he Church Worker

DIOCESE INDIANA

"FRUITFUL IN EVERY GOOD

VOL. III. No. 2.

INDIANAPOLIS, INDIANA, APRIL, 1886.

Whole Number, 26,

THE DIOCESE. ORGANIZED A. D. 1838

BISHOP OF THE DIOCESE THE RT. REV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE

MR. WALTER VAIL, MICHIGAN CITY. THE BISHOP'S APPOINTMENTS. April, 1886.

- 1. Thursday, Rochester, Communion. 2. Friday, St. James', South Bend, 7:30 P. M. 4. Fourth Sunday in Lent, Fort Wayne,
- Fourth Sunday in Lent, Fort Wayne, Trinity, morning and evening.
 5 to 12. Southern Ohio.
 Palm Sunday, Grace Church, Indianapolis, morning; St. Paul's Sunday-school, af-derence, 1904 Innocents, 730 p. M.
 Monday before Easter, Feru, 730 p. M.
 Tnesday, Hartford City, 730 p. M.
 Wedneslaw, Newcastle, 730 p. M.
 Thursday, St. George's, Indianapolis, 730

- P. M. Good Friday, 12 to 3 P. M., Grace Church. Easter Even, Christ Church.
- Baster Even, Christ Church.
 Easter Day, Grace Church, 10:30 A. M.; Sunday-school, 2 P. M.; St. James', 3 P. M.;
 Easter Tuesday, Consecration of Grace
- Church, Muncie.
- 28. Wednesday, Greencastle, 7:30 P. M. 29. Thursday, Brazil, 4 P. M.

- Saturday, Festival of St. Philip and St. James, Opening of St. John's Church, James, Opening of St. John's Church, Rockville, 10:30 A. M. First Sunday after Easter, St. Stephen's Church, Terre Haute, A. M.; St. James',
- Vincennes, evening.
 3. Monday, Logansport, 7:30 P. M.
 4. Tuesday, Lafayette, 7:30 P. M.
 9 to 16. Southern Ohio.

From every hand throughout the Diocese good attendance. A good Lent brings a glo- o'clock A. M. and 12 M. rious Easter. We are sure the Clergy are doing their part to make it full of spiritual blessing to their people. Oh, may we have a renewed consecration of our people to the service of their God, a quickened life of devotion, and love, and faith. May the fruits of selfdenial and sacrifice be evidenced by increased offerings of our people for Missionary work.

GOOD FRIDAY OFFERINGS.

the Diocesan Treasurer for that object. The layman offers to be one of fifty to give \$5,000, Bishop is responsible to the amount of \$350 or one of one hundred persons to give \$500 toward the education of our two candidates, each, to produce \$50,000, and this within two and he will be grateful for whatever assistance years. As we mentioned in our last number may be given towards this purpose.

DIOCESAN MISSIONS.

that by the children's offerings, by collections in Church and at Bishop's visitation, by interesting the Woman's Auxiliary in its behalf, termine, if possible, by Easter the amount of our Diocesan Missionary offerings in their several parishes and missions, be brought up the coupons and send to the Bishop. Is it not as near as possible to the average of one dollar per communicant. In view of the great and important work we have to do, we, as Churchmen, should not be content with any question? If any prefer not to make pledges, less sum. There is great need of Churchmen but to pay over the money, it will be equally enlarging their hearts in this view of Diocesan Missions, and consecrating dollars where now they give dimes.

ANNUAL MEETINGS.

Much care should be taken in every parish to give due notice (at least ten days beforehand) of the annual meeting on Easter Monday for the election of Wardens and Vestrymen. Read over the Canon and see that all action is conformable to the law. We fear some of our parishes do not comply by filing and Scarborough, of New Jersey, were presthe necessary certificates with the Recorder. Select the best possible material in each parish for your officers, devout men, active and interested. It is not necessary to elect the maximum number, nine. The minimum, two Wardens and three Vestrymen, are quite suf-Wardens and three Vestrymen, are quite sui- L. b. MARTHING LETTE MARGE. LOW THE CHEST, and folient in some parishes. Five faithful men of the Diocese watch their opportunity and are much better than nine half-hearted and push this desirable missionary work. The lollowing letter was read at the Philadelphia indifferent. It is the opinion of the Chancellor of the Diocese that, proper notice being given, the meeting may be held in the evening of Easter Monday. No notice being given, we hear of interest in Lenten Services and the Canon appoints the time to be between 10

ENDOWMENT PLAN.

Pledges for the Endowment of the Episcopate on the plan prepared by the Bishop are coming steadily in. It will be a splendid success if every one to whom the pledges have been sent and who has the ability will respond. Already several parishes and missions have made up their full proportion, or the capital which will produce their assessments. The Bishop asks that Good Friday Offerings Among these are Grace Church, Muncie; St this year, instead of being in behalf of "Mission James', New Castle; Trinity, Connersville; St. Work Among the Jews," be appropriated to Matthew's, Worthington. Several others are and prayers. the education of our Diocesan candidates for preparing to do it and will have their quota

the Holy Ministry; and that they be sent to by the meeting of Convention. One generous the lowest pledge is 50 cents semi-annually. It is from a poor widow. Another pledge of \$5 is from the sexton of one of our Churches; Will the Clergy please look to it this Lent, \$25 in cash has been received this month from a former Indiana Churchwoman now living in Boston. Let each one who can do so, detheir semi-annual pledge to this fund; fill up high time that the well to do Churchmen of the Diocese, those whom God has blessed with abundant means, should be heard from on this acceptable. One thing is certain, the endowment must be provided, and if any one has a better method of doing it than that proposed. the Worker will be glad to hear from it.

WORK."

MISSIONARY ENROLLMENT.

A rousing meeting in furtherance of the plan to secure \$1,000,000 in 200,000 subscriptions of \$5 each before October next, was held in Philadelphia, on the evening of Ash Wednesday. Bishops Dudley, of Kentucky, ent. Pennsylvania proposes to raise one-tenth of the whole, \$70,000 being already pledged. We hope the enthusiasm aroused at this meeting may be communicated to all our Dioceses, and that Indiana may catch enough of it to enroll 500 names with Mr. L. B. Martin, of Terre Haute. Let the clergy meeting:

meeting:

DIOCESE OF INDIANA,
INDIANATOLIS, March 6, 1886.

My Dear Mr. C.; I am rejoiced to see the call for the great meeting on Ash Wednesday evening in the Academy of Music, Philadelphia. I trust it may be a rousing, thrilling meeting, that may awaken, the whole Church out of its lethargy in behalf of this grand sabeme of risine w million delta. out of its lethargy in behalf of this grand scheme of raising a million dollars for mis-sionary purposes. It is not too late to ac-complish it. I hope we of the West may catch inspiration and enthusiasm from the spirit aroused by that meeting, and may share the glory of doing our part. I shall do what I can to entise the interest of Indiana Church-I can to entise the interest of Indiana Church-ing the control of the control of the con-will be to our centennial celebratic with the accomplished, and what a blessed impulse forward it will give to all Church work! The forward it will give to all Church work! The whole movement has my hearty sympathy Faithfully yours,
D. B. KNICKERBACKER.



THE RIGHT REVEREND DAVID BUEL KNICKERBACKER, D. D., THIRD BISHOP OF INDIANA.

Graduate of Trinity College, Connecticut, 1853; c Graduate of Trimity College, Connecticut, 1833; o the General Theological Seminary, N. 7, 1856; Ordered Deacon, 18 6; Ordained Priest, 1837. Twenty-five years Rector of Gethsemane Church, Minneapolis, Minn. Elected Bishop in 8t Paul's Cathedral Church, Indianapolis, June 6, 1883; and Consecrated in St. Mark's Church, Philadelphia, at time of General Convention, October 14, 1883. Begun work in the Diocese at Richmond, All Saints' Day, Nov. 1, 1883.

THE BISHOP'S JOURNAL.

Thursday, Feb. 18. Went to Michigan City Thursday, Feb. 18. Went to Michigan City on my way to Ann Arbor; took tea and spept the evening with Rector Faude; at 7:30, after Evening Prayer said by rector, addressed the congregation on Church work in the Diocese; parishioners called at the rectory after service; 11 P. M. went on to Ann Arbor,

Saturday, Feb. 20. Arrived at Ann Arbor at 6 A. M.; entertained during my stay here by old Minnesota friends, Mr. and Mrs. A. M. Pelt. In the morning was conducted over the University by the rector and Prof. Mann; afternoon took a drive about the city; evening called upon by parishioners of St. Andrew's Church and members of the Hobart Guild.

Septuagesima Sunday, Feb. 21. 10:30 A. M. preached in St. Andrew's Church after service said by the rector; 4 P. M. addressed the Sunsand by the rector; #P. M. addressed the Sun-day-school; 7:30 P. M. preached before the Ho-bart Guild, composed of 150 students of the University, and organized for promoting the social and spiritual welfare of its members. It was a great privilege to address so fine a body of young people, and we bid the Bishop of Michigan and the rector of St. Andrew's God speed in their efforts to benefit the young men providentially thrown under their care.

men providentially thrown under neur case.

4 P. M. started for home.

Tuesday, Wednesday and Thursday, Feb. 23, 24 and 25. With the clergy of the Diocese in Retreat at Grace Church, Indianapolis, Rev. Prof. Riley, of Nashoth, conducting it. The influence of these days of devotion and quiet instruction must have a happy and resting effect on all who shared the privilege of being

Wednesday, St. Matthias' Day. Celebrated

Holy Communion 10 A. M. Thursday, Feb. 25. Celebrated Holy Communion 7 A. M.

Friday, Feb. 26. Quiet Day for Church-women; celebrated Holy Communion R.A.M., about 30 being present, Prof. Riley giving the instruction; closed at 5 P. M. Saturday, Feb. 27. Went to Vincennes, met

by rector at station and taken to Judge Niblack's residence.

lack's residence.
Sexagesima Sunday, Feb. 28. Celebrated
Holy Communion S. A. M. in St. James Church,
Vincennes, 110, the sector, presched on the
gospel for the day; 230 F. M. catechised the
sunday-school of the parish; 230 visited the
mission at North Vincennes, found 50 children
present. The rector has a service here on Thursday evening, and an industrial school on Saturday afternoons. The mission is full of promise. The rector hopes that the Easter offering will pay for the property, one gener-ous parishioner promises \$200 towards it. The rectory has been enlarged since my last visit, and a good sized Sunday-school and parish room added to the Church, a great convenience in the work of the parish. All is neath fur-nished also. In the evening after Evening Prayer said by the rector, made an address on Church work in the Diocese.

Monday, March I. Dined with W. A. Nib-lack, one of the vestrymen of the Church; af-ternoon went to Evansville, met by Rector Morris and taken with Bishop Seymour to Mr. Charles Viele's; went over to see the beautiful new Church.

Tuesday, March 2. 10:30 A. M. consecrated St-Paul's Church, Evansville, assisted by Bishop Seymour and twelve of the clergy; celebrated Holy Communion, Bishop Seymour preach-Hoty Communion, Bishop Seymour preaching the consecration sermon, a large congregation present completely filling the Church This is by far the most beautiful Church in Diocese; it has cost \$50,000. Offering for Diocesen, Bissions. Evening preached on the early struggles and trials of the Church in Diocesen, Bissions. Evening preached on the carry struggles and trials of the Church in Community of the Church in Community Sec. We Evansville under its first missionary, Rev. Mr. Leyman. A good congregation present.

Wednesday, March 3. 7 A. M. celebrated Holy Communion in the Church. 10.80 A. M. sermon by Rev. Dr. Delafield. Afternoon 2:30, session of the Southern Convocation and ziou, session of the Southern Convocation and discussion of interesting subjects. Evening, again present at St. Paul's. Evening Prayer, sermon by Rev. R. S. Eastman, of Laporte, he taking the place of Dean Faude, detained at home by sickness. After service reception to the Bishops and clergy given by Mr. and Mrs.

Charles Viele.
Thursday, March 4. Celebrated Holy Com-Thursday, March 4. Celebrated Holy Com-nunion. 7. A. M. Atter Morning Prayer at 1030, sermon by Rev. Dr. Jenckes on the Church. Bishop and clergy entertained at 1041 Income and the service said by Dr. Holy Innocents; after service said by Dean Scott and Rev. Mr. Hunter, preached and confirmed six presented by the rector, Rev. L. F. Cole. Address on mission work by Dean Scott. Service was held also at St. Paul's, with sermon by Rev. D. B. Ramsey, of

Friday, March 5. Celebrated Holy Com-munion 7 A. M. 2:30 P. M. attended meeting of ladies to organize a parish branch of the of ladies to organize a parish brained of the Woman's Auxiliary and addressed them. Brief addresses made by Rev. Messrs. Cole, Hunter, and Morris, Miss Upfold, Diocesan Secretary, following. 7:30, after Evening Prayer, said by Rev. L. F. Cole and rector, Mr. Morris, preached, confirmed twenty-eight and addressed them. This closed a very happy and interesting series of services. The closing congregation was very large. Offering for Diocesan Church Building Fund.

Saturday, March 6. Returned to Indiana-polis. At the request of the rector of St. Paul's, Evansville, licensed Mr. George Boni-

Fauts, Evansvine, heensed Mr. George Bohr face as lay reader. Quinquagesima Sunday, March 7. Supplied Rev. Dr. Bradley's place in Christ Church, Indianapolis. Said Morning Prayer at 9:30.



THE REVEREN CHARLES MORRIS.

RECTOR OF ST. PAUL'S CHURCH, EVANSVILLE, IND. A native of Virginia; Graduate of William and Mary College, and of the Virginia Theological Seminary. Rector of St. James Church, Ashland, Va., 1876; Rector of Grace Church, Hopkinsville, Ky., 1879; Rector of St. Paul's Church, Evansville, 1882.

Libny and Communion service with sermon at 10:30. Evening service and sermon at 7:30. Alternoon visited Sunday-school of St. James Mission, Mr. J. M. Wniters, superintendent. Found in the school sixteen classes and teachers and 125 public servoids with an average attendance 95. Kinety-eight scholars were present this day, offering \$5.30; 30 present in Mrs. Appleby's infant class. Catchied the school and addressed them; was delighted with the control of the school and addressed them; was delighted with the other of the school and addressed them; was delighted with the other of the school and addressed them; was delighted with the other of the school and addressed them; was delighted with the other of the school and addressed them; was delighted with the other of the school and addressed them. The school and addressed them was delighted to the school and addressed them. The school and addressed them was delighted to the school and addressed them. The school and addressed them was delighted to the school and addressed them. The school and addressed them was delighted to the school and addressed them; was delighted them and the school and addressed them; was delighted them and the school and addressed them; was delighted them and the school and addressed them; was delighted the school and addressed them. The school and addressed them are school and addressed them are school and addressed them; was delighted to the school and addressed them. Litany and Communion service with sermon

the Bishop of Chicago for the restoration

of Rev. Mr. Adams to the ministry from the
Reformed Episcopal Church.
Ash Wednesday, March 10.
Grace Church and celebrated Holy Communion; a good congregation present. Invoked God's blessing on the mission to be conducted there by Rev. Messrs. Prescott and conducted there by Rev. Messrs. Frescott and Gardner, beginning on the following Satur-day. Afternoon went to Hamilton, southern Ohio. Evening in Trinity Mission, after service said by Rev. Messrs. Gregory and Pise, preached, confirmed seven and addressed them.

Thursday, March 11. 7:30, preached in Grace Church, Rev. Mr. Gregory, rector, saying the service.

friday, March 12. After Evening Prayer, said by the lay reader in charge, Mr. Howard, preached, confirmed three, and addressed in the Church of Our Merciful Saviour.

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Reference: The Bishop of Indiana

CONSECRATION OF THE NEW ST. PAUL'S CHURCH, EVANSVILLE

The new St. Paul's Church building, Evans-The new St. Paurs United outsing Evans-ville, Ind., was formally and cheerfully conse-crated to the worship and service of Almighty God, on the morning of Tuesday, March 2, 1886. The service of consecration, according to the Form set forth in the Book of Common Prayer, was conducted by the Rt. Rev. D. B. Knickerbacker, D. D., Bishop of the Diocese of Indiana.

The consecration sermon was The consecration sermon was preached by the Rt. Rev. Geo. F. Seymour, S. T. D., LL. D., Bishop of the Diocese of Springfield, from the text, Ps. Springfield, from the text, Ps. viv. 6, 7, 8, 9. There were present in the chancel, the Rev. Charles Morris, Rector of St. Paul's; the Rev. L. F. Cole, of Holy Innocents Church, Evansville; the Rev. Walter, Scott, of New Albany, Dean of the Southern Convocation; the Rev. Dr. Walter Delafield, of Terre Haute; and the Rev. Dr. Walter Delafield, of Terre Haute; an nelton; P. Macfarlane, of Vin-cennes; John Moncure, of Madison; D. B. Ramsey, of Aurora; W. W. Raymond, of Indianapolis; the Rev. Dr. Wm. J. Frost, of Carlyle, Ill., and the Rev. Wm. H. Tomlins, of Albion, Ill. No service of any sort had been held in the House before this of the consecration, and now it was quite completely filled with a deeply interested and attentive con-gregation. The services of the morning were conducted with a celebration of the Holy Communionsin which a ver number participated.

At evening of the same day

At evening of the same day another-service was held in the Church, a large congregation again being present, to whom Bishop Knicker-backer preached on "The early struggles of the Church in Evanswille under its first Missionary," from the text, Job viii; 8. Church work was begun the village of Evansville just about fifty veras ago, among a about fifty veras ago, among a about fifty years ago, among a thousand inhabitants of the place, having neither chapel, church, nor Church lot. Indichurch, nor Church lot. Indi-ana was then (1835) under the missionary jurisdiction of Bishop Kemper. Evansville from the first has put energy into Church work, and so has maintained a healthful vigor and grown accordingly. The first restor, (1838) was the Roy

the spire, 125 feet, which is surmounted with a massive and elegant gilded cross. The buildthe spire, L20 feet, which is surmounted with a massive and elegant glided cross. The building an ansaive and elegant glided cross. The building is cruciform in shape, the transepts, however, being not very deep, but the chance spacious and imposing. The whole length of the Ri. Rev. George Upfold, D. D., first lishop of the Ri. Rev. George Upfold, D. D., first lishop of the Ri. Rev. George Upfold, D. D., first lishop of the Ri. Rev. George Upfold, D. D., first lishop of the Bishop of the Ri. Rev. George Upfold, D. D., second Bishop of the Ri. Rev. George Upfold, D. D., second Bishop of the Ri. Rev. George Upfold, D. D., first lishop of the Ri. Rev. George Upfold, D. D., first lishop of the Ri. Rev. As C. C. second Bishop of the Ri. Rev. As C. C. and the building is more than 125 feet, and The pulpit is memorial of the Green of the House of God. Indiana, and of the Ri. Rev. As H. Layman.

We have not room to go further into particular distribution of the Church, engraved for the face the natural color, altar, reredos and altar rail, ticular description, but what is told is sufficient.

pulpit, stalls, credence, chairs, pews and stools pulpit, stalls, credence, chairs, pews and stools below, wainscoting entirely around the sides, rafters, plates and ceiling above, doors, mullions and window sills, all oak, giving to the interior an unusually mellow and reposing effect. The walls are tinted in perfect har-mony, and the uniformity of design gives im-pression of a delicately gilded casket for the enshrining of precious jewels. The massive eagle lecturn is of polished brass, as also are

and grown accordingly. The first rector (1850) was the Rev.

ST. PAUJ'S CHURCH, EVANSVILLE, IND.

In chard a standards of the earth around us and the sky sifter us who has shown His appreciations can conscious the standards of the chard celler as the standards of the carth around us and the sky sifter may well believe, will be pleased with that dozent celler as the standards of the chard celler as the standards of the carth around us and the sky sifter as the standards of the chard celler as the standards of the chard celler as the standards of the chard celler as the standards of the carth around us and the sky sifter as the standards of the chard celler as the standards of the chard celler as the standards of the chard celler as the standards of the carth around us and the sky sifter as the standards of the chard celler as the standards of the chard celler as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the chard celler as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter as the standards of the carth around us and the sky sifter a St. Paul, is made memorial of the Rt. Rev. Jackson Kemper, D. D., and on either side of

to show that the brightest spot in Indiana, as relates to a Church building, is down at Evans-ville where the solid and symmetrical St. ville where the solid and symmetrical St. Paul's looks out invitingly over the city in one direction, and from the highest bluffs which bank the Ohio river, takes survey, across the stream, of the far-reaching fields of Kentucky in the other direction.

The services of the day of consecration were followed by a series held under the auspices

of the Southern Convocation. Dean Scott made an address on Tuesday evening after the sermon by Bishop Knicker-backer. Rev. Dr. Delafield preached on Wednesday morning, March 3. Holy Baptism was first ministered in the new Church to several children and adults on that day. Essays and adults on that day. Essays and discussions were the order of the afternoon, followed by a children's service, and in the evening a sermon was preached by the Rev. R. S. Eastman, of Laporte, followed by a brief address by Rev. W. W. Esymond, of Indianapolis. The Rev. Dr. J. S. Jenckes, of St. Paul's Cathedral Church, Indianapolis are considered to the control of th dianapolis, preached on Thursday morning, and the Rev. D.
B. Ramsey, of Aurora, preached
in the evening. On Friday
evening, March 5, the Church
was again filled to its utmost capacity to witness the first confirmation ministered with in its walls, when the rector, Rev. Charles Morris, presented Rev. Charles Morris, presented twenty-eight persons to the Bishop to receive the Laying on of Hands. The services of the week were such as to be large and harply armembered by the parishioners and the many visitors. The edifice stood so complete and attract-tion of the control of the con-gratulations, and to bid both rector and people a God speed rector and people a God speed in all good works.

In addition to the unceasing

watchfulness of the Rector, the Church has been erected un-Church has been erected under the careful supervision of the efficient building committee, Messra, Charles Viele, M. J. Bray, and A. J. Lemcke. The Courier, local paper, commenting on the whole work makes remark, somewhat as follows: That St. Paul's Church results should be seen a consideration of the constant of the Church people should have a most beautiful and comfortable temple for their devotions

gations from measuring up to their full ability. Besides these reasons for cultivating

THE CHURCH WORKER

DIOCESE OF INDIANA.

THE OFFICIAL OPERA OF DISHOP ENICKED LOVED

REV. W. W. RAYMOND, EDITOR-

INDIANAPOLIS, IND., APRIL, 1886.

VOLUNTARY SUBSCRIPTIONS May be sent to the editor, at Indianapolis, or may be conveniently handed to the Bishop at his visitations. Postage stamps, postal notes, postal orders, etc., receivable. Rectors generally will be glad to forward subscriptions for partishioners. See below.

A few good advertisements are solicited to be inserted on reasonable terms. Monthly issue, 3,000 copies.

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THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana that THE CHURCH WORKER, monthly, shall reach every Church family in the Diocese. To meet the expense of its publication, contributions at the rate of Ffly Cents a Year are invited from those who are able to spare that sum, and who think the paper worth it. sum, and who think the paper worth it. Any overplus beyond such expense will be added to the fund for the support of Diocesan Missions. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the issue of the March number. More than 50 cts. is indicated by a figure following the

name: ATICA.—Mrs. R. T. Leyman, 1.—A. McCurdy.
AURORA.—Mrs. G. B. Maitby, 1.—Miss A. Lane.
BRISTOL.—Fr. J. R. Congdon.—C. T. Selbert—Mrs. E.
itkau—R. N. Hewlett—Miss Phebe.Smith.
CINCINNATI, 0.—Miss Meta Steele.
CONNERSYILLE.—Mrs. Anna Conwell, 1.—Anna Mer-

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MR. R. R. PARKER, 14 E. WASHINGTON ST., INDIANAPOLIS, will receive subscriptions for the Church Worker. This is convenient for Church families residing in the city, and also for Churchmen of the diocese visiting Indiana polis. Extra copies of the paper may be obtained of Mr.Parker.

An eight-day Mission was begun in St. Paul's Cathedral Church, Syracuse, N. Y., on Saturday, March 27.

HENRY PILCHER'S SONS,

CHURCH ORGANS! LOUISVILLE, KY.

Refer, by permission, to Bishop Knickerbacker.

THE CHURCH WORKER.

The regular monthly issue of the Church WORKER is 3,000 copies. Nearly all of them are immediately mailed, in the city, in the Diocese, to outside places. The editor's eye was not on the paper when it went to press last month, hence it is proper to say that the expression "about 400 persons," in the middle of this column in the last number, should have been, about 400 more persons. That is, "If about 400 more persons who receive the paper would send the annual 50 cents to the Editor, we should feel perfectly easy finan-cially." That is just as good and true this month as it was in March. The 400 more have not yet marched up to make a remittance on subscription. We have a strong hope that they will, and more besides. The Worker goes into a thousand homes from which has come as yet no token of a financial appreciation of the paper. The expense of publication and circulation is as certain to be incurred as the paper is to be issued, every month, and twelve months heaps it up. Many subscribers are doing very kindly favor by sending regular remittances of 50 cents or

A GENEROUS CHURCHMAN.

A Churchman of Chicago, who values the services of our dear Prayer Book as a missionary, has generously supplied a number of our Missions with Prayer Books and Hymnals. He has supplied Lagrange, New Castle, Kennard, Goshen, Holy Innocents (Indianapolis), Warsaw and Elkhart. The motive that prompts this blessed work is expressed by the giver in these few words: "Knowing the great need that exists in the Church for this missionary and educator, the beloved Prayer Book, and the seeming inability of existing means to supply the demand, it was deemed wise to institute a special gratuitous distribution, supported by my personal purse; and, in loving remembrance of a long line of godly ancestry, it takes the form of a memorial." May God bless the generous giver! The books are very serviceable, having good print, and are neatly stamped on the back, "Cunningham Memorial. Christi Causa Fidelitas." worthy donor is Mr. Thomas S. Cunningham.

Among the passengers on the ill-fated steamer "Oregon" was the Rt. Rev. Dr. Churton, Bishop of Nassau. He lost all his baggage, including a valuable library. He tarried in New York a few days, anp then went on to the Bahama Islands.

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CALENDAR FOR APRIL, 1886.

4. Fourth Sunday in Lent.

11. Fifth Sunday in Lent. 18. Sunday next before Easter.

19 to 24. Days in Holy Week. 23. Good Friday.

24. Easter Even.

25. Easter Dav.

26. Monday in Easter Week. 27. Tuesday in Easter Week.

LET US KEEP THE FEAST.

O happy Easter morning! Awaking from our sle We hasten at the dawning The holy feast to keep

Jesus Immanuel, hear us; Thou art to-day our Guest. O be Thou ever near us Until with Thee we rest.

May we before Thee kneeling, With heavenly food be fed; Thyself to us revealing In breaking of the bread.

O teach dull ears to hear Thee, And teach dim eyes to see. To each who now draws near Thee Say "Peace be unto thee," —M. J. M.

WHAT ARE WOMAN'S RIGHTS.

BY CHARLOTTE BIDDLE CONARROE.

[Written May 17, 1850; published anonymously. Re-rinted November 6, 1882, the writer's Sist birthday.]

The right to wake when others sleep;

The right to watch, the right to weep; The right to comfort in distress

The right to soothe, the right to bless; The right the widow's heart to chear,

The right to dry the orphan's tear; The right to feed and clothe the poor. The right to teach them to endure.

The right, when other friends have flown, And left the sufferer all alone,

And left the sufferer all alone, To kneel the dying couch beside, And meekly point to Him who died. The right a happy home to make In any clime, for Jesus' sake. Rights such as these are all we crave, Until our last-a quiet grave.

VERY visible good effects follow the Mission at Erie, Penn., during the first ten days in March, conducted by Rev. Dr. E. A. Bradley and others. The city was thoroughly aroused. Hymns were sung by a choir of sixty voices. Holy Communion was celebrated daily. Mr. George W. Cobb helped with Bible readings. Many are now seeking to receive the Sacrament of Baptism, men and women offer themselves for active work, and the lukewarm are returning to an earnest devotional life.

BISHOP ROBERTSON, of Missouri, is reported to be dangerously ill.

R. GEISSLER.

127 West 8th St., New York, Church Furnisher and Decorator.

ART WORKER IN

Carved Wood, Silver, Polished Brass and Marble, Art Stained Glass, Embroideries, Fringes and Fabrics, Altars, Lecturas, Fonts, Pulpits, Alms Basins, Crosses, S. S. Banners. Send for Circular.

DIOCESAN ITEMS.

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in the CRURCH WORKER, should be sent to the Bishop. All remittances, business matter and general communications should be addressed to the Editor, Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.

ATTICA .- The following cheering news comes from Dr. Pettis: "Last Friday I went to Attica and when I went into the Church at 3 P. M. to hold a Litany service, I was most agreeably surprised at what had been done. I never entered a cleaner, sweeter, more churchly edifice in any village. They had beautifully carpeted the vestry, furnished a nice table with handsome cover on it, neat curtains to the windows and a rug at the door; had the stoves cleaned, the Church cleaned, oil cloth about the stoves, new swinging lamp in the choir stalls and additional lamps; cleaned up chancel furniture. I was glad and encouraged. Then they have raised the money for a new organ, Mrs. Pettis' girls helping them, and several persons have shown the most kindly interest. We had a good congregation at night.

BRISTOL.-During Lent the Holy Communion is celebrated every Sunday, and it is proposed by the missionary to continue it after Lent. Holy Communion is celebrated at Mishawaka at each visit of the missionary.

CONNERSVILLE .- The rector in his Lenten card asks, "Why attend Lenten services? 1. That we may more effectually put to our souls the discipline of the spiritual life, bring ing every faculty into subordination to the will of Christ. 2. That we may more perfectly acquire the spirit of a rational and devout worship. 3. That we may profitably and worthily celebrate the great facts set forth on Good Friday and Easter Day, the crucifixion and resurrection of our Lord."

CRAWFORDSVILLE,-This parish has lay services and Sunday-school kept up by Mr. D. M. Bell, lay reader and warden. They hope to secure a rector by Easter, in connection with Frankfort.

DELPHI.—The Bishop's visit here was most satisfactory and delightful. It was pleasant to see the deep interest manifested. The Church and chancel beautiful in new dress and furniture; house crowded to overflowing and a class of twenty confirmed. Surely the missionary has cause for thankfulness when and Friday evenings; Wednesday at St. Paul's we remember its low estate two years ago. The communicant list is nearly doubled by this confirmation. Many of them were children from the Sunday-school. Among those present at the service was Judge Turpie, of Kemper, and sang in the choir.

The Rev. Messrs. Braddon and Mann held a combined service in St. Mary's Church on the evening of Tuesday, March 23. At the close of service Rev. Mr. Mann baptized three children of deaf-mute parents, who had come eighteen miles for the purpose.

FRANKFORT .- St. Luke's Church. The lay reader keeps up services, and the Sundayschool meets every Sunday, Rev. J. W.

GOSHEN .- St. James' Church. The Episcopal Church of this city, under the ministration of Rev. S. Rosevelt, is showing encouraging signs of prosperity and growth, unusual insigns of prosperity and growth, unusual in-terest being taken in the services, and addi-tional members being added. Five services were held on Sunday, being the first Sunday in Lent; the first a 9 o'clock, a Communion service, followed by the regular service at 10:30; next the Sunday-school, then a 4 o'clock service, at which eight persons reo'clock service, at which eight persons re-ceived Holy Baptism, concluding with a lec-ture on confirmation. The fifth was the reg-ular evening service. These services were ular evening service. These services were largely attended, and the rector desires to inlargety attended, and the rector desires to in-vite the public toattend at all times, especially during Lent. He has selected and had printed for distribution a number of topics for discourses which will be interesting, instructive and practical, and the invitation to come and hear him is extended to all .- The Goshen Times, March 18.

The rector says in his pastoral: "As the earth must receive spring's sunshine and refreshing showers before it can put forth the signs of a returning life, so must your soul have its season of Divine refreshing; a time when out of the depths of sin, of indifference and insincerity, the new life of the soul may spring into existence. The Church is continually calling you to come out and away from self, and to Him who must be your Great Example, but more especially at this season. Seek to accomplish some lasting good for the Church, yourself and others.

GREENCASTLE.-Rev. Mr. Talbott writes: I have held services in Greencastle and Bloomington without interruption during the winter. The Church building at Greencastle is not yet under contract, but I am confident that it will be started soon. The attendance on services is good, our morning congregations filling all the room. Our Sunday-school is flourishing, the size of it being graduated to the capacity of our limited space. We need and still make appeal for Sundayschool service books, catechisms, lesson papers and past date Sunday-school papers. Please send them to Rev. R. C. Talbott, Greencastle, Ind. We see the propriety of the design to endow the episcopate and all conclude that it is the wisest and most economical thing that can be done

INDIANAPOLIS,-Christ Church and St. Paul's have union Lenten services on Wednesday and Friday at Christ Church. Daily services are held in both parishes, 4:30 P. M. at Christ Church, and 5 at St. Paul's; services well attended. Dean Bradley has formed a class in Church history, meeting Tuesday afternoon Indianapolis, who was present at the laving at 3, especially for ladies. The Woman's of the corner stone of the Church by Bishop Auxiliary, assisted by both Guilds, is preparing a box for Bishop Paddock's hospital, at Taconia, W. T. Bishop Paddock was Dr. of the directions and services therein laid Bradley's former pastor. Dr. Bradley is down will surely bring around a joyful Easter. preaching a course of Lenten sermons on the The Rector, in his Lenten pastoral says: Fullness of Blessing. He conducted a successful mission at Erie, Penn., the week before Lent, assisted by Mr. George W. Cobb.

ARMITAGE, the 12-year-old son of Rev. Dr E. A. Bradley, was seriously injured by a kick of the family horse on the morning of Ashalarm. He appears to be now happily near to a speedy and full recovery

Grace Church.-The missioners devoted themselves most assiduously to their work. and the people who attended must have been blessed by their instructions. There was no excitement in connection with the mission, no excesses of ritual, but all was orderly, devotional and helpful. Thanks are due to the missioners for their labor of love for the Master's sake, and many souls will return thanks to God for spiritual blessings vouchsafed through this mission.

Holy Innocents Church .- A series of special services was held ten evenings near the beginning of Lent, in which the rector was assisted by Rev. Drs. Jenckes and Bradley, and by Mr. George W. Cobb. They were attended with much interest, and good results are already manifest. The clergy and congregations of Christ Church and St. Paul's joined with Holy Innocents in a united service on the last evening of the series, A large congregation was present, the service and singing were hearty, and each of the rectors present made appropriate, neighborly addresses

JEFFERSONVILLE.-On Thursday, February 18, the Rev. Fred. C. Jewell, rector of this parish, was married to Miss Kate Kendall, at St. Andrew's Church, Washington, D. C. This happy event was looked forward to with considerable interest by his parishioners as the bride was known to be a most estimable lady and an excellent Churchwoman, full of good works in the parish of which she had long been a member. The vestry of St. Paul's Church sent him a telegram of felicitation, which was handed him as he entered the carriage at the Church door, after the ceremony. The happy pair spent a week in Washington and vicinity. and on their return to their home found a purse containing \$100, in gold coin, on the study table. The ladies of the congregation gave them a reception at the elegant residence of Mrs. S. A. Ransom, which was attended by over two hundred and fifty of the best citizens of the place and many from the surrounding cities. Mr. Jewell has had charge of St. Paul's parish only three months, and during that short time has done much to advance the interests of the Church. The long vacancy of eleven months through which it had just passed necessarily left its mark deeply, all of which has been thoroughly effaced, and it seems as if an era had been entered upon which promises much for the old parish. More reverent and Churchly service than it enjoys could not be desired. The Lenten pastoral has been distributed, and the observance

"Let us, then, remember what are the chief and great objects of Lent. To know ourselves thoroughly. To know how sinful, selfish, pasthoroughly. To know how sinful, selfish, sionate, self-indulgent, unrepentent we are know the sources of our sinfulness. To know the sources of our sinfulness. the perfection of which we are capable. To know the great power of God for the conquest Birchmore spent the second Sunday in Lent there celebrating Holy Communion.

Wednesday. The injury was more internal to sin, Satan and death To enter the battle. To win the victory. To drive out sin. To subduce our mad appetites. To learn wisdom. To love truth. To cultivate holiness. To practice temperance and chastity. To follow the purity and perfection of our Blessed Lordthis is the end and aim of Lenten discipline. Lenten abstinence, Lenten fasting, Lenten de-

On Monday evening, March 22, the Rev. St. Paul's Church, with a large attendance from Louisville, Ky., and from New Albany.

LAFAYETTE-St. John's .- The rector save in his Lent pastoral: "Lent is for the closer following of Jesus, and following Jesus is the only way to eternal life. We must go to the wilderness in fasting and prayer. We must come to Calvary bringing our sins to His cross and find pardon and peace. Saith the candidates for confirmation at Bishop's visit. Lord, 'He that followeth me shall have the light of life.' Walk therefore as children of light. Make it a season of retirement, of selfexamination, of more frequent approach to the Holy Communion and for the practice of ing weaker, not stronger. There are a few

LAPORTE-St. Paul's .- The rector says to his people: "I invite you to a faithful attendance it will not." Thank God for these devoted on these services. In these times of spiritual awakening be faithful, be watchful, be diligent. search the Scriptures, continue instant in prayer. In everything give thanks. Neglect not the assembling of vourselves together."

LOGANSPORT.-The rector affectionately and earnestly invites every member of the parish to attend as many of the services as possible. and urges them to give up all amusements and luxuries and devote the cost of them to the service of God. One of the parish Guilds proposes for Lenten work to recarpet the Church, a much needed improvement.

MARION.-Rev. W. W. Raymond has visited Gethsemane Mission twice during the season of Lent, once on Thursday evening, March 11, when a Cottage Service was held at the residence of Col, O. H. P. Carey, about thirty persons being present. The spacious parlors in this house make a very charming private chapel in which to hold a service. Another visit was made on Sunday, third in Lent, March 28. The morning service included a celebration of the Holy Communion, nine communicants participating. The Litany was said at 3 P. M. Evening service and sermon at 7:30. The services were held in the Court House, about forty persons attending at each. Another visit is intended near the close of Lent.

NEW ALBANY-St. Paul's - Dean Scott says in his pastoral: "We need a revival in spiritual life sought in simplicity and godly sincerity. We have much to repent of and to forsake. All our Christian duties ought to be better performed. Keep the Lenten Fast as though it may be the final call. He who lives well will die well. Bear the cross that you may wear the crown."

Judge Bicknell, of New Albany, lay reader, reports his having read the service several times at St. Paul's, Jeffersonville; and also several times at St. Paul's, New Albany, in absence of the rector.

PLYMOUTH .- St. Thomas' Church is still without a rector. The Presbyterian Church build-

ing having been burned down, permission was books as Thomas 'a Kempis' Imitation of granted to that congregation to use the Epis-Christ?" The Bishop responded, appointing copal Church during the vacancy. A Sunday- a lady as lay reader to conduct the services in school is kept up by Mr. Coffin, the junior the Church, and he hopes they have been held warden and lay reader, assisted by a band of to edification. devoted teachers. It is hoped to secure a rec-A. W. Mann held a service for deaf-mutes in tor by Easter. Through the efforts of the ladies the entire indebtedness of the parish has been paid, and the ladies pledge their society for \$100 towards support of a rector. The Bishop for some Lent reading, to be read at their meeting on Ash Wednesday. The Bishop sent a supply that was distributed, and each week is returned and exchanged. It is hoped that the Bible Class will furnish some The ladies are contemplating putting stained glass windows into the Church. One writes: "Every day that we are without a pastor lessens our ability to care for one. We are growwomen, bound together, determined that the work in Plymouth shall not stop, and I believe women, they will succeed.

RICHMOND .- St. Paul's. The Bishop spent second Sunday in Lent with the rector, confirming a class of eight persons. Though the weather was very bad, the attendance at the services was good. Offerings were made for Diocesan Missions.

ROCKVILLE.—The treasurer writes: "The Church is getting along nicely, have paid \$525 as first payment. They are painting Church on the outside, and as soon as weather permits will begin to plaster. The Church is very pretty, the handsomest in the city."

SOUTH BEND .- Rev. Frederic Towers, of Thomaston, Maine, has accepted a call to St. James' Church, and will enter upon his duties the fifth Sunday in Lent. He is highly spoken of by his present Bishop, who parts with him with great regret. In the meantime the faithful women maintain the Sunday school, and the senior warden, acting as lay reader, has a Sunday morning service. A devout member of the parish writes to the Bishop: "Would it be proper and suitable for such of our ladies as desire Lenten services, and can not be happy without them, to meet together during the season for daily devotions? And would you object to their meeting in the church, and advise cottage services instead? And one mere question: would it not be advisable to have read, in connection with the prayers,

TERRE HAUTE.-The Lenten services are being well attended, and the rector is preparing a class for confirmation on the Sunday after Easter. A flourishing temperance society has been formed in connection with St. Luke's President of the ladies' society wrote the Mission, at the nail-works, with 47 signers of the pledge. The effect has been to close out a saloon near the Chapel and convert it into a bakery. In connection with St. Mark's Mission a Ladies' Church Aid Society has been organized and the envelope system has been introduced. The other Missions are doing equally well. Dr. Delafield has received and declined a call to Waukesha, Wis. He has also received a call to St Paul's Church Leavenworth, Kan. The WORKER hopes he may make the same response as did Dean Faude. Indiana can not spare her clergy, however much other Dioceses may covet them.

WARSAW .- St. Andrew's. The lay reader reports Sunday-school reorganized, and Lay services with fair attendance. The ladies' society is working hard to pay off current indebted-

Woman's Auxiliary.—The Diocesan Secretary received March 5, \$30 for Diocesan Missions from the Woman's Auxiliary of St. Paul's Church, Indianapolis, and forwarded it to the Treasurer of the Diocese. March 16 received \$1, annual dues from Woman's Auxiliary of Trinity Church, Fort Wayne.

DIOCESAN TREASURER'S REPORT.

Parochial Receipts from Feb. 20 to March 20

Parochial Receipts from Feb. 20 to March 20.
Assessments — Peru, \$10; Plymouth, \$50; Richmond, \$50; Jeffersonville, \$12.20; Ovington, \$5 Total, \$137.50;
Discosan Missima.—8t. Paul's, Indianapolis, Woman's Auxiliary, \$90; St. Paul's, Evansville, \$85.52; Attica, \$1; Holy Innocents, Evansville, \$72; O. Total, \$74.12; \$8; Bishop Knickerbacker, \$150; Mr. O. M. Comnarroe, Philadelphia, \$100; St. Paul's, Evansville, \$27; Autron, \$2. Total, St. Paul's, Evansville, \$27; Autron, \$2. Total, Marter Vall, Transvero.
Michigan City, Ind., March 22, 1886.

ST. STEPHEN'S HOSPITAL.

Donations—From Ladies' Aid Society St. James' Mission, Indianapolis, 1 crazy work comfort, charges paid; Mrs. I. N. Gaston, 10 lbs. carpet chain; unknown, per express, 1 box have read, in connection with the prayers, containing 5 cans fruit, ½ doz. red napkins, 4 regular lessons and hymns and a little of such towels, 1 bottle cod fish, 1 bottle chow-chow:

W. H. BASTMAN.

A. SCHLEICHER. To the Readers of The Church Worker:

The undersigned beg to bring to your notice our New Carpet House, occupying the building lately vacated by the Merrill, Meigs & Co. book store, No. 5 East Washington St. Our long time connection with the carpet trade of the city, Mr. Eastman with A. L. Wright & Co., and Messers Schleicher and Lee with Albert Gall, has familiarized us with the peculiar wants of the trade, and we respectfully solicit at least a comparison of our goods and prices before placing your orders. It is the motto of our house to guarantee entire satisfaction. De Special discounts made to churches.

INDIANAPOLIS, IND.

EASTMAN, SCHLEICHER & LEE,

No. 5 East Washington St.

Mrs. C. V. Ferguson, 11 doz. eggs; Susan Fox, Mrs. C. V. Ferguson, 14 00%, eggs; Sussair Fox, I large bdl. cuttings for carpetrags; Mrs. Benj. Starr, \$1; Joseph and Esther Dickenson, \$5; Clayton B. Hunt, 40 cts.; Peter Lichtenfels & Co., clothiers, part of sales, \$15.51; Grace Church, Indianapolis, \$8; H. Snow, \$1.

YESTERDAY Mr. Bates, of Fort Wayne, trainman on the Grand Rapids and Ind. R. R., caught his foot in the track while switching at caugh als not in the trace while swinning at Parry's Station, which threw him down and the cars ran over him crushing his right arm and leg. He was brought to the Hospital where both were amputated, and up to the present time he is doing well. He is a young man with a wife and several children. The present time he is doing well. He is a young man with a wife and several children. The R. R. Co. sent a special engine and car from Fort Wayne to this city with his w fe.

All who have rendered assistance to the Hospital can have the pleasure of knowing that this is another patient who could not have been as comfortably cared for, nor have received so good attention, if the Hospital had not been established.

Richmond, Ind., March 23, 1886.

DOMESTIC AND FOREIGN MISSIONS.

DOMESTIC AND FOREIGN MISSIONS.

The Spirit of Missions acknowledges receipts from Indiana, Sept. 1885, to Feb. 1, 1886, for all "General" purposes, as follows: Auburn, \$2; Evansville. Holy Innocents \$8.40, St. Paul's \$81.60; Fort Wayne, \$8.50; Garrett, \$2; Goshen \$8.45; Indianapolis, Christ Church \$85.05, Grace Church \$2.62, Holy Innocents \$11.16, St. Paul's \$20.25; Jefferson', Laports, \$40; Limas, \$2, 52; Holdiana, \$2, 52 five months, \$322.84.

SUPPORT OF SERVICES.

In the Iowa Churchman we find these tables showing what would be the result if the envelope system were introduced into our parishes and missions. We have no question from long experience that the "Pledge and Envelope System" is the best method of supporting our churches, and we should be glad to see it generally introduced. We feel sure that if properly looked after it will produce the best results.

SOME FIGURES FOR FREE CHURCHES AND MIS-SION STATIONS.

It is proposed to raise, by the envelope system, a fund for the support of the rector or missionary and for the current expenses of the mission. to each family, and a package of thirteen envelopes to each member of the family, who is expected to give something each week.

If the whole family can give but twenty-five cents a week, divide it among the members, including the children, who should be educated

to give from early youth.

Let each parishoner send to the rector or Let each parishoner send to the rector or missionary a written pledge to give at least a certain sum every Sunday. Whenever absent on a Sunday, place the offering in the envel-ope for that Sunday and bring it the next time you come to church. You owe for the tainty Sunday and the week as well as for the time works, the expenses of the mixing and rainy Sunday and the week as well as for the diar Sunday, the expenses of the minister and mission going on in the meanwhile whether the skies are fair or foul.

"Upon the first day of the week let every one of you lay by him in store as God hath prospered him."—I. Cor., xvi. 2.

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Thus you can pay not only your rector, but A copy of these tables is to be given the Convention assessment, Diocesan missions and other general missionary objects.

ers. There is immediate want in the city, the Diocese, the Church at large, of a vast increase in giving. How can it be obtained, except by the general adoption of a higher style of Christian giving? If the members of our churches could be generally induced to fx upon one-tenth of their income, as a fair proportion to be specially devoted to objects of benevolence (and many doubtless would feel it to be their privilege and duty to fix upon a much larger proportion), we should have, it is estimated, an immediate increase of not less than tenfold in the amount contributed to the support and spread of the Gospel, and ulti-mately far more. With such a revenue, cheer-fully yielded, and carefully laid by in store, the means would at once be provided for (1) the liberal and proper support of the Christian ministry; (2) the education of the vastly larger number of young men now so urgently required for holy orders, at home and among the heathen; (3) the vigorous prosecution of the great and growing missionary work in pagan lands, and in our own country at the South and West; and (4) all the various forms of Christian beneficence. Over and above all this, the spirituality of the Church would be greatly promoted by the full and unequivocal consecration of property to the service of our Lord, and the habitual setting apart of a certain portion of income for the purposes of Christian beneficence.

HOW SMALL COINS BECAME DOLLAR BILLS.

This is how it was: When Mr. Blank first began to attend — Church, he thought the collection taken each Sunday was a nuisance, but when it was explained to him that no parbut when it was explained to him that no par-ish could get along without money, he con-tented himself with giving ten cent pieces. After a while it dawned upon him that a ten cent piece was a ridiculously small gift from a man who spent much more than that amount in car-fare and for newspapers, etc., every day, and so he concluded to give twenty-five cent

pieces.

One day, feeling in a liberal mood, he put in a fifty cent piece. "Just this once," he said to himself. "I do not know that I can afford so much every Sunday." He found, however, much every Sunday." He found, however, that he did not grow any poorer by giving to the Church, and so resolved to have a fifty cent piece always ready in his vest pocket when the wardens came around. And he did for a few months, but at the end of that time for a few months, but at the end of that time got into a severe battle with his conscience, and conscience won the day When the battle was over this is what he said: "I have no right to say that the Lord's work shall have only these small coins; I can just as easily give a dollar bill as a fifty cent piece, and I will begin next week. If I find that I can afford a larger gift, I will double it, and will keen on multi-conscience is satisfied."

GIVING TO GOD.

The missionary work of the Church can never be successfully prosecuted until or people realize their responsibility as the send-other half, expensive the control of the c

ORGANS ESTEY THE

For Churches, Sunday-Schools and Chapels.

We are making special discounts to Churches on Sunday-School, Chapel and Church Organs, and will take pleasure in sending you catalogues with full descriptions and prices. If you have no instrument, or have an old one and are in need of a new one, we believe the bargains which we offer may be an inducement to purchase or exchange. Where congregations have not all the money collected with which to pay cash, we make inducements enabling them to buy on monthly or quarterly payments. All letters of inquiry cheerfully answered.

D. H. BALDWIN & CO.,

Wholesale and Retail Dealers in Steinway & Sons, Decker Bros., Haines Bros., Fischer and D. H. Baldwin & Co. Pianos, and Estey and Shoninger Organs. Tuning and Repairing a Specialty. Moving orders given Prompt Attention.

Nos. 95, 97 and 99 NORTH PENNSYLVANIA ST., INDIANAPOLIS, IND.

For the Church Worker

A REMINISCENCE.

Approaching the city of Baltimore by the basin of the Patapsco at sunset, the most conspicuous outline against the western sky is the towers of the Church Home. This fine building is in nowise planned after the Roman Catholic religious houses, but is peculiarly adapted to the various requirements of Con-vent, Infirmary, and a Home for Aged Church People. Though built years ago for the Washington University, the site of the Church Home could not have been more judiciously selected. Away over in Old Town, the "Auld Reekie" of Baltimore, it stands on the rise of Broadway, separated from the busy and modern city proper by Jones' Falls and connected with it by numberless bridges. In Broadway Sunday lingers all the week. In this quiet neighborhood the Church Home lifts its imposing front, with its crosses glittering in the sky.
Through the gates of this building I was

driven one autumn day, in company with a beloved invalid who was taken there for surgical treatment. I remember well how the serenity of the place impressed me upon our arrival-the serene smile of the portress, the serene manner of the young man in the disserene manner of the young man in the dis-pensary, who was gently pounding something in a mortar as we passed the open door, the supreme serenity of the young woman who came into our room with fresh linen on her arm. Yet I knew very soon that there were most unquiet hearts beating in the impertur-bable strucchberg of the Henry

bable atmosphere of the Home.

That winter is the most distinctive one in my recollection. A very young girl, accus tomed to the freedom of an isolated plantation home, I found myself living in a house I could not leave without permission, my "hours" regulated by canonical rules, and my associates invalids and recluses. There was, however, a constant train of callers during visiting hours. A great deal of interest, and even curiosity, attached to the "advanced" movement in the Church which established the Anglican Sisterhood, and the Home was under a very strict surveillance, both from the committeemen and the prominent people of various parishes. But while reticence and order marked the regulation of the house, there was neither mystery nor secresy. Earnest and pure in heart were the women of the little community under Sister Catherine's

regime, Sister Catherine! The name recalls a little woman with a pretty, young face, shaded by her sober cap, and an espit in her manners very like that of society, indeed. Yet Sister Catherine was in the right place, and a mandate in her childish treble was as imperative as the fiat of a king. Sister Eliza, a saintly woman who was chief in the nursing departwoman who was chief in the nursing depart-ment, we called "our comforter," because her daily visits to my invalid's bedside were such blessed ministrations. There was a young Sister, Helena, one of whose duties it was to ring the chapel bell, at the head of the first flight of the grand staircase. Her I loved. "In the world" she was Helen Magruder, neice of the world "she was Helen Magruder, neice of the reble gleneral and a descendant of the dis-tinguished Scotch family of that name. Sis-ter Helen was inneteen years old, and a beau-tiful girl. I remember that I often wondered if Sisters knew when they were pretty, and if Sister Helen ever thought of the pearly teeth she displayed when she laughed, and laugh she often did. I never knew a happier creature.

As the only young person in the house not a religieuse, patient or domestic, I became a small person of some importance and was allowed a few unusual privileges, such as viswards, chatting with the smiling young man in the dispensary, and playing the chapel or-gan when I could find some one willing to work it for me. I took great delight in climbing the tower stairs, which ran winding up

the seven stories of the building, and drawing on my imagination for scenes from some of the old romances in the library at home. It was interesting to know that Poe died in the little room now used as a breakfast-room for our floor.

This place was Washington University in This place was Washington University in those days, but it seemed rather a singular providence that sent Mrs. Clemm, the sunt and mother-in-law of Peo, to be an immate of this Church Home. When I learned that she was living there I petitioned to be permitted to call on her, which was readily arranged by Sister Helen. I found Mrs. Clemm to be a large, dignified woman suffering with asthmat. She received us with great cordiality, which I thought very good of her, considering the attention given her by relebring all over the tention given her by celebrities all over the country. I remember how I was impressed with the careless manner in which she mentioned having received that morning a letter

tioned having received that morning a letter from Mr. Longfellow.

On the wall of Mrs. Clemm's room hug-portraits of Poe and his wife. Mrs. Clemm talked of them quite unreservedly. "Virginia was only fourteen," she said, "when I found out that she and Eldie would be married.

We ware living in Bichwond, and my daugh. We were living in Richmond, and my daughter took music lessons at the convent. One day I received a note from the Sister who was her instructress, requesting me to call at the convent. I did so, and was told that on the preceding day Virginia had been too agitated to continue her lesson, and upon being ques tioned burst into tears and confessed that she was on the eve of a clandestine marriage with her cousin, Edgar Allen Poe.

"I took steps to prevent this marriage," continued Mrs. Clemm, "at least until my daughter grew to maturer years. But it took place soon after, and they were very happy to-

I frequently ran in to chat with Mrs. Clemm I frequently ran in to chat with Mrs. Clemm and to gaze upon the picture of the lovely Virginia. Mrs. Clemm died soon after this and was buried near to the poet's grave in old Westminister church yard. It was soon after this, also, that (most unfortunately as it transpired), Sister Catherine, accompanied by several novices, resigned her mission in Baltimore and left for a Western city, and Sister Helen went to Saint Margaret's Convent, East Grinstead, England Margaret's Convent, Last Grinstead, Last G

There were at that time at the Home representatives of a number of famous and historical names, such as Washington, Ezard, Durham and De Coin.

Ere the spring of that year fairly dawned, when the arbutus was just stretching up from the mould in the woods of my native place, I bade adieu to the Church Home, its chaplain, sisters and guests, and returned alone to the farm house weeping like a child sorely be-reaved. H. K. O.



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Florida, for the election of a Bishop, was
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Called to be held March 20, 1886.

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The Church Worker. DIOCESE OF INDIANA.

"FRUITFUL IN EVERY GOOD WORK,"

VOL. III. No. 9

INDIANAPOLIS, INDIANA, NOVEMBER, 1886.

Whole Number, 33.

THE DIOCESE. ORGANIZED A. D. 1838.

BISHOP OF THE DIOCESE,

THE RT. REV. DAVID BUEL KNICKERBACKER, D. D.,

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CLERICAL DIRECTORY-INDIANA.

The date signifies Canonical Residence. Adams, Rev. Franklin W., Rector, 1886; St. John's Church, Elkhart.

Braddon, Rev. H. L. C., Rector, 1884; St. Mary's Church, Delphi. Bradley, Rev. Edward A., D. D., Rector, 1872: Christ Church, indianapolis Brandt, Rev. Clarence E., Deacon, 1685.

Brandt, Rev. Clarence E., Deacon, Brandt, Rev. William B., Rector, 1884;
Trinity Church, Peru.

Cole, Rev. Lewis F., Rector, 1885; Holy Innocents' Church, Evansville. Collison, Rev. Reginald, Rector, 1886; Grace Church, Muncle. Engle, Rev. George B., 1868, Residence 144 North Tennessee street. Indianapolis

Residence 144 North Tunnessee Street.

Engle, Rev. Willis D. Doscon, 1883; (P. O. Indianapolis),
In charge of St. James's Church, Newcastle.

Faude, Rev. John J. Rector, 1878;

Trinity Church, Michigan City. Hallam, Rev. Frank, Rector, 1884; St. Paul's Church, Richmond. Hayward, Rev. Wm. S., Rector, 1886; St. Luke's Church, Frankfort.

Hunter, Rev. Edwin G., Rector, 1884; St. Luke's Church, Cannelton. St. Luke's Churen, Cathienon.

Hutchins, Rev. Benj. T., 1882, New York City.

Jenckes, Rev. Joseph S., *LL. D.*, Rector 1883;
St. Faul's Cathedral Clurch, Indianapolis.

Residence 573 North Pennsylvania street.

Jewell, Rev. Frederic C., Rector, 1885; St. Paul's Church, Jeffersonville. Kemp, Rev. Thomas B., D. D., Rector, 1886; St. Thomas Church, Plymouth Macfarlane, Rev. P . Rector, 1884; St. James' Church, Vincennes. Miller, Rev. J. Gorton, Rector, 1885; St. John's Church, Bristol

Moncure, Rev. John, Rector, 1884; Christ Church, Madison. Morgan, Rev. Pliny B., M. D., Rector, 1885; Trinity Church, Connersville. Morris, Rev. Charles, Rector, 1881; 8t. Paul's Church, Evansville. Pettis, Rev. William M., D. D., Rector, 1883; St. John's Church, Lafayette.

Bamsey, Rev. D. B., Rector, 1884; Trinity Church, Lawrenceburg, Raymond, Rev. William W. Rector, 1890; Holy Innocents' Church, Indianapolis. Residence 173 Cedar street.

Residence 175 Ceuar street.

Rosevelt, Rev. Sherwood, Rector, 1881;
St. James' Church, Goshen. Scott, Rev. Walter, Rector, 1881; St. James' Church, Goshen. St. Paul's Church, La Porte. Spalding, Rev. Charles N., Rector, 1884; St. Mark's Church and Howe Grammar School, Lima. Stanley, Rev. James D., Rector, 1886; St. Stephen's Church, Terre Haute. Talbott, Rev. R. C., 1885, St. John's Church, Greencastle.

NOVEMBER, 1886.

1. ALL SAINTS, Indianapolis Church Sunday school Institute. 2 and 3. Convocation, Indianapolis.7:30 р. м.

South Bend morning and even-ing: Mishawaka3:00 P. M.

Sunday, Columbus,

Sunday, Columbus.
Monday, Worthington.
Tuesday, Washington C. H.
Wednesday, Xenia, Xt. Ch.
Thursday, Cincinnati, St. Luke's.
Friday, Cincinnati.

Indiana. Sunday, Twenty-second after Trin-ity, Vincennes.

26.

ALL SAINTS: 1886.

November 1st, the sweet festival of All Saints, commemorates the third anniversary of the Bishop's entrance upon his work in this great Diocese. The work began in St. Paul's, Richmond, with good Dr. Wakefield and his beloved people. The hearty reception there given, and everywhere else in the Diocese, is a pleasant remembrance still. The cordial co-operation of clergy and laity with the Bishop in his arduous labors has been a constant and increasing comfort.

Though little has been accomplished in the three years, yet the review of that little from this standpoint is full of encouragement. The Bishop feels that there is a growing interest in the mission work of the Diocese, and a determination to push forward to the occupancy of many hitherto unoccupied towns. His hope and prayer is that there may be an increasing interest as the years go on. It is a matter of congratulation also that a beginning has been made in Christian education, that Diocesan schools for girls and boys have been begun in an humble way. They are of the utmost importance, and are destined, if appreciated and nourished, to become a power in the upbuilding of the Church of God in Indiana.

THE BISHOP'S APPOINTMENTS FOR the Diocese given to it, are tokens that its labors will be appreciated and that it will not have to wait long for a home of its own. The dear children of the Diocese have made a good beginning in their offerings for a Diocesan Orphanage. This fund should be increased by the loving offerings of parents as well, and we ought not to wait long for a beginning of this good work.

The grand effort already well under way for the Endowment of the Diocese, is a matter of heartfelt thankfulness in the review of three years past. The Bishop can not but feel that the whole Diocese will co-operate for the speedy completion of this very desirable fund, and that this semi-centennial year will see this good work greatly advanced if not entirely accomplished. The Bishop on this third anniversary of his entrance upon the work of the Diocese, would again heartily commend this fund to the support of the generous lavmen and laywomen of the Diocese. To many Churchmen of the Diocese the good Lord has entrusted large means. This brings stewardship. The Bishop's prayer is that those thus entrusted with stewardship will realize the privilege of consecrating their substance for the glory of God and the advancement of his kingdom upon earth by remembering in their wills, Diocesan institutions, by founding such as the Orphanage; a Home for the Aged; and endowing schools already established. The Board of Trustees of the Diocese are incorporated as a Board of Trust, to administer any legacies that may be left them for Parochial or Diocesan institutions.

The Bishop at this time takes the opportunity of commending to the loving appreciation of their flocks, those who are over them in the Lord, and who watch for their souls as those who must give an account to their Lord and Saviour. He asks for them the faithful co-operation of the laity, and appreciation of their labors and generous ministration to their necessities. Praying for God's blessing upon the work of His Holy Catholic Church in Indiana, and commending you all, dearly beloved in Christ, to his loving protection. Your friend and Bishop,

D. B. KNICKERBACKER.

The Bishop spent Sunday, October 24, in his old parish of Gethsemane, Minneapolis, accompanied by Mrs. Knickerbacker. He Test. Roy. Zaccheus, 1880, Test. Mort. Logasaport. Thompson, Rev. Harry, Rector, 1884; Imp. Trainty Church, Logasaport. Towers, Rev. Frederick, Reschurch, Sett. Basel. Settlement. Status and Settlement. Settlem



BISHOP'S TOURNAL.

Friday, August 20. Attended divine service in Bethesda Church, Saratoga, at 8 P. M. 9th Sunday after Trinity, August 22. 7:30 a. M., received Holy Communion in Bethesda Church; Saratoga, 10:45, preached in Bethesda

Church; Sr. M., after service and sermon by Rector, Dr. Cady, made a brief address on Christian education and in behalf of St. Ste-

phen's College.

Tuesday, August 24. St. Bartholomew's Day, received Holy Communion in Bethesda Church; visited St. Christina Home for Orphans, an institution connected with Bishop Doane's Cathedral, and under the care of Sisters. It contains seventy-two orphans. A summer home is furnished them at Saratoga by Spencer Trask. Also visited Miss Sarah J. Smiley.

J. Smitey.
Wednesday, August 25. Attended Morning
Prayer at Bethesda Church.
10th Sunday after Trinity. A. M., preached,
in Trinity Church, Lansingburgh; 7:30 P. M., 10th Sunday after Trinity. A. M., preached, in Trinity Church, Landingburgh, 7:30 P. M., preached in St. John's Church, Cohoes.
Wednesday, Thursday and Friday, September 1, 2 and 3. Spent in Indianapolis, bringing up correspondence.
Saturday, September 4. Transferred Rev.

Saturday, September 4. Transferred Rev. G. H. Yarnall back to Minnesota, he having accepted work there. Went in the afternoon to Crawfordsville, entertained at Mrs. Bin-

fords.

Ith Sunday after Trinity, September 5. In St. John's Church, Crawfordsville, 10 a. M., Catechized the Sunday-school, which had been kept up by Mr. Bell; 10:80 a. M., morning service, Holy Communion and sermon; § p. M., visited, Mission Sunday-school of Mr. Bell's, at school house in a suburb of the town; § p. M., visited two sick persons and had prayer with them? (30) p. M., visited two sick persons and had prayer with them? (30) p. M. visity services under the service of t

M, visited two sick persons and had prayer with them; 7:30 F. M, evening service and ser mon; 8:30, conferred with the vestry, who called a Cleryman to the Rectorship. Monday, September 6. Returned to Indianapolis. Held conference with Mr. Lyon in regard to the opening of the Young Ladies' Institute, and completed final arrangements as to terms and preparation of school rooms. Friday Sertember 10, 7:30 s. M. hold ser.

as to terms and preparation of school rooms. Friday, September 10. 730 p. m. held service and preached in St. Luke's Church, Frank-lort. After service held a meeting for the calling of a clergyman. Unanimous call extended by vestry and congregation to Rev. W. S. Hayward, of Manistee, Western Michigan. Entertained by Mr. Whitaker.

Saturday, September 11. Whitaker.

fordsville; gave Holy Communion to two sick persons in private, and baptized a child whose parents had come from Tipton for that purpose. Received notification of consent of the Bishops and Standing Committees to the election of Rt. Rev. Ozi W. Whitaker to be the Assistant Bishop of the Diocese of Pennsylva-Received notification of consent of the

12th Sunday after Trinity. 10:45 A. M., assisted by Rev. Geo. B. Engle, said the service at St. Paul's, Indianapolis, and preached. 12:30 A. M. held a special Confirmation in Grace Church, Indianapolis, confirmed three persons, addressed them, and celebrated Holy Communion. After service held conference with the Executive Committee of the congregation. 7:30 P. M. visited the Colored Mission at their hall. Made an address, Rev. Dr. Bradley, tak-

ing the service.

Tuesday, September 14. 9 A. M. attended the opening of the Indianapolis Institute for Young Ladies, conducted the devotional exercises, and made an address. Evening spent in Richmond, Indiana, on my way to Lima. Met the Rector of St. Paul's.

Met the Rector of St. Faul's.

'Wednesday, September 15. Arrived at
Lima at 5 P. M. Met by Mr. Spaulding, and
taken to the school. Made an address to the
boys and parents present at the opening of
the third year of the school. In the evening The discussion of the section of the

Endowment Fund, and met with good encouragement. On my way home in the evening the train was wrecked by the engine striking a tree that had been blown across the track on the Cincinnati, Wabash and Michigan Railroad, between Summitville and Alexgan Railroad, between Summitville and Alex-andria. It was a terrible experience, but through a merciful Providence we escaped uninjured, only one person being severely in-jured. Waited for relief under great discon-fort in a pelting rain, from 9 c elock in the evening until 2 in the morning. We reached Anderson about 4 a. w. The train was a total wreck, all the ears and the rain was a total from the track, the track torn up for a disfrom the track, the track form up for a dis-tance and the cars thrown on their sides. Reached Indianapolis safe and sound 11 a. m. of Friday, September 17, thankful to God for a great deliverance.

13th Sunday after Trinity. September 19 at Terre Haute. 9:30 A. M. visited Sunday-school of St Stephen's Church, and at the reequest of Superintendent Nevitt catechized and addressed the school. 10:30 A.M. said Morning Prayer and Communion Service, preached and celebrated Holy Communion. 7:30 F.M., in Grace Church, Indianastic. M. preached and eelebrated Holy Communion. 7:30 r. M., in Grace Church, Indianapolis, Mr. Prentiss being ill, said Evening Prayer and preached. Received notice from the Wardens of St. Stephen's Church of the election to the Rectorship of their Church of the Rev. J. D. Stanley, of Cincinnati, and of his acceptance of the same.

Monday, September 20. Received notice from the Bishop of East Carolina of the depo-sition from the Ministry of the Church of the Rev. John Kiernan, Presbyter, for causes not affecting his moral character. 4 p. M. held conference of Clergy of Indianapolis to ar-range for meeting of Sunday-school Institute October 31 and November 7, also for a Convocation of the Central Deanery at the same

Tuesday, Sept. 21, St. Matthew's Day, 9 A. M. visited Young Ladies Institute and conducted devotions. Atternoon went to Delphi to attend meeting of Northern Convocation; 7:30 F. M., opening of Convocation, preached on Home Education.

Home Éducation.

Wednesday, Sept. 22. 9 a. M. attended Morning Prayer; 10:30 celebrated Holy Communion, Rev. H. Thompson preaching the sermon; 250 P. M. presided over Convocation; 3:30 addressed the Sunday-school children; 7:30 visited Grace Churcli, Attica. After service said by Dr. Pettis, of Lafayette, preached and made an address. Jr. Pettis also addressed the congregation, and will care for this mission at present.

Thursday, Sept. 23. Spent in Lafayette furthering the interest of Endowment subscriptions.

Siturday, Sept. 25. Went to Laporte; en-tertained by Mayor Nye. Fourteenth Sunday after Trinity, Sept. 26.

Fourteenth Sunday after Trinity, Sept. 28.
1030 a. M. in St. Paul's Church, Laporte, said
Morning Prayer, preached and celebrated the
Holy Communion; after morning service held
conference with the vestry, resulting in calining a rector. 2 P. M visited the Sunday-school
and catechized the children, 32 present. 7 P.
M. said Evening Prayer, preached and Confirmed one person. During the interregnum
the Church has been reshingled and the ceiling and interior painted. Services have been
held every Sunday by the lay reader, Mr.
Baines, with good attendance. The Sundayschool has been held every Sunday, with Mr. sands, with good attendance. The Sanday, sith Mr. Hunter as superintendent, and a good number of teachers. The Ladies' Guild has also met regularly and kept up its work.

Monday, Sept. 27. Returned to Indianapolis.

Work. Offering for Diocesan Missions. Entertsined by Mrs. Merrill. After service returned to Indianapolis. Received notice from the vestry of St. John's Church, Elkhart, of the call of Rev. F. W. Adams, of Illinois, to the rectorship of that parish.

Thursday, September 30. 5 p. m., attended service at Grace Church, Indianapolis, and Confirmed one person, baptized by Mr Prentiss. Received notice of the acceptance of letter dismissory of Rev. 6, H. Yarnall, Deacon, by the Bishop of Minnesota.

Friday, October 1. Went to Rockville; 7:30, in St. John's Church, said service and preached. The new church was lighted up very beautifully, and a good congregation was present and joined heartily in the service. Some of our little flock had moved away, but others have been found to take their places. They are waiting patiently for Crawfordsville and Terre Haute to be supplied in order to receive ministrations.

Saturday, October 2. Went to Plymouth, rriving at noon. Entertained by Mr. Thayer. Made several calls in the afternoon.

Made several cails in the atternoon.

15th Sunday after Triniv, 9 A. M., attended
Morning Prayer at St. Thomas Church; 10:30,
instituted the Rev. Thomas B. Kemp, D. D.,
into the Rectorship and preached, the Rector celebrating the Holy Communion; evening, preached and confirmed eight persons and addressed them. Offerings, morning for Diocesan Missions, and evening for education of candidates for the Ministry. 1 p. m., attended Sunday-school, found it Missionary Sunday with pleasant exercises. Addressed the children on Mission Work, and received an offering of \$4.00 for education of candidates for the Ministry. After Evening Prayer, held conference with the vestry and they gave their approval to the Endowment plan and determined with the Rector to endeavor to provide their proportion of it.

Tuesday, October 5. Received notice from the Bishop of Maine of the deposition of Rev. Wm.L. Watson, Deacon, from the Ministry of the Church.

the Church. Wednesday, Thursday and Friday, October 6, 7 and 8. In attendance on sessions of General Convention, the guest of Rev. Mr. Fleetwood of St. Mark's Church.
October 7. Received notice of the deposition of Rev. Casper M. Wines, Priest, from the Ministry of the Church, by the Bishop of Albany. Also notice from the Rt. Rev. Daniel S. Tuttle, Bishop of Missouri, that he had de-Ministry of the Church, for causes not affecting his moral character.

Ministry of the Church, for causes not affecting his moral character.

10th Sunday after Trinity, 10:30 A. M., in Grace Church, Indianapolis, said Ante-Communion, service, presched and celebrated produced of the Church Sunday-school, Bishop P. making an address. 330 P. M., visited Holy Innocent's Sunday-school with Bishop P. addock, of who made an address. 7:30 P. M., Missionary meeting in Christ Church, Dr. Badley and Mr. Raymond taking the service. Bishop Mr. Raymond taking the service. Bishop

nr. Asymond taking the service. Bishop Paddock and myself made addresses.

Monday, October 11. With Bishop Paddock visited Indianapolis Institute for Young Ladies. After the usual opening prayers the Bishop made a brief address. Gave letter

Bishop made a brief address. Gave letter dimissory to Rev. Augustine Prentiss to Ecclesiastical Authority of Colorado.
Tuesday, October 12. 10 A. M., united in holy wedlock Clifton B. Dare, of Minneapolis, and Miss Rebecca B. Lee, of Indianapolis. Visited Grace Church, Muncie, held Divine service and made an address. After service

wedlock Samuel Havring and Dora Collins. Evening went to Chicago.

Thursday, Friday and Saturday, October 14,

15 and 16. In attendance at General Convention

17th Sunday after Trinity. Acted as one of the presentors in St. James' Church, Chicago, presenting the Rev. Dr. M. N. Gilbert for consecration as Assistant Bishop of Minnesota.

Monday, October 18. Received notice from the Vestry of St. Paul's Church, New Albany, of the resignation of their Rector, Rev. Walter

TEMPERANCE SUNDAY, NOV. 14, 1886. Beloved in Christ

The grace of God, that bringeth salvation. The grace of God, that bringeth salvation, teaches us that denying ungodiliness and worldly lusts, we should live soberly, right-couly, and Godly, in this present world, looking for that blessed hope and the glorious appearing of our great God and Seviour, Jesus Christ. To well-grounded enjoyment of that blessed hope, sober, rightcous, and Godly living is necessary and indispensable. In laboratory of the control of the con ing for this end, the Christian ministry en counters one of the most serious obstacles in the use of intoxicating liquors, not only to the use of intoxicating liquors, not only to open and notorious excess, but in the preva-lence of indulgences less gross and pulpable but full of danger. The Church Temperance Day has been the instrument of great good in awakening the attention of our people to the magnitude of this evil, and in putting many on their guard against a perilous snare. It sustained by general and earnest co operation, it would be an eminently valuable and effective helper. The Secretary asks for a recog-nition of the important objects for which it is pledged, by the clergy of our Church making this the subject of their sermons on Sunday, November 14, 1886. I fervently hope that this request will meet with wide sympathy and general concurrence. It has my warm approval and prayer for the Divine blessing.

ALFRED LEE Presid'g Bishop and Pres't of the C. T. S.

I heartily concur in making this appointment and trust that all the Clergy of the Diocese of Indiana will preach a sermon on the subject of Temperance, substituting the day named above instead of the second Sunday in Lent, as requested heretofore.

D. B. KNICKERBACKER,

RELIEF FOR CHARLESTON.

HOUSE OF BISHOPS.

CITY OF CHICAGO, Oct. 11, 1886. To the Clergy and Congregations of the Protestant Episcopal Church in the United States:

BELOVED IN CHRIST:—The appalling event which has recently desolated the city of Charleston, S. C., has awakened lively sympa-tay throughout our whole land. The calamity itself was of a nature unprecedented in our past history, and the desire to extend substan-tial aid has been widely and strongly mani-fested. Our friends and fellow citizens are enduring this grievous affliction with admirable fortitude and submission, and are setting themselves with courage and energy to the work of rebuilding their ruined homes. Our brethren and fellow members of the same household of faith have peculiar claims upon our sympathies in respect of the sad condition of their Church buildings. Their holy and beautiful houses of prayer have been shattered to such an extent as to require, for their restoration and future occupancy, an expenditure beyond their own diminished resources. Your Bishops are confident that the simple statement and touching appeal of their brother the Bishop of South Carolina will meet with a prompt and generous response. That there

may be united action in extending that relief. hand joined in hand, we recommend that on the Third Sunday of November, 1886, in all our congregations which have not already contributed, offerings be made, for the object of repairing the churches in the city of Charles-ton and vicinity, to be placed at the disposal of the Bishop of the Diocese. We hope and trust that the amount of these offerings will testify to your liberality and Christian love, and give effective and timely aid to this good

Signed by the Rt. Rev. Alfred Lee, D. D., LL. D., Bishop of Delaware and Presiding Bishop; and by Fifty-five other Bishops.

DIOCESAN TREASURER'S REPORT.

Received from August 1 to September 28. 1886

1886: Assessments: Huntington, \$10; Muncie, \$20; Laporte, \$15; Vincennes, \$12.50; Green-castle, \$5; Logansport, \$20. Missions: Muncie, \$40; Vincennes, \$25; Lima, \$75; Mishawaka, \$414; Crawfordsville, \$8.50; Frankfort, \$4; New Albury, \$11.80; Torre Haute, \$21.65; Laporte, \$10, The Bishop,

Endowment: Mrs. M. M. Latta, Goshen, \$5; Connersville, \$20; Mrs. Wynne, \$20; C. A. Wynne, \$5; Delphi, Mrs. O. W., \$5, Mrs. F. Synrock, \$1; Logansport, O. W., \$5, Mrs. F. Theological Education: Grace, Indianapolis, 305

A Church Builting rose. Knickerbacker, \$250. WALTER VAIL, Treasurer. Church Building Fund: LaPorte, \$5; Bishop

ST. STEPHEN'S HOSPITAL, RICH-MOND.

Donations have been received as follows Canned fruit and jelly have been received from Mrs. I. R. Howard, Mrs. Mendenhall, irom Mrs. I. R. Howard, Mrs. Mendenhall, Mrs. Mason, Mrs. Jas. Van Dusen, Mrs. H. Hurris, Mrs. John Wiggins, Mrs. Geo. H. Grant, Mrs. Ellis Thomas, Mrs. C. A. Keys, and Mrs. Mrs. Branch Mrs. Mrs. Maleby, Mrs. Van Harbinger, Mrs. W. M. Dennis, Mrs. A. O. Mitchell, and a friend; Mrs. N. Gillam, half bushel apples; Mrs. Dr. Lutze, jolly; Mrs. Charles Wiggins, canned fruit, catsup, and a stand; Mrs. P. C. Graff, pickles; Mrs. W. Wight, corn, potatese and tornatoes; Mrs. N. Wight, corn, potates, and and shandsee. and bandages.

The Hospital Ladies' Aid Society gave an excellent supper at the Hospital Building, Friday evening, October 15, which netted \$46.43. It was well attended and greatly enjoyed.

HOWE GRAMMAR SCHOOL.

The new gymnasium has been entirely completed, and gives great comfort to the boys. Though not entirely furnished, it will be in due time. The Bishop has been able to send a hundred volumes for the library from the library of the late Rev. Mr. Luson, given to the Bishop by his wife. The number of boys has been increased to nineteen by the admission of three day scholars to the school, There is still room for a dozen more hove as boarders, and parents can find no better school for their sons than the Howe Grammar School. The Bishop heartily commends it to parents sending their sons away to school. He asks the clergy to make known its privileges to No. 26 S. Illinois Street, Indianapolis, Ind. their people; to let them know that it is our Diocesan school for boys, founded in memory of one of the noblest laymen the Diocese ever WM. S. BALDWIN, General Passenger Agent, was honored with, John B. Howe.

INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

The Diocese has reason for congratulation on the auspicious opening of this school: Already nineteen girls are pupils in the senior department and ten in the primary school. The school from the start becomes self-supporting, and Prof. and Mrs. Lyon feel greatly encouraged. The school needs many things, which we trust the friends of Christian education will furnish in good time. There is need of a piano, globes, maps, philosophical and other apparatus; also scholarships for the daughters of our missionaries, and others who can not afford to avail themselves of its advantages. Is there a Churchman in Indiana who will do for this school what DePauw has done for the Methodist University at Greencastle? To what more noble purpose could any Churchman whom God has blessed with the means devote them, than to founding a Christian school like this? God in his own good time will, we trust, bring this to pass.

GENERAL CONVENTION.

The great council of the Church has concluded its work. We are sure this work will commend itself to the hearty approval and good sense of the Church as well for what it did as for what it left undone. The deep missionary spirit, the spirit of brotherly love that pervaded all its deliberations, the generous encouragment of every good work in the Church, will give new impulse to Church work and life.

Mr. W. W. Corcoran's recent gift of \$31,000 to Columbia College prompts us now to state that he was born in Georgetown, D. C., December 27, 1798, and has given to good causes largely over \$2,000,000. His father was an original trustee of Columbia College, and he himself has been president of the board of trustees for some years.

Judge George F. Comstock, of Syracuse, N. Y., has given \$30,000 to St. John's Cadet School for Boys, at Manlius, for a gymnasium, a natural history collection, and the laving out of the grounds. Judge Comstock is the vicepresident of the board of trustees, Bishop Huntington being president.



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THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF RISHOP KNICKERBACKER

REV. W. W. RAYMOND, EDITOR.

INDIANAPOLIS, IND., NOVEMBER, 1886.

VOLUNTARY SUBSCRIPTIONS May be sent to the editor, at Indianapolls, or may be conveniently handed to the Bishop at his visitations. Postage stamps, postal notes, postal orders, etc., receivable. Rectors generally will be glad to forward subscriptions for parishioners. See below.

PURIJSHED MONTHLY

Entered at the Indianapolis Post Office as second-class nail matter.

CARLON & HOLLENBECK, PRINT, INDIANABOLIS

THIS PAPER may be found on file at Geo.
Advertising Bureau (10 Spruce St.), where advertising contracts may be made for it IN NEW YORK.

THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana that THE CHURCH WORKER, monthly, shall reach every Church family in the Diocese. To meet the expense of its publication, con-tributions at the rate of Fifty Cents a Year are invited from those who are able to spare that overplus beyond such expense will be added to the fund for the to the fund for the support of Diocesan Mis-isons. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the issue of the October number. 50 cts. is indicated by a figure following the name:

CHICAGO, Ill.—James A. Duthie, CONNERSVILLE.—Mrs. C. 8. Helm, \$1.50. EAU CLATRE, Wis.—Mrs. C. Ellis, FT. WAYNE.—Mrs. Judge Brackenridge, 2—L. E.

PT. WATER—Mrs. Judge Brackenridge, 2-L. E. Thayer.

MCHIGATTOWN.-Mrs. E. Hedgoode, 2.

MCHIGATOWN.-Mrs. E. Hedgoode, 2.

MCHIGATOWN.-Mrs. E. Throny-Mrs. T. N. Rice, 1-Dr. Gillam.-P. W. Jandens—Mis Belle Garnett.

ROXHUEV, Mass.—George W. Buttin, 1.

TERRE HAUTE—Mrs. D. S. Danaidom, 1.

TORRESDAID, Ps.—Rev. R. S. Esstman.

VEV.VX.—Phillip Golky, 1.

J. S. Bettman. J. G. Schman, 1.

J. G. Stills—D. W. West, 1.

J. G. Stills—D. W. West, 1.

J. G. Stills—D. W. West, 1.

The payment of subscriptions increases months have been the fewest in Church Worker experience. Thanking always those who contribute regularly, and some very lib-erally, can we induce others to do likewise in any more effectual way than to say we greatly need more paid subscriptions.

MR. R. R. PARKER, 88 E. WASHINGTON ST., INDIANAPOLIS, will receive subscriptions for the Church Worker. This is convenient for Church families residing in the city, and also for Churchmen of the Diocese visiting Indianapolis. Extra copies of the paper may be obtained of Mr. Parker.

EUROPEAN TRAVEL.

A class of ladies will be organized for the study of subjects necessary in European travel, Mr. and Mrs James Lyon, Principals of the Indianapolis Institute, naving studied several years in Europe, will have charge of the class. Address 477 North Pennsylvania Street Indianapolis, Ind.

COMMUNION WARE.

Watches, Jewelry and Silverware,

BINGHAM & WALKS, 12 East Washington St., Indianapolis, "A DISCOURAGING FACT"-AN EN-COURAGING RETORT. Mr. Worker Edit.

It is late in the month, and I fear you have no space left for communications, news being so much better, besides. But let me say a few words about that extract from the St. Paul is to come.—REV. iv. 8. paper (published in the October Church WORKER) which implies that the clergy are such feeble folk intellectually, and which says that the increase in the ministry to be desired is not one of numbers so much as of ability.

It is not surprising that the secular world should depreciate the clergy, but it is, to me at least, highly astonishing that the clergy so "meekly acknowledge their vileness," as they seem to do by their representatives, the Church press, when that press reprints accusations against them as though they were gospel truth

If I admitted that the rank and file of the ministry were so weak in mind and learning as they are accused of being, I might explain it by the witty saying of a learned Bishop of the Church: "The difficulty," he said, "is that we have to take our clergy from among the laity, and so long as we have such mediocrity among the laity you can not expect anything better of the clergy." But I do not care for that kind of retort more than to illustrate it. It is not true that the clergy are below par intellectually. They will bear comparison with the representatives of any other calling or profession in the world. Their average ability is equal to the average ability of lawyers, or doctors, or editors, or literary people, or merchants, or what not. The failures among them are actually fewer in proportion than the failures in mercantile life and in other quarters. The secret of the newspaper carping at the clergy is that editors love it, and it sounds great, and some thoughtless people enjoy it, and the clergy are far too submissive. There are really great men among the clergy and little men among the people-Forget it not. Indiana, October 26, 1886.

TRINITY CHURCH, San Jose, Cal., Rev. Dr J. B. Wakefield, Rector, is reported to be the second strongest in that Diocese. Weekly Communions are celebrated, and all indebted ness is melting away.-Pacific Churchman.

Politics is (or are) running high. "All run but one wins the race." Whosoever may get the places, or whatsoever else may happen, let the tide run to High License. Put a \$1,000 license on every saloon in Indiana as speedily as possible.

As the Church Worker goes to press, a little late, a three days joint meeting of the Indianapolis Church Sunday-school Institute and the Convocation of the Central Deanery is in progress, with a full program. Bishop Knickprogress, with a full program. Bishop Knickerbackes is reinforced most effectually by the
presence of Bishop Walker, of North Dakota,
and Mr. Geo. C. Thomas, of Philadelphia, bas
added much to the interest with two excellent
addresses from the Lawmen's standards.

E. "cognomen which "nebber was born,
but grow," is going to drop, and they who pick addresses from the Laymen's standpoint,

Trinity Tide.

They rest not day and night, saying HOLY A HOLY A HOLY A LORD-GOD-ALMIGHTY-Which was, and is, and

CALENDAR FOR NOVEMBER, 1886.

- 1. Monday, ALL SAINTS. 7. Twentieth Sunday after Trinity.
- 14. Twenty-first Sunday after Trinity.
- 21. Twenty-second and last Sunday after Trinity.

28. FIRST SUNDAY IN ADVENT. & 80. Tuesday, St. Andrew, Apostle. Some Thursday, THANKSGIVING DAY.

LITERARY.

THE FAMILY ALTAB, or Prayers for Family Worship; compiled by the Rev. Dr. James A. Bolles, Rector Emeritus of Trinity Church, Cleveland, O., is one of the most elegant and acceptable manuals of devotion to be found. It is adapted to the principal seasons of the ecclesiastical year, contains all the collects of the Prayer Book in order, and a very instruc-tive introduction. Published by the Young Churchman Company, Milwaukee; 142 pages; price \$1.

Mr. Whittaker has published "A List of Persons ordained Deacons in the Protestant Epis-copal Church from 1858 to 1885," edited by the copai couren from 1808 to 1885," edited by the Rev. E. H. Downing, M. A. This continuation of Bishop Burgess' famous "List" will be of great historic value to the Church. The edi-tion is printed from letter-press, limited in number, and will be issued with broad mar-gins, de luze style.

THE CHURCH REVIVED, a sketch of Parochial Missions in England, Canada, and the United Missione in England, Canada, and the United States; also incidents of travel at home and abroad, by the Rev. J. W. Bonham, Church Missioner, is published by Thomas Whittaker. Octavo, 748 pages, cloth. Price \$2.

The Church at Work, weekly, Vol. 1, No. 1, Oct. 14, 1886, 8 pp., Indianapolis, \$1; E. P. Whallon, Ph. D., Vincennes; R. V. Hunter and G. L. McNutt, Indianapolis, editors; published in the interests of the Indiana Synod, is one of our latest visitors. We are glad to one of our latest visitors. We are glad to greet anything or anybody that comes in the name of the Church, doing the Lord's work. The Church at Work is very welcome. It looks like business and signifies increasing activity among the Church workers.

"O, & O." The Church at Work, No. 2, has a bright thought, twisted into several kinks, con-Convention to drop the title "Protestant Eniscopal." The thought is that these men were "too modest and shrinking" in their desire for snother name, and instead of the "American Catholic Church," or "The Church," we al., can extend control or the Chirch, we we,
the Church at Work suggests "The Original and
Only Church," the contraction of which would
be the "O. & O." Not so bad, but it is too late be the "O. & U." Not so bad, but it is too late by three years to get it before the General Convention. The writer had evidently been reading the New Testament, studying the Universal Belief in the Creed, and making an observation. One more O would have been more complete, The One, Original and Only, it up will be welcome to it.

DIOCESAN ITEMS

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in the CHURCH WORKES, should be sent to the Bishop. All remittances, business matter and general communications should be addressed to the Editor, Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.

BRISTOL.-St. John's Church has been furnished with another beautiful window. It is a memorial of Rev. Homer Wheeler and Rev. Wellington Forgus, former Rectors of the parish. All the new windows with which this Church is now so richly adorned are gems, in style and color, and fittingly glorify the house of God. The ladies of the parish are truly entitled to much praise for the earnestness with which they have toiled to procure these lasting monuments of devotion, and have reason to rejoice that their work has been crowned with success.

CANNELTON .- St. Luke's: The Missionary writes: "There is no change of importance in respect of this parish since the last report. There is about the same average of attendance at the regular morning service, but a falling off in the evening. The attendance of the children at Sunday-school has been quite irregular, but with the opening up of the fall we directly south. On the evening of the first sion for this parish. For the first time the

CRAWFORDSVILLE,-Rev. E. G. Hunter has been called from Cannelton to St. John's, and has not yet signified his intention.

DELPHI.—The Mission was strengthened by the visit of the Convocation. The annual Har-Church was beautifully decorated with grain, behalf of the assembly, by Mr. W. F. Barrows, fruit, vegetables, and flowers. A good congregation was present, some coming seven miles to the service. The offering was for the benefit was a very happy one, fraught with lasting of the sufferers in Charleston. The Mission at Walnut Grove has a Sunday-school and fortnightly services. The Missionary has the loan of a horse and his country neighbors furnish food for it.

ELKHART.-The Rev. F. W. Adams, of Morris. Illinois, has been unanimously called to the charge of St. John's Church, and has been highly appreciated by all present. most cordially welcomed by the parishoners, and it is confidently expected that good work received for instructions on the piano, also carpeted, and the chancel wainscoted. We wide field for work,

FRANKFORT.-Rev. W. S. Hayward, of Manistee, has entered upon the work at St. Luke's his people. May God's blessing attend upon his labors.

has been procured from the General Church Building Fund, with which to complete the new Church. It is expected to be ready for occupancy at an early day,

HUNTINGTON .- Rev. Mr. Burk has resumed services at this Mission and will conduct them

INDIANAPOLIS.—Rev. A. Prentiss, because of ill health, resigned Grace Church, October 1st, to accept a call to Leadville, Colorado. His resignation came with great suddenness upon his people and the Bishop, and was accepted with much sorrow. His ministry has been to St. Paul's, and has accepted. He will regreatly blessed and good wishes went with move to his new field early in November. him to his new home.

The Bishop supplied Grace Church at the held services October 17th, to the great pleasmorning service the 2d Sunday in October. ure of his former parishioners. The 3d Sunday Rev. M. V. Averill, of Naperville, Illinois, the first Rector of the parish. officiated, and on the 4th Sunday Rev. G. W. Swann, of Moorhead, Minn., officiated.

The visit of Bishop Paddock, of Washington Territory, to Indianapolis on the 2d Sunday in October gave great pleasure. He officiated at St. Paul's in the morning and visited Christ Church Sunday-school and that of Holy Innocents in the afternoon. In the evening a joint missionary meeting of all our congregations filled Christ Church, and all listened with delight to the Missionary Bishop.

St. George's Mission held a delightful Harvest Home Festival on Wednesday evening, September 22d. All enjoyed the festival highly, and with some profit to the Mission

Holy Innocents.-The Rector and Mrs. Ravmond spent two weeks in Chicago during the General Convention, looking on and listening with great interest and pleasure, attending the sessions and principal services, and enjoying a visit meantime with relatives at Englewood, a thriving suburb and continuation of Chicago, day of October Rev. and Mrs. Raymond were literally astonished at the unexpected entrance of two or three score of the parishioners into already a strong hold upon his people. The the rectory bearing gifts in "pound" packages. Nearest in value to the friendly goodwill of the cheerful company was a pound of share, a generous parishioner leading off with vest Home services were held October 3d. The silver dollars presented to Mr. Raymond, in a subscription of \$200. At both services the with a brief speech, to which the surprised Rector gratefully responded. The occasion and interest. and loving remembrances which help to smooth the rough pathway of mortal life.

Indianapolis Institute. - This school for young ladies is meeting with good success. Mr. Deloss Root has generously donated heating pupils on the subject of the Christian life was

Pupils not belonging to the school will be for the Church will be done by the blessing of young ladies who are through with school will God through his ministry there. He has a be received for instructions in French and Terre Haute. German. These classes recite four times a

Woman's Auxiliary.-Miss Julis C. Emery, Church, and has been cordially welcomed by General Secretary, visited Indianapolis on Tuesday, October 19th, and addressed the ladies in the afternoon at Grace Church, She GREENCASTLE.—St. John's: A loan of \$500 visited the Diocesan school for young ladies, giving the pupils an instructive talk and visiting the classes. A reception was given to her by the Churchwomen of Indianapolis in the evening at the Bishop's residence.

Deaf Mutes .- Rev. Mr. Mann held two services at the deaf mute school, and one service in Christ Church, Indianapolis, on Sunday, October 10th. At the latter service he baptized a young man who has just been graduated from the National Deaf Mute College at Washington, D. C.

LAPORTE.--Rev. Walter Scott has been called Rev. Mr. Eastman visited his old flock and

LOGANSPORT.-A delightful Harvest Home Festival was celebrated here September 26th, The Church was beautifully decorated with a great variety of produce, fruits and flowers. The choir was reinforced by several fine voices and the music was excellent. Our people entered heartily into the celebration. The offering was \$12.35 for the Church Building Fund of the Diocese

MUNCIE.—Rev. Reginald Collison, of Dallas. Texas, has entered upon the rectorship of Grace Church.

New Carlisle.-Rev. J. G. Miller has just secured by purchase two lots for the future Church and rectory of St. Mary's. These lots together are 100x132 feet in extent, and are well situated in this bright and growing town. We hope to have a Church built within two

PERU,-Rev. Mr. Burk returned from his vacation early in October, and has resumed all his services.

PLYMOUTH.-The visit of the Bishop on the 1st Sunday in October was a notable occabeautiful office of Institution was used with good effect. The new Rector, Dr. Kemp, has vestry approved of the Endowment plan, and determined with their Rector to do their full Church was crowded. The new windows are indeed beautiful, the Sunday-school full of life

ROCKVILLE.—The Bishop visited this parish on October 2d. Found the little band hopeful and anxiously awaiting services. A new stove was provided for the pretty Church, and all will be in readiness for winter services.

TERRE HAUTE.-Rev. Mr. Stanley entered apparatus. Bishop Paddock's address to the upon his duties as Rector of St. Stephen's on Sunday, October 17th. He was most cordially welcomed by his people. The rectory had been put in good order and the Church reare sure our brother will do a good work in

ENDOWMENT OF THE DIOCESP

The subscription coupons to the Endowment Fund are still in the hands of the Bishop. The November coupons can be sent to the Bishop without waiting for notification, and the coupons will be returned as a receipt.

PLEDGES FOR DIOCESAN MISSIONS.

The Convention Journal, 1886, Diocese of In-The Convention Journal, 1000 Diffices of Indians, contains a report of the annual missionary meeting Wednesday evening, June 9, in St. Paul's Cathedral Church, Indianapolis. Rev. Dr. Pettis read the annual report of the Board of Missions; the Deans of Convoca tions made their respective reports, and then tions made their respective reports, and then "Missionary addresses were made by Rev. Lewis F. Cole, Rector of Holy Innocents Church, Evansville; Rev. Frank Hallam, Rector of St. Paul's Church, Richmond; and Rev. W. W. Raymond, Rector of Holy Innocents Church, Indianapolis, after which the offerness of the convergence were respectively. ings of the congregation were received for iocesan missions.
"The roll of the parishes and missions was

then called, and pledges were made by their toen caused, and piedges were made by their different representatives that they would sev-erally contribute, during the coming conven-tional year, for Diocesan Missions the amounts indicated below:

First column amount contributed in 1885. Second column amount pledged in 1886.

bocona corama matoant pre-	8000	701 7
	Contrib. 1885.	Pl'gd 18-6.
Attica, Grace Church		\$15
Albion	1119.000	410
Auburn, Mission		***
Aurora, St. Mark's	17 17	
Aurora, St. Mark 8	7 68	
Anon	/ 00	100
Bishop Knickerbacker		100
Bradford Bloomington, Trinity Bristol, St. John's	0 65	
Bloomington, Trinity	1 50	
Bristol, St. John's	6 72	20
		15
Columbia City, Mission Columbus, St. Paul's Connersville, Trinity	3 00	
Columbus St. Paul's	5 58	10
C	11 00	
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Connersville, Trinty Ovington, Mission Orawfordsville, Sunday school. Orown Point, Mission Delphi, St. Mary's Delphi, St. Mary's Sunday scho	17 01	10
Orawfordsville, Sunday school	17 91	
Crown Point, Mission	2 65	
Delphi, St. Mary's	31 51	25
Delphi, St. Mary's Sunday scho	ol	12
Dublin	1 (0)	
Ellettsville	0 65	
Ellehant St Lohn's	13 19	
Elkhart, St. John's Evansville, Holy Innocents	16 69	30
Evansville, Holy Innocents	55 17	350
Evansville, St. Paul's Fort Wayne, Trinity Frankfort, St. Luke's	136 59	200
Fort Wayne, Trinity	136 59	
Frankfort, St. Luke's	8 75	30
Garrett, Emmanuel Goshen, St. James Greencastle, St. John's		
Goshen, St. James	16 47	50
Greencastle, St. John's	7 84	
Hartford City Mission	5 25	
Hantington Christ Church		5
Tullington, Christ Chartin	1.9 (17	30
Indianapolis, Holy Innocents.	160 71	200
Hartford City, Mission Huntington, Christ Church Indianapolis, Holy Innocents Indianapolis, Christ Church	100 41	
Indianapolis, Grace	60 03	100
Indianapolis, St. Paul's	76 42	365
Inglefield, Trinity	*** *******	
Inglefield, Trinity Jeffersonville, St. Paul's Kokomo	40 25	50
Kokomo	1 65	
Lobanon	2 96	*****
LebanonLafayette, St. John's	76 74	200
Laporte, St. John's Laporte, St. Paul's Lawrenceburg, Trinity Lima, St. Mark's Logansport, Trinity	58 09	200
Laporte, St. Fauts	6 13	
Lawrenceourg, Trinity	10 00	
Lima, St. Mark's	18 00	******
Logansport, Trinity	34 17	60
Mount Vernon	8 00	
Madison, Christ Church	35 67	40
Marion Gethsemane	5 00	10
Michigan City Trinity	620 00	200
Mount Vernon Madison, Christ Church Marion, Gethsemane Michigan City, Trinity Mishawaka, St. Paul's Muncie, Grace Church	4 12	20
Miniawaka, St. I atti S.,	38 79	50
Muncie, Grace Church	244 85	100
New Albany, St. Paul's New Castle, St. James New Harmony, St. Stephen's North Liberty, St. Philip's	244 80	20
New Castle, St. James	4 54	
New Harmony, St. Stephen's	5 00	
North Liberty, St. Philip's	6 92	
Peru. Trinity	18 68	20
Plymonth, St. Thomas	23 24	
Peru, Trinity		
Postevillo St Lubris	5 00	
Deskerten	0 00	
Rochester	0 5/1	******
SalemSouth Bend, St. James'	8 50	
South Bend, St. James'	5 00	20

Terra Haute, St. Stephen's	86 95	100
Vincennes, St. James'	30 43	100
Warsaw, St. Andrew's	3 00	
Worthington, St. Matthew's	18 75	
,, or many our manufacture of the		-

Those unpledged gave last year \$227,25. More than that may doubtless be expected this year. It is to be observed that five months of this current year covered by the pledgers is already past. Very few have paid the proportionate amount of the pledges made, so that the time is now to see immediately and diligently to it. .. At least one-half of each pledge, \$1.500 in the sum, should be sent to the Diocesan Treasurer before the 1st of January.

THE NEW HEATER,

FOR CHURCHES, SCHOOLS AND RESIDENCES.



Three Sizes, Nos. 22, 28 and 32.

No. 22 takes 22-inch wood; No. 28 takes 28-inch wood; No. 32 takes 32-inch wood,

This Heater is mounted in strictly first-class style. The body is heavy steel; the flues are of heavy Russia iron; the fire-box is lined with heavy sectional cast-iron linings. The fire passes through the four base flues, and through the two top flues, which, with the return and the three short connecting end flues, makes ten flues in all; thereby getting the greatest possible heat out of the fuel. It will hold fire forty-eight hours.

It is the only complete Base Heater made. Price of Nos. 22 and 28, \$20.01; No. 32, \$25.00. Special prices to Churches-

The Indianapolis Stove Company,

Agents Wanted Everywhere. 85 and 87 S. Meridian St., INDIANAPOLIS, IND.

W. H. EASTMAN.

PATENT APPLIED FOR.

A. SCHLEICHER, To the Readers of The Church Worker:

The undersigned beg to bring to your notice our New Carpet House, occupying the building lately vacated by the Merrill, Meigs & Co. book store, No. 5 East Washington St. Our long time connection with the carpet trade of the city, Mr. Eastman with A. L. Wright & Co., and Messers Schleicher and Lee with Albert Gall, has familiarized us with the peculiar wants of the trade, and we respectfully solicit at least a comparison of our goods and prices before placing your orders. It is the motto of our house to guarantee entire satisfaction. Special discounts made to churches.

INDIANAPOLIS, IND. EASTMAN, SCHLEICHER & LEE,

No. 5 East Washington St.

THE GENERAL CONVENTION.

The great event for the month of October, 1886, was the session of the Triennial Convention in Chicago, commencing Wednesday, October 3, and ending Thursday, October 28, just twenty working days, with three Missionary Sundays intervening. The opening services were held in St. James' Church, about forty bishops, three hundred clerical and lay deputies, many visiting clergymen and members of various societies from all parts of the country, and an overflowing congregation being present. The sermon on "The Continuity of the Church of God," was preached by Bishop Bedell, of Ohio, from 1 Tim. III, 15, last clause: and Presiding Bishop Lee celebrated the Holy Communion. The full services occupied about

At 4 P. M. of the same day the House of Deputies was organized in Central Music Hall by the election of the Rev. Dr. Morgan Dix. of Trinity Church, New York, president, and the Rev. Charles L. Hutchins, of Medford, Mass. secretary. The House of Bishops met in Apollo Hall at the same hour in the same building, the Rt. Rev. John Williams, Bishop of Connecticut, chairman; and the Rev. Dr. William Tatlock, of Stamford, Conn., secretary, The subject of the revision of the Book of Common Prayer was promptly introduced in the House on Thursday morning, by the Rev. Dr. Wm. R. Huntington, of New York. Discussion of this matter took much of the time of the session, and some changes were adopted, but not of sufficient importance to require any changing of the text of the Prayer Book during the next three years. The triennial meeting of the Woman's Auxiliary was held in Grace Church on Thursday. On Friday the two Houses met in joint session as a Board of Missions. The report of the Board of Managers was read by the Rev. Dr. Wm. S. Langford, general secretary, and addresses were made by the Missionary Bishops in the order of their seniority. The joint sessions of the two houses as a Board of Missions were made the order for several days, and gave rise to some of the most earnest and interesting discussions of the convention. The best part of The visit to the West must give to the memtwo or three days were spent in discussing a resolution proposing to drop from the title of the work the Church has to do in the West. the Church the words "Protestant Episcopal." It was decided in the negative on a vote by Dioceses and Orders.

There were discussions on the subjects of catechetical instruction in Sunday-schools: missions among colored people; Christian education; the judicial system of the Church: the reunion of Christendom, and revision of the Hymnal. The Annual Meeting of the American Church Sunday-school Institute was held morning and evening of Tuesday, November 12, in the Cathedral Church of Sts. Peter and Paul, and a special meeting was held on Monday evening, October 18, in Grace Church, Meetings of the Church Temperance Society, the Girls' Friendly Society, the White Cross Society and the Deaf Mutes were in such manner as to insure complete and of the House of Bishops was read in Grace already made, nearly \$100,000, is reserved Church on Thursday afternoon, October 28, awaiting additions to the fund. Subscribers the closing day of the convention. The Rev. in Indiana contributed \$560.

Dr. Mahlon Norris Gilbert was consecrated a Bishop in St. James' Church on Sunday morning, October 17, to be assistant to Bishop Whipple, of Minnesota. The Rev. R. M. Kirby, of Potsdam, N. Y., was elected to be Missionary Bishop of Utah and Nevada; and the Rev. Ethelbert Talbot, of Macon, Mo, was elected to be Missionary Bishop of Idaho and Wyoming.

We have only time and room thus briefly to sketch the proceedings of this magnificent assembly of Churchmen in national council, of which the daily press throughout the country has given some account; of which all the Church papers are quite full; and of which a stenographic report furnished work enough to the publisher of the "General Convention Issue - Daily" of the Living Church to need, if it were possible, forty-eight hours in a day to accomplish it all. The offerings at the opening services (\$650) were received in behalf of the suffering Church people of Charleston, S. C., to aid in restoring buildings that were damaged by the late earthquakes.

Bishop Knickerbacker made an address before the Sunday-school Institute in Grace Church; Rev. Dr. Bradley before the Church Temperance Society in Farwell Hall: and Dean Faude's speech in the "Protestant Episcopal" discussion was among the best received. Rev. Dr. Jenckes and Rev. Mr. Morris represented Indiana faithfully and ably. Judge Duy was present the first ten days. Dr. Irwin went home ill early in the session. Mr. Martin was present a portion of the time, and Judge Stotsenberg did excellent service during the first and larger part of the sessions.

Rev. Dr. E. A. Bradley was honored by the General Convention with an appointment on the Committees, to look after Evangelistic work, on the Revision of the Hymnal, and on the Revision of the Prayer Book, the Committees to sit during the three years recess. He also received a nomination to be President of the Convention.

The generous hospitality extended by the Churchmen of Chicago to the Convention made a good impression upon its members. bers of the Church a higher appreciation of

The General Convention united in appointing the Eve of St. Andrew's Day, Monday, November 29, as a day of intercession in behalf of missions, the same day to be observed by the Church of England. The Bishop advises such observance of the day where it is possible, or else the preceding Sunday instead.

MISSIONARY ENROLLMENT.

The project under this title to raise a million dollars for missions is now, by action of the General Convention, in the hands of an effective committee that will doubtless press the matter home to the Dioceses and parishes held during the month. The pastoral letter speedy success. The amount of contributions

MY LOT IN LIFE.

I find myself where I am, as I am. My duty is submission. My privilege is enjoyment. Because I am sick or disabled, I need not be useless or unhappy. I accept my situation as of Divine appointment, and I will try to be contented in it. Lamenting over the past will do no good—I can not recall or change it. Complaining of the present will not mend it. It may make myself and others wretched. Anxiety about the future will not of itself make it any brighter.

My Heavenly Father has permitted things to be with me just as they are. But he knows what is best. I know he loves me. I will therefore leave all with him. No rebellion therefore leave an with film. To recommon shall be cherished in my heart, and no mur-mur shall escape my lips. My Saviour has promised that His grace shall be sufficient for me. He will never leave me, but be a present help in my time of need. Trusting in Him and committing all to my Father's loving care, I will do what I can. I will make the place where my lot is cast as bright and cheerful as possible, and work and wait with patience till I am permitted to go to my Heavenly Home.

—The Standard of the Cross.

We have received from the publishers an extremely neat little book, entitled A Pamphlet illustrative and descriptive of the Pipe Organ. It contains much that is interesting relative to the construction of the modern pipe organ, as well as a short but comprehensive history of this noble instrument from its inception. This pamphlet will be of interest to anyone musically inclined, and will also prove of value to dry herited, and while committees who contemplate the purchase of pipe organs. Much credit is due the compilers for originality in the publication of this work. It may be obtained free of cost by mail by addressing the publishers, Henry Pilcher's Sons, Church Organ Builders, Louisville, Ky.

Ballast, a journal of travel, conducted by the assenger department of the "Monon Route," Chicago, is a very readable railway serial. is worth a journey to Chicago over this route to see the new Dearborn street depot, a marvel of beauty, capacity and comfort

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THE CHILDREN'S CORNER.

Indianapolis, October 12, 1886. MR. EDITOR: When THE CHURCH WORKER first came to us there was a "Children's Corner." Has the corner been cut off, or have the children outgrown the corner? Recently the occasional letter from the Bishop is the only remembrance to the children. Now that the evenings are lengthening may we not gather their little ones in a corner that shall be exclusively their own and talk over plans of work for the coming winter? We have so many matters of interest to discuss-the Orphanage. the Child's Cot, and many missionary enterprizes that will interest them and plant seeds in the little hearts for future harvests in Church work. Dear little ones, as we gather in our corner where we are warm and happy for our cozy chat, let us remember that not all the children are so blessed as we are. There are many, so many, dear little ones that are hungry and cold. When our Blessed Saviour was on-earth he asked us to remember His poor. What can the children do? They can

save of their pennies to help buy food and clothes for these little unfortunates. FOR THE ORPHANAGE. La Porte, St. Paul's S. S., \$3.00,

A TRUE INCIDENT.

On a dark November morning, A hidy walked slowly down The througed, tunultuous thoroughfare Of an ancient seaport town.

Of a winning and gracious beauty, The peace of her pure young face Wans off as the gleam of an angel's dream In the calms of a heavenly place.

Her eyes were fountains of pity,
And the sensitive mouth expressed
A longing to set the kind thoughts free
In music that filled her breast.

She met, by a bright shop window, An urchin timid and thin, Who, with limbs that shook and a yearning look, Was mistily glancing in

At the rows and varied clusters Of slippers and shoes outspread, Some shimmering keen, but of sombre sheen, Some purple and green and red.

His pale lips moved and murmured; But of what she could not hear, And oft on his folded hands would fall The round of a bitter tear.

"What troubles you, child?" she asked him, in a voice like the May wind sweet, He turned, and while pointing dolefully to his naked and bleeding feet,

"I was praying for shoes," he answered;
"(Just look at the splendid show!)
I was praying to God for a single pair,
The sharp stones hurt me so!"

She led him, in museful silence, At once through the open door, And his hope grew bright, like a fairy light, That flickered and danced before!

And there he was washed and tended, And his small, brown feet were shod; And he pondered there on his childish prayer, And the marvelous answer of God.

Above them his keen gaze wandered How strangely from shop to shelf, Till it almost seemed that he foully dreamed Of looking on God Himself.

The lady bent over, and whispered.
"Are you happier now, my lad?"
He started, and all his soul flashed forth
In a gratitude swift and glad.

In a gratitude seed of the property of the pro Alton Hanne

THE Children have a corner. Gather in.

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Vol. III. No. 10.

INDIANAPOLIS, INDIANA, DECEMBER, 1886.

Whole Number, 34,

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP OF THE DIOCESE, THE RT. BEV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind. CHETARY OF THE CONVENTION REV. WILLIS D. ENGLE, INDIANAPOLIS,

> TREASURER OF THE DIOCESE, MR. WALTER VAIL, MICHIGAN CITY.

THE BISHOP'S APPOINTMENTS FOR DECEMBER, 1886.

1, Wednesday, Walkerton.

Thursday, Argos.
Friday, Rochester.
Second Sunday in Advent, Indianapolis, A. M., Grace. Al noon, St. Philip's Mission. Monday, Greenfield...... After-

..... Evening.

10. Friday. A. M., Holy Communion. Spencer, Evening

11 to 17. Southern Ohio. 19. Fourth Sunday in Advent, Indi-

25 to 28, Indianapolis. 29. Wednesday, Shelbyville. 30. Thursday, Greensburg.

ADVENT

The Church's New Year begins with the 28th of November. It is a most solemn season that should be improved by every Churchman for deepening his spiritual life, for careful self examination and preparation for the Master's coming. We know not the time of that coming; at longest it is not far off from any of us. It may be very near to some of us. Let us all gird on our armor afresh, and be up and doing in the Master's service. Let us put off the works of darkness and put on the armor of light. Let us be watchful, prayerful, circumspect, for now is our salvation nearer than when we believed. Let us work honestly as in the day; not in rioting and drunkenness; not in chambering and wantonness; not in strife and envying. But put ye on the Lord Jesus Christ and make not provision for the flesh to fulfill the lusts thereof.

NEW YEARS DAY-1887.

The rectors of our Churches in Indianapolis, Bishop and Mrs. Knickerbacker, and from 12 M, until 5 P. M. will be happy to receive friends who may call.

THE CHURCH WORKER.

It is to be noticed by the readers of the CHURCH WORKER that acknowledgements have been very light during the last six months. The Bishop in undertaking its publication felt that he could reasonably rely upon the voluntary subscriptions of the Church people of Indiana, sufficient for the support of the Diocesan paper. This subscription is placed at the minimum rate for this class of publications, Fifty Cents, and within the ability of most people. In the case of a goodly number of readers there has been no disappointment, and the interest and appreciation of some are fully equal to the interest and endeavors of the Bishop and the editor. We are doubly thankful for this encouragement; and the Bishop is willing and glad to send it to any who are unable to pay for it, making up for this by the printing of advertisements. But there are doubtless at least A THOUSAND receivers of the paper who have given nothing for its support during these three years. If any receive the paper who do not care for it, please send word to the editor accordingly, and it will be discontinued. Yet we believe the paper is needed and desired for information concerning Diocesan and other Church work, and to help to keep alive good fellowship and zeal and that there are very few who would not be sorry to have it suspended. But the printer's bills come due monthly, and the CHURCH WORKER is owing more to the printer now than at any time heretofore. Then along with all the good cheer of the holiday season, send also joyfully a subscription to the editor, that the paper may continue to be a still more welcome guest in the Church family circle.

COLLECTIONS IN THE CHURCHES.

The first Sunday in October was, by resolution of the Convention, appointed as the time for a collection for Theological Education; the first Sunday in November for the Diocesan Church Building Fund: the second Sunday in December will be the regular time, by canon, for quarterly collections for Diocesan Missions; Christmas Day for Aged and Infirm Clergy Fund of the Diocese. We have no means of knowing how many of our Clergy heeded the request of the Convention and made the collection for Theological Eduction and Diocesan Church Building Fund. If they were not made, we do hope that at some with their wives, will spend the day with the proper and convenient time they will be, and that a generous sum will be given, and

Solemn pledges have been made for Dioesan Missions, and on the strength of them the Board of Missions has placed the Missionaries in the field who are doing good work, and they should be sustained. Let payments be made quarterly.

The Aged and Infirm Clergy Fund should receive attention at Christmas. In this we are providing for the future care of our Clergy, when they shall have broken down in their work, and shall have become dependent We are accumulating a fund that shall assure the Clergy, when they come to us, that if overtaken by sickness or old age, the Church at whose altars they have served will care for them and see that they do not suffer. Christmas tide is a fitting time to remember those who are over us in the Lord. How easy for Parishioners at this time to make glad the hearts of their Pastors by generous remembrances in sharing with them their basket and store. Let this be done in Indiana by Churchmen this coming Christmas. Everything that is needed and useful in your own homes will be equally so in the homes of your Clergyman. At this blessed season, whilst remembering the poor and the loved ones in your own homes with Christmas gifts, remember, also, those who minister to you in sacred things. Help them to feel joyful and thankful at this happy season by your own loving remembrance of them.

PRE-LENTEN MISSION

Arrangements are being made to hold a pre-lenten mission in Indianapolis in February, the Rev. Frederick Courtney, S. T. D., of Boston, having consented to act as Missioner. The purpose will be to enlist all the parishes in the city in a concentrated effort to regain the indifferent confirmed, as well as to win those who are not Christians. In preparation for the Mission it is proposed to hold meetings for prayer and conference which the clergy and congregations are all invited to attend. The first of these meetings will be held in the Chapel of St. Paul's Church, on Friday evening, December 3, at half past seven o'clock. This will be the first Friday in Advent and it is hoped there will be a full attendance.

VISIT OF BISHOP BOONE.

The Rt. Rev. Wm. J. Boone, D. D., Missionary Bishop of Shanghai, China, will be in this city on the third Sunday in Advent, December 12, 1886. He will be at St. Paul's Church in the morning, and at Christ Church in the we most surely hope that the collections in December will be made in every congregation. Rev. Dr. Jenckes.

THE BISHOP'S JOURNAL.

Thursday, Oct. 21. At Chicago; at a special service baptized two grandchildren of a nephew. Saturday, Oct. 23. Went to Minneapolis

Eighteenth Sunday after Trinity, Oct. 24. 10:30 A. M. in Gethsemane Church delivered an address on General Convention. 3 P. M. united a couple in holy wedlock. 7:30 P. M. preached in Gethsemane Church.

Monday, Oct. 25. 8 P. M. baptized the child of a former parishioner at the request of Rec-8 P. M. baptized the child for Graves. 8 P. M. delivered a lecture in Getheemane Church on "Early days in Min-neapolis." After lecture attended a reception held in the Chapel, at which had the pleasure of meeting many old friends and former par-

Tuesday, Oct. 26. Returned in the evening to Chicago. Wednesday and Thursday, Oct. 27 and 28

Closing days of General Convention, Returned

Closing cays of deneral Convention. Returned home Thursday night.
Saturday, Oct. 80. Had the pleasure of welcoming Bishop Walker to Indianapolis to spend two or three days.

Nineteenth Sunday after Trinity, Oct. 31. 10:30 at Grace Church, Rev. C. E. Brandt assisting in the service, preached and celebrated Holy Communion. S.P. M. presided at a meet-ing of Sunday school Institute and reunion of ing or sunday-senool institute and reunion of Sunday-schools in St. Paul's Church, Mr. G. C. Thomas, of Philadelphia, and Bishop Wal-ker making addresses. 7:30 r. M. in Christ Church presided at a united missionary meet-ing Mr. Thomas and Bishop Walker making address

Monday, Nov. 1, All Saint's Day. Received etter dimissory of Rev. Wm. S. Hayward letter dimissory of Rev. Wm. S. Hayward from the Bishop of Western Michigan, acknowledged receipt of the same and sent letknowledged receipt of the same and sent leter of acceptance. [1.93] in Christ Church celebrated Holy Communion, Bi-hop Walker preaching, 230 p. x. met the Woman's Auxiliary in Grace Church, and with Bishop Walker addressed them. 7.30 p. x. in Church after Evening Prayer made a brief address and introduced Rev. Mr. Raymond and Dr. Jenckes, who spoke on Christian Unity.

Tuesday, Nov. 2. Received letter dimissory of Rev. F. W. Adams from Bishop of Chicago, acknowledged receipt of the same. 10:80 in Grace Church attended session of Convoca-Grace Church attended session of Convoca-tion; Holy Communion celebrated by Bishop Walker and sermon by Rev. Frank Hallam, Richmond. Visited Young Ladies' Institute, Bishop Walker and myself addressing the girls. Clergy lunched at the Bishop's. After-girls. Clergy lunched at the Bishop's. After-form of the Charles of the Charles of the Charles Chaple; Rev. Do. P. Cestion at Christ Church Chaper; Rev. Dr. F. B. Morgan, or Conners-ville, read an interesting paper on Unity, 7:30 P. M. concluding service of Convocation at Holy Innocents Church, with discussion of practical Church Work and General Convention by Rev. Drs. Bradley and Jenckes and the

Bishop.

Wednesday, Nov. 8. Sent package of Prayer
Books to Plymouth and St. Philip's Mission.
Thursday, Nov. 4. Left Indianapolis at 7
A. M. for Huntington. At Peru joined by Rev. A.M. for Huntington. At Perujoineu by Dev. Mr. Burk; reached Huntington at noon. Entertained by Mrs. Taylor. Afternoon baptized a child. Evening in Presbyterian Church after Evening Prayer, said by Mr. Burk, preached and made an address on General Convention.

Friday, Nov. 5. Went to Warsaw via Fort Wayne, arriving at 4 P. M. Evening said the service and preached in St. Andrew's Church, Saturday, Nov. 6. Went to South Bend via Goshen; spent several nours with Rev. Mr. Rosevelt; was glad to see the new Rectory and Chapel in progress; arrived at South Bend 4:38, met by the Rector and taken to Mr. Miller's

preached, confirmed nine, addressed them, and celebrated Holy Communion, about 50 communicants receiving. 3 P. M. in company with Mr. Towers and Mr. Russell, warden of St. James, visited St. Paul's Church, Mishawaka, Rev. J. G. Miller, Rector. After Evenwaka, Rev. J. d. miller, Rector. After Even-ing Prayer, said by Messrs. Towers and Miller, preached, confirmed four and addressed them. 7:30 P. M. in St. James' Church, South Bend, after Evening Prayer by Messrs. Towers and Miller preached and made an address. Offer-

ings in all parishes for Diocesan Missions.

Monday, Nov. 8 In company with the Rector called on many of the parishioners. Evening went to Carlisle, a station of Mr. Miller's.

ing went to Carlisle a station of Mr. Miller's, where, at 7 - M., after service said by Mr. Miller, in Disciples Church I preached and made an address. Entertained by Mr. Lancaster.
Tuesday, Nov. 9. In company with Mr. Miller went to Bristol, Bro. Roseevelt joining us at Elkhart. 7 r. M., after Evening Prayer said by Mesgrs, Miller and Resevolt receased. said by Messrs. Miller and Rosevelt, preached, confirmed seven persons and made an address, After service went to Lima.

After service went to Lima.
Wednesday, Nov. 10. Spent at Lima in
company with Mesers. Miller and Adams visiting the school. Addressed the boys. 7 P. M. after Evening Frayer, said by Messrs. Adams and Miller, preached and confirmed three persons presented by Mr. Spalding. Entertained at Howe Grammar School.

Thursday, Nov. 11. Received notice from the Standing Committee of recommendation the Standing Committee of recommendation of Rev. Clarence E. Brandt for Priest's Orders. Friday, Nov. 12. In Grace Church, Indianapolis. 1030 A. M. assisted by Rev. Dr. Jenckes and Rev. W. W. Raymond, presentor, advanced the rectorship of that parish.

Saturday, Nov. 13. Gave letter dimissory

Statutory, Nov. 2. Gave letter dimissory to Rev. Clarence E. Brandt to the Ecclesiastical Authority of Pennsylvania. Went to Col. umbus, O. The guest there of Rev. G. W. Lincola, Rector of St. Paul's Church Twenty-first Sunday after Trinity, Nov. 14. 10 a. M. Holy Communion, at St. Paul's. 11. 4. M. presched confirmed.

A. M. preached, confirmed a class of 10 and addressed them. 4:30 P. M., after Evening Prayer said by Rector, preached in St. Paul's. 7:30 preached in the Church of the Good Shepherd, Rev. F. O. Granniss, Rector, Even-Prayer being said by Rev. Mr. Lincoln and the Rector.

Monday, Nov. 15. In St. Paul's Church, Worthington, O. After service by the Rector, Rev. Mr. Butler, and Rev. Mr. Granniss, preached, confirmed one person and made an address.

Tuesday, Nov. 16. Received canonical no-tice from the vestry of Trinity Church, Lo-gansport, of the resignation of their Rector, Rev. Harry Thompson.

THE BISHOP'S VISITATIONS.

Immediately after the close of the Central Convocation the Bishop began his round of visitations for another year. There will be little cessation of them until the convention meets again in June. Everywhere he finds a warm welcome and large congregations attend upon the services.

Thursday, Nov. 4, a visit was made to the Mission of Christ Church, Huntington, in company with the Rev. W. B. Burk, of Peru, who has charge. The Bishop was delighted by the interest manifested and the devotion of the western than the contract of the results of of the people to their voluntary missionary. In the afternoon, at a private house, in the presence of a large gathering, the Bishop bap-tized the infant son of the warden of the Mission, Mr. T. H. Carhart, who is about to Mr. Sainers.
Twentieth Sunday after Trinity, Nov. 7.
Twentieth Sunday after Trinity, Nov. 7.
remove be Evansville. In the evening a serv10390 a.w. in St. James' Church, South Bend, ice was held in the Presbyterian Church, after service by Rector, Rev. F. Towers, The Bishop preached and also made an address.

Interest is increasing here. The ladies have \$85 in hand as the nucleus of a Church lot fund, and in good time we must have a Church at Huntington.

at Huntington.

St. Andrew's, Warsaw. The Bishop visited this Church on Friday, Nov. 5, and was cordially received by the people. Dr. Kemp, of Piymouth, had been with them the Sunday before, and on All Saints day celebrated Holy Communion for them. He will visit them constitution of them the present year. During the week the tower of the Church had been reshingled and a new frame erected for been restingled and a new frame erected for the bell. There is a small band of earnest Church people here who will do what they can to maintain the services. Mr. S. S. Baker, lay reader, holds a Sunday morning service, and with Mr. E. E. Smith as a helper, will keep up the Sunday-school. The Mission feels the absence of Judge Long and family, who have moved to New Mexico.

who have moved to New Mexico.

St. James, Goshen. On his way to South
Bend, on Saturday, the Bishop spent several
hours in Goshen, dining with the rector at Dr. Latta's. He was delighted to find that the foundations for both the rectory and Chapel foundations for both the rectory and Chapel were completed, and the superstructures about ready to be erected. This beautiful rectory is built by Mr. and Mrs. J. M. Latta, of Boston, they having formerly resided here. It is a they having formerty residen here it is a loving remembrance of their former home, and will be a great blessing to the parish. It is to be completed in February. The Chapel is placed beside the Church, between the rectory and Church building, and will be a and Boy W. W. Raymond, presentor, advanced Rev. Charenos & Brandt to the Priesthood; large and confort for week day sential will be a sent confort for week day sential will be a sent confort for week day sential will be a sent confort for week day sential will be a sent confort for week day sential will be a sent confort for week day sential will be received notice from the Proposition of the present of the proposition of the p increasing, particularly attendance at the Holy Communion, the surest test of spiritual life and growth in a parish. He has a St. Agnes Guild, who care for the alter and who Agnes Guild, who care for the situr and who have recently provided a new set of altar linen made by the sisters in Boston. The Woman's Auxiliary is full of life, and recently sent \$21 to the General Board of Missions.

The Bishop arrived at South Bend at 4:88 Saturday afternoon, and was met by the rector and taken to Mr. William Miller's for enter-tainment. Here a party of parishioners met the Bishop at tea and spent a delightful evening together. Sunday at 10:30 the Church was crowded. After service by the rector, Rev. F. Towers, the Bishop preached, conrev. r. Towers, the Bishop preached, confirmed a class of nine, addressed them, and celebrated Holy Communion. The music was congregational and especially hearty. In the evening the Bishop preached again, Rev. Messra, Miller and Towers taking the service. The Bishop also made an address on Church work in the Diocese, especially presenting the Endowment plan.

On Sunday afternoon, accompanied by the On Sunday atternoon, accompanied by the Rev. Mr. Towers and his senior warden, Mr. Russell, the Bishop visited St. Paul's Church, Mishawaka. This Church was well filled, and the rector had the happiness of presenting the rector had the happiness of presenting four of his flock for confirmation, making twenty-six confirmed during the past year. He had also baptized sixteen. This venerable parish is putting on new life, and has pledged all of its Endowment quota.

Monday the Bishop spent in South Bend, calling with the rector on many of his parish-ioners. Monday evening New Carlisle was visited by the Bishop for the second time. This is a mission station of the Rev. J. G. Miller, where he goes for a week day service once a month. Considerable interest has been once a month. Considerable interest has been developed and a Ladies' Guild formed that has done good work. They have purchased two eligible lots at a cost of \$350, and made the first payment of \$100, leaving \$250, which they have two years in which to pay. The village has a population of 1,200, with Metho-dist and Disciples churches. A good congregation welcomed the Bishop. Service was held in the Disciples Church; a good response was made in the service, and serven of the Compression should family in with 1, 100. congregation showed familiarity with it.

congregation showed minimarity with it.

Tuesday, the Bishop, accompanied by the
Rev. Mr. Miller, went to Bristol, Rev. Mr.
Rosevelt, the former rector, joining them at
Elkhart. Service was held in the evening,
and though it was very stormy, the Church
was well filled. After service, said by Messrs. was well filled. After service, said by Messra, Rosevelt and Miller, the Bishop presched and confirmed a class of seven, and addressed them. The venerable senior warden, Mr. Hanford, was present and gave the Bishop a cordial greeting. The ministrations of Mr. Miller have been greatly blessed here also. He has baptized in the past year, twenty-two, and presented thirteen for confirmation. The Church building has been greatly improved by beautiful windows of cathedral glass. Most of them are memorials, two being memorials of former rectors, Messrs. Forgus and Wheeler. These have cost not far from \$500. The Bishop These have cost not far from \$000. The bishop made an appeal to the congregation to subscribe their share of the Endowment Fund—\$250. The rector and warden promised to do

\$250. The rector and warden promised to do what they could to have it all pledged.

After the service at Bristol the Bishop, accompanied by Mr. Miller, and having been joined by Rev. Mr. Adams, of Elkhat, went to Lima. At 10 F. M. they were met at Sturgies by Rev. Mr. Spalding with two carriages and driven to Lima, reaching. Howe Graumaur School at 11 P. M., to find Mrs. Spalding rendy to receive them with a bet, ovaler rendy. to receive them with a hot oyster supper.

After the chilly ride in the rain it was a most agreeable welcome. Wednesday, Nov. 10, was Agreeable welcome. Wednesday, Nov. 10, was spent by the Bishop and clergy in visiting the school and attending recitations. The Bishop gave a short talk to the boys, and introduced Messra. Miller and Adams to them, who gave pleasant, helpful talks. The Bishop joined the boys in a game of foot ball, but found he was too heavy to keep up with the youngsters. They appeared a happy family, all bent on making good use of their opportunities. We have the same their than the same crowded. Messrs Miller and Adams took the service, and the Bishop preached, and confirmed a class of five, making fourteen confirmed the past year. The Bishop was glad to have with him at this visitation these two neighboring clergy, who were agreeably war-prised and delighted at what had been accomplished in so short a time. He wishes all the clergy of the Diocese could visit the Howe Granmar School. They would certainly be Grammar School. They would certainly be stimulated thereby to secure places therein

for boys from their parishes.
Sunday, Nov. 21, was spent delightfully at Sunday, Nov. 21, was spent usingnutiny as Vincennes. The Bishop was surprised to find the Church greatly improved by having been painted on the outside and papered inside, and pews neatly arranged, providing for middle sisle. The services on Sunday were well attended, the Church being filled morning and evening, and a good number present at the early celebration. The Bishop preached morning and evening. The congregations are most reverent and hearty in their worship. The Bishop presented the Endowment plan and received a number of pledges and the assurance from the vestry that their quota of \$500 should be pledged and forthcoming.

\$850 should be pledged and forthcoming. In company with Mr. Macfarlane and his organist, Monday noon we started for Fetersburg to make our third visit, in a pouring rain. A carriage was in waiting at the depot on our arrival to take us to the hotel, where arrangements had been made for our enterargements had been made for the house of the had been made for the h

The Bishop beptized a babe and preached, Mr. Macfarlane taking the service. The music of the service was nicely rendered. On Tuesday growing interest in the Church in the commonning, at the same place, the Bishop celebrated the Holy Communion, the little band in both Petersburg and Washington the ladige of communicants enjoying the privilege of the Mission have procured thirty Prayer greatly. We have ten communicants here, Books and Hymnals and a surplice. At greaty. We have ten communicants here, and they are greatly encouraged to go on and secure a lot with a view of building a Chapel at no distant day. Mr. Macfarlane will give a monthly service. The Mission will be called

A thomas yet a the ansatu was be data.

Tuesday, at 11 o'clock, we started for Washington. Arrangements were made here for our entertainment at the hotel. At the service in the Cumberland Presbyterian Church in the evening a large congregation was present, Mr. Macfarlane taking the service. The Bishop preached on Confirmation and con-

Washington there are now six communicants.

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THE CHURCH WORKER

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER REV W W RAYMOND EDITOR

INDIANAPOLIS, IND., DECEMBER, 1886.

VALUE TO THE PART TO THE WOLUNTARY SUBSCRIPTIONS
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THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana THE CHURCH WORKER, monthly, shall that THE CHORCH WORKER, monthly shart reach every Church family in the Piocese. To meet the expense of its publication, con-tributions at the rate of Fifty Cents a Year are invited from those who are able to spare that sum, and who think the paper worth it. overplus beyond such expense will be added to the fund for the support of Diocesan Mis-isons. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the is-sue of the November number. More than 50 cts. is indicated by a figure following the

Dame:

AURINY.—Mr. Mary W. Mott.

AURINY.—Mr. Mary W. Mott.

AURINY.—Mr. D. L. Joya.

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Farril, 2.

MR. R. R. PARKER, 38 W. WASHINGTON ST., INDIANAPOLIS, will receive subscriptions for the Church Worker. This is a receive for Church families residing in the city, and also for Churchmen of the Diocese visiting Indiana-polis. Extra copies of the paper may be ob-tained of Mr. Parker.

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MARRIAGES.

WHITMER-KNAPP.—At Goshen, Ind., Thursday morn-ing, Nov. 11, 1886, by the Rev. S. Rosevelt, Rector of St. James' Church, Samuel H. Whitmer and Miss Wilma Knapp.

EGBERT-PERKINS .- At Goshen, Ind., Thursday evening, Nov. 11, 1886, by the Rev. S. Rosevelt, Rector of St. James Church, John W. Egbert and Miss Emma W. Perkins.

HARPER-ALLEMAN .- At Plymouth, Ind., Thursday Nov 18, 1886, by the Rev. Dr. Thomas B. Kemp, Rector of St. Thomas' Church, Elmer E. Harper and Miss Arabell A. Alleman, only daughter of S huyler and Julia Alleman.

ORDINATION TO THE PRIESTHOOD

Rev. Clarence E. Brandt, Deacon, was ordained a Priest on Friday, Nov. 12, 1886, in Grace Church, Indianapolis. The Bishop of the Diocese preached and celebrated the Holy Communion. Rev. W. W. Raymond presented the candidate, and with the Rev. Dr. J. S. Jenckes, joined in the laying on of hands. Rev. Mr. Brandt has resigned the postion of assistant to Dean Faude at Michigan City, and has accepted a like place in a parish in Philadelphia. He supplied Grace Church acceptably two Sundays in November before leaving for the east.

THE BISHOP'S LECTURE.

The visit of Bishop Knickerbacker to Gethsemane on the 24th and 25th of October was a most enjoyable event. On Sunday morning he gave us an account of the doings of the General Convention in Chicago, and in the evening a most earnest and practical sermon on the duties of Christian parents to their children. We wish that every father and mother in the city could have beard it. On Monday evening he delivered his lecture (the first in our organ fund course) on "Minneapolis Thirty Years Ago." In an easy, pleasant style he gave an account of the coming of himself and young bride to Minneapolis; how they are the country of the property of the country of the property of the property of the property of the way, and of the warm friendships they formed. It was equally interesting to the old settlers, who could recall the events, and to the later corners who had never heard of such things. Immeevening a most earnest and practical sermon who had never heard of such things. Immediately after the lecture nearly all retired to e adjoining Church rooms to shake hands with the good Bishop and enjoy the collation served by the ladies of the Church.—The Church Record, Minneapolis.

THE third conference of Church workers among the deaf was held at St. James' Church, Chicago, October 26 and 27. The Rev. Dr. Gallandet, and the Rev. Messrs. Tyle, Mann and Koehler were present. Bishop McLaren was elected honorary chairman, but was prevented from serving. The Rev. Mr. Mann was chosen chairman. The conference closed with an interesting missonary meeting, at which sign addresses were made.

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Nov. 28-First Sunday. Nov. 30-St. Andrew.

CALENDER FOR DECEMBER 1886. -Second Sunday in Advent.

12—Third Sunday in Advent. 15, 17, 18—Ember Days. 19—Fourth Sunday in Advent. 21—Tuesday—St. Thomas' Day.

21—Tuesday—Christmas Day.
25—Saturday—Christmas Day.
26— {St. Stephen, Martyr.
46— {First Sunday after Christmas.
27—Monday—St. John, Evangelist.
28—Tuesday—Holy Innocents' Day.

*CHURCH PUBLICATIONS.

This is the special season in which it becomes every Churchman to make up his subscription budget which shall insure information concerning every interest and work during the ensuing year. We expect subscriptions to the Church Worker, as a matter of course, from all Indiana Church families, and as a further "matter of course" it is to be supposed that there will be wanted one or more of the following papers and magazines, all of which are most confidently commended.

CHURCH PAPERS-(Weekly), Per Year. The Churchman, New York...... 8 50 The Church, Philadelphia 2 00 The Church Press, New York 2 00 CHURCH MAGAZINES (monthly.) CHURCH MAGAZINES (monthly.)

The Church Magazine, Philadelphia. \$\frac{4}{3}\$ to The Church Review, New York 400
The Spirit of Missions, New York 100
Church Work, New York 100
Church Work, New York 100
The Am. Ch. 8. S. Magazine, Phila. 150
The Church Eelectic, Ulica, N. Y.... 300
The Nashouth Scholiast, Nashotah, Wis. 75

FOR SUNDAY SCHOOLS (weekly.) The Young Christian Soldier New York..\$ The Young Churchman, Milwaukee CHURCH ALMANACS.

The Living Church Annual and Clergy List. Quarterly, 25 cents a year. The Young Church-man Co., Milwaukee Wis.

Malloo, Milwakee Wis. Whittaker's Churchman's Almanac, Clergy and Parish List; 33d year, 25 cents. Thomas Whittaker, 2 Bible House. New York, The Church Almanac, No. 57, for the year 1887, Jas. Pott & Co., 14 Astor Place, New York,

15 cents, with Clergy list, but without parishes. CHRISTMAS PRESENTS.

Any of the above papers, magazines or al-manacs are good and acceptable to any Churchman.

From Morn Till Eve, with alternate pages of poetry and illuminated texts, for every day of the month, is the prettiest thing for the price we have ever seen. Published by Thomas Whittaker, New York, at 35 cents.

Echoes from the Psalter, very nice, without the illuminated texts. Thomas Whittaker, 50 cents.

For Two Dollars, sent to the editor of the CHURCH WORKER, there will be sent, express and postage paid, a richly framed phototype picture of Bishop Knickerbacker, a Church Annual, and a year's subscription credited for the CHURCH WORKER.

FREUTER-HENDERSON — A1 Indianapolis, Thunday evening, Nov. 18, 1865, by the Rev. W. Reymond, Rector of Holy Innocents' Church, J. Henry F. Prenuts and Miss Samh Louise Henderson. CHICAGO, ILL.

WM. S. BALLDWIN, General Passenger Agent, Chicago, ILL.

CHICAGO, ILL.

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CHICAGO, ILL.

DIOCESAN ITEMS.

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in the mittances, business matter and general communications should be addressed to the Editor, Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.

The Bishop was at Michigan City October the semi-centennial of the organization of the thanks. parish, and to dedicate Barker Hall. Full report may be expected in our next.

A REVIEW of the General Convention reports shows the Rev. Dr. J. S. Jenckes, of Indianapolis, to have been placed on the Standing Committee on The State of the Church, as the representative of the Indiana Diocese, in which position he has done faithful and effective service, having a zealous interest in the matter of Christian Unity. The Rev. Dean Faude was on the Committee on Elections: and Mr. J. H. Stotsenberg on that of Education Under the Auspices of the Church.

ELKHART.-A Harvest Home service was held in St. John's Church, Rev. E. W. Adams, Rector, on Thanksgiving Day. The chancel was tastily decorated, and a large congregation took part heartily in the service. The music was especially good. The offerings will be sent to St. Stephen's Hospital, Richmond. The members of St. John's are rejoicing in manifest evidences of renewed parochial life in every department.

EVANSVILLE .- A daily journal gives a full column report editorial of a sermon by Rev. Chas. Morris, rector of St. Paul's Church, preached October 31, the theme being the late General Convention and its work, paying particular attention to the title, "Protestant Episcopal." He assumed that the word Protestant, as applied to the Episcopal Church, is a misnomer, and drew a close distinction between the tenets and faith of the Romish and American churches, showing their wide differences. He concluded with a vivid presentation of the magnificent spectacle presented at Chicago, representatives from every quarter of the nation, representing millions of souls, contending for the primitive Faith and Apostolic Order, and beholding streams of light visible on the horizon of the blessed day yet to come when all would be one in the "Church of God," the pillar and ground of the truth. Rev. Mr. Morris was a clerical deputy at the convention.

FORT WAYNE .- The rectory of Trinity parish has been very much improved both within and without by the kindness of the Young Ladies' Guild. A company of the Boys of the Blue Cross and a juvenile branch of the Church Temperance Society have been recently formed in the parish.

GOSHEN .-- A good congregation attended the Thanksgiving Day service in St. James' Church. Rev. S. Rosevelt, Rector. There was a celebration of the Holy Communion.

er. The sincere wish is expressed by all creasing.

hat this first visit may not be the last. The Woman's Auxiliaries are also very grateful for the visit from Miss Emery, General Secretary, and have the hope that soon she may come again. Of particular interest to laymen as well as to the Bishop and other clergy was the visit of Mr. Geo. C. Thomas, of Philadel-28, 29 and 30, to take part in a celebration of phia, and a hearty "come again" best expresses

A united service of all the city parishes was held in St. Paul's Cathedral Church on Thanksgiving Day. The Bishop of the Diocese and all the clergy of the city were in the chancel. A very large congregation was present. The sermon, a good, bright discourse, was preached by Rev. Dr. Bradley, of Christ Church, from Psalm cvii: 8, 15, 21, 31.

Indianapolis Institute. - This Diocesan school for girls continues to flourish under the able management of Mr. and Mrs. Lyon. The visits of Bishops Paddock and Walker were greatly enjoyed. Rev. Dr. Bradley has been delivering a course of lectures to the pupils on English Literature during the past month. Rev. Mr. Hallam, of Richmond, visited the school Nov. 2d. and Rev. W. W. Raymond Nov. 10th. The Bishop has established two prizes, one for excellence in deportment, and one for excellence in scholarship. Mrs. David Macy has presented to the school a partial scholarship. The St. Cyprian Missionary Society has been organized among the pupils, with the following officers: Miss Bessie West, President: Miss Leddie Bingham, Vice President; Miss Anna McCollum, Secretary: Miss Daisy Lyon, Treasurer. The Society is working for the Diocesan Orphanage, with the approval of the Bishop, and will hold a Fair on Friday and Saturday, Dec. 10th and 11th, at which time they will offer for sale useful and fancy articles suitable for Christmas gifts and home use. The Society invites the co-operation of all who have an interest in the work, and especially requests attendance of everybody at the Fair. We are sure the number of these young ladies will be increased in the near future by others who will be glad to share the advantages of a pleasant and excellent school.

LIMA.—Howe Grammar School for Boys. An editorial of more than a column, in the La Grange Standard, speaks of this school in the most commendatory and encouraging terms, and also of its management under Rector Spalding. The school is reported as speaking for itself in good works rather than by any outre fashion of advertising, but that it has not yet an adequate appreciation by the people of the State. The elements of a new Rugby are thrown into the institution, and the school invites the patronage of all who desire a careful attention to the moral training and physical welfare of their children, as well as the ordinary educational discipline of the best sort.

NEW HARMONY .- Rev. Mr. Cole paid a visit to St. Stephen's Church in November, with INDIANAPOLIS.—The Church people of the large attendance at the service. The ladies See City have particularly pleasant remem- have procured a new dossal, and have thorbrances of the recent visits of two of our Rt. oughly cleaned the Church. Ten were present Rev. Fathers from the northernmost fields of at the afternoon class for instruction in the missionary labor, Bishops Paddock and Walk- Prayer Book. The interest is decidedly inDIOCESAN CLERICAL CHANGES

Rev. F. W. Adams, who began his work in Elkhart, October 1, has his family settled there. He has met with a most cordial reception and speaks in hopeful terms of the prospects of. the parish. He is delivering a course of sermons to young men on Sunday evenings that are well attended.

Rev. J. D. Stapley entered upon his work at Terre Haute the middle of October. He has his family, mother and two sisters settled in the rectory. The rectory has been put in good order, painted and papered by the ladies of the parish. He has made a good impression and every one is full of hopefulness. The Church has been newly carpeted, and the chancel wainscoted. The congregations are good and the rector encouraged. He will be instituted at an early day.

Rev. W. S. Hayward entered upon his charge at Frankfort the last Sunday in October. He has found some difficulty in getting a house. At the Bishop's request he held a service at Crawfordsville on the evening of November 11, and at Rockville, November 12,

Rev. Reginald Collison, the new rector of Grace Church, Muncie, met with a most cordial reception from his people. They have provided a house for him, furnished it comfortably and stocked it well with provisions and family supplies.

Rev. Walter Scott reached his new field at Laporte in time to enter upon his duties November 7. The ladies had put the rectory in good order for the reception of his family. Dean Scott is one of the most faithful of our clergy and good work may be expected from him. The parish was left in good condition by his predecessor, Mr. Eastman. St. Paul's, New Albany, lost no time in securing a successor to Dean Scott, they having called Rev. Frank Page, of Fairfax Court House, Virginia, who had been well recommended to them. A good field for work is before them.

St. Luke's, Cannelton, was not ready to give up their faithful rector, Rev. E. G. Hunter, to Crawfordsville, and declining to accept his resignation, have urged him to remain with them. This he has consented to do.

Rev. Harry Thompson, who for nearly three years has done most excellent service at Logansport has felt compelled because of his wife's health, to resign the parish to accept that at Kenosha, Wisconsin. He will carry with him the best wishes of his Bishop and brethren in Indiana for his success in his new field of work, and the regrets of his flock at the necessity of parting from him.

Rev. George E. Swan, of Moorehead, Minnesota, has accepted the charge of Grace Church Indianapolis, and will enter upon his duties the first of January, 1887. He is a graduate of Seabury Divinity School, Faribault, and has been for five years rector of the parish at Moorehead, where he has done most excellent

Rev. J. P. Derwent Llwyd has returned to the Diocese to become the assistant of Dean Faude, at Michigan City. In connection with the Dean he will do mission work at Valparaiso, Hammond and Crown Point.

RACINE COLLEGE.

One of the pleasantest incidents in connection with the General Convention was the visit to Racine College Saturday afternoon, Oc tober 16, at the invitation of the Rev. Dr. A. Z. Gray, warden of the college, a deputy from Wisconsin. A train of five new coaches, Pullman manufacture, for the deputies, and a pri-



Hon. Alexander Mitchell, of Milwaukee, president railway, and a trus-

interest to the visitors. The College and city of Racine made it a pleasant day for the Convention, and the General Convention made it Chicago Herald, October 17, makes a note of the visit as follows:

"The trip to Racine was in every way a success, and reflects great credit upon the Warden, Rev. A. Z.Grav. D.D..

whose management was greatly commended by all who enjoyed the hosvention by the pitality of the college. It was one of the strange vindications of time to see a general convention of the Chicago, Mil- standing with uncovwaukee & St. Paul ered heads beside the grave of the same Dr. tee of Racine Col. DeKoven whom another lege. Leaving Chi- general convention had cago at 1 P. M., the refused to accept as a



train reached Racine (a little more than sixty bishop in the Church of God because he conmiles) at 8 P. M., where a hundred carriages, tended for the same truth to which so large furnished by the citizens of Racine, waited at a part of the convention yesterday pledged the depot to carry the guests to the College, themselves. And in all of the great Church WOMAN'S AUXILIARY.

The Woman's Auxiliary of Indiana gladly welcomes two new parish branches organized a great day for Racine and the college. The since Convention, viz: Grace Church, Indianapolis and St. Paul's, Richmond. Both have begun work in earnest with promise of good results.

Miss Emery's visit to Indianapolis was heartily enjoyed by the Auxiliaries of that city, and a new impulse was given the work

for the year.

All Saints Day, the Indianapolis Auxiliaries were addressed by Bishop Walker, and on the same day Miss Emery visited the new branch at Richmond, and after evening service by the Rector, addressed the ladies, awakening in her hearers fresh interest in Missionary Work. The Secretary writes every one was delighted with the thoroughly practical manner with which she treated the subject. She suggested several points where boxes would be acceptable, and gave a graphic description of her visit to several of the mission stations. It was quita evident that Miss Emery's address touched the hearts of some present, for at its close several ladies gave their names as members. We have now thirty-four on our list. In the evening, Mrs. Ferguson, our President, entertained Miss Emery and invited the ladies of the congregation, so that they might have an opportunity of social intercourse, and hear, in an informal way, of the working of the Auxiliary. Every one was delighted to have formed the acquaintance of Miss Emery.

The officers of the Parish Branch of St. Paul's, Richmond, are: President, Mrs. Ferguson; Vice-President, Mrs. Myrick; Secretary and Treasurer, Mrs. Edmund. And of the Grace Church Branch, Indianapolis: President, Mrs. Boggs; Treasurer, Mrs. J. C. Cooper; Secretary, Miss Madison, Since Convention, the Diocesan Secretary has received the following amounts: \$27.00 subscribed at the Annual Meeting, June 11, for Rev W. W. Worthington, Villa Grove, Colorado, collected and forwarded to General Secretary and acknowledged in October number of the Spirit of Missions

At the same time, \$80.00 was subscribed to support a Medical Scholarship in Africa; \$40,50 of this has been sent to the General Secretary; also \$1.25 additional given on the occasion of Miss Emery's visit to Indianapolis.

Two quilts have been received from Mrs. Ann Walker of Evansville, her own work, for the comfort of some Missionary.



The Present Buildings of Racine College, Looking Northwestward From the Lake,

about two miles. The company, headed by the they represent the spirit of James DeKoven Bishops and escorted by a committee of seniors, is still 'marching on. passed between a double line of collegiates and grammar school boys to the center of the quadrangle, where they received a hearty welcome from the warden and faculty. The grounds and all the buildings were open to free inspection by the visitors, and at 5 o'clock dinner was served in the capacious refectory. The choir, stationed at the south end of the dining hall, chanted a grace before the repast, and after dinner specches were made by the Rev. Dr. Grav on the part of the college, by the Rt. Rev. Dr. John Scarborough on the part of the Bishops; by the Rev. Dr. Henry A. Coit. Rector of St Paul's School Concord, N. H., for the Clerical Deputies; by the Hon, James R. Doolittle for the citizens of Racine, and by the Hon. A. H. Rice, of Massachusetts, for the Lay Deputies. Evening Prayer was then said in the chapel, the guests were conveyed to the station, and reached Chicago at 10:30 P. M.

The graves of Dr. Park and Dr. DeKoven, near the chapel, the one at the south and the other at the east, were among first objects of

Rev. Morgan Dix. D. D. D. C. L., of New York, President of the House of Deputies, was unable to accompany the Convention excursion, but, with his wife, visited the College on Friday, Oct. 29th, and received a hearty welcome. Dr. and Mrs. Dix remained three hours. then started homeward via Chicago.

The College Mercury, with rejoicing, published accounts of both visits.

LADIES

We have now ready for inspection the most complete assortment of all the novelties used in fancy work.

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The New Carpet and Wall-Paper House, No. 5 E. Washington St.

Several parish branches have notified the Communion by Bishop Walker. The Bishops St. James', Goshen, sent \$9.75 to the General more of our parishes where no branch is organized, that they are ready towork with us.

The Diocese of Florida raised \$2,300 last Diocesan Missionary Work. year for Diocesan Missions by organizing branches of the Woman's Auxiliary in every parish and Mission, and securing pledges of one cent a day from every member. The Diocese of Indiana ought surely to do as much and could do it by organized and systematic

The Diocesan Secretary will be glad to furnish informatirn in regard to organization and leaflets relating to Mission work.

INSTITUTE AND CONVOCATION

The Indianapolis Church Sunday-school Institute held the fourth public meeting on Sunday, Oct 31, in St. Paul's Cathedral Church. The day was pleasant and the Church was promptly filled with the seven Sunday-schools. Christ Church, Grace, Holy Innocents', St. George's, St. James', St. Paul's and St Philip's. The Bishop of the Diocese, with Bishop Walker, of North Dakota, Rev. Drs. Jenckes and as yet done nothing. Bradley, Rev. W. W. Raymond and Father Engle were in the chancel. After the opening service, which was choral, Bishop Knick erbacker catechised the several schools, and then introduced Mr. Geo. C. Thomas, of Philadelphia, who gave the children a most excellent address. He was followed by Bishop Walker, and the children will long remember the happy discourse of the Bishop nearest the north pole. St. Philip's Sunday-school, the last mentioned, is made up of colored children gathered in by Mr. Howland and Mrs. Hall, who are taking great interest in an excellent work

On Sunday evening the first meeting of the Central Convocation was held in Christ Church, a united service of all the clergy and congregations of the city. Mr. Geo. C. Thomas made an address on the subject of the Missionary Enrollment, and Bishop Walker gave a most interesting account of his work in North Dakota and among the Turtle Indians. The addresses waked much enthusiasm. The offerings were for Bishop Walker's work,

On Monday, All Saint's Day, a united communion service was held in Christ Church. The sermon by Bishop Walker from Psalm 127:2, last clause, joined to the last clause of 1 Thess, iv:14, was one not to be forgotten by those who heard it. Bishop Knickerbacker celebrated the Holy Communion. At 3 P. M. the two Bishops addressed the Woman's Auxiliaries of the city in Grace Church. In the evening at Christ Church, after the Missionary service, very admirable addresses on Christian Unity were given by Rev. Mr. Raymond and Rev. Dr. Jenckes.

The sessions of Convocation were continued Tuesday, Nov. 2, with a service at Grace Church in the morning, a sermon by Rev. Frank Hallam, and a celebration of the Holy Missions.

Diocesan Secretary that they have begun the and clergy lunched together at noon at the preparation of Christmas boxes. St. Paul's, invitation of Bishop Knickerbacker. At 3 New Albany, has sent the Annual Dues, \$1.00. P. M. Rev. Dr. P. B. Morgan read a very able paper on Unity, in Christ Church Chapel, fol-Board of Missions, August 20th, and \$6.00 for lowed by discussion. The last united service Diocesan Missions. We hope to hear from was held in Holy Innocents' Church in the evening, the Bishop and Rev. Drs. Jenckes and Bradley making stirring addresses on

THE ENDOWMENT FUND.

The second coupons of the subscription, due November 1st, are being gradually sent in and a goodly sum is being realized already. The number of parishes subscribing their quota is steadily increasing, and yet though this work is so important for the best interests of the Church in Indiana, though the convention has urged it upon all our people, again and again, it is astonishing to find how utterly indifferent the great mass of Churchmen are to their own personal obligation to contribute towards it. They are perfectly willing that their neighbors should do it, but for themselves, pass it by for a more convenient season. Hundreds of Churchmen in the Diocese who have received the Bishop's earnest plea and subscription blank in its behalf. have cast it aside with indifference and have

Again we ask it-this Christmas tide and this last month of the year, 1886, that they unite with their brethren who are engaged in a generous beginning by securing piedges for the whole sum. Again we appeal to every Churchman to do his whole duty in the mat-

DIOCESAN TREASURER'S REPORT.

Receipts from Oct. 1, 1886 to Nov. 20, 1886: Réceipts irom vet. 1, 1886 to 30v. 23, 1889; Endoment.—New Albany, \$50; Cannelton, \$21; Fort Wayne, \$6; Lafayette, \$85; Indian-apoils, D. Root, \$14.28; F. M. Curtis, \$17.8; Em-ity L. Upfold, \$10, W. H. Pettis, \$2.50; Michi-gan City, \$112; Logansport, \$1; Terre Haute, \$9; Warsaw, \$5; Goshen, \$5; New Harmony, \$2; Laporte, \$5; Richmond, \$1', Interest, \$17.50. Total, \$208.06.

Theological Education.—Plymouth, \$9.09; In-dianapolis, Holy Innocents', \$2.40; Lima, \$4.80. Total, \$16.29

Diocesan Missions.-Plymouth, \$8.62; Can-Discount Missions—Flymouth, 8xx2; Can-nelton, 83-0; Indianapolis, Holy Innocents, 85; Comnersville, 82-96; Attice, 82-50; Peru-Si Goshen 810-28, Perus 810; Lima, 84-70; B. SHONINGER & SHONINGER &

Episcopal Fund.—Indianapolis, Holy Inno-tol \$10.50 Christ Church, \$110; Terre cents', \$1250, Christ Church, \$110; Terre Haute, \$75; Jeffersonville, \$1250; Plymouth,

#80; Laporte, \$4.75. Total, \$264.75. Church Building Fund.—Terre Haute, \$27.90; Lima, \$3.34; South Bend, \$2.27; Bishop Knickerbacker (repairs to Grace Church property), \$104.97. Total, \$138,48.

Itinerant and Superannuated Fund.-Interest. \$24.50 WALTER VAIL. MICHIGAN CITY, 1886. Treasurer.

Richmond, \$150; was omitted last month from the column of parish pledges to Diocesan

GENERAL MISSIONS

The Spirit of Missions contains scknowledge ments of descripted for the method for mission of the ments of the mission of the mission. The Spirit of Missions contains acknowledg-

Missione

The Board heartily commends The Spirit of Missions to all members of the Church. Subscribe for it. One dollar per annum.

A Canon is adopted making it the duty of

every clergyman having cure of souls to give his people opportunity once at least every year to make an offering in time of divine service for Domestic Missions and also for Foreign Missions.

THE INDIANAPOLIS JOURNAL.

The Indianapolis Journal, which has recent'y made a purchase of the Indianapolis Times, has removed to its old quarters on the corner of Market street and the circle, where the Times was lately issued. The Journal was established in 1823, under the head of "The estanished in 1823, under use ness or "The Indians State Journal," and is therefore in its 64th year. It is venerable and commendable, and, renewing its vigor as the years go on, may be called pre eminently the State Paper of the commonwealth. Being in part a political paper, it is partisan of necessity, but, we and great work for the good of the Diocess of believe, not offensively partian. In news is allowed and and send in their subscriptions to of the freshest order, and its miscellany of the and this public year, thus the accomplished, first class. We have a warm liking for Indiana tion of our Diocese, is a fitting time to make the other productions of the production of the thou is their tone, and bright with original thought. But as a family paper of the highest character, we believe there will be a general concurrence in the declaration that the Journal is the leader of the host in the Hoosier State.

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THE CHILDREN'S CORNER.

WONDERFUL WORDS.

One of the worst enemies we have to fight in trying to keep our good resolutions is words. Here is something somebody who knew their power has written about them:

Keep a guard on your words, my darlings, For words are wonderful things; ney, They are sweet like the beel 'reah nurse. They are sweet like the beel 'reah suttings. They can bless like the cheering sunshine. And brighten a louely life; They can cut in the strife of anger. Like an open, two-dged knife.

Let them pass through your lips unchallenged, If their errand is true and kind; If their errand is true and kind; If their errand their their errand their their errands of their errands errands

Keep them back if they're cold and cruel, Under har, and lock, and sen; I he wounds they make, my darlings, May peace guard our lives, and ever, From this time of your early youth, May the words that you daily utter, Be the beautiful words of truth.

ROB'S PLAN.

"Rob, how is it you never get into any scrapes? All the other boys do.'

"Oh, it's my plan not to talk back. When a boy says hard things to me, I just keep still."

A little girl who had a thoughtful Christian mother, overhearing her little brother saying his evening prayer in a careless manner, said to him:

"Willie, if you do not mind how you pray, God will not hear you. You wouldn't ask mamma in such a careless way for anything Church-Catechism? you really wanted."

DEAR BOYS AND GIRLS:

Your Bishop was glad to see the Children's Corner opened again in the last Church WORKER. He will often like to speak to you in it if the editor will allow him. The Bishop loves the boys and girls in Indiana. He always takes delight in meeting them in their Sunday-schools to hear them say their Church Catechism. Indeed, you have made great progress in the Catechism, and hundreds of you are on the Roll of Honor, having said the whole Church Catechism perfectly. We want EMBROIDERIES you all to endeavor to learn it and to practice you all to endeavor to learn it and to practice its beautiful teaching in your lives; to love S. S. BANNERS. God, and to love each other. It has been your Bishop's precious privilege to confirm a large number of the boys and girls, the older scholars of our Sunday-schools, during the past year, and his prayer is that there may be an increasing number, and that those confirmed will become faithful communicants and earnest, active members of Christ's Holy Church. Again your Bishop thanks you for your generous contributions towards the Child's Cot and the Orphanage fund. At Christmas will be a good time to remember these special objects which the children are working for.

Your Bishop wishes you all a Merry Christmas and Happy New Year. You will have a happy time about your Christmas trees and in hanging up your stockings in your homes for Santa Claus to fill. We shall be with you in spirit, and hope you may have the happiest in spirit, and hope you may have the happiest Christmas you have ever seen. Dear boys and Bet. Franklin and Market Sta.

girls, learn to love God's house, and to be always in your places at time of service to worship your Heavenly Father. It will cheer and encourage your pastors, and be a cause for joy to the whole congregation. May God Rt. Rev. D. B. Knickerbacker, D. D. Visiter. bless you all. Your friend and Bishop,

D. B. KNICKERBACKER.

FOR THE ORPHANAGE.

Baby Van Pelt, South Bend, \$1: Atha Mildred Rice, Vincennes, \$1; Henry Janders, Rockville, 32 cents. Total, \$2.32.

FOR THE CHILD'S COT.

H. Snow, Richmond, \$1; Sunday-school Holy Innocents' Church, Indianapolis, \$2,50. Total, \$8.50.

SOME SEASONABLE QUESTIONS. The editor would like to receive answers to

the following questions - the answers to be printed with the questions in next number: When does the Christian Year begin? How many seasons are there in the Christian Year? Name the seasons in the Christian Year.

When does the Civil Year begin? How many seasons are there in the Civil Year? Name the seasons in the Civil Year.

The Catechism oftenest spoken of is the Church-Catechism. Where is the Church-Catechism to be found? Where in the Prayer Book is the Church-Catechism so named?

What is the Church Catechism? About how many children are studying the Church-Catechism every year? How old is the



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DIOCESE OF INDIANA.

"FRUITFUL IN EVERY GOOD WORK,"

Vol. III. No. 11.

INDIANAPOLIS, INDIANA, JANUARY, 1887.

Whole Number, 35.

THE DIOCESE.

ORGANIZED A. D. 1838.

RISHOP OF THE DIOCESE

THE RT. REV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind. SECRETARY OF THE CONVENTION.

REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE,
MR. WALTER VAIL, MICHIGAN CITY.

THE BISHOP'S APPOINTMENTS. JANUARY, 1887.

- 1. Circumcision, Monday, Grace Church, Indianapolis.
- Second Sunday after Christmas, Grace
- Church, Indianapolis.

 Epiphany, Grace Church, Indianapolis.

 First Sunday after Epiphany, St. Stephen's,

 Terre Haute, morning and evening. 3 P. M. St. Luke's, Terre Haute.

- F. M. St. Luke's, Torre Haute.
 Tuesday, Brasil.
 Wednesday, Sullivan.
 Thursday, Mount Vernon.
 Friday, Chicago.
 Second Sunday after Epiphany, Evans Tile, morning, St. Faul's; afternoon,
 Second Shepherd; evening, Holy Inno Second Shepherd; evening, Holy Innocents.

- cents.
 18. Tuesday, New Harmony.
 19. Wednesday, Bloomington.
 23. Third Sunday after Epiphany, Greencastile. Benediction of new Church.
 25, 26. Northern Convocation at Plymouth. Fourth Sunday after Epiphany, Fort Wayne.

- Tuesday, Decatur. Wednesday, Bluffton. Thursday, Angola. Friday, Columbia City.

: 4111

ST. STEPHEN'S HOSPITAL.

ST. STEPHEN'S HOSPITAL.

The Treasurer reports having received since last report: From children of St. John's parish, Crawfordsville, 85; Hospital Laddies' Aid Society, proceeds of supper, \$43.83; Evans-ville, 81; Thankaşiving offering from Bishop and Mrs. Knicker backer, \$10; Grace Church, Muncie, \$5; Trinity Church, Fort Wayne, \$8; John's Church, Elitant, \$7; St. Mark's Church, Litant, \$7; St. Mark's Church, Litant, \$7; St. Mark's Church, Litant, \$7; St. Mark's Church, Elitant, \$7; St. Mark's Church, St. Mark, \$7; St. Mark's Church, St. Mark, \$7; St. Mark's Church, \$8; John's Church, \$9; John' a Friend, one night shirt and muslin; Mrs. Abram Gaar, four bushels turnips, fifteen pumpkins; The Little Girls' Mission Society,

Mrs. Stephen Wiggins, Mrs. Lewis Hampton Clayton B. Hunt, Freda Reif, Mrs. Dan. John-and not only one but many happy New Years son, M. C. Price, one base-burner stove.

son, a. c. Frice, one base-barner stove. Several parishes remembered the good-work at St. Stephen's on Thanksgiving Day, which will be gratefully appreciated by those in charge of this good work.

DIOCESAN TREASURER'S REPORT. Receipts from Nov. 20, 1886, to Dec 20, 1886;

Accepts from Nov. 29, 18:85, to Dec 29, 18:86.
For Discoan Missions. Goshen, 8(0), Muncle, 85; Fetersburg, \$2; Logansport, \$18; A
Greencastle, \$2:09; Laporte, \$7; Richmond, \$94.90; Elkhart, \$10; Worthington, \$86.50; Elkhart, \$10; Worthington, \$86.50; Elkhart, \$10; Worthington, \$86.50; Elkhart, \$10; Worthington, \$86.50; Elkhart, \$20; United Auxiliaries, Indianapolis, \$7:68. Total, \$118.84.

For Endowment Fund .- Muncie, \$25: Michigan City, \$13, Fort Wayne, \$10; indianapolis, Grace Church, \$19.36; New Castle, \$4.57; Connersville, \$3; Delphi, \$10; Loganaport, \$17.25; Bishop Knickerbacker, \$191.50; Lima, \$800;

Warsaw, \$5. Total, \$1,098.68.
For Church Building Fund. — Vincennes,

\$12,25 Theological - Education. - Logansport, its privileges with him.

For Episopal Fund.—Laporte, \$10.25; Jeffersonville, \$12.50. Total, \$22.75.
For Clergy Relief Fund.—Jeffersonville, \$6.75.
WALTER VAIL, Treusurer.

MICHIGAN CITY, IND.

REV. DR. BRADLEY, MISSIONER.

The Standard of the Cross and Church Chronicle, Cleveland, December 30, 1886, gives a full two-column report of a most profitable Mis sion held in St. James' Church, Zanesville, Ohio, the Rev. I. McK. Pittenger, Rector, the Mission beginning Monday evening, November 29, and closing on Thursday morning, December 7, with the Rev. E. A. Bradley, of Christ Church, Indianapolis, as Missioner. The several subjects dwelt upon were "Faithfulness," the "Seven Sayings," "Spirituality," "Temperance," Meditations, and Bible Read-

After the Missioner's return home, he received the following appreciative communication:

ZANESVILLE, O., Dec. 23, 1886. Rev. Dr. E. A. Bradley, Indianapolis, Ind.; DEAR SIR: At a meeting held last week.

DEAR SIR: At a meeting field least week, the Vestry of St. James' Parish, Zanesville, by a unanimous vote, appointed us a committee of the com and thanks.

Under God's direction and blessing, your able, unremitting, and self-denying labor in

Very respectfully yours, Moses M. Granger, Committee.

GEO. L. PHILLIPS,

THE COMING MISSION. To the Churchmen of Indianapolis:

BELOVED BRETHREN: At the request of your clergy and some of the laity I have arranged for a united mission of all our parishes, to be held in Christ Church, beginning with Septuagesima Sunday (February 6th). The Rev. Dr. Courtney, of St. Paul's Church, Boston, one of the ablest of our clergy, has kindly consented to act as missioner. This mission can be a great blessing to the Church in Indianapolis, if every Churchman, cooperating with his pastor and Bishop, shall heartily enter into the spirit of the mission, determine to be present at every service possible, and to labor to induce friends and neighbors to share

The aim of a mission is to build up in our holy faith those who are in earnest in their Christian profession, and also to reach, if God permit, those who have in times past served Him and have fallen out of His service, and those who have never sought to serve Him at all. God has abundantly blessed such services in other places. May we ask all the people of God in Indianapolis to pray that God will bless them here as well? May we ask their prayerful interest in the effor ersonal cooperation in the work of for it? Your Bishop asks your pray o for your faithful clergy in their efforts reparing for the mission, and also for the missioner, that utterance may be given unto him that he may make known the mystery of the Gospel for which he is an embassador, that he may speak boldly as he ought to speak.

Praying God to bless you,
Your friend and Bishop,
D. B. KNICKERBACKER.

A PRAYER in behalf of the mission recommended for use either privately or at family

worshin . worship:

ALMHHYY GoD, who hast promised to hear the petitions of those who ask in Thy Son's arms of the petitions of those who ask in Thy Son's marnest property. The to send Thy blessing apon the Mission soon to be held amongst us. Give Thy Holy Spirit to all whom Thou shalt call to proclaim the message whom Thou shalt call to proclaim the message and the spore our hearts gindly to

pumpkins; The Little Girls Mission Society, Laporte, Ind. (charges paid), one quit let preaching let in the norr Church during the control of salvation, and the pose our neares guady to child's cot, two glasses jelly, one sheet, two plows are proposed to clothing, etc.; Mrs. F. 12, Cook, one jar apple butter; Mrs. J. W. Hoffman, one in foot bath and pitcher, 25 list of good fruit. Our people wish you to know how of the control of the proposed proposed in the control of the control

THE BISHOP'S JOURNAL.

Wednesday, November 17. Evening in Christ Church, Xenia, Southern Ohio, Rev. Norman Badger, rector, preached, confirmed five and addressed them.

Thursday, November 18. In St. Luke's Church, Cincinnsti, Rev. Lewis Bronson, rec-tor, preached, confirmed eight and addressed them

Saturday, November 20. Went to Vincennes; entertained by the family of Miss Simmons, of

Rickville Mission.

Sunday next before Advent, November 21.

In St. James Church, Vincennes, early Celebration at 7:300. The process of Michigan. Received a first state of the Mission at 7:300. The Mission of Mission at 7:300. The Mission of Mission at 7:300. The Mission at Mission and Mission and Mission at Mission and Mission infant

Tuesday. November 23. 9 A. M. celebrated Holy Communion and made an address. Evening in St. George's Mission, Washington, preached and confirmed two persons and

Addressed them.

Wednesday, November 24. Received notice from the Wardens of St. Stephen's Church, Terre Haute, of the settlement of their rector, and request to institute him at my convenience. Sent notice appointing the first Sunday in January for the institution.

Gave letter dimissory to the Rev. Samuel.

Myers to the Ecclesiastical Authority of Nebraska, Mr. Myers having settled in Norfolk, Nebraska.

Thursday, November 25. Thanksgiving Day ishioners. Evenitook part in the services in St. Paul's Church, made an address.

took part in the services in St. Paul's Church, Indianapolis. Sermon by Rev. Dr. Bradley. Friday, November 26. Received notice from the Ecclesiastical Authority of Central New York of the deposition of Rev. William C. Nesbitt, Deacon, in conformity with Canon C. Nesbit, Deacon, in conformity with Canon 2. Title 2 of the Digest. Went to Greenesatle. In company with the Missionary, called on many of the parishioners. Entertained by Mr. Jones. Evening, in the hall of the Mission, after service said by Rev. Mr. Talbot, preached, conjurned twelve and addressed them. Servenew with the vestry. Sature Servenew Went to Michigan City, account and the Mission of the Mission and Mission an

Received free Ecclesiast Wisconsin transfer of Re assistant at Michigan City.

assistant at Michigan City.

Advent Sunday, November 28. 11 A. M. in
Trinity Church, Michigan City, preached,
delivered an address, and celebrated Holy
Communion. 3 F. M. dedicated Barker Memo-Communion. 3F.M. dedicated Darker Memo-rial Hall and made an address—the rector, Dean Faude, and Mr. Llwyd assisting. A large congregation present. 7 F. M. in Trinity Church, service said by assistant, rector preaching historical sermon commemorating semi-centennial of the organization of the par ish. Confirmed seven persons and addressed

them. Monday, November 29. 9 a. m. present at the opening of a new term of the school in Barker Hall, and made an address. Rev. Mr. Tate present with the rector and assistant. 7:30 P. s. in Trinity Church, after Evening Prayer, addresses by Rev. Walter Sout, Rev. Mr. Tate and myself. A good congregation present.

Tuesday, Nov. 30, St. Andrew's Day. 8 A. M. celebrated Holy Communion. Made a number of visits to parishioners of Trinity. 8 P. M. present at a banquet of parishioners and pat-rons of the school at Barker Hall, and in response to the toast, The Diocese of Indiana, made an address.

Wednesday, December 1. Went to Plymouth, and with the rector, Dr. Kemp, visited the station at Walketon. 7, r. M. in Method: Fockessatical Authority of Wisconsin. Church, after service said by Dr. Kemp, baptized one adult and one infant, preached confirmed three and addressed them. Also made an address to the large congregation present, explaining the principles and teaching of the Church.

present, exhaming are principles and reaching of the Church.

Thursday, December 2. Visited Argos with Thursday, December 3. Westing Parketter, after service seasons 1. Westing presched after service seasons 1. Transferred Rev. Dr. British and Process of Michigan. Received acceptance of transfer of Rev. Samuel F. Myora, from Ecclesiastical Authority of Nebraska. Sent acceptance of transfer of Rev. Mr. Llwyd to Bishop of Wisconsin. Saturday, December 4. Issued lay readers' license to N. W. Cody D., and G. W. Bell, M. D., of Trinity Church, Logansport.

Second Sunday in Advent, December 5. Conducted service in Grace Church, Indianolis, morning and sevening. At morning

chised the Sunday-school of forty children.

Monday, December 6. Visited Greenfield,
county seat of Hancock county, in company
with Mr. G. W. Cobb. Preached in the Methodist Church. After service returned to Indianapolis.

Tuesday, December 7. Visited Knights-town, Henry county. Held service in Disci-ples' Church. Preached and confirmed one person. Returned after service to Indian-

Wednesday, December 8. Visited Martinsville. Held service and preached in Cumber-

land Presbyterian Church. Ind Fresbyterian Church.
Thursday, December 9. Visited St. Matthew's Church, Worthington. Called on parishioners. Evening said service, preached and

Friday, December 10. Preached and celebrated Holy Communion 10 A. M.; twenty-six communicants present. Evening at Spen-cer, said service, preached and baptized an infant.

Saturday, December 11. Returned to Indianapolis. Gave letter dimissory to the Rev. Harry Thompson to Ecclesiastical Authority of Diocese of Milwaukee. Received notice from the Bishop of Maryland that Frederic James Reed has ceased to be a candidate for Holy Orders; also from the same Bishop, acting by request of the Ecclesiastical Authority of the Diocese of Easton, notice of the deposi-tion of Rev. George W. Bowne, priest of that Diocese, he having renounced the ministry of the Church by formal admission to the Church

the Church by formal admission to the Church of Rome. Afternoon went to Cincinnati.
Third Sunday in Advent, December 12.
Morning presched in the Church of the Advent, Walnut Hills. Confirmed fourteen and addressed them. Celebrated Holy Communion. S. F. M. in St. Stephen's Mission, Winton Flace, preached, confirmed five and addressed them, and celebrated Holy Communion. 8 P. M. in Grace Church, College Hill, preached, confirmed four and addressed them.

Monday, December 18. In St. Philip's Church, Cumminsville, preached, confirmed three and addressed them.
Tuesday, December 14. Returned to Indian-

Thursday, December 16. Visited Seymour Evening held service and preached in Methodist Church.

Friday, December 17. Visited Indianapolis Institute for Young Ladies and addressed the pupils. Evening in St. Paul's Chapel, addressed the Clergy and lay workers on the proposed

Mission.

Saturday, December 18. Received canonical notice from the vestry of St. James' Church, Vincennes, of the resignation of their

THE BISHOP'S VISITATIONS.

Friday, Nov. 26, was devoted to Greencastle. The Rector, Mr. Talbot, and his parishioner, Mr. Jones, who was to entertain the Bishop, met him at the depot. After dinner the after-noon was devoted to calling on as many of the parishioners as the time would permit. At parishioners as the time would permit. At the service in the evening the gallery, which serves as a Chapel, was crowded, and after Evening Prayer said by the Rector and a ser-mon by the Bishop, the Rector presented a class of twelve for confirmation, whom the Bishop addressed. After service a conference was held with the wardens and vestry. Dur-ing the afternoon the Bishop, with Mr. Talbot, visited the new stone Church nearly finished. visited the new stone Church, nearly finished visited the new some Chirch, nearly missied and waiting only for windows and furniture. The Church is of a substantial character and will be greatly appreciated by the congregation. They are striving to have it ready for benediction some time in January, when it is hoped to have some interesting services. The present place of holding service has been gen-

present place of holding service has been gen-crously donated by the proprietor, Mr Jones, since the beginning of the mission. Wednesday, Dec. 1st, the Bishop, in com-pany with Dr. Kemp, made his first visitation to Walkerton, a village of 800 population in 8t. Joseph county. Mr. Eastman had held a service here leat year at the Bishop's reques the service was arranged to be held in the Methodiat Church and though the wich was Methodist Church, and though the night was wery cold and bustering, a large congregation was present. One adult and one child was baptized by the Bishop, and three persons con-firmed. Only two Church families are residing in this village, but they appreciated the visitation highly, and it was a great privilege to have their children confirmed. Dr. Kemp will look after Walkerton.

will look after waterform, On Thursday evening, the Bishop and Dr. Kemp visited Argos, a village of 700 people in Marshall county. Here also was found a couple of Church families glad to have a visit from the Bishop, and the privilege of joining Service was held in the Methodist Church, Dr. Kemp taking the service and the Bishop preaching.

Dr. Kemp will look after Argos also.

It was intended to visit Rochester on Friday, but arrangements had not been made for the service and the visit was postponed until

Monday, Dec. 6th, the Bishop, in company with Mr. George W. Cobb, made his second visit to Greenfield, county seat of Hancock county, with a population of 2,000. Here we met with a cordial reception from Mr. John Nelson, an aged member of the Church, who neison, an agea member of the Church, who had kindly arranged for the service at the Methodist Church. A large congregation was present and joined heartily in the services. The Methodist minister, Mr. Robinson, in behalf of the Christian people of Greenfield, well-and the Edward the School of the Christian people of Greenfield, well-and the Edward the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the School of the Christian People of Greenfield, well-and the Christian People of Greenfield, well inal of the Christian people of Greenfield, wel-comed the Bishop to their town; the Presby-terian minister was also present. After serv-ice and sermon by the Bishop, Mr. Cobb also made an address. The Methodist mini-ter remarked at the close, "This has been a precious service." He had, when a young nam, attended the services of good Dr. John-son, at Lafayette, and learned to love the serv-ice. We have only two members of the Church known to us at Greenfield. This visit eave them an conportunity to renew their allegave them an opportunity to renew their alle-giance to their Mother.

Tuesday, Dec. 7, the Bishop visited Knights-town. Services had been arranged for by

Joseph Shaw, lay reader, residing here, at the Saturday, December 18. Received canonical notice from the vestry of St. James present. The chants were nicely sung and Church, Vincennes, of the resignation of their full service rendered. One person presented rector, and their acceptance of the same with time in Knightstown. It commanded close attention of all. Knightstown is in Henry county, thirty-four miles from Indianapolis, and has a population of 1,800. We have nine communicants residing here. Dr. Bradley has held occasional service here, but need is felt now for a monthly service at least, and the Bishop will try and provide for it.

Wednesday evening we made our third visit to Martinsville. Col. Jordan having kindly arranged for the service and provided for our entertainment. Last year there were three communicants residing here, but two have moved away, and one, Mrs. Hamilton, who had entertained us last year, had died. A communicant has moved in since, but she communicant has moved in since, but she happened to be absent, so we had not a single Churchman present; but service was held in the Cumberland Presbyterian Church, a good the Camberland Presbyterian Church, a good-congregation present, with the choir, and by the aid of service cards a grand and hearty response was had. Martinswille is county seat of Morgan county, thirty miles from Indian-apolis, has a population of 2000. Little oppor-tunity for the Church there at present. Thursday we went on to Worthington, and were met at the station by Mr. Austin, son of Rev. Dr. Austin, formetly of Vincennes, whose

guest we were to be. Afternoon was devoted to calling on all the parishioners, many of whom deplored their deprivation of Church services. The parish has been vacant since June, when Dr. Reeves, who had served them for eight Dr. Reeves, who had served them to eight years, removed to Michigan. They have a comfortable Church and rectory, and about forty communicants, an earnest band of Church people. The good women have kept up the Sunday-school, and the Bishop urged, during his visit the maintenance of lay services. In the evening the Church was well filled, the Bishop saying the service and preaching. He also appealed to the congregation to make a generous effort to raise the means toward the support of a Clergyman, and assured them the Missionary Committee would be glad to aid them. Friday, at 10 A. M. the Bishop preached and celebrated the Holy the Bishop preached and celebrated the Holy Communion, twenty-six of the communicants being present and communicating. The Bishop dined at Warden Mr. Miller's, with the members of the vestry, in Mr. Miller's beau-tiful new home. The determination was expressed to do what they could for securing a Clergyman.

Friday afternoon we went to Spencer county seat of Owen county, with a popula-tion of 1,800. Here reside three or four mem-bers of tre Church, one of whom (Mr. Lawrence Law) had arranged for the service in the Presbyterian Church, with the chants and hymns. After the second service a child was baptized. A large congregation was present and joined heartily in the service. The Bishop was entertained by Mr. Calvin Spen cer, his host on his former visit, who had kindly invited the Churchmen to meet the Bishop, and also the Presbyterian minister.
An occasional service of the Church will be

An occasional service of the Church will be very acceptable at Spencer.

Thursday, Dec. 16, the Bishop made his second visitation to Seymour, Jackson county, a town of 4,000 population. Service was held in the Methodist Church, a large, fine building, jighted and warmed gratiational, programmed and the programmed programmed programmed to the programmed The service was heartily united in, and the choir of the Church had practiced and sang nicely the evening chants, so that full service was had. We have only four communicants in Seymour, and Mr. W. D. Engle looks after them and has occasional services as oppor-tunity offers. He held a service in the Presbyterian Church in the autumn and baptized three children.

tea. A good congregation was present at the Church, at 7:30, the music rendered by the vested choir. After service by Mr. Engle, the Bishop preached and confirmed a class of seven and addressed them. Four of the class seven and addressed them. Four of the class were men, two of them coming with their wives. The next morning at 10 c'clock we confirmed a sick person in private. At 12 celebrated Holy Communion in the Church,

ceteorated Holy Communion in the Church, twenty-five communicants being present. Tuesday afternoon we went to Kennard, accompanied by some of the parishioners of New Castle. St. Philip's is a complete and New Castle. St. Philip's is a complete and beautiful Church building, capable of seating one hundred and fifty, and has cost only \$750. The seata had just been completed, a bell placed in the gable, and a pretty font of home design and construction added. It was crowded at 7 f. M., when, after Evening Prayer and a sermon, two persons, a man and his wife the first fruits of the Mission, were con firmed. Three others were to have been con-firmed, but were prevented by a death in the

family. After the service we returned to New Castle. Wednesday morning we celebrated Holy Communion at 10, and at 11 for sick persons. Dined at Mr. Murphy's, and in the afternoon went to Wilkinson, another station of Mr. Engle's where he has a lot promised and good hope of building another neat Church the coming year. Service was held in a hall, and a good congregation was present and mani-fested great interest and took good part in the service. The Church has made a good impression here and it must bring forth fruit in due season. The growth of the Church in New Castle is not exceptional. The same results can be attained in any town in Indiana, if we can have the same earnest spirit in the hearts of the few Churchmen that was manifested in New Castle - a determination to have their New Castle —a determination to have their own Church services and not to be without them. Mr. William Murphy is superintendent of the Sunday-school, and has over one hundred children, all the Church is able to accommodate. There will be good fruits for the Church from this Sunday-school in due

SUMMARY OF OFFICAL ACTS SINCE THE MEETING OF CONVEN-TION, JUNE 9, 1886.

Confirmation services, 31; private, 1; total.	32
Persons Confirmed	08
Persons Confirmed—Southern Ohio	50
Persons Confirmed—Minnesota	1
rersons Commined—Armicson	
Confirmation addresses	80
Sermons delivered	
Addresses made	42
Ordained to Priesthood	1
Rector instituted	1
Lav readers licensed	2
Celebrations Holy Communion, 33; pri-	
vate, 4: total	37
Vate, 4; total	18
Baptisms-adults, 2; infants, 16; total	3
Marriages	
Clergy received	7
Clergy dismissed	9
Catechised and addressed Sunday-schools	12
Benediction of Church	1
Consecration of Church	3
	î
Dedication of school building	OU.
Held service alone	26
Attended service	10

SEMI-CENTENNIAL.

MICHIGAN CITY.—Advent Sunday, 1886, was a memorable day in Trinity Church, Michigan City. The parish on that day and the two fol-lowing days commemorated its fiftieth annilowing days commemorate as internal and versury as a parish and dedicating its magnificent school and parish building, Barker Hall, erected as a momorial of three dear children in Feradise, by Mr. and Mrs. J. H. Barker. The building is erected at a cost of \$10,000. three conliders.

St. James', New Castle, Monday, Dec. 20. erected as a momorial of three dear children done under their licenses for the past year to We made a delightful visitation here. We in Paradise, by Mr. and Mrs. J. H. Barker. under their licenses for the past year to were met at the depot by the Missionary and in the building is erected at a cost of \$10,000. (the Bishop. Applications for renewal must warden and driven to Mrs. Strickland's for it is furnished by Mr. Barker's mother, Mrs. be indored by the rector, where there is one.

A good congregation was present at the Barker, of Chicago, at a cost of \$500, and a narker, or Unicago, at a cost of \$500, and a fine organ has been presented by a sister of Mr. Barker. The building is a semi-gothic structure, whose external dimensions are 45x 60 feet, with solid stone foundation, veneered brick superstructure, and slate roof, two stories in height above the basement. It has besides halls, cloak rooms, closets, etc., seven recitation rooms and an assembly room. The recitation rooms are each 16 feet square, the recitation rooms are each to leet guare, are study hall 28x38 feet and 28x36 feet, respect-ively, and the assembly room 28x60 feet. The building is entered through a gothic portico, relieving the broad front of the building. On either side of the entrance are the cloak rooms, each 12 feet square. Four or five steps above these we come to the main floor, on which are the study halls and two recitation rooms. The second floor is reached by a broad double

second floor is reached by a broad double staircase, broken by three landings, making it easy to ascend. This floor contains the assembly room and two more recitation rooms.

The assembly room is one of the most help-ind features of the building. It will be used for chapel service, rhetorical exercises, entertainments, exhibitions, etc., and for a gymnasium. Its seating capacity is from 250 to

nasum. Its seating capacity is 170m 200 to 300, and has a large stage at one end. The Bishop preached at the morning service on Sunday and celebrated Holy Communion. At 3 P. M. Barker Hall was dedicated by the At 3 P. M. Barker Hall was dedicated by the Bishop, and addresses made by the Bishop and the rector, Dean Faude. In the evening the Bishop Confirmed a class of seven candi-dates, and the rector preached a sermon givdates, and the rector preached a sermon giv-ing the history of the parish, from which we gather the following statements: The build-ing, which was the first house of worship for the parish, is still standing, unrecognizable as the parish, is still standing, unrecognizable as such to astranger. The present building was erected in 1865. Daring the fifty years, 651 have been bepitzed in the parish; 320 Con-firmed; 147 couples married; 334 persons have been buried; and again 600 communication, control of the parish; 320 Con-firmed; 147 couples married; 334 persons from the parish; 148 persons and 148 persons and 148 persons first time that the service of the Church was first time that the service of the Church was heard in Michigan City was from the lips of the Rt. Rev. Bishop Chase, by a small audience the Rt. Rev. Bishop Chase, by a small autience gathered in a little eshool-house, in the fall of 1834. In the spring of 1885 the first resident communicant took up his abode in the place, and another in the fall of the same year. In 1836 the number of communicants had increased to ten or twelve, and about the season of Advent the congregation was organized under the name of the "Church of Advent." Some months after the organization the saintly Bishop Kemper held his service here. In 1888 the Rev. D. U. M. Jot now rector of St. Mary's Church, Brood N. Y., was set-tled as the first pastor.

thed as the first pastor.

On Monday evening an interesting service
was held, Rev. Messrs. Tate, of Niles, and
Scott, of Laporte, making addresses. The
Bishop called the attention of the large congregation present to the fact that the Eve of St. Andrew's, on which they were assembled, had been appointed in the English Church and in our own Church as a time of special intercession for God's blessing on the missionary work of the Church, and invited the congregation to silent prayer for a brief space and offered up special collects appropriate for the

day On St. Andrew's Day there was a celebration of Holy Communion by the Bishop at 8 A. M., and in the evening a grand parochial banquet at the hall, with two hundred present.

LAY READERS.

Licenses of lay readers expired December 31st, except those of very recent date. Lay readers are requested to report any work done under their licenses for the past year to

THE CHURCH WORKER

H DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. W. W. RAYMOND, EDITOR.

INDIANAPOLIS, IND., JANUARY, 1887.

VOLUNTARY SUBSCRIPTIONS

May be sent to the cditor, at Indianapolis, or may be conveniently handed to the Bishop at his visitations. Postage stamps, postal notes, postal orders, etc., receivable. Roctors generally will be glad to forward subscriptions for parishioners. See below.

A few good advertisements are solicited to be inserted on reasonable terms. Monthly issue, 3,000 copies.

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CARLON & HOLLENBECK, PRINT, INDIANABOLIS

THIS PAPER may be found on file at Geo.
Advertising Bureau (108 price St.), where advertising contracts may be made for it RW NEW YORH.

THE BISHOP'S INTENTION

THE BISHOTS INTENTION.

It is the intention of the Bishop of Indiana that The Church Worker, monthly, shall reach every Church Iamily in the Ivoca.

To meet the expense of its publication, contributions at the rate of Fifty Centra & General invited from those who are able to spare that an administration of the Church Church work in the Church overplus beyond such expense will be added to the fund for the support of Diocesan Mis-isons. Receipts are shown next below. sum, and who think the paper worth it.

SUBSCRIPTIONS

Have been received as follows since the issue of the December number. More than 50 cts. is indicated by a figure following the name:

ARILENE, Kan.—Mrs. L. B. Johns.
CHARLESTOWN, N. H.—George Olcott.
CHARLESTOWN, N. H.—George Olcott.
CHICAGO, III.—Mrs. Thorms, C. DOUG.
CHICAGO, III.—Mrs. Thorms, C. DOUG.
COLUMBIA CITY.—Mary Simouson—Sarah E. White.
COLUMBIA CITY.—Mary Simouson—Sarah E. White.
CRAWFCRDSVILLE.—Tr. N. Carbart, I.
EVANEVILLE.—Tr. N. Carbart, I.
EVANEVILLE.—Mrs. Alvord, 1—J. Wood, 1—M. Rogwolff wAlvie.—Mrs. Alvord, 1—J. Wood, 1—M. Rog-

FÖRT WAYNE-MIS. AUTOM, 1-12. HUNGE-FORMER OF STREET, R. B. HERRE, B. HARTFORD CITY, -T. S. Brience, I. HARTFORD CITY, -T. S. Brience, I. HUNTINGOVA-MEA, J. I. MORE, B. HAICHGEFTER. -J. E. Sempilli-R. S. HAICHGEFTER. -J. E. Sempilli-R. S. DIRACH, M. DIRACH, S. DIRACH, M. DIRACH, S. DIRACH, M. DIRACH, S. DIRA

er-N. Van MILWAU MT. VER MUNCIE. PETERSE MT. VERN.
MT. O. McGallister, I.
MUNCIE.—B. di Olocit.
MUNCIE.—B. di Olocit.
BRIELISTYLLIM, S. E. B. Mestilo, I.
BRIELISTYLLIM, S. E. E. Mestilo, I.
WASHINGTON, S. H. Junides.
WASHINGTON, S. I. S. J. S. J. S. J. S. J. S. Lenckes—F. H. Go-hess—H. A. Crano—Mrs. J. S. Jenckes—D. Macy, I.—J. E.
Jess—J. A. S. Lim, J. S. Chestrowed, J. S. J. S. J. S. J. S. J. J. S. J. J. S. Lenckes, J. Macy, J. J. J. S. Lenckes, J. Macy, J. J. J. S. Lenckes, J. Macy, J. Macy, J. J. S. Lenckes, J. Macy, J. Macy, J. J. J. S. Lenckes, J. Macy, J

Mr. R. R. Parker, 38 W. Washington St., INDIANAPOLIS, will receive subscriptions for the Church Worker. This is convenient for Church families residing in the city, and also

for Churchmen of the Diocese visiting Indiana-polis. Extra copies of the paper may be ob-tained of Mr. Parker.

THE Bishop and Mrs. Knickerbacker thank many kind friends, in and out of the Diocese, for many Christmas greetings and kind and thoughtful remembrances.

WOMAN'S AUXILIARY.

Mission, \$20; for annual dues, \$1; annual ture, picturing and presenting nearly all the dues from Grace Church, Indianapolis, \$1 flowers and vegetables grown. Mailed free to

MANY MENTIONS

THE Indiana Legislature begins its sessions and the Church Worker goes to press on

Epiphany Day, 1887. Five persons were baptized and thirteen confirmed in Holy Innocents Church, Indianapolis, on Sunday, Dec. 26, 1886.

T. V. Coox, whose imprint appears on many of the best signs in the city, has kindly fur-nished a nicely painted sign for the Indian-

ONE of the fairest and most sensible Church Calendars ever issued, is that sent out for 1887 from New York by the Domestic and Foreign Missionary Society

THE Current, Chicago, weekly, comes out January 1, 1887, in new and more convenient form, and "begins the new year with brighter prospects than it has ever before had."

THE Old Testament Student, published monthly at Morgan Park, Ill., Wm. R. Harper, Ph. D., editor, is a volume of deep studies and strong thoughts, in the field signified by the title.

REV. S. C. M. ORPEN, Rector of St. Phillip's Church, Crompton, R. I., sent out a neat card inviting to the consecration of St. Andrew's Church, Phenix, R. I., on St. Andrew's Day, of which Church he is also Rector.

JOHN WESLEY'S Reasons Against a Separa-JOHN WESLEY'S Heasons Against a Separa-tion from the Church of England, printed in 1758, and reprinted by Thomas Whittaker, New York, 1886, is a wholesome little book in the interests of Church Unity. Price ten cts.

THE Columbia Bicycle Calendar just issued the Columbia Bicycle Calendar just issued by the Pope Manufacturing Company, of Boston, is a truly artistic and elegant work in chromo-lithography and the letterpress. Each day of the year is given upon a separate slip with a 'cycling quotation.

THE Indianap lis News says: "The Legisla The Legisla ture ought to permit cities and towns to tax saloons at least \$1,000 a year." Right; a \$1,000 at tax in the larger cities and a \$500 tax through out the State. But, ye over indulgent, don't wait for a tax, but cease your intemperate divibing. drinking.

THE Evening Dispatch, Michigan City, Jan. 1, 1887, 16 pages. 112 columns, contains the following: "The Protestant Episcopal Church in the Diocese of Indiana has made wonderful progress since the accession of the Rt. Rev. David Buel Knickerbacker, D. D., to the Bishopric.

"The reception tendered Rev. J. P. D. Llwyd "The reception tendered Rev. J. P. D. Llwyd and brids, at the rectory of Trinity Church, by Rev. and Mrs. Faude, was a highly enjoyable sfiair. Rev. Mr. Llwyd is assistant Rector of Trinity Church, a young man of marked ability, and already decidedly popular with the congregation."

A goodly number of gentlemen and a few A GODD'S number of gentlemen and a few ladies called at the Episcopal residence on the Circle, between the hours of 2 and 6, on New Year's Day, where the Bishop and Mrs. Knickerbacker, and the Indianapolis Rectors and their wives were receiving. The day grew bitterly cold at even

MR. FRANK E. FORSTER, late warden of Gethsemane Mission, now of St. Paul, Minn, sent us a large colored lithograph of the St. Paul ice palace. It is 217 feet long, 194 feet wide, with a tower 185 feet high. The char-iots in the opening parade, Jan. 17, 1887, will be drawn by buffalo, moose, elk, bears, ponies, bulls, Esquimaux dogs, and—horses!

The Diocesan Secretary acknowledges the receipt of the following: From parish branch of Christ Cburch, Indianapolis, for Diocesan Mission, \$90; for annual dues, \$1; annual listerations, and nearly 20 pages of instruction pertaining to gardening, flower-cultured in the control of the control any one for ten cents.

EPIPHANY.

CALENDAR FOR JANUARY, 1887.

ALENDAR FOR JANUARY, 108:

1. Saturday. Peast of the Circumcision.

2. Second Sunday after Christmas.

6. Thursday. THE EPHANIA.

9. First Sunday after Epiphany.

16. Second Sunday after Epiphany.

25. Third Sunday after Epiphany.

26. Therid Sunday after Epiphany.

27. Treaday. Conversion of 8t. Paul.

28. Fourth Sunday after Epiphany.

THE COLLECT. O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentlies; mercifully grant that we, who know thee now by faith, may after this life with the fruition of thy glorious GODHEAD, through JESUS CREEN out LOCAL. Assen.

THE GREATER DAYS, 1887.

Ash Wednesday. Good Friday. April 8. April 10. May 19. May 29. Easter Day

Easter Day,
Ascension Day,
Whitsun Day,
Trinity Sunday,
First Sunday in Advent.

May 29. Whitsun Lay.
June 5. Trinity Sunday.
Nov. 27. First Sunday in Advent.
St. Valentine's Day, Decoration Day, and the
Fourth of July occur on Mondays. Christmas Day will be on Sunday.

THE Living Church Company, Chicago, took

THE Living Church Company, Chicago, took the lead in furnishing a first-class weekly Church paper at a low rate—\$I per year. Wirrt 1857, The Church Magnesse, Philadelphis, turnishes an elegant monthly periodical, cost of \$2 a year. It is elegant to contact the amail cost of \$2 a year. It is elegant to the lairy, also the cost of \$2 a year. It is elegant to the lairy, also the cost of \$2 a year. It is elegant to the lairy, also the cost of \$2 a year. It is elegant to the lairy, also the cost of \$2 a year. It is elegant to the lairy and the cost of \$2 a year. It is elegant to the lairy and the cost of \$2 a year. It is elegant to the lairy and the cost of \$2 a year.

THE CHURCH WORKER published a list of THE CHURCH WORKER published a list of some Church periodicals in last number, commending them, and recommending them, as holiday gifts. The Discose of Fond du Lee does the same, and remarks as follows: "It is impacticable for any Churchman to keep himself in sympathy with the missionary, educational and churtable interests and labors of

tional and charitable interests and labors of the Church, without reading regularly one or more of the Church papers and magazines. It goes almost without saying that a Church Almanae or Calendar is nearly indispensable in a well-ordered house. We are sure that every home will be benefited by some acquaintance with the current literature of the Church. Practice a little economy if you will in food, or fuel, or dress. Bott don't starve and chill your heads and hearts."

THE Rt. Rev. Horatio Potter, D. D., LLD., D. C. L., sixth Bishop of New York, died on Sounday, Jan. 2, 1887. He was born Feb. 9, 1802: ordered Descen, July 15, 1827; or dained Priest, Dec. 14, 1828; and consecrated a Bishop, Nov. 22, 1864. He was a very eminant and venerable prelute, always ministering for peace and harmony, and promoting charity.
The assistant Bishop, his nephew, the Rt. Rev.
Henry C. Potter, D. D., LL.D., becomes now the seventh Bishop of New York.

WILLIAM E. READ,

Residence 621 Virginia Avenue,

PROFESSIONAL PIANO TUNER

Of 30 years experience, now employed by the Board of Trustees to tune and keep in order nearly a score of Planos and Organs in the State institution for the Blind, and about the same number of instruments at the Rospital for the Insane. All Work Warranted to Give Satisfaction.

Refer by parmission to Rev. Dr. R. A. Bradley, Rev. W. W. Raymond, and to Geo. C. Pearson, at whose Mu-sic House, 19 N. Penn. St., orders may be left.

work for us. Capital not needed; you are started free. Both sexes; all ages. Any one first start. Costs you that other can do the work. Large earnings sure from first start. Costs you and the terms free. Better not delay. Costs you nothing to send us your address and find out; do so it ones. If Latter & Co., Portland, Maine.

DIOCESAN ITEMS.

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in the CHURCH WORKER, should be sent to the Bishop. All remittances, business matter and general communica tions should be addressed to the Editor, Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.

BLOOMINGTON.—The missionary writes more encouragingly of his work here. Two professors and six of the students of the university are manifesting interest in the Mission and attending its services. The two profesors and three of the students are communicants. The Bishop is to visit the Mission on the 20th of January for Confirmation. The venerable Dr. Dodd, who always entertained the Bishop, has recently died. Dr. Dodd was a well known physician. He died of pneumonia; a few days after Mrs. Dodd also died. Our Mission at Bloomington will feel the loss of this estimable Christian couple. The mis sionary and the Bishop were always welcome on their visits. Mrs. Dodd was sister of Rev. Dr. Wylie, at one time president of the uni versity.

CONNERSVILLE .- Trinity Church: Rev. Dr. Morgan resigned this mission in November, and has removed to California.

ELEHART.-St. John's: There has been a great revival of interest in this parish since the advent of the new rector, Mr. Adams, and it is an interest, we hope, which will be an increasing one. Delightful Harvest Home service was held on Thanksgiving Day, and a pital, Richmond. The vestry have kindly pledged themselves to raise the quota of their parish for the Endowment Fund. The whole Diocese will share the pleasure of the Bishop in the awakening life of this important parish.

EVANSVILLE.-St. Paul's is in receipt of an elegant Communion service from one of its the Foreign Missionary work. parishioners. It was made by the Gorham

Company, of Connecticut.

FORT WAYNE .- Trinity: the Thanksgiving offering was for the hospital at Richmond, \$8 A delightful choir festival was recently held. The musical selections were of a high order of excellence, and were exceedingly well rendered. The Woman's Auxiliary are busy preparing a box for a Missionary in the jurisdiction of Colorado.

FRANKFORT.-A layman of St. Luke's writes to the Bishop: "Our people are well pleased and I never saw the good feeling exist as it does now. There is not a single dissatisfied one in our little Church. I am satisfied we will prosper. The missionary writes he has recently been able to secure a home for his family and is now comfortably settled."

St. Luke's .- The ladies' guild have recently raised the sum of \$45 to pay the interest on their Church debt. The insurance on the Church building has been increased by \$2,000.

GOSHEN .- The new Chapel it is hoped to valuable addition to the parish, giving a place and a meeting place for parish societies. The This shows his services are appreciated. Durlits Sunday-school, its attentive congregations, new rectory is being pushed, and it is hoped ing the year there have been 255 services— show that young and old are thoroughly to have it ready for occupancy by the begin. Morning Prayer 116, Evening Prayer 95; aroused. The Church has been made more ning of Lent.

GREENCASTLE. - St. Juhu's: The Girls' In- late 20, private 4; sermons, 106; parochial dustrial School have purchased a font for the calls, 466. The parish had a delightful celenew Church and are busy working for chancel bration of harvest home on Thanksgiving furniture. The ladies' guild are working for Day. The Church was handsomely decorated a carpet. A lady of the congregation will with fruits, flowers and vegetables. On the hammer out an elegant brass alms basin.

INDIANAPOLIS .- Grace Church is looking forward eagerly for the coming of their new pastor, Mr. Swan, in January. It is hoped that new red dossal. The offerings were for the he will be present at the Epiphany service, aged and infirm clergy fund of the Diocese January 6th. Through the kindness of the The fruit and flowers were sent to the sick lay-readers of the city, services have been held after the service and the vegetables to the every Sunday, and Prof. Lyon has kindly Orphans' Home. cared for the Sunday-school. The furnace has been reset and larger registers provided, a most successful bazar before Christmas. and it is hoped the Church will now be easily kept warm.

Christ Church .- Dr. Bradley held an interesting and successful Mission at Zanesville, in old St. John's. Southern Oh'o, the first ten days of Advent. Dr. Kendrick took his services the second General Missionary of Southern Ohio.

St. George's Mission had a successful entertainment on Wednesday evening, December

St. Paul's .- Bishop and Mrs. Boone were the service, and gave an interesting account of his generous offering made for St. Stephen's Hos- of the city parishes in Christ Church, in the evening, the Bishop spoke again of his work, giving some additional information. He also visited St. James Chapel in the alternoon and have been licensed as lay readers and will interested the children greatly. All the Bishop's addresses were full of information and secured." well calculated to make friends for China and

Evansville, with a large congregation.

the extract from the Methodist Advocate with interest and pleasure. A rector writes as follows: "I sincerely hope and pray that our reason to believe that they would gladly have people, after reading this paragraph, will no me remain with them. But they understand longer ask our Bishop 'to define his policy,' and appreciate the situation, and have but will nobly and generously come forward expressed their sympathy very kindly." with open purses to help him sustain his many and wise enterprises and uphold his hands, on Monday evening, December 18th; held not only by their zealous cooperation, but also by earnest and incessant supplication to Him five present. A guild of the ladies of the who at His first coming didst send His mes- Mission has been organized and will do effecsengers to prepare His way before Him."

JEFFERSONVILLE .- On the Second Sunday have ready for use very soon. It will be a in Advent the rector completed his first year interest in this parish, through the experiof service. His vestry commemorated it by enced labors of its able rector, Dr. Kemp, is for the Sunday school and week-day services, increasing his salary for the second year, increasingly manifested. Its working guilds,

table tood an effective cross made of heads of wheat and rye with clusters of purple grapes in the center. This was set off finely by a

LAFAYETTE.—St. John's: The ladies had which netted to them \$400, the beginning of a fund for repairing and refurnishing their Church. A happy Christmas was also enjoyed

LAPORTE.-St. Paul's is full of life and zeal under their new rector. The services well Sunday in Advent, much to the edification of attended. There is entire harmony, and all his people. Dr. Kendrick is the successful are at work. The choir of boys, eighteen in number, are very much interested and are making rapid progress. This is a hopeful feature, full of promise for the future.

LOGANSPORT .- Mr. Thompson left for Kenosha early in December and writes that he has guests of Dr. Jenckes during their visit to the received a cordial reception in his new home. city. The Bishop was present at St. Paul's on He also writes to the Bishop: "The only thing the fourth Sunday in Advent, at the morning I regret in our change is that I am not in your jurisdiction. Your kind support and Mission work in China. At a united meeting pleasant visits we shall very much miss. We shall not lose track of you and your work, but hope by the monthly visits of the WORKER to keep up our interest. Dr. Bell and lady keep up the services until a rector can be

MUNCIE.—Grace Church had hardly gotten through congratulating itself on the acquire-Deaf-Mides .- At a special service at Christ ment of an able, earnest and godly rector, ere Church, Indianapolis, on Sunday, December their hearts are saddened by being compelled 19th, Rev. Mr. Mann baptized four pupils of to part with him at an early day. He has, the deaf-mute school. Bishop Knickerbacker through the intercession of friends in Eng: Confirmed five persons at this service, all land, received an invitation to indertake being deaf-mutes. Mr. Mann also officiated importan work there, and feels it his duty to at the deaf-mute school. The following Monreturn to his old home. He says "I can not day he held a service at St. Paul's Church, honestly say that the joy of visiting England again will not counterbalance my regrets. The Bishop. - Church Workers will read The people here who know of the prospect would not, I believe, place a finger in the way of my going, although I think I have good

PETERSBURGH.—Mr. Macfarlane visited here service in the Presbyterian Church, thirtytive work

PLYMOUTH. - St. Thomas: The awakened Holy Eucharist celebrated 64 times—early 40, comfortable by a furnace, at a cost of \$160.

Christmas. Dr. Kemp sets a good example to that for Theological Education should receive Nashotah and the heirs of Mr. Howe. This his younger brethren in his care for outlying an offering from every parish and Mission. important institution of the Church will be points. North Liberty, Warsaw, Argos, Walk- These are both very important funds. erton, Rochester, all receive attention from him; the Churchmen are looked up, visited, ter closing December 31st are full of encoursupplied with reading, and made to feel that agement. The Missionaries are all doing the Church has a care for her children scat- their best, and many of them reaching out tered abroad.

December, and encouraged and stimulated work. the little band of Churchmen living here.

that the rector feels impelled to accept an leave of yourself and the Diocese of Indiana, I urgent call to return to his old field of work at feel that I am sundering ties which I had Maysville, Western New York. In the two fondly hoped would never be broken. We years he has labored at Vincennes he has pray that God's blessing may be upon yourdone faithful work that has greatly developed self and family and the Diocese over which the parish, and we trust he may be soon fol- you are called to preside." lowed by as earnest a successor. In writing Rev. Mr. Brandt has entered upon work as of his leaving to the Bishop, he says: "I can assistant to the rector of the Church of the not but express my very deep regret that it Holy Comforter, Philadelphia, Pa., Rev. Stewshould be necessary for me to leave the Dio- art Stone, Rector. He met with a kind recepcese of Indiana, where, during my sojourn of tion and is pleased with his work. As an two years, my relations have been so pleasant. Indianian, his course will be watched with My relations with you as Diocesan have been interest by us all. especially comfortable and satisfactory, and I shall always look back on these two years as the most agreeable in my clerical life. May God bless your earnest, self-sacrificing labors from the editor the lists of names to whom in one of the hardest corners of His vineyard, the paper is now mailed in their respective If you are only spared in good health I feel parishes and missions, with the request to certain that Indiana will soon take its place return the same as immediately as possible, among the best regulated and zealous Dioceses corrected and revised, erasing the names in the American Church.

WARSAW .- The Rev. Mr. Rosevelt visited St. Andrew's for Dr. Kemp on the second who are not receiving it. Rendering "honor to Sunday in Advent. He writes that he found whom honor is due," we thankfully call attenthe people united and working hard to pay tion to the acknowledgments to Petersburg in off the debt. Many of the older communithis and the last preceding number of the cants are beginning to take an interest in the Church services. By God's blessing, St. An- in five dollars as annual subscription, more drew's, Warsaw, will in good time be on its than a dollar each in average. How many feet and better prepared for work than ever others will send fifty cents or one dollar? before. Its debt out of the way, a clergyman can be located there and a good work done. It is the center for good mission work at Pierceton and Columbia City.

organization of the Mission, with Joseph C. in full settlement of the legacy left by Mr. where German, French and Music are more Louck, warden; John Baker and Henry Howe for Nashotah. This is given without ably and intelligently taught. Stone, vestrymen. A guild of the ladies was condition, so that the institution can have the We hear that Barker Hall, Michigan City, also organized, Mrs. Beeson, president. This immediate benefit of the money, and is in has received many additions to its students Mission will raise \$100 per annum for a accordance with an amicable and satisfactory since entering the new hall. monthly Sunday service, and could be served | from Washington, as also Petersburgh. On Wednesday morning, 7 o'clock, the Holy Communion was celebrated for the first time in the Mission, with all five of the communicants present. It was a delightful service and gives promise of success to the Mission. They are and united, and the number will increase.

REV. J. T. L. HYNES, a candidate for the ministry of the Church in Kentucky, recently held two services at Leavenworth and four at Alton, nine miles below Leavenworth, on the Ohio river. He says: "I am reasonably and conscientiously of the opinion that a missionary could do effective work in that field."

into new fields and looking up Churchmen ROCHESTER.-Dr. Kemp made a visit to this who are astray. Let the parishes see to it We only wish Indiana had a half a dozen portion of his extended district the middle of that their pledges are promptly met for this young men to send there at once. They

Rev. Dr. Reeves, of Ovid, Mich., in writing for VINCENNES,-The sadnews comes from here his letter of transfer, says: "In thus taking

CHURCH WORKER LISTS.

The clergy of the Diocese will soon receive which ought not longer to remain in the list, and adding those to whom it should be sent WORKER, showing that four persons have sent

NASHOTAH.

WASHINGTON .- Mr. Macfarlane visited here James B. Howe and Mrs. Howe, the executors sued in our schools are carefully attended to, on Tuesday evening. He effected a canonical of the will of John B. Howe, \$25,000 in cash, we doubt if there be a school in the State

Preparations are being made for a joyful The Diocesan Church Building Fund and agreement arrived at between the Trustees of greatly strengthened and placed on a solid The reports from the Missions for the quar- foundation by this generous provision of Mr. Howe, while the Diocese will have a claim upon the institution for the education of its candidates for Holy Orders, which it will, we feel quite sure, always be delighted to honor. stand ready to receive them.

GENERAL BOARD OF MISSIONS.

Thirty-three parishes and missions contributed to the treasury of the General Board \$402.65 last year. Sixteen parishes and missions, we regret to say, contributed nothing. Twenty-seven parishes and missions conributed \$263.41 to foreign missions; twentytwo parishes doing nothing. Let us. brethren, try to do better the present year. Let there not be a parish or mission station in the Diocese non-contributing to the General Board. Indiana owes a deep debt of gratitude for long-continued aid. We shall need it much longer. Let us show our gratitude by making an annual offering to the two departments of the General Board. A fitting time for the collection for foreign missions is the Epiphany season. The Bishop would designate the Second Sunday after Epiphany (January 16th) as a fitting time to make an offering for foreign missions in all our parishes and missions. Let the offering be a

THE first of January is a good time to subscribe for the *Spirit of Missions*, published at No. 22 Bible House, New York. Only one dollar per annum. It should be in every Church family in our Diocese.

PIDONOS

The Howe Grammar School will have room for several more boys after Christmas, and we hope parents will send their sons there. We hear nothing but praise of the schools.

The same may be said of the Institute at The President of the Nashotah House re- Indianapolis. We hear it highly spoken of on cently visited Lima and received from Mr. every hand. Whilst the ordinary studies pur-

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WOMAN'S AUXILIARY.

At the meeting of the Indianapolis branches of the Auxiliary held during the Convocation, November 1st, it was resolved to give four missionary teas during the winter and spring. The first of these was given by the Christ Church branch, at the residence of the rector, Dr. Bradley, Thursday evening, December 16th. Tea was served from 7 to 8 o'clock, followed by music and a most interesting conversation on missionary work in China, Mrs. Boone, wife of the Bishop of Shanghai, being present and giving many facts new to her hearers. Mrs. Hale read a bright paper on Missionary Boxes, from the standpoint of sender and receiver. The mite collection amounted to \$7.66 and was devoted to Diocesan Missions. Dr. Bradley made a short address at the close of the evening, in which he mentioned that the day (December 16) was the anniversary of the election of the first rector of Christ Church, Rev. J. B. Britton, and the consecration of the first Church building, December 16, 1888; and also of the consecration of the first Bishop of Indiana, Rt. Rev-George Upfold, D.D., LL.D., in that old Church, December 16, 1849. Several were present who attended the latter service, and one, Mrs. Deborah Moore, who was present at the first. The next tea will be given by St. Paul's branch in January.

Christ Church branch has packed and sent a box of clothing, bedding and Christmas gifts to White Earth Mission, Minnesota, value \$120. The cost of sending was \$8, which was cheerfully given by a few members of the Auxiliary

Grace Church has made a good beginning of work, and has sent a box of Christmas gifts to an Indian school at Anadarko, Indian Territory. This is a government school, but taught by a Church girl from Columbia City, Indiana. The box contained dressed dolls: workbags, with needles, thread and thimbles; reticules, with pocket handkerchiefs; tops; bags of marbles; books; candles for the tree; aprons; pocket mirrors and combs; worsted, with crochet needles; toy watches, and other toys. The box was valued at \$10; cost of sending, \$1.85.

The Indianapolis Auxiliary branches have also adopted the plan of making their monthly meetings social in character, meeting at private houses and having a programme prepared, consisting of a paper on some missionary topic of interest, a reading from the Spirit of Missions, followed by conversation and music. By this means we hope many more will be reached and interested in our work. At the December meeting of the St. Paul's branch Mrs. G. C. Duy read an interesting paper on Indian Missions, and conversation was led by Mrs. Tanner on the same subject. Christ Church branch met at the residence of Mrs. W. P. Bingham, December 6th. Mrs. Hale read a paper on Missionary Boxes, from the standpoint of sender and receiver, and Miss Carrie Howland read selections from the Spirit of Missons.

CATECHETICAL INSTRUCTION. Questions and Answers Relating to the Church

Services. BY JUDGE WILLIAM MACK, OF TERRE HAUTE. No. L.

A necessity exists for better information among Church people concerning the Ritual forms and other observances of Church service I propose to write a series of short papers on matters pertaining to this subject, and in doing so, will shape them in questions and answers, the questions being such as are

every day put by others to Church people.

Ques. Why do you Episcopalians change positions by rising, sitting and kneeling so

Ans. We have a simple rule and easily remembered. We arise to give thanks or praise; sit to receive instruction; and kneel for prayer. A moment's consideration will show these are all natural positions. well bred person stands to return thanks to an individual, and if proper among men, how much more do we owe this respect to Deity. Ques. But you stand when you read the

psalms and say the creed psaims and say the creen?

Ans. True, we do. The Prayer-Book says
these parts "may be said or sung," and in
many Churches all are sung. The psalms are
generally only read with us, the minister reading one verse and the people one alternately but at the close of each psalm the "Gloria" is sung. There are from three to five psalms read every service, and they are always considered a means of praise.

Why do you stand when the Gospel is read in the Communion service Ans. The Gospel speaks of the doings of the Saviour on earth, and we rise out of

respect to him.

Ques. When do you sit?

Ans. We sit to hear the reading of the lessons from the Old and New Testament, during the reading of the Epistle, the announcements, and the sermon. So we say "we sit to hear instruction." Every one will concede that to be the natural position for such purpose, in or out of Church.

Ques. Then you kneel for prayer.

Ans. Yes; we feel it our duty, in asking our Maker for favors, to approach him with

humility, and therefore kneel in prayer.

These positions seem to be the natural suggestions of the occasions, and besides this, they serve to relieve and rest the body during service.

There is a beautiful and appropriate reason for all the forms and emblems used in the service, and nothing adds more to the culture and interest of Church people than the study and appreciation of these matters.

WANTS AN EPISCOPAL CHURCH.

No observing man can fail to have noticed the social and ecclesiastical power of the pres-ent Bishop of the Protestant Episcopal Church in Indiana. He has fifty-three pastoral charges, which he visits twice every year, and his visits are occasions of great interest and profit to the Churches and the communities visited, and he goes not only where there are Churches, but where he wants to plant Churches. It is no exaggeration to say that to-day Bishop Knickerbacker is exerting an official influence in Indiana that no Methodist Bishop ever did, whether living in the State or out of it, and Indiana's experience with a resident Bishop leads us to say that, except the pleasure of social intercourse thus afforded to a few, there is nothing in it. Under his faithful and apostolic methods that Church has assumed an aggressiveness never before known. The missionary Bishops of Wyoming, Idaho, Utah and Washington are building up Episcopalianism in those sparsely settled countries by their presence. We have The Church Worker needs subscriptions. no Bishop in any of them, except as he trav-

els on the express train in a hurry to get through, and almost sure never to return. We through, and aimost sure never to return. We want a Methodist Episcopal Church, and we would write "Episcopal" always in capitals, and speak the name of our Zion with the emphasis always on the second word. It will come to this; the sooner the better.—Indiana Christian Advocate

WANT THE OLD-FASHIONED LENT, The Presbyterian ministers met this forenoon and discussed the "week of prayer."
It was admitted that the interest therein was waning of late years, and the idea was freely expressed by Dr. McLeod that, as at this season people were engrossed with the festivities incident upon the holidays, and were disin-clined to give the week of prayer that attention its importance demanded, it would well to change the date to the first week in Lent. A resolution was adopted admitting the Lent. A resolution was adopted carmtung the need of a revival in religious matters, and suggesting that the various Churches so ar-range their meetings so as not to interfere with each other.—Indianapotis Daily News,

THE General Board recommends Sunday, 16, as the day on which to take offerings for Foreign Missions.

THE exhortation sent out to its readers by our city contemporary, The Church at Work (Presbyterian), with concurrent purpose, is (Frestylerian), with concurrent purpose, is well suited to ourselves, and betokens common interest. The great subject before us in January for our gifts and our prayers, among all our beneficiaries, is Foreign Missions. What are you going to give this year, this January? Are you going to alip in a dime or a quarter and expect God to bless you. dime or a quarter and expect toot to bless you.
and expect to prespect yourself, and expect to
pray Thy kingdom come, and mean it? Do you
expect to give fifty cents or a dollar? Why,
you wasted that much on cigars last week, or
gave that much for a trinket for a very ordingare that much for a trinket for a very ordin-ary friend. Come, come! Let us think about this! Are we in earnest? Are we simply play-ing religion and obedience? Are we simply joking about missions? Let us bring a gift worth giving and lay it down at the feet of the King!

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THE CHILDREN'S CORNER.

DEAR BOYS AND GIRLS: What a happy, happy time you have all had during the Christmas holidays. How many of you in remembrance of the Christ Child have been lovingly remembered by Santa Claus, your parents and Sunday school teachers. Your CHURCH FURNITURE Bishop feels sure that you have had happy Christmas Festivals in connection with your METAL-WORK Sunday-schools, and he has been with you in pirit. He attended as many Christmas trees as pos-ible to enjoy the pleasure of seeing the EMBROIDERIES children's happiness and to keep him feel ng young while he is growing old. Our Orphan age and Cot have not received very much this month. We hear of a splendid addition to the Orphanage Fund to come soon, \$50 from the Missionary Society of the Young Ladies Institute. Isn't that a good thing, boys and girls, for their first effort, and they only a baby Stained, Enameled, Embossed, Cut and Ground four months old?

If all our boys and girls would do as well, we should not have to wait long before beginning the Orphanage. I expect to hear from a good many during the holidays. They will have been remembered so lovingly and gencrously by all their friends that they must wish to remember these funds, the children's special care.

Wishing you all, dear children, a Happy New Year. Your friend and Bishop, D. B. KNICKERBACKER.

FOR THE CHILD'S COT.

From Evansville, \$1; from Sunday-school of St. Paul's Church, LaPorte, \$4. Total, \$5.

FOR THE ORPHANGE.

From Herman Van Buskirk, Washington, D. C., \$1: from Mrs. Ella L. Jerauld, Petersburg, \$3; from Sunday-school of St. James' Vincennes, \$4.55. Total, \$8.55.

THE CHRISTIAN YEAR.

When aces the Christian Year begin? The Christian Year begins, with Advent, on

one of the last four days of November. How many seasons are there in the Christian

There are eight seasons in the Christian Year: Advent, Christmas, Epiphany, Lent, Easter, Ascension, Whitsun-Tide and Trinity-

When does the Civil Year begin? The Civil Year begins with the first day of

How many seasons are there in the Civil Year? There are four seasons in the Civil Year Spring, Summer, Autumn and Winter.

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THE DIOCESE.

ORGANIZED A. D. 1838.

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FERRUARY.

- Septuagesima, Crawfordsville, Institution.
 to 12. Mission, Indianapolis.
- Sexagesima, Christ Church, Madison,
- Monday, Vevay. Wednesday, Aurora. Thursday, Lawrenceburgh.
- Thirsday, Lawrenceourgh.
 Quinquagesima morning and evening,
 New Albany; 3 P. M., Jeffersonville.
 Ash Wednesday, Logansport.
 Friday, Muncie, evening.
 First Sunday in Lent, morning, Elkhart:
- evening, Goshen.
- 28. Monday, Albion, evening.

 - MARCH.
- Tuesday, Garrett, evening.
 Wednesday, Auburn, evening.
 Thursday, Waterloo, evening.

LENT

Before the next issue of the WORKER the Church will have entered upon another Lenten season. Our hope is that throughout the whole Diocese the blessed season may be devoutly observed. May the people avail themselves of more frequent opportunities for public worship. May there be searching self-examination, solemn renewal of vows, study of God's word, more frequent reception of the Holy Eucharist, erection of family altars and a great spiritual advance throughout our Diocese. With it all may there be a consecration of more of our substance for God's service, self-denial for Christ's sake in order to extend His Kingdom. We need a greater appreciation of our precious privileges in the Church of God. It is the season of preparation for confirmation in many of our parishes. May the clergy be faithful in the spiritual training of their candidates, that we may have fewer cold, and careless, and indifferent Church people. Our heart goes out toward the many children of the Church scattered abroad without a shepherd, May these revive their devotion by faithful study of the Holy Scriptures and the Prayer Book, firm clergy fund of the Diocese. This is reand by diligence in private prayer,

LOOK AT THE FIGURE.

Immediately before, or directly under, the initial letter in the address of a Church WORKER subscriber may be found a single figure. If it be the figure 5, it signifies that the paper was paid for once, in 1884 or in 1885, and not since. If the figure be 6, the year Book Society. 1886 was paid for. If the figure be 7, payment is made for this current year 1887.

Does some reader find no figure at all? We are sorry, and so are you; but nothing has been paid at any time for that paper. In that case please send the editor a dollar, indicating your desire to have the paper continued, and the figure 7 will appear with your address. Or send 50 cents once and 50 cents again. Is the figure a 5? Please send a dollar and the 5 will be changed to 7, signifying full payment for last year, 1886, and this year, 1887. Is the figure a 6? Your previous subscriptions are paid in full, and now 1887 is here awaiting another subscription. Does an aster-isk (*) appear with the figure? You have paid us a larger sum than 50 cts, for your annual grateful thanks; as also all are both generally and particularly thanked for their substantial support, who have paid at any time for the CHURCH WORKER. The insertion of these figures has cost considerable time and some expense, but they will now serve as a visible token of the yeariy subscription. The figure 6, with a liberal allowance, stands with most names. Another subscription sent will change the 6 to a 7, and so advance from year to year according to the payment.

This February number is the last of the third volume; the next (March, 1887) will be the first number of the fourth volume. From favorable expressions which come from many quarters, it is certain that the majority of readers of the CHURCH WORKER have an earnest desire for its continuance. A good number of regular subscribers are Church friends outside the Diocese; but urgent biddings for subscriptions are made to those within the Diocese, for whom the paper is more especially intended

Some error may have crept into this review and numbering, and a figure be omitted possibly where one should be placed, and less possibly one stand where it ought not.

SUNDRY OFFERINGS.

We hope every parish in the Diocese made at Christmas an offering for the aged and inquired by canon. If any have neglected it

et them take some early opportunity to make the offering.

On Ash Wednesday will be a good opportunity to make an offering for the Theological Education Fund of the Diocese if it has not already been done, or for the Bible and Prayer

The Diocesan Church Building Fund should not be forgotten. Liberal offerings should be made to this important Diocesan interest. The good fruits of this fund are evidenced in our five new church buildings, Frankfort, Rockville, New Castle, Greencastle and Kennard.

It will be good Lenten work for the entire Diocese to see that all pledges made for Diocesan Missions be collected during Lent. Every dollar will be needed. Only two of our missions are vacant at this time, and it is hoped to fill them at an early day. They are Worthington and Connersville.

The Missionaries of the General Board need not be disturbed at, not receiving their appointments from the Secretary for the remaining three-quarters of the year. It will subscription, for which you have special and be all right and they will receive their stipends at the regular time.

COME

To the Indianapolis Mission.

Sunday, February 6, Sunday, February 13, and on week days, February 7, 8, 9, 10, 11, 12 and 14, with services each week day as follows: 9:30 A. M., Morning Prayer and a celebration of the Holy Communion; 12 noon, service for men at the Court House; 4 P. M., Evening Prayer; 7:30 P. M., Mission Service; with an address on each occasion by the Missioner. the Rev. Dr. Frederick Courtney, Rector of St. Paul's Church, Boston,

COME, and bring somebody with you.

COME to the beginning service in Christ Church on the Circle, Sunday evening, Feb. 6. What is a Mission? A Mission is a special effort to win men to Christ. It is an earnest en deavor to reach all who have not been reached by the regular ministrations of the Church, and to help all who are attending upon them to benefit more by them. Its first object is to rescue. It seeks also to instruct and confirm in faith and godliness. It is an extraordinary call to the careless to repent, to the doubting to believe, to the believing to serve God more earnestly. The Misston is held for Christ's sake, and all Christians are asked to pray for the Mission and to come to the Mission.

Lay readers should send in their reports for the past year's work at once to the Bishop. Already a good number have done so. Re-newals will be made at request of the rector. There should be a lay reader in every parish,

THE BISHOP'S JOURNAL.

Fourth Sunday in Advent, Dec. 19th, 10:30 A. M. said service, preached and celebrated Holy Communion in Grace Church, Indianapolis; 2:30 P. M. catechised Grace Church Sunday-school; 4 P. M. at service for deaf mutes in Christ Church, held by Mr. Mann, who baptized four adults, confirmed five persons, presented by Mr. Mann; Evening, 7:30, at Christ Church, with Bishop Boone, who made an address.

Monday, December 20, 9 A. M. Visited Young Ladies' Institute with Bishop Boone, who addressed the pupils.

who addressed the pupils.

Thursday, December 23. In St.Paul's Church,
Columbus, preached and celebrated Holy
Communion. Received notice of acceptance
of Letter Dimissory of Rev. Mr. Myers, Rev.
Dr. Reeves and Rev. Mr. Brantt. Also notice
of the deposition of the Rev. Robert T. B.
Winshill, Deacon by the Bishop of Penmyl-

vania at his own request, and from the Wardens of St. Paul's Church, New Albany, of the election of Rev. Robert White, of Charlotteville, Virginia, to the Rectorship of that

Friday, December 24. Took charge of Christmas celebration of Grace Sunday school, cat-echising the children, making address and dis-

tributing gifts. Saturday, Christmas Day. Said the service at Grace Church, preached and celebrated

Holy Communion. First Sunday after Christmas, December 26. First Sunday after Christmas, December 25. Morning, preached, celebrated Holy Communion and confirmed two persons at St. Paul's Church, Indianapolis. Evening, at Holy Innocents, preached, confirmed thirteen, and addressed them.

Monday, December 27. St. John Evange-list's Day. Made a brief address to the chil-dren at Christmas festivals of St. Paul's and Christ Church Sunday-schools.

Tuesday, December 28. Holy Innocents' Day. Present at Christmas celebration of Holy Innocents' Sunday-school, and made a brief address.

Saturday, January 1, 1887. Received Holy Communion at Christ Church.

Vincennes, as lay readers.

Wednesday, January 5, 7; 30 P. M. Present at a meeting of clergy and lay workers in pre-paration for the Mission in Christ Church, In-dianapolis, and made a brief address.

Thursday, January 6, Epiphany. Preached and celebrated Holy Communion in Grace Church, Indianapolis. Service said by new pastor, Rev. G. E. Swan. Offering for Foreign

Tuesday, January 11. At the request of their Rectors, renewed the license of Charles Stilz of Holy Innocents', Indisapolis, J. H. Ed-munds, St. Paul's, Richmond, and Mesers, Fletcher and Longman, of St. Stephen's Church, Terre Haute.

Wednesday, January 12. Evening at Christ Church Chapel, made an address on the Mission and individual responsibility to further it.

Thursday, January, 13th. Renewed license of Edward Olcott of Grace Church, Muncie, as lay reader.

ebrated Holy Communion for them, ante- the chancel steps to shake hands with the dating their Christmas joy, as they would not rector and bid him Godspeed. We hear be able to have Communion on Christmas nothing but praise of Mr. Stanley. He has day. For three years the Missionary has already won the respect and confidence of faithfully ministered to this congregation, latificity ministered to this congregation, and though there has not been any great growth, yet there have been some valuable acquisitions to the Church, and in good time we trust there will be decided growth. It is here as it is elsewhere, the people forget their own priesthood, their own obligation to work for Christ and the Church. Where all are workers and all at peace among themselves, then the increase will come.

On the Sunday after Christmas the Bishop visited St. Paul's Church, Indianapolis preached, confirmed two, and celebrated Holy Communion. In the evening Holy Inncents' was visited. The Bishop preached and confirmed thirteen and addressed them. The Church has recently been carpeted and was beautifully decorated for Christmas.

The last visitations for 1886 were at Shelby-The last visitations for 1806 were at Shelby-ville and Greensburg. At Shelbyville we were the guest, as on former visits, of Alfred Major. The beautiful, new Presbyterian Church had been secured for service at which a large congregation was present. The music was rendered delightfully by the Methodist choir, the precentor of which is a Churchman, and another member of the choir was a choir-boy in Chester Cathedral, England, for seven years. The afternoon of Wednesday was spent in calling on all the Churchmen we knew—seven or eight in number. We heard of a venerable clergyman of our Church, re-siding here with his daughter, in great weak-ness of body. We visited him and arranged ness of body. We visited him and arranged to give him Holy Communion the next morn-ing. Was glad to have Mrs. Hendricks pres-

Thursday morning at 10 o'clock, we cele-brated the Holy Communion with Dr. Jen-nings, several of our communicants, with a nings, several of our communicants, when a mumber of Presbyterian friends, communicating with him. Dr. Jennings was formerly a Presbyterian clergyman in Shelbyville, and conformed to the Church in 1870. At 11 A. M. baptized two children at the residence of Mr. James and dined with him. We have Communion at Christ Church.

Second Sunday after Christmas, January 2.

Second Holy Communion and presched in Grace Church, Indianapolis, morning and evening.

Monday, January 3. Renewed license of Judge Bicknell, New Albany, and Major Gould, in greated by Judge Moore, whose wife is a communicant of the Church. Visue day we should be communicant of the Church. Some day we should be communicant of the Church. Visited also communicant of the Church. Visited also another communicant—Mrs. Eardman. Here also resides an aged Deacon of the Church—82 years of age—Rev. Mr. Page. He had kindly made arrangements for the service at the Methodist Church, where a large congregation was present and the choir to render the music. The Baptist and Methodist clergy-men were present. We have a number of friends of the Church here, and several who rrends of the Church here, and several who were formerly members of the Church have united with other religious bodies. In all these towns the Church should have been established forty years ago. Met the Church people at tea at Judge Moore's.

Our first visitation to St. Stephen's, Terre Haute, since the advent of the new rector, Mr. Stanley, was made January 8th and 9th. We were met at station by Mr. Stanley and taken to the rectory to be his guest. Dined with the rector and former rector, Mr. Dunder of the rector of the rector of the rector. ham, and the wardens, at Mr. Beach's. First Sunday after Epiphany was appointed for the institution of the rector. At 10:45 A. M., the Church was well filled and after Morning THE BISHOP'S VISITATIONS.

Church was well filled and after Morring places for services and ms promoted. We have the former rector, Mr. Dunham, was interesting to an application of the communication of the service of the communication of the communication of the communication of the service of the communication of the communication of the communication of the communication of the service of the Communication of the communication of the service of the Communication of the communication of the service of the Communication of the communication of the service of the Communication of the communication of the service of the Communication of the communicat

his people and our prayer is that his ministry may be greatly blessed. In the afternoon we visited, with the rector, St. Luke's Chapel, which was well filled. The services are in charge of two lay readers—Messrs. Longman and Fletcher, the rector visiting the C for service and sermon every other Sunday afternoon. The Bishop preached and celebrated Holy Communion, a good number re-ceiving. In the evening, after service and sermon by Mr. Dunham, the Bishop made an address on Church work in the Diocese. Of-ferings were received at morning service for Diocesan Church Building Fund and in the evening for Diocesan Missions. At a full meeting of the vestry on Monday morning, they gave unanimous endorsement of the endowment plan and pledged themselves to do all in their power to further it and secure their proportion of it.

Sunday, January 16th, second Sunday after Epiphany, was devoted to Evansville. Here we were the guests of Mr. and Mrs. Charles we were the guests of Mr. and Mrs. Charles Viels. Sunday morning was devoted to St. Paul's. The beautiful new Church was welf filled by an attentive congregation. At 9:30 we visited the Sunday-school, superintended by Mr. Patrick, music in charge of Dr. Green. About 100 children were present and passed an admirable examination in the Church Catechism. At 10:45, after service said by rececnism. At 10'20, after service said by rec-tor Rev. Chas. Morris, I preached, confirmed a class of nine and addressed them, and cele-brated Holy Communion. Rev. Mr. Mann was present. He had held a service for mutes the evening previous and in the afternoon at a service, baptized two mutes. A large num-ber of the faithful received Holy Communion. The offering of \$41 was for Diocesan missions We were delighted to learn that Mr. and Mrs. Viele had decided to build a beautiful stone Chapel the present year, at a cost of \$4,000; and to rebuild the building purchased for a rectory two years ago, at a cost of \$2,000. These devoted friends of the Church are unwearied and generous in their efforts to promote its welfare in Evansville. At 2:30 P. M., I visited with Mr. Morris, the Chapel of the Good Shepherd, where 100 children are gathered in a Mission Sunday school, with a faithful band of teachers. Their recitation of the Catechism was excellent. This portion of the Catechism was excellent. This portion of the work should have the care of an assistant and would well repay faithful labor. At 3:30 I visited Holy Innocent's Sunday-school, which has 100 children and a band of faithful and has 100 children and a band of faithful and attentive teachers. The singing and answers to the Catechism were very good. Mr. Cole feels much encouraged by the progress of his Sunday-school, as also by the increased attendance of the congregation. In the evening at 7:30 the Church was filled. Rev. Messrs. Morris and Cole took the service and the Bishop preacher commend and the Bishop preacher than the contract of the contract o work. Mr. Cole, in the time he has been there, work. Mr. Cole, in the time he has been there, has baptized thirty-four, has had twentyfuner-als, twelve marriages and presented twenty-eight for confirmation. He also visits New Harmony monthly, has a mission Sunday school at Erstine, six miles out, and has visited Inglefield, Rockport, Mount Vernon and other places for services and has promised to visit places for services and has promised to visit

strong, a lawyer of the place, and a Knight pointed time, 10:30, the building was packed I should intend to employ novel methods in Templar, had kindly accured the Methodis! and many late comers could not get in. The order to attract attention and win notoriety. Church for sevirice and made known the ap- Bishop and rector were received at the en. The gonel of our Lord Jesus Christ. "as this pointment. He also met us at the station and entertained us during our stay, calling with us on most of the business men of the city and inviting them to the service in the evening. A large congregation, numbering perhaps 250, was present in the evening. The choir of the Church was present and ang the hymns nicely. By the aid of the cards a good response was had. The Methodist minister, who had been educated in England, in a Church school, was familiar with the service and led the responses and music. Mr. Cole will hold occasional services at Booneville. We found only one member of the Church there, who was glad to have the opportunity of joining once more in the service. We heard of an English settlement of farmers ten miles out in the country, and Mr. Cole will visit them. We returned to Evansville after the service.

On Tuesday morning we visited New Harmony and received a cordial welcome, as usual, and were the guests of Prof. Richard Owen. Mr. Cole had held monthly services the past year. A fund has been collected for the reshingling of the Church. A colored description of the control of the reshingling of the Church. the reshingling of the Church. A colored dossal cloth has been placed back of the altar. Service was held at 2 F. M., with a good attendance. One adult and two children were baptized by the Bishop; one person confirmed. Mr. Cole said the service and the Bishop preached. The offering was for Diocesan missions. A good interest in behalf of the Church exists here now and we look for steady increase under Mr. Cole's faithful

service.

On Wednesday, on our way to Bloomington, we stopped for an hour or two at Vincennes and was glad to learn that the parish had called a rector, Rev. Dr. Harrison, of the Diocess of Springfeld, who has the call under consideration. Mr. Macfarlane's departure is greatly lamented. The Sunday-schools are being kept up by the teachers. The Mission pile. It is maintained by the liberality of one communicant. From this parish, we received, January 1st, \$100 cash from Major Gould, to be applied to the endowment—the first cash payment from this parish. Other first cash payment from this parish. Others we are sure will follow this good example. During the brief ministry of Mr. Macfarlane, 100 baptisms took place. A delighful reception was held in the parish previous to Mr. Macfarlane's leaving.

Our fifth visitation to Trinity Mission, Bloomington, took place on Thirdy January 20. The day was spent in calling on the members of the mission. This, perhaps, has been one of the feeblest of our missions, but there are indications of decided improvement. One of the new professors is a communicant, whilst another and his wife are regular attendants. A number of Church students also attend the service. Two or three Churchmen have moved into the town. We miss good Dr. Dodd and his wife, who had always here-tofore entertained us. Mrs. Morley came down and spent the day and gathered a choir together, who rendered the music nicely. The Chaple was well liked and after service before the control of the con tendants. A number of Church students also offering made for Diocesan missions. We need, here, very much, a new Church and

need, here, very much, a new Church and when our present property can be disposed of to advantage, it will go far to secure it. Sunday, January 23, third Sunday after Epiphany, was field day for St. John's, Green-castle. The rector and parishioners had labored hard to get everything in readiness for the ownering and herediction of the

Bishop and rector were received at the en-trance of the Church by the wardens and vestry and the beautiful benediction service in the Priese's Prayer Book, of Dr. Norton, was used by the Bishop and then Morning Prayer was said by Mr. Talbot, the responses being said heartily by the congregation. The Binop presched, the subject being "God of the Bishop, twen-ion was then celebrated by the Bishop, twen-ton was then celebrated by the Bishop, twen-ton was then celebrated by the Bishop, twenresix communicants receiving. In the afternoon at 5, the Bishop baptized an adult and in the evening at 7:15 the Church was again na use evening at 7:10 Ine Church was again packed full and after Evening Prayer, by Mr. Talbot, the Bishop preached again. His subject was "Blessings out of Zion." The rector then presented a class of eleven, four young men and seven women, for confirmation, making twenty-then confirmation, making twenty-then confirmation. ing twenty-three confirmed in the past quarter. The Bishop then congratulated the con-

gregation upon the success that had crowned their efforts in erecting this beautiful stone Church, capable of accommodating 200 persons. He thanked especially the Ladies Guild, who had contributed \$500 toward Church and lot, and the Industrial School of girls, who had 10t, and the Industrial School of girls, who had presented chancel carpet and beautiful stone font. He urged the congregation to go forward in every good work. He then appealed to them for liberal offerings toward a deficient in the building tund of \$200 and received in the building tund. have cost nearly \$3,000, of which the ladies raised \$500. Diocesan Church Building Fund, \$500, American Church Building Fund, \$500, and the congregation and citizens of Green-castle, \$1,500. The inside finish is of oak, as also the chancel furniture. This is one of the most substantial and convenient of our new Churches, and our brethren of Greencastle are to be congratulated on securing it. It marks a steady advance in the work of the Diocese and is the fifth new Church secured in towns not before occupied by our Church. Since services were begun in February, 1884, thirty-five have been confirmed and the parish must now number fifty communicants.

THE OPENING of the new St. John's Church. Greencastle, on Sunday, January 23, by the Bishop, was followed with a series of services. Rev. Dr. E. A. Bradley preached on Monday evening, Rector Talbott Tuesday, Rev. J. D. Stanley Wednesday, and Rev. W.W. Raymond Thursday.

THE APPROACHING MISSION.

Let every Churchman in the Diocese pray for God's blessing on the Indianapolis Mission. Neighboring Clergymen who can conveniently attend will be cordially welcomed. We give below the earnest address of the distinguished Missioner.

Once more we ask the Churchmen of Indianapolis to attend the Mission and bring as many of their friends as possible. Let the Church be crowded from the start, and if it proves too small the Mission will be moved to St. Paul's Church. We should be glad to see that grand building crowded to overflowing, and it will be if our people all heartily cooperate in making it a success and a blessing:

To the Members of the Church in Indianapolis: DEAR BRETHREN-By the invitation of your Sunday January 28, third Sunday after Epithan, was field day for SL John's, Green Epithan, was first third to green Epithan Ep

order to attract attention and win notoriety. The gospel of our Lord Jesus Christ, "as this Church hath received the same," is to be the Church natal received the same, 'is to be the burden of my message—the preaching of "repentance towards God and faith toward our Lord Jesus Christ," and this, in the hope that with the promised help of the Holy Spirit, the work of grace may be deepened in your souls, and you may be led to realize more fully what are your millioness of Gold deared hills and and you may be led to realize more fully what are your privileges as God's dear children and members of His Household. If this may be the result of the Mission, it will show itself in your more entire devotion to good works, in Patient continuance in well-doing," and you will abound more and more in all that en-riches the Christian life, and extends its bless-riches the Christian life, and extends its bless-

ings to those who are strangers to it.
It is hoped also that the Lord may vouchsafe to make use of His servant for the awakening of those who are in the sleep of sin, the mak-ing earnest and anxious those who are listless

ing earnest and anxious those who are instess, the making spiritual those who are formal, the vivifying those who have a name to live and yet are dead.

If any part of this is to be accomplished, it can only be by the power of God Himself. No one but He alone can touch the soul, no voice but His can wake the dead. Pray, then, brethren, pray earnestly, that though I come to you "in meekness and fear, and in much trembling, my speech and my preaching may be not with enticing words of man's wisdom, but in demonstrations of the Spirit and or

power, that your faith may not stand in the wisdom of men but in the power of God."

We may not doubt the willingness of God to give us "exceeding abundantly above all that we ask or think;" but we must besiege the throne of grace with our prayers, and be expecting the convention to any existent to an expecting the answer to our petitions for "showers of blessing," or it may be said of us, "Ye have not, because ye ask not."

power, that your faith may not stand in the

There is wrapped up in this effort the possibilities of very much good and very much arm. I beg of you to meditate upon both until your souls are filled with suitable apprehension of them, and then betake yourselves to prayer, beseeching the Lord to give us the maximum of good and the minimum of harm; that many souls may become "new creatures in Christ Jesus," and others may become con-scious of "times of refreshing from the pres-ence of the Lord."

Do what you can to come to the services, and bring your friends and acquaintances with you, and, when there, may both you and they be led to exclaim: "The Lord is in this place! This is none other but the God, and this is the gate of heaven! This is none other but the House of

Commending you to God and to the word of His grace I remai

Your faithful servant for Christ's sake, F. COURTNEY.

Boston, 18th, January, 1887.



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THE CHURCH WORKER

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER REV. W. W RAYMOND FRITOR

INDIANAPOLIS, IND., FEBRUARY, 1887.

A few good advertisements are solicited to be inserted on asonable terms. Monthly issue 2,700 copies.

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THIS PAPER may be found on file at G Advertising Bureau (108 price St.), where advertising contracts may be made for it IN NEW YORK.

THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana that THE CHURCH WORKER, monthly, shall reach every Church family in the Piocess. To meet the expense of its publication, contributions at the rate of Fifty Cents a Year are invited from those who are able to spare that sum, and who think the paper worth it. Any overplus beyond such expense will be added to the fund for the support of Diocesan Misisons. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the issue of the January number. More than 50 cents is indicated by a figure following the name

ame:

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Ingle.
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INDIANA POLIS.—Rev. G. E. Swan—W. P. Bingham—

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MANY MENTIONS.

MUCH matter has been crowded out of the last two numbers of the CHURCH WORKER. Foul Weather Christians is the title of a sug-

gestive paper in the January number of the Church Magazine, written by Rev. W. W. Raymond.

Any one sending the name of a new subscriber for the Living Church, with \$1. will receive a "Churchman's Centennial Kalendar," worth 50 cents. It is very pretty and convenient.

THE Prospectus of The Church Review, published by Houghton, Mifflin & Co., monthly, promises it to be of unexcelled interest for the current year, presenting subjects vital, practical and timely, and discussed by the masters.

Just the neatest invitation we have seen is a little ribbon-tied double-card, inviting to the Consecration of St. Paul's Church, Newark, N. J., Jan. 30, 1887, and Reception on Monday evening, 31st. Rev. W. J. Roberts is Rector, formerly of the Diocese of Michigan.

THE Young Churchman Company, Milwaukee, Wis, has in press, for early publication, a volume by the Bishop of Colorado, entitled "The Church: Its Nature, Authority and Apostolic Ministry."

Apostolic Ministry.

The Clusted Worker, a magazine for Sundayschool teachers and others engaged in Church
work, is a 16 page publication of the Church
of England S. S. Institute, London. We are
indebted to Mrs. Sarah Simpson, who recently
indebted to Mrs. Sarah Simpson, who recently
of the above, and also a copy of the Oddiens

Distal Monaria and the Copy of the Oddiens

Distal Monaria and Sunday of the Oddiens

**Distal Parish Magazine.

The Christmas Tree in Grace Church, Bald-winsville, Diocese of C. N. Y., on last Christ-mas Eve, was beautifully and brilliantly illuminated with electric lights of many colors. Many burners, furnished by Mr. W. F. Morris, were under the superintendence of an Edison electrician.

The Church Militant, Vol. I, Louisville, Ky., The Church Intuums, Yot. 1, Edulavite, My, is one of the latest visitors among the Chusch WORKER exchanges. "Independent, Aggressive, Catholic," it gives forth no uncertain sound, with a brilliant Churchly tone, both antique and unique. Monthly, 8 pages, \$1 per vear.

A READING of choice selections by Miss Emily Bingham, before a company of invited friends, at the residence of Rev. Dr. Jenckes, on Tuesday evening, January 25, interspersed with musical numbers, instrumental and vo-cal, by Mrs. Jenckes, Mr. Levi and Mrs. En-rique Miller, was a very pleasant entertainment.

THE illustrated catalogue of R. Geissler's Church and Household Art Furniture, is a very attractive pamphlet, presenting pictures of hundreds of designs of choice and desirable furnishings.

A 100,000 Year Almanac, in chart form, bordered with portraits of 22 reigning sover-eigns, enables one to determine the Week Day on which any event of a given date may Published by Leopold, Alton & Co., 133 La Salle street, Chicago, Ill. Single copies, 50 cts. Agents wanted

Agente wanter.

The further conference is published monthly for the first power of the further conference in the further conference is a further conference in the further contains four ones pages of etc., on heavy music paper. The weekly edition will be furnished for one dollar per year. Address Rev. Charles L. Hutchins, Medford, Mass.

ter, making it \$800. We hope this or some thing higher will be passed. It will be a good start upward.

A SPECIAL convention of the Diocese of Southern Ohio was held in Cincinnati on Thursday, January 20, to elect an assistant Bishop. Rev. Dr. E. A. Bradley received nine votes on second ballot. Rev. Drs. Benedict of Cincinnati, and Langford of New York, were also voted for. Rev. Dr. W. R. Huntington, of but telegraphed his declement of the Second Control of the American Control of the Amer A SPECIAL convention of the Diocese of reached home. Another essay will be made at the annual convention at Piqua in May. at the annual convention at Figua in May, It might be an instructive experiment for some of these tentative councils to try, an election of the patriarch Abraham, the law-giver Moses, the Apostle Paul or the Angel Gabriel, so that response might come with no Gabriel, so that response might come with no Gabriel, so that response might come with no half or mainthead of the company of the company half or mainthead of the company of the company half or mainthead of the company of the company of the half or mainthead of the company of the company of the half or mainthead of the company of hold or neighborhood, will be found generally serviceable to their kinsmen in the flesh in the visible Church.

Eight notes on the art of writing and de-livering a sermon, addressed to theological students and young men in the ministry, by "Landred Lewis," is a clear printed pamphlet of 72 pages, in eight chapters, on the subject denoted—racy, practical and well stocked with common sense. "Landred Lewis" is one of the younger clergymen whose name was for a time in the Indiana list during the last four years. The book is furnished for 25 cents by the Young Churchman Co., Milwaukee, Wis-

THE Sunday-school and congregation of THE SUNDAY-SCHOOL AND CONGREGATION OF Holy Innocents Church, Indianapolis, joined in a Festival Service on Sunday evening last after Epiphany, closing the holiday season with the singing of bright Epiphany carols, with Bible readings relating to the season

Union services, preparatory to the Mission, have been held in Christ Church on Wedneshave been held in Christ Church on Wednes-day evenings. Miss Sybil Carter, in a provi-dential interval, had telegraphed herself down to Dr. and Mrs. Jenckes, and dropped into the meeting Jan. 25th, when, after the address, she gave by request one of her brief inimita-ble, evangelical, misioonary talks, and greatly be, evangelical, misioonary talks, and greatly be and gent her, again purpose. God bless her and gent her, again purpose. her and send her again.

THE YEAR BOOK of Associated Charities, Indianapolis, 1886, includes a report of the fiftieth anniversary of the "Indianapolis Be-nevolent Society," the "Charity Organization nevoient Society," the "South-side Benevolent Society," and the "Newsboys and Bootblacks' Home." The charitable work of the city appears to be conducted on both humane and Scientific principles, whereby the needy are mercifully relieved and the benefactors are justly protected from imposition.

That appetite that can not be satisfied at one of Sherman's three elegant city restaurants, may be accounted as inappeasable; 59 South Ill. 18 and 20 South Meridian, 62 North Penn., comprise all the latitude and longitude and the whole circumference of good things to eat and drink. See last page

SEND subscriptions for the CHURCH WORKER SEMBRIOSCIPPROBLEM THE CHORAL WORKER by mail to Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.; or hand them to Mr. R. R. Parker, 38 West Washington St.

WORKING CLASSES Attention! We are now prepared to furnish all classes with employment at home.

etc., on heavy music paper. The weekly edition will be furnished for one dollar per year. Address Rev Charles L Hutchins, Medical Mass.

A HIGH license bill is before the Indiana Legislature, providing for a \$500 county illnesse, and the second of the se

LENT

CALENDAR FOR FEBRUARY.

- 2 Purification of the Virgin Mary.
- Septuagesima Sunday. Indianapolis Mission begins.
- Sexagesima Sunday, 00
- Quinquagesima Sunday.
 Ash Wednesday.
 St. Matthias' Day.
 First Sunday in Lent. 92
- THE COLLECT,

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honor and glory, who livest and relguest with the Father, and the Holy Ghost, one God, world without end. Amen.

DIOCESAN ITEMS.

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in the CHURCH WORKER, should be sent to the Bishop. All remittances, business matter and general communica-tions should be addressed to the Editor, Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.

BRISTOL.-The Young Ladies' Altar Guild of St. John's parish, is worthy of special men-tion. Their badge is a cross and crown painted or embroidered upon a white satin ribbon, and their motto "Be Thou Faithful unto Death, and I will give Thee a Crown of Life." It is needless to say that their works are in accordance with these tokens of their purpose. As a Christmas offering, they have just furnished the parish Church with a beau-tiful dossal cloth, of the richest old-gold plush. The interior wood work of the Church being all of solid walnut, the dossal cloth presents a pleasant contrast in color, and the effect is bright and beautiful.

The little girls of St. John's parish have been organized into a guild which they have named "The Ruby Seal." It is their devout purpose to help all they can in work for Christ and the Church. The first fruits of their labors was a Christmas-box of children's clothing, sent to the Orphan's Home, at Mishawaka, of which their rector is chaplain.
The box was of goodly size and well filled,
and was sent by the children as an offering to
Him who was cradled in the manger of

Bethlehem

CRAWFORDSVILLE.—St. John's parish is again rejoicing in the services of the Church with the beginning of the new year. Rev. Mr. Jenner, of Iowa, entered upon service with them and already all are beginning to feel hopeful about the work. Mr. Jenner is young and energetic, has had good experience in mission work in Texas and Iowa, and we feel confident will do a good work. He will be instituted by the Bishop on Septuagesima Sunday. Mr. Jenner will also care for Rockville, holding one Sunday service and one week-day service per month. Already the little band of faithful ones there are full of hopefulness and a Sunday-school has been formed, and every Sunday, Miss Belle Garnet acting as Deaconess, there will be service and Sunday-school.

EVANSVILLE.-A beautiful marble font with brass cover has been presented to St. Paul's Church by Mrs. Charles Viele. It is from J. & R. Lamb, New York.

Evansville. On the afternoon of the following Sunday, he held another service and baptized two deaf mute brothers. On the follow ing Tuesday he took the morning prayers at the Institution, Indianapolis,

INDIANAPOLIS .- Christ Church .- A meeting of workers preparing for the Mission, has been held in Christ Church every Wednesday evening, with encouraging attendance, the Bishop and Clergy of the city all taking part. The advent of the Mission is looked forward to with great hopefulness. Mrs. J. R. Nichols and Mrs. Ransford of this parish, have been seriously ill. We are glad to hear that both are improving. The ladies of Christ Church Guild are going earnestly to work to put a new carpet in the Church by Easter, and the Young Ladies' Guild have undertaken to cushion the Church, with help from members of the parish.

Grace Church.-The new pastor, Rev. G. E. Swan, arrived in time for Epiphany services, and a good congregation welcomed him to his new field of labor. In the evening a reception was given him by the Brotherhood of St. Andrew, at the Bishop's residence. Full a hundred of his new flock met him and in their behalf Capt. F. E. Marsh, in a pleasant address, welcomed him to their midst and pledged their hearty co-operation in building up the parish. In a few modest Holy Innocents. words Mr. Swan responded, expressing his appreciation of the kind welcome extended. A neat chapel for week-day services and Guild meetings has been fitted up in the school building. Mr. Swan feels greatly encouraged by the outlook.

KENNARD.-Four adults and five children have recently been baptized in St. Philips Church. The new and handsome font with its elegant cover, is the offering and handiwork of John Wilson of Kennard. A Sunday-school is to be organized the first Sunday in February, under the superintendence of Andrew J. Daniels.

KNIGHTSTOWN.-The Rev. Willis D. Engle held service in the Knight of Labor hall, which has been secured for regular service, on January 18th, and will probably hold semi-monthly services hereafter.

forward to having a grand time at their semicentennial celebration the last of March. There is good prospect that during the present year the old Church will be greatly im-proved and made more meet for holy worship. Dr. Pettis has done excellent work, and his reople appreciate his faithful labors and will do what they can to encourage and sustain

Marion.—Rev. W. W. Raymond visited Gethsimane Mission on Tuesday evening, St. Thomas' Day, December 21, and held a Cot-tage service at the residence of Colonel Cary. tage service at the residence of Colonel Cary.
The Church lot, most valuable and desirable,
is fully secured by title vested in the Trustees
of the Protestant Episcopal Church, in the
Diocese of Indiana, in trust. A convenient
room is being fitted for services temporarily
when the the thoughts of all are centering on the

On Saturday evening, January 15th, Rev. New Carliste—The Ladies Guild held a placed behind the Mr. Mann held a service at St. Paul's Church, fair during the holidays, and raised \$50 to appointed chancel.

apply on the Church lots recently purchased. This makes a total of \$200 given, and leaves a balance of only \$150 to raise. We hope that this amount may be obtained during the present year, so that the work of building may begin not later than the spring of 1888.

NEW CASTLE.-Mary Hamilton, confirmed at the last visitation of the Bishop, died January 17th. She was a young girl much beloved, and her funeral was very largely attended.

South Bend.-Affairs in this parish are running smoothly. A successful fair and sale was held the week before Christmas, and \$125 was realized and paid upon the Church debt. This parish has an earnest band of women workers.

VINCENNES .- In the two years Rev. Mr. Macfarlane was in St. James, he baptized 109, and presented for confirmation 52 persons. On his last Sunday he baptized 34, most of them from North Vincennes Mission.

THE CHRISTMAS FESTIVITIES.

The joyous festival of the Nativity was duly celebrated in all the Churches of the Diocese with happiness and thankfulness. Christmas festivals for the dear children were held and participated in with great pleasure. Many were held on Christmas Eve, some on St. John's Day, and others on the festival of the

Grace Church, Indianapolis, had a Christ-mas tree on Christmas Eve, the Bishop conducting the services, catechizing the children and distributing the gifts. The ladics deco-rated the Christmas tree beautifully, under the direction of Major Marsh. A very happy occasion was made of it.

St. Paul's and Christ Church had their children's festivals on the evening of St. John's Day; Holy Innocents, St. George's, and St. James' on Holy Innocents evening.

At Holy Innocents Church a wreathed and decorated ladder was set up instead of a tree; the beautiful carols were joyfully sung, with the accompaniment of both organ and orchestra; a brief questioning on the Bible, the Church-Catechism and the Christian Year was conducted by the rector. The Bishop, who was present with Mrs. Knickerbacker, made a brief address, and rector, teachers and scholars were all remembered with pleasant gifts, special premiums being presented to the scholar in each class who had been present mi-monthly services hereafter.

LAFAYETTE.—St. John's parish is looking days of any in the class.

St. George's Mission had heretofore held their festival in connection with ChristChurch. This year it was held for the first time in their

This year it was held for the first time in their own mission church, a specially glad oceasion. The Orristmas Day services were largely attended in St. Thomas' Church, Plymouth, a goodly number receiving the Holy Communion. The children's testival was held on Christmas Eve, the carole being sung very sweetly, and three hundred presents distributed from the Christmas tree. The rective and his family were congressival was tor and his family were generously remem-

tor and his family were generously remembered. As the close the whole congregation united in singing the Doxology.

A Christmas isstival was held in St. Andrew's Church, Warsaw, on the evening of Holy Innocents Day, Rew. Dr. Kemp being present to assist and to enjoy the happy occa-

St. Paul's Jeffersonville, had a happy time on Innocents evening. A beautiful brass altar cross was presented by the Children's Guild on Christmas Day, when it was blessed by the rector, and a handsome dossel was also placed behind the altar, making a tastefully

St. Paul's, Columbus, had their Christmas preached an instructive sermon on the life and character of St. Paul, and the Bishop made a Castle, on Holy Innocents evening.

1

In Trinity, Church, Fort Wayne, Christmas passed very pleasantly, with the best music ever heard in the parish. The surpliced choir is regarded with great favor by the congregation generally, and is rendered more effective by the addition of a few lady voices.

Christ Church, Madison, reports a truly enjoyable Christmas, the Church handsomely decorated, the music unusually good, and the Sunday-school festival and distribution of gitts very happy.

St. John's, Lofayette, has a very similar report; and they are now looking forward to a semicentennial of the organization of the parish, March 27, 28, 29, 1887.

The Sunday-school of St. Paul's, Richmond, held their festival on the evening of St. John's Day. Each class came marching in with a bright new banner, and each child brought an offering for the Orphan's Home, at Richmond,

In St. James, Vincennes, the Christmas services were all of extraordinary interest. Thirty-four Communicants received at 6:30 A. M., and thirty-six at 10:30 A. M. The decorations were beautiful, and the music inspiring. On Sunday afternoon thirty children and adults were baptized, chiefly from the prosperous North Vincennes Mission. On Tuesday evening (Holy Innocents) a supper was given to the children and others at the Chapel, and on Wednesday morning a farewell reception was given to the departing rector, Macfarlane and his so in the choir room the children and on the choir room the choir room the choir some children and his so in the choir room the choir some children and his so in the choir room th

OUR SCHOOLS.

The Howe Grammar School opened its second session for 1887, with eighteen boys. There is room for twelve or filteen more. There are that many boys and more, some of Churchmen, sent to boarding-schools outside the State, where they have no better advantages, if as good as they have at Lima. We ask Churchmen of Indiana again to patronize home institutions, and to help their Bishop to build up good educational institutions within our cown horders.

It is intended in September next to open the boarding department of the Indianapolis Institute for Young Ladies. The Bishop would be glad to have the promise of twelve girls for that department. Farents contemplating sending their daughters to boarding-school-next year should write to Prof. James Lyon, principal of the Institute, for circulars, setting forth the advantages of our own home school for girls. Prof. and Mrs. Lyon are giving good satisfaction, and we hear nothing but praise of the school from the patrons and pupils.

NORTHERN CONVOCATION.

An unusually interesting session of the Convocation of the Northern Deanery was held at Plymouth Jan. 25th, 25th and 27th. There were present the Bishop of the Diocese, Dean Faude, Bector Kemp, and Rew Mesera Adams, Braddon, Miller, Rosevelt, Scott and Webb. The opening sermion on Tuesday evening was preached by Rev. S. Rosevelt; the sermon at communion, Wednesday morning, by Rev. Walter Scott. Rev. W. N. Webb presented a thoughtful paper Wednesday afternoon on Lay Readers, followed by an interesting discussion. On Wednesday vening Dean Faude fousion.

preached an instructive sermon on the life and character of St. Paul, and the Bishop made a brief discourse on the office of the Sunday-school, followed by a confirmation of a class of thirteen, whom the Bishop addressed. On Thursday morning Rev. J. G. Miller read an able paper on the Church teachings of Obedience, followed by discussion, and Rev. F. W. Adams preached a sermon. Rev. Mr. Braddon presented a paper in the afternoon on "Mission work in our District," and a stirring Missionary meeting was held in the evening. The congregations were large. The ladies gave a reception at the residence of Mr. G. S. Cleveland on Wednesday evening. The next Convocation was appointed at Lima, the last of April.

ENDOWMENT OF THE DIOCESE.

About one-third of the parishes and missions of the Diocese have pledged or agreed to furnish their full quota of the endowment fund. A good many other parishes have made considerable pledges by individuals. A very few have as yet done nothing; perhaps are waiting to see or hear what others have done. It will be accomplished when every Churchman resolves to do his own share towards it without waiting for others. No more fitting time to do this than the beginning of the new year. The Bishop will be glad to supply blank pledges to any who have them not. The fund has received its largest sum in December, a cash donation of \$800 from Mr. James B. Howe, of Lima. Surely Mr. Howe is worthily representing his lamented and generous brother in the spirit which has moved him to do thus generously for this great and important interest of the Diocese. May many be moved to imitate his worthy example and the fiftieth anniversary of the Diocese will see the whole sum pledged, In addition to the noble gift of Mr. James

B. Howe of Lima, St. Paul's parish, Jeffersonville, has completed its entire subscription for the Endowment Fund, \$800, and sent in the subscriptions the past month. Major Gould, of Vincennes, sent a check for \$100 cash. Mrs. Merriwether, of Fort Wayne, a check for \$60. Mrs. Charlotte Winn sent in a third installment from Crawfordaville, making \$50 cash contributed by her the past year. Nearly the entire amount of the second coupons of the subscriptions are constantly coming in. The first of the year is a good time for all to make their subscriptions.

WOMAN'S AUXILIARY.

The parish branch of St. Paul's Church, Indianapolis, sent a Christmas box to Rev. Jas Russell, Lawrenceville, Va., valued at \$10.

The Diocesan Secretary received \$30 from this branch for Diocesan Missions, and forwarded it to Treasurer of the Diocese, Jan. 17. One dollar annual dues is also acknowledged from parish branch of Holy Innocents, Indianapolis. Ten dollars was received from parish branch of Christ Church, Indianapolis, for African Medical Scholarship; and \$3.50, individual subscriptions from same parish, and forwarded to Miss Emery, Jan. 6.

The Diocesan Secretary would be glad to hear from the parish branches throughout the Diocese of their work, that it may be published in the CHURCH WORKER. The following report comes from Fort Wayne:

Fifth Annual Report of the Woman's Auxiliary of Trinity Purish, Fort Wayne, Ind.

The whole number of meetings held during the year was thirteen; the number of names enrolled thirty-six—an increase of five over the preceding year; the stendance has been fair, during Lent there was a full attendance. The result of the Lenten meetings was a box sent to Colorado, valued at \$76.45 The freight was \$10.50; in addition to this box a cleral suit was ordered from New York, costing \$21.60 making a total of \$10.85.5 A Christmas box was sent to Minneseta, valued at \$85.7 treight on same, \$44.00 making total of \$89.50.

The financial condition of the Association is quite encouraging. We began the year with a balance in the treasury of 25 cents, and ended with a balance of \$17.15; money raised during the year amounted to \$74.25.

During the extreme warm weather no meetings were held. Previous to adjournment for the summer the sum of \$50 was pledged to Diocesan Missions, and our first efforts upon reassembling were directed to obtaining this amount.

CHRISTIAN UNITY.

If there be any one work greater than any or all others in the proceedings of the late General Convention, it is that which looks to the reunion of Christendom, the best result of which is embodied in the following Message (No. 36) from the House of Bishops to the House of Deputies, Wednesday, Oct. 20, 1886:

The committee to whom were referred sundry memorials addressed to the Bishops in Council, and to the House of Bishops, praying that some plan may be devised which, in a practical way, will promote the restoration of Christian unity, all which memorials emanated from certain of the clergy and of the laity

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Eastman, Schleicher & Lee,

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same the full and earnest consideration which the gravity of the subject and the fervent prayer of the petitioners demanded. The conclusions of your committee are set forth in

conclusions of your committee are set form in the following preamble and declarations: WHEREAS, In the year 1853, in response to a memorial signed by many Presbyters of this Church, praying that steps might be taken to heat the unbappy divisions of Christendom, and to more fully develop the catholic idea of the Church of Christ, the Bishops of this Church in Council assembled did appoint a Commission of Bishops empowered to confer with the several Christian bodies in our land who were desirous of promoting godly union and concord among all who loved the Lord Jesus Christ in sincerity and truth; and

WHEREAS, This Commission, in comform ity with the terms of its appointment, did formally set forth and advocate sundry sug-gestions and recommendations intended to

accomplish the great end in view; and Whereas, In the year 1880, the Bishops of the American Church, assembled in Council, moved by the appeals from Christians in foreign countries who were struggling to free themselves from the usurpations of the Bishop of Rome, set forth a declaration to the effect that in virtue of the solidarity of the Catholic toat in virtue of the solidarity of the Catholic Episcopate in which we have part, it was the right and duty of the Episcopates of all national Churches holding the primitive faith and order, and of the several Bishops of the same, to protect in the holding of that faith and the recovering of that order those who have been wrongfully deprived of both, and have been wrongfully deprived of both, and this without demanding a rigid uniformity or the sacrifice of their national traditions of worship and discipline or of their rightful autonomy; and

WHEREAS, Many of the faithful in Christ Jesus among us are praying with renewed and increasing earnestness that some measures may be adopted at this time for the reunion of the sundered parts of Christendom :

Now, therefore, in pursuance of the action taken in 1858 for the healing of the divisions among Christians in our own land, and in 1880 for the protection and encouragement of those who had withdrawn from the Roman obedience, we, Bishops of the Protestant Epis-copal Church in the United States of America. in Council assembled as Bishops of the Church of God, do solemly declare to all whom it may concern, and especially to our fellow Christians of the different Communions in this

than of the different Communious in this land, who, in their several spheres, have contended for the religion of Christ:

(1) Our earnest desire that the Saviour's prayer "that we all may be one" may, in its deepest and truest sense, be speedily fulfilled.

That we believe that all who have been duly baptized with water in the name of the Father, and of the Son, and of the Holy Ghost, are members of the Holy Catholic Church.

(3) That in all things of human ordering or

human choice relating to modes of worship and discipline, or to traditional customs, this Church is ready in the spirit of love and humility to forego all preferences of her own.

(4). That this Church does not seek to ab-

sorb other Communions, but rather, co-operating with them on the common basis of a common Faith and Order, to discountenance schisms, to heal the wounds of the Body of Christ, and to promote the Charity which is the chief of Christian graces and the visible manifestation of Christ to the world.

But, furthermore, we do hereby affirm that the Christian unity now so earnestly desired by the memorialists can be restored only by the return of all Christian Communions to the principles of unity exemplified by the undi-vided Catholic Church during the first ages of its existence; which principles we believe to

of the Church, the former numbering about one thousand and the latter nearly two thouand Order committed by Christ and His of the Church, at home and abroad, and prosand, beg to report that they have given to the
Apselles to the Church unto the end of the vide suitable opportunities for them to conworld, and therefore incapable of compromise or surrender by those who have been ordained to be its stewards and trustees for the common and equal benefit of all men.

As inherent parts of this sacred deposit, and, therefore, as essential to the restoration of unity among the divided branches of Christ endom, we account the following, to wit:

(I) The Holy Scriptures of the Old and

Testament as the Revealed Word of God. (II) The Nicene Creed as the sufficient state-

ment of the Christian Faith. (III) The two Sacraments-Baptism and the Supper of the Lord, ministered with the unfailing use of Christ's words of institution

and of the elements ordained by him.

(IV) The Historic Episcopate locally adapted in the methods of its administration to the varying needs of the nations and peo-ples called of God into the Unity of His Church.

Furthermore: Deeply grieved by the sad divisions which afflict the Christian Church in our own land, we hereby declare our desire and readiness, so soon as there shall be any authorized response to this declaration, to enter into brotherly conference with all or any Christian bodies seeking the restoration of the organic unity of the Church, with a view to he earnest study of the conditions under which so priceless a blessing might happily be brought to pass.

A PRAYER FOR CHRISTIAN UNITY. [From the "Vade Mecum.

O Gop, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice and what ever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, and one hope of our calling; one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee, through Jesus Christ our Lord. Amen.

A COLLECT FOR CHRISTIAN UNITY. [From The Spirit of Missions.]

ALMIGHTY GOD, who didst send Thy only begotten Son into the world, that He might draw all men unto Him; Gather again, we beseech Thee, Thy scattered people into one communion and feilowship, that the world may believe that Thou hast sent Him, and Thy Kingdom come; through the same Thy Son, JESUS CHRIST, our LORD. Amen.

The Spirit of Missions has the following

"The days on which the Board of Missions met were the most popular days of the Gen-eral Convention. The attendance was large, the galleries being filled, and many ladies taking the opportunity to enter the body of the hall and occupy seats among the deputies. addresses of the Missionary Bishops called forth liberal applause, and it seemed to be the unanimous sentiment that the missionary work should receive more generous support from the Church

A new Missionary Canon provides a Missionary Council composed of all the Bishops of the Church, an equal number of Presbyters and an equal number of laymen, which shall assemble in October of each year, except in those years in which the General Convention meets, when the two houses sit together as the Board of Missions.

Title I, Canon 21, of the Digest amended, requires every minister to diligently instruct

tribute from time to time of their substance for the maintenance of the same.

A committee of five Bishops, five Presbyters and five laymen, are to have special charge of the work among colored people, committee meetings to be held in the city of Washington.

DIOCESAN TREASURER'S REPORT.

Receipts from December 20, 1886, to January 20, 1887, inclusive:

For Diocesan Missions.—New Albany, \$9.05; Roben, \$5; Frankfort, \$1; Camelton, \$2.05; Goshen, \$6; Frankfort, \$1; Camelton, \$2.75; Vincennes, \$25; Delphi, \$1.27; Indianapolis— Holy Innocents, \$5.05; St. Paul s Wom. Aux., \$30; Newcastle, \$3.25; Jeffersonville, \$12.12. Total, 294.49.

Total, 894.49,
For Endowment Fund.—Bishop K., \$58,50;
Vincennes, \$100; Lafayette, \$25; Indianapolis-Grace Church, \$8.77; Fort Wayne, \$50;
Angola, \$1; Bloomington, \$2.00; Goshen, \$1.25;
Crawfordsville, \$15. Total, \$256.52.
For Episcopal Fund.—Loganaport, \$15; VinCaramor \$10, 90; Linus \$25, 90;

For Episcopal Fund.—Loganaport, \$15; VinCaramor \$10, 90; Linus \$25, 90;

For Episcopal Fund.—S10, Paris M.O. Palok.

cennes, \$12.50; Lina, \$37.50; Peru, \$10; Richmond, \$100. Total, \$175.

For Church Building Fund.—Indianapolis,

St. 1 aul's, \$21.02.

1. Liest Account.—T. L. Varus, Kokomo, \$8.

For Itinerant and Superannuated Fund.—
Frankfort, \$1.33; Madison, \$0.23; Peru, \$1.25;
Lafayette, \$2.78; Laporte, \$5.60; Evansville, \$5.18; Lima, \$5.07; Vincennes, \$14.55; Delphi, \$9.18; Lima, \$0.00; vincennes, \$14.00; Denpin, \$1.93; Indianapolis—Holy Innocents, \$3.65: Grace, \$12.30; Fort Wayne, \$20; Elkhart, \$4; Muncie, \$6; Richmond, \$18.63. Total, \$115.50. WALTER VAIL, Treasurer.

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THE CHILDREN'S CORNER.

THE BABY SOLDIER.

Another little private Mustered in The army of temptation

And of sin. Another soldier arming For the strife,

To fight the toilsome battles Of a life, Another little sentry

Who will stand On guard, while evils prowl On every hand. Lord, our little darling

Guide and save 'Mid the perils of the march -Selected. To the grave,

THE BISHOP'S LETTER.

DEAR CHILDREN: Lent is coming. Ash Wednesday will be February 28d, and Easter THE Day April 10th. Your Bishop's wish is that the children of this Diocese may keep Lent. Attend the services of the Church when it is possible. Read daily some portion of the Holy Bible. Be faithful in saying your prayers morning and evening. Be regular at the Rector, Sunday-school with good lessons. Devote less time to play that you may have more time to attend to religious duties. Lent is a time for self-denial for our dear Lord. For three years the Lenten offerings of the dear children of our Sunday-schools have been asked for Diocesan Missions, and the liberal response made by them encouraged the Bishop and members of the Diocesan Board. It has averaged \$300 for each Lent and met the full stipend of a missionary. We shall ask your Lenten offerings, dear children, for the same object, the coming Lent, and we hope you will all do as well, if not better, and help the Church forward in your own beloved Diocese. Our need is greater than last year. so, dear children, resolve at the beginning of Lent that you will deny yourself in some way to aid this blessed work.

Praying God to bless you all and that you may have a hallowed season,

Your friend and Bishop, D. B.KNICKERBACKER.

FOR THE CHILD'S COT.

Savings Bank Dividend \$6.76. Total on hand January, 1887, \$157.05

FOR THE ORPHANAGE.

Thomas Mills Martin and Margaret Martin. Terre Haute, each \$1; Charles Roper, St. George's, Indianapolis, 60 cents; Holy Innocents S. S., Evansville, \$4; Proceeds of In dianapolis Institute Fair, \$50; Savings Bank Dividend, Jan. 1st, \$11.71; total \$68.31; total on hand January, 1887, \$300.11.

THE CHURCH-CATECHISM.

The Catechism oftenest spoken of is the Church-Catechism, Where is the Church-Catechism to be found?

The Church-Catechism is found in the Book of Common Prayer, next after the Offices for the Ministration of the Sagrament of Holy Baptism.

Where in the Prayer Book is the Church-Catechism so named ?

The Church-Catechism is so named in the last exhortation to the Sponsors in " The Ministration of Public Baptism of Infants."

What is the Church-Catechism?

The Church-Catechism is an Instruction to be learned by every person before he be brought to be Confirmed by the Bishop. About how many children are studying the

Church-Catechism every year

All the children in English speaking Church families in all the world, are studying the Church-Catechism. The whole number of such children in the American Church is about \$50,000. In the Church of England, including Canada and all the colonies, there

are doubtless several millions.

How old is the Church-Catechism?

The Church-Catechism is more than 300 years old. The first part to the questions on the Sacraments is found in the "First Prayer Book" of King Edward VI, printed in 1549. The explanation of the Sacraments was added in 1604.

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A Diocesan School for Young Ladies. The Principals aim to establish a school for Girls at to the best institutions of the kind, in thoroughs of work and in comprehensiveness of the course of

ness of work and in comprehensive study.

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in the annual register, a copy of which will be sent on
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20 SOUTH MERIDIAN STREET.

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6Mrs J Hyatt LIT WITHER.

DIOCESE OF INDIANA.

"FRUITFUL IN EVERY GOOD WORK."

VOL. IV. No. 1.

INDIANAPOLIS, INDIANA, MARCH, 1887.

Whole Number, 37.

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP OF THE DIOCESE.

THE BT. REV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE.

MR. WALTER VAIL, MICHIGAN CITY.

THE BISHOP'S APPOINTMENTS.

MARCH, 1887.

- Friday, Greencastle, evening 6 Second Sunday in Lent. Chicago, morn ing and evening.
- Tuesday, Marion. Wednesday, Marion. Thursday, Huntington.
- 10
- Friday, Peru.
- Third Sunday in Lent, SOUTHERN OHIO.
 Morning, Milford; afternoon, Waynes-18. ville.
- 15.
- 16.
- ville.
 North Market Mar Thursday, Winton P
- Thursday, evening, Calvary Church, 17
- Clifton. 18 Friday, evening, Grace Church, Avon-
- Fourth Sunday in Lent, Richmond, Ind.
- Monday, Centerville, evening.
 Tuesday, Connersville, evening.
 Wednesday, Cambridge City, evening.
 Thursday, Rushville, evening.
 Friday, Kennard.
- 23.

· 4. # 1

- Fifth Sunday in Lent, Lafavette. 28
- 30
- Monday, Semi Centennial, Lafayette. Wednesday, Frankfort, evening. Thursday, South Bend, evening. APRIL.
 - Friday, LaPorte, evening.
 - Palm Sunday, Michigan City.

LENT

We are now fairly entered upon the precious season of Lent. We learn from various sources of the efforts made by the faithful clergy to render it a profitable one for their people. May the people co-operate with them and derive great benefit from the privileges offered. May the whole spiritual tone of the Diocese and parishes and individuals be deepened and strengthened and the religious life of Churchmen in Indiana made a grand reality. It is a glorious thing to be the sons of God. Oh, may our life, the life of every individual Churchman, correspond with their relationship. May we show forth our Divine in the world.

DIOCESAN ASSESSMENTS.

sending in their assessments very slowly and missionaries all indicated hard and hopeful that the entire surplus has been exhausted, work. The Board rejoiced to learn that misand he has no funds to the credit of the Dio. sionaries had been secured for Crawfordsville cesan Fund, to meet pressing obligations. and Garrett. They also indicated their desire Will treasurers of parishes make a note of to have Connersville and Worthington supthis? Three-fourths of the whole assessment plied as soon as possible. The appropriations is now due and should be in the hands of the at this time are at the rate of \$3,000 per antreasurer. There is no reason why Church num, when all vacancies are filled. It is debusiness should not be conducted on business sirable that during Lent every effort should principles and every parish should have pride be made to redeem pledges made at convenin keeping up the good reputation of itself tion. It would be a glorious thing to have and the Diocese. At Easter let everything be the Easter offering made for this purpose. squared up.

AN APPEAL TO THE CHURCH WOMEN OF INDIANA.

Dear christian women, it is intended to open the boarding department of our Diocesan School for Girls, in September. It will require at least one thousand dollars to furnish the building properly. A christian school for girls, under the care of our own Church, concerns us all. There can be no more important work for the Church of Christ than this. The Bishop therefore appeals to the Woman's Auxiliary of the Diocese, the Ladies' Aid Societies and individual ladies for contributions for the furnishing of our Girl's School. Contributions of bedding and furniture, suitable, will also be acceptable. Send all offerings to the Bishop, 75 Circle street, Indianapolis.

WARDENS AND VESTRYMEN.

Every parishioner should take an interest in The fund will be turned over and over again. these annual elections and choose the best men in their midst for these honorable positions. When it is possible they should be communicants. Men that never attend yestry meetings when summoned, who do not attend the Diocese on the commission and they unite Church regularly, who do not manifest a living interest in the affairs of the parish, should contribution from every parish and mission, be dropped. They have no business as vestrymen. Better two or three men who are thoroughly interested than a dozen indifferent Treasurer, 26 Bible House, New York City, and half hearted in their attachment to the Church. At Easter the rector's or missionary's salary should be paid in full. No arrearages should be carried over to a new vear.

DIOCESAN MISSIONS.

held at the Bishop's residence, Wednesday, Missions; twenty-three to Foreign Missions. February 9. There were present Dr. Bradley, Total contributed, \$766.56; total contributed Sonship in our lives, by living the life of God Dr. Jenckes, Mr. Raymond, Mr. Engle and through the General Board, \$2,331.80. This is

nomination of the Bishop several new mis-The treasurer reports that the parishes are sionaries were appointed. The reports of the That is one of the secrets of the large offerings at Michigan City. We look for considerable aid in this great work from the children's

Lenten offerings,

GENERAL CHURCH BUILDING FUND.

Judge Bradford L. Prince, of New Mexico. has been appointed special agent of this fund for a year. He is desirous, as is also the Commission, of securing an offering from every parish and mission throughout the whole Church. The principal is loaned out for the building of Mission Churches at six per cent. per annum, and the interest, after defraying expenses of the office, is donated to mission stations building Churches. Indiana is directly interested in building up this fund. She may desire important assistance. Already two of our Mission Churches have secured loans for their completion-one of \$750 and another of \$500. It is doubtful if they These are to be elected on Easter Monday. could have been completed without this aid. In order for Indiana to have a claim on this fund we should do something to increase it. Indiana has heretofore done very little. Judge Stotsenburg and Rev. J. J. Faude represent with the Bishop in asking at an early day a towards the General Church Building Fund. Offerings to be sent to R. Fulton Cutting,

GENERAL BOARD OF MISSIONS

From the fifteenth annual report of the Woman's Auxiliary to the Board of Missions, we learn that sixteen parishes in Indiana contributed in cash \$791.44 and missionary boxes valued at \$873.50, a total of \$1,664.94, An interesting meeting of the Board was Thirty three parishes contributed to Domestic Mr. Edmund Olcutt; of Muncie. On the an encouraging advance over any previous

ENDOWMENT FUND.

The Endowment Fund has made good progress during February. Grace Church, Indianapolis, has subscribed its quota of \$1,500 and paid in its first year's proportion. St. Thomas Church, Plymouth, its full quots of \$850; Trinity, Fort Wayne, has made a good start towards its capital of \$5,000; Mr. W. C. Niblack of Vincennes, has paid \$200 towards the quota of St. James, Vincennes. Let other parishes be stimulated by these good examples to take hold of the matter and push it to completion

AN EXAMPLE WORTHY OF IMITA-TION

The Bishop gratefully acknowledges the re-ceipt of a kind note from a noble layman of the Diocese expressed in these kindly words: "I enclose herewith my check payable to your order, for \$100 which I humbly desire may be used in God's work, in any direction you think best." With the consent of the donor, it will be appropriated towards the boarding department of the Indianapolis Institute, an appeal for which appears elsewhere.

THE BISHOP'S TOURNAL.

Monday, January 17. Renewed license of Walter Flegler, as lay reader in Holy Innocent's, Evansville.

Friday, January 21. Renewed licenses of Geo. W. Cobb and Reginald R. Parker, lay readers of Christ Church, Indianapolis, and G. L. Bell, of St. John's Church, Crawfords

Monday, January 24. Received transfer of Rev. George E. Swan, from Diocese of Minne-

Rev. George E. Swan, from Diocese of Mrmse-sota. Sent acceptance — Wednesday, February 2. Licensed Dr. J. S. Irwin and Col. F. P. Randall, as lay readers in Trinity Church, Fort Wayne, at the re-quest of the rector. Received letter dimissory of Rev. Hubert E. Jephson, from Diocese of Rupert's Land. Manitobs. Appointed him missionary at Garrett.

Saturday, February 5. Licensed Mr. I. H. Kiersted as lay reader in Christ Church, Indianapolis.

Septuagesima Sunday in St John's Church, Crawfordsville, preached morning and evening. Catechized the Sunday-school. After evening service held conference with the

February 7 to 15. In attendance on mis sion conducted by Dr. Courtney.

Thursday, February 10. Presided at a meeting of Diocesan Missionary Board in my

THE BISHOP'S VISITATIONS

PLYMOUTH.-Our second visitation for the year was made in connection with the meeting of the Northern Convocation. The rector ing of the Northern Convocation. The rector in the meeting of the Convocation and consequently there are a pairs to interest shie people by Mrs. Dr. McMillan. We have I think I can arrange it, when the traveling the Church was full and in the after-evening the Church was full and in the after-evening the Church was full and in the after-evening the Church was full and in the full thank of the care of Mr. Webb, who we have I think I can arrange it, when the traveling under the care of Mr. Webb, who we have I think I can arrange it, when the traveling the control of the care of Mr. Webb, who we have I think I can arrange it, when the traveling the care of Mr. Webb, who we have I think I can arrange it, when the traveling the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the same of the care of Mr. Webb, who we have I think I can arrange it, when the traveling the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who we have I think I can arrange it, when the traveling was sufficient to the care of Mr. Webb, who was the care of Mr.

year. The present year let every parish rector presented a class of thirteen for con-make an offering and have no blanks against, firmation. Most of them were young men and any of our parishes in Indiana. make an onering and nave he omake agoust any of our parishes in Indianaributed \$56.19
The Diocese of Indiana contributed \$56.19
The rector is indefatigable to confirmation of the total produced to the property of the produced to the produ 8 P. M. the whole work was accomplished.

Friday evening we reached Fort Wayne, guest of Mr. Angell. We found the parish in affliction at the death of a beloved and dedevoted parishioner, Mrs. Bond—one whose praise was in every mouth as a faithful worker in the parish and the friend of the poor and afflicted. We took part in the funeral service We took part in the funeral service on Saturday morning at 10 o'clock.

The confirmation took place on Sunday morning. Though the weather was inclement, the Church was well filled. After the sermon by the Bishop the rector had the sermon by the Bishop the rector had the pleasure of presenting seven young gentlemen and seven young ladies of his flock for confirmation. It was an intensely interesting occasion. The Holy Communion was then celebrated and a large number, including the class confirmed, came to the Holy Eucharist. At 250 the Bishop visited the Sunday-school At 250 the Bishop visited the Sunday-school and the rector catechized them and the Bishop addressed them and received seven to the roll of honor. One could see at a glance that the of honor. One could see at a giante that are catechism was thoroughly taught and comprehended in this school. Mr. Mordhurst, the superintendent, is very proud of his school, as also the rector—and well they may be. The school has pledged \$150 for Diocesan

Missions and will be sure to raise it. It has a band of excellent teachers

In the evening the Bishop gave an address Church work in the Diocese that was on Church work in the Diocese that was listened to attentively, and prepared the way for the work of the following day for the en-dowment. Rev. Hubert E. Jephson, the newly appointed missionary at Garrett, was present on Sunday and assisted the rector in the services and addressed the Sunday-school, making a continuous and making a good impression and exciting an in-terest that fave forth from some of the teach-ers in the Sunday-school liberal offerings to aid in his work. A Sunday-school library of 215 volumes was contributed by one lady, Miss Chittenden, and the rector furnished a liberal supply of Sunday-school, service and making a good impression and exciting an in-

four families of Church people here and another favorably inclined. Arrangements had been made for a service in the Presbyterian Church, and though the night was very stormy or a good congregation was present. The service was heartily responded to and the chants sung. After sermon by the Bishop, one person was confirmed whom we had baptized on soft was contrined which we had beprized on a former visit. She was the daughter of an old boy of Burlington College, who had been confirmed by Bishop Doane. We were entertained by Mrs. Dr. McMillan. We have

two Churchmen temporarily residing there Arrangements were made for the service at the Presbyterian Church, an elegant new building, and a congregation of 200 were present. Mr. Sheldon had gathered a choir and practiced the chants so that we had a full service and good attention. We found a num-ber of persons here who were at one time or other connected with the Church. These we called on next morning. They requested services occasionally at least, and we have requested Mr. Webb to visit here.

Arrangements could not be made at Columbia City and Angola for service at this time, and we returned home on Thursday.

DIOCESAN MISSION REPORTS.

From the reports of the following missionaries, the Churchmen of the Diocese can form an idea how faithfully they are discharging their duties, and what encouragement they have in their work :

PLYMOUTH, January 10, 1887.

Rt. Rev. and Dear Bishop:

I drop you a line to say that I spent yester-day with the little flock at Warsaw. In the morning we had service, sermon and celebration, followed by Sunday-school, which is increasing in numbers and interest. It was a very stormy day, but the service was encouraging as to numbers and interest, and all seem to be pleased with change. God be praised for the tokens of His presence and blessing. Ever your son and servant in the Church of God. THOS. B. KEMP.

FRANKFORT, IND., Jan. 15, 1887.

My dear Bishop: In accordance with your suggestion I started out on Tuesday morning, working in Lebanon, where I was obliged to put up at a hotel at night. Found only one person you named; the others had moved away. I visited and addressed some 200 children in the four lower addressed some 230 children in the four lower rooms of the school, and made in line calls. Next day went to Thorntown, found three communicants, and a desire for services. Made six calls, and took 1 P. M. train for Colax, where I made nine calls, visited and addressed over 50 children in school, and at two private baptisms baptized four sick children, private baptisms baptised four sick enligten, one of whom I buried yesterday. One of the children I baptized at Colfax died, and they sent for me to attend the burial yesterday. There was a large turn out, and though the recruary is, were devoted with the retor in presenting the endowment. All received the matter very kindly as far as seen and responded favorably and promptly. About the matter very kindly as far as seen and responded favorably and promptly. About the matter very kindly as far as seen and responded favorably and promptly. About the matter very kindly as far as seen and responded favorably and promptly. About the surprised to find so new to slmost surprised to find so new to slow surprised to find so new to slow surprised to find so less than the find surprised to find

find it more encouraging.

EVANSVILLE, IND. My Dear Bishop:
I have been out to Inglefield twice—once at

a burial; find matters pretty badly demoral-ized. The Church windows are all broken, the Church leaks badly and is altogether in a the Church leaks coally and is altogether in a forlors state. The people talk as though they would be glad to have service, if it could be. I think I can arrange it, when the traveling gets settled in the spring, to look after them frequently. I have been canvassing the work

CANNELTON, IND., Dec. 30, 1886.

My Dear Bishop

I herewith report that during the past quarter I have continued services regularly at Cannelton, and have answered to calls of various kinds in the country back, and also in Hawesville and Cloverport for a service and a funeral. The attendance at services and also at Sunday-school in Cannelton is much as in the past. The progress of the school dur-ing the year has not been perfectly satisfactory, yet there is an improvement over the year previous. A roll of honor for the parish has been instituted and seven names were placed upon it at Christmas. Those having obtained 85 per cent, of the total number of marks for lessons, attendance and conduct during the year, and have attended morning service for 42 Sundays, are entitled to have their names placed upon the roll of honor.

The Christmas services were held at 8 and 10:30 A. M., and at 6:30 P. M., with quite good attendance, and quite satisfactory. The chancel was very nicely decorated in honor of the fee-

tival, with illuminations and evergreens.

The offering was for the disabled and infirm clergy fund, and amounted to about \$4. Young People's Guild also made an offering of \$40 for parish purposes. Our Quarterly Diocesan offering was \$2.75, and our Advent offering for General Missions was \$2.

The Young People's Guild hold sociables at private houses every two weeks, and serve re-ireshments. They hope to be able to meet the insurance when due, and thus relieve the parish treasury of its payment.

The Ladies' Aid hold monthly meetings.

and have undertaken to supply the needed coal for the church for the winter. Thus the parish goes on in its usual way, doing a quiet work, and if not as full of zeal and active in the work of Christ, yet is not sleeping. Early in the New Year I hope to arrange for instruction for Confirmation, and arrange for instruction for Connimation, and to begin the preparation of any who may seek the spiritual gifts therein, that they may be prepared for your usual visitation.

Yours very respectfully,

EDWIN G. HUNTER.

GOSHEN, IND.

My Dear Bishop.

I have performed the usual number of services here during the three months ending January 1, 1887. Three services each Sunday, one every Friday, and on all holy days with Holy Eucharist. No baptisms, two marriages. Holy Eucharist. No baptisms, two marriages, congregation of Christ Church, in which, beread burial service wice; visited on an average each Church family once a month: called dresses were chiefly held. At 4 F, M. of Sundipon a number of strangers, welcoming them to the city and the ministrations of the Church, made the first of a series of addresses to men to the other one control of the contr forwarding the same to Treasurer of the Dio-cese and elsewhere, For Diocesan Missions, \$25—the first half of our pledge made at convention; \$5 for Clergy Fund. Next Sunday we expect to make an offering for Foreign Missions, and so on through the year, follow-ing out as near as possible each canonical rerement in regard to stated offerings.

Our Chapel is just completed, at an expense of \$470. The young ladies of St. Agnes' Guild have raised sufficient money to furnish it with carpet and chairs. All work on the rectory is at a standstill for the present, but as soon as

the weather moderates work will be resumed,
I have answered a call for service and Holy Communion from Warsaw, and in a way looked after the Church people of the several stations committed to my charge, but have accomplished nothing satisfactory.

Our usual Christmas services passed off with hearty good will and profit. The number at

early communion was unusually large.

Our hearts were saddened by the death of
Mr. Tyler, who passed to his rest Sunday evening, December 26

Yours faithfully, S. Rosevelt.

THE INDIANAPOLIS MISSION.

The parishes of Indianapolis have been for nine days in the full enjoyment of the rare privilege of a Mission. There had been for more than a year in the hearts of both clergy and laity a growing and expressed desire for a and latty a growing and expressed desire for a season of special reviving and refreshing. The first germ of the matter which came to so perfect a ripening, seems to have been planted in the mind of the wife of one of the city rectors in the fail of 1884, who, on a va-city rectors in the fail of 1884, who, on a va-city rectors in the fail of 1884, who can all Saints Chapel, Newport of the second of the con-traction of the second of the second of the con-traction of the second of the second of the second chapel, Newport of the second of the stranger to her, she was told on inquiry that it was the Rev. Dr. F. Courtney of Boston. She immediately remarked that such a man was needmediately remarked that such a man was necu-ed to hold a Mission in Indianapolis. In August, 1886, Rev. Dr. E. A. Bradley had an inter-view with Dr. Courtney with direct reference to the desired Mission. Receiving encouragement, he made report to Bishop Knickerbacker, who at once entered into correspond ence with Dr. Courtney, and the affair was definitely agreed upon in time of convention at Chicago, and direction given into the hands at Chicago, and direction given into the hands of the Missioner. Preparatory meetings were held and special prayers offered during Advent and Epiphany. These were none too well attended, none too heartily entered into, which was interpreted to be a good exponent of the need of the Mission. The clergy and a few kept fowarding the movement with determin-February 5, on the morning of which day Dr. Courtney arrived from Boston.

After this preface we despair of making any adequate report of the Mission, or to signify in words a clear apprehension of the fact of the realization of its blessed effects. It is written, "All things work together for good to them that love God," of which words there was at this time a certain fulfillment. The Mission was carried forward on a basis of four distinct lines of thought and presentation of Gospel truth, each of which, separate from the other three, would have made the occasion memorable and marvelously helpful. Begin ming on Saturday evening with an address to "The Workers," from the passage, "Be ye clean that bear the vessels of the Lord," the Missioner preached on Sunday morning to the congregation of Christ Church, in which, be-Court House at noon for the six week days, and the final one in St. Paul's Church, at 4 P. M. of Stunday, February 13. There are many men in the city who will remember these addresses with thankfulness for the received good. The universal conscience which men have of a God and of a hereafter, the access to God, "Our Heavenly Father," His love for all the sons of men, the nature and effect of all manner of sins, the fervent appeals to rise up to righteousness in purity of life and per-fectness of character; these discourses to all sorts and conditions of men were the body of the feast which the Mission furnished for hungry souls. Would that all men might speedily have the privilege and the willingness to hear such messsages of God to manly and heroic lives.

The morning services and discourses, including a daily celebration of the Holy Communion, were more particularly adapted to Church people already under vow and faithful. The theme was drawn from Eph. vi., 18 to 17. beginning Monday with the whole armour of

God and continuing Tuesday with the girdle of truth; Wednesday, the breastplate of right-eousness: Thursday, the feet shod with the cousness: Inursagy, the feet shod with the preparedness of the Gospel of peace; Friday, the shield of faith, and Saturday, the helmet of salvation. An old warrior would have longed to fight his battles over again after such description of the use and fitness of the Christian's armor. The week-day 4 P. M. addresses, after evening prayer, were more specifically to various classes of people, though there was no exclusion nor lack of interest of any in the attendance and hearing. These six addresses, to full congregations, were in the order: to communicants, to Sunday-school teachers, to aged people, to mothers, to young people and to children. Each address was a rich volume of concentrated thought, with happy illustrations showing the diversified gifts and powers of the Missioner and his inimitable and acceptable manner in present-

inimitable and acceptable manner in presenting whatsoever subject.

The full purpose of the Mission was carried out, of course, in a popular way at evening, by sermons delivered to congregations without respect of persons. Despite the drizzling, dark and changeful weather, the church was full to overflowing. The discourses were of remarkable excellence, setting forth continually the lowing Fatherhood and goodness of ually the loving Fatherhood and goodness of God toward his loving and trusting children and the conscience of the relations between the breathed into man's spirit and apprehended by the intellect, while exhortation was medieut by the intellect, while exhortation was made sincerely to engage in all Christian acts and exercises. Sunday evening, February 6, it was, "Devry one shall give an account of himself to God," and on the following Sunday, "The pure in heart shall see God." The sermons on forgiveness, prayer and sacrifice, were vividity new revealments of the true principles of devotion. Services on the second Sunday were all in St. Paul 6 Church, which is Sunday were all in St. Paul 6 Church, which is much more capacious, and yet was filled to the full, and happily the day was fair. The closing service was held in Christ Church on Monlng service was held in Christ Church on Mon-day evening, February 14, an occasion of praise and gratitude for the blessings of the Mission, with an exhortation to run "the race set before them." A little souvenir, "Memo-rial of Blessings," bearing the autograph of the Missioner, was handed by himself to each with a parting clasp of the hand. Only one voice of united thankfulness goes out from all who were so happy as to be present, of whatever Christian name or calling, and one voice of prayer lifted up that Dr. Courtney may be preserved and sent by the Lord to do good to many peoples. The immediate results of the Mission are not so visible as the remoter fruits assured. There was no excitement except such as is naturally incident to so intent, continuous and thoughtful service, but every one felt himself borne up by degrees of swift succession into an atmosphere that seemed at times to be other than that of earth. So far as the Missioner is concerned, he may add at least another thousand to the number of his friends who know that they have been blest of God through the ministration of His servant, and the revealed heaven is more attractive in the hope of meeting there such a sincere and self-sacrificing spirit as mani-festly is his own. The Bishop was in constant attendance after the first day, the four city rectors, two other ministers resident, four from the Diocese, three from Southern Ohio and one from Kentucky were present, with rapt interest and attention. The sermons and addresses of the Missioner were thirty-two in all, and on each occasion the word was with power.

SUNDAY SCHOOLS should remember during Lent to make offerings for Diocesan Missions.

THE CHURCH WORKER

DIOCESE OF INDIANA. THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. W. W. RAYMOND, EDITOR

INDIANAPOLIS, IND., MARCH, 1887. SUBSCRIPTIONS 50 CENTS A VEAD

May be sent to the Editor, at Indianapolis, or may be conveniently handed to the Bishop at his visitations. Postage stamps, postal notes, postal orders, etc., receiva-ble. Rectors generally will be giad to forward subscrip-tions for paristioners. See below.

A few good advertisements are solicited to be inserted on reasonable terms. Monthly issue 2,700 copies.

PUBLISHED MONTHLY Entered at the Indianapolis Post Office as second-class mail matter.

THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana that THE CHURCH WORKER, monthly, shall reach every Church family in the Piocese.
To meet the expense of its publication, contributions at the rate of Fifty Cents a Year are invited from those who are able to spare that sum, and who think the paper worth it. Any overplus beyond such expense will be added to the fund for the support of Diocesar isons. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the issue of the February number. More than 50 cents is indicated by a figure following the

ANDERSON.—Mrs. W. H. Breisford, 1—H. Jones ANDOVER, Mass.—Mrs. M. A. Low.

NAME:

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M. TOOT—M. White.

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GARRETT— Roy. H. Jephon.— L. Burtchenil— Mrs. Webbe.

M. TOOT—Mrs. Wood— Chotten; 2.

GO-HEN.— W. L. Stonet, 1—Miss J. Biychatt.

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MARION.—J. Bennet, 1.—M.S. W. H. Sentters—J. X. Turner.
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1.—Ms. D. E. Cass—S. M. Lowe, 1.
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NEW ALBANY — G. 8. McKlerman, 1—Mr. 8. Spalding, Str. II. BERTY — J. R. McKonale, 1—W. N. Pearse, PLYMOUTH.—Mrs. Rivards—H. G. Thayer, 1. PERIL—Mrs. E. D. Merlywelhe, 1—Mrs. C. C. Hines HICHMOND.—M. B. Ballacht. 1—Mr. L. Schoifeld, 1—MrcHOND.—M. B. Ballacht. 1—Mr. L. Schoifeld, 1—Mr. L. McCondelle, 1—Mr. L. McCondelle, 1—Mr. Hiras, 2—Mr. Hiras, 2—Mr. Hiras, 2—Mr. Hiras, 1—Mr. Hir

SEND SUBSCRIPTIONS by mail to Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind., or hand them to Mr. R. R. Parker, 38 W. Washington Street.

WATCH THE FIGURE before the address on the paper. 5 means paid for 1885; 6, for 1886; 7, for 1887. A * means paid more than 50 cents a year.

MANY MENTIONS

HENRY THE EIGHTH not the founder of the Episcopal Church. Read it in another column and be ready to give an answer to him that asketh

REV. S. ROSEVELT, of Goshen, was the guest of Rev. and Mrs. W. W. Raymond and at tended the first six days of the Indianapolis

THE Lenten number of the American Churci man is an excellent paper to put into the hands of Church families during the early part of the Lenten season. They may be had at \$1.50 a hundred, by addressing Rev. L. W. Applegate, Room 5, Hamilton Block, Chicago,

THE Churchman's Centennial Kalendar, spoken of in our last, and offered to new sub scribers to the Living Church, is very pretty and very handy. It would be particularly ac-ceptable to any rector having a daily service.

A TRIP among the Indians of Northern Minnesota, was the subject of a very interest-ing lecture given by Rev. Geo. E. Swan in the school-room of the Indianapolis Institute on Thursday evening, February 3. The trip was in company with Bishop Walker, on a visitation to the Churches, and was full of incidents.

DR. T. K. CHEYNE'S Commentary on "Job-and Solomon, or the Wisdom of the Old Testament," will be published by Mr. Thos. Whittaker, to match his work on "The Prophecies of Issiah," of which a fourth and finally revised edition was recently published.

BISHOP PERRY, of Iowa, has been invited by the Archbishop of Canterbury, to preach on June 22, 1887, the annual sermon before the Venerable Society for the Propogation of th-Gospel in Foreign Parts. The service will be held in St. Paul's Cathedral, London.

A LEAFLET edition of the changes in the Prayer Book, approved and authorized for this Diocese by Bishop Knickerbacker, and suitable for insertion in the Prayer Books now in use, may be obtained from the editor of the CHURCH WORKER in any quantity, at one cent

The Rev. Dr. Elisha S. Thomas, rector of St. Paul's Church, St. Paul, Minn., has been elected Assistant Bishop of the Diocese of Kansas. Dr. Thomas was an attending Presbyter at the consecration of Bishop Knicker-backer in 1883, and of Bishop Gilbert in 1886. He has been many years in his present strong parish.

Bishop KNIOKERBACKER, Rectors Bradley, Jenckes, Raymond and Swan, and Rev. Messrs. Geo. B. and W. D. Engle, of Indianapolis, Rev. Messrs. Braddon, Faude, Jenners and Rosevelt, of this Diocese, Rev. Dr. Kendelick and Mossey Efficiency and Savgent of drick and Messrs. Pittinger and Sargent, of Southern Ohio, and Rev. Mr. Barnwell, of Louisville, Ky., sixteen in all, were in attend-ance, either all the time or part of the time, at the Indianapolis mission.

THE Indianapolis News gives to the legislature frequent reminders of the pledges of both parties to increase the amount of saloon licenses. We hope the bill passed by the Honse will receive a like action by the Senate. The News, in a non-partisan way, calls attention to many of those interests that are vital to the prosperity of "the people," irrespective of rings or wrangling.

THE Easter issue of The Current, Chicago, will comprise about 100 pages of the choicest productions of representative American auproductions of representative American and thors—stories, poems, sketches, essays, and timely topics. An edition equal to, or larger than that of the 100,000 of last year, will be ready April 7, 1887; price TEN CENTS a copy.

THE Church Press is maintaining itself and steadity growing stronger as a weekly Church newspaper. Subscription, \$2 a year; 32 pages. Address, 20 Lafayette Place, New York.

LEAFLETS containing the questions prefatory to the Church Catechism, published the February Children's Corner of the Worker, may be had at two for a cent in any number, by addressing Rev. W. W. Raymond, 175 Cedar Street, Indianapolis.

THE FIGURING attached to the names, has given a good impetus to subscriptions for the CHURCH WORKER. Thank you all. Keep it going. We wait yet to hear from many who have never sent anything.

Miss Sybil Carrer is filling appointments in Indianapolis as follows: Tuesday, 7:30, Grace Church; Wednesday, 4:30, Christ Church; Thursday, 2:30, Holy Innocen's; Friday, 4:30, St. Paul's; Friday evening, 7:30, united parishes at Christ Church.

THE Rev. Ethelbert Talbot, of Macon, Mo. has accepted the Missionary Bishopric of Wy-oming and Idaho, to which he was elected by the General Convention in November last, and will enter upon his duties, D. V., in June.

OBITHARY

The members of the Woman's Auxiliary of Trinity Parish, Fort Wayne, Indiana, desire to place upon record an expression of the loss the Society, in common with the Church and community, has suffered in the death of Mrs. Adelia L. Bond.

On the anniversary of the death of one inexpressibly dear to us, the hand of the Lord is again laid upon us and we are called to part

with another equally dear.

No formal resolutions can adequately express the sense of our irreparable loss, for it was no common tie that bound her to our hearts. We thank God that she lived, and that it was our privilege to know her, and therefore to love her. Closely interwoven, as she was, with all our plans, and accustomed, as we were, to depend upon her for our success. our souls cry out in sorrow at our bereaveour souls cry out in sorrow at our believe-ment, and almost refuse to be comforted. Yet "The loved—though wept—are never lost." She lives in the hearts of the many she has comforted in affliction, of the many—and God alone knows how many—she has helped in their need, and of all who knew her. To her Church she was faithful in season and out of season, a lover of her beauties, an obedient follower of her counsels, and in all things an

unostentatious pattern to all within her fold.

This Society especially, of which she was one of the founders, and which, even to her last days upon earth, was present in her mind and dear to her heart, will always feel the influence of her devotion, sweetness and unselfish love; and the power of her example will go with us and help us in all our endeavors. Surely she rests from her labors and her works do follow her. The Master has called the noble worker home, but He has left the work with us. What more fitting tribute to her memory, and what more acceptable one to her, can we bring, than a determination that in addition to the work we are already doing, each of us shall strive to do something more

To the loved family of our dear friend we tender our deepest sympathy. Great as is our personal loss their's must be greater. To them she has been the true, the pure, the loving mother and friend, their strength in weakness, their gentle comforter in sorrow, the guide to their walk in life, and now their bright inheritance in the better home to which she has led the way. After the fulfilment of such a life, death is a blessing to the departed. May this thought hallow the sense of grief and loneliness, and may the peace of God which passeth all understanding be their stay and comfort.

Mrs. H. F. Guild, Mrs. J. S. Irwin, Mrs. W. H. Jones, Mrs. L. E. Thayer, Mrs. C. R. DRYER, Committee.

LENT T

CALENDAR FOR MARCH.

- 6. Second Sunday in Lent.
- Third Sunday in Lent. Fourth Sunday in Lent
- 25. Annunciation of the Blessed Virgin Mary 27. Fifth Sunday in Lent

PARISHES AND MISSIONS.

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in CHURCH WORKER, should be sent to the Bishop. All remittances, business matter and general communications should be addressed to the Editor, Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind.

here a good opening for the Church.

German Lutheran Church here and resumed accept and take charge at an early day. services. A large congregation was in atima Sunday.

ruary 18. The Sunday-school, under the class for confirmation. superintendence of Mr. Robert Becker, is MARION.-Rev. W. W. Raymond visited prospering.

been greatly abused has been restored to Sunday services. port of their clergyman. Good congregations It was organized under its present form twenty been organized.

of his people and the work of his charge is Aid Society," and truly it has served that pur- man and treasurer and devoted layman, he service at 4:30 P. M., except on Wednesday at paid the organist one hundred dollars, others is going on nicely under the care of Miss 7:30 P. M., in the Chapel.

here, and there is great and growing interest. newly carpeted at our expense.

KNIGHTSTOWN,-At the Bishop's request the

Wednesday evening with Mr. Ramsey, and celebrated Holy Communion on Thursday morning. Twelve communicants were present. All were feeling hopeful that they would escape a flood this year.

LOGANSPORT.-The Bishop visited Trinity ALBION.-The missionary at Garrett will Church on Ash Wednesday and held service have charge of Albion. He has visited the and celebrated Holy Communion. A Sunday eight communicants there and will arrange service has been maintained during the vafor services more or less frequently. He finds cancy, by Drs. Cady and Bell, lay readers. The vestry have called Rev. C. C. Lemon, of AUBURN.—The missionary has secured the Marietta, Georgia. It is hoped that he will

Madison.-Bishop Penick, of Louisville, tendance at the service first held on Sexages- held a parochial mission in Christ Church, beginning with Septuagesima Sunday and AURORA.-The Bishop held a service with ending with Quinquagesima. The interest the rector, Mr. Ramsey, on Thursday eve- awakened was great and Bishop Penick made ning. Evening very stormy and a small con- many friends. His earnest presentation of gregation present. The oldest son of the christian truth touched many hearts. The Warden was confirmed after a sermon by the interest throughout the mission was an increasing one. The Bishop visited the parish COLUMBUS .- The missionary, Rev. W. D. on Monday evening, February 21, when the Engle, baptized three adults on Sunday, Feb- rector had the pleasure of presenting a large

Gethsemane Church on Sunday, February 20, FRANKFORT,-Rev. Mr. Hayward has visited preaching twice and celebrating the Holy the poor house of his county several times for Communion. These were the first services services, also the county jail and the public held in the Webster building, where a nice schools. We wish all our clergy might make room has been fitted up with quite a churchly it a point to visit the public schools from time appearance. Good congregations attended to time, as also the poor houses of their county, and a Sunday-school was gathered for the first Fund. Quinquagesima Sunday the rector GARRETT.-It is a matter of great congratu-time in the mission. Mr. Fred W. Willson is spent at Warsaw. Mr. Scott, of LaPorte, vislation that a missionary has been found to the superintendent. Rev. Mr. Raymond ex- ited North Liberty for Dr. Kempin February. locate at Garrett. The Church which had pects to make another visit, March 20th, for

INDIANAPOLIS .- Grace Church: The new pas- bers at present who joined at that time. They intendence of Andrew J. Daniels, with a mem- paying half the expense of hiring a soprano Endowment Fund. bership of some fifty scholars. A white lectern, singer and the sexton. Within the past four cloth, beautifully embroidered by Miss weeks have re-covered the cushions at an ex- for the erection of a Church building upon O'Harra, has been presented to the Church, pense of twenty-five dollars, and did the work the beautiful lot presented by Mr. Wilkinson, Rev. Willis D. Engle holds weekly services ourselves. Two years ago the Church was have been secured; so it is hoped that St.

MUNCIE.-Rev. Mr. Collison has received Rev. Willis D. Engle has taken charge of the the appointment to a chaplaincy of a hospital Church work here and has arranged for semi- in London, England, and feels compelled to monthly services, which are to be held on the leave some time in March, that he may take second and fourth Fridays of each month, in up his duties there April 1st. His services in the Knights of Labor Hall. The nine com- Grace Church have been very acceptable inmunicants here seem much pleased with the deed, and the people will part from him with prospect of regular services and will labor regret. A babe was born in his home on Friearnestly that the work may grow and prosper. day, February 4. The Bishop visited Muncie LAWRENCEBURGH.-The Bishop visited on Friday, February 25, and confirmed a class Trinity Mission February 15. Held service prepared by the rector. The vestry of Grace Church have already extended a call to a clergyman to take Mr. Collison's place.

NEW ALBANY.-Judge Bicknell, the lay reader of this parish, has held service every Sunday. Three rectors have been called and declined. The fourth called has not yet signified his intention.

NEW CASTLE.—Through the kindness of the different lay preachers of Indianapolis and Mr. Olcott, of Muncie, who supplement the labors of the Rev. Willis D. Engle, services are held every Sunday in St. James' Church. The Sunday school, under the superintendence of Mr. W. H. Murphey, numbers upwards of a hundred scholars, who are much interested in the Church and its ways. A Woman's Guild has been organized. A beautiful Lenten altar cloth, embroidered by Miss Rosa K. Dicer, has been presented by several kind friends, among whom is Mrs. Brent Good, of New York City. The Girl's Guild, under the presidency of Miss Victoria Murphey, is actively at work on a quilt for St. Stephen's Hospital, Richmond.

PLYMOUTH .- St. Thomas continues to do nicely. Recently about twenty-five children have been added to the Sunday-school, A vigorous Young Peoples' Guild numbers fifty members and their weekly meetings are full of interest. At a recent entertainment they realized \$30 for the beginning of a Church improvement fund. The parish feels proud to have secured its portion of the Endowment

VINCENNES .- The Bishop visited Vincennes on the 15th of February and met a large conorder. The people have taken hold with a MISHAWAKA. Dear Bishop: At the request gregation. On Wednesday morning, Februwill, contributing the funds necessary to re- of the ladies of our society, I am going to try ary 16, the Bishop celebrated Holy Communpair the Church, and to provide for the sup- to tell you of some of the doings of said society. ion, thirty-three communicating. The ve-try, on the Bishop's recommendation, extended a are in attendance, and a Sunday school has years ago, when the lamented Richard Brass call to Rev. A. A. Abbott, of Faribault, to bewas our Rector. There are six ladies mem- come their rector. The parish is to meet with a serious loss in the removal of Mr. W. tor, Rev. Mr. Swan, has already the confidence gave it the name "St. Paul's Ladies Church C. Niblack and wife to Chicago. As vestrymoving on encouragingly. The Holy Com- pose well. At every annual meeting we would has done very much to strengthen and build munion is celebrated every Sunday at 10:30 pay twenty-five cents and become members. up this parish. He will carry with him to his A. M. Mr. Swan has issued a neat Lenten At that time we would also take upon our new home the love and good-will of the whole pastoral to his people. There will be a daily selves some special work. Some years we parish. The day school at North Vincennes we would pay the Rector the same amount; Nelson and sister. Mr. Niblack, though Kennard.—St. Philips' Sunday-school was at other times we have supplied the fuel lights leaving the parish, showed that his interest organized on February 6th, under the super- and other necessaries. At present we are would still be with it by donating \$200 for the

> WILKINSON .-- Over half the funds necessary Mary's Church will be erected as soon as the

present to Rev. Mr. Engle for use in his mission work?

WORTHINGTON .- Rev. J. D. Stanley, of Terre Haute, visited St. Matthew's, Worthington, and gave them a week-day evening service recently. There was a good attendance at the service. The vestry in this parish are content to lie dormant and make no effort to secure a clergyman. Nothing is more fatal to the growth and life of a parish than a long period of time without the ministrations of the Church. It is a very mistaken policy in any parish. Rev. L. F. Cole made them a visit in February, and will go again in March.

WOMAN'S AUXILIARY

The secretary of St. Paul's parish branch, Richmond, writes January 31: "We have just finished packing a box for Hope School (Indian), Dakots, and on Friday last it was the visible for the invisible. It seems to be sent off. We have tried to estimate the value taken for granted that if the Church would of the articles and find \$25 worth of new ma- put on outward unity the conversion of the terial has been bought and made up, the larger portion being flannel and woolen goods. The rest consists of second-hand boys clothes, (which Miss Howes particularly requested) periodicals, hats, great coats, moccasins, hoods, etc. We believe the contents are honestly worth from \$60 to \$70. Our members have had much pleasure in working for this mon school." Truly this is a good beginning for this new branch of the auxiliary

Miss Sybil Carter will visit Indianapolis the In the work of regeneration, a process as gradual of our missions since she was here last and she solited much information of interest of the work of She will receive a hearty welcome

The Diocesan Secretary acknowledges the the Woman's Auxiliary for Diocesan Missions

Wednesday evening, February 16, the Second Union Missionary Tea of the Indianapolis auxiliaries was given by the ladies of St. Paul's branch, at the residence of Mr. J. M. Winters. An interesting paper on Indian Missions was read by Mrs. G. C. Duy, and the Rev. Mr. Swan, of Grace Church, gave some account of his visit among the Indians o Northern Minnesota, making special mention who has done so much to christianize and civwho has done so much to christianize and civ-and these efforts are made, fraternal treatment in civil and ecclesiastical matters, was exer-ilize them. Music and recitations followed, will follow as a matter of course. Men can after which tea was served. The mite collection amounted to \$6.53, which will be sent to Domestic Missions for Indian work.

the Indianapolis auxiliaries, the 1st of Feb rnary, were unusually well attended.

CHRISTIAN UNITY.

Our Saviour enjoined unity upon the Church our saviour enjoined unity upon use church as the means by which the world should be brought to believe. He further said that the Kingdom of Satan would fall because it was a house divided against itself. This is equiva-

weather will permit. Has not some one a be supplied by organic unity, and no doubt not desire and work for the accomplishment second-hand cabinet organ that they would many of the unchristian methods used in the attempt to preserve that unity had their origin in the conviction that organic disunity meant destruction or decay. But if the unity which our Saviour enjoined had then existed, organic disunity would not have ensued. And we may be sure that a union of hands would never have converted the world without a union of In fact, herein lies the difference (which should be carefully kept in mind in the discussion of this question) between union and unity. Union is of the head and hand; unity involves the heart.

The Divine command of unity is universally acknowledged by the Church. A sense sally acknowledged by the United. A sense of the necessity for its consummation and a hearty desire that it may be speedily brought to pass, seem equally universal. The question of the day, then, seems to be. What can be done to hasten this result? By what comromise or concession can it be brought about? And right here the ancient idea seems to be revived. Unity is regarded as the absence of clash rather than as the adhesion of parts, and the physical is substituted for the spiritualworld would be hastened thereby. While heartily favoring organic unity, I do not be-lieve that such would be its result. Unity is condition, not an agreement; a matter of development, not of compromise. An agreement or a compromise may be reached in an hour, but a condition can only be developed in God's own good time and in His own good way. Outward differences Outward differences may, by com-consent, be immediately laid aside, but internal unity can not be so assumed. It must be the work of time. The individual must be at unity with God before he can be at unity with his fellow men, and this involves heart can expedite the process. Paul may plant and Apollos may water, but God only can give the increase, and He will not give it plant and Apollos may water, but God only

ear give the increase, and He will not give it founder of your Church;

at once. That His purpose will ultimately be

at once. That His purpose will ultimately be

at once in the complishment can in no would be no. But the Roman Catholies have

way render more effective service than by for hundreds of years, persistently insisted

bending their energies to the work of "turn
ing the hearts of the disobedient to the wisdom well informed on other subjects, have taken it

of the just." And I am happy to believe that,

for granted, that the English Church was real
we want between the service may be a served to the control of the served to the control of the served to the served t receipt of \$20 from Christ Church branch of at once. That His purpose will ultimately be as a rule, they do so.

But, it may be inquired, shall efforts after

organic unity be abandoned? Shall fraternal expressions and acts be avoided because Christians are not yet wholly united at heart? Will not division be as destructive to the Kingdom of God as to the Kingdom of Satan? Organic

of a common object without being drawn into closer fellowship, and Christians, of all men. should be courteous. And the common desire which draws Christians together, is what dis-tinguishes division in the Kingdom of God from division in the Kingdom of Satan. various bodies which compose the Kingdom of God on earth, however widely separated now, gravitate toward a common center and travel on converging lines. In the Kingdom of Satan repulsion is the rule. Breaches apof Satan repulsion is the rule. Breaches ap-pear only to widen. Disintegration and decay are conspicuous in every department. No influence exists to preserve or restore. Its cohorts resort to organic union with greater facility than do the children of the Church, but a confusion of purpose more deadly than the confusion of tongues dooms their efforts to short life and little effect. Satan is a wedge, and his cividing influence is most strikingly illustrated among his own followers.

How far any branch of the Church should andon its organization and methods for the sake of unity must depend upon the extent to which its conscience enters into its policy. It is sometimes a matter of principle to adhere to what we believe to be the highest policy. We may bid God-speed to the efforts of those whose methods we believe to be less wisely chosen than our own, but we can not adopt them without feeling that we are burying part of the talents which have been committed to our keeping. It is safe to say that sweeping changes would be of doubtful utility, if not actually dangerous. Better travel on converging paths leading to one common destinati than diverge from them at angles for the sake of traveling toward each other. RICHMOND, IND., Jan. 22, 1887

CATHECHETICAL INSTRUCTION COM-CERNING THE CHURCH.

No. II.

HENRY THE RIGHTH NOT THE FOUNDER OF THE Ques. Was not old Henry the Eighth the

ly founded by this profligate monarch. There-fore, it will be well to look at the facts. When Augustine was sent as missionary of the Pope to bring the Anglican Church in subjec-tion to the Roman, about the close of the sixth century, he found the Church had been estab-lished there for centuries, substantially as it exists there to-day. It was presided over by various native Bishops, who did not know or recognize the Pope. During the centuries of the zealous self-sacrificing labors of Rev. J.
A. Gilfillan, of White Earth, who for years
has lived among and with the Indians, and bring it about. Only do not forget that it recognize the Pope.

During it about. Only do not forget that it recognize the Pope.

During the centuries, successfully as in the Pope.

During the centuries when the Pope.

During the centuries when there to day. It was presided over by the living the poper of the Roman Church, while this desire exists: that followed, the power of the Roman Church,

The regular monthly parlor meetings of CARPETS. WALL PAPER, and DRAPERIES.

CHURCH FURNISHING A SPECIALTY.

the perpetuity of either the Kingdom of God or the Kingdom of Stant. In the early ages of the Church this condition was supposed to

what is known as the "Errors of the Church' were forced on the English Church, and for many centuries the Catholic doctrines pre vailed; but not universally. In Wales the greater part of the people never yielded to Roman influence, and it was not till after the time of Wickleffe, who has been called "The Morning Star of the Reformation," in the fourteenth century, that heresy was punished by death.

The "Errors of the Church," which were engrafted by Rome, and afterwards reformed by-not under Henry, but under his son-Edward Sixth and Elizabeth, were: "that Priests should not marry, enforced confessional, sale of indulgences, worship of the Virgin and images, denial of the Bible to the people, service in Latin, withholding the cup, etc.

While the liberty-loving people chafed under the influence of Rome there seemed little means of relief, until 1213, the Barons, with their retainers, arose and forced King John at Runymede, to grant the great charter of liberty, known as "Magna Charta."

The first article reads as follows: "By this, our present charter, we have confirmed for us, and our heirs forever, that the English Church shall be free and shall have her whole rights and

liberties inviolable."

The Pope soon issued his Bull of Excomnunication and forced the weak King to dis-regard this article. Twice, between this period and that of Henry (1530), the people forced their Monarchs to renew this article of their charter. But, on each occasion the power of the Pope and ecclesiastics held the

power of the rope and ecclesiastics neid the Church in subjection to Rome.

Henry the Eighth is classed with those whom Pope described as "the greatest and the meanest of mankind." No English monarch has been his equal in intellect, force and courage. A personal and selfish demand, made by him and refused by the Pope, brought on the collision. Henry declared his independence; bade defiance to Rome, and placed himself at the head of the Roman Catholic Church of England

With him it was only a change of Popes. Henry, instead of Pope Julius Second. Col. R. W. Thompson, who is a Methodist, and conceded to be the best informed man in this country on these questions, in his book on "The Papacy and Civil Power" says, Chap.

"Henry the Eighth never was a protesiant, except so far as he resisted the papal encroachments upon the practical properties of the papal encroachments upon the practical properties of the protess of Eighth and Protess of Eighth and Protess of the Protess of Eighth and Protess of the Protess of Eighth and Ei

He burnt persons as heretics, simply because they did not believe the water to be the cause they did not believe the water to be the real body of Christ. He never intended to establish the Protestant Church, and to the last day of his life, fought it with sword and fagot.

He however, for another purpose, and for other ends, made England independent of the power of the Popes. And, after his death, his son and successor, Edward the Sixth, known as "The Boy King," in his short reign, established the English Church—by wiping out the "Brrors" or "Dogmas" of Rome. The Bible was put in the hands of the People. The Communion was given in both kinds. Priests were allowed to marry. Images were removed, Masses for the dead abolished. The forty-two Articles of Religion were adopted. The service was in English. And the "Book of Common Prayer" as now used, with unimportant alterations, was completed by Cramner Watches, Jewelry and Silverware, and adopted.

Col. Thompson in the book before quoted, says, in italics, page 505, "To Edward the Sixth justly belongs the honor of having been the first

protestant King of England." His short reign was succeeded by that of "Bloody Mary." She burnt Cramner and his Book of "Common Prayer "as her father Henry would have done. But the Reformation had taken firm hold on people and the short and sanguinary reign of "Mary the Catholic," followed by the long, prosperous and tolerant reign of "Elizabeth the Protestant" gave us the English Church. It is hoped that no Churchman will ever let

the statement, that Henry the Eighth was the father of our Church, go without contradiction. It is without foundation in truth. If the Church of England, as we know it, could have existed for a week, when Henry was King, he would have beheaded or burned every

Bishop in the kingdom. TERRE HAUTE.

MISSIONARY ENROLLMENT.

TERRE HAUTE, IND., Jan. 11, 1887. To the Rev. D. B. Knickerbacker, D. D.:

MY DEAR BISHOP: I herewith hand you an itemized statement of the condition of the Misitemized statement of the condition of the Mis-sionary Enrollment Fund in my handsas Treas urer. This money is deposited in the Terre Haute Savings Bank in the name of the Fund, and draws a dividend at the rate of 5 per cent. per annum, payable semi-sanually. When the dividend is not drawn the amount is added to dividend is not drawn the amount is account the account, and draws interest the same as a the account, and draws interest Very deposit, compounding the interest Ve truly, L. B. MARTIN, Treas.

L. B. Martin, Treas, in account with Missionary Enrollment St. B. B. Martin, Treas, in account with Missionary Enrollment St. B. B. Martin, Treas, in account with Missionary Enrollment St. B. B. Martin, Treas, in account with Missionary Enrollment St. B. Martin, T. B. TERRE HAUTE, IND., Jan. 1, 1887. Mrs. M. Agnes Rowland, Evanville,
Mrs. M. Agnes Rowland, Evanville,
Mrs. Maria White, Krausville,
Mrs. Maria White, Krausville,
Mrs. Maria White, Krausville,
Mrs. Adams, Mrs. Adams,
Mrs. Eds. Hampton, Richmond,
Mrs. Leise, Mrs. Marian,
Mrs. Leise, Mrs. Marian,
Mrs. Leise, Mrs. Mrs. Mrs. Mrs.
Mrs. Joseph Strong, Perry Haute,
Christ Church, Indianapolis,
Kr. Mrs. Leise, Mrs. Joseph Strong,
Mrs. Joseph Strong, Perry Haute,
Mrs. Amountu: 1, '85, Dividend 1, Dvidend. 1, '86, Dividend 1, Dividend 1, '37, Dividend

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inclusive:

For Diocesan Missions. Evansville, St. Paul's For Diocesan Missions. Evansville, St. Paulis, Church, \$41.85; New Harmony, \$5.25; Terre Haute, \$16.50; Plymouth, \$14.25; Ft. Wayne, \$6.33; Evansville, Holy Innocents, \$7.5; Indianapolis, Grace Church, \$83.50, Christ, Church Branch of Woman's Auxiliary \$20.00, Holy Innocents' Church, \$5.00; Bloomington, \$265; Crawfordsville, \$2.50; New Albany, \$3.50; Salem, Mrs. B. Belknap, \$1.00; Vincennes, \$6.00; Lawrenceburg, \$1.50; Aurora, \$5.55. Total, \$173.33.

\$5.55. Total, \$173.33.
For Figiescapt Fund. Crawfordsville, \$30.00;
Terre Haute, \$75.00; Yr. Wayne, \$75.00; Indimapolis, Grace Church, \$50.00; North Liberty, \$5.00; New Castle, \$2.50. Total, \$23.75.0
For International Superamouted Fund. Crawfor International Superamouted Fund. Crawfor International Superamouted Fund. Crawfor International Superamouted Fund. \$25.00.
For International Superamouted Fund. \$25.00.
For

anon, \$13.00. For Church Building Fund. Terre Haute, \$6.25; Fort Wayne, \$22.20; Crawfordsville,

\$6.00. Total, \$84.45.

For Endowment Fund. Goshen, \$10.00; Ft. Wayne, \$283.00; Plymouth, \$103.50; Jeffersonville, \$5.00; Vincennes, \$200.00; Crawfords, sonvine, \$5.00; vincennes, \$20.00; Crawnords, ville \$5.00; Indianapolis, Grace Church, \$5.00; Christ Church, \$3.00. Total, \$614.50. WALTER VALL, Treasurer. Michigan City, Ind., Feb. 24, 1887.

CLARA BELLE'S Sunday Talks in the Sunday supplements to the Indianapolis Journal are very bright letters on current topics from the East. The Journal, published every morn-The Journal, published every morning, is altogether a very able and acceptable paper, full of a general news summary, in morals strongly inclined to the best reforms, and in politics, straight republican.

and in pointes, straigns repubnican.

Pasrokats and orders for Lent are at band from Rev. Geo. E. Swan, Grace Church, Indianapolis, Rev. Chas. Morris, St. Paul's Church, Evansville, Rev. J. J. Faude, Trinity Church, Evingan City, Rev. J. D. Stanley, St. Stephen's Church, Terre Haute and Rev. S. Rosevelt, St. James' Church, Geohen. Rev. Messrs. Faude, Rosevelt and Swan, announce service of servings on specials. series of sermons on special subjects.

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SAYING PRAYERS.

- I often say my prayers; But do I ever pray And do the wishes of my heart
- Go with the words I say? I might as well kneel down
- And worship gods of stone As offer to the living God The prayers of words alone.
- For words without the heart The LORD will never hear Nor will He to that child attend

Whose prayers are not sincere. ADDRESS TO CHILDREN.

Rev. Dr. Courtney, the Missioner, made an address to children in Christ Church, Indianapolis, at 4 P. M., Saturday, February 12, the house being well filled with children of all ages. Many more would have been present if it had been known what a rare treat was in store for them. The Missioner asked many questions--chiefly about "the baby," which first after it is born, breathes, cries, and begins to grow. The baby, breathes, and eats, and sleeps, and continues growing. Dr. Courtney taught the children to say, I have a body I, have a mind, I am a spirit. Body, mind and spirit need food, and exercise, and rest. Breathing is the baby's exercise. The food for INDIANAPOLIS INSTITUTE either the body, the mind or the spirit, should be good food. The "food" for the spirit is the Word of God; the "exercise" for the spirit Rt. Rev. D. B. Knickerbacker, D. D., Visitor is to do the Word of God; the "rest" for the spirit-the Doctor did not say what that is. He did say that every child should go to Church to worship God, whether he goes to a Sunday-school or not. How many children go to Church every Sunday morning? Perhaps that is the "rest" for the spirit.

The Missioner recited the little poem that is printed above, which he learned when he was a child, and which the editor wrote down for the CHURCH WORKER. We think it is as good for American children as it is for English children.

FOR THE CHILD'S COT. Mrs. W. H. Brelsford, Anderson, \$1. Total on hand, \$158.05.

FOR THE ORPHANAGE.

Mrs. G. B. Maltby, Aurora, \$10; two Sunday-school classes of Christ Church, Madison, \$4.44 and \$2. Total on hand, \$316.55.



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to be made. Cut this out and return to us, and we will send you free something of great value and importance to you, that will start you in business which will bring you in lunch money right away. Any one can do the work and live at home. which will define the state of the state of

The Church Worker.

DIOCESE OF INDIANA.

"FRUITFUL IN EVERY GOOD WORK,"

VOL. IV. No. 2

INDIANAPOLIS, INDIANA, APRIL, 1887.

Whole Number, 38,

10

THE DIOCESE.

ORGANIZED A. D. 1838.

RISHOP OF THE DIOCESE

THE BT. REV. DAVID BUEL ENICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION,

REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE,

MR. WALTER VAIL, MICHIGAN CITY

THE BISHOP'S APPOINTMENTS.

APRIL

- 3. Palm Sunday, Michigan City, 4. Monday before Easter, Hartwell, South ern Ohio
- Tuesday before Easter, Carthage, South
- Wednesday before Easter, Madisonville.
- Southern Ohio.
 Thursday before Easter, Avondale, South-
- ern Ohio.
- ern Onio.
 Good Friday, Riverside, Southern Ohio
 Easter Even, Grace, Indianapolis.
 Easter Day, A. M., Grace, Indianapolis
 evening, Christ Church.
- Wednesday, St. John's, Greencastle, even-
- ing
- Thursday, Kennard, evening.
 Friday, Columbus, evening.
 to 23. Southern Ohio.
- 24. Second Sunday after Easter, St. Stephen's
- Terre Haute. 25. Monday, St. John's, Elkhart. 26. Tuesday, St. James', Goshen.
- 27 and 28. Northern Convocation, Lima. 29. Friday, Emmanuel, Garrett.

- 1 to 7. Southern Ohio. 8. Fourth Sunday after Easter, St. Paul's,
- Indianapolis, A. M.; evening, St. George's Mission, Indianapolis.

 9. Monday, afternoon, St. Paul's; evening.
- Holy Innocents.
- Tuesday, Cannelton, evening. Thursday, St. Paul's, Jeffersonville, even-
- 18. Friday, Christ Church, Madison, evening. 15. Fifth Sunday after Easter, Trinity, Fort
- Wayne.
- Monday, Bristol.
 Tuesday, Mishawaka.
- 18. Wednesday, Rockville 19
- Ascension Day, St. John's, Crawfordsville. Friday, St. Philip's, North Liberty. Sunday after Ascension, St. John's, Lafay
- ette, evening.

EASTER JOY.

the cross will have soon again been traveled reach it. Some Churchmen in Indiana are

RASTER COMMUNION.

Let every communicant avail himself if possible of the privilege of the Holy Sacrament on Easter Day. This is one of the great days of obligation, when every Churchman is expected to renew his allegiance to his risen Saviour at the holy altar. Churchmen living distant from the privileges of the Church should try and arrange on this day, if practicable, to be at Church, even though some sacrifice is required to accomplish it. Let those who are not able to arrange to be at Church read over in their homes the Easter service of their Prayer Books, and realize thereby the Communion of Saints. If any Churchman remote from Church services, and living in towns which the Church has not reached, will communicate with the Bishop, he will try and arrange occasional services for them.

DIOCESAN MISSIONS.

Do Churchmen of Indiana realize what opportunities are opening for the extension of the Church within our borders? We fear not. and yet they should have some appreciation standard set for our missionary offerings is an more missionaries in the field. We have falits closer communion with the Saviour, its They are beginning to realize that our wealth them up to the importance of each one doing

self-examination, fasting, and meditation, will is not our own, but entrusted to us as stewards, have again gone by never to be recalled. Oh, and that for this stewardship we shall be called may they have drawn us to a full appreciation to give an account. Oh, that many more may of the Saviour's love, and prepared us with learn this lesson and be ready to give and joyful and thankful hearts to celebrate the glad to distribute. May this holy season of feast of the resurrection. May there be in all Lent, and the self-examination and repentour hearts a death unto sin and a rising unto ance it requires, enable us to find out our righteousness of living. May there be renew short-comings in this respect, and strengthen ed consecration of our souls and bodies to the determination to do better and to give as Christ's blessed and life-giving service. May God has blessed us, for the extension of His. every member of the Church in Indiana rise kingdom in the future. We have a glorious to a holier walk and conversation. To this heritage in our own Diocese of Indiana, and end gather up the fragments of the Holy Sea- if we cultivate it as we should the Church of son that remain that nothing be lost. If it has our love will go forth conquering and to connot been improved as it should to our spir. quer. Are there not individual Churchmen itual good, begin at once its holy use, and to to whom the WORKER goes not identified with this end and on bended knee in God's house any parish or mission, who can send to our reconsecrate yourselves to a more devout and treasurer, Walter Vail, of Michigan City, a holy living, to increased love for God and contribution as an Easter offering for Diocesan Missions? It will be thankfully acknowledged.

CHURCH EXTENSION.

Reports of Diocesan Items will indicate how nobly some of the rectors of our Churches are engaging in outside mission work in towns adjacent to their cures. Oh, that more of them would seek to engage in it. There is such glorious opportunity and the results are so encouraging. It does these lonely Churchmen, who have lived so many long years without the services of their Church, so much good. They are so thankful for these visitations. Those who engage in them assure the Bishop that they are often a happy relief from parochial cares and vexations, and add no burdens to their work.

ENDOWMENT OF THE DIOCESE.

Easter tide will be a good time for the Churchmen in all our parishes and missions to fill out their pledges for the Endowment Fund of the Diocese and send them to the Bishop. The fund of \$60,000 will be raised, but it can only be accomplished by every Churchman assuming his own share in the of it by the monthly reports spread before fund. It is too important a matter for any them in the columns of the WORKER. The one to shirk or give it the go-by. The Convention has imposed upon the Bishop the task average of one dollar per communicant per of raising it. It expects him to do it, and he annum, two cents per week. Could this be expects every Churchman to do his duty and reached, the missionary board could place five give as God has blessed him. Very few of the wealthy Churchmen of the Diocese have come The glad festival of Easter is near at hand. len greatly short of it thus far, but the board forward as yet to assist. Some parishes have The sad scenes of Holy Week on the way to does not despair. By God's blessing we shall done nothing; some vestries have done nothing; some clergymen have manifested no over in the Church's holy round of following learning slowly but steadily that it is a blessed interest. What can the WORKER say further the steps of Jesus. Lent, with its quiet hours, thing to give, that it is a precious privilege. than it has already said to its readers to stir something, and doing it this blessed Easter

The Diocese celebrates its Jubilee at the Convention in June. What a glorious Jubilee it will be if the Bishop can report to the Convention that the Churchmen of Indiana have come forward nobly in this matter, and pledg ed a sum that will lift a great burden from all our parishes and missions, and place the Diocese on a solid foundation. Churchmen of Indiana, rise in your strength and come forward at once. Relieve your Bishop from the necessity of going from house to house in all our parishes, asking Churchmen to subscribe to this fund. Let it be a voluntary, generous offering on your part. Let it be done cheer fully, thankfully, generously.

THE BISHOP'S VISITATIONS.

The Bishop's visitation to a parish or mission should always be made an important occasion. It should always bring a benediction -a real blessing in encouraging the clergyman, and stimulating every parish interest. If there are any sick and aged ones who can not attend the services or call to see him, the Bishop will always be glad to call upon them. He is always glad to meet the vestries or societies at these visitations when they wish to confer with him; or to meet the people socially as may be arranged. Wardens and vestrymen should always try to take time to call upon the Bishop when he visits a parish simply out of respect for his office, if for no other reason. The Bishop visits the Churches twice a year The offerings are usually for a Diocesan purpose, either Diocesan Missions or Church Building Fund; they should be by their liberality a generous expression of the love of the people for their Diocese and the great work of Church extension. They should represent the ability and well-to-do character of Churchmen The wealthy Churchmen of the Diocese should give intelligently, and with some appreciation of the importance of giving according to their ability. This point for some reason or other has not yet been attained. It seems sometimes as if the congregations have been reserving their dimes and nickels for the Bishop's visit. It is not unusual to receive from some of our large congregations, when from two to three hundred people are present, an offering of from \$15 to \$20. This would not be the case if people would pause and reflect a little. We should occasionally find a \$5 note in the basins, and dollars and half dollars would not be so scarce as they sometimes are. We plead for improvement in this respect.

INDIANAPOLIS INSTITUTE.

The Bishop has presented the school with a piano the past month, bought of Baldwin & Co., and saving \$5 a month to the school for rent of an instrument. It is to be hoped that a generous response will be made by the Churchwomen of Indiana to the appeal of the Bishop for a furnishing fund for the boarding department of the Institute. No better Church department of the means for a Church minister, taking the service.

at Mr. Adams. It was pleasant to hear en-

Boarding School in our midst. This is a matter that the Churchwomen of Indianapolis apolis. should take hold of with zeal, and hold up the Bishop's hands in his efforts to further Christian education for the daughters of the Church the ministry, at his own request.

HOWE GRAMMAR SCHOOL.

On Washington's birthday Mrs. Howe presented the school with a new flag, that was raised on the gymnasium. She has also pre sented the school with a new piano, so that those of the boys who desire can take lessons. Three new boys have entered since Christmas. A new teacher of German and English branches has been secured. One of the students is to study for the ministry. An application for entrance to the school has come from Pekin, them. China, from the American minister there, Col. Denby, indicating the good reputation of the school abroad.

BISHOP AND DIOCESE.

Even in the hard field of Indiana, where so many Church people have been merged into the sects for want of missions established at an earlier day, Bishop Knickerbacker's self denying labors are beginning to show visible He visits Sunday-schools, catechises the children, calls on communicants where there is no Church, preaches and baptizes in any place he can get, and stays with a missionary long enough to know him.—The sionary long Church Eclectic.

THE BISHOP'S JOURNAL.

Tuesday, Feb. 15. Visited Vincennes; even-ing held service and preached; met the vestry for conference.

Wednesday, Feb. 16 10 A. M. celebrated Holy Communion, thirty-three receiving; evening preached in Trinity Church, Lawrenceburgh.

Thursday, Feb. 17. 8 A. M. celebrated Holy Communion in Trinity Church, Lawrence burgh, twelve receiving; evening in St. Mark's Church, Aurora, preached and confirmed one person

Saturday, Feb. 19. Went to New Albany. Quinquagesima Sunday, Feb. 20. In 8t. Paul's Church, New Albany, 9 A. M. catechis-ed and addressed the Sunday-School; 10:30 preached and celebrated Holy Communion; 3 P. M. preached in St. Paul's Church, Jeffersonville; evening in St. Paul's, New Albany, said service, baptized an infant, preached, confirmed four and addressed them; addressed the congregation on Church work

Monday, Feb. 21. Afternoon attended ladies reception and tea at Dr. Hutchinson's, Madi son; evening preached in Christ Church, confirmed twenty and addressed them; after service met the confirmation class and others at the rectory.

Tuesday, Feb. 22. Went from Madison to Tuesday, Feb. 22. Went from Madison to Logansport; guest of Dr. Bell.
Ash Wednesday, Feb. 23. 10:30 A. M. held service and preached in Trinity Church, Logansport; after service returned to Indian

apolis. Thursday, March 3. Received notice from the Bishop of Georgia of deposition of Rev. Dr.

Armstrong from the ministry of the Church. Second Sunday in Lent, March 6. Officiated in Grace Church, Chicago, for Rev. Dr. Locke, who has gone abroad; 10 J. M. addressed the St. Jausz, Gosther, Saturday, February 26, blarge Sunday-School of the pareh numbering the Bishop surried at 4:30 a. m. for Elkhart, 700 children, an old college friend of long ago where it was his privilege to be met by the being Superintendant; 10:45 presched and rector, Mr. Adams, and in company with Mr. celebrated Holy Communion; 7:35 P. M. Goevelt and wife, and Mr. Miller and wife,

Monday, March 7. Returned to Indian-

Saturday, March 12. Received notice from the Bishop of Central Pennsylvania of the deposition of Rev. John R. R. Robinson from

Third Sunday in Lent, March 13. at Milford, Southern Ohio, preached, confirmed five and addressed them; evening in St.

Thomas', Waynesville, preached.

Monday, March 14. Preached in London, confirmed two and addressed them.

Tuesday, March 15. Evening in Ascension Church, Middletown, preached, confirmed five and addressed them.

Wednesday, March 16. Evening in St. Thomas' Church, Hamilton, preached, confirmed one person.

Thursday, March 17. Preached in Calvary Church, Clifton, confirmed six and addressed

Friday, March 18. Renewed license of Henry C. Sanxay as lay reader in Christ Church, Madison.

BISHOP'S VISITATIONS

On Quinquagesima Sunday, February 20 the Bishop visited New Albany and preamorning and evening and addressed the Sun-day-school. Judge Bicknell, the lay reader, said the service. The Bishop celebrated Holy said the service. The Bishop celebrated Holy Communion at the morning service and baptized an infant and confirmed four persons and addressed them. Judge Bicknell has read service and a sermon every Sunday with a good attendance. Mr. Marshall is superintendent of Sunday-schools with a good corps of teachers-among them these veterans, Drs. Hoover and Newland. The vestry are striv-ing diligently to secure a rector and expect to

have one by Easter.

At 3 P. M. the Bishop visited St. Paul's,

Jeffersonville, and preached, the rector taking
the service. The Church has been much improved with dossal altar cross and elegantalms basins. There is to be daily service during Lent.

The Bishop visited Christ Church, Madison, on Monday, February 21. The ladies held a pleasant reception and tea in the afternoon, at which the Bishop had the pleasure of meeting many of the parishioners. In the evening the Church was crowded, many having to stand. when the Bishop preached and confirmed an interesting class of twenty (seven being young men) and addressed them. After service the Bishop met the class in the rectory. The Disnop met the class in the rectory. The Church property has been greatly improved the past year, Church, Chapel and rectory having been re-shingled and painted. All is in most excellent order. The Bishop, after Evening Prayer, received six children to the Roll of Honor and addressed them.

February 25th, first Friday in Lent, the Bishop visited Grace Church, Muncie. The pretty church was well filled at 7:30 p. m. Evening prayer was said by the rector Mr. Collison, and after sermon by the Bishop, a class of seven was presented by the rector for confirmation, and addressed by the Bishop. The parish are lamenting that their rector has felt it his duty, under the urgency of friends, to return to London to accept the chaplaincy of a large hospital. Mr. Collison has rendered acceptable service during his brief ministry, and all will part from him with regret. In conference with the vestry after service on nomination of the Bishop, the vestry called a successor to Mr. Collison, and it is hoped there will be no long interregnum.

couraging news from these brethren of their different fields of work. Returning in the evening to Goshen, we were the guest of Dr. and Mrs. Latta.

First Sunday in Lent, February 27th, the morning service was held in St. James, with sermon by the Bishop and celebration of Holy Communion. Though a severe blizzard was prevailing, the attendance was large, a good number being present at Holy Communion. After the service the Bishop cate-chised and addressed the flourishing Sundaycnised and addressed the flourishing Sunday-school. There is evidently a deepening of the spiritual life in this parish that is very pleasant to observe. The neat and coey rec-tory is drawing to completion and will soon be ready for occupancy. The completed chapel makes a very convenient place for Sulid and weak day services. The service has Guild and week-day services. The parish has now everything needed for effective work. They have only \$150 to secure also to complete their endowment subscription. This will be forthcoming before Convention.

St. John's, Elkhart.—It was found neces-sary to drive over to Elkhart for evening service, the train on which we expected to go, being two and one-half hours late, would not being two and one-mai nours rate, wound now reach there in time. Mr. Rosevelt accom-panied us. Though the evening was disa-greeable, the people could not all get into the church. We had never seen St. John's so crowded. Mr. Rosevelt said evening prayer, the Bishop preached and the rector had the pleasure of presenting an interesting class of twenty persons for confirmation. Mr. Adams' brief ministry has been greatly blessed, and gives promise of good work in the future The parish was never working more heartily and hopefully than at present, and its rector has great reason to thank God and take courage. A rectory is greatly needed in this par-ish. They have a desirable lot adjoining the Church, and it is much to be desired that all forces be united and a strong effort made to secure it. The Bishop, during his stay at Elkhart, was entertained by Mr. and Mrs. Jones. Monday, February 28th, in order to reach Albion, the county seat of Noble county. we were obliged to take a train at an early hour and then wait at Milford Junction sev eral hours. For this wait we were prepared with reading matter and a tempting lunch we passed through Goshen. Arriving at Abion, we were met by Mr. Nichols, whose guest we were to be, and at his house we met Mr. Jephson, the new incursion of the met Mr. Jephson of the Mr. Jephson of put up by Mrs. Dr. Latta and handed to us as uel Mission, Garrett, who had kindly come over to assist in the service. In the afternoon we were able to call on all the church people, a half-dozen families, and nine communicants. In the evening at 7 o'clock, service was held In the evening at 7 o'clock, service was held in the Presbyterian Church, which was crowded to its full seating capacity, fully two hundred being present. After service said by Mr. Jophson, the Bishop presched to an attentive and appearently deeply interested congregation. After service the friends of the Church were invited to meet the Bishop at Mr. Nichol's, where, after a conference, St. Matthias Mission was orgunized, Mr. Russell being appointed Warden, Mr. Molen and Mr. Matthews Vestrymen, Mr. Nichols Secretary, and Mrs. Nichols Treasurer. A Ladies' Guild was organized, Mrs. Russell being chosen President, Mrs. Kingsbury Secretary, and Mrs. Nichols Treasurer. Arrangements were made to rent a place for service, and Mr. Jephson was placed in charge of the Mission, agreeing to supply them with a service every fortnight. Subscriptions were made to meet expenses, the Bishop promising a supply of prayer books and hymnals. Albion has a population of 1,200 and is growing. The next morning at 10 o'clock seven of the communicants gathered at Mr Nichols', where the Bishop celebrated Holy Communion and made a brief address.

EMMANUEL MISSION, GARRETT.-For the first time in nearly two years the Bishop visited Garrett. He had not had the courage to go, the accounts which had come to him of the desolation and desecration of the beautiful Church building had taken away all desire to visit the place until he could secure a missionary who might restore it and resume services. Fortunately, January 18th he secured the services of a missionary, Mr. Jephson, who has been able to command the confidence of the people, and to inspire their enthusiasm in be half of the Church, and the building that had the appearance of a ruin has, at a cost of \$125 been restored to a respectable condition-the inside calsomined and varnished, the floor carpeted and beautiful altar vestments se cured. In every way it was quite restored for its sacred uses and, what is better, is filled every Sunday by an enthusiastic worshiping congregation, and a Sunday-school of fity children has been gathered. The Bishop was met on his arrival by a company of six prom-inent citizens, with whom he dined at the hotel, and who expressed great satisfaction in having the services of the Church once more established under such encouraging auspices. They spoke very commendably of the zeal and devotion of their missionary, who had already gained the confidence of the commun-At 4 p. m. in the Church the Bishop met the children, catechised and addressed them. At 7 p. m. the Church was filled, the service said and the Bishop preached, and after service thanked the ladies of the congregation for their zeal and devotion in restoring the Church and pledging \$25 a month for stipend of the missionary. After service the Bishop was tendered a reception in the Rink, fully three hundred people being present, a band of music adding zest to the occasion. After an address of welcome to the Bishop, he responded warmly, thanking the citizens for their kindness in tendering this reception, and for their interest in behalf of the Church. which the Bishop hoped would prove a great blessing to all the community. He thanked the large number of railroad employees pres ent for the interest they had shown in the Church restoration. After this there was music by the band and refreshments distributed to the crowd by the good ladies of the mission, and a generous collection made to-ward repairs. The mission has just purchased a new organ. The rector has a large congregation in preparation for confirmation in April. Altogether the outlook for Emmanuel Mission is a most hopeful one.

Auburn, county seat of DeKalb county, five miles from Garrett, is under the care of the missionary at Garrett, and every Sunday afternoon at 4 o'clock service is held in the German Methodist Church. So far, it is filled every Sunday. The collections meet the expenses of the visits. It is hoped a mission may be organized here, and a good work for the Church he accomplished. The Richer the Church be accomplished. The Bishop visited Auburn on Wednesday evening, March 2d, and after calling on all the Church people an interesting service was held in the evening, a large congregation being present. We have about eight or ten communicants here

March 4th, visited St. John's, Greencastle, for the third time this year, the rector having written me he had another class prepared for confirmation. The beautiful church filled, and after evening service by the rector, I preached, confirmed a class of eight and addressed them, making thirty-one confirmed within the past four months. The offering was for the General Board of Missions. The missionary receives his stipend from the General Board.

March 8th and 9th was spent at Gethsemane Mission, Marion, the guest of Mrs. J. M. Turner, the mother of this prosperous mis-We found great progress had been Michigan City, Ind.

made since our visit of a year ago. eligible lot has been purchased and paid for, and deeded to the Trustees of the Diocese as a suitable site for the future Church. A large double store room had been fitted up as a Chapel and rented for a year. A suitable chancel is secured by boarding off robing room and wood room on sither and chaince is secured by boarding off robing room and wood room on either side. This is carpeted and furnished with an altar, donated by Trinity Church, Peru. A lecturn from St. James, Gosben, and prayer desk from Grace Church, Lashyette. The mission has a surplice and altar linen, donated by the All Saints Sisters of Philadelphia, and a communion service presented by Miss Lizzie Yarnell, of St. Mary's Church, West Philadelphia.

They have an organ, purchased by the ladies of the mission, and prayer books and hymnals from the New York Bible and Prayer Book Society, Mr. James Pott, agent. The aisles are carpeted and sittings for two hundred persons provided. It was very encouraging to see the progress made in this, one of the first missions organized by the Bishop after his advent to the Diocese. In another year we hope to see a pretty stone church under way. Too much praise can not be given to the little band of devoted women who have labored and prayed and given for the success of this work. A Sunday-school has been or-ganized and already numbers thirty children, under the superintendence of Mr. Fred Wilson a graduate of Racine College, who also acts as Warden of the mission in place of Mr. Foster, removed. The Bishop put in two busy days calling on all the members of the mission, celebrating Holy Communion, beptizing six children and two adults, preaching four times, making four addresses and three instructions, and confirming eight persons. Altogether he held seven services and made twelve calls. This mission must now have twenty-five communicants. Among those confirmed were with their wives, and two other heads of families. This mission has already paid in \$125. of its endowment capital, leaving only \$75 to be secured, and has contributed liberally to Diocesan Missi ns. There is a good future for the Church in Marion. At both evening services the chapel was full, one hundred and fifty persons or more being present, with most of the ministers of the town.

DIOCESAN TREASURER'S REPORT.

Receipts from February 20th, 1887, to March 20th, 1887, inclusive.

Diocesan Missions. St. Paul's Sunday-school. Richmond, \$10.70; St. Paul's, New Albany, \$14.97; Dr. E. J. Newland, New Albany, speeial offering, \$156.00; Trinity, Logansport, \$3.38; Emmanuel Garret, \$3.20; St. Paul's, Jeffersonville, \$9.15; St. Paul's, Laporte, \$5.00; St. Paul's, Indianapolis, branch Women's Auxiliary, \$42.00; Trinity, Peru, \$5.24; St. Luke's. Frankfort, \$1.43; Gethsemane, Marion, \$5.00; St. Paul's, Mishawaka, \$13.09. Total, \$263.16.

Church Building Fund,-Christ Church, Madison, \$13.50; Grace, Muncie, \$6.84; St. James, Goshen, \$7.25; St. Paul's, New Albany, \$8.30; Gethsemene, Marion, \$3.59; St. John's. Elkhart, \$5.00. Total, \$43.98.

The logical Education Fund.—Trinity, Ft. Wayne, \$4.30; Grace, Indianapolis, \$25.00.

Total, \$29.30. Episcopal Fund.—Grace, Muncie, \$10.00; St. Paul's, Laporte, \$15.00; St. James, Gushen, \$12.50; St. Paul's, Jeffersonville, \$12.50. Total, \$50.00.

Endowment Fund.—Indianapolis, Mrs. S. Reeves, \$10.00; Plymouth, \$59.00. Total, \$69.00. WALTER VAIL, Treasurer.

THE CHURCH WORKER

M DIOCESE OF INDIANA. A

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. W. W. RAYMOND, EDITOR.

INDIANAPOLIS, IND., APRIL, 1887.

SUBSCRIPTIONS 50 CENTS A VEAR May be sent to the Editor, at Indianapolis, or may be conveniently handed to the Bishop at his visitations. Postage stamps, postal notes, postal orders, etc., receivable. Rectors generally will be glad to forward subscriptions for parishloners. See below.

A few good advertisements are solicited to be inserted on asonable terms. Monthly issue 2,700 copies.

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THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana that THE CHURGH WORKER, monthly, shall reach every Church family in the Piocese. To meet the expense of its publication, con-

tributions at the rate of Fifty Cents a Year are invited from those who are able to spare that sum, and who think the paper worth it. Any overplus beyond such expense will be added to the fund for the support of Diocesan Missum, and who think the paper worth it. isons. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the issue of the March number. More than 50 cents is indicated by a figure following the name:

NAME:

ALBION — Mrs. Molen.
ALBION — Mrs. A. Malkon, 1.—Mrs. H. Bickel — Dr. J. R.
ALBION — Mrs. A. Malkon, 1.—Mrs. H. Bickel — Dr. J. R.
Congdon — Mrs. H. Dalley » S. A. Caldwell — A. Dassel — F. J. Romants— S. Bandern — Frabe Smith, 1.

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J. Rich — L. W. Mordhund, 1.—Mrs. C. E. Bond—
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Condich.

INDIANAPOLIS.—A. P. Lewis.—D. E. Snyder, 1.—R. E. Kennington, 1.—Rev. Geo. B. Engle.—Mrs. Wim. Archdeacon—A. S. Burt.—C. Dennis, 1.—W. E. Read, 1.—Miss K. Bigra, 1.—A. K. Wanamaker.

SEND SUBSCRIPTIONS by mail to Rev. W. W. Raymond, 175 Cedar St., Indianapolis, Ind., or hand them to Mr. R. R. Parker, 38 W. Washington street.

WATCH THE FIGURE before the address on the paper. 5 means paid for 1885; 6, for 1886; 7, for 1887. A * means paid more than 50 cents a year.

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MANY MENTIONS.

CHRIST CHURCH, Indianapolis, shows itself alive by making up fifty subscriptions to The Spirit of Missions.

REV. Dr. BRADLEY had his horse and carriage stolen from him while he was engaged in a service in the chapel of Christ Church.

THE Rev. Dean Faude, of Michigan City, was summoned by telegraph to the bedside of his mother, who is seriously ill in Coldwater,

REV. H. J. COOK, of Englewood, Ill., has re-ceived and accepted a call to the rectorship of Christ Church, Dayton, Ohio, to enter upon duty May 1, 1887.

THE Goshen Times says Rev. S. Rosevelt re-ceived an urgent call from Nebraska, which he declined, and the Newssays he is domiciled in the new and handsome rectory adjoining St. James' Church.

The Laura Franklin Free Hospital for children was formally opened recently in New York. It was erected at the sole cost of Mr. Delano, in memory of a niece, and is to be in charge of the Sisters of St. Mary. It has cost \$300,000.

BARKER HALL, Michigan City, is one of the best appointed educational institutions to be found. Dean Faude, Rev. Mr. Llwyd, Miss Martin and Miss French are an excellent corps of teachers. Nearly a score of boarding pupils have been "declined" for want of accommodations

A PRACTICAL Question Book on the Bible for Juvenile Scholars, by Miss L. L. Robiuson. is published by The Young Churchman Company, Milwaukee; price, 6 cents. It appears to be a book that can be used with much profit to classes of ten to twelve years of age for a one year's study.

FIFTY THOUSAND COPIES of the elegant Easter number of The Young Churchman have been issued for Sunday-school supply. It is been issued to Sultuay-school supply. It is handsomely printed in two colors, with a full first page illustration. ONE CENT each, in any number. Address, The Young Churchman Co., Milwaukee, Wisconsin.

A DEVOTED CHURCHWOMAN in Northern Indiana writes: I do believe that the people who stick to Indiana's flinty soil will have a reward suck to indiana's finity soil will have a reward which will make the one that crowns any or-dinary field of labor pale. I don't think heathen ignorance and superstition can be more discouraging than this terrible indiffer-ence. But it is God's cause, and our Bishop is a tower of strength, and we will just work along and not worry about results.

A YOUTHFUL LETTER from a parish in the A YOUTHFUL LETTER from a parish in the Diocese in Ohio contains the following: "The Bishop is going to be here soon, so our rector said this morning. The congregation here are very peculiar. Some Sundays the Church will be crowded, and the next Sunday there will be crowded, and will be only a few; but it is quite a large and wealthy parish." Sic est alia! Verily! Verily!

HYMNS AND TUNES for the Children of the Church, compiled and edited by James War-rington, is a new Sunday school book pub-lished by John R. Rue, jr., Philadelphis, Pa. It is neatly and clearly printed in black note music. Some of the old favorites are found in good form and many entirely new hymns and tunes. The proof of these latter must be determined in the using. The brief devotional portion is too much of a peniten-tial order, rather than of the cheerful. Responsive readings are not provided, neither an every-time rehearsal of the Greed. Every new essay in this direction tends to make us more contented with the Prayer Book and the Hymnal common to all, although additional music of a right and bright character is desirable.

OUR thanks are due to Mrs. Sarah Simpson, of Oldham, England, for a copy of the Oldham Church Almanack

MR. E. D. RICHARDSON, the venerable Senior Warden of the Church of the Holy Communion, Lake Geneva, Wis., has a copy of the first number of the Gospel Messenger, published in Auburn, N. Y., sixty years ago. Mr. Rich-ardson was born in Cooperstown, N. Y., and was well acquainted with Bishop De Lancey, who married a sister of James Fenimore Cooper.

THE NAME of "Kenyon Grammar School," Gambier, O., has been changed to "Kenyon Military Academy." The school is more than full and thoroughly successful.

THE BISHOP'S VISITATIONS.

(Continued from page 11.)

Thursday, March 10th, left Marion at 7:80 a.m. for Huntington, to visit Christ Church Mission. Rev. Mr. Burk has been very faithful in giving two week-day services a month to the mission, not without fruit. At this visit he had two adults prepared for Holy Baptism. The members of the mission gathreed at Mrs. Clayton's at 3:30 p. m., and the missionary presented the two candidates to the Bishop for baptism; and the Bishop made an address to the little band, thanking them for their interest and steadfastness in the work of the mission, and encouraging them to continue faithful. In the evening after service in the Presbyterian Church said by Mr. Burk, the Bishop preached to a large congregation; three persons were presented for confirmation. The Holy Communion was administered, and seven of the twelve comauministered, and seven of the twelve com-municants received. The ladies have about \$80 on hand towards a Church fund, the fruit of their labors. Dr. Irwin, of Fort Wayne, has read service and sermon for them recently on a Sunday, much to their edification. In good a sunday, much to their edincation. In good time we may hope to make a permanent lodgment in Huntington for the Church. The Bishop was hospitably entertained by Mr. and Mrs. Clayton in their lovely new home.

At Trinity, Peru, the services of the Church have been quietly and faithfully continued by the rector, Mr. Burk. No striking advance has been made. A few Church people have moved in to take the places of those removing. A band of faithful women are working hard for the Church's welfare. The vestry attend faithfully to their financial obligations. At the service in the evening of Friday, and seemed deeply interested. The Bisson and seemed deeply interested. The Bisson and addressed them. A liberal offering was made for Dioceson Missions. The Bishop was entertained by Dr. Stafford. At Trinity, Peru, the services of the Church was entertained by Dr. Stafford.

OBITUARY.

Mrs. Sophia Louisa Bowes, a kind-hearted and charitable lady and a devout communi-cant of Trinity Church, Michigan City, died cant of Trinity Church, Michigan City, died on Tuesday noon, February 22, 1887. She was born in Philadelphia, August 2, 1892, and had been a resident of Michigan City forty two years. Her husband was the govern-ment engineer at that port from 1845 to the time of his death in 1892. She was buried in Greenwood Cemetery, Friday, February 25th, the funeral being held at the Church.

THE INDIANAPOLIS NEWS. Published every Evening excent Sunday by

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LENT CALENDAR FOR APRIL, 1887.

3. Sunday before Easter. 8. Good Friday.
9. EASTER EVENING.

10. EASTER DAY

11. Monday in Easter week. Annual Parish meetings.
17. Sunday, first after Easter.
24. Second Sunday after Easter.

25. St. MARK, EVANGELIST.

PARISHES AND MISSIONS.

Diocesan items and reports of parochial societies, and other parish affairs intended for publication in the CHURCH WORKER, should be sent to the Bishop. All remittances, business matter and general communics tions should be addressed to the Editor, Rev. W. W. Rav. mond, 175 Cedar St., Indianapolis, Ind.

WORK OF REV. MR. MANN.

Our missionary to the deaf inutes of Indiana, on a second visit to Indianapolis, baptized three of the pupils of the state school for deaf mutes, and two sisters living about a mile from the school. At Goshen he had a service for the mutes in March and a mixed service in the church, and baptized an adult. At Evansville, also, he has candidates preparing for confirmation. No one of our missionaries is doing more faithful work and reaching a larger number of souls than Brother Mann. On a recent visit to Indianapolis he presented five mutes for confirmation in Christ Church, where his services are usually held.

BRISTOL.-The missionary writes that his people are attending the Lenten services and that the young people of the parish are manifesting good interest in the Sunday school. Steps are being taken to raise their quota of the endowment fund in time for the semicentennial celebration of diocesan organization. It will be a great step gained for this parish.

BLOOMINGTON .- Rev. Mr. Talbot is encouraged by increasing interest and attendance at this mission. The wife of one of the professors of the university is aiding in the music effectively, and two of the professors are constant attendants, and some of the students Members of the mission are much encouraged with the outlook.

BLUFFTON,-On a Wednesday evening in February Rev. Mr. Webbe, of Fort Wayne, held service in Bluffton at the Bishop's request. It was a disagreeable night, but he had a pleasant service. A very nice company of people were present, who joined heartily in the service and seemed to enjoy it. The day following he went to Pinito, spent the afternoon making calls with Mr. King, a churchman residing there. Had a rehearsal of the music at the church at 4 p. m. The church Holy Baptism to fifteen adults and four in-The mission service was used and the re-service. The Church was crowded. Mr. sponses were good. Pinito is a small town, Jephson had service at Albion, March 14th with plenty of good farming country about it. with a good congregation. Several persons The better class of people are disgusted with were found who were at one time members

the church and they drank it in like thirsty formed at Auburn, which promises to do men. A good interest was awakened. One good work. lady communicant who came in five miles a Baptist, who helped in the choir, said after service: "You think this is a large congregation. When you come again the building won't hold them." One old gentleman thought the Bible I read from wasn t the same light in the Baptist church, who had kindly furnished the Bible for the occasion. There is no church or congregation between Fort Wayne and Muncie. I think there is plenty of work for a live man along the road between those points.

CRAWFORDSVILLE.-Rev. Mr. Jenner has brought his family from Iowa and is now fully settled in charge of this parish and of St. field of work and has entered upon it with zeal and determination to do all in his power to promote the growth of the church in the ingathering at that time. field committed to his charge. THE WORKER is glad to welcome him as a co-worker in the Diocese of Indiana.

DELPHI.-Rev. Mr. Braddon has resigned the rectorship of St. Mary's Church, to take effect April 14. He has served the parish faithfully, greatly improving the church property and largely adding to the communion by confirmation. He hopes to go east for settlement. His departure will be greatly regretted.

ELKHART.-The rector writes they are hav ing a blessed Lent. He is making it almost a continued mission. Holy Communion weekon new life and strength. Already the rector last of April to confirm another class. A church at Easter. parochial Sisterhood of St. Mary has been organized by the rector to aid him in looking up the neglected classes by visitation from house to house and inviting the people to the House of God. It is already bringing forth fruit. Oh, may all our parishes be thus revived in this holy season, and the Church's children go torth conquering and to conquer.

EVANSVILLE.-We learn that the attendance upon the Lenten services are larger than ever before in the history of the parish. Dr. Vibbert, of Chicago, made a brief visit recently, and very much admired the beautiful in Chicago. The rector has invited Judge Prince to make a visit to his parish in behalf of the General Church Building Fund.

GARRETT.-On Mid Lent Sunday, March 20th, the missionary at Garrett administered was crowded to overflowing at the service. fants. It was a most solemn and impressive the disorderly conduct that characterizes the of the Church elsewhere, and it is hoped will

writes after service: I talked to them about Ladies' Guild of twelve members has been

GREENCASTLE.-A Sunday-school has been has a daughter to be confirmed, and will have organized with fifty children. The missiontwo children baptized at my next service, ary has a third class in preparation for conthree weeks from the first. The ticket agent, firmation at a special visitation to be made in Easter week. A helpful donation visit was made to the home of the missionary by many of his parishioners on a recent occasion, leaving behind them substantial tokens of appreciation. The Lenten services on Wednesas his. I referred him to a doctor, a leading day evening and Friday afternoon are well attended, and on almost every occasion of late there has been a baptism. The missionary has baptized thirty five during the past two vears.

LENT IN INDIANAPOLIS.

All the parishes here have felt the good effects of the mission of Dr. Courtney in the increased attendance at the Lenten services, and the larger attendance at the regular Sun-John's, Rockville. Mr. Jenner finds a good day services and Holy Communion. A good number in each parish are also preparing for confirmation at Easter. We look for a large

Grace Church has been greatly improved by the extension of the chancel platform and the papering of the walls, taking away the gloomy appearance, rendering it light and cheerful. The congregation deserve great praise for their ready co-operation with their pastor, Mr. Swan, in accomplishing this important improvement. Some new altar brasses are to be presented at Easter. The congregations at Grace are steadily increasing and the pastor is winning the hearts of his people.

CHRIST CHURCH.-Dr. Bradley gives a brief ly; frequent evening services with sermon address at each daily service in Lent on some and good attendance. The parish is putting aspect of the Christian life. The congregations are good. We hear the ladies are to asks from the Bishop a second visitation the furnish a new carpet and cushions for the

Dr. Jenckes, of St. Pauls, preached the sermon at the opening of the New Zion Church, Louisville, Ky., on Thursday, March 17, Rev. Mr. Waller rector. The Dr. was the first rector of this parish at the beginning of his ministry.

St. Phillips Colored Mission, begun last September by Mrs. R. H. Hall and others, has gone quietly on gathering a good number of children in its Sunday-school and adults in attendance upon its services. It has demonstrated the good work open to such a mission among the large colored population of the church, saying it was prettier than anything city. The Church in Indianapolis should come to the relief of the mission and furnish it a suitable abiding place. As it is now, the rent of the mission hall and organ costs \$225 per annum. This would soon build a suitable chapel. The effort will be made by the friends of the mission to raise \$1,000 from churchmen in Indianapolis to erect a chapel this spring, Let every one aid it who can. This sum should be cheerfully given for this important work. The Bishop heartily commends it. and so do the rectors.

KENNARD. - A purple lecturn cloth is being services at the other churches. Mr. Webbe cast in their lot with St. Matthias Mission. A embroidered by Mrs. Joseph Woods, and a green one by Mrs. A. J. Daniels for St. Philips the parish will be free from debt and released

LAFAYETTE.-St. John's is having the best attendance on its Lenten services it ever had, class preparing for confirmation. and they have swarmed from chapel to the church. Dr. Pettis is giving special courses of sermons on Sundays and short talks every day. Dr. Pettis has received calls recently to Memphis, Tenn., and Maysville, Ky., but has decided to remain at St. John's

LOGANSPORT.—Rev. Mr. Braddon spent Sun day morning, March 20th, at Logansport, preaching, and celebrating the Holy Communion. He will also visit them on Easter evening for service and Holy Communion

MARION .- Rev. W. W. Raymond visited Gethsemane Church on Sunday, March 20, and has another appointment for Sunday, April 17 first after Easter

MISHAWAKA -The Lenten services are well attended. The congregation is intending to make an effort at Easter to pay over their full quota of endowment and then turn their attention to a building fund for a new church.

The Young Ladies' Altar Guild of St. Paul's parish has furnished the church with a beautiful violet set of hangings for the Lenten season, consisting of frontal and super-frontal for the altar, and antependia for the lecturns. the credence and the prayer desk. This nearly completes the sequence of colors for the seasons, and the effect is rich, graceful and conducive to reverence. The young ladies are worthy of the highest commendation for their zeal and devotion.

MOUNT VERNON.-Thursday, March 10th, Mr. Cole was at Mount Vernon and held service in the Christian church. Had a congregation of eighty-five, and found the few faithful ones very anxious to have regular services. I left another appointment for April.

MUNCIE.—Rev. Mr. Collison left for London early in March, greatly to the regret of the our appreciation to you for your kindness in parish. Rev. Frank W. Henry, of Hastings, sending him to us. He delivered an excel Western Michigan, has accepted the rectorship and is already in charge of the parish. We hope you will continue to send Mr. Cole Mr. Henry is from Seabury Divinity School, Faribault, where the Bishop first met him. He will be cordially welcomed to this Diocese.

NEW CASTLE.—The Lenten altar and lecturn cloths for which the church is under obligations to Mrs. Rosa K. Slicer, the President of the Woman's Guild, and to Mrs. Brent Good, of New York City, and Mrs. Burt Whiteley, of Springfield, O., were used for the first time on mid-Lent Sunday, and made a valuable and ornamental addition to the church furn-

NEW HARMONY. - Rev. Mr. Cole writes: I was at New Harmony Tuesday evening, March 8th, and had a pleasant and, I trust, profitable visit. There was a good congregation both afternoon and evening. The ladies have organized a Guild, and meet weekly, and things are apparently prosperous with them. They need some prayer books.

SOUTH BEND, ST. JAMES .- A Young Ladies' Guild of sixteen members has been formed here that is proving very helpful to the rector. The debt of the church has been reduced \$227, and it is hoped to pay this off at Easter, when

from a great burden. The work of the parish is prospering, and the rector has his second

A Guild called the Rector's Guild of St. the rector in Advent last, composed of the procuring a set of altar cloths and hangings nual Meeting on St. Andrew's Day. for the different seasons was undertaken. A beautiful violet set with stole for the rector was finished in time for the Lenten season. The altar which had hitherto been somewhat unsightly in shape, was remodeled before the new altar cloth was made. All the money was raised and the work done by the members of the Guild, for which they deserve great credit. Funds are also on hand with which to get material for a white set to be ready by Easter.

There was a good attendance at the Ash Wednesday service. Daily service is held through Lent; Wednesdays and Fridays at 7:30 p. m., other days at 4 p. m., and at each service a lecture or sermon will be delivered by the rector; on each Sunday there is an early celebration of the Holy Communion at 8 a. m., except first Sunday in the month.

VINCENNES .- Rev. A. A. Abbott, the newly called rector of St. James, spent second Sunday in Lent in the parish, and preached morning and evening, to the delight of the people He expressed himself as greatly pleased with the outlook for church work there, and in due time will signify his mind about accepting or declining the call.

WASHINGTON .- Rev. Mr. Cole made visits to our mission here in February and March. The warden of the mission, Mr. Lord, writes to the Bishop: We had services here conducted by Mr. Cole, of Evansville. Allow me, on behalf of our little band here, to express lent sermon, and received one in baptism. to us, as I think he will do us great good in building up and adding to our present little congregation. Mr. Cole visited Petersburgh in connection with Washington in March.

WILLOW BRANCH .- The Rev. Willis D. Engle held service for the first time at this point, which is a town of about one hundred and fifty inhabitants five miles west of Wil-kinson, on the I., B. & W. R. R., as yet with out any church accommodations, on the evening of March 23.

BROTHERHOOD OF ST. ANDREW.

A parochial branch of St. Andrew's Brotherhood was organized in Christ Church, Indianapolis, on Sunday, Feb. 20, 1887, at which time thirteen members were enrolled. On James Church was organized in this parish by Sunday, Feb. 27th, Mr. James Barnitt was elected Secretary, and Mr. Edward Taylor, young women of the parish. The work of Treasurer; and it was agreed to hold the An-

The object of the Brotherhood of St. Andrew is the spread of Christ's kingdom among young men, and to this end every man desiring to become a member thereof must pledge himself to obey the rules of the Brotherhood so long as he shall be a member. These rules are two: The rule of prayer, and the rule of service. The rule of prayer is to pray daily for the spread of Christ's kingdom among young men, and for God's blessing upon the labors of the Brotherhood. The rule of service is to make an earnest effort each week to bring at least one young man within hearing of the gospel of Jesus Christ, as set forth in the services of the Church and in the young men's Bible Class.

BY-LAWS.

- 1. Regular communicants who are ready to subscribe to the two objects of the society are eligible to membership.
- 2. The membership fee shall be one dollar a year, payable semi-annually.
- 8. A Secretary and Treasurer shall be elected at the annual meeting to be held on St. Andrew's day.

THE MEETINGS.

Meetings shall be held as appointed by the Rector, Secretary and Treasurer.

ORDER OF BUSINESS.

- 1 Devotional exercises. 2. Roll call.
- 8. Minutes of previous meeting.
- 4. Admission of members.
- 5. Reports on regular work; or, work assigned at previous meeting.
 - 6. Assignment of new work.
 - 7. Reports of committees.
 - 8. Miscellaneous business.
 - 9. Appointment of committees.
- Invitation cards are used as a means of introduction to strangers.

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PRAYERS.

These prayers are to be used earnestly for blessings on the brotherhood, and for the strengthening of the members.

I. O, Heavenly Father, bless every member of our brotherhood. Inspire our faith and love with Thy Holy Spirit, that we may earnestly work to bring men to their Saviour in His Church, and so fulfill in our lives what we profess with our lips, to Thy honor and glory, through Jesus Christ our Lord. Amen.

II. I confess to Thee, my gracious God, my weakness in my fear of what men will say and think of me. Help me to care more for what will please Thee. Make me stronger by Thy Holy Spirit, to do my duty in speaking to my fellow men, and give me wisdom to speak as I ought to speak. Make me an in-strument for the good of Thy Church, for Jesus Christ's sake. Amen

LAY READERS' REPORTS.

The following reports will indicate in some degree the work being done by the faithful band of lay readers and preachers in Indiana. The Bishop desires to have reports from all before their licenses can be renewed.

Rev. Mr. Spalding sends the report of Mr.

James Beamish for Lagrange.

With one or two exceptions on account of sickness, he has held service every Sunday. A Sunday-school has been established of about twenty scholars and four teachers. The gitts of the congregation, ranging from twenty to thirty-five people, have not been more than enough to defray expense of fuel and lights and to provide some necessary Sunday-school books of instruction. Beside Sunday service, the lay reader has spent at the mission every second Saturday for visiting, etc. I have been obliged to manage Lagrange almost wholly by the lay reader. It is hoped in time I may have clerical assistance, which will make the missionary work more effective. Mr. T. W. Edmunds, of St. Paul's, Rich-

mond, reports: During the rector's absence in the summer, at his request I undertook to conduct a morning service for the four Sundays, reading a sermon. At the request of members I conducted a sunset service also, making two services a day for the four Sundays, and they were well attended, and quite a number of the members who attend to worship God and not man, very warmly thanked

INDIANAPOLIS, IND. My Dear Bishop: The following is a state-ment of services I have held or assisted in

ment of services I have held or assisted in holding the past year:

January 17th and 31st, assisted Rev. P. B.
Wy Dear Bishop:

Wy Dear Bishop:

Wy Dear Bishop:

Wy Dear Bishop:

Sole, and have assist

And also at Erskine.

I remai

Legisland Standard Castle, Apri 11th, August 8th, September 26, Apri 17th, August 8th, September 26, Apri 19th, August 8th, school, six times: at St. George's Mission, Jan uary 24th and through the year, six services; at Christ Church, in absence of Rector, three times; at Grace Church, Indianspolis, morning and evening, two services; at Holy Innocents, services and Sunday-school, four times June 18th, addressed Sunday-schools at St. Paul's, Whitsun Day; December 6th, assisted Bishop at Greenfield. Total, thirty-six. Respectfully submitted,

GEORGE W. COBB.

have taken charge of the following services: Morning prayer, Thursday before Easter and first and seventeenth Sundays after Trinity. Respectfully, CHARLES B. STILZ.

Indianapolis, Ind., Jan., 1887.

Dear Sir: I report the following work as lay reader and preacher in your Diocese f r the year ending December 31, 1886, viz.: Held serv-ices at St. Georges' Mission, 16; held services at Grace Church, 1; held services at Christ

Church, 1; total, 18.

Very respectfully, R. R. PARKER.

Muncie, Ind., Jan. 12, 1887.

My Dear Bishop: During the past year as lay reader, I have read services several times for St. James' Mission, New Castle. In my own parish Church, during the vacancy in the rectorate, I read service from the middle of May until August 1st, every Sunday. Was absent during the months of August and September and on my return again read service until the coming of our rector in November. In July, at the Deaf Mute Convention held in the Delaware county fair grounds in this city, I read service for the Rev. A. W. Mann.

Very respectfully yours, EDWARD OLCOTT.

TERRE HAUTE, IND., Jan. 18, 1887. My Dear Bishop: The following is my re-port as lay reader of St. Stephen's parish, for the year 1886:

Held Sunday-school and Evening Prayer at St. Matthew's Mission till the end of May; as-sisted in the services at St. Stephen's Church once; officiated at a funeral in July; from June till the present time have held Sunday-school and Evening Prayer at St. Luke's Mis-

St. Luke's Sunday-school is prospering. I an very glad that we have a rector once more, and especially one who gives so much satisfaction. I am willing to do anything in my power to assist the Rector.

Very respectfully yours, George Longman.

NEW ALBANY, IND. My Dear Bishop: While Mr. Scott was Rector of St. Paul's, New Albany, I read the services, and a sermon several times when he was absent. He left us about Nov. 1, 1886, and since then I have read the services and a sermon every Sunday, except one, when it was so cold that I read the services only, omitting the sermon. I also read the services and a sermon on Thanksgiving day. On Christmas a clergyman from Louisville was here. Respectfully submitted, George A. Bicknell.

EVANSVILLE, IND., Jan. 15, 1887. My Dear Bishop: I have held service on several occasions in the absence of Rev. L. F Cole, and have assisted in the Sunday-school,

> I remain, yours respectfully, WALTER WELLS FLAGLER.

Indianapolis, Ind , Jan. 25, 1887. My Dear Bishop: My work as lay reader and catechist during the past year may be

summed up as follows: Services held in St. George's Chapel, Sun-

days and Thursdays, about eighteen times; services held in Christ Church, Sundays and week days, three times; Morning service at Grace Church, once; Sundays at New Castle, twice. Total, twenty-four.

While it may be the privilege of a layman to exercise his inherent powers as a member January 1st, 1887.

My Dear Bishep: As lay reader in the Church of Holy Innocents in the past year. I authority, of the Church, through a liense

from my Bishop, and under the direction of my Rector. It is, doubtless, better to be sent than to go without the sending. The Word of God has been sown in weakness, but I trust there will be a greater yield of wheat than of tares. Respectfully submitted,

ISAAC H. KIERSTED, Catechist.

ST. STEPHEN'S HOSPITAL

Pontsions—From a friend, 13 pint milk tickets; Mrs. I. Reed, 1 comforter, 4 sheets, 2 pairs ocks, and pillow slights, 8. S. Myrick, 1 chicken; Mrs. J. Fleming, 2 cans fruit; Thompson & Good, 1 turkey; 2 Lichtenfels, 1 roast of beef; J. J. Varley, 3 turkeys; T. F. Morgan & Son, 1 hours work; Mrs. J. S. McGraw, 1 to socks, 2 shirts, jelly; Mrs. McMinn, jelly, can fruit; Mrs. Shawvon, doz. boxes oatmeal; Brannon & Hawkins, ice from April 1 to Nov. 6, \$18.40; St. Paul's Church, Indianapolis, cash \$22.96.

In two years received from abroad, \$197.81, from patients, \$548; from all sources, \$2,331, Paid wages and rent, \$1,182.25; food and fuel. \$552. No. days charity work, 215, paid work, 258. No. of patients, 1st year, 14; 2d year, 21. First year, 1 death; second year, none.

Richmond, Ind., Jan. 16, 1887.

GOOD WORKS.

The ladies of Philadelphia have set spart \$250,000 for the erection and endowment of a

\$220,000 for the erection and endowment of a laree Mission Church in that city.

The will of Mrs. Margaret Lewis, of Philadelphia, recently deceased, leaves \$231,000 for ecclesiastical and charitable bequests. For the support and maintenance of the Church of the Holy Comporter, Philadelphia, \$80,000. of the Roly Comprete, runia, \$15,000; to provide fuel for the poor, \$2,000; to provide sewing for poor women, \$3,000; Domestic Missions, \$3,000; Foreign, \$10,000; Board of Missions of Diocese of Pennsylvania, \$15,000; Bishop White Prayer Book Society, \$500; Church Home at Angor, \$13,000; Episcopal Hospital. \$38,000.

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TO THE CHILDREN.

Dear Children: How many of you read the CHURCH WORKER and are interested in hearing monthly from your Bishop? We hope a large number. Lent is drawing to a close. Your Bishop trusts you have been keeping it in such a way as to gain great good; that you have read your bibles daily, and been particular about saying your private prayers and going to Church and Sunday-school regularly; that you have each of you been practising some self-denial in order to give something to the missionary fund. We shall look out anxiously to the report of the Diocesan treasurer to learn what the Sunday-school offerings during Lent have amounted to. We need more than ever your generous help in this mission work, and we do hope you will not be weary in well doing in its behalf. Will all rectors let the Bishop know at Easter what the Sunday-school offerings have amounted to? Dear children may you have a bright, happy Easter, and may God bless you all.

Your friend and Bishop, D. B. KNICKERBACKER.

OR.

THE SAMUEL GUILD.

INDIANAPOLIS, MARCH 11, 1887. REV. MR. RAYMOND: Dear Sir-As Secretary of the Samuel Guild of Christ Church, I have been requested to give an account of the organization for publication in the Church WORKER. The Society was organized March 6th, with seven members, and elected the following officers: Vice-President, Howard Talbot; Treasurer, Frank Engle; Secretary, Armitage Bradley. The object of this Society is to bring into the Church and Sunday-school as many boys as possible; to help the poor; to do any acceptable work in the Church; and to prevent anybody from being irreverant in the Church.

BY-LAWS

- 1. The members shall pay two cents a weke as dues.
- 2. The members shall be fined one cent a week for not paying their dues.
- 8. All boys who are irreverent or misbehave during the session are to be expelled. 4. None but boys who are baptized are al-
- lowed in the Society. 5. The names of applicants must be brought
- before the Society before the persons can be admitted. 6. All persons entering the Society must

pay five cents admission fee. Yours truly.

ARMITAGE BRADLEY.

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VOL. IV. No. 3.

INDIANAPOLIS, INDIANA, MAY, 1887.

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The Fiftieth Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Grace Church, Indianapolis, on the evening of Tuesday, June 7, A. D. 1887

CLERICAL DIRECTORY-INDIANA.

The date signifies Canonical Residence.

Adams, Rev. Franklin W., kector, 1886; St. John's Church, Elkhart.

Bradley, Rev. Edward A., D. D., Rector, 1872: Christ Church, Indianapolis Burk, Rev. William B., Rector, 1884; Trinity Church, Peru.

Cole, Rev. Lewis F., Rector, 1885; Holy Innocents' Church, Evansville.

Engle, Rev. George B., 1866, Residence 144 North Tennessee street. Indianapolis

Engle, Rev. Willis D., Deacon, 1883; (P. O. Indianapolis), In charge of St. James's Church, Newcastle. Faude, Rev. John J.. Rector, 1878: Trinity Church, Michigan City. Hallam, Rev. Frank, Rector, 1884; St. Paul's Church, Richmond,

Hayward, Rev. Wm. S., Beeton, 1886; .

Rayward, Rev. Wm. S., Beeton, 1886; .

St. Luke's Church, Frankfort.

St. Mary's Church, Delphi.
Postoffire, Delphi.
Postoffire, Delphi.
Grace Church, Muncle.

5. Trinity Sunday, St. Paul's, Richmond.

Hunter, Rev. Edwin G., Rector, 1884; St. Luke's Church, Cann Hutchins, Rev. Benj. T., 1882, New York Jenckes, Rev. Joseph S., LL. D., Rector 1883; St. Paul's Cathedral Church, Indians, Residence 578 North Famsylvania street. New York City.

Jenner, Rev. A. G. E., Rector, 1887; St. John's Church, Crawfordsville. Jephson, Rev. Hubert E., Rector, 1887; Emmanuel Church, Garrett.

Jewell, Rev. Frederic C., Rector, 1885; St. Paul's Church, Jeffersonville Kemp, Rev. Thomas B., D. D., Rector, 1886; St. Thomas' Church, Plymouth. Llwyd, Rev. J. P. D., Rector's Assistant, 1886; Trinity Church, Michigan City.

Miller, Rev J. Gorton, Rector, 1885; St. John's Church, Bristol Moneure, Rev. John, Rector, 1881; Christ Church, Madison

Morris, Rev. Charles, Rector, 1881; St. Paul's Church, Evansville. Pettis, Rev. William M., D. D., Rector, 1883; St. John's Church, Lafayette

Rumsey, Rev. D. B., Rector, 1884; Church, Ladayette. Raymond, Rev. William W. Hector, 1881; Raymond, Rev. William W. Hector, 1881; Residence 175 Ceder street. Russidence 1860; Russidence 1861; Abace Church, Goislen Scott, Rev. Walter, Rector, 1881; St. Paul's Church, La Porte. S. Faul's Church, La Porte.

Spalding Rev. Charles N. Rector, 1884; St. Mark's Church and Howe Grammar School, Linus Stanley, Rev. James D., Rector, 1886; St. Stephen's Church, Terre Haute.

St. Stepben's Church, Terre Haule. Swan, Rev. Geo. E., Rector, 1887; Grace Church, Indianapolis, Office, 477 N. Fennsylvania Street. Talbott, Rev. R. C., 1885, St. John's Church, Greeneastle.

Towers, Rev. Frederick, Rector, 1886; St. James' Church, South Bend. Webbe, Rev. William N., Rector, 1874; ctor, 1874; Trinity Church, Ft. Wayne

THE BISHOP'S APPOINTMENTS.

MAY

1. Third Sunday after Easter, A. M., Church of the Advent, Cincinnati; P. M., Fern Bank; evening, St. Luke's. 2. Monday, Newark, Ohio.

Tuesday, Glendale, Ohio.
 Wednesday and Thursday, Southern Convocation, Jeffersonville.

Convocation, Jettersonville.

6. Friday, Christ Church, Madison.

8. Fourth Sunday after Easter, A. M., St. Paul's, Indianapolis; P. M., White Cross.

9. Monday, 4 P. M., St. Paul's, Evansville; evening 7:30, Holy Innocents'.

10-11. Tuesday and Wednesday, St. Luke's, Canaday.

Cannelton.

Cannelton.

15. Fifth Sunday after Easter, A. M., Trinity
Church, Fort Wayne; evening, Warsaw.

16. Monday, Bristol.

17. Tuesday, Mishawaka.

18. Wednesday, Bockville.

19. Ascension Day, Crawfordaville.

20. Friday, S. Philip's, North Liberty.

22. Sunday after Ascension, St. John's, Lafay-

29. Whitsunday, A. M., Grace, Indianapolis afternoon, St. Paul's; Sunday-school in-

DIOCESAN CONVENTION.

On examining the records it is found that the meeting of the Convention in June is not our semi-centennial Convention as was supposed last year. That event will not occur until next year. The preliminary meeting for the organization of our Diocese took place in June 1838, and the actual organization was accomplished in August, 1838. This event, then, will be duly celebrated next year. Nevertheless we hope we shall have a full representation of all our clergy and parishes at the meeting on the 7th of June, in Grace Church, this city. The order of proceeding will be about as follows: The annual meeting of the Woman's Auxiliary will take place in Grace Church on Tuesday morning, June 7, at 10:30 o'clock, with sermon by Rev. Louis S. Osborne, Trinity Church, Chicago, and celebration of Holy Communion by the Bishop. It is hoped there may be a full attendance of the clergy, and a representation from all branches of the Woman's Auxiliary and Churchwomen interested in parish work. After morning service there will be a lunch provided by the Woman's Auxiliary branches in Indianapolis for all their guests in the school-room; after which the report of the Diocesan Secretary and other interesting papers will be read.

The Annual Convention will assemble in the same Church at 7:45 Tuesday evening, and after evening prayer, the annual address of the Bishop will be delivered.

Nine A. M., Wednesday, divine service and Holy Communion, after which the business of the Convention will proceed and be consummated as far as possible on that day. A lunch will be provided at 12:30 in the schoolroom for all members of the Convention. After a recess the business of the Convention will proceed. In the evening at 7:30, in Christ Church, there will be the usual Diocesan missionary meeting, with report of the Board, presented by Dean Faude, and addresses by the Bishop, Rev. Lewis F. Cole, Rev. Mr. Jephson, and Rev. Frank Hallam. After this meeting a reception at the Bishop's residence for the members of the Convention and Churchmen of Indianapolis, from 9 to 11 Should the Convention not finish its business, it will resume its session in Grace Church, Thursday morning at 9 o'clock.

DIOCESAN ASSESSMENTS AND PLEDGES.

The treasurer makes up his annual report to the Convention on June 1, and all assessments and offerings should be sent to him previous to that date in order to appear in the report. Let rectors and parish treasurers at- In the evening the Church was crowded to this respect.

STATED OFFERINGS.

to say, for the support of the Bishop, publicathe Convention, taxes on Episcopal residence and other property belonging to the Diocese. It is required to be paid in quarterly instalments on the first day of July, October, January and April.

For the Aged and Infirm Clergy Fund, on Christmas Day or some Sunday.

For Diocesan Missions, quarterly by canon, or at such other time as the clergy can ar-

Diocesan Church Building Fund, by resolution of Convention, first Sunday in November, or on visitation of the Bishop.

For Hospital at Richmond, on Thanksgiving Day or Harvest Home Festival, or according to convenience, by resolution of Conven-

Theological Education within the Diocese, by resolution of Convention, on first Sunday in October, or according to convenience.

General Board of Missions, in Advent, Epiphany, or on such Sunday as may be convenient

Bible and Prayer Book Society, on Ash Wednesday, or other convenient occasion. General Church Building Fund, on any special occasion that may be convenient.

The above include such general and Diocesan objects as have a claim on all Churchmen, important fund. and for which they should be called upon to give as God has blessed them. Every clergyman should deem it important to have his parish and people interested in and contributing to them.

SEMI-CENTENNIAL ST. JOHN'S CHURCH, LAFAYETTE.

This was a most interesting occasion and fitly commemorated. The son of the founder of the Parish, the saintly Dr. Samuel Roosevelt Johnson, preached a most interesting and appropriate sermon at the morning service, venerable Bishop Kemper, of blessed memory. munion having been celebrated at 8 A. M. land street, Indianapolis.

tend to this matter at once, that they may not its full capacity, when a beautiful tribute of appear in the report as delinquent. With a love was paid to the first rector and founder ing April: little attention given to this matter now, every of the Parish, Dr. Johnson, by an old Sundaydollar can be collected and sent in. This is a school scholar and pupil, Judge David Turpie, Missions, \$46.60; African Medical Scholarship, business matter, and should be attended to in Senator-elect of Indians. Nothing could \$10; Scholarship in Mormon School at Logan, a business-like way. It is a matter of congrat- have been more appropriate or brought \$20. St. Paul's, New Albany-Diocesan Misulation that for the past two years the treas- out clearer the early struggles of the Parish, sions, \$7.35. St. Paul's, Indianapolis-African urer of the Diocese has met every Diocesan and the faithful devotion of its first rector. Medical Scholarship, \$7. obligation promptly and as it became due, and The Bishop of the Diocese, morning and the Diocese is acquiring a good reputation in evening, appealed to the congregation for a Church, Indianapolis; Christ Church, Indianapolis generous thank offering for the repair and apolis; and Christ Church, Madison. The improvement of their Church building, and, two latter to Salt Lake City, containing clothwith pledges from the different societies, it ing, old and new, for distribution by the city Offerings and collections in the Diocese of amounted to the noble sum of \$2,000. With missionary, Miss Barr. Grace Church sent a Indiana, required by the Canons of the Dio \$1,000 more, which should easily be secured, trunk of clothing, mostly new, to a young stucese and by resolution of Convention from St. John's can be remodeled and improved, dent for the ministry in Sewanee, Tenn.; and every congregation, parochial and missionary: and be made a beautiful Parish Church. The a box of second-hand clothing to Mrs. Willson, For the Diocesan Fund, an assessment made rector, Dr. Pettis, has this much at heart, and of Cedar Keys, Florida, for distribution in the by each Annual Council on each parish and his people, we feel sure, will aid him to ac- missions under her charge. mission station for Diocesan expenses, that is complish it. On Monday evening a good congregation gathered to listen to addresses and to the auxiliary branches for their reports of tion of the Journal of Convention, expenses of letters from former rectors and parishioners, the year's work. General Convention, salary of the Secretary of detailing the early struggles of the Parish and the loveliness of character of its first rector. The semi-centennial was concluded with a reception at the rectory and general reunion on Tuesday evening. Among those giving addresses was Rev. John T. Rose, of Springfield, Ohio, a former Sunday-school scholar of St. Johns'. Rev. Mr. Braddon, of Delphi, was also present. A history of the Parish for fifty years has been written by a parishioner of St. Johns', and published, and can be had of Dr. Pettis for fifty cents a copy, the proceeds of its sale being devoted to the improvement of the Church.

ENDOWMENT COUPONS.

the amount of their coupons to the Bishop, acknowledged. The Institute has leased the and he will return coupons as receipts to sub- house next door to Grace Church, from the all subscribers. The Bishop at his visitation September to welcome boarders. Applicawill be happy to confer with any who wish to James Lyon, 477 N. Pennsylvania street. subscribe to the Endowment Fund, and furnish information and blanks. He hopes to receive many new subscribers before the Convention. Now is the time for Churchmen of Indiana to make their pledges to this very

WOMAN'S WORK.

The Bishop hopes the Churchwomen of our ing Annual Conference, June 7.

WOMAN'S AUXILIARY.

The following amounts were received dur-

Christ Church, Indianapolis-for Diocesan

Valuable Easter boxes were sent from Grace

The usual blanks will be sent next month

YOUNG LADIES' INSTITUTE.

The Bishop has received a valuable box for the furnishing of the Institute, from the ladies of St. Luke's Church, Cannelton. It contained a comfort from Mrs. Shallcross: comfort, Mrs. Gordon; two towels, Mrs. Hunter; table mats and tidies from the Guild; pillow-cases, Miss Lizzie May; pillow-cases and spread, Mrs. Platt; four towels and cotton. Mrs. Sulzer. Also, through the kindness of Mrs. Rouse's class, the Gleaners in St. George's Mission, a comfort and some pillow-cases, and from Mrs. Bradley's Industrial School, sheets, pillow-cases and comforts. If any persons have furniture they can spare, and will donate The third coupon on endowment subscrip- for the furnishing of the Boarding House, it tions falls due May 1. Subscribers can send will be thankfully received and gratefully scribers. Let it be attended to promptly by Trustees of the Diocese, and will be ready in will be provided with subscription blanks, and tions may be made to the Bishop or Prof.

THE BISHOP'S VISITATIONS.

The Bishop had a delightful visit at Richmond on Mid-Lent Sunday. The weather was bright and beautiful, the congregation large. and the attendance at Communion larger than ever before. Four persons renewed their baptismal vows in Confirmation. The Bishop preached, addressed the class and celebrated parishes will interest themselves to send a full Holy Communion. He also catechized the report of their work for the year in their var- Sunday-school. The rector reports the best ious guilds, aid societies, industrial schools, attendance at the Lenten services he has had. mother's meetings, etc., to be read at the com- A Chapter of St. Andrew's Brotherhood has been formed, and a Bible class of young men Last year only twenty-seven out of forty is the result. The Woman's Auxiliary took parishes and missions sent reports. It should great pleasure in preparing a generous misbe a matter of parish and diocesan pride to sion box. The rectory has been painted since make the best possible showing of the work the Bishop's previous visit. On Sunday afterdone. The Diocesan Secretary will send blanks noon the Bishop, in company with Mr. Halin which he paid a beautiful tribute to the to all parish societies early in May, and asks lam, visited St. Stephen's Hospital, and found that they be filled and returned by the 1st of everything in the best of order. Two patients Though a stormy day the Church was filled June. Any societies not receiving blanks will were being tenderly cared for. Let it be unat the morning service, the Holy Com- please notify Miss E. L. Upfold, 148 W. Mary- derstood that patients from any part of the Diocese will be gladly received, and can receive the best medical and surgical care at a ceived at the two celebrations. The choir of \$7 for the Sunday-school for Diocesan Misprice proportionate to the means of the patient, and if need be on charity account. The hospital appreciates the generous donations received from different parishes, and will be glad to make returns. To show the good esti-mation in which the hospital is held in the community where it is located, a Methodist minister has recently secured \$500 in subscriptions toward its maintenance,

The Bishop during his stay at Richmond had the pleasure of being entertained by Mr. and Mrs. James Reeves at dinner, making his home with his niece, Mrs. Ellis.

DIOCESAN TREASURER'S REPORT.

Receipts from March 20, 1887, to April 20, 1887, inclusive:

1887, inclusive:

Dioceson Missions.—Mt. Vernon, \$1; Cannelton, \$13.00; Richmond, \$46,08; Laporte, \$36.10; Dr. Mossop, \$1; Frankfort, \$5.64; South Bend, \$4.07; Connersville, \$5.44; Christ South Bend, \$4.07; Connersville, \$5.44; Christ Church, Indianapolis, \$46.60; Michigan City, \$300; New Albany, \$12.25; Lima, \$13.26; Fort Wayne, \$200; Columbus, \$4.30; Muncie, \$12.06; Holy Innocents, Evansville, \$22.55; Gishop Knickerbacker, \$54; Marion, \$5.07; Lawrence-burg \$1.00; burg, \$1; Logansport, \$9.17; Warsaw, \$2,50;

ourg, 31; Logansport, \$9.11; Warsaw, \$2.00; Greencastle, \$3.20; Goshen, \$5; Feru, \$11.24; New Castle, \$5. Total, \$855.64.
Church Biulding Fund.—Richmond, \$18.37; Connersville, \$2.17; Frankfort, \$2; Michigan City, \$61.48; Christ Church, Indianapolis, \$20.64; Bishop Knickerbacker, \$33.50. Total.

\$138.16.

Episcopal Fund.—Lima, \$37.50; St. Paul's, Indianapolis, \$100; Connorsville, \$10; Rich-Indianapolis, \$100; Connorsvine, \$40; Monamond, \$50; Christ Church, Indianapolis, \$110; Terre Haute, \$75; Fort Wayne, \$225; Holy Innocents, Evansville, \$40; Attica, \$10; Huntington, \$5; Covington, \$5; Rochester, \$5; Rockville, \$10. Total, \$682.50.

Itinerant and Superannuated Fund.-Michi-

Hineranh and Superannuated Funa.—Michigan City, 825; Lawrenceburg, 83. Total \$28.
Theological Education Fund.—Michigan City, 815; Frankfort, \$1.45. Total, \$16.45.
Endowment Fund.—Goshen, \$20; Terre Haute, 89; Plymouth, 85; Lawrenceburg, \$5.
Total, \$39.
WALTER VAIL, Treasurer. Michigan City, Ind.

GLORIOUS EASTER.

Never in the history of the Church in Indiana was there a more glorious celebration of Easter than this present year. The weather was perfect. From all over the Diocese come reports of large congregations, liberal offerings, devout Communions, and joyful children's celebrations. It was the result of a good observance of Lent. In Holy Week there were services in nearly all our Churches. morning and evening, with a good approach to Sunday congregations. In many Churches the three-hour services were observed on Good Friday, with increasing attendance. In nearly all the parishes a weekly Communion was observed during Lent, and the number of parishes adopting the weekly celebration throughout the year is increasing. This is a good sign of spiritual advancement, full of hopefulness for the future good of the Church. We give in detail such mention of Easter observance as has come to hand through correspondence.

were well attended and Easter was joyfully poses. observed. There was the Holy Communion

boys, led by Miss Vail, Mr. Meissner, and Mr. sions. Huntoon, rendered the musical part of the very helpful to the worshipers. Offerings, and that is to be the order in both places here-\$96.45, afterward increased to \$107, which paid off the entire indebtedness of the par- Lent and joyful Easter, with liberal offerings. ish.

tended by a congregation which filled the and were enjoyed by a very large congrega-Church, and all were enthusiastic over its tion. A full choral service was held in the complete success. The singing, marching, evening of Law Sunday. and answers of the children were admirable. Offerings, \$29.10 for Diocesan Missions. The people have been greatly encouraged by the and pretty decorations. In the evening a in the parish is cheerful and hopeful.

to a full congregation.

Madison, Christ Ch.-Local paper says the interior of the Church was exquisitely tion was present. adorned with growing plants and flowers. by the choir. Holy Communion adminis- Easter than this. Under Dr. Kemp's minisin the afternoon; a delightful occasion. Offer The increase in the parish has been great ings for Missions, \$22.55, of which \$10 was and the services well attended. At the three from the infant class. At the evening service Easter services the Church was crowded each the occasion. It will long be remembered as communicants received. The Knights Tem-

crease and growing interest. Easter offering of Sunday-school for Diocesan Missions, \$5.07.

MICHIGAN CITY, TRINITY CH.-Easter day was bright and beautiful without, exultant and jubilant within, at this Church. The stole. flowers and music, of course, were of the rarest and best, the congregations and offerings very large, and the communicants more numerous than on any former occasion. The two most gratifying features of the day were the considerable number of persons who, after the admission of the St. Andrew's Brotherhood. There are now but three confirmed perwere formally admitted to the Chapter of St-Andrew's Brotherhood, and seven more, also communicants, have since been elected. Their first two business meetings have been rare manifestations of enthusiasm and devotion to the work.

work of the Church was \$570.76, of which \$300 was for Diocesan Missions, \$50 for Diocesan Church Building Fund, \$25 for Itinerant and Superannuated Fund, \$15 for Theological Education, \$10 for the Orphanage, making \$400 for Diocesan purposes. The remainder LAPORTE,-The services of Holy Week was appropriated for extra Diocesan pur-

at 6:30, and the full services at 10:30. Sixty- well pleased with their new rector, and had a ant, and invoked the divine blessing upon three of our seventy-five communicants re- delightful Easter service, with an offering of them.

Mishawaka and Bristol had celebrations at service, in a reverent and inspiring manner, every Sunday morning service during Lent after, we are glad to state. There was a good

NEW CASTLE.-The Easter exercises of the The Sunday-school service at night was at- Sunday-school took place on Easter evening

PERU.-The Easter services at Trinity were well attended; two celebrations, good music. services of Lent and Easter, and everything pleasant and interesting children's services was held. The children presented \$11 as KENNARD.-The Rev. Dr. Jenckes preached their Lenten self-denial offering; the amounts in St. Philip's Church, on Friday after Easter, given, from 5c to \$1.60. Four dollars was also given for the school. Dyed eggs were distributed to the children. A large congrega-

PLYMOUTH, St. THOMAS' .- Probably no par-An elegant cream white dossal was presented ish in the Diocese had a more delightful tered to a large number. Children's service tration they have had a most successful year. Knights Templars presence added interest to time, and at the two celebrations nearly all a great day in the history of Christ Church. plars attended in a body. The offerings of the MARION, GETHESMANE.—At the Easter meet- congregation were nearly \$100. The Lenten ing of the Sunday-school, in the afternoon offerings of the Sunday-school were \$42.25; forty-eight were present, thirty-two of whom \$15.63 for Diocesan Missions; \$11.11, Domestic were pupils. The first Sunday there were Missions; \$7.37, child's cot; \$9 for parochial twelve pupils. There has been a steady in- purposes from infant class. The Young People's Guild presented a Hymn Tablet. Mrs. Blain, a pair of brass vases, memorial of her mother. The rector a service book for the altar. The rector was presented with a white

At St. Paul's, Richmond, there were crowded congregations, beautiful floral decorations, a joyful children's festival in the afternoon. The rector, unfortunately, was disabled in his throat from officiating, and Dr. Test took his place. Mr. Hallam has been ordered by his long neglect, returned to the Lord's table, and physician to take a month's rest, and has gone South, friends having kindly provided the means for the trip. Dr. Test will supply the sons in the parish who are not also communi- services. All the current expenses have been cants. Sixteen young men, all communicants, provided for, for the year, and the debt of the parish liquidated. May the rector return in good time, restored to health.

VINCENNES.-Rev. A. A. Abbott has signified his acceptance of the rectorship of St. James, and will enter upon his work July 1.

WILKINSON .- Some of the material is on The Easter offering for the general Mission the ground for the erection of St. Mary's Church, and work will be begun very soon.

The Rev. Willis D. Engle and wife enjoyed a "wooden wedding" at their new home on North Pennsylvania Street, on April 19. A goodly company filled the house, and the happy couple were the recipients of many handsome presents. The Rev. Dr. Bradley, in a very felicitous manner, congratulated them MUNCIE, GRACE.—The congregations are that the voyage of life being for them so pleas-

THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., MAY, 1887.

SUBSCRIPTIONS SO CENTS A VEAR May be sent to the Editor, at Indianapolis, or may be conveniently handed to the Bishop at his visitations. Postage stamps, postal notes, postal orders, etc., receivable. Rectors generally will be glad to forward subscriptions for parishioners. See below.

A few good advertisements are solicited to be inserted o reasonable terms. Monthly issue 2,700 copies.

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THE BISHOP'S INTENTION.

It is the intention of the Bishop of Indiana that THE CHURCH WORKER, monthly, shall reach every Church family in the Diocese. To meet the expense of its publication, contributions at the rate of Fifty Cents a Year are invited from those who are able to spare that sum, and who think the paper worth it. Any overplus beyond such expense will be added to the fund for the support of Diocesan Mis-sions. Receipts are shown next below.

SUBSCRIPTIONS

Have been received as follows since the issue of the April number. More than 50 cents is indicated by a figure following the

BRISTOL-Rev. J. G. Miller-C. T. Seibert-T. Ro

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.; or hand them to Mr. R. R. Parker, 38 W. Washington street.

WATCH THE FIGURE before the address on the paper. 5 means paid for 1885; 6, for 1896; 7, for 1887; 8, for 1888, etc. A * means paid more than 50 cents a year.

WATCH THE EDITOR, NOT the Rev. W. W. Raymond any longer, but the Rev. George E. Swax, No. 477 N. Penn. St., to whom henceforth will go all mail matter addressed to the Church Worker, and to whom remittances should now be sent.

REV. DR. B. F. DE COSTA, of New York, is expected to visit Indianapolis on Sunday and Monday, May 8 and 9, representing the White Cross movement in America. He will preach oross inversion in America. In win present in Christ Church at 10:30 a. m. Sunday, on the subject of Social Purity; will address the children of the Sunday-schools in St. Paul's Church at 2:30 p. m., and at 4 p. m. in Christ Church an address will be made to men only. Church an address will be made to men only.
At 7:45 P. M. a mass meeting of all parishes and citizens is to be held, probably in Tomlinson Hall. All are invited to attend in the
Name of Him who said, "Blessed are the pure in heart.

MANY MENTIONS.

THE "free list" of subscribers (?) to the CHURCH WORKER will doubtless be cut down some hundreds with the issue of the June

REV. H. L. C. BRADDON, who lately resigned the rectorship of St. Mary's Church, Delphi, is visiting the Rev. S. C. M. Orpen, at Crompton, Rhode Island.

THE Rev. Walter Scott held services in St. Paul's Church, New Albany, on the first Sun-day after Easter, and also on Monday evening following, when he baptized five adults.

ISABELLA, the lovely and only daughter of is absence, the lovely and only dangerer of the Rev. Dr. and Mrs. J. S. Jenckes, is reported to be very ill with typhoid fever, but with some present hope of her recovery, for which we will devoutly pray.

THE Rev. Dr. E. S. Thomas, Assistant Bish-THE Rev. Dr. E. S. Thomas, Assistant Bish-op-elect of the Diocese of Kansas, is to be con-secrated in his parish Church of St. Paul, in St. Paul, Minn., on Wednesday, May 4, 1887. Bishop Knickerbacker has accepted an invitation to assist in the consecration

A CONVOCATION of the Southern Deanery is to be held in St. Paul's Church, Jeffersonville, on Tuesday, Wednesday and Thursday, May 3, 4 and 5, 1887. A full programme is issued including papers by both clergymen and lay-

Quite a number of lists of names of Wardens and Vestrymen elected in different parishes have been sent in, showing more than the accustomed interest and implying careful choice of fit persons.

THE public buildings of the Capitol City of Indiana are likely to become a glory and a fame in the near future: the Capitol Build-ing, the Court House, Tomlinson Hall, the Union Depot, Asylums, Institutes and Mar-

WE are informed that a mention in the last number needs correcting, to say that James Fenimore Cooper's wife was a sister of Bishop DeLancey, and not "Bishop DeLancey married a sister of James Fenimore Cooper.

THE senior clergy of the Diocese in canonical order are the Rev. Geo. B. Engle, Rev. Dr. E. A. Bradley, Rev. W. N. Webbe, Rev. J. J. Faude, and, after Mr. Raymond's departure, Rev. Messrs. Chas. Morris and S. Rosevelt.

REV. W. W. RAYMOND visited Gethsemane Church, Marion, for the last time as ministerin-charge of the mission, on Sunday, April 17, preached twice, celebrated the Holy Communion, visited the Sunday-school, and baptized one adult, using the new stone fort for the first time. A nice parish register has been purchased and records begun to be entered.

THE April or Easter number of the Church Magazine, Philadelphia, was made unusually attractive. Bishop Coxe contributed "Easter With Poets Old and New," and succeeding papers by the Reverend Drs. Leighton Cole-man, W. R. Huntington, J. A. Harris, and T. C. Yarnall, and other writers, made acceptable variety, supplemented with the usual timely topics.

THE Church Review, New York, for the current year, sends out a prospectus of subjects to be treated, which are of permanent value and beyond the ordinary in interest. "The and beyond the ordinary in interest. "The Law of the Church," by the editor; "The His-tory of the Christian Church," in serial form, by Bishop Perry; "The Life, Times, and Works of Bishop White;" with open papers on both sides of disputed matters, and miscellaneous papers, show the purpose of this most elegantly printed magazine.

THE Church and its Apostolic Ministry: Course of Lectures Delivered in St. Mark's Church, Denver, Col., in January, 1887, by the Rt. Rev. John F. Spalding, D. D., Missionary Bishop of Colorado, makes a neat volume of nearly 200 pages, published by the Young

Churchman Co., Milwaukee, Wis. The seven lectures treat of the Nature, Authority and Ministry of the Church; the general preval-ence and Scripture proof of Episcopacy; and the practical advantages of the apostolic min-istry in unbroken succession. A timely book. Price \$1.

A SERIOUS matter for the Bishop is the re-calling of annual passes by railroads in com-pliance with the interstate commerce law. The kindly courtesy of the roads in granting annual passes has made the cost of constant visitation comparatively light. However, "the Lord will provide."

THE WORKER has been greatly encouraged by the number of persons who have kindly sent in remittances for its publication. It is to be hoped that many more will follow this good example. In some parishes nearly every one who receives ft sent in a subscription, in others very few. Let all who can do so send in the small sum requested, fifty cents, annually, and we shall be able to meet all our obligations to the printer promptly.

gations to the primer prompuy.

Bissior Kip, of California, makes the following minute in his record of a visit to Trinity, Church, San Jose, March 18, Rev. Dr. J. B. Wakefield, rector: "The progress of this Church during the last two years under Dr. Wakefield, has been remarkable. The Sunday-achol has increased from sixty to two hundred scholars; more than ninety have been confirmed (thirty at this last visitation), and arrangements are now making to add a tower to the Church edifice and to erect a Chapel adjoining the Church." Mrs. Wake-field has a Bible class of more than twenty members.

REV. AND MRS. W. W. RAYMOND made a three days' visit to Goshen, April 23 to 27, for the first time since they left the parish two years ago. The occasion was a most delightful years ago. The occasion was a most defigntum one in every particular, unless the shortness of the time be excepted. Mr. Raymond preached morning and evening of Sunday, April 24, to a full congregation of his old parishioners. On Tuesday afternoon a reception was given to himself and wife at the new rectory, in which they were hospitably entertained during their stay by Rector and Mrs. Rosevelt. The Bishop was present, having come for a visitation and confirmation on

Tuesday evening.

The editor has forgotten who it was that handed him a dollar at Goshen on subscrip-tion. Who can tell?

OBITUARY.

The Rt. Rev. Alfred Lee, D. D., LL.D., first Bishop of Delaware, died at Wilmington, on Tuesday, April 12, 1887, in the eightieth year of his age. He had been a Bishop since 1841, of his age. He had been a Bishop since 1841, and for the last three years was the presiding Bishop in the American Church. The Churchman, New York, publishes a portrait of the Bishop in the number for April 28, clearly picturing his strong qualities of earnestness, sincerity and sympathy. By his death, the Rt. Rev. John Williams, D. D., LL.D., of Connecticut becomes presiding Bishop.

George S. McKiernan died at his home in George S. McLiernan dued at his nome in New Albany, Ind., Thursday, April 14, 1887, in the seventieth year of his age. He was a devoted Churchman, a liberal supporter of the Church, and a regular attendant on the services, and had often been a delegate to the Diocesan Conventions. Rev. Walter Scott, of Laporte, officiated at his funeral, which was very largely attended.

THE INDIANAPOLIS NEWS. Published every Evening except Sunday by

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Easter Tide.

CALENDAR FOR MAY, 1887.

1. Third Sunday after Easter.

8. Fourth Sunday after Easter. 15. Fifth Sunday after Easter.

16, 17, 18. Rogation Days. Fast.

19. ASCENSION DAY.

22. Sunday after Ascension.

29. Whitsun Day. 50th Annual Convention, Tuesday, June 7.

SOMETIME.

Sometine, when all life's issues have been learned,
And anu and stars forevermore have set,
And anu and stars forevermore have set,
The things from veal puginicular here have spormed.
The things then one will be set to the set of the control of t

And we shall see how, while we frow and sight God Plans go on as best for you and me-grow the we shall be shall

And if sometimes, commingied with life's wine, we find the wormwood, and rebel and shrink, we find the wormwood, and rebel and shrink, we find the pand than yours or mine. Pours out the pand than your or mine in the pand of the pand o

And you shall shortly know that lengthene breath is not the sweetest gift God sends. His friend, is not the sweetest gift God sends. His friend, is not the sweetest gift God sends. He friend, conceals the fare the able paid of death conceals that the same shall be god to the control of the could push ajar the gates of life. If we could push ajar the gates of life, a control within, and all god sworking see, which is the same shall be god to the control of the control

Bit not to-day. Then be consist, poor heavy, Gold's plans, like lilies pure and while, unfold, Gold's plans, like lilies pure and while, unfold, Time will resure apart, Time will resure apart, Time will resure to the consistency of the consi

-Am. Tract Society. THE EDITOR'S GOOD-BYE.

As it is shown in other columns of this number of the Church Worker, the editor, Rev. W. W. Raymond, retires from farther care of the paper. This action is necessitated by the farther fact that he has resigned the rectorship of Holy Innocents Church, Indianapolis, the resignation to take effect by a reluctant consent of the vestry, on Wednesday, May 11, 1887; and also that he has accepted a call to become the Rector of the Church of the Holy Communion, Lake Geneva, Wisconsin, to begin service, D. V., in that parish on Sunday, May 15, fifth after Easter.

No one but himself, as he writes these words, can apprehend all the real sorrow that weighs down upon their writing as he gives them form; and to none more than to himself is this change a most unexpected one until very recently.

His work in the Diocese began with Advent, 1880, and during the six and one-half years of this quite eventful period, he has with hearty zeal entered into the continuous labor, and has been closely identified with various interests, both parochial and diocesan. Endowed with a very active temperament his attachments are as deep and strong as his energies are untiring. It is therefore with no

adjusted at an angle which signifies the bowed head and falling tears. It is contrary to his own standard and principle of steadfastness preparing a class for confirmation on Ascenthat this change is made, especially with relation to the thriving parish to which he came only a little more than two years ago. But from the introduction of this matter to its finality, first in the quiet of his own reflections, and then by full consultation, he has sincerely endeavored to leave the whole matter to the Lord's direction, studying faithfully to determine what is the Lord's pleasure. So the decision has been made to go. His relations with his Bishop have been most intimate and friendly, and so, under God's providence, they will, with a lengthened cord, cesan Board, to be applied elsewhere. ever continue.

He has never been more thoroughly at home with any household than with the clergy of the Diocese of Indiana. Warm remembrances and heartfelt prayers for the success and happiness of all will go out with him into the new field, with earnest desire to hear of your labors and triumphs and to see your faces once again. Pardon what may seem to be a desertion from the ranks, trusting that it is the Lord's sending of His servant to a people who need his service, and who, with God's help, shall be able to get some measure of good out of their united and faithful labors. With a full heart he gives thanks to one and all for the many kindnesses shown and the confidences, and praying for God's blessing to fall upon you in increasing measure, he says-most hesitatingly and affectionately-

GOOY-BYE.

PARISHES AND MISSIONS.

Diocesan items and reports of parochial societies, and ther parish affairs intended for publication in the CHURCH WORKER, should be sent to the Bishop. All remittances, business matter and general communications should be addressed to the Editor, Rev. George E. Swan, 477 N. Penn. St., Indianapolis, Ind.

CANNELTON .- The rector writes: "Our congregations at 10:30, and in the evening, the children's service crowded at 3 p. m., and the house packed at 4:30, at baptism of eight adults and three children.

COLUMBUS.—The Easter services were greatly enjoyed by large congregations. The floral get into the Church at the 10:30 service. At decorations were elaborate, and the music, rendered by a quartette choir, was of a high order of merit. Three were confirmed by the Bishop, on Thursday in Easter week.

regrets that he has asked a release from both earnest young rector, and after a good Lent, parish and diocese, and all too literally "joins had such an Easter as has not been surpassed the innumerable caravan that journeys to the in its history. Two celebrations of the Holy realms"—beyond the borders of Indiana Communion, good music, pretty floral decora-Through the medium of the Church Worker, tions, and crowded congregations. At night the child of his too constant solicitude, both the Knights Templars and their friends filled places and people have become as familiar as the Church. The offerings of the Sundayhousehold words, with all of whom he claims school, for Diocesan Missions, amounted to a happy acquaintance without ever seeing \$12 more than enough to redeem the pledge many of them till the great assembly shall of the superintendent to the convention. The gather us into still closer communication. morning offering was \$16 for Diocesan Mis-After three years and three months' duty and sions. Altogether the offering amounted to pleasure as editor, he gives it up. The chair more than \$60, \$13 of which was a voluntary that was pictured out in the first number for gift of the Knights Templars, in appreciation so full occupancy, is now turned to the wall, of the service furnished them. A three-hour service was held on Good Friday, and a good attendance all Holy Week. The rector is sion Day.

DELPHI, St. MARY'S .- The services at Easter were of special interest, being the last with their present pastor. The balance of their proportion of the endowment, \$83, was made up to the full sum of \$300. Arrangements have been made for the Rev. W. S. Hayward, of Frankfort, to occupy the rectory at Delphi, and have the charge of both parishes, dividing his time between them. This arrangement is acceptable to both places, and will save one missionary stipend to the Dio-

ELEHART, St. John's.—At the Easter morning service the congregation filled the extra seats and a number were compelled to stand during the service. The choir rendered excellent music. The Church was beautifully decorated, and the largest number received Holy Communion in the history of the parish

EVANSVILLE.—Rev. Mr. Cole writes: "We had the Methodist Church well filled at my last visit to Washington. A deep interest is manifested, and good results are hoped for our dear Church. I have also visited Inglefield and Erskine. Have left appointment at Inglefield for April 24. I go next week, third week in April, for a four days' service at New Harmony. Our Lent at Holy Innocents has been very pleasant, with a larger attendance than for years, I am told. On Easter morning we had a sun-rise service for the children. Our school now enrolls one hundred and forty. By the way, I met Lawyer Lockman at Booneville the other day, and he remarked: 'There never was a sermon delivered in Booneville that has been so much talked over, and done so much good, as the sermon by Bishop Knickerbacker. Why, the Methodist minister started a revival on the Easter service passed off very nicely. Full strength of it, and they have taken in about sixty members, and all started from the Bishop's sermon."

FORT WAYNE, TRINITY. -Here, too, there was a joyful Easter. The Churche's capacity was tested to its utmost, and many could not the two Communion services a large number of the faithful received. The choir entered the Church, preceded by an embroidered, white silk banner, surmounted by a gilded CRAWFORDSVILLE, St. JOHN'S. - This old par- cross. The offerings amounted to \$632, of little hesitation and with the keenest personal ish is putting on new life and vigor under its which \$150 was from the Sunday-school for

Diocesan Missions; \$340 to apply on the rectory debt. At the Easter meeting the treas the current year amounted to \$2,000. The of all, was that the number of communicants urer reported every obligation of the parish debt is being gradually diminished by paydischarged in full, including Diocesan assessment for the year, and a cash balance in the tressury.

FRANKFORT .- The congregations were large. Church debt.

is only for those who have had a good Lent steadily increased from the first until Holy Week, we were obliged to move from the Chapel into the Church for evening service.

The Church on Easter morning was bright with plants and flowers; the sermon, most excellent; music appropriate, and seats filled. The offering was \$101. The deed for the new rectory had been received the day before, and a pair of beautiful brass altar vases, from Miss Herr's Sunday school class, although delayed appropriated to Diocesan Missions. a day or two, to the great disappointment of the class, will help to renew the Easter gladness. The children's service at 4 o'clock, with baptism, closed this sweet day, "that saw the Lord arise."

understanding, and bitter intolerance, the faithful few of St. James parish may well say with humble thanksgiving, it is not our strength come and gone, and left a deep impress upon which hath gotten us the victory, but His hand and His arm.

HUNTINGTON.-Tuesday in Easter week, Mr. Burk visited this Mission and celebrated Holy Communion, seven receiving. Mr. and Mrs. Carhart have returned to this Mission.

INDIANAPOLIS, CHRIST CH .- On Good Friday the Church was filled at half-past ten. A number remained for the three-hour service, and many who could not remain returned in an hour's time. In the evening a large congregation was present; eight adults were baptized. On Easter evening, at the half-past four service, a number of infants were baptized. At the early celebration Easter Day, seventy-five communicated; at the later service, one hundred and seventy-five, making two hundred and fifty out of four hundred communicants. The Church was crowded four times. At the children's celebration in the afternoon, St. George's Mission School and St. Philip's Colored Mission School joined with the Parish School and a delightful service was held. The children's offerings for Diocesan Missions amounted to \$50. In the evening twenty-four were confirmed by the Bishop and a liberal offering was made for the Diocesan Church Building Fund. The financial report on Easter Monday was full of encour-

St. Paul's.-A large congregation attended, and at the one celebration a good representation of the communicants were present. The

Easter pledges for the support of the parish ment of subscriptions, the whole amount being provided for. The outlook for the year history of the parish, were devoted towards is an encouraging one.

GRACE CHURCH.—There were four services The offering, \$94.65, of which \$68.23 was for in Grace, with large congregations. At the two celebrations, about one hundred commu-GOSHEN.-Easter is always the day of days nicants received. The offerings for Diocesan in St. James Parish, but the one which has Missions and General Missions amounted to just passed was the Easter of Easters. Its \$120; the children's offering to \$20. The unclouded sun shone upon the happiest little Church is greatly improved by papering and parish in Northern Indiana. Our first cause extension of chancel platform. The Bishop for thankful joy was our well-kept Lent. It preached at the 10:30 service, confirming a class of eight young persons, and celebrating Easter. Holy Week and Lent had been well that the sun dances on Easter day. The in- Holy Communion. The Church received terest and attendance at services having from friends a beautiful set of altar brasses, including alms basin, book-rest, candlesticks, and vases. An altar cross is on its way from England. The floral decorations, under direction of Major Marsh, were perfect. The vested choir rendered the music delightfully.

HOLY INNOCENTS .- The congregations were large, sixty receiving Holy Communion; the offerings liberal, the children's celebration joyful. Five dollars from their offerings was hearts of the people were made sad at the Easter meeting on Monday night by the resignation of their rector, to accept work at Lake Geneva, Wisconsin, where a better support awaits the hard-working and faith-After years of struggle with discourage- ful rector. No man has done better work, ments of all sorts, poverty, indifference, mis- or is more respected in the Diocese than the rector of the Holy Innocents.

JEFFERSONVILLE, St. PAUL'S CH.-Lent has this parish. The interest and attendance upon all of the services was most cheering and gratifying. On Good Friday there were three services, with a full church at them all. It was feared that the attendance upon the three-hour service would not be what it should, but it speaks well for this solemn and impressive way of observing the hours of our Lord's passion, that the attendance was larger dience due to God from man-the crown of than at the other two services. Easter day dawned bright and beautiful. There were two celebrations of the Holy Eucharist, and children's carol service in the afternoon. The little church looked most beautiful, inviting, and churchly, with its new white sanctuary hangings, and its profusion of flowers. The music, which was grand, surpassed any previous effort of the choir, and reflects upon them great Sanctifier, holding thus a three-fold claim

credit. What was the most gratifying thing exceeded any since the rector began his labors here. The offerings, the largest in the the fund for a new Church. The old vestry was re-elected on Easter Monday night. At a meeting held directly after the election, they appointed a committee to procure at once an eligible lot, centrally located, and push the matter of building a new Church as fast as possible. St. Paul's is awake and full of enthusiasm, and while growing temporarily, is not neglectful of things spiritual.

LAFAYETTE, St. John's.—Had a magnificent observed. The three-hour service on Good Friday attracted a large congregation; as a consequence, a large number of the faithful received ast he two celebrations, and immense congre-gations were present. The offerings, SIZE. The Church was beautifully decorated with thowers, and the altar radiant with flower memorials. The repair and enlargement fund has reached \$2,500, and arrangements are being made to make old St. John's one of the most beautiful Churches in the Discousat the two celebrations, and immense congre the most beautiful Churches in the Diocese.

In the evening, at the children's festival, in the evening, at the children's leatival, the Church was crowded again, and a delight-ful carol service was held, followed by distri-bution of colored eggs to the children. A special service for Knights Templars was held at 2 p. m.

(Continued under Glorious Easter, page 19.)

THE CHURCH'S TEACHING ON OBE-DIENCE.

BY REV. J. GORTON MILLER. Paper read before the Northern Convocation of the Diocese of Indians, at Plymouth, January 27th, and published by request.

Any proper view of the Church's teaching on obedience must begin with a recognition of that authority to whom obedience is due. We take, then, as our postulate, the absolute sovereignty of God. The Author of being may justly write the work of His hands, and claim the obedience of all a gradua of the And that not only in the lower grades of be-ing where nature is unconsciously swayed by the volition of God, and her voices are but an echo of Jehovah's thunder. Chiefly is obenature, the type of the infinite, the image of God-from man, to whom is given the power to disobey, and who, also, has tasted the forbidden fruit of disobedience.

To man, as a free moral agent, the law of To man, as a rree moral agent, the law of God is presented as an appeal addressed to his moral sense. And that appeal is most intensely felt within the range of Christian teaching; for there we learn that God is not only our Creator, but also our Redeemer and Caretifer behaling thus a three field selections.

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upon human obedience. And yet the mass in the name and authority of God. Not with ance, faith and obedience are the terms of the of men have largely forgotton the obedience due to God.

Man was created in the divine image and placed under law, for the proper guidance of his spirit unto immortal life. But the divinely given potency within the soul has broken down its barriers and transgressed the law of God. The result is universal wretchedness and woe. "For as by one man sin entered into the world and death by sin, and so death passed upon all men, for that all have sinned."

But the first appearance of sin in the world was the signal for a divine revealment, and the Gospel teaches us that "as by one man's disobedience many were made sinners, so by disobedience many were made sinners, so by the obedience of one shall many be made righteous. For God, Himself, in the person of the eternal Son, has entered the sphere of sin and death, and rendered a perfect obe-dience, even unto death. Our Lord Jesus dience, deven unto destance of the control of the control of the control of the control of the season of the control of the control of the season of the control of the control of the season of the control of the control of the season of the control of the control of the season of the control of the control of the control of the season of the control of the control of the control of the season of the control of the control of the control of the season of the control of the control of the control of the season of the control of the control of the control of the season of the control of the control of the control of the season of the control of the control of the control of the control of the season of the control of the season of the control of the and power and might and dominion and every name that is named, not only in this world, but also in that which is to come." Our theme, therefore, may be well expressed in the burning words of St. Paul to the Church at Corinti. "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.'

The verbal teaching of our blessed Lord, although in a line with all previous divine revelation, was original and alone. It far surpassed all other teaching of his time in excellence and purity of precept, and in the excellence and purity of precept, and in the excellence and purity of precept, and in the excellence and all Gentile philosophy as far as heaven is above the earth. And yet, with all these points of excellence, the words of the Lord Jeeus arrested attention chiefly because, with authority, and not as the serflee." The Jewish doctors did not presume to be more than interpreters of Moese and the prophets. Even the sacred writers of the elder canon, though moved by the Holy Ghost, were but the servants and instruments of God. But Jesus spake as the Dyine Lawgiver, in His The verbal teaching of our blessed Lord. Jesus spake as the Divine Lawgiver, in His own proper person. Therefore He spake with an authority unparalleled.

His message to the world to-day is indeed uttered in terms of the tenderest love, "Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart, and my yoke is easy and my bur-den is light." And yet it is a message of divine authority, with stern invective and threatened judgment against the children of disobedience

disobedience.

Jesus Christ is Very God of Very God. In
this momentous truth we find the sanction
for all authority possessed by the Church.
For she is His Body, the fulness of Him that
filleth all in all. The holy Church throughout all the world is the embediment of divine
substituting in the auth. Our Lord's ascencion. authority in the earth. Our Lord's ascension into heaven was not a departure for distant astronomic realms. It was but an entering "into that within the veil." He is hidden "into that within the veil." He is hidden from mortal view indeed, but ever with us still, with a real, personal presence, in His mystical body, the Church, in all the world and in every place to the end of time. By means of the Church, He uffills the promise, "Lo, I am with you alway, even unto the end of the world." The Church is the visible exponent of a perpetual divine presence. In her apostolic ministry the Christ still touches us with the touch of healing, at the found and at the altar, still speaks to us in adfent and at the altar, still speaks to us in adfont and at the altar, still speaks to us in admonition, reproof and absolution

voice of thunder, paralyzing the world into a feigned obedience. In sweet and loving tones she echoes the Master's appeal, "Come unto me and be at rest." Hers is not the im-perious mandate of the scarlet woman who hath her seat in the seven-hilled city. Neither is it the confused clamor of sectarian tongues. It is the voice of her who is clothed with the sun and crowned with the apostolic diadem. to whom it is given to bring forth sons and daughters unto God. The Church, one, holy, catholic, and apostolic, claims our obedience, not by temporal right, but by virtue of the Life, the Truth and the Way, dwelling within her, a claim enforced by appeal to the issues of the world to come.

II.

But what is the obedience commanded by the Church? It is, first, an obedience of human intellect to divine truth. is and must forever be at variance with all human thought that seeks to soar above the truth as it is in Jesus. Not that there is any just antagonism between faith and reason between religion and science. But, slas, natural human reason is blinded by sin, and human science bears the stains of passion and infirmity. To the carnal mind, the Gospel, the highest revelation of truth, is an offense, and men, asserting themselves to be cham-pions of freedom, affect to spurn what they deem the bondage of faith, they themselves being in the gall of bitterness and the bond of iniquity.

Fealty to truth is the highest freedom.

There is a realm of spiritual truth above the range of natural reason. The mysteries of the faith are beyond the scope of human intellect, and the secrets of the infinite she can not grasp, except by faith, in response to

The obedience commanded by the Church is, secondly, that of our affections to the im-pulse of love divine. "If any man love not puise of love divine. "If any man love not the Lord Jesus Christ, let him be Anathema, Maran atha." Such is the apostolic impreca-tion upon those who spurn the Saviour's re-deeming love. The love of Christ constrain-eth us. The story of the approximation eth us. The story of the cross is an appeal to our affections. Christian truth is not only a theology, but also a religion, speaking to the heart, meeting us in the midst of our wants and woes, and distilling the dews of a wondrous love upon us.

The intellect and the affections being sub-dued, the will may yield obedience to Christ, in the fount of cleansing, the apostolic bless-ing, the Bread of Life.

III.

The beauty of the cosmos is the product of obedience to law. So in the Church, a like obedience begets like results. All orders within the Church are under law. Faith is governed by the written Word and witnessed by the undisputed General Councils, of which it bath hitherto pleased the Lord to permit but six to the universal Church. He, Himself, must need convene the seventh. This He will do when He coment to judge the law of the season of the se quick and the dead, to settle all controversies, to require of His apostolic messengers an account of their stewardship, and to bring about the unity and obedience hitherto held in abeyance.

Each member of the undivided episcopate, although supreme within his own jurisdiction, must obey the universal and provincial canon law. The priests and deacons, likewise, in their respective orders, are under the canon law, and are subject, not to any caprice, but to the just command and godly admonition of those who are over them in the Lord. Indeed, the Church intends that all her

children, even from the cradle, are to obey her teachings, nor does she contemplate that they shall, for a moment, be left to the un-The Church, then, commands our obedience, guided impulses of a fallen nature. Repent-

covenant, and these are instilled into the mind as duties, while the infant brow is yet moist with the waters of regeneration. TV

Disobedience is attended by penalty. As the violation of physical law is punished by disease and death, so like fruits are the result

of disobedience to spiritual law.

Branches of the Church may be punished for failure to obey the divine calling. As the Churches of the Orient were, for their dead-Characteristics of the Orient week, for the source of Mohammedanism, so the American Church, for her failure to go in and possess the land in her own proper character and title, is being punished by God to-day, with the scourge of sectarianism. Nor will that scourge be re-moved until our people awaken from their sloth, selfishness, unbelief and hardness of heart, and consecrate themselves, body, seul

and spirit, to the service of God.

Lack of reverence for the Church's authority and teaching likewise has its reaction in the family circle. Disobedience to parental, as to all other, authority is one of the marked features of the present age, and of our country in particular, where individualism reigns so in particular, where individualism reigns so largely. Boys and girls grow up pert and reckless, being no longer restrained by the staid proprieties of the past. Through pa-rental indifference, children disregard all obligations to baptism, confirmation, and the Christian life. As a result, the land is filled with vice and crime. The daily press reeks with accounts of youthful indiscretion, heaty marriages, and divorces easily obtained. streets resound with drunkenness and blas-phemy; the saloon is the most potent factor in National and State politics, and anarchism and murder are the final outcome of disobedience

dience.

In the providence of God, the historic Church is placed in this, our land, to act as a conserving force, and by her influence to restore the true ideal of obedience to divine authority. It is her mission to be as a city set on a hill, a flavor of salt in the midst of corruption, a light shining in the darkness. Obedience to her teaching will beget true conformity to the image of God, and eternal life in the world to come.

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Dear Children: Since last making acknowledgment of your gifts for this object, we are thankful to say, it has been substantially remembered by St. Paul's Sunday-school, at Jeffersonville, sending us \$7.09; St. John's, Lafayette, the generous sum of \$17.55; Miss Cornelia Ellis, 50 cents; Ruth Carhart, \$1.50. For the Child's Cot we have received \$5 from the Little Girls' Missionary Society, and we have heard of St. Thomas' Sunday-school, Plymouth, contributing in their Lenten offerings \$7,

How shall we thank you enough, dear children, for your generous Lenten and Easter offerings for our Diocesan Missions. We have not had reports of all your offerings, but if all have done as well as those already reported to us, we must have received several hundred

Trinity, Fort Wayne, is the banner school this year, having contributed \$150; Christ Church, Indianapolis, \$50; Grace, \$20; Gethsemane, Marion, \$5.07; Grace, Muncie, \$7; St. Thomas, Plymouth, \$42, of which for Diocesan Mission, \$15.63; St. John's, Crawfordsville, the noble sum of \$12; Holy Innocents', Indianapolis, \$5; St. James', New Castle, \$5. I wish all had been reported to us, dear children, but you will notice in the acknowledgments of the treasurer just how much each has given, that has not been reported to the Bishop. What a happy Easter you all had! What sweet carols you all sang, and how you did enjoy the Blessed Easter! How much your Bishop would have enjoyed being with you OR all. He hopes you are all learning the Church Catechism nicely, and will be ready to be enrolled on the Roll of Honor list at his next visitation to your parish.

With love, your Bishop, D. B. KNICKERBACKER.

C, W. & M.

Are you intending to go fishing, prospecting, recreating, sailing, summering, visiting, during the season now opening? Take the Cincinnati, Wabash & Michigan Railway for Northern Indiana, Southwestern Michigan, Chicago, and all points northward from Indianapolis. Leave the Union Depot by the Bee Line, and without change of cars go straight north from Anderson to Lake Michigan, and places intermediate or beyond. You will go first through the center of the natural gasarea of Indiana, with a lighter at Pendleton, a burner at Anderson, a blazer at Alexandria, a roarer at Fairmount, a gusher at Jonesboro, and five boomers at Marion. The Lord makes the gas, and men, whom God hath also made, are finding it and using it. It is very wonderful! Going on north from Marion you reach Wabash, on the banks of its namesake river; Warsaw, with its three beautiful, clear lakes; Goshen, the loveli-est flower of the prairie; Elkhart, thriftily spread around the confluence of the Elkhart and St. Joseph rivers; Niles, Mich., in the val-ley; and finally Benton Harbor, and the neigh-boring St. Joseph, looking from the bluffs out on the wide waters of Lake Michigan. At on the wide waters of Lake michigan. At Elkhart you will stop over to pay your com-pliments to Mr. Norman Beckley, the General. Manager of the railway, by whose care and energy you are provided with so elegant a

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DIOCESE OF INDIANA. "FRUITFUL IN EVERY GOOD WORK."

Vol. IV. No. 4.

INDIANAPOLIS, INDIANA, JUNE, 1887.

Whole Number, 40.

THE BT. REV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE. INDIANAPOLIS

MR. WALTER VAIL, MICHIGAN CITY.

THE WORKER.

We desire to say what has often been said before, that we are desirous of having the Worker reach every Church family in Indiana. Our paper will be sent to any address sent to us and we never send bills for subscription. If after a reasonable time no return is made for the paper, we reserve the right of ceasing to send it. Any of our readers who do not care to receive the paper can refuse to take it from the post office, or send a postal card to the editor to that effect, and it will be discontinued. It will give us pleasure to send the paper freely to any who wish it and are unable to pay for it. Those who can remit the small sum of fifty cents to aid us in its publication, we ask to do it. To all who have done so, we return our hearty thanks and ask them kindly to continue their interest under the present editor.

IT is gratifying to the Bishop to be able to report such substantial interest taken in the endowment of the Diocese. That at the close of the first year of efforts in its behalf. about one-third of the parishes will have subscribed their full quota and nearly another third, a good beginning has been made, that augurs well for the future, and that the parishes are very few where nothing at all has been done. The jubilee year ought to see the great work accomplished. If earnest effort on the part of the Bishop shall be met with a corresponding appreciation on the part of churchmen, it will be accomplished.

In no one year since the Diocese was founded have there been more confirmations than during the present conventional year, and the material composing the classes has been of a high character-largely, the young life and blood of the Church. It gives good promise for the future. There has not been wanting, also, evidence most cheering to the Bishop of painstaking and careful prepara-tion by the clergy of their classes. The candidates give evidence of a thorough understanding of their religious obligations and the responsibilities of the christian life. In many cases the Bishop has been summoned a second and sometimes a third time, to confirm in the same parish or mission.

WE hope no clergyman of this Diocese will let the missionary year of the General Board of Missions, which closes September 1st, pass without an offering in its behalf. This is now made a matter of obligation by the Canons of the Church, and the Bishop requests that in every parish an offering be made for the General Board and also for the General Churchbuilding Fund. The clergy have no right to withhold the opportunity from their people. Indiana needs to take a high stand in this respect and do her full duty. Let the opportunity be given them for these objects before September 1st.

An arrangement has been made with the Dennison House of Indianapolis to entertain at reduced rates delegates to the convention. This is a first-class hotel, situated on North Pennsylvania street, on the street car line from the depot to Grace Church, Rates to lay delegates, \$2, \$2.50 and \$3, according to estion of room

W. C. DE PAUW, of New Albany, died suddenly recently. He was one of the most liberal givers of the Methodist Church in this State, and has left by will over a million of dollars to De Pauw University, Greencastle, besides liberal sums for other charities.

This is an example Churchmen may well follow. Many in this Diocese have large possessions. Do they realize their stewardship? that the power to get wealth cometh from God, and to Him rightfully belongeth a share? How much could be accomplished in the next generation if Churchmen realized their obli- Litany and Holy Communion at 9; immegations! Our schools would be provided for. the Diocesan endowment completed, the Diocesan Missions provided for and the Or- resumed. The missionary session of convenphanage. Churchmen, think of these things tion will be held in Christ Church at 7:30 P. when disposing of your earthly wealth. Remember the claims of the Church of God upon | Bishop's reception will be held for all memyou and provide for these things. Remember bers of the convention and Church people of God and His Holy Church in your last will the city and Diocese who may desire to pay and testament.

MRS HATTIE A. PRUNK, who has pursued the full course in elocution under Prof. Monroe, of Boston, has been engaged to teach elocution in the Indianapolis Institute for Young Ladies.

REV. A. W. MANN held services for deafmutes on Sunday, May 8, at Christ Church and the State school for deaf-mutes. Bishop Knickerbacker administered confirmation to three deaf-mutes at the Episcopal residence, he being too ill to leave it.

CONVENTION.

It is hoped that there may be a full attendance of delegates from the several parishes, and that all the clergy will endeavor to be

Tuesday, June 7, is the churchwomen's day for conference on parish work and the third annual meeting of the Woman's Auxiliary of the Diocese, and promises to be most interesting. The day begins in Grace Church with celebration of Holy Communion by the Bishop. The sermon by the Rev. Mr. Osborne, of Trinity Church, Chicago, will be well worth hearing. After this service the annual reports will be read by the Diocesan Secretary. Lunch, to which all are cordially invited, will be served in the school rooms. The session will be resumed at 2 P. M., when the following papers will be read:

"How Shall We Best Help the Poor?" Mrs. E. A. Bradley; "Our Diocese-Its Needs and Claims Upon Us," Miss Caroline H. Howland : "Church Work Among the Mormons," Mrs. James M. Winters. We hope there may be a large attendance. Delegates from out of the city desiring entertainment will please notify Miss E. L. Upfold, 148 West Maryland street, at as early a date as possible.

The opening service of the convention will be at 7:30 P. M. in Grace Church, when the Bishop will read his annual address. Judge Prince, of the General Church Building Association, is expected to be present on this occasion and make an address. Morning prayer will be said on Wednesday at 8 A. M., diately after which the business of convention will proceed. Lunch will be served 12:30 to Aged and Infirm Clergy Fund remembered, 1:30. At 2 P. M. the business session will be M. Wednesday, and hold until 9, when the their respects to the Bishop and Mrs. Knickerbacker. Should the convention not adjourn, there will be celebration of Holy Communion at 7 A. M. in Grace Church on Thursday. Morning prayer and session of the convention at 9 o'clock.

> The clergy will please bring their surplices to the opening service of the convention and meet in the school room in the rear of the vestry for robing. Let all parish reports be handed in or sent to the Bishop before the opening of the convention,

THE BISHOP'S JOURNAL.

Fourth Sunday in Lent March 20th, in St. Paul's Church, Richmond, 9-36 A. M., catechised and addressed the Sunday-School, 10-30 preached, confirmed four and addressed them and celebrated Holy Communion. Evening preached and made an address on Clumbs week in Ledius. Church work in Indiana.

Church work in Indiana. Monday, March 21, in company with Rev. Mr. Hallam, visited Centervilla, and after evening prayer in the Disriples' Church, preached; and Mr. Hallam followed with an address. A good congregation was present. Mr. Hallsm has occasional services here. Mr. Edmunds, lay reader, was present, and aided the congregation in responses and choir in

Tuesday, March 22, evening at Conners-ville, held service and preached in Trinity

Church.

Wednesday, March 23, 10 A. M., celebrated Holy Communion and preached in Trinity Church, Connersville. Rivening said service onuren, connersvitte. Aveiling said service and preached in Presbyterian Church, Cambridge City. Received and accepted letter dimissory of Rev. A. G. E. Jenner from Diocese of Iowa. Received from the Standing Committee of the Diocese recommendation of Wm. W. Wooley as candidate for Holy Orders.

Thursday, March 24, attended afternoon service in Christ Church, Indianapolis. Evening made an address at united Lenten Evening made an address as united benefits service in St. Paul's Chapel. Received acceptance of letter dimissory of Rev. Leter Macfarlane from the Bishop of Western New York. Friday, March 25, said evening prayer and made an address on the Feast of the Annual Chapter of the Canada and Canada and

ciation at 4 P. M. in Church of the Holy Inno-

cents, Indianapolis.
Saturday, March 26, went to Lafayette; met
by Rev. Dr. Pettis and Mr. I. L. Beach, my

Fifth Sunday in Lent, March 27, 8 A. M., celerated Holy Communion in St. John's Church, Lafayette, a good number communicating; 10:30 confirmed seven persons and addressed them and made an appeal to the congregation for contributions and pledges for the improvement of the Church.

Monday, March 28, 4:30 P. M., made a Lenten address to a good congregation. Evening, 7:30, present at another gathering in commemoration of semi centennial and

made an address

Tuesday, March 29, went to Tuesday, March 29, went to Tuesday, March 20, went to afternoon with the rector in calling on afternoon with the rector in calling on Church, preached; conhrmed and addressed them.

Church, preac Tuesday, March' 29, went to Delphi, spent afternoon with the rector in calling on

Western Michigan.
Wednesday, March 30, went to Frankfort,
where I was entertained by Mrs. Dr. Dunn.
The Rev. W. S. Hayward has been doing faithful work, and as a result presented three candidates for Confirmation, two of whom he had baptized as adults. The congregations at had baptized as adults. The congregations at St. Luke's are steadily increasing, and the Sunday-school full of promise. The Church has been insured, and the people are responding nobly for the support of the minister. Thursday, March 31, a large congregation

welcomed the Bishop in St. James' Church, South Bend, and the faithful rector had the pleasure of presenting a class of aine for Confirmation, making eighteen confirmed in the first year of his ministry here. He re-

the first year of his finishery here. He le-ports his Lenten services as well attended. Friday, April 1, went to Laporte, enter-tained by Judge Noyse; 4 P. M., baptized a child in St. Paul's Church. Evening, after service said by the rector, preached, con-firmed six and addressed them.

gan City. school was going on most encouragingly, and | preached in same Church.

the influence of Barker Hall was already being felt in the community. Sunday is always a busy day in this Parish. The rector always a busy day in this Farish. The rector celebrated Holy Communion at 8 a. M. with thirty-four communicating. The assistant took the prison service at 9 a. M. The Bishop preached and celebrated Holy Communion at 11 a. M. The assistant had the charge of the Sunday-school at 2 P. M., when the Bishop addressed the children. At 3 P. M. the rector baptized four adults, and one other later. At the evening service the Bishop confirmed nine and addressed them. The congregations were good, the music and responses hearty. The rector at the morning service made his final effort for a liberal Easter offering, which this year is to be divided between the General Board of Missions and the Diocesan Missions. Among the class confirmed was a whole father, mother and two sons; a beaufamily tiful sight.

Monday, April 4, went from Michigan City to Cincinnati. Evening, 8 o'clock, in Holy Trinity Church, Hartwell, Ohio, preached

confirmed seven and addressed then.

Tuesday, April 5, 5 F. M., united in holy wedlock Griffith Prichard Griffith, my nephew, to Miss Arabella Pollock, both of Cincinnati. Evening, 8 o'clock, in Carthage, preached, and confirmed two and addressed them. Gave consent to the consecration of Rev. Elisha Smith Thomas as Assistant

Bishop of Kansas. Wednesday, April 6, 5 P. M., in Church of the Advent, Cincinnati, made a Lenten address; evening, in Holy Trinity Church Madisonville, preached; confirmed twenty

one and addressed them.

Thursday, April 7, renewed lay reader's cense of Fletcher E. Marsh and Charles A. Sudlow; evening, in Grace Church, Avondale, preached; confirmed eight and addressed them.

Good Friday, April 8, morning in Church of the Advent, Walnut Hills; preached for Dr. Tinsley; evening, at Riverside, Rev. Mr. Miller, rector, preached; confirmed six and addressed them; received notice from Bishop Garrett of the deposition of Rev. Christopher Deuvoche.

Easter day, April 10, 10:30, in Grace Church, Indianapolis, preached; confirmed eight and addressed them, and celebrated Holy Communion; 3 P. M., said burial ser and made an address at the funeral of Mrs.

M., confirmed a sick person in private for Rev. Dr. Bradley, of Christ Church; licensed Francis E. Engle as lay reader and preached at the request of Rev. Willis D. Engl

Wednesday, April 13, visited St. John's Church, Greencastle; evening, preached; confirmed four and addressed them; after service

held conference with the vestry.

Thursday, April 14, went to Columbus. On arrival of the train confirmed a sick person in private. Evening, 7:30, in St. Paul's Church, preached, confirmed two persons and ad-

Friday, April 15, 10 A. M., celebrated Holy Communion in the Church; 11 celebrated Holy Communion in private for a sick per-Spent the day in calling on parishioners.

Entertained by Mr. Richard Thomas. Saturday, April 16, went to Zanesville, Ohio. First Sunday after Easter, April 17, in St. Paul's Church, 10 A. M., catechised and ad-

Monday, April 18, afternoon went to Cambridge. Evening, in the Mission Chapel, preached, confirmed four and addressed them. Wednesday, April 20, 4 r. m., laid the corner-stone of St. Stephen's Church, Winton Place, and made an address; 8 p. m., in St. Stephen's Chapel, preached, confirmed six and addressed

Thursday, April 21, received notice of the deposition from the ministry of William Edward Walker by the Bishop of Fond du Lac, acting for the Ecclesiastical Authority of the Diocese of Milwaukee. Received from the Wardens of St. James' Church, Vincennes, notice of the acceptance of the rectorship of that parish by the Rev. A. A. Abbott of Minnesota, and that he would enter upon his duties July 1st. Received report of E. W. Fitch as lay reader and renewed his license for 1887. Received notice from the Wardens of St. Matthew's Church, Washington, of their de-sire for a clergyman as soon as one can be secured, and pledging \$250 toward his support. Friday, April 22, appointed Captain Trainer Warden of Emmanuel Church, Garrett, Visited

St. Mary's Church, Hillsboro, preached, confirmed twelve and addressed them.

firmed twelve and addressed them.
Saturday, April 23, went to Terre Haute; met at station by Mr. Martin and the rector; entertained by Mr. Martin; afternon spent in making visits, evening in receiving.
Second Sunday after Easter, April 24, in St. Stephen's Church, 10 A. M., addressed the Sunday-school; 1045, preached; confirmed twenty-nine, addressed them and celebrated Holy Communion, the entire class receiving; offering for Diocesan Missions, \$53; 3:30 p. M., visited St. Luke's Chapel and preached; even-ing, preached in St. Stephen's.

ing, preached in St. stephen's.
Monday, April 25, St. Mark's day, went
from Terre Haute to Elkhart, spending an
hour at Indianapolis; on arriving at Elkhart,
unet by the rector and taken to confirm a clock
person in private; 7:30-e, m, after evening
prayer said by Bev. Mr. Miller, of Bristol,
preached; confirmed cleven persons and addressed them; also made an address congratulating the parish on the great spiritual progress made under their present rector, and urging them to take hold the present summer and build a rectory, promising to contribute myself \$100 toward it; after service met the vestry, and they unanimously resolved to make the effort to build the rectory, and appointed a committee to solicit pledges toward it. With a rectory adjoining their church building, where they have an eligible lot, St. John's should become self-supporting and do good work.

Tuesday, April 26, evening in St. James' Church, after evening prayer said by the rector and Rev. Mr. Raymond, former rector, rector and nev. Mr. Kaymond, former rector, preached, confirmed four persons and ad-dressed them—one a colored person and one a mute. Offering for Diocesan Missions. Wednesday, April 27, morning, made sev-

eral calls on parishioners. Entertained by Dr. Latta. Noon, accompanied by Rev. Mr. Rosevelt, went to Lims to attend meeting of Northern Convocation. Evening, after sermon by Rev. Mr. Webbe of Fort Wayne, and addresses by Rev. Messrs. Miller and Adams, made an address on Diocesan Missions. Thursday, April 28, 8:15 A. M., present at the

morning prayer of Howe Grammar School; made a brief address to the boys, as did also Rev. Mr. Webbe; 6:30, conducted devotions of the Convocation and presided at its session, the Dean being called away by the death of his mother. Afternoon, made some calls with rector on parishioners. Entertained at the Howe Grammar School. Evening, took part in the prayers of Howe Grammar School.

Friday, April 29, morning, took part in the prayers of Howe Grammar School. Went to Irned six and addressed them.

Paul's Church, D.A. M., categorised and addressed them.

Palm Sunday, April 3, was spent in Michi-dressed the Sunday-School; [0.45 preached, prayers of Howe Grammar School. Went to Garrett; 7:30 r. M., in Emanuel Church, prached, confirmed twenty-six and addressed them, preached, confirmed a class of nineteen persons and preached and preached in same Church and preached and directions and addressed them. Church crowded.

DIOCESAN ITEMS.

the Divinity School at Gambier, O., will probnew Chapel. ably spend his summer vacation doing missionary work at this station. His well-known Curtis and Mrs. J. O. Cooper presented an zeal and earnestness will accomplish great elegant altar service book to Grace Church, good, we doubt not, in reviving the work Easter Day, in memory of their father. A here.

CANNELTON, St. LUKE'S .- Rev. Mr. Hunter has had five adult baptisms since Easter, and Paul Church. The vestry room has been a good class awaits the Bishop's visit for con- newly papered the past month and a carpet firmation. Mr. Hunter has accepted the call placed on the floor by the Ladies' Guild. On of Holy Innocents, Indianapolis, to become Ascension Day the children had a pleasant its rector, and will enter upon his work in lawn festival on the beautiful grounds of Mr. that charge June 1. Mrs. Hunter will make Charles Sudlow. a visit to Canada for the summer.

CONNERSVILLE, TRINITY .- Rev. Mr. Ayers, of Holland, Mich., has accepted this Mission, their church and the Young Ladies' Guild fur-

Mr. Braddon at Easter, the vestry passed complimentary resolutions on his ministry. most commendable interest. During his rectorship of less than three years he baptized 14 adults and 12 infants, presented 27 for confirmation, celebrated 6 marriages and 5 funerals, held 225 services, celebrated Holy Communion 52 times; number of families in the parish, 38; communicants, 40; raised in all \$2,000; \$800 Church improvements, \$75 Sunday-school, Children's Guild \$110, Ladies' Guild \$500, rector for roof of the church \$100

gun at the Bishop's visitation of a subscrip- have all been decided on and the money tion for a rectory has been carried forward by pledged for its accomplishment. This will the earnest vestry, and at last accounts \$1,135, make this one of the most substantial parish had been pledged and the work begun. It Churches in the Diocese. Dr. Pettis deserves will be a great advantage to this parish to have a comfortable home for its rector adjoining the Church building. Would that more beginning to produce good fruit. The Bishop of our parishes would take up this good visited St John's on the Sunday after Ascenwork.

FRANKFORT, St. LUKE'S .- The rector is by the rector, Dr. Pettis. meeting with good encouragement in raising \$500 to meet their loan from the General Church-building Fund. He has secured thus far \$377, and has good hope of securing the gation of the parish discharged. This is as it balance, \$123. This will be a great relief to should be. this Mission.

FORT WAYNE, TRINITY .- The ladies of this parish are moving in the matter of erecting, at an early date, a new and substantial rectory beside the Church. They are seeking the ford, of the senior class of the Gen. Theo co-operation of the vestry in this important Seminary, N. Y., a candidate of the Diocese of matter.

GARRETT, EMMANUEL .- The Ladies' Aid Society here are very much engaged in prepar- will be ordained some time in June at Lima, ing for a fair in June. The Musical Society of St. Matthew's Mission, Albion, is to give a sion of Gethsemane, Marion. concert in connection with the fair. The proceeds are for the improvement of the stallment of their endowment pledge. Their Church property at Garrett. The growth of the Mission, under Mr. Jephson, has been quite remarkable and very encouraging. During the four months, the baptisms have Mr. Scott to officiate at the funeral of Mr. Mcbeen thirty-four; nineteen adults and fifteen Kernan, he baptized six persons in St. Paul'sinfants.

comfortably down in the new rectory and is Monday evening, May 23, and confirmed a enjoying the comfort of a new home with no class of several persons. rent to pay. The ladies had a successful NEW HARMONY, ST. STEPHEN'S.—Has awak- one who is uppermost.

ATTICA, GRACE.-Mr. Douglas J. Hobbs, of sum toward the payment of the cost of their Rev. Mr. Cole, of Holy Innocents, Evansville.

Indianapolis, Grace Church.-Mr. F. J. beautiful processional cross has been presented to Grace Church by a member of St.

INDIANAPOLIS, CHRIST CHURCH,-The ladies of Christ Church have recently recarpeted and will enter upon his duties early in June. nished new cushions throughout. The vesti-DELPHI, St. Mary's .- On the resignation of bule has been neatly tiled, also. These improvements in the House of God show a

INDIANAPOLIS, ST. PAUL'S .- The rector of St. Paul's, Dr. Jenckes, and wife have been greatly afflicted in the death of their only daughter, Belle, a sweet girl of twelve years. She departed this life on Tuesday, May 3d, and was buried from St. Paul's Church on Friday morning, May 6th, by Dr. Bradley. Dr. Jenckes and family have the sincere sympathy of all their friends in their sad bereavement.

LAFAYETTE, St. JOHN'S. - The plans for the ELKHART, St. John's.—The good work be-enlargement and improvement of St. John's great praise for his unwearied devotion to the work of this parish, and his faithful labors are sion and confirmed a class of seven presented

> LAPORTE, ST. PAUL'S .- The heart of the good rector was cheered at Easter by being able to close up the year's accounts with every obli

> LOGANSPORT, TRINITY.-Has called Rev. Wm. Page Case, of Scranton, Penn., to the rectorship of that parish.

> MARION, GETHSEMANE .- Mr. Wm. G. Mul-Easton, has accepted work in connection with the Howe Grammar School at Lima. He and will spend the vacation season in the Mis-

> MUNCIE, GRACE.-Has paid the third inrector has settled down to housekeeping, and feels greatly encouraged by the outlook.

NEW ALBANY, ST. PAUL'S .-- On the visit of four of one family, mother, one son, and two GOSHEN, St. James.—The rector has settled daughters. The Bishop visited St. Paul's on

festival after Easter, and realized a substantial ened to new life under the ministrations of Recently a two-days' fair and festival was held by the good ladies of the Mission and \$170 realized, a sum that will go a great way toward repairing the church building and putting it in decent order.

RICHMOND, ST. PAUL'S-Rev. Mr. Hallam. after a month's absence in the South for the benefit of his health, has returned, feeling much better. It is hoped that he may be able to go on with his work without further interruption from ill-health. The Bishop is to make a supplemental visitation for confirmation on Trinity Sunday. In no year has there been such a call for supplemental visitations for contirmation as this year.

SOUTH BEND, St. JAMES'. - The zealous rector of St. James' asked for a third visitation from the Bishop, which he gave on May 20, when he had the pleasure of presenting a third class of fourteen from the vouthful members of the parish for confirmation, making thirty-two confirmed here the past year, Rev. Messrs. Adams and Rosevelt were present and assisted the rector in the services. The ministrations of Mr. Towers have been greatly

VINCENNES, St. JAMES',-The rector-elect, Rev. A. A. Abbott, served as the Bishop's Chaplain at the consecration of the Assistant Bishop of Kansas, and spent a day with the Bishop in Minneapolis after the consecration. It is in the hearts of the good people to repaper and paint the rectory against the coming of their rector.

WARSAW, St. ANDREWS .- Dr. Kemp officiated here the fourth Sunday after Easter, morning and evening. At the morning service he celebrated Holy Communion. The Ladies' Guild held a May-day festival, giving a supper, and realized nearly \$50 toward the payment of the debt of the parish. We hope a determined effort will be made to greatly reduce the indebtedness this summer, and so prepare the way for a settled clergyman.

NORTH LIBERTY, St. PHILIP'S .- The good people at North Liberty, having painted and repaired the outside of their church last year, are now busy repairing, kalsomining and improving the interior. This care of the House of God is most commendable.

THE annual report of the New York Bible and Prayer-book Society, made in October, 1886, has the following acknowledgments from Indiana for that year:

St. Paul's, Indianapolis......\$10 00 St. James', Indianapolis..... 5 88 St. Stephen's, Terre Haute... St. James', Vincennes

Total. Books Donated to Indiana: Bibles, 28; prayer-books, 471; hymnals, 426. Value of same, \$193.60.

There is always somebody to believe in any

THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER REV. GEO. E. SWAN. EDITOR.

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SUBSCRIPTIONS

Have been received as follows since the issue of the May number. More than 50 cents is indicated by a figure following the name:

BRISTOU-Mrs. Althea Gould, 1-Mrs. A. E. Hewlitt. CONNERSVILLE - Mrs. Edga Brown-Mrs. Harried

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.; or hand them to Mr. R. R. Parker, 38 W. Washington street

If you have never yet learned to kneel down in your place of worship, whether it be acomerated church or an unconsecrated store-room, and to shut, or try to shut, the world out of your mind, and to close your eyes, and feel that your soul is as truly bow-room. eyes, and reet that your sour as a city our-ing down before the real presence of God as it ever will when stripped of its mortal body; if you have not felt the awfulness of the act of worship, then you have never worshiped. is this worship that makes a man, a woman, strong, useful to man and God.

The organs of the various denominations of Christians have recently noticed the progress of the Church with commendable unselfish-Such hints are straws to show which way the religious tide is turning. Here is the last, from the Buffalo Christian Advocate:

"Episcopacy is gaining upon Presbyterian-ism in New York City, not because of the social drift, but because it is better organized, uses more men, occupies more points and avails itself of more methods. Where a Congregational Church of a large membership gargational Current of a large membership and of commanding position employs one man, the Episcopal Church, by its side, is em-ploying two or three; and not altogether, as is sometimes supposed, for the performance of its services, but for the parish work."

ONE special subject of thought and prayer I ONE special subject of thought and prayer , earnestly commend to you: the obligations and duties involved in your personal member-ship of the Church. The well-being, the prosship of the Church. The well-being, the pros-perity and spiritual power of this parish de-mand all forms of co-operation on the part of every member—the attendance, when possible, charitable and useful work; and in the giving, rections because there is a new church to according to your ability, for the support of guild, or an old debt to pay. Why should my the parish, and for missionary work. Besides responsibility for the evangelization of the these duties, and helpful to them, there is exponsibility for the evangelization of the two world, or the upbuilding of the general crying demand for deeper brotherly love data a broader sympathy. The Church should be a large one?—The Standard of the serve as a furnace rather than a refrigerator. Cross. on public worship, activity in all forms of charitable and useful work; and in the giving, according to your ability, for the support of the parish, and for missionary work. Besides

PERSONAL

REV. C. C. LEMAN, of Marietta, Ga., has accepted the rectorship of St. Paul's Church, New Albany, and will enter upon his duties

REV. L. F. POLE, of Holy Innocents, Evens ville, has been chosen by his brethren of the Southern Convocation Dean of the district, and so nominated to the Bishop, who has approved the choice

REV. DR. MORGAN writes from San Diego. Cal., that his health has been greatly improved by his winter's residence in California. He has been kindly received by the Bishop and clergy, and has decided to remain in Califor nia and take work there.

THE removal of Rev. W. W. Raymond to THE Femous of Rev. w. W. Raymona to the Diccese of Milwaukee is a personal loss to the Bishop, Mr. Raymond having been a faith-ful laborer in every good work. In addition to his work at Holy Innocents, he has had charge of Gethsemane Mission, Marion, and the Church Worker, and been a member of the CHURCH WORKER, and been a member of the Missionary Committee of the Diocese and the Standing Committee, and in every posi-tion discharged his duty with faithfulness and diligence. He is called to an interesting field of labor, where the pecuniary return will be much larger than come to him in Indiana. This is constantly taking from us our best nien

DIOCESAN TREASURER'S REPORT.

Reports from April 20, 1887, to May 20, 1887, inclusive :

1887, inclusive:

Diocson Missions.—St. Paul's, Evansville,
S. S., \$31; Lawrenceburg, Wom. Aux., \$1;
Plymouth S. S., \$15.63; Ch. Ch., Indianapolis,
S. S., \$53.41; St. Philip's Mission, \$2.04; Terre S. S., \$03.41; St. Philip's Mission, \$2.04; Terre Haute, \$93.25; Terre Haute S. S., \$25.21; Lima, \$8; Grace, Indianapolis, \$75; Holy Int. S. S., Indianapolis, \$5; Elkhart, \$6; Goshen, \$3.65; Garrett, \$4; Frankfort, \$2.70; Rockville,

\$2; South Bend, \$5.11. Total, \$294. Endowment Fund.—Mishawaka, \$100; Vin-cennes, \$400; Fort Wayne, \$15; Terre Haute, cennes, \$200; For Wayne, \$16; Terre Haute, \$26; Michigan City, \$115; New Harmony, \$2; Lafayette, \$5; Delphi, \$1; Plymouth, \$10; Ch., Indianapolis, \$10; Grace, Indianapolis, \$7; Bishop K., \$259; Muncie, \$25; New Oastle, \$5; Logansport, \$2; Worthington, \$11.50; Richmond, \$3; Connersville, \$5; Ins., \$17.50.

Total, \$1,010.

Episcopal Fund.—Mishawaka, \$15.25; Grace Indianapolis, \$1; Lafayette, \$25; Michigan City, \$20; Laporte, \$15; Crawfordsville, \$10. Total, \$266.25.

Bills Receivable Account.-Vincennes, \$200. Hills Receivance Account.—Vincennes, \$2.50.
Institute Account.—Vincennes, \$2.50.
Church-building Fund.—Lima, \$8.
Yours, truly, W. Vail, Treasurer.

THERE is surely something wrong when a Churchman fails to feel his responsibility to the Church, as well as to his parish. We would not stigmatize it as a moral defect, but we can not but call it a judicial blindness. A parish, any more than an individual Christian, can any more than an individual Christian, can not be so poor, or need so many things for itself, as not to be able to divide with some who are poorer, in that they have no Gospel, or no Church privileges whatever.

It is a dangerous fallacy that, till a church has so many communicants, or such and such articles of furniture or comfort, or is able to pay so much salary, it should not be asked to give for the Diocesan, Domestic or Foreign Missions, or that cuts off its gifts in those di-

LAY READERS' REPORTS

F. P. RANDALL.—During the year 1886, as Lay Reader, I held service and read a sermon on four Sundays, the Rector being absent, and, with the assistance of Dr. Irwin, officiated at two adult funerals.

John S. Irwin.—Acting under your ap-pointment as Lay Reader, I have to report that I have held divine services morning and evening on one Sunday at Huntington, Ind., and assisted the Rector of Trinity parish in this city, at various times as directed by him.

H. C. SAMMAY—I conducted the services in Christ Church, Madison, a few Sundays dur-ing the absence of our rector, and on one Sunday evening during his illness, a service dur-ing Lent, and also five Wednesday evening services in the Chapel on occasions of absence of the rector.

CHARLES A. SUDLOW-I have to report, first, morning and evening services held by me on New Castle; second, one evening service in St. George's Mission, Indianapolis; third, services in Grace Church during the vacation of Mr. Prentiss, and also during the interregnum between Mr. Prentiss leaving and the coming of Mr. Swap

Major F. E. Marsh—Acted as precentor of Grace Church Choir, Indianapolis, and supercrace church Chorf, Indianapolis, and super-intendent of Sunday-school. Have read serv-ice a number of times in Grace Church, and assisted Mr. Swan in services. From July 1 to September 12, said the service by permis-of the Bishop of Western Michigan at my summer home in Michigan.

ST. STEPHEN'S HOSPITAL sends us a long list of donations, including gifts from the Presbyterian Aid Society, Worthington; St. Stephen's Hospital Ladies' Aid Society; Young People's Guild of St. Thomas parish, Plymouth; infant class of St. James', Vincennes; Girls' Guild of St. James' Church, New Castle. and from individual friends of the hospital. The institution is doing a thoroughly good work and should have generous support.

A writer in the Church at Home and Abroad A writer in the Charce as Alone and Aorona gives the following scale of expenditures of their income by the professing Christians (not Roman Catholic) in the United States:

For the secular interest. #852 per cent.
For religious privileges of themselves and their families. #252 per cent.
Christian benevolene in this country. 15-16 per cent. 1-16 per cent. 1-18 per cent.

CHRISTIANITY means to the merchant that on the index is the index in the index in the should be honest; to the judge it means that he should be just; to the servant that he should be faithful; to the school-boy that he should be diligent; to the street sweeper that he should sweep clean; to every worker that his work should be done well.

Carelessness in holy duties results in indifference, and souls are rushing on to death without a thought of the eternal issue that hangs upon the judgment.

It is better to have thorns in the flesh, with grace to endure them, than to have no thorns and no grace.

CALENDAR FOR JUNE, 1887.

- 1, 8, 4, Ember Days. Fast.
- 5. Trinity Sunday.
- 11. S. Barnabas. Apostle. 12. First Sunday after Trinity.
- 19. Second Sunday after Trinity.
- 24. Nativity S. John Bapt. Fast.
- 26. Third Sunday after Trinity.
- 29. S. Peter. Apostle.

We live by admiration, hope and love; there are parts to train that are neither of the mind nor the body; there are spirits to train. We have bodies, it has been said, but we are the spirits; and education is, in its highest and truest function, the education of the spirit; that alone can teach us, after all, the only of life, which is always that we shall be faithful to the best we know—faithful to God, faithful to our country, faithful to our fellow-men and faithful to ourselves. Our education will never be perfect unless, like the ancient temples, it is lighted at the top. It is only a religious education after all, which can give us true happiness and real and permanent success.

- nent success.

 Take thou no thought for aught save truth and right;
 Content, if such thy fast, to die obesire.

 Youth falls, and honer; faure may not endure.

 Keep innocent. Be all a true man noght.

 Let neither pleasures tempt into pain appail.

 Who hath this, he has all in his saving naught;
 Who hath to, thath nothing, having all.

 Farrur.

THE Northern Convocation met in St. Mark's Church, Lima, on Tuesday evening, April 27, at 7:30, and after evening prayer said by Rev. Messrs. Scott and Spalding, Dean Fande preached an able sermon.

Scott preached and the Dean celebrated Holy Communion. In the afternoon Mr. Scott read an able paper on the Appellate Court, and the question of the change of name of the Church was discussed by the clergy present. Evening, a sermon on the evils resulting from lack of unity was preached by Rev. Mr. Webbe, of Fort Wayne. Rev. Mr. Miller made an address on Domestic, Rev. Mr. Adams on Foreign, and the Bishop on Diocesan, Missions. An offering of \$16 was with the living God? Do my words sound made for Diocesan Missions and Church-strong and emphatic? Then examine some building Fund.

Bishop, Rev. Mr. Towers read an able paper ourselves if we have not been trifling with on marriage and divorce, which was disthe living God, who is a consuming fire. Excussed by Messrs. Miller and Rosevelt. Large amine them, I say. Recognize at once that at congregations attended the services, and the tendance upon divine service is a bounden hospitality of Church people was very cordial. duty, enjoined upon us, and not a matter of The members of the Convocation took great choice or pleasure. Then scrutinize the expleasure in visiting the Howe Grammar cuses which keep us from church. To attend School and each evening the students at service even once a week, with too many of us, tended the services. Dean Faude was called all the surroundings must contribute in the away by telegram announcing the death of most favorable manner. The weather must his mother. The Convocation passed a reso- be fair, nay, beautiful; not even a threatenlution of sympathy with him in his bereave- ing cloud must drift across the sky, or it may ment.

SCHOOLS

nual examinations June 9 to 16 and its closing at home by excuses frivolous in the extreme. exercises and first annual commencement on What is the line of reasoning upon which we June 16 and 17, closing with a reception for move? If this or that thing does not occur, the friends and patrons of the school, who are if this or that is accomplished, we will also invited to attend the examinations. This make the effort to go. An extra duty to be dencies and characteristics none of us are is the time when parents are selecting a school done at home; a friend to be seen; a guest to be wholly guiltless.

for their daughters for the next year. The Bishop hopes the churchmen of the Diocese will encourage the effort to build up a firstclass girls' school in our own Diocese by patronizing the Institute.

Prof. Lyon will be glad to correspond with parents and to make arrangements for the reception of pupils. The house will be in readiness to accommodate a dozen boarders, and surely the Diocese should furnish that number of pupils to begin with. The Institute has been the recipient recently of two comforts from kind friends in Lafavette.

We can commend to parents desiring a good school for their boys the Home Grammar School at Lima. The school has passed the era of experiment, and its administration has commended itself to every patron. Parents will do well to secure a place in this school for their boys. They can commit them to it having every confidence that they will receive every advantage that a first-class school can offord

Apply to Rev. Mr. Spalding as early as possible for accommodation for the next school

CHURCH ATTENDANCE

Every phrase of Church life and success depends upon your regular presence at divine service. To too large an extent this obligation is sadly neglected. I fear there is lacking a true sense of our responsibility in this mutter. Do we realize that it is our bounden Wednesday morning at 10:30 Ray Walter duty to attend church? We really have no choice in the matter: we are positively called upon to come into the Lord's house. "Keep | His everlasting kingdom.—Church News. holy the Sabbath day and sanctify it," is a command too hoary with age to be dwelt upon. "Forsake not the assembling of yourselves together." It is the Lord's day, and in it we are to give all our time and thought to the Lord. What right have we to rob God of a service which belongs to Him? We do it at our peril. Is it not a fearful thing to trifle of the excuses with which we have justified Thursday morning, after prayers by the our absence from church and we will see for ripen into an excuse. It must be neither too ripen into an excuse. It must be neither coot that no not too cold. All the adjuncts must lend ligion or charity can not call himself just, their aid, business, household duties, trifling even though he owes no man a dollar. The The Indianapolis Institute will have its an-ailments and petty anxieties. We are kept

entertained, or a hundred minor buttors we might mention, develop into excuses for absenting ourselves from church. Not seeing it as a sacred and bounden duty, we reverse the vital question and regulate ourselves from the wrong end of it. Or, in plain words, not appreciating our responsibility, we make our church-going dependent upon our sur-roundings, instead of making the surroundroundings, inseal of making the surroundings dependent upon our church going. We say, if all things are convenient and fit the hour, I will attend service, instead of making all things convenient to fit the hour and forcing the surroundings into a favorable result. So fertile is the field that produces our excuses that you know yourselves, dear friends, neglect of divine service is justified in the easiest manner. We would blush with shame to give the same excuse which keeps saame to give the same excuse which keeps us from church in justification for a broken engagement with a friend. God can be trified with, dishonored, disregarded, with a sub-terfuge we would not employ with a fellow-sinner like ourselves. If these words sound emphatic, it is because the fault demands strong words. Why prince words in a matstrong words. Why mince words in a mat-ter of this kind? The surgeon must need use the knife when a mortifying limb must be removed; any other course would be culpable and insure-death. Superficial treatment and soothing salves will not do then. Neither will soft words or misconceived kindness, the parents of false security, do in a case of this kind. The life of any religious organization depends upon a regular, systematic, devout attendance at divine service. Any other course will produce a weak, puny af-fair, so feeble that the first strong wind of adversity will puff it out. I urge you to give versity will put it out. I trige you to give this subject a religious, searching considera-tion, so that you may shape all your plans, your pleasures, your duties, into that course which will lead up to God's Holy Temple, where our prayer, our praise and worship, as sweet incense, may ascend to the courts of

ST. STEPHEN'S HOSPITAL

RICHMOND, IND., April 22, 1887,-Since last report the Treasurer has received from city subscriptions \$278.87; from Mrs. T. M. Brown, \$3; Hospital Ladies' Aid Society, \$15; infant class St. James' Sunday-school, Vincennes, \$1; patients, \$4.

Acknowledgments in the April number Spirit of Mission from Indiana are as follows: Cannelton, St. Luke's Domestic Mis-

sions	\$1	75
Indianapolis, Woman's Auxiliary Union		
Meeting Missions	6	00
Richmond, St. Paul's Missions	5	00
A friend, domestic, \$3; foreign, \$7	10	00
In the May number:		
Greencastle, St. John's, domestic	\$2	20
Indianapolis, Holy Innocents, domestic	2	00
Indianapolis, Holy Innocents, foreign	2	25
Indianapolis, Holy Innocents, Sunday-		
school	3	75
Marion, Gethsemane	2	()()
Total	\$12	20

The individual Christian who lives so exungenerous man can not be just, neither can the unjust man be generous.

The special, constant hinderances of our religious life are ever these three: Selfishness, indifference and worldliness. Of these ten-

UN ERMENTED WINE.

D. D. CHAPIN

As the proposed amendment to the constiaution of this state makes no provision for the tution of this state makes no provision for the exception of the use of wine for sacramental purposes, and as those who conscientiously make use of the fermented product of grapes make use of the fermented product of grapes are constantly told, as was said in your paper recently, that they should use "unfermented wine," it is worth while to know something of what the latter substance usually is or may be. It is not the easiest thing to tell what it be. It is not the easiest thing to tell what it is, as purchased at the drug stores, any more than it is to tell what that is which is sold for "wine" of the common kind. But I have had occasion to examine several samples of the article which have been sent to me, and I have come to some conclusions in regard to it, and come to some concussons in regard to it, and these conclusions have been confirmed by tests which others capable of judging have made. The basis is, probably, in most cases, boiled down grape juice, prepared as farmers boil down cider; but in this condition, unless boiled to a syrup, it will not "keep," and so it is necessary to add some antiseptic drug; for this purpose various things are used, salicylic and boracic acids commonly, making a nau-seating mixture; or possibly, copperas (sulphate of iron), or even corrosive sublimate, a phate of iron), or even corrosive such hate, a most active poison but a strong antiseptic; but most commonly alcohol is said to be added, as this is the best of all antiseptics, and samples have been analyzed containing from samples have been always of that. It is this fifteen to twenty per cent of that. It is this sort of thing that people are likely to get who sort of thing that people are likely to get who sort of thing that people are likely to get who flatter themselves that they are using the pure "fruit of the vine." The fact is that "fermen-tation" is a purely natural process with all fruits—an unnatural one with all grains. It fruits—an unnatural one with all grains. In in nature's mode of preservation, and not man's mode by drugs; so, and so only can the "truit of the vine" be kept in all climates and in all lands; so only can the command of the Lord be compiled with. There is no such thing as "un'ermented wine;" there can not such the true is a missoner, a contradiction. So, the term is a missoner, a contradiction. be; the term is a misnomer, a contradiction. This subject is a very large one and there is a large literature upon it. If you, Mr. Editor, or any of your readers, will call at my study, I think I can furnish you a large amount of solid reading upon it. I became interested in it years ago, and obtained from England III. it years ago, and obtained from England all the arguments I could get upon the "unfer-mented" side especially. After careful and unprejudiced weighing of the evidence, I was convinced that the advocates of this side have "not made their case;" presumption and fact are all against them. Notwithstanding the assertion of a public lecturer the other evening, I doubt of a public lecturer the other evening, a would if one per cent. of the 40,000 clergy of the Anglican Communion in England and the world otherwheres, use "unfermented wine" at the sacrament. The great body would certain the sacrament. tainly consider it akin to sacrilege to do so. Strange that Rome and ultra-protestantism should meet on the common ground of "re-fusing the cup." Of the position of the Epis-copal Church in this country there can be no doubt, whatever may be the views or opinions and practices of individuals here and there. and practices of individuals dere and states, at the general convention held in Chicago last fall, the House of Bishops passed the following resolutions, and as far as I know, there

"The House of Bishops informs the House of Deputies that it has adopted the following resolutions, which it respectfully communicates for the information of the House of Deputies:

"Resolved, That it is the judgement of the House of Bishops that the use of the unfermented juice of the grape, as the lawful and proper wine of the Holy Eucharist, is not warranted by the example of our Lord, and is an unauthorized departure from the custom of the Catholic Church.

"Resolved, That the mixture of water with the Eucharistic wine is lawful and in con-

formity with the usage of the Catholic Church, and that there is no objection to the use of the mixed cup, provided it be not ritually intro-duced until it be authorized by the rubric."

This may fairly be considered the "voice of the church."—Allegan Journal and Tribune.

SACRAMENTAL WINE.

Dear Union Signal: In the Convention number of the Union Signal, in the reports of the section meeting at which the subject of sacramental wine was presented, the statement was menual wine was presented, the statement was inade that Bishop Knickerhacker, of Christ Church, Indianapolis, used the unfermented at the Sacrament. I well remember how grateful we all were to learn of this attitude of an Episcopal Bishop, as we knew what a land Episcopal Bishop, as we knew what a help it would be to our women in that Church throughout the country. I also remember how carefully you questioned the lady, that how carefully you questioned the may, that there might be no mistake in your report. You will, therefore, be grieved and disappointed to learn that Bishop Knickerbacker denies the statement, and that he does not sanction the use of unfermented wine

As my attention has been called to this, and as the W. C. T. U. desires in all things to stand by the "truth" at any sacrifice, will you kindly publish this communication?

Fraternally, Mrs. George S. Hunt.

PORTLAND, ME.

Drunkenness impoverishes the people, increases taxation, limits the productive power of the nation-it is, therefore, a question for the statesman; drunkenness deteriorates the race, renders life less worth living by increasrace, renders life less worth living by increas-ing its sorrows, multiplying its peris, aggra-vating its evils—it is, therefore, a question for the philanthropis, for the pioneer of national liberty. But drunkenness locks up the king-dom of heaven, bars the channels of grace between the soul of man and the life giving Spirit of God, defiles the temple of the Lovy Ghost, crucifies the Son of God afree and must Him than open shame; jeastfuls seekenned Ghost, crucines the son of cod mires and puts Him to an open shame, is earthly, sensual, devilish, and, therefore, it is pre eminently a question for the accredited shepherds of the souls of men

As regards the argument drawn from the As regards the argument drawn from the smallness of numbers, the Toronto Mail well says: Much has been said as to the absurdity of one of the smallest Christian bodies in the United States opening its doors to invite all others to come in. A correspond-ent of the New York Tribune asks these critics to extend their view and to look at the religious statistics of the whole English speak-ing people. He gathers the following figures from the reports made by the more prominent religious bodies on the 1st of January

1881;	
('ongregationalists	5.750.000
Episcopalians.	21, 305,000

The Boston Transcript good-naturedly satir-izes some of the alleged worldly tendencies of the Churches in a way that Church members the Churches in a way that United members themselves will enjoy-caricatures though they are. Here are two or three of its sketches which it puts under the heading, "What may

be expected one of these days: The Brick Lane Church was last evening filled with a large and fashionable audience filled with a large and isshionable audience gathered to welcome the Rev. Mr. Stellalite, who comes to this city with the most flattering testimonials of the pulpit and press of the West, where he has filled long engagements in nearly all the large cities with unqualified success. His welcome last evening was a complete ovation, and his efforts from first to last were rewarded with the most unmistaka-ble approval of his delighted listeners. Mr. Stellalite's engagement covers the current week only, and all who wish to hear him (and who does not?) should go early. Every evening, with matinees on Wednesday, Saturday Every evenand Sunday.

"A movement is on foot in the Swell Street Church to have the choir and pulpit change places. It is high time that this improvement were effected. The worshipers at this Church have too long been subjected to great inconvenience in having to turn their heads to see the singers. It was at one time pro-posed to remove the pews and substitute swivel chairs, but the suggestion being made that this would be an unnecessary expense, as nobody, of course, cared to face the pulpit at notody, or course, carea to age the purpose any time during the service, it was determined to meet the difficulty by the change we have already mentioned. Strange that this was not thought of before. Other churches will undoubtedly follow the good example of this enterprising congregation.

We are requested to say that none but those coming in carriages will hereafter be admitted to the services at Nazarene Church. The practice of admitting pedestrians had resulted in the attendance of scores of persons sulted in the attendance of scores of persons of the lower classes almost every Sunday, until the annoyance became quite unbearable. The Nazarene Church has made a move in the right direction.

in the right direction.

"We are pleased to be able to inform our readers that the Buckminster Avenue Church has just been furnished with a new range and all the necessary utensits for cooking. We shall expect to hear of re-awakening of interest among the worshipers at this new convenience. Indexequence of this new convenience. Indexequence of this new convenience. Indexequence the lines we are informed that the formation of a new amateur theatrical club is on the task. new amateur theatrical club is on the tapis, and that it will include in its membership many of our best citizens. We are requested to say that parties hereafter hiring the chapel for balls and like entertainments can have the use of the range and cooking utensils at small additional expense."

Love of personal comfort, pride in our own opinions and delight in our own way prevent us from pleasing Christ in all things.

WALL PAPER, and DRAPERIES.

CHURCH FURNISHING A SPECIALTY.

Eastman, Schleicher & Lee.

No. 5 East Washington Street, Indianapolis.

Society for the Home Study of soly Scrip-ture and Church History.

President—The Bishop of Ar ANY. Director and Organizing Secretary—Res Sarah F. Shilky.

[Organized at Albany, All Saint's Day, 1886.]

(organised a Abany, All Salut's Bay, 1886.)
The greas movement among Churchwomen
which has marked the last decade, has thus
far found its chief expression in works of
charriy and mercy. Yet the tokens of further
calargement are many. The work so wisely
begun will surely develop to the wonderful
erriching of womanly intelligence and char-As there must be indeed a root before living leaves can be put forth, so must of necessity every growing leaf push its tiny tissues on and on, downward as well as apward, till the whole tree is enlarged and the root deepened, and so fitted to bring forth more fruit.

There is needed now a quickening of the intellectual life in the direction of spiritual intellectual life in the direction of spiritum truth, and such as by God's blessing would bring with it a quickening of the conscience also if we would reach the full beauty and blessedness of Christian life and be fitted for its manifold service. Happily a cry as of the hungry for bread is beginning to be heard all over our land, from those who find themselves most ignorant in subjects of the

The society above mentioned is an attempt to supply this want—a beginning, at least, that looks trustfully for increase. It is earnestly hoped that one result at least may follow-a higher standard of fitness among the

flow—a higher standard of ntness among the teachers in our Sunday-schools. The full course in Holy Scripture will ex-tend over three years. In the first year the subject will be the Acts of the Apostles and the Canon of Holy Scripture.

In the second year the Gospel of St. John and, perhaps, also the Harmony of the Synoptics. In the third year one book of the old Testament, with some general outline of the history. A fourth year is contemplated, for those desiring it, in which choice may be made of the Psalms, Prophecy, or the Epistles of St. Paul.

In Church history a course has been outlined which will occupy four years. Mem-bers who are able to take both courses at once will be allowed to do so, or either may be taken alone.

Each member passing the examinations in the full course of either division will receive the Bishop's certificate to that effect.

In bespeaking for this effort the sympathy of the Church, one final consideration may be urged. Whether we will or no, and with many fears of our best and wisest, a great wave is bearing woman onward to new positions and to fresh influence. Can we find a better way to utilize the safe elements of this progress, and to steady her nature against that which is unsafe, than thus to train the minds which can not be remanded to inactivity, in the faith once delivered to the saints by our Lord and His Holy Apostles, and as afterwards taught, defended and lived out in the lives of His faithful servants? All experience testifies that the outcome of such reverent study is more heavenly mindedness, more humility, and more true honor from God and His Holy Church.—Church Work.

The Society above mentioned has already in its first year, and before the admission list was closed in January, a membership of over two hundred, more than fifty of whom have entered for the examinations which take

place in June.

We desire to call the attention of our readers to this Society at this time, because next year's classes are being formed, and Miss Smiley wishes to receive the new appplicants as early as possible that books may be secured in time, and also at less expense. The papers requisite for beginning their study will be you can outargue it.

sent at once upon their admission, so that a good preparation might be made for the reg-ular work next autumn.

Preliminary papers, with blank forms en-

closed for answering the few questions asked on admission, will be sent to all applicants, who will doubtless remember to enclose a stamp for postage. Letters should be ad-dressed to Secretary S. H. S. H. S., Box 74, Saratoga Springs, New York.

Our readers are referred for further infor mation to articles by Miss Smiley in November, January and March numbers of Church Work, the monthly magazine edited by Mrs. Twing, and from which the above paragraphs have been taken.

These are the low letters which encourage a pastor

MY DEAR RECTOR—Henceforth a portion of my time is at your service; will you kindly assign the duties you wish me to perform? I will endeavor to do them satisfactorily.

Yours, sincerely.

In all talk about persons, let it be their merits that we hasten to disclose, their good deeds that we gladly unfold. In all discussions on character, let the good come into prominence. In all our uttered hopes for the future, let our highest ideals receive the emphasis. Let truth and not error, light and not darkness, love and not hate, be our themes. So shall we increase and perpetuate all that is good by frank utterance, while evil will decrease and disappear under the thick drapery of silence.—Philadelphia Ledger.

CHARLES KINGSLEY says: Some eighteen hundred years ago there went to and fro on the earth One who preached to grown up men and women that they should repent and be converted and become as little children; but now a days, it is the fashion to go about preaching to children that they should repent and be converted, and become like grown

IF every communicant in the parish were an earnest Church worker, how great would be the result! The Rector would have an assistant in every communicant, a helper, a sympathizer, a fellow worker. What is your work in the parish? In what way are you a help to the Rector?

Text: "Husbands, love your wives." Never find fault with her before others. Per contra, remember the counsel of the good book --"Her husband shall praise her in the gates;" that is, before folk. 8. Bear all her burdens for her; even then she'll bear more ourcens for nor; even then she'll best more than you do in spite of you. 4. If you want her to submit to your judgment, never ask her to submit to your selfishness. 5. A woman's life is made up of little things. Make her life happy by little courtesies. 6. Love is a wife's wages. Don't scrimp in your pay.

ALL persons within this Church shall cele ALL persons within this Charces shall cefe brate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of devictive since all cold trade above the control of the c charity, using all godly and sober conversa-tion.—Canon 20, Title 1,

When once the sense of the great effects of what we call trifles seizes the mind, life resolves itself into a devout practice of duties. The feeling flies that we can do nothing for religion or humanity because our lives are taken up with housekeeping and shopkeeping, profes sional work and earning a living.

You can outlive a slander in half the time

A priest who was examining a confirmation class in the south of Ireland asked the mony?" A little girl at the head of the cleanswered: "Tie a state "What is the sacrament of matrimony?" A little girl at the head of the class answered: "The a state of torment into which sowls enter to prepare them for another and a better world." "Bein," said the priest, "the answer for purgatory." "Puther down," said the curtae-"put her down of the class." "Lave her alone," said the priest; "for anything you or I know to the contrary, she may be parfictly right."

The first duty of every person who has any religious belief is to attend the services. Giving for the support of God's cause is another duty. The responsibility of discharging the duties rests with each individual. It will not do for you to say that you will not be missed. Every one's example is worth something. No man can free himself from the relations he bears to society at large. Regular attendance at public worship is the casting of one's influence on the side of religion, with of one's influence on the side of religion, with sail that word implies. Habitual absence from Church is a blow aimed at alt that makes life beautiful and good. Those who have not much to give in the way of money can feel that, in always being present at the Church's services, they are yielding a support that counts largely toward the Church's strength and growth.

Business and pleasure blind men to the true purpose of their life. Even among the bap-tized members of Christ there does not seem to be a loyal devotion to His service, nor is He and His cause first in their thoughts. The evidence of this worldliness among Christians is found in their eagerness after Carristants is found in their eagerness after gain and pleasure, the amount spent on self, the little given to Christ, inattendance upon public service and the blessed scrament, the way we gratify ourselves and the small amount of real self-denial we practice.

No words can express how much the world wes to sorrow. Most of the Psalms were born in a wilderness; most of the Epistles were written in a prison.

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LETTER TO THE CHILDREN.

Dear Children-We have heard of several other liberal offerings from the children at Easter for Diocesan Missions. St Stephen's Sunday school, Terre Haute, contributed \$25: St. Paul's, Laporte, \$29.

Trinity Sunday-school has contributed \$10, and St. Paul's, Laporte, \$2, for the Orphanage. St. Thomas Sunday-school, Plymouth. has sent \$7.37 for the Child's Cot Fund.

How nice it would be if the children would have a little garden this summer for the Origoness experience, now employed by the Beach phanage and Cot Fund, the proceeds to be planage and Cot Fund, the proceeds to be planage and Cot Fund I I am surface and Organis to the State Institution for the Sillad raised and devoted to this Fund I I am surface and Cot Fund I I am surface and many children could have nice little gardens, All Work Warranted to Give Satisfaction. and it would afford real pleasure and health to cultivate them for this good work. Children, your schools will all be closing this month. The Bishop wishes you may all have THE a pleasant time. Possibly he will be able to write to you something about fishing, if he gets a chance to run away to his old stamping ground in Minnesota.

What Some Great Men Thought o Religion. "Religion is the best armor in the world. but the worst cloak."-Bunyan

"Educate men without religion, and you make them but clever devils."—Duke of Wel-

"He who thinks to save anything by his religion, besides his soul, will be a loser in the end."—Bishop Barlow.

make it our blessedness.--H. G. J. Adams. "Religion is for the man in humble life, and to raise his nature, and to put him fin mind of a state in which the privileges of opulence will cease, when he will be equal by nature, and may be more than equal by virtue."—Burke.

The external part of religion is doubtless of little value in comparison with the internal and so is the cask in comparison with the wine contained in it; but if the cask be staved in the wine must perish."—Bishop Horne.

Dr. Johnson finely says: "Whatever makes the past, the distant or the future p edominate over the present, advances us in the dignity of thinking beings."

A MAN'S religion that costs him personally little or nothing is worth no more than it costs.

NOTHING but the infinite pity is suff cient for the infinite pathos of human life.

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The Church Worker. DIOCESE OF INDIANA.

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VOL. IV. No. 5.

INDIANAPOLIS, INDIANA, JULY, 1887.

Whole Number, 41.

RISHOP OF THE DIOCESE THE ET, BEV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind. SECRETARY OF THE CONVENTION,
REV WILLIS D. ENGLE. INDIANAPOLIS.

> TREASURER OF THE DIOCESE. MR. WALTER VAIL, MICHIGAN CITY

DIOCESAN CONVENTION.

The fiftieth annual Convention of the Diocese of Indiana assembled in Grace Church. this city, on Tuesday evening, June 7. The church was well filled, and the service was a delightful one-the music rendered by the vested choirs of Christ Church and Grace Church. The tenth selection was sung, instead of the psalms for the day. All were agreeably surprised and delighted at the great improvements made in the Bishop's church. After evening service the Bishop delivered his annual address, some portions of which we furnish our readers in another place. The address was full of encouragement to every lover of the Church in Indiana. The progress of mission work, of building mission churches, the encouraging progress made in the endowment and the educational work were clearly brought out, and gave great pleasure to the Bishop to mention.

Little time was given to tinkering canons, but much to the consideration of the mission Chicago, was a noble missionary sermon, stirwork of the Diocese, and how best to raise the means to extend it. The ladies of the city parishes furnished an elegant lunch in the we give in another place.

The report of the Treasurer of the Diocese showed that more money had been raised for Diocesan missions than in any previous year; \$5,200 cash had been paid in on endowment; the Aged and Infirm Clergy Fund amounted where. now to \$1,700, and was steadily advancing from year to year.

The Bishop reported about 500 confirmations. This was an advance on any previous lunch, provided in the school-room by the record. The missionary meeting at Christ Church was well attended.

The able report of Dean Faude, for the Board, the addresses of Dean Cole, Rev. Mr. Hallam and Rev. Mr. Spalding, ten minutes papers were read by Mrs. E. A. Bradley, Miss school and parents were present. Monday, each, held the interest of the congregation Howland and Mrs. J. M. Winters. They were calisthenic exhibition, in which the pupils until the last moment. The Convention com- listened to with great pleasure, and the effect manifested great proficiency. Examinations pleted its business in one day, and that with- of them must be good. Mrs. Nichols asked Tuesday, Wednesday and Thursday. Friday out undue haste. It closed with a reception for pledges for different missionary objects for afternoon was devoted to rhetorical exercises at the Episcopal residence from 9 to 11, when the ensuing year, and they were made with a and close. The Bishop, Dr. Pettis, of Lafaythe members of the Convention and Church hearty good will. Each year will, we trust, ette, and a large number of friends and patrons

their respects to Bishop and Mrs. Knicker- an's Auxiliary established in our parishes backer, and had a couple of hours for pleasant until they shall be a part of the working masocial intercourse. Steps were taken, by the chinery in every parish and mission. The appointment of a committee, for the due celebration of the semi-centennial of the organization of the Diocese, next year, in Christ Church. Indianapolis.

A spirit of hearty earnestness and devotion to the interests of the Church characterized the whole session of the Convention. After the Bishop's address on Tuesday evening, Judge Prince, the representative of the American Church Building Fund, addressed the Convention, placing in clear light the importance of this fund and the duty of every parish and mission to aid in it. The result must be that every clergyman present will ask an offering from his parish each conventional year for this fund.

The Bishop also urged in his address that an offering be made in every parish for the General Board of Missions before September 1. WOMAN'S AUXILIARY.

The Woman's Auxiliary meeting this year was full of interest and enthusiasm. While the attendance from without the city was not large, the four parish branches in the city were largely represented. The sermon by Rev. L. S. Osborne, of Holy Trinity Church, ring up the enthusiasm of the listeners, and deepening their interest in all missionary work. It was requested for publication. The school-room, which was greatly appreciated, report of the Diocesan Secretary was full of and aided in the dispatch of the business of encouragement, and indicated that our the Convention. The results of the elections Churchwomen in Indiana were taking a deep interest in missions, and that they were giving to them a study that was increasing their interest. The report of woman's work in our parishes and missions was most satisfactory. The summary of the reports is given else-

After Holy Communion, celebrated by the and the reading of the reports, a delightful the year. city Auxiliaries, was enjoyed, and an hour and a half spent pleasantly in social intercourse. On resuming the session Mrs. J. R. Nichols presided, and able and interesting cople of Indianspolis in large numbers paid add to the number of branches of the Wom- of the school were present on Friday.

summary is as follows:

Value of boxes, \$479.76; cash, \$657.54. To-

WOMAN'S WORK.

The amount raised for parish purposes by the Churchwomen of Indiana from June 1 1886, to June 1, 1887, as reported from 27 parishes and 3 missions, is \$6,826,97. Number of societies reporting, 47. Number of members,

This summary includes the following reports received after the annual meeting and reading of the report, and after it had passed into the hands of the printer:

Bristol, St. John's - Young Ladies' Altar Guild, with 17 members, has raised \$87.71. Frankfort, St. Luke's-Young Ladies' Guild

with 10 members, has raised \$18,20. Greencastle, St. John's-St. John's Guild, with 25 members, has raised \$220.

Mishawaka, St. Paul's-Young Ladies' Altar' Guild, with 20 members, has raised \$180,27.

The money raised has been expended for all kinds of parish needs-Rector's salary and Sexton's, fuel, light, furnishing of church, Church indebtedness. Church music, etc. The parishes and missions not reporting we know have also been busily at work, and what they have done would swell the sum total con-

THE Diocesan Secretary acknowledges the receipt of \$1 annual dues for 1886 and 1887 from St. Stephen's, Terre Haute; St. Paul's, Jeffersonville; Trinity, Michigan City; St. James', Goshen; and St. Paul's, Richmond, since making her annual report.

This amount is assessed by our Diocesan Constitution on each parish branch of the Woman's Auxiliary to meet the Central expenses, postage, stationery and printing, and Bishop, and an address of welcome by him, can be paid at any convenient time during

> BARKER HALL.-The whole week was devoted to examinations and closing exercises of the school, beginning Sunday, June 19, with a service and sermon, at which all the

THE BISHOP'S JOURNAL.

Third Sunday after Easter, May 1, 11 A. M. in Church of the Advent, Walnut Hills, Cin-cinnati, preached, confirmed twenty, addressed them and celebrated Holy Communion; 3:30 P. M., at Fern Bank, preached, confirmed nine, addressed them and celebrated Holy Communion; 8 P. M., in St. Luke's Church, Cin cinnati, preached, confirmed thirteen, and ad-

Monday, May 2, left Cincinnati at 6:10 A. M. for St. Paul, Minnesota, to attend consecration of Rev. E. S. Thomas as Assistant Bishop of Kansas. Wednesday, May 4, served as one of Ransas. Wednesday, May 3, served as one of the presentors at the consecration of Rev. E. S. Thomas as Assistant Bishop of Kansas, in St. Paul's Church, St. Paul. Said the litany and suffrages

Thursday, May 5, taken sick and returned home, reaching there Saturday, May 7.

Fourth Sunday after Easter, May 8. Confirmed three deaf mutes for Rev. Mr. Mann. in my sick room.

Monday, Tuesday and Wednesday, May 9. 10 and 11, at home sick; 11th, transferred Rev. Wm. W. Raymond to Diocese of Milwankee

Thursday, May 12, visited St. Paul's Church, Jeffersonville. Entertained by the warden, Mr. E. W. Fitch. 8 P. M. confirmed a class of thirteen, presented by the rector. Ten were young ladies dressed in white and three young men. Mr. Jewell has won the hearts of all his people and they gladly co-operate with him for the advancement of the Church. A move has been made to secure an eligible site for a new Church building, which it is hoped

to erect at no distant day.

Friday, May 13, started at noon by river for Madison, reaching there just in time to meet a large congregation, gathered in the Church After evening prayer, said by the rector, he presented an interesting class of eleven, making, with the class confirmed a few weeks being, with the cuses confirmed a 1ew weeks be-fore, thirty-one confirmed this year, mostly young people, and many of them converts to the Church. The Bishop was hospitably en-tertained at Mrs. Garbers. A liberal offering was made for Diocesan Missions.

was mater for Dicessiff Missions.

Saturday, May 14, went from Madison to Fort Wayne, reaching there at 4 P. M. and being entertained by Col. F. P. Randall.

Fifth Sunday after Easter, May 15. Morning in Trinity Church, Fort Wayne, preached, confirmed a class of ten persons and addressed them and celebrated Holy Communion, the newly confirmed persons coming together to their first communion. This makes twenty-four confirmed in this parish within two months. The offering was for the General Board of Missions, and General Church Building Fund. Afternoon went to Warsaw and in the evening, in St. Andrews' Church, said evening prayer and preached.

Monday, May 16, returned home none the worse for the trip, though not quite up to my

usual health and strength.

Wednesday, May 18, visited St. John's Mission, Rockville. Entertained by Mr. Hargraves. The Church has been improved by a new altar dorsal, and looks really beautiful. A good congregation was present. After service by the missionary I preached. The Holy Communion had been celebrated in the morning by the missionary. There is a grow-ing interest in the Church at Rockville.

ing interest in the Church at Rockville.

Ascension Day, May 19, went to Crawfords-ville and was the guest of the missionary. At 10:30 a. m., after morning prayer, preached and celebrated Holy Communion. A good and celebrated Holy Communion. A good congregation was present; 4 P. M. catechised and addressed the Sunday-school children; and addressed the Sunday-school collidren; and evaluation of the Sunday school of the Sunday

with the rector canvassing for the Endowment Fund. The whole amount, \$500, was secured. Friday, May 20, went to South Bend for

ecial visitation, the rector having requested a third confirmation. After evening prayer, preached, confirmed a class of sixteen, and addressed them, making, with the eighteen condressed them, making, with the eighteen con-firmed recently, thirty-four for the conven-tional year. Rev. Mr. Adams, of Elkhart, and Rev. Mr. Rosevelt, of Goshen, were present and took part in the service.

Saturday, May 21, went to Lafayette, entertained by Dr. and Mrs. Pettis.

Sunday after Ascension, May 22. Sunday after Ascension, May 22. In St. John's Church, 8 a. M. celebrated Holy Communion; 10:00 A. M. addressed the Sunday-school; 10:30 preached, confirmed seven and addressed them. Evening, 7:30, preached. Offering for Diocesan Missions

fering for Diocesan Missions.

Monday, May 28, went to New Albany; entertained by Judge Bicknell, senior warden of the parish; 8 r. m. in St. Paul's Church, after service, said by Rev. Messrs. J. R. Bicknell, of Florida, and Chestnut, of Louisville, preached, confirmed a class of six and addressed them.

Tuesday, May 24, went to Evansville: 4:80 P. M. in Holy Innocents' Church, preached, confirmed a class of four and addressed them. Evening, in St. Paul's Church, after service, said by Rev. Messrs. Morris and Cole, preached, confirmed a class of ten and addressed them. Entertained by Mr. and Mrs. Chas. Viele.

Wednesday, May 25. Morning, left Evans-ville for Cannelton by steamboat, reaching ville for Cannetton by steamboat, reaching there at 6 r. M. Evening presched in St. Luke's Church; confirmed a class of seven-teen, presented by the rector, Rev. Mr. Hun-ter, and addressed them. The confirmation lass was a most interesting one, nine of them being young men. The entire parish laments Mr. Hunter's leaving them. His faithful ministry has been greatly blessed. Seventy baptisms, about one-half being of adults, and baptesis, about one-hair being of adults, and khirty-five confirmations are the fruit of his three years' ministry. The parish, though greatly drawn on by removals, now numbers seventy-five communicants. After service met the vestry and nominated Rev. Mr. Hines, of Kentucky, whom they elected to the rectorship, and attended reception in the Church grounds. St Luke's has pledged the full amount of their capital to the Endowment Fund. Entertained by my old friends the ilburs

Thursday, May 26, morning, left Cannelton for St. Louis

Friday, May 27, in Christ Church, St. Louis, took part in the consecration of Rev Ethelbert Talbot as Missionary Bishop of Wyoming and Idaho.

oming and mano.

Whitsunday, May 29, 10 A. M., visited Sunday-school of St. Paul's Church, Indianapolis, catechised and addressed the children; 10-45 preached, confirmed eleven persons and ad-dressed them and celebrated Holy Commun ion. Offering for Diocesan Missions. 3 P. M. visited Christ Church Sunday school and addressed the children; 5 P. M. confirmed a person in private for Dr. Jenckes; 7:30 P. M. made an address in Grace Church, on Church work in Indiana

Monday, May 30, received notice from the Bishop of California of the acceptance of letter dimissory of Rev P. B. Morgan.

Thursday, June 2, received from the Bishop

of Milwaukee notice of the acceptance of the letter dimissory of Rev. Harry Thompson.

Friday, June 3, received notice from the Bishop of Quincy of the deposition of Rev. Thos. H. Eddy, Priest, he having declared in writing his renunciation of the ministry of the Church.

firmed one person, a deaf mute; evening, in St. Paul's Church, Richmond, preached, con-

St. Faul's Church, Richmond, preached, confirmed five persons and addressed them. Offering for Diocean Missions.

Tuesday, June 7, in Grace Church, Indianapolis, at meeting of Woman's Auxiliary, celebrated Holy Communion and made an address of welcome. Sermon by Rev. L. S. Osborne, of Chicago. Evening, 7:30, opening service of 50th annual convention; delivered annual address and organized convention.

Wednesday, June 8, presided over annual convention in Grace Church. Evening, in Christ Church, presided at missionary meet-ing, after which held reception for delegates to convention and Church people at Episcopal residence

residence.
Thursday, June 9, 9:90 A. M., presided at meeting of Missionary Committee of the Diocese; 10:30 presided at meeting of Trustees of the Diocese.

Friday, June 10, 7:30, attended evening prayer at Grace Church.

Saturday, June 11, went to Logansport: entertained by Dr. Bell.

First Sunday after Trinity. In Trinity Church, addressed the Sunday school. The school, under the superintendence of Mr. Thomas Manders, with a band of interested thomas manders, with a band of interested teachers, has been kept up during the vacancies; 10:30 A. M. said the service, preached and celebrated Holy Communion; 7:30 said evening prayer and preached. After service held parish and vestry meeting, resulting in extending a call to a clergyman to become their rector.

Tuesday, June 14, received letter dimissory of Rev. Clarence C. Leman from the Bishop of Georgia and sent notice of acceptance,

THE most important item of Church news which has reached the ears of Churchen for many a day, is the movement, now thoroughly and successfully at work, to erect a suitable cathedral for the great Diocese of New York, This has been stimulated into action by the princely bequest of Miss Catharine Lorrilard Wolfe, who recently passed away. It will be one of the grandest structures on the continent, fitly exhibiting the consecrated wealth of the great metropolis, and furnishing a power-ful center for the missionary and benevolent work, throughout the city, under the leadership of its noble and wise Bishop. The Bishop has issued a statement and appeal to the peo ple of the Diocese, which is well worthy of great purpose. There seems to be great en-thusiasm on this subject, the rectors of Trinity and the other leading parishes of the city have taken strong hold of the enterprise, and the clergy of other religious bodies are giving it a hearty endorsement. A marked feature is that laymen of these religious bodies are among the first and most liberal contributors. They all want to see, in the midst of New York's collossal fortunes and immense traffic. a prominent landmark, and witness for the faith of God, from which all shall go out, in steady flow, a vigorous missionary and char-itable blessing to all its people.

AT the closing exercises of the Indianapolis Institute for Young Ladies the following prizes were awarded:

Miss Annie McCollum received a copy of Longfellow's poems, given by Bishon Knick-erbacker, for highest standing in Souior Deartment during the past year. Miss Berbartment during the past year. Miss Berbartment Auring the past year. Miss Berbartment Sakop Knickerbacker, for highest standing in Junior Department. Miss Bessie M. West received a gold cross, given by the Rev. Mr. Swan, for attendance. Miss Dors Stevens received a gold open and telescope holder, given by the principals, for greatest improvement. Miss Annie McCollum received a copy of

DIOCESAN ITEMS.

ATTICA, GRACE. - Mr. Hobbs, of Gambier Theological Seminary will spend his vacation in reviving the work in this Mission under the direction of Dr. Pettis. From his wellknown earnestness and practical experience in mission work we are prepared to expect

ALBION, St. MATHIAS .- The missionary in charge of this station has been greatly encouraged by the interest manifested. He has found a number of persons who were formerly attached to the Church, and who are glad of the opportunity of returning to it. The services, though held only on week days, are largely attended. The missionary is intending to give them a monthly service hereafter. At Easter the members of the Mission presented the missionary with a purse of \$20. and have paid all the expenses of the semimonthly visits and their Diocesan assessment. The missionary is to baptize a goodly nun.ber at his next visit.

CONNERSVILLE, TRINITY .- The Rev. G. W. S. Ayres, from Holland, Western Michigan, arrived in Connersville on Friday, June 10. A goodly number of his parishioners met him at the train, and gave him a cordial welcome. A house has been rented for a rectory. Mr. Ayres held his first service in Trinity Church on Sunday, June 12. We are glad to welcome Mr. Ayres to the Diocese, and trust that a good work may be accomplished in Trinity Mission. They have a beautiful Church, a thriving town and an earnest band of workers. Mr. Ayres comes well recommended, and we feel confident will do good work,

ELKHART, St. John's .-- The contract has been let for the new rectory to be finished by the 1st of October.

FORT WAYNE, TRINITY-Gave for objects outside the parish during the Conventional year \$1,000, about one-fourth of the entire yearly offering of the parish. The members of the Woman's Auxiliary have prepared a box of lovely articles for the fair to be held in Emmanuel Mission, Garrett, and have \$25 collected toward a pledge of \$50 for the improvement of that Church.

FRANKFORT, St. LUKES .- The missionary, Mr. Haywood, had a very interesting service, June 19, at the poor house. After the exposition of the Gospel for the day, a man sixty years of age suffering from cancer, desired to be baptized. The superintendent and his to stand as witnesses, the missionary baptized him. At a previous visit he baptized a sick of forty or fifty children. This is good news girl.

GARRETT, EMMANUEL.-The ladies of this Mission are to hold a festival and concert the latter part of June. They intend, with the proceeds, to paint their Church, build a fence and lay sidewalks. The interest manifested in this Mission is most encouraging.

GREENCASTLE, St. John's .- Rev. R. C. Talbot has resigned this parish, and is purposing to go West again. Rev. J. N. Chestnut, of and evening. Mr. Oliver Watson is acting as and spent a pleasant day in the woods.

Superintendent of the Sunday-school, and keeping it together. The Church lot has been greatly improved by having several hundred dossal for Trinity Tide, and an elegant set of loads of dirt hauled in. It is hoped that the Mission may not be long without a clergyman.

HUNTINGTON, CHRIST MISSION.-Rev. Mr. Burk is hoping to arrange to give one Sunday in the month to this Mission, and one the country. week-day service.

LAFAYETTE, St. John's .- During the improvements now under way in St. John's the congregation will worship in the chapel, Rev. Benjamin F. Miller, of Stafford, West

New York, has accepted the rectorship of Trinity Church, Logansport, and will enter upon his duties the first Sunday in August. MARION, GETHSEMANE. - The faithful women of this Mission held an ice-cream and strawberry festival early in June and cleared \$64, which enabled them to pay off the last of their indebtedness for furnishing their Chapel. The little girls realized \$7 at the festival from the sale of flowers. The hour of Sunday-school has been changed to 9 A. M. The Mission is looking forward to having a clergyman located temporarily in its midst. Rev. Mr. Woolford will spend July, August and part of September with them, until the opening of the Howe Grammar School. His support has already been pledged in the Mis-

MAXINEUCKEE.—Many Church people visit this beautiful watering place in the summer. Dr. Kemp, of Plymouth, the nearest clergyman, will do what he can to provide services. Any clergyman intending to spend a Sunday there should confer with him as to holding

MUNCIE, GRACE.-Rev. Mr. Henry has be come quite settled, and has won already the confidence and respect of his parishioners. who are working cordially with him for the welfare of the parish. Mr. Edward Olcutt, the lay reader here, has held several services in Missionary Committee at the convention. Sunday after convention in this, his old parish, preaching morning and evening, and was cordially welcomed by his former parishioners,

NORTH LIBERTY, St. PHILIPS'.-Lay meeting on alternate Sundays has been maintained wife giving him a good character and offering here with good attendance, and a Sundayschool has also been organized with a prospect

> ing attention here, and, with the wardens, is gansport, Trinity, \$5; Michigan City, Trinity, circulating a subscription to reduce the indebtedness upon this Mission. With this out of the way the field will be clear for locating a missionary and doing good work.

St. George's Mission, Indianapolis, recently held a pleasant festival and realized \$50.

The Sunday-schools of Christ Church and Louisville, spent the first Sunday after Trin- St. George's Mission went to Scott's farm, ity in the Mission, and held service morning Thursday, June 23, for their annual picnic,

Grace Church has recently added to its interior furnishing handsome portieres and green hangings has been beautifully worked by some of the ladies of the parish.

St. Paul's Sunday-school had a pleasant picnic Thursday, June 16, going in wagons to

The Bishop expects to ordain William G. Woolford to the Diaconate on Sunday, July 10, in St. Mark's Church, Lima, Mr. Woolford has just graduated at the General Theological Seminary. The sermon will be preached by Rev. C. N. Spalding, and the candidate presented by Rev. John C. Barton, D. D., of Princess Anne, Maryland, a former rector of St. Mark's Church.

Rev. Dr. Bradley visited Shelbyville for the Bishop on May 20, and gave the Holy Communion to Rev. Dr. Jennings and held a service in the evening in the Presbyterian Church.

A writer in the Standard of the Cross, the Ohio Diocesan paper, has the following timely words in regard to the endowment of the Diocese of Ohio. They are not inapplicable to

"But some business men object to the endowment of the Episcopate, in that it is not business-like to pay the salary of our children's Bishop. 'We pay ours; let them pay theirs.' Is it business-like for these same men to insure their lives for the maintenance of their childr n? Is it business like for them to accumulate property for their children to use and expend?"

Dr. Perry, of Grace Church, Indianapolis. was compelled to return from Africa because of continued ill health. Mr. E. B. Jones writes from Cape Mount to the Spirit of Missions: "The Doctor's going away is indeed a great blow to the station and the whole field, but it could not be helped. We were very sorry to lose him. He had become quite at home among us. He had become known throughout the Vey country as the white medicine New Castle. He was elected as one of the man who could cure tumors. He was loved Trustees of the Diocese and member of the and respected by all his patients, civilized and uncivilized. At the mission station we miss Rev. Jesse R. Bicknell, of Florida, spent the him very much." Rev. H. C. Merriam, Nyema, writes: "I am very sorry Dr. Perry is obliged to leave because of his continued illness. It is very hard to part with him, for he who entertain a very kindly feeling toward is well qualified and rarely competent for his work. We were all benefited by his professional services that he so faithfully rendered."

Offerings from Indiana acknowledged in June Spirit of Missions: Aurora, St. Mark's, \$11; Frankfort, St. Luke's, \$3.45; Goshen, St. James', \$8; Indianapolis, Christ Church, \$30 Indianapolis, Grace, \$10; Indianapolis, St. WARSAW, St. Andrews'.—Dr. Kemp is giv- Paul's, \$7; Lawrenceburg, Trinity, \$2.75; Lo-\$100; Peru, Trinity. \$2.54; Plymouth, St. Thomas' Sunday-school, \$11 10; Richmond, St. Paul's, \$7. Total, \$192.84.

> Many people spend their time in trying to find the hole where sin got into the world. If two men break through the ice into the mill pond, they had better hunt for some hole to get out, rather than get into a long argument.

> Nothing comes all at once to us, any more than rain comes solid.

THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO, E. SWAN, EDITOR.

INDIANAPOLIS, IND., JULY, 1887.

DUDITIONED MONTHLY

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SUBSCRIPTIONS

Have been received as follows since the is sue of the June number. More than 50 cents is indicated by a figure following the

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.; or hand them to Mr. R. R. Parker, 38 W. Washington street.

SEVERAL of the clergy of the diocese have promised the editor lists of Church people to whom the Church Worker ought to be sent. None have come in yet. Do the clergy take as much interest as they might in seeing the diocesan paper do all the good possible? We desire to be constantly improving in quality, in circulation and general usefulness.

REV. E. G. HUNTER, of Holy Innocents', Indianapolis, has recently published a valuable tract; subject, The Episcopal Church; a few Questions of History Briefly Answered. This is a most excellent tract for circulation. Copies may be had of Mr. Hunter at five cents each.

An excellent little book to be in the hands of every Churchm in has just been re-published by The Young Churchman Co., of Milwaukee, entitled, "The English Reformation and the Book of Common Prayer." It gives in compact form the salient points in the reformation period of the prayer book's history, with summaries, and comments thereupon. Fifty cents, cloth.

The Church Review for the past month has some excellent articles of general interest to Churchmen. This able review fully sustains its reputation for ability, soundness, fairness and interest.

It was gratifying to see gathered together to represent the Churchmen of the Diocese so fine a body of men as constituted our recent convention. In physique, in mental development, in evident culture and refinement it was a body to be proud of.

DIOCESAN TREASURER'S REPORT.

June 8 to 20, inclusive.

Diocesan Missions .- St. Mary's, Delphi, \$1.44; Christ Church, Indianapolis, \$45.15; Grace, Indianapolis, \$4.86; St. Paul's, Indianapolis, \$25: St. Paul's, Jeffersonville, \$26.20; Trinity, Logansport, \$3; Grace, Muncie, \$14.16; St. Paul's, Bichmond, \$15.15; Woman's Auxiliary St. Paul's, Indianapolis, \$40.00; Christ Church, \$14.05. Total, \$183.01.

171.00. 1014, \$183.01. Episcopal Endoument Fund. — St. John's, Crawfordsville, \$79.50; Grace Church, Indianapolis, \$7.60; St. Thomas, Plymouth, \$108.50. Total, \$195.60.

Episcopul Fund.—St. John's, Elkhart, \$30; St. John's, Greenoastle, \$15; Christ Church, Indianapolis, \$220; St. Paul's, Indianapolis, \$600; Getheemane, Marion, \$10; Albion, \$5; St. Stephen's, New Harmony, \$4.15. Total, \$884.15

Yours truly, Lewis B. Martin, Treasurer.

THE Treasurer of the Diocese would be very much obliged to the treasurers of the "delinquent parishes" if they would send in their checks for the amounts due the Episcopal Fund, as the Diocese is very much in need extended to him. of the money.

A GOOD PARISH ENACTMENT.

A small parish in a western Diocese having had its harmony sadly marred by the com-plaints of two or three dissatisfied parishioners against the existing administration, a parish meeting was called, which, after passing a vote unanimously sustaining the rector, adopted the following resolutions without a dissenting voice. If every parish in the land would adopt a similar canon, and obey it, parochial disturb-ances and ministerial changes would be the rare exception, instead of being, as now, the general rule :

Resolved, That as representatives of ——Parish, ——, charged with the duty of promoting, in every practical way, its highest interests, we desire to place on record our hearty disapproval of a practice which is sometimes the cause of much parochial disturbance, namely, the practice of making complaints against the rector's conduct on the part of our parishioners, not to him, but to one another; thus wounding his feelings, marring his influence, and working up strife, prejudice and

discontent.

Resolved, That if parishioners feel themselves aggrieved by anything which the rector has said or done, or left undone, it is their bounden duty, to go first, and at once, to him, and make a frank and friendly statement of their grievance; and when he has refused to make explanation or to give satisfaction, there will be time enough (if duty requires it) to make complaint in other quarters.

Resolved, That in our opinion, if this course were Received, That in our opinion, it this course were always honeeld ypursued, it would prevent a large when have home to the solid the purity of private Christian charges, mar the peace of the Church, and hinder its growth; and we hereby pledge ourselves to our rector and to each other, that we will conscientiously pursue this course, if emergencies demanding it should ever arise.

A fool may be known by six things: Anger without cause, speech without profit, change without motive, injury without object, putting trust in a stranger, and not knowing his friends from foes.

He who does right is frequently left alone. He who sees under the surface and discerns the true state of things, will be left alone by the undiscerning multitude.

People don't get famous in a hurry, and it takes a deal of hard work even to earn your bread and butter,—Louisa M. Alout.

PERSONAL.

Rev. Mr. Githens, a former clergyman of the Diocese, called upon the Bishop the day after convention. He was on his way to Europe for a few months' visit.

Father Engle celebrated the 50th anniversary of his ordination to the ministry June 2, by gathering his family for tea.

Rev. W. H. Bamford, a graduate of the Seabury Divinity School, and ordered Deacon by Bishop Whipple in the Cathedral, Faribault, has come to the Diocese, and will be assigned to work by the Bishop.

A pleasant incident of the convention was the presence at the communion service, on Wednesday morning, of Rev. Dr. McLeod, of the Presbyterian Church. After the convention had organized for business the Bishop mentioned the presence of the doctor, and kindly welcomed him, the convention recognizing his presence by rising. The Dr. gracefully and cordially responded to the welcome

A little daughter was a welcome guest to the home of the rector of St. Paul's, Jeffersonville, born May 14.

Rev. Jesse R. Bicknell, of Florida, was in the city during the convention, the guest of Rev. Dr. Jenckes.

Rev. Mr. Mann writes, "I would be glad if the clergy would help me by hunting up deaf mutes and encouraging them to come to the regular services, and by having some one near them to find their places in the prayer book till they can find them alone, My field, being so large, I can not do every thing. I will try and visit more places in the Diocese this year.

Rev. Mr. Ramsay, of Aurora, was detained from the convention. He writes that both mission and parish are looking up numerically and in outward exhibitions of life.

Rev. John Moncure, of Madison, was detained at home by sickness in his family.

DEATHS.

On Saturday, June 12, the venerable Bishop of Pennsylvania died after a long season of feebleness. He was one of the most eminent of the American Episcopate; a great preacher, a profound historical scholar, an accomplished gentleman. By his decease Bishop Whitaker succeeds to the Episcopate of the Diocese of Pennsylvania.

On May 27, after a brief illness, De Groff Nelson, Sheriff of Allen county, and son of State House Commissioner Nelson, Senior Warden of Trinity Church, Fort Wayne, died at Pleasant Lake. Rev. Mr. Webbe conducted funeral services at Fort Wayne.

Subscriptions of lifty cents per annum from all who have not paid for 1887 will be thankfully received by the editor. It is hoped that by these subscriptions and advertisements the WORKER may become self-supporting, and still be sent to every church family in Indiana. We are pleased to know that the WORKER is a welcome visitor to the homes of church families, and it will be our endeavor to make it deserving of the appreciation it always has had.

HOWE GRAMMAR SCHOOL.

The examinations of the school at the close of the third year were entirely satisfactory to the Principal. The boys have done good work. Many of them will return next year. and the Bishop is very desirous that the advantages of the school shall be thoroughly known and appreciated by Churchmen in the Diocese. We should have thirty boys there next year.

INDIANAPOLIS INSTITUTE FOR GIRLS.

The closing exercises took place on Thursday evening, June 16, with a large attendance Gospel,' etc." of patrons and friends of the school, who were delighted with the essays and declamations of the pupils. The Rev. Geo. E. Swan said the the Tersanctus in the Communion office. He opening prayers, Dr. Jenckes presented the prizes, and the Bishop made a brief address and gave the benediction. The first year of the school has been of great encouragement. Prof. and Mrs. Lyon have won the confidence and respect of the patrons. The school has acquired a good name. It has passed beyond at Evening prayer on that day, partly to disthe question of experiment. It has been demonstrated that a good school can be maintained and will be patronized. The promise of pupils for the next year is full of encouragement.

On Friday evening Mr. and Mrs. Lyon held a reception for friends of the school at their residence, 477 North Pennsylvania street. This is a substantial double residence, and it has been placed in thorough order and newly furnished for the boarding department of the Institute. The furniture is neat and of substantial character, and it gives a home look to all within that must prove attractive to the pupils. This great Diocese should furnish twenty pupils to begin with.

Dr. Kemp, the Rector at Plymouth, has secured the choice of rooms for a young lady of his parish whose parents will furnish the room. Will not all the clergy bear this school in mind, and call attention to its advantages? A full corps of teachers is engaged, and every advantage of the best schools will be afforded at the reasonable price of \$300 per annum. Clergymen's daughters half price.

THE PRESENT "USE."-READ CARE-FULLY.

I. THINGS NOT LAWFILL

- 1, It is now no longer lawful to use the old table of Lessons, nor, in view of the permitted desire now to offer up their praises and abbreviations of the Evening Prayer, to omit tnanksgivings for Thy late mercies vouchsafed one Lesson for the purpose of shortening the to them."
- 2. It is not lawful to use the "Collect for aid against perils" as it is printed in our Praver Books. The only lawful form is that which has been adopted from the English book, "Lighten our darkness, we beseech thee, O Lord." etc.
- 3. It is not lawful to use the Prayer for the President in the evening service as it is printed in the Prayer Book, but a new prayer beginning, "Almighty God, whose kingdom is everlasting and power infinite," etc.
 - 4. It is not lawful to use the Doxology at the

end of the Lord's Prayer which begins the Communion service. That portion of the office is considered penitential in character, and the best liturgists agree that the Lord's Prayer is in this place to be said by the Priest alone, and not by Priest and people. And this is indeed the exact reading of the rubric.

5. It is not lawful for the people to remain seated until after the announcement of the Gospel. They should rise as soon as the minister has said, "Here endeth the epistle," for the rubric before the Gospel has been altered so that it reads: "Then, the people all standing up, he shall read the Gospel, saying, 'The Holy

6. It is not lawful for the people or choir to join with the Priest in saying the preface to alone says, "Therefore with Angels and Archangels," etc., and the people join him at the

words, "Holy, Holy, Holy, Lord God of hosts." 7. It is not lawful to read the 141st Psalm of the Psalter at Morning Prayer on the 29th day of the month. It is now made the first Psalm tribute the two portions more equally, and partly because it is evidently an evening Psalm, containing as it does the verse, "Let my prayer be set forth in Thy sight as the incense, and let the lifting up of my hands be an evening sacrifice.'

8. It is not lawful to omit the word "again" in the Apostles' Creed. "He rose again from the dead," that being the full and true translation of the Latin "resurrexit," and conforming the language to that in the Nicene Creed and in the Holy Scriptures, and of our Lord Himself. The words "rose again" have also a doctrinal significance, asserting the reality and identity of our Lord's resurrection body.

II. NOTICEABLE CHANGES IN THE DAILY SERVICE

1. The Benedictus has been adopted entire as found in St. Luke i, 68-79, and has been given the place of prominence as an evangelical canticle or Gospel hymn to be used in preference to Jubilate even on Festival days All the verses, however, except the first four may be omitted save on the Sundays in Advent. Instead of special prayers and thanksgivings, there may be inserted in the Prayer for all conditions of men, and in the general Thanksgiving, a clause referring to special cases, viz: "Especially those for whom our prayers are desired, particularly to those who

3. At evening prayer the minister is permitted on Sundays to omit the exhortation "Dearly beloved brethren," and on week days to omit exhortation, confession and absolution. Also on any day to end the Evening Prayer after the Collect for aid against perils. So that the evening service is very materially shortened, and for this reason, as already remarked, both Lessons from Holy Scripture should be read, because the Church hath ordered that the abbreviation shall not be in "hearing the Word of the Lord."

as the preferable canticle, is now authorized the Gospel Hymn, "Magnificat," St. Luke i, 46-55; and after the second Lesson "Nunc Dimittis," St. Luke ii, 29-82. These hymns, together with Benedictus will be found printed in the Hymnal just before the index.

5. Provision is also made for an anthem after the "Collect for aid against perils." Westminster Abbey, in the days of the late Dean, at the close of the anthem the sermon followed, and after the sermon the offertory and a hymn; the service closed with the remaining prayers of the evening service and the blessing. Thus the intercession of Eventhe blessing. Thus the intercession of Even-ing Prayer followed the sermon, when the hearts of the worshipers might be supposed to be better attuned to such ministry, and their prayers and their alms were more closely linked together as a memorial before God.

6. In the Litany immediately after the suf-frage for Bishops, Priests and Deacons, there has been inserted this petition, as follows: "That it may please Thee to send forth laborers into thy harvest," with the response, "We eseech Thee to hear us, good Lord."

7. Instead of the canticles after the first and second Lessons of Evening Prayer, during Lent, two Psalms from the Psalter may be used, namely, 42 and 48.

III. NOTICEABLE CHANGES IN THE COMMUNION SERVICE

1. The first "Lord's Prayer" is to be said without the Doxology.

2. The Ten Commandments may be omitted at an early celebration if another celebration

at an early celebration if another celebration is to follow the same day.

3. The longer exhortation, "Dearly beloved in the Lord," etc., need be used only on one Lord's day in the month.

4. The people and choir do not say the preface of the Tersanctus, but join with Friest at the Tersanctus, but join with Friest at the Tersanctus, but join with the tersanctus itself, "Holy, Holy, Holy," etc. IV. NOTICEABLE CHANGES IN THE CONFIRM-ATION OFFICE.

1. The Preface may be omitted, "To the end that confirmation may be ministered," etc. 2. The people are instructed by the rubric to stand "until all kneel for the Lord's Prayer." V. OTHER CHANGES

There are slight alterations in some of the occasional offices, but they are not of a nature to affect the part which the people take in these services. All the changes will be incor-porated in the Prayer Book after the next meeting of the General Convention.

CONFIRMATION AT CHRIST CHURCH.

The Right Reverend D. B. Knickerbacker. D. D., Bishop of the Diocese of Indiana, was present at Christ Church yesterday, and confirmed a class of twelve persons. Bishop Knickerbacker is acting in the place of Bishop F. A. Jaggar, D. D., of Southern Ohio, who is at present in Switzerland on account of ill health. Meantime, in his enforced absence from his diocese, the standing committee provide the services of neighboring bishops for all Episcopal acts. The Bishop of Indiana is a fine-looking man, and of pleasing, dignified a fine-looking man, and of pleasing, dignined appearance. Before the confirmation he preached an able sermon from the familiar text, "Come ye that are weary and heavy laden and I will give you rest." The class confirmed were mostly young persons. The five ladies were appropriately dressed in white. The Bishop's address to the candidates, who are now received into full membership in the Church, was very kind and fatherly, and his advice and encouraging words will doubtless be long remembered. The Bishop preached again at Ascension Chapel last evening. Today he goes on a like mission to Christ Church, Glendale. He has many friends in Christ Church parish, and he will always be a wel-4. After the first Lesson at Evening Prayer, come visitor here.—Dayton (O.) Journal.

THE BISHOP'S ADDRESS.

To me it is a sincere pleasure, dear brethren, that at this, our fourth Diocesan Convenren, that at this, our fourth Diocesan Conven-tion since I came to you, I am permitted to bring you a good report of the progress of our beloved Church in this Diocese. In no year in the history of the Diocese have there been so many confirmations, a greater num-ber of Mission Churches built, or more liberal offerings made. Notwithstanding many changes of the clergy, we are able to keep up the number and to supply all the vacancies as fast as the parishes or Missions are ready for them. True, we have not secured yet all we need. If we could receive a dozen single men of earnest, self-sacrificing spirit, who would allow themselves to be sent by the Bishop to allow themselves to be sent by the Distript of favorable openings in prosperous, growing towns, for the establishment of the Church, we would gladly accept them and assign them to duty where we feel certain they would be cared for, and where, in a comparatively short space of time, they would gather congregations and build comfortable Churches. There can be no more favorable missionary field in the whole American Church than we have right here in Indiana, and it is high time the Church assert herself more boldly, and go forth deter-mined to win and conquer for Christ and the Church. The experience of the last four years has demonstrated that there are no obstacles to the Church's progress in Indiana that may not be overcome by patient, perse-vering and wise work, and that there is no Diocese that will make more liberal return for work bestowed upon it.

The steady increase of offerings for Diocesan Missions and Diocesan Church Building Fund has been most encouraging, and the part the children of the Sunday-schools have taken by devoting their Lenten offerings, has not been an unimportant one, exceeding that of any

previous vear.

CHRISTIAN EDUCATION.

The work of Christian education, which I consider one of the most important branches of our work, has made decided progress the past year, and is full of promise for the future. By anticipating the income of the Howe trust fund for a couple of years, the means were secured to greatly enlarge the capacity of the Howe Grammar School. The old particle Church decayed by Mr. James Howe and ish Church, donated by Mr. James Howe and Mrs. John B. Howe, was moved over to our school property and converted into commo-dious school and recitation rooms on the first floor, and dormitories for twenty-five boys on the second. Mrs. Howe put in bath rooms and a furnace, and presented the school with a piano. She has also built a suitable gym-nasium. Besides this generous expenditure of their means for the proper equipment of the school, they and their friends have pro-vided several scholarships for deserving boys, two of them sons of the clergy, so that now we have accommodations for from thirty to forty boys. The number of pupils in attendance the past year has been twenty. The management of the school by Mr. Spalding has been entirely satisfactory. The patrons of the school have expressed their delight with the progress of the boys. I can honestly recommend the school to the parents of the Diocese as a safe place for their boys, and in all its arrangements above the average of similar schools.

The Young Ladies' Institute, of Indianapo-The Young Laures institute, of infutinispo-lis, alluded to in my address a year ago, was opened in our Diocesan school building by Froi. James Lyon and wife, in September last, as a day school. The attendance for the year was beyond our expectation, and Mr. and Mrs. Lyon have given entire satisfaction to its patrons. Thirty-two pupils have been in attendance, and the income for tuition left a comparatively small balance for the Bishop to meet. The promise for the second year is

to receive twenty boarding pupils in September, and the Principals have engaged an able corps of teachers to aid them in their work. We ask the generous patronage of Churchmen in this effort to provide a Christian school for the training of their daughters in our midst. It is a bold venture of faith to attempt this work, but its importance to the Church and society warrants, in the judgment of your Bishop, the venture. It will be a grand success if Churchmen will entrust their daughters to its care in preference of sending to other institutions, where it may cost more, but the advantages and opportunities for intellectual and moral training will be no better, if as good.

BARKER HALL, MICHIGAN CITY.

It gives me great pleasure in this connection to mention the continued success of the tion to mention the continued success of the venture in Christian education of the faithful Rector of Trinity Charch, Michigan City, the opened a school a year ago last September in the basement of his Church, and was agreeably surprised to receive seventy-fee children, requiring three teachers. He has made it a first class school in every respect, and the community have appreciated and materials of the contraction of the contr patronized it. A generous layman of his par-ish, to whom God had given the means, notic ing the cramped and unsuitable character of the accommodation for the school, was moved, as a memorial of dear children taken to Para-dise, to erect beside the Church a splendid school and parish house, completely equipped and furnished for its work, at a cost of \$10. 000. This I had the pleasure of dedicating on the first Sunday in Advent, on the occasion of the celebration by the parish of the semicentennial of its organization. The school now enrolls ninety pupils, with a corps of four competent teachers. In the Master's name, I thank him for this consecration of his means for the blessed work of Christian education. It is worthy of imitation.

I take especial pleasure in mentioning another school which, though of a somewhat different character, is none the less doing a blessed work. The parish of St. James', Vinblessed work. The parish of St. James, Yin-cennes, last, year secured a valuable property, located in the north part of their city, in the midst of a large working population. A Bun-day-school and Industrial School was gathered by the hard-working Rector. Major W. P. Gould, U. S. A., seeing the opportunity for a useful work in behalf of the children, offered useful work in behalf of the children, offered to provide the entire support of a day echool in the Chapel building. The offer was ac-cepted, and a most interesting school, enrolling fifty pupils, has been maintained throughout the year, with marked good effect upon the pupils and the neighborhood. All praise for this wise devotion of means to a noble

Miss Pettis, of St. John's, Lafayette, has also

encouraging. The house adjoining the school building has been leased by the Principal ment of the work of Christian education let and will be furnished by the Bishop in time us give God thanks. ment of the work of Christian education let us give God thanks.

IMPROVEMENT IN CHURCH PROPERTY.

In many of our parishes there has been a care manifested in the maintenance and improvement of the Church buildings and furniture that is delightful to observe. Christ Church, Madison, has spent \$1,800 in putting their entire Church property — Church, Chapel and Rectory in first class condition. St. James's, Vincennes, spent several hundred dollars in building a parish room, enlarging the Rectory and refitting and repairing their Church, and are about to purchase a new pipe organ at a cost of \$2,000. Grace Church, in this city, has spent several hundred dollars in the improvement of its building. Mr. and Mrs. Chas. Viele, of Evansville, besides maintaining Holy Innocents Church among a large working population, have just built a beautiful stone chapel at a cost of \$5,000, beside their elegant parish church, and have ex-pended several thousand dollars in rebuilding the house adjoining the Church property for a rectory, all of which is freely given to their parish Church, making with Church, chapel, rectory and commodious parish buildings, one of the finest Church properties in the country.

It is a great pleasure to mention the beneficence of this devoted Church family to the Church, and it is worthy of imitation in its

degree in other places.

Mr. and Mrs. J. M. Latta, of Boston, but still retaining their summer home at Goshen, have built a pretty and admirably planned rectory, furnished with furnace and bathroom, beside St. James' Church, and deeded it to the vestry. It has cost \$2,500. Our gratitude is due to these friends for their gener-

ous remembrance of their former parish.

There has been a great revival of Church life in St. John's, Elkhart, under the ministrations of Mr. Adams, culminating in a united effort to build a rectory on their eligible lot adj ining the Church, and resulting in the sum of \$1,500 secured, and a comfortable rectory is of \$1.000 secured, and a comfortable rectory is now being built. This substantial gain to these two parishes of a home for their clergyman, and the saving of heavy rent, must render them soon independent of missionary aid. There have been great improvements in the Church building of St. Thomas', Plymouth, and the earnest and devoted Rector has been greatly encouraged by the hearty co-operation of his people. Christ Church in this city, has put in new furnaces, re-carpeted and cushioned their church, and put beautiful tiling in the vestibule at a cost of \$1,500. St. John's, Lafayette, are about to build a new chancel, organ room and vestry room, and greatly improve their Church building, at an entire cost of \$3,000, which has been secured. I might mention many other cases, but time fails. Substantial reduction of Church indebted-

ness has been made in Trinity, Fort Wayne;

CARPETS. WALL PAPER. and DRAPERIES.

CHURCH FURNISHING A SPECIALTY.

Eastman, Schleicher & Lee.

No. 5 East Washington Street, Indianapolis.

city. New Churches are projected at Jeffer-sonville, Crawfordsville and New Albany, and a rectory at Fort Wayne.

ENDOWMENT OF THE DIOCESE.

ENDOWNEST OF THE DIOCESS.

At the request of the Convention I undertook the work of the endownent of the Diocees. In the plan I adopted I allowed seven
years for its completion, and every parish and
mission to do the own full share by subscribing the capital, which, at 6 per cent, produces
the capital, which, at 6 per cent, produces
the The August State of the with. The progress made thus far has sur-passed my most sanguine expectations. Wherever it has been presented its reasonableness and desirableness has been admitted and the method of accomplishment commended. The Treasurer reports at this date mended. The Treasurer reports at this date \$5,000 to the credit of this fund. I am able to report that about one-third of the parishes have subscribed their full proportion of the entire capital, about one-third more have made a substantial beginning, whilst in about one-third more nothing has been done as yet, and the Bishop has had no opportunity of per-sonally presenting it to them. I feel confident that within the time set this grand object will be completed, an object which all lovers of the Church in Indiana should wish well, and do what they can to further. In a number of parishes it has not been presented because the Bishop does not deem the time opportune. They have been engaged in parish improvements or the payment of indebtedness which, when paid, will prepare the way for this.

There have been some generous offerings
made, of which I will mention only one at
this time. Mr. James Howe, of Lims, paid in cash the whole quota of his parish, \$800. On all amounts paid in, previous to this Convention, the parishes will be entitled to a discount of 6 per cent. on their annual assessments, and so on at each Convention.

and so on at each Convention.

The following purishes and missions have substantially completed their share of the Endowment: Grace, Indianapois, \$1,700, St. Marks, Lima, \$800; St. Faul's, Mishawaka, \$850; Grace, Muncie, \$500; St. Paul's, Mishawaka, \$850; Grace, Muncie, \$500; St. Laul's, Gardier, Song, St. Johns, Crawfordsville, \$900; St. James, New Castle, \$200; St. Johns, Crawfordsville, \$800; St. James, Delphi, \$856; St. James, New Castle, \$200; Luke's, \$600; St. Marthe, Luke's, Gardier, \$900; St. Matthew, Worthington, \$200; Crimicum, Compressible, \$900; Matthews, Worthington, \$200; Crimicum, Compressible, \$900; St. Matthews, Worthington, \$900; Crimicum, Compressible, \$900; St. Matthews, Worthington, \$900; Crimicum, Compressible, \$900; St. Matthews, Worthington, \$900; Crimicum, Compressible, \$900; St. Paul's, Gardier, St. Matthews, Worthington, \$900; Crimicum, Compressible, \$900; St. Paul's, Gardier, St. Matthews, Worthington, \$900; Crimicum, Compressible, \$900; St. Paul's, Gardier, St. Matthews, Worthington, \$900; St. Paul's, Gardier, St. Matthews, Worthington, \$900; St. Paul's, Gardier, G

ington, \$200; Trinity, Connersville, \$200. remains till thi The following parishes and missions have Catholic bodies. made pledges to a greater or less extent, many of them through their Rectors or vestries, assuring the Bishop that at an early day the whole amount assigned them will be com-pleted: Trinity, Michigan City; Trinity Fort Wayne; Christ Church, Indianapolis Fort Wayne; Christ Church, Indianapana, St. James', South Bend; St. John's, Elkhart; St. Stephen's, Terre Haute; St. John's, Lafay-ette; St. Paul's, Richmond; St. Paul's, New ette; St. Faul's, Itechmond; St. Faul's, New Albany; Trinity, Lawrenceburg; St. An-drew's, Warsaw; St. John's, Bristol; St. John's, Rockville; Grace, Attica; Trinity, Lo-gansport; St. Stephen's, New Harmony; Trin-ity, Bloomington. The cheerindress and cor-dulity with which the Bishop has thus far been met in the progress of this work has been most encouraging, and made the task laid upon him a comparatively easy one.

SUMMARY OF STATISTICS.

Confirmation services-Private 5; public	7
In 41 parishes and missions.	
Persons confirmed—in Indiana	505
In Southern Ohio (on 24 occasions)	200
In Minnesota	
Sermons delivered	76
Addresses made	6
Celebrations of Holy Communion-Private, 5	
Total	64
Catechised and addressed Sunday-schools	30
Confirmation addresses	71
Baptisms-adult, 8; infant, 26. Total	34
Marriages	4
Burials	- 1

Held service alone	600
Attended service	1
Licensed lay readers	9
Ordered to the Priesthood	-
Consecrated Church	
Benediction of Churches	
Candidates for Holy Orders received	
Dropped from list	
Clergy received	1
Parishes and missions visited	õ
Stations visited	
Parishes and missions visited twice or more	3

CONFIRMATIONS.

Aurora, St. Marks, I.; Bloomington, Trinity, I.; Bristol, St. John's, 7; Cannelton, St. Luke's, I.; Columbus, St. Paul's, 3; Crawfordsville, St. John's, 2; Delphi, St. Mary's, -; Decatur, I.; Elkhart, St. John's, 32; Evansville, St. Faul's, 19; Evansville, Holy Innocents, 13; Frankfort, St. Luke's, 3; Fort Wayne, Trin-Frankfort, St. Luke's, 3; Fort Wayne, Trinrainkort, St. Lukes, 3; Fort Wayne, 1711-ity, 24; Garrett, Emanuel, 19; Goshen, St. James', 4; Greencastle, St. John's, 35; Hunt-ington, Christ, 3; Indianapolis, Christ, 36; Indianapolis, St. Paul's, 14; Indianapolis, Grace, 12; Indianapolis, Holy Innocents, 13; Jeffersonville, St. Paul's, 13; Kennard, St. Philip's, 2; Knightstown, 1.

SIX DELUSIONS WITH RESPECT TO THE ENGLISH CHURCH.

1. It is a delusion that the Church of Eng land was ever Roman, or ever acknowledged. as a Church, any subjection to the Pope, or any other relation but that of an independent English Church (or Churches) established by the preaching of missionaries from Rome, accepted by kings and people of what we call England.

2. It is a delusion that the Church of England second or separated from Rome, as in-deed she could not if she was always independent of her. She was, in fact, so insular that she had no occasion even to protest, as the German Protestants at Spires. She renounced certain mediæval errors promulgated from Rome, and at a certain stage in her reform the Pope desired all English who would follow him to withdraw from attending English Church services, and so the Pope made a (not very large) Roman schism in England, which remains till this day in our English Roman

3. It is a delusion that the Church of England was a different Church after the Refor mation from before, any more than England is a different country because she has abrogated the slave trade, or had a Reform Bill, or than a drunkard's personal identity is lost if he reforms

4. It is a delusion that King, Queen and Parliament either reformed the Church or ordered that the Pope should no longer be her hes The Church declared, what she has repeatedly testified on occasions of encroachment, that the Pope never had any more authority over her than any other foreign Bishop. Civil en-actments maintained that declaration, at home and abroad, in secular action upon it.

5. It is a delusion that the recognition of o. It is a declaration that the recognition of the Royal supremacy meant or means any spiritual headship, or anything else than what had always been asserted—that the clergy of England, as well as the laity, are subject to English law, without appeal against it to a foreigner like the Pope; that the last appeal of all alike is to the Sovereign. It is strange, in the face of the very strong works of Henry and Elizabeth, that any delusion on this exists.

6. It is a delusion that Parliament settled the Church of England, or even that the Church is subject to Parliament now, except in matters affecting personal or property rights. The Church reformed her errors herself; her Prayer-book and her Articles are her own work. The Act of Submission, which is the

limitation of her action, is in theory no more for her than for Parliament itself. It requires Convocation, as the Conqueror required, to be summoned by the Sovereign, as Parliament itself must be, and it requires that canons must have Royal assent for their enactment, just as Acts of Parliament themselves must have it. That has been the relation of councils and princes since Christianity was a recog-nized religion. Personal and property rights cover a great deal of ground, and civil compulsion in such matters can only be derived from acts of Parliament; but Church author-ity is often of as much importance as civil force for obtaining action in Church matters, and the limitation upon that is not Parliament, but the Crown, as it has always been in Eng land, at least since the Conquest.

HAVE YOU MADE YOUR WILL.

If so, is God remembered therein? The silver and the gold are His. Have you given Him His tithes? He it is who giveth the power to get wealth. Have you rendered in acknowledgment of His goodness, a thank-offering to His Church and cause? All you have is His. Have you given use Him these base is His. Have you given unto Him that which is his due—that which He has given you to use for Him? The Church's missions demand remembrance; the work of the Diocese should not be forgotten; our college and theological hall, our schools for girls and boys are to be provided for; there are Church charities to be started and sustained; the Episcopate fund should be increased; the Episcopate fund should be increased; the greater endowment of our diocesan missionary work is especially to be desired; there are parochial activities to be supplied with means; the older and still feeble congrewith means; the older and still feeble congregations of our communion scattered throughout the State require help. There is much to be done. The "unrighteous mammon" may be made a friend by a wise and Christian use of it. Think of these things in arranging for of it. Think of these things in arranging for the control of in your last will and testament; and if you are Christ's, and have given yourself to Him, "keep not back part of the price."—Iows

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LETTER TO THE CHILDREN.

Dear Children .-- I have no offerings to report to you this month, but I am glad to be able to tell you that our Treasurer, Mr. L. B. Martin, reported to the convention that there was in the bank for the Orphanage Fund \$363, and for the Cot Fund \$175. Now we enter upon a new year, and let us all try to do our best to have these two funds grow as fast as possible the coming year. You know these two objects belong to the children to care for.

Ever your friend and Bishop, D. B. KNICKERBACKER.

FAMILY PRAYER.

There is one mark of a household in which There is one mark of a household in which god is known and loved, and which is too often wanting in our day—I mean the practice of family prayer. Depend upon it, the worth of a practice of that kind can only be measured by its effects during a long period of time; and family prayers, though occupying only a few minutes, do make a great difference to any household at the end of a year the contract of the contract of the family, the old and the young, the parents and the children, the master and the servants, meet on a looking of perfect equality before the Eternal, footing of perfect equality before the Eternal in whose presence each is as nothing or less than nothing: yet, to whom each is so infinitely dear that He has redeemed by his blood each and all of them? How must not the bad spirits that are the enemies of pure and bad spirits that are the enemies of pure and bright family life flee away—the spirits of envy and pride, and untruthfulness and sloth, and the whole tribe of evil thoughts, and make way for His gracious presence in the hearts of old and young alike, who, as He brings us one by one nearer to the true end of our existence, so does He, and He alone, make us to be "of one mind in a house," here within the arrow resence of each home within the narrow presence of each home circle, and hereafter in that countless family of all nations, and kindred, and people and tongues, which shall dwell with Him, the universal parent of all eternity.—Canon Lid-

THE Christianity which is now and hereafter to flourish, and through its power in the inner circles of human thought to influence ultimately in some manner more powerful than now the mass of mankind, must be filled full with human and genial warmth, in close sympathy with every instinct and need of man, regardful of the just title of every facman, regarding of the just fitted of every lac-uity of his nature, apt to associate with and make its own all good whatever in him, which goes to enrich and enlarge the patrimony of our race,—Right Hon. W. E. Gladstone, M. P.

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VOL. IV. No. 6.

INDIANAPOLIS, INDIANA, AUGUST AND SEPTEMBER, 1887.

Whole Number, 42

THE RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE MR. L. B. MARTIN, TERRE HAUTE.

JOURNAL OF CONVENTION.

The Secretary deserves great credit for the promptness with which the Journal of Convention was published, and for its neat appearance. It contains, besides the Bishop's address and convention proceedings, the report of the Diocesan Secretary on Woman's Parish Work

and Woman's Auxiliary to the Board of Missions, and the sermon preached before the Auxiliary by Rev. Mr. Osborne, of Chicago. The following is the summary of statistics:

Clergy-Bishop, 1; priests, 84; deacons, 1.

Total, 36.

Ordinations—Priests, 1; candidates for holy orders, 2; lady readers licensed, 27; churches consecrated, 1; parishes, 41; organized missions, 9; churches and chapels, 51.

stons, 9; cnurches and cnapets, 51.

Baptisms—Adult, 216; infant, 442. Total, 658.

Miscellaneous—Marriages, 123; burials, 237;
confirmations, 499; confirmed persons, 5,337;
families, 1,766; communicants, 4,328; Sunday-school teachers, 444; Sunday-school scholars,

Value of Property—Churches, \$492,900; rectories, \$76,800. Total, \$569,700.

SUMMARY OF OFFERINGS.

Purochial-Communion alms, \$1,382.87; cur-Parchial—Communion Sins, \$1,22.57; current expenses, \$40.489.54; improvements, \$34,045.9; Sunday-schools, \$2,361.23; miscellaneous, \$21,427.61. Total, \$99,665.39. Discesun—Missions, \$2,745.53; Episcopal and

general funds, \$6,504.56; miscellaneous, \$505.80. Total, \$9,755.89.
Outside Diocese—Missions, \$1,795.92; miscel-

laneous, \$246,05. Total, \$2,041.97; grand total,

The officers chosen at the last Diocesan Con-

vention:

MHON: Secretary—Rev. W. D. E. Treasurer—L. B. M. Registrar—Daviq E. Say Librarian—Miss vanily The Haute.

Jpfold.

Chancellor-Hon. David arpie.
Sanding Committee-Rev. Edward A. Bradley, D. D., president; Judge William Mack, secretary; Rev. W. M. Pettis, D. D., Rev. Edwin G. Hunter, David E. Snyder, Reginald R. Parker.

Board of Missions—The Bishop and the three Deans of Convocation; Rev. Willis D. Engle, secretary; Rev. W. M. Pettis, Rev. Dr. Jenckes, Rev. James D. Stanley, Major W. P. Gould, George W. Cobb, Edward Olcutt, W. A. Van

Trustees of the Diocese-The Bishop, Isaac L. Beach, Lewis B. Martin, Edward Olcutt, Major W. P. Gould, C. A. Sudlow, secretary. Committee on Semi-Centennial Celebration—

Rev. Frank Hallam, Rev. Dr. Bradley, Rev. F. C. Jewell, Isaac H. Kiersted, Wm. Mack.

Brattey, Rev. Dr. Remp, messrs. F. E. Marst, E. W. Fitch, Isaac H. Kiersted. On Sunday-School Work—Rev. S. Bosevelt, Rev. J. D. Stanley, Rev. F. W. Adams, Messrs. Reuben Myriok, I. H. Kiersted, Dr. E. New-

Diocesan Secretary of the Church Unity Society Rev. E. A. Bradley, D. D.

Diocesan Secretary of the General Board of Missions-Rev. W. M. Pettis, D. D.

ACKNOWLEDGEMENTS.

For Orphanage: Charles Roper, St. George's Mission, 50 cents; Jeffries, 12 cents; total, 62

LETTER FROM THE BISHOP.

GREAT BARRINGTON, MASS., July 21, 1887. Dear Worker: We left Indianapolis for our summer vacation Wednesday evening July 13th, at 7:30 P. M. The thermometer was well up into the nineties and the heat almost prostrating. But when we had gotten well under way and out of the city a reviving breeze was created by the rapid motion of the cars and we passed a comfortable night, the first in a week. We breakfasted at Cleveland, and at 2:30 P. M. arrived at our destination, Chautauqua Lake, and were cordially welcomed at the Chantauqua House as the guests of Mr. and Mrs. Horace Fox of the Becksel House, Dayton, and proprietors also of the Chautauqua, commanding a beautiful view of the lake and its surroundings. Here we were cordially welcomed also by Rev. P. Macfarlane, the late rector of St. James, Vincennes, where he did a splendid work for the church. He has returned to Mayville, his old parish, for the benefit of his wife's health. He has a pretty village church and is much beloved and respected, and is doing an excellent work. We were indebted to him during a week's stay here for many courtesies. One day was devoted to a trip on the lake to Jamestown, getting a good view of all the summer resorts here, Chautauqua Point, Lake Side, Chautauqua, etc. The air was delightfully cool and refreshing, though the reports from all over the country indicated a fearful temperature. One any benefactions to the church as yet, but it day was spent in visiting the former Chautau- is to be hoped they will come. We have qua Assembly grounds, in which we were learned of one noble act of this lady worthy much interested. The assistant secretary, of mention. Her Rector here, an old friend

ampitheater with seating accommodations for should be restored. It is pleasant to learn of 5,000 people. A concert rehearsal was in such an act of generosity to one of God's progress. We looked in upon the hall of phi-servants. We go from here next Tuesday to

which we were grateful.

On Lay Work—Rev. J. J. Faude, Rev. Dr. losophy and found a large audience listening Bradley, Rev. Dr. Kemp, Messrs. F. E. Marsh, to a learned discourse which we had not time to a learned discourse which we had not time to take in. Then the hall of languages, an immense new building just completed, in which all kinds of languages are taught for summer recreation. We saw, also, Jerusalem in plaster, and Palestine also. A part of a day was spent delightfully in taking a glance at this famous place.

> Sunday I preached morning and evening in the village church for Mr. Macfarlane, and attended the early celebration at 7:30 A. M. Mr. Macfarlane has a vested choir and a delightfully hearty service. It was a pleasure to spend Sunday with him, and made us regret the necessity for his departure from Indiana. Mr. Macfarlane has a mission station in the country three miles distant, where he holds a service every Sunday afternoon in a beautiful chapel, erected during his former ministry. Wednesday, July 20, we arrived at Great Barrington, among the Berkshire Hills of Massachusetts, for a week's stay at the Berkshire House, filled with a hundred summer boarders from all parts of the country. The weather is delightfully cool, the scenery charming and our surroundings of the most delightful character. The rector of the beautiful stone church here has kindly invited me to preach next Sunday morning and on Monday evening, being the Festival of St. James and the anniversary of the parish. He has also given the opportunity to me to make an appeal in behalf of the mission work in Indiana and to give the Sunday morning offering, a privilege I was not slow in accepting, and hope it may be a generous one.

In this village resides Mrs. Hopkins, a wealthy churchwoman, widow of one of the California millionaires. She is building a home, or rather a villa, to cost \$1,000,000. She has built for the Congregational Church here, to which her parents belonged, a \$100,000 stone parsonage, and placed in their church a \$24,000 organ. She is a comparatively recent convert to the church, and we do not learn of Mr. Whitesides, a churchman, placed a car- of mine, broke down in health, and she sent riage at our disposal to drive about the him and his family, wife and five children, grounds and showed us many attentions, for out to California, and took care of them for a year, and placed a liberal sum in bank subject We visited the grand assembly-room, an to his order, to care for him until his health

spend a week in New London, Conn., thence about the 1st of August to my old home at Schaghtcoke, where, and in its vicinity, we shall spend the month of August recuperating for another campaign in Indiana, one which, we hope and pray, may bring forth good results for the advancement of the Church. With good wishes for the readers of THE D. B. KNICKERBACKER.

THE BISHOP'S IOURNAL

Thursday, June 16th, present at closing exercises of Indianapolis Institute, 7:30 p. m., and made an address. The attendance was large and the interest encouraging. The

young ladies acquitted themelves creditably. Friday, June 17th, attended evening prayer at Grace Church, 7:30 p. m.; atterward attended the reception of Prof. and Mrs. Lyon

at the Institute

at the Institute.

Saturday, June 18th, went to Dayton, Southern Ohio, 2d Sunday after Trinity, June 19th, 8:30 a.m., celebrated Holy Communion in Christ Church, Dayton, Rev. H. C. Cook, rector; 11 a.m., preached and confirmed twelve and addressed them; 7:30 p. m., preached in

Ascension Chapel.

Monday June 20th, went to Glendale, 8 p.
m.; after evening prayer, preached, confirmed seven and addressed them.

Tuesday June 21st, received transfer of

Rev. Mr. Agnes from ecclesiastical authority of Western Michigan, and sent acceptance of the same; gave consent to the election of Rt. Rev. W. F. Adams to the Diocese of Easton;

Sp. m., baptized two children.
Thursday, June 23d, went to Michigan City;
vening after service by rector and Rev. Dr.
Pettis and sermon by Rev. Mr. Floyd, confirmed two persons and made an address.
Friday, June 24th, festival of St. John Baptatherance and the ded closing exercises of

Barker Hall and made an address. The attendance was large and the exercises most interesting. Dr. Pettis made a very happy address. The school has closed a successful

Third Sunday after Trinity, June 26, 8 a.m. celebrated Holy Communion; 9:30 attended service at State Prison with Dean Faude and made an address to the prisoners; 11 a. m. preached in Trinity Church, and also in the evening at 7:30. Attendance good at all serv-

Monday, June 27, returned to Indianapolis Monday, June 23, returned to indinanpoints. Tuesday, June 23, gave letter 'timissory to Rev. J. P. D. Lloyd, who has accepted work at Lakeside Diocese of Chicago.

Fourth Sunday after Trinity, July 3, in St. Stephens Church, Terre Haute; preached and celebrated Holy Communion.

celebrated noty communion.
Wednesday, July 7, went to Lima.
Thursday, Friday and Saturday presided at
the examination of Wm. G. Woolford for
Priest's Orders, in connection with Rev. C. N.

Friests Orders, in connection with fee, C. N. Spalding and Dr. Barton, special examiners.

Fifth Sunday after Trinity, July 10, 9 a. m., said morning prayer in chapel of Howe Grammar School; 10:30 ordained Wm. G. Woolford to the Dioconate and celebrated Holy Com-Rev. Dr. Barton, Diocese of Easton preached the sermon and presented the candi-date. Afternoon drove to Bristol with Rev. Mr. Spalding to hold service there; after service by Rev. Messrs. Adams and Spalding, preached; addresses were made by Messrs. Adams

and Spalding.

Monday, June 11, returned home through
Goshen, dining with Dr. Lotta.

If we have not genuine piety at home we have it not anywhere. If we have not genuine grace in the family circle, all our outward and public plausibility merely springs from a fear of the world, or from the slimy, putrid pool of our own selfishness.

BISHOP HOLLY.

J. Theodore Holly, the nagro Bishop of Hayti, a native of the United States, and con-secrated in Grace Church, New York City, who, during the gathering of the Bishops of the Anglican Church in London, was much honored by all his brethren, and who preached in Westminster Abbey on St. James' day, closed his address with the following eloquent

words and remarkable prayer:

"And now, on the shores of old England,
the cradle of that Anglo-Saxon Christianity by which I have been in part, at least, illuminated, standing beneath the vaulted roof of this monumental pile, redolent with the piety of by-gone generations during so many ages; in presence of the

'Storied urn and animated bust'

that hold the sacred ashes and commemorate that hind the secret sames and commemorate the buried grandeur of so many illustrious personages, I catch a fresh inspiration and new impulse of the divine missionary spirit of our common Christianity; and here, in the presence of God, of angels, and of men, on this day sacred to the memory of an apostle whose blessed name was called over me at my baptism, as I lift up my voice for the first and perhaps only time in any of England's sainted shrines, I dedicate myself anew to the work of God, of the gospel of Christ, and of the salvation of my fellow-men in the far distant isle of the Caribbean sea that has become the chosen field of my special labors.

"O, Thou Saviour Christ, Son of the living

God, Who, when Thou was spurned by the Jews of the race of Shem, and Who, when delivered up without cause by the Romans of the race of Japheth, on the day of Thy cruci-fixion hadst Thy ponderous cross borne to Golgotha's summit on the stalwart shoulders of Simon, the Cyrenian, of the race of Ham; I pray Thee, O precious Savior, remember that forlorn, despised and rejected race, whose son bore Thy cross, when thou shalt come in the power and majesty of Thy eternal king-dom to distribute Thy crowns of everlasting glory

"And give to me, then, not a place at Thy right hand or at Thy left, but only the place of a gate-keeper at the entrance of the holy city, the New Jerusalem, that I may behold my redeemed brethren, the saved of the Lord, entering therein to be partakers with Abra-ham, Isaac and Jacob of all the joys of Thy glorious and everlasting kingdom

THE CHORAL SERVICE

The late Henry Ward Beecher, who visited

The late Henry Ward Beecher, who visited England a few years ago, in one of his letters gave the following graphic description of the effect upon himself in listening to the choral service of the Church of England: "The service began. You know my mother who, until her marriage, in the communion of the properties of the provide of the provider left me as I sat, grateful for the privilege of worshiping God through a service that had expressed so often her devotions. I can not expressed so often her devotions. I can not tell you how much I was affected. I had never had such a trance of worship, and I shall never

have such another view until I gain the gate.
"I am so ignorant of the church service that I can not tell the various parts by their right names; but the portions which most affected me were the prayers and responses which the choir sang. I had never heard any part of the supplication—a direct praye sung by the choir; it seemed as though I had heard not with my ear, but with my soul. I was dissolved; my whole being seemed to be was unsorver, my wince being seemed to be waited gratefully toward (60... The Drivine presence arose before me in wondrous majes-try, ineffable gendleness and goodness, and it seemed irresistibly, yet gently, drawn toward 60... My soul, then thou didst magnify the in consideration in the selection of the num-Lord, and rejoice in the God of thy salvation! ber and character of her studies.

And then came to my mind the many exalta-tions of the Psalms of David, and never before tions of the resume or DAVId, and never before were the expressions and figures so noble and so necessary to express what I felt. I had so necessary to express what I felt. I had where David was when he conceived the things which he wrote. Throughout the serv-vice—and it was an hour and a quarier long— wherever an 'Annen' occurred, it was given by the choir, accompanied by the organ and the congregation.

that swell and solemn cadence vet "Oh! ringing in my ears. Not once, not a single time, did it occur in that service, from beginning to end, without bringing tears from my eyes. I stood like a shrub in a spring morneyes. I stood nike a shrub in a spring morn-ing—every leaf covered with dew, and every breeze shook down some drops. I trembled so much at times that I was obliged to sit down. Oh! when in the prayers breathed forth in the strains of sweet, simple, solemn music, the love of Christ was recognized, how I then longed to give utterance to what that love seemed to me! There was a moment when the heavens seemed open to me, and I when the heavens seemed open to me, and 1 saw the glory of Golf. All the earth seemed to me a storehouse of images, made to set forth the Redeemer, and I could scarcely keep from crying out. I never knew, I never dreamed before, of what heart there was in the word Amen. Every time it swelled forth and died away solemnly, not my lips, not my mind, but my whole being, said: Savior, so let it be."

A queer sign of the times is the fact that a Romish bishop of this day and country, pre-sumably a man of some learning, finds it ndecessary to his cause to revive the absurd and worn-out "Nag's Head" story, in order to discredit the orders of the Church of England. He speaks of churchmen as "willing to place their dependence for time and for eternity upon a ceremony held at a London tavern, doubtful as to fact, doubtful as to form, and denounced by many of their own number (!) as a blasphemous comedy." It would be interesting to hear the name of one among these mythical "many;" even one to set against the well-known Roman Catholic names of Lingard, Courayer, Bossuet and Butler, illustrious in theology and history, the last of whom says that "if there is one historical fact which the existing evidence should render indisputable, it is the fact of the consecration of Dr. Parker at Lambeth, December 17, 1559." Surely "Bp. Healy of Portland" ought to have chosen better ground to demolish Anglican Ordinations than this exploded fable of the seventeenth century.

"EXERCISE thyself unto godliness." The word in the original refers to gymnastics. Practice in being good. Use means, arts, selfdenial, labor, be ingenuous in seeking to be godly. It requires practice, training, exercise. This exhortation was to Timothy, a minister from the great Apostle.—Dr. N. Adams.

[From Prospectus Indianapolis Institute.]

In arranging a plan of study care has been harranging a pain of study care has been taken to keep in view the sphere of woman in her home and in society. The Indianapolis Institute aims to provide a finished English course, combined with a practical acquisition of the modern languages and of the other accomplishments.

Pupils whose parents wish them to pursue a classical course will be prepared to pass the examination required for admission to the college they expect to enter.

DIOCESAN ITEMS.

ATTICA.—The Missionary at Attica has been supplied with tracts, prayer-books and bibles, by the Bishop. A church lady at Pittsburgh, near Attica, has begun a Sunday-school.

AUBURN.-Increasing interest is manifested here, and the time must soon come when a church building will be needed. From Garrett as a center, two county seats are ministered to Albion. The interest in the church in this growing county town is also full of encouragement. The Odd Fellows' Hall has been rented for service for six months, at \$6 per month, and has been fitted up nicely by the ladies with chairs, lamps, etc. A lot has also been purchased as a site for a church. Owing to the difficulty of securing a regular place of meeting for services, the necessity is forced upon the mission of taking immediate steps toward building a church. The mission has some earnest workers, and we doubt not they will find sympathy and substantial encouragement in the community. They will need generous aid from the Diocesan Church Building Fund, Mr. Jephson has gathered a Sunday-school of 40 children, and his efforts deserve, and doubtless will, find encouragement

BRISTOL .-- On Sunday evening, July 10, a delightful missionary meeting was held in St. John's Church, Rev. J. G. Miller, rector. The church was well filled with an attentive congregation, the responses hearty and the music good, accompanied by organ and cornet. The Bishop and Mr. Spalding drove over from Lima, a distance of twenty miles, and Mr. Adams from Elkhart, thirteen miles. The address of Mr. Adams on Diocesan Missions, and Mr. Spalding on Christian Education and the Endowment, produced a marked impression. The determination was expressed by many that the parish quota of the Endowment Fund should soon be forthcoming. The venerable Senior Warden, Mr. Hanford, though very feeble, made a special effort to be here and at Mishawaka also. H. has a Sunday school of seventy-five scholars at Bristol.

COLUMBIA CITY.-An excellent church woman here sent a donation for the endowment fund and for diocesan missions, adding: Our church prospects are about the same as when you were here. They do not brighten, but I kindly furnished the paint for painting the hope that some time we may have the bless church, and a citizen has promised to apply it. ing of our Church here.

CONNERSVILLE. - Rev. Mr. Ayers has got fairly settled down to his work. On the first blessed sacrament. A Sunday-school has been begun, and the missionary hopes for good re-

ELKHART.-The Bishop had the pleasure of visiting the new Rectory, now enclosed. It promises to be a fine, large, commodious building, containing eight rooms and bathroom and closets, costing, altogether, \$2,000. tractor, and will be completed by October 1.

who are nobly sustaining their pastor in his efforts to build up the church in their midst. They intend to fence the church yard, lay down the sidewalk and put all in good order. The progress of the church here the past six months has been most encouraging.

GOSHEN .- On the 5th Sunday after Trinity an interesting service was held in St. James Church that drew a large congregation. A military company of young men were present at church, and the rector preached on Christian manliness. The weekly communion has been established in the parish. The rector has recently organized his young ladies into St. Agnes Guild for the purpose of uniting those who have been confirmed in such a bond that they may be helpful to one another in their efforts to serve God faithfully and to do good in their generation. Every member is expected to observe the following rules: 1. To use daily the memorial and collects of the Guild. 2. Unless reasonably hindered, devoutly to prepare for and receive the Holy Communion at least once a month. 3. To attend meetings of the Guild. 4. To perwith the other members and to behave modestly and gently at all times.

INDIANAPOLIS .-- Christ Church is to celebrate the semi-centennial of the founding of the parish in October. It will be a great event in the history of the parish. Steps are being taken to make it a red-letter occasion. GRACE CHURCH.-The Rev. W. H. Bamford has presented to the Bishop's church an elegantly carved altar and super-alter of black walnut wood. Mr. Bamford will be permanently associated with the work of Grace Church.

LAFAYETTE.-The work of improving St John's Church is progressing favorably. Dr. Pettis will spend his vacation in looking after it. The vestry have had the excellent sermon present. Mr. Miller is doing a good work preached by Rev. Allen Johnson, at the semicentennial celebration, printed; also, the chaste and eloquent memorial addresses of Judge Turpie and Mr. John L. Wilstach, commemorative of the founders of the parish. It is a valuable historical pamphlet.

LAGRANGE .- Mr. James Howe, of Lima, has

ORDINATION SERVICES AT LIMA .- On Thursday, Friday and Saturday, July 7, 8, and 9, the Bishop presided at the examination of William Sunday in July twenty-three received the G. Woolford, a graduate of St. Stephens College, Annandale, and the General Theological Seminary, N. Y., Rev. Mr. Spalding and Dr. Barton acting as special examiners for the occasion. The candidate passed his three examinations most creditably, and to the entire satisfaction of the Bishop and the examiners. The ordination took place in the St. Marks Church, Lima, Sunday, July 10, at 10:30 o'clock a. m., a It is being finished energetically by the con- large congregation being present. The candidate was presented by his former pastor, Rev. GARRETT.-A very successful fair and fes- Dr. Barton, of Princess Anne, Maryland, who tival was held in this mission the latter part had baptized him, presented him for confirmatival was held in this mission the latter part had baptized him, presented him for confirmation of June. About \$300 was realized. The mission and received him to holy communion. With duty.—Hannah More.

sion has an earnest band of working women, He also preached the sermon, which was beautiful and touching in its allusion to the affectionate relations that had existed between the preacher and the candidate. The newly ordained candidate read the gospel and assisted the Bishop in administering holy communion. Major F. E. Marsh, of Grace Church, Indianapolis, was present, and served the Bishop in cassock and cotta. One young man was presented by Mr. Spalding, the rector, and received confirmation. The large number of communicants present and receiving was a notable feature of the service. The organ was presided over by Mr. James Howe, who for forty years has discharged this labor of love. The music was excellent. This beautiful memorial church was admired by the strangers present

Madison.-We clip the following from the Madison Courier: Rev. John Moncure tendered his resignation as pastor of Christ Church last night, this climate not agreeing with Mrs. Moncure's health. The resignation takes effect August 1. This announcement will be read with sincere regret by the many friends of the popular young rector, both in form faithfully the work appointed by the and outside of his congregation. Mr. Mondirectress. 5. To cultivate friendly relations cure has made a host of friends since his residence here by his genial manners and amiable character. During his pastorate the accessions to the church have been unusually large, and increased life has been manifested in every direction. The Courier voices the sentiment of the community in wishing him God-speed wherever he goes and the complete and permanent restoration to health of Mrs. Moncure.

> MARION.-The Rev. Mr. Henry, of Muncie, kindly visited Gethsemane Mission on the first Sunday in July and held two services, celebrating holy communion. The mission is to have the benefit of a resident clergyman for a time, the Rev. Mr. Woolford going there until the middle of September. It is hoped to secure a clergyman to take charge of the mission in the autumn.

> NEW HARMONY .- Rev. Mr. Cole, who visits here, is greaty encouraged by the interest taken in the services and in the renovation of the church building. Substantial subscriptions were also received from this mission the past month for the Endowment Fund of the Dio-

PETERSBURGH AND WASHINGTON. - Dean Cole visited these missions in June and July, and had good congregations. The mission at Washington will endeavor to secure a place for Sunday services, and will be associated with St. Matthews, Worthington, for alternate Sunday services as soon as a clergyman can be secured for them.

A sermon both short and good is perfect, A sermon both short and good is perfect, and needs no spology. A short, poor sermon has an apology for its poorness in its brevity. A long, good sermon has an apology for its length in its goodness. But a long, poor sermon admits of no apology, and the attempt to make one makes it both longer and poorer. Therefore proceed to business without apology.—Christian Advocate.

THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., AUGUST, 1887.

PUBLISHED MONTHLY.

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SUBSCRIPTIONS

Have been received as follows since the issue of the July number. More than 50 cents is indicated by a figure following the name:

CONNERSVILLE—Rev. G. W. S. Ayres. EVANSVILLE—Mrs. W. Rahm, Jr., I. Ben. B. My-

EVANSVILLE—AIR. W. RADIM, ST., 1.

GUGSHEN—Min Garrie Abboth, Min Lottle Henkel.

LAFAYETTE—Min. J., C. Harney, Min. M. Jenniers,

M. V. UERNON—Min. Mary Gardiner, 1.

MIN. VERNON—Min. Mary Gardiner, 1.

MIN. LOFENT, L. M. M. L. Fort, 1.

Min. Loretta Roper, J. L. Barnit, 1. J. Guiger, 1.

Gassa causeaverbrowns in mail to Rev. (Geo. E.

Gassa causeaverbrowns in mail to Rev. (Geo. E.)

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.

THE value of the church property at Fort Wayne is \$45,000, instead of \$4,500, as per Convention Journal.

THE Rev. W. N. Webbe supplied Grace Church, Chicago, with services during the absence of its rector on two Sundays recently.

Some clergyman left his white stole and surplice case in the chapel of Grace Church. Will the owner claim and send directions for returning them.

THE Christmas term of the Howe Grammar School for boys and girls, at Lima, opens on the second Wednesday in September, the 14th day of that month,

This is a double number of the Church WORKER. Our next issue will be on the 28th of September of the October number. We hope then to enter upon a new era of usefulness and financial prosperity.

THE hot season is upon us and there will be a lull in church work for a couple of months and a gathering of strength for pushing work in the autumn. Still, our Diocesan items indicate that there is considerable life in the rural parishes, and that the good work goes on summer and winter.

THE Bishop has recently purchased a tract of thirty acres of hard-wood timber land on a beautiful chain of lakes in the vicinity of Lima, with a view of erecting, in time, a summer resort for the clergy and churchmen who may desire to avail themselves of it. An association, in due time, will be formed, the tract laid out into lots, and privileges disposed of to churchmen for cottages. The plan includes a chapel, clergy house and cottages, boat-house and boats, bath-house, boarding-house, park, etc. It is the most northerly part of the State, in a charming section of country, easily ac- gous to good health and strength in body.

cessible; the air clear and bracing and the nights delightfully cool. The tract is situated on Twin Lakes, high and dry. It connects by an outlet with Pigeon River and Pigeon Lake. The fishing is fine, and the situation combines many advantages for a healthful, in July. quiet and moderate summer resort. It is intended to organize a joint stock association for its development, a share of the stock entitling each shareholder to perpetual lease of a good sized lot for cottage site and other common advantages. It may take a little time to mature plans and command means for its development. Here the clergy of the diocese will enjoy special privileges and advantages for a summer visit and change for their fam ilies at a very moderate rate. Here retreats may be held and convocations of the clergy. Here, also, churchmen who desire a quiet resting place and change, with church privileges, may find them at the least possible cost. The location is also within easy reach of the Howe Grammar School, and here the boys will spend their holidays and have their boathouse and bathing-house. It will prove an additional advantage to the school.

DIOCESAN MISSIONS.

The arrangement was made by the Missionary Committee at the Convention to have the Deans of Convocation visit the parishes in their several districts with some of the neigh boring clergy and hold special missionary meetings to deepen the interest in this work and draw out the full measure of support for it. The aim will be to raise \$5,000 the present Conventional year. Already the Dean of the Southern Convocation, Mr. Cole, is at work, and Dean Faude, for vacation work, is taking hold in the North. Attended by Mr. Rosevelt he held a rousing meeting at Garrett on the 25th of July. Dean Bradley, after his vacation. will also attend to it in the Central District, We look for grand results from these special missions in making churchmen familiar with the greatness of the work and their personal responsibility to make sacrifices to further it.

THE INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

The Bishop desires to speak an additional word of commendation of this school, He earnestly requests parents to consider its claims. No better school can be found in or out of the diocese. Will not parents and churchmen help to build up good institutions and of these institutions, and the sorteness of of learning in our midst? We have now a these privileges. If they are set apart to be grand opportunity if it is appreciated. Every affect will be made to make the school worthy are to tell fathers and mothers where their effort will be made to make the school worthy the patronage of churchmen. The house is furnished elegantly throughout. The rooms are large and airy. The location beautiful. The influences good, Already applications are coming in and the indications encourageing. Let any parent contemplating sending a daughter away from home write to Prof. Lyon for information. He will be pleased to hear from parents.

Justice is, in the mind, a condition anala-

PERSONAL MENTION.

Rev. Mr. Stanley, of Terre Haute, will spend his vacation at Maxincuckee.

Rev. A. A. Abbott did not enter upon his work at Vincennes until the second Sunday

Rev. Mr. Hunter, of Holy Innocents, spent a couple of weeks in visiting his old home in Canada

Dr. and Mrs. Bradley and son will go East for the month of August semewhere on the sea cosst

Bishop and Mrs. Knickerbacker left for the East on the 15th of July, and will be absent until September 1.

Rev. Geo. E. Swan, of Grace Church, will spend a part of July and August at Pleasant Lake, in Michigan. The Rev. W. H. Bamford will take his services.

THE HOWE GRAMMAR SCHOOL.

The indications are that this school will receive a number of new boys. We should be glad to have its full capacity taken. Parents who send their boys will be more than satisfied. Already applications have come for three new boys from Indianapolis, one from Chicago, one from Aurora, and two from Fort Wayne. The Bishop heartily commends the school to parents.

DIOCESAN TREASURER'S REPORT.

June 20 to July 20, inclusive.

Episcopal Endowment Fund — St. James,
Goshen, \$5.84; St. Paulis, Indianapolis, \$15;
Trinity, Lawrenceburg, \$10; St. Paulis, Jeffersonville, \$105; St. Stephen, New Harmony,
\$10; Columbia Gity, \$8.

Episcopal Fund.—Tinity, Peru, \$10; St.
Stephen's, Terre Haute, \$75; St. James', Vin-

cennes, \$25.

Diocesan Missions-St. Luke's, Frankfort, 3; Holy Innocents, Indianapolis, \$5; St. Paul's, Laporte, \$4; Trinity, Peru, \$2.62: Columbia City, \$3.

Theological Educational Fund—St. Mark's,

Lima, \$6.45. Lima, \$6.40.
Diocesan Building Fund—St. John's, Bristol, \$3.45. Respectfully, L. B. Martin,
Treasurer of the Diocese.

FROM the report of the Committee on Christian Education of the General Conven-

How shall the educational provisions we now have come to be known and appreciated? This will be done whenever the ordained teachers of the Church, the Clergy, aided by a conscientious and impartial Church press, make it their stated and frequent duty to acquaint the laity with the nature and service sons and daughters may be safely guided and fed within the fold of Christ; they are to within the fold of Christ; they are to watch personally over the minds and hearts of the young of their flock; they are to point parents and children to accredited fountains of spiritual and intellectual light as stewards of God's manifold grace.

CHAS. TODD QUINTARD,
WM. CROSWELL DOANE,
F. D. HUNTINGTON,
O. W. WHITAKER,
WM. WOODRUFF NILES.

There is poetry and there is beauty in real sympathy; but there is more—there is action.

IMPORTANT TESTIMONY OF A BISHOP.

The following words are from the pen of the Assistant Bishop of Kansas, and are of such clearness and weight that we are inclined to give them a prominent place in our columns. Says he:

Never since I have been a minister in the Church of Christ have I known so many of all denominations feeling so kindly toward us, and inquiring with such interest in regard to the Episcopal Church. Prejudices against our ritual are fast giving way, and mistaken impressions in regard to our exclusiveness are fast being corrected.

The Anglican Church is now looked upon by the Greek, and the old Catholic, and the Lutheran, and by many in the denominations

about us, as the only possible rallying point of a broken and disorganized Zion.

No body of Christians, it must, I think, be conceded by all, is more broad or more truly Cuthotic, than the Protestant Episcopal Church of America. We have an advantage, even over the Church of England, in that we are over the Church of England, in that we are not hampered by political connection with the state. We have taken for our model, not the Church of Constantine, but the Church of the Church of Constantine, but the Church of Timothy and Titus and Ignatius. We require no creed but the Apostles. We insist upon no human theories. We have no theory of inspi-ration, resting content in the belief that the Scriptures contain the Word of Life. We have no theory of the Trinity, but believe in God the Father Almighty, Maker of Heaven and Earth; in Jesus Christ, His only Son our Lovel and in the Hoy Ghart. Theories we leave Lord, and in the Hoty Ghost. Theories we leave to Sabellius and Calvin, and other individual

We have no theory of the Atonement, but simply believe that Jesus Christ died for us in some such way that He has become our

We have no theories of election and predestination, holding equally the two truths, however they may be reconciled: God's foreknowledge and man's free will.

We have no theories in regard to the historic church, believing simply that it has come to us

we have no theory of the Sacraments, being satisfied with the belief that they are commanded, and that God will bless our obedi-

Never spake this Bishop more wisely than in this language; and daily, for years, have the words been becoming more and more singularly true. And that others who are not of our household of the one family are daily more and more fully realizing our generous and comprehensive position, we all have cause

THE new feast of the Transfiguration will will be celebrated on the 6th of August.

The Collect .- O God, who on the mount didst reveal to chosen witnesses thine only begotten reveal to chosen witnesses thine only begotten Son wonderfully transfigured, in raiment white and glistening; mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth one God, world without end. Amen.

The Epistle is 2 St. Peter 1, 18.

The Gespel St. Luke Ix., 28.

THE following report came too late for last month's WORKER:

St. Stephen's Church Harmony Ladies' Soand expended it for church improvements. Mrs. J. W. Hiatt, President.

DONATIONS TO ST. STEPHEN'S HOS-PITAL.

H. Snow, 1 hand spittoon; Mrs. E. B. Hutch-inson, 1 dressing-gown; Eli Lilly & Co., Indianapolis, 1 box pharmaceutical supplies; Philadelphia, Pa., 1 scrap-book; Lewis Hampton,

adelpinis, i.k., i scrap-book; Lewis Hampton, I. lot asparagus, Miss L. Smith and Miss R. Myrick, delicacies.

Cash—Jas. C. Walker, \$3; Trinity Church, Fort Wayne, \$11.87; C. R. Hunt, \$1.54; fees from patient, \$45; Leonard & Son, \$5; J. J. Varley, \$5; H. Snow, \$1.

OFFERINGS acknowledged in July number

or Sperie of Bressions from Indiana;		
Crawfordsville, St. Johns	\$ 6	8
Delphi, St. Marys		31
Fort Wayne, Trinity	20	Ò
Indianapolis, Grace	15	00
Laporte, St. Pauls	2	18
Muncie, Grace	8	17
Rockville, St. Johns	2	00
Terre Haute, St. Stephens	16	00
		_
Total	\$66	4

But one month remains of the fiscal year. The needs are great. Let every parish and mission in the diocese that has not already done so, make an offering in August.

THE following is quoted from Lord Selborne: "It was the church, not of Rome, but borne: "It was the church, not of Rome, but of England (Eccleria Anglicava) of which the rights and liberties were declared to be invi-olable by King John's Great Charter, con-firmed by Henry the Third. It was the 'holy Church of England' (Savine Egils' d'Angle-terre), which in the preamble to the Statute of Provisions of Launtic Chine Edited III 100. Provisors of twenty-three Edward III. (A. D. 1350) was described as 'founded on the estate of prelacy within the realm of England.' papal encroachments which that statute was passed to restrain were described as tending to the annullation of the estate of the 'holy Church of England."

A man may transgress as truly by holding his tongue as by speaking unadvisedly with his lips.—C. H. Spurgeon.

OBITUARY.

MILLER, -Died, at South Bend, June 28 Mrs. Wm. Miller, a devout and active communicant of St. James Church. Mrs. Miller was a sister of Rev. Mr. Richmond, a former rector of that church. Her funeral took place from St. James Church on Friday, July 1, Rev. Frederic Towers officiating.

THE Ladies' Aid Society of St. James' Parish, South Bend, desire to make public through the columns of THE CHURCH WORKER the knowledge of the great loss which they and the church at large have sustained in the death of Mrs. Mary K. Miller. Her's was no common mental or spiritual life, and the manner of her demise was in accord with the beautiful service which she had for many years rendered to the church of her love, both in England and America

Her house was always open when occasion demanded, and her purse as well. She gave freely, not only of money but of sympathy and labor.

Although possessing a thorough education and rare accomplishments, Mrs. Miller was peculiarly an humble woman, reticent in regard to her own gifts, and rarely speaking of herself.

Her loss is one alike to her household, her social circle and the Diocese of Indiana, while the memory of her profound trust in God and The despites evitation taking which is a size of city, with twenty members, has raised \$225 in the devotion to His church will be an inspirate and expended it for church improvements.

MRS. J. W. Harry, President. they follow "whither she has gone."

OPINIONATED RELIGIONISM

A Rev. Dr. Somebody has said that "In the great day of account, the Judge of quick and dead will not ask men what they thought about baptism, or to what church they be-longed," etc., and this very original remark is immediately quoted in the religious weeklies with approbation and evident satisfaction. It seems never to occur to the mind of the ordinary preacher that pert remarks of this sort are as silly as they are rash and irreverent. Who told the Rev. Dr. Somebody that the Judge of the quick and the dead does not care Judge of the quick and the dead does not care what men think about baptism? On what authority does this glib preacher set aside with one wave of his hand the words of Scriptwith one wave of his hand the words of scrip-ure? Jesus Christ will be the Judge of quick and dead; nothing is more certain than that. He does care about what "church" they be long to. He came to set up a kingdom. He long to. He came to set up a kingdom. He sent out the seventy to announce it. He commissioned a ministry to go everywhere, preaching, teaching, baptising—that is, receiving men into that kingdom. Said expressly "He that believeth and is baptized shall be saved." When men said to the Apost use, "What shall we do?" Hey said: "Repent and be baptized." Yet preachers and papers and the present of t ask men what they thought about baptism, or to what church they belonged." The impression intended is that these are matters of no sion intended is that these are matters or no importance; that the Savior does not care what we think as to these things. He does care. Why should He bave said all that He did about the Kingdom of God, if it be of no importance? Why have enjoined baptism, if mipotance: why have enjoured options, it be that about which it does not matter what we think? In the future as in the past, rash and irreverent men will, no doubt, presume to know what God thinks and what He will do. Still, it might be supposed that they would not contradict Scripture and the very words of our Savior.

REV. ALEXANDER CUNNELL, D. D., rector of St. Luke's Episcopal Church in Washington, and one of the ablest and most distinguished of colored men, has written an interesting and instructive paper on the social and moral progress of his race in that city, in which he holds, among other things, that: "Since eman-cipation fully one third of the black race has risen to a superiority which runs parallel risen to a superiority with the country." Writing of the risen the south, he says: "The freed people of the South are feeing in large numbers from the rural districts, and overflowing both the large citize of the Atlantic sea-board and most and one of the ablest and most distinguished of large cities of the Atlantic sea-board and most of the great internal cities and inland towns. What caused this vast exodus? It is owing chiefly to the vile state of semi-serfdom int which the black farming population is held, and which has taken the place of the old system of slavery." He goes on to show that by means of the odious tenant system of the means of the odious tenant system of the South the colored people, as a rule, are pre-vented from acquiring landed interests, and that they are held in a perpetual bondage of debt, from which they finally flee in sheer deperation, seeking refuge where they may, seeking refuge where they may, cent outbreaks in South Carolina and Louisi-

AT a fifty-cent raffle, in connection with a Roman Catholic church fair in Philadelphia, a two-story brick house, a \$500 U.S. bond, a rose-wood piano, a first-class cabin passage to Europe, besides suits of furniture, silver tea servrope, besides saite of infriture, silver tea services, gold watches, etc., were the chief prizes.
Nearly seven thousand dollars was paid for chances. And yet there are people who can not understand how it is there are so much gambling and policy playing.

HOWE GRAMMAR SCHOOL

The closing exercises of this school took place Thursday, June 30, the examinations having begun the previous Monday. The occasion was a significant one for the school, for now, at the end of its third year, its num-bers warranted a more formal closing than bors warranted a more formal closing than heretofore. Beginning three years ago with two boys, it has had an attendance the past year of twenty-one. This result has been attained quietly, and not by advertising, the astisation of the patrons of the school inducing other: to seek its advantages for their sons. These advantages are equal to the best. Beside the services of the Rector, who has been described by the services of the Rector, who has the services of the Rector. given much of his own time to the class-room, there have been three able instructors whose specialties are classics, modern languages and music. The examinations showed that the work had been faithfully done, in most cases by pupil as well as by teacher. It is seldom that so many perfect marks are given and deserved as in these examinations. This fact deserved as in these examinations. This late bears witness not only to earnest intellectual effort, but to the value of the system of the school, which sees to it that boys shall do their work, and by attention to their physical

their work, and by attention to their physical exercise and regularity of life, takes care that they shall be able to do it.

Wednesday afternoon the two base-ball clubs played an exciting and interesting match game, and in the evening were regaled with ice-cream and berried. The exercise of the school. M Howe, the beloved patroness of the school, her sister, Mrs. Elizabeth Hastings, of Boston, whose liberality we have experienced, and their nephew, Mr. Charles Glydden, who amazed and delighted the boys and the grown

amazed and delighted the boys and the grown folks too, by his kind and wonderful exhibition of "mind reading."

Thursday morning all were engaged in decorating the school-room for the closing exercises. It was gracefully hung with flags and evergreen wreaths, and the portrait of the late John E. House and the protrait of the late John E. Golden and to the church have enabled the diocean school to be founded in Lima, was wreathed in evergreens and flowers.

Lima, was wreathed in evergreens and flowers. In the afternoon the boys assembled for "last day," and, to witness their final efforts, a large audience was present, among them the parents of some who lived near. The closing exercises were the examinations in declamation and composition. After prayer, the boys sang heartily the 141st (Trinity) hymn, one of their number, Fred D. Eversole of Logansport, being the organist, and another, Henry S. Wade of Evansville, playing the violin. The "Wedding March," from Mendelssohn,

was given as an overture upon the organ by Prof. Buddemeyer, the popular instructor in music, whose degree is from the Musical Con-

servatory at Leipsic.

servatory at Length.

The three youngest boys of the school,
Frank Wade and Willie Yeagla, of Lima, and
Perry Smedley, of Fort Wayne, followed with
declamations and composition. The two first declamations and composition. The two first delighted the audience by the neatness and simplicity of their work, while Master Smed ley, who had made that continent a study, probably told the company more about Australia than many of them knew before. Then followed a duet of violin and piano, by Henry Wade and Prot will man piano, by Henry Made and Prot Money. The many of the term of their term's work, was very agreeable to the bows.

to the boys.

Master Reuben Newton, of Fort Wayne, then declaimed "The Lost Leader." It is high praise to say that it was from Browning, and that he did it well.

and that he did it well.

John H. Farwell, of Lincoln, Neb., read an
essay on "Swimming," in which he exhorted
all parents to let their boys learn the art lest
some dire consequences should follow. The
boys evidently believed in and sympathized
with bid singusculdates. with his disinterestedness.

Masters Elgey Burkam, of Lawrenceburg, Ind., Farwell, Chas. G. Howe, of Aurora, Ind., Fred Eversole executed the royal part and Frank Banney the princely. Both did ex-Frank Wade, then gave the famous preparacient of the play of "Pyramus and Thisbe," and the play of "Pyramus and Thisbe," and increased type, within and vision for the play of "Pyramus and Thisbe," and increased type, within and vision from "Midsummer Night's Dream," They succeeded entirely in amusing the audience and the boys were especially delighted to hear Master Burkam as "Bottom" called the "sweet-faced youth," and to behold his will-ingness in the same character to play all parts at once, from that of Pyramus the lover, to that of the lion, whose part consisted in "nothing but roaring.

The interlude now was a Phantasie Capriccio from Mendelssohn. Thoughtful composi-tions followed from Edward J. Jones and William Rawles, of Lima, two of the older boys, and David Studebaker, ir., of Decatur, Ind., by his well studied declamation, gave us a foretaste of the pleasure of the juries who will listen to him hereafter.

The boys then sang exceedingly well "Old Folks at Home," perhaps emphasizing

"When I was playing wid my brudder Happy was I, Oh, take me to my kind old mudder"

a little more strongly than they would on any

but "last day. Master Charles Howe then declaimed with

much feeling "Bingen on the Rhine." Master Geo. W. Bull, of Lima, described

Master Geo. W. Bull, of Lima, described Paint," both material and metaphorical. Then followed a soene from the "Merchant of Venice," in which Masters Eugene Cole, of Evansville, Ind., Frank A. Ramsey, of Autrora, Ind.; Geo. W. Bull and Charles M. King. of Decatur, Ind., took the several parts of Bay-lock, Salanio, Salarino and Fribal. The piece is difficult, but the boys acquitted themselves well, and their schoolmasters were especially well, the contrast between the wicked joy of Shylock at Antonio's losses and his abandonment to sacred grief for his own loss of the jewel which "he would not have given for a wilderness of monkeys."

The interlude was a pleasing duet of violin and piano by Charles Howe and Prof. Budde-meyer. Bryant's "Thanatopsis" was then excellently declaimed by Reginald Pearce, of

Providence, R. I.

Charles King entertained all with "The Philosopher's Scales," and Fred Eversole en-lightened us, though in the daytime, with "The Moon." This composition should be heard to be appreciated. It was a capital mixture of science and fun; but all will sympathize in the consolation the author took to himself for our having as yet found no means to reach the moon. He thought her fair face would soon be covered with advertisement, and that when we looked up to her we should find ourselves requested, in effect, to use somebody's patent medicine, or to buy our clothing at some wonderfully cheap em-

Prof. Buddemeyer gave next, upon the piano, a pleasing selection from Chopin.

A scene from Henry IV followed—the inno grace in his heart.—S. Jerome.

lowed, performed upon violin and piano, by Henry Wade and Fred Eversole. This closed the formal exercises. The rector

then expressed his gratification at the pres-ence of so many friends. He spoke of the difficulties and pleasures of school life, and compared the "breaking" up at school with many more serious ones in life, and said that, many more serious ones in life, and said that, in spite of pleasant anticipations of vacation, we could not part without some serious thoughts. He gave hearty praise to the boys for the work of the term; informed them that it was arranged that next year prizes should be given for excellence in all depart-

He then for himself and colleagues, and for the school, gave hearty good-bye to Fred Eversole, who would leave the school to go into business with his father, who was moving nno ounness with his father, who was moving to California. Fred had been the first boy to enter the school, and would leave it now with the love of all, and with their highest respect for his attainments. He would be followed always by our good wishes and prayers for his

The Rector then wished good-bye to all, and the boys sang

Home, Sweet Home,"

Prayer followed for the Divine protection to all, and with the benediction the term closed.

We missed, as prevented from being with us, Mr. James B. Howe, whose constant liberality and wise counsel have been of so much service to the school; and the Bishop, who having to visit Lima a few days later, for the purpose of confirmation and ordination, was

purpose of confirmation and ordination, was unable to attend. This always welcome visit was made July 6-10.

Mr. Wm. G. Woolford, a graduate of Union College, New York, and of the General Theological Seminary, after passing with great credit the canonical examinations, was ordinated to the control of the control of the canonical examinations, was ordinated to the deaconate. He will be one of dained to the deaconate. He will be one of the corps of instructors of the school for the the corps of instructors of the school for the ensuing year. During his visit the Bishop also made the final arrangements for the purchase of about thirty acres of land, with a beautiful grove, upon the shores of a lake, to be used by the boys of the school, and with ultimate view to a summer retreat also, for his clergy. The prospects of the school are every way bright for the ensuing year, and its numbers likely to be much increased.

The moment we feel angry in controversy we have already ceased to strive for truth and begun striving for ourselves.

He that hath no bridle on his tongue hath

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WHY "HISTORIC?"

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morning and evening prayers.

Determine to know just what it is that Jesus your Lord said and did; to this end, read the Gospels thoroughly.

Take the Sermon on the Mount as your rule for self-examination.

Never fail to be in church Sunday morning, and at such other services as it is possible for you to attend.

Make your communion at regular times and after due preparation,

Pay according to your means for the support of the church. Induce the wandering and the lapsed to

return to the church. Resolve not to live for yourself alone, but

find and do some definite work for Christ, either through organized societies or by individual effort

Ndual effort.

Seek out "unattached" people and induce them to identify themselves with some parish, giving them a cordial invitation to come to the parish to which you belong.

THE following are offenders against the law 1. Possessors of knowledge, beautiful ob-

jects or luxuries who do not share them with the poor. Owners of houses and parks, givers of dinners, who invite to the enjoyment of their best those only who can ask again

Women who carelessly wear fine clothes without having inquired into the possible cost in a sister's shame or death. Bargain-mongers who forget that some "cheap" things are too dear for "human" use.

dear for "human" use.

3. Employers who take their profit and do not concern themselves to know how the employed live. Men who think that 5 per cent, is a law of God, and that the body He created to be the temple of His Spirit can be fed, clothed and recreated on a few shillings a

All who, having earned or inherited a live-lihood, plead that they have no time to make friends among the poor or to perform public to write for fuller descriptions

WE go to the grave of a Christian friend, saying, "A man is dead;" but angels throng about him, saying, "A man is born."

INDIFFERENCE to, or entire neglect of, the church services on the Lord's Day, is the portentous evil of our times. Yet those culpable in this respect were nurtured in the Sunday-school. But on the plea of making the school pleasant, the children were bribe with prizes, festivals and picnics, the schools being crowded just before one of these occa-sions and depleted immediately after. But when the scholars get half way through their teens these inducements lose their attractive ness, and they desert the school altogether. They do not attend church because they never went to Sunday school out of love, duty or affection. And the Church has no bribes to offer when they leave the Sunday-school; there being nothing to attract them to the church, they remain away.

MANY think that the property of the English Church was taken from the Roman Catholics. This is not so. Most of the possessions now owned by the Church of England came to her either before the Norman Conquest. or since the Reformation. Saxon kings quest. or since the Reformation. Saxon kings and landlords gave it. From early days to the Conquest, the property was mostly glebes and estates. Since the Reformation, the property has largely increased by repairs and renovations, all paid for by non-Romanists. From the Conquest to the Reformation, the Church property consisted chiefly of monasteries and their endowments. Of these the Os a parish card we find the following inits:

Make it a rule of your life to say your daily norning and evening prayers.

Cutts. Thus, the present property of the English Church was never Roman Catholic. English Church was never Roman Catholic.

"I AM on the bright side of seventy," said an aged man of God; "the bright side, because nearer to everlasting glory. As ripe fruit is sweeter than green fruit, so is age sweeter than youth, provided the youth were grafted into Christ. As harvest time is a brighter time than seed time, that is, if youth were a seed time for good, as the completion of a work is more glorious than the beginning, so is age more glorious than youth, that is, if the foundation of the work of God was laid in youth. As sailing into port is a happier thing than the voyage, so is age happier than youth, that is, when the voyage from youth is made with Christ at the helm,'

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And I am glad; If other bands should hold the key, Or if He trusted it with me I should be sad.

I can not read His future plans, But this I know

I have the smiling of His face, And all the goodness of His grace Whilst here below.

Tis all I want, and so I rest For what I can not He can s And in His care I sure shall be Forever blest

HASTY conclusions are the mark of a fool a wise man doubts; a fool rages and is confident; the novice says: "I am sure it is so;" the better learned answers: "Peradventure it may be so; but I pray thee inquire." It is a little learning, and but a little, which makes men conclude hastily. Experience and hu-mility teach modesty and fear.—Jeremy Taylor.

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> SECRETARY OF THE CONVENTION REV. WILLIS D. ENGLE, INDIANAPOLIS, TREASURER OF THE DIOCESE MR. L. B. MARTIN, TERRE HAUTE

FORWARD.

The cool weather has come. Clergy and people have returned to their homes refreshed and invigorated, and the WORKER is glad to welcome them back. The WORKER feels benefited by the rest, and intends to do its best work this year for the Church in Indiana. Let this, our jubilee year, be made the best in the history of the Diocese; the best in the spiritual fruits gathered in; in baptism, confirmation and faithful communions: the best in devotion and consecration to every good work. Let every individual churchman resolve to do his whole duty; to be a worker in God's vineyard; to help in the parish, the Sunday-school, the guilds. Let all work with one heart and mind. Resolve to put forth earnest, continued efforts for the extension of Christ's Holy Church in Indiana. Let the laity hold up the hands of the faithful clergy. Let the clergy lead on in doing good works. We have much to encourage us. What has God wrought for us in the past four years? Noble Christian schools founded; old mission churches, long closed, reopened; ten new mission churches built; five rectories built; services established in many new places, others asking for services; a hospital doing its merciful work; a nucleus for an orphanage; offerings doubled and trebled. Surely we ought to thank God and take coursge. Let the watchword all along the line be, Forward! Forward in every good word and work. Forward in occupying the noble places in Indiana. Forward in gathering the dear children into our Sunday-schools. Forward in preaching the blessed gospel. Forward in enlarging our offerings for missions and every good work. The good Lord helps those who help themselves. Let our missions go forward in aiming to become self-supporting as soon as possible, that the missionary -and they are very ready-may be allowed to go to build up the good work in other destitute places. Forward in the name of the Lord, dear brethren, all along the line in In-

He who believes in goodness has the essence of all faith. He is a man" of cheerful yesterdays and confident to-morrows."

1. In 12 "

THE ENDOWMENT FUND OF THE DIOCESE

The Bishop intends to push the securing of subscriptions for this important object as rapidly as possible the present year. The good beginning that has been made warrants the hope of its entire accomplishment at an early day. The work of securing it can be made light for the Bishop if every Churchman will realize the importance of it, and determine each one for himself, or herself, to do their full share. This accomplished, Indiana will be on a footing with the great majority of the Eastern Dioceses. Our parishes and missions will be relieved of what seems to many a sore burden to bear. The Bishop, then, would again call earnest attention to the matter, and ask Churchmen individually to send to him pledges of the amounts annually they will contribute toward it. Already two hundred pledges have been secured. We 30. should have a thousand before our Jubilee Convention. How many will contribute \$1,000 each? How many \$500? How many \$250? How many \$100? How many \$50? How many \$25 ?

LAY READERS.

The Diocese of Indiana has between thirty and forty lay readers. They should be a great 18 help to their respective clergy in aiding them in mission and outlying services, in organizing mission Sunday-schools, in visits and services at poor-houses, jails and infirmaries Every parish and every clergyman should have its outlying missions and Sunday-schools. The subject of lay work and lay co-operation is receiving a good deal of consideration from the clergy. Mr. William Cornwall, of Kentucky, and Judge Stotsenberg, of our own Diocese, have written wisely and well upon the subject. We trust the committee on lay work appointed at our last convention will give the subject careful thought and attention. in view of the great needs of our own Diocese, and will evolve some plan that shall interest the laity in church work to a far greater degree than has yet been done.

THERE will be a meeting of the Diocesan Board of Trustees at the Episcopal residence on Monday, October 8, at 11 o'clock.

A meeting of the Diocesan Board of Missions will be held on Monday, at the same place at

A meeting of the Committee on the Semi-Centennial of the Diocese will be held on Monday afternoon at 8 o'clock, at the Episcopal residence.

BISHOP'S APPOINTMENTS.

OCTORED

- Seventeenth Sunday after Trinity, Christ Church, Indianapolis Monday, Sunday-school Institute, Christ
- Church, 7:30 P. M. and 5. Central Convocation, Christ Church.
- Friday, St. Philip's, North Liberty. Eighteenth Sunday after Trinity, Plymouth.
- Monday, Rochester.
- 12
- Tuesday, Aurora. Wednesday, Lawrenceburg. Thursday, Salem. Friday, Jeffersonville.
- 16. Nineteenth Sunday after Trinity, New
- Albany. 19 and 20. Church Congress, Louisville. Twentieth Sunday after Trinity, Philadel-
- phia. 25 and 26. Meeting of Board of Missions,
- Philadelphia 27. Special meeting House of Bishops, Phila-
- Twenty-first Sunday after Trinity, New York City,
 - NOVEMBER.
- All Saints Day—A. M., St Mark's, Will-iamsburg; 7:30 P. M., General Theolog-
- ical Seminary, address to students.

 6. Twenty-second Sunday after Trir Grace, Indianapolis. Ordination.
- 9
- Grace, Indianapolis. Ordination.
 Wednesday, Connersville.
 Thursday, Muncie.
 Friday, Worthington.
 Twenty-third Sunday after Trinity, Lo-
- 15, 16 and 17. Southern Convocation, Vin-cennes. Ordination.
- 20. Twenty-fourth Sunday after Trinity, Evansville.
- Thanksgiving Day, Grace, Indianapolis. First Sunday in Advent, Michigan City. Tuesday, LaPorte.
- Wednesday, South Bend.
- 1. Thursday, Mishawaka.
- Friday, Bristol. Second Sunday in Advent, Goshen, A. M.;
- Elkhart, P. M. Tuesday, Albion.
- Wednesday, Auburn and Garrett.
- 7. Weddesday, Australia 8. Thursday, Garrett. 9. Friday, Columbia City. 11. Third Sunday in Advent, Fort Wayne.

As one of the first fruits of our mission at Greencastle, and as indicating the importance of our work at these educational centers, a graduate of DePauw University, who first came to know and love the Church through our mission there, has offered himself a candidate for Holy Orders. The number of our candidates is increasing, and it is important that every parish should remember the Theological Educational Fund this year.

The greatest man is he who chooses right with the most invincible resolution.

THE BISHOP'S JOURNAL.

Wednesday, July 13, left Indianapolis for enmmer vecetion

Sixth Sunday after Trinity, July 17, preached

state Sunday after Trinty, July 17, Preached morning and evening in the Church at Maysville, N. Y., Rev. P. Macfarlane, rector. Seventh Sunday after Trinity, July 24. Morning preached in St. James' Church, Great Barrington, Mass., and made an address on church work in Indiana. Afternoon preached couron work in Indiana. Alternoon preached in Trinity Church, Van Deusenville, and made an address. Evening attended service in St. James' Church, Great Barrington. Monday, July 25, St. James' Day. Celebrated Holy Communion in St. James' Church

and preached in same Church at 8 P. M. Eighth Sunday after Trinity, July 81, 10:30

A. M. Preached in St. James' Church, New London, and celebrated Holy Communion; also made an address on Church work in In-

Minth Sunday after Trinity, August 7, 10:30 A. M. In St. Luke's Church, Mechanicsville, N. Y., preached and made an address on Church work in Indiana. 7:30 P. M. preached in St. John's Church, Stillwater. Offerings in both places for Mission work in Indiana.

Wednesday, August 10, in Lansingburg, N. Y. Celebrated Holy Communion for a sick person in private, a dear sister, very low indeed. Rev. Mr. Nickerson, her pastor. was

present

Saturday, August 18, in company with the Bishop of New Jersey, visited the All Saints' Sisters' Home at Point Pleasant, N. J. This is for affording the poor children of Philadelphia a week's outing by the seaside. About twenty children are received at a time.

Tenth Sunday after Trinity, August 14. 7 A. M. celebrated Holy Communion in St. Mary's by the Sea, Point Pleasant, N. Y.; 10.30 said morning prayer and preached in same Church. Had a delightful visit with the Bishop of Chicago and his family at his sum-mer home here. Was glad to find him quite recovered from his long illness, and in good condition to resume his work in September.

Tuesday, August 16, received notice from the president of the Standing Committee of the Diocese of Easton that a majority of the Bishops and Standing Committees had given consent to the acceptance of the Bishopric of

consent to the acceptance of the Bisnopric of the Diocese by Bishop Adams. Saturday, August 20, attended Morning Prayer in Bethesda Church, Saratoga Springs. Eleventh Sunday after Trinity, August 21. Eleventh Sunday safer 17 inity, August 21, 730 A. M. received Holy Communion in Bethesda Church, preached in same Church at 1045 A. M., and made an address at 8 P. M. on Mission work in Indiana, receiving an offering

Monday and Tuesday, August 22 and 23 attended Morning Prayer in Bethesda Church. Friday August 26, attended the funeral of a dear sister, aged sixty-four, at Lansingburgh,

Saturday, August 27, went to Salem, Wash-

ington county, N. Y.
Twelfth Sunday after Trinity, August 28. 7 A. M. received Holy Communion in St. Pauls Church, Salem. 11 A. M. took part in the service, preached and made an address on Church work in Indiana. Offering for Church build-ing in Indiana. 5 P. M. made an address on ing in indiana. O P. M. made an address on the Missionary work of the Church. Received a cordial welcome in this parish, and was delighted to learn of the successful boys' school established by the rector, now numbering thirty-five boarders.

Thirteenth Sunday after Trinity, Septem ber 4. 10:30 A. M. preached in St. Luke's Church, Charlestown, N. H., made an address and celebrated Holy Communion. 6 P. M. in Emmanuel Church, Bellows Falls, Vt., preached and made a Missionary address.

Church, Schaghticoke.

Tuesday, September 13, arrived home.
Wednesday, September 14, gave letter dimissory to the Rev. H. L. C. Braddon to Eclesiastical Authority of Massachusetts, and to the Rev. Wm. B. Burk to the Ecclesiastical Authority of Central Pennsylvania. Received letter dimissory of the Rev. H. L. C. Hynes Deacon, from the Bishop of Kentucky, and sent acceptance of the same Licensed L. E. Haigh as Lay Reader in Christ Church, Madison. Received notice from the Presiding Bishop of a call for a meeting of the House of Bishops in Philadelphia, October 27, for the election

of two Missionary Bishops.

Thursday, September 15. 9 A. M. visited Indianapolis Institute, and was glad to find a full school, and addressed the young ladies on the work of the year before them.

Friday, September 16. 7:30 A. M. attended

service in Grace Chapel.

Saturday, September 17, gave letter dimis sory to the Rev. John Moncure to Ecclesiasti cal Authority of Southern Ohio. Licensed E. N. King as Lay Reader at Poneto, Adams

county.
Fifteenth Sunday after Trinity, September 18. At Grace Church, Rev. Messrs. Engle, Prentiss, Swan and Bamford present, gave address on Church work. Admitted Maj. F. E. Marsh and C. A. Sudlow as lay readers. Benediction of altar cross and brasses. Celebrated Holy Communion. 7:30' P. M. visited Holy Innocents', confirmed three persons and preached. A large congregation present.

DIOCESAN ITEMS.

Though the month of July was intensely warm, and nany of the clergy taking their vacations in August, the Diocesan items below will indicate that there has been no general let-up to the work of the Church in Indiana; but that in a quiet, steady way much good work has been going on. We have been able to welcome a number of clergymen to the Diocese, from whose patient faithful labors the WORKER shall expect to receive many items. The WORKER, with the Bishop and clergy of the Diocese, extends to these newcomers the right hand of fellowship, and bids them welcome to the Diocese, and bids them Godspeed in their good work.

ALBION.-A lot has been secured for the site of a Church building for St. Mathew's Mission. If the community will encourage the project, by the aid of the Diocesan Church and thus the Church establish herself in another flourishing county seat. The missionary writes: "We had a most successful Har-\$20.

CANNELTON.-Rev. Mr. Hymes entered upon his charge August 1. In connection with his and chapel have been completed during the work here he has opened a mission at Alton, summer, and are a handsome and valuable visiting there once a month. Alton is in addition to the Church property. The chapel Crawford county, on the Ohio river, about will be consecrated some time during the twenty-five miles from Cannelton, a village autumn. Rev. Mr. Morris enjoyed a vacation having a population of 300 souls.

charge of this Mission the 1st of August, after and St. Luke's, Cannelton, to stir up interest three years of faithful service. It is hoped at in behalf of Diocesan Missions, and in both an early day to locate a missionary here.

has been quietly working through the sum- painted and papered their Church and made mer with some encouragement. The Mission it beautiful, and that there is a steady and is suffering somewhat by removals, but with growing interest in the services of the Church. Fourteenth Sunday after Trinity, September 11. 10:30 A. M. said service and preached in Trinity Othero, Lansingburgh, N. Y. 3:30 missionary and his flock, it is hoped there organized with Mrs. Gardner as President,

P. M. preached in the old red school-hense, will be decided advance in all the work of the Schaghticoke, 7:30 P. M. preached in Trinity Mission.

CRAWFORDSVILLE .- St. John's .- The missionary, Mr. Jenner, took a vacation in August, visiting Chicago and Plymouth. The work of this parish is going quietly on, and with promise of good things in the future. Mr. Jenner secured a pupil for the Indianapolis Institute.

A meeting was held yesterday afternoon at the residence of the Rev. A. George E. Jenner, for the purpose of organizing a Rector's Aid Society or Guild, which is to work under the direct supervision of the Rector, and by bi-weekly social and other entertainments it is hoped that in a short time a considerable sum can be raised toward the new Church Building Fund. A subscription list will be passed around in a few days, and it is hoped that liberal assistance will be given to this project in which the whole community should be interested. It is proposed to push this matter vigorously, and in a short time to erect a handsome edifice which shall be a credit to the city. The new Guild, which consists at the start of about twenty-five members, will not let the grass grow under their feet, and with fairly liberal aid can hardly fail to do much toward accomplishing this really necessary object.

DELPHI .- St. Mary's .- The missionary finds encouragement in holding services in Pittsburgh, a suburb of the town; also in visiting the poor houses in the two counties in which his work lies. He has distributed a good number of tracts and prayer books, and in this way is quietly making the Church known, With cooler weather he intends pushing his

work in every way possible.

ELKHART,-St. John's.-The good people have had their interest stimulated in the united effort to push to completion their splendid rectory. It is to be ready for occupancy early in October. It will be an ornament to the town and a credit to the liber-Building Fund, a neat Church may be erected, ality of the people, as also a great comfort to the Rector. The congregation has kept up well through the summer. The Rector took a two weeks' vacation in August, and came vest Home here on Tuesday, clearing about home refreshed and strengthened for his work.

> EVANSVILLE .- St. Paul's .- The new rectory during August.

Dean Cole visited Cannelton in August to Holy Innocents.—Through Rev. Mr. Cole we stir up the interest in behalf of Diocesan Mis- have a neat little occasional paper, printed by sions, and met with a very cordial reception. his sons, called the Church in the Pocket. Mr. COLUMBUS.-Rev. Mr. Engle resigned the Cole has visited Christ Church, Madison, places was cordially welcomed. He reports CONNERSVILLE .- Trinity Mission .- Mr. Ayers St. Stephen's, New Harmony, as having thing in the future. Mt. Vernon is an important county seat, and we hope the services of the Dean may be blessed to the establishment of permanent Church work. He visited there in August and September, as also New Harmony. The mission school at Erskine much needed rest at Maxinkuckee, the Doctor Madison.—Christ Church.—Mr. Moncure has been kept up all summer by Mr. William | preaching the Sunday he spent there. Hornby. At McCutchanville a monthly service is maintained in the school hall with a good attendance.

WASHINGTON .- Mr. Cole will be relieved of camping in a tent with his sons at DeGoria brasses, vessels and cross were blessed. Springs. He returned to his work greatly refreshed by the outing.

FT. WAYNE .- Rev. Mr. Webbe took a vacawin.

GARRETT.-Emmanuel Mission.-Mr. Jephson on account of illness was obliged to take gust 27, a new mission was organized at this built up from a handful to a large congregaa rest of a couple of weeks. The prospects of growing suburb of the city. Joseph Joiner tion. Mr. Heermans is a man of sbility and a the work are encouraging. The children of was appointed Warden by the Bishop; Wm. gentleman, and will adorn any sphere to which the Sunday-school are working for a bell fund. A. Simpson, James Holmes, Vestrymen; his Church is pleased to raise him. He has During the absence of Mr. Jephson, Mr. Charles Pocall, Clerk; Mrs. Katherine R. gained a host of friends in Ottawa, and when new steps to the vestry room and front doors; service is also to be held, and a Sunday-school as Ottawa, is by a queer coincidence named raised the chimney; paid off the old debt will be organized. Eleven confirmed men Christ Church also, and is a pretty brick cies in the missionary's stipend.

work the care of Warsaw until a Missionary mission hall. can be located there.

GREENCASTLE-Continues vacant. It is and Mr. Prentiss; also Rev. Mr. Stanley.

HARTFORD CITY.-Rev. Mr. Henry made a visit to the Church people here in September, Mission services.

HUNTINGTON.-Christ Church Mission feels sadly the loss of Mr. Burk, who has kindly cared for them the past year. As an appreciation of his kindness, the mission sent him \$25 as a token of their good will.

INDIANAPOLIS,-Christ Church.-The Rector was away in Maine on the sea coast during August and a part of September. Services were kept up by the lay readers of the parish. The Ladies' Guild have decorated the chancel creasing interest developed here. during the summer, making the Church look semi-centennial of the parish on Sunday, October 2. The Bishop of Missouri and the the people, and has gotten comfortably settled

and \$30 is already in the bank towards some. Bishop of the Diocese are expected to be in the rectory, and is hard at work. The

St. Paul's .- Dr. Jenckes and family took a to take a new start ahead.

of August at a lakeside in Michigan, and de- was manifested in his leaving, the ministerial rived great benefit. Mr. Bamford took the association of the city calling in a body to pay services at Grace, and has rendered acceptable their respects and say farewell. His rectorthis mission and the mission at Petersburgh, services during the summer at the city hos- ship extended over a period of two years and and they will be placed in charge of the Rev. pital, ministering to many sick ones. A new five months, in which time he had forty-five and furnished for a Chapel, and alternate in England, by Major Marsh. At the visitation to the communion. Mr. Moncure has ac-Sunday services established, the mission rais- tion of the Bishop on Sunday, September 18, cepted work in his old parish at Gallipolis, ing \$150 per annum for the maintenance of C. A. Sudlow and Maj. F. E. Marsh were ad Southern Ohio. The vestry have lost no time

ber 18.

been confirmed, making sixteen confirmed and commodious." GOSHEN .- St. James .- Mr. Roosvelt has con- persons to begin with. They pledge for the tinued at his post all summer. Miss Nannie support of the missionary \$25 per month. Latta, from here, entered the Indianapolis Surely this is a most encouraging beginning, able and entertaining. Institute, as a boarder, at the beginning of the and must result in great good. The Bishop school year. Mr. Roosvelt will add to his supplied prayer books and hymnals for the

> KNIGHTSTOWN .- It is hoped to organize a with the prospects here.

Church.

LAGRANGE .- St. John's .- It is expected that services will be renewed here in October. Rev. Mr. Woolford, Mr. Spalding's assistant at Howe Grammar School, will have special charge, under direction of Mr. Spalding.

LAPORTE.-Mr. Scott has been at his post all summer. Evening service was discontinued, but attendance at morning service was encouraging. There must be a steadily in-

gust 1. He met with a warm welcome from the Northern Convocation raise its full quota.

present, and in connection with it there will parish has suffered from removals, and from be a meeting of the Central Convocation and the long time the Church was without a Recthe Sunday-school Association, continuing tor, but by God's blessing we trust to see a through Monday, Tuesday and Wednesday. good revival of the work, and this old parish

closed his ministrations in July, to the regret Grace Church .- Mr. Swan spent the month of many. Every mark of regard and affection J. A. McGlone, the new Rector of St. Ma-altar has been presented to Grace Church by baptisms, nineteen marriages, fifty-one fun-thew's, Worthington. A room is to be secured Mr. Bamford, and an altar cross of brass, made erals, forty-six confirmed, and fifty-two added services. Mr. Cole took a vacation of a week, mitted to the order of lay readers, and the altar in securing a Rector. Rev. N. W. Heermans, of Ottawa, Diocese of Chicago, has been called Holy Innocents.-Mr. Hunter took a vaca- and accepted, and will enter upon his duties tion of two weeks in Canada. He has got October 1. Mr. Heermans is a classmate of comfortably settled in his new home, and Dean Faude, and was recommended by him tion through August, spending it in the East. parish work well in hand, with good prospects to the parish. A local paper at Ottawa thus Services were kept up each Sunday morning of encouragement. The Bishop confirmed speaks of Mr. Heermans: "Since his advent by the lay readers, Col. Randall and Dr. Ir- three for him on the evening of Septem- in this city, Mr. Heermans has been identified strongly with the workers of the parish, and BRIGHTWOOD .- On Saturday evening, Au- by his tireless energy the Church has been Francis, the Warden, held services. They Tanner, Treasurer. A hall has been rented he leaves for Madison, Ind., will take their have put down new sidewalks costing \$120; for the Sunday services every two weeks at hearty well wishes with him. The Church at put up a fence on part of the grounds; put 10:90 A. M. and 4 P. M. A Monday evening Madison, a city of about the same population which was remaining on the restoration of united in requesting the organization of the structure on one of the principal avenues. the Church; they took \$25 to meet deficien mission, and seven women, five of whom had The parsonage is also of brick, and is large

> The Ladies' Society has had a series of lawn parties this summer that have proved profit-

MARION .- Gethsemane .- The services of Mr. Woolford have proved very acceptable indeed, and he has made many friends here. Regular services were held every Sunday during his mission here at an early day. The Ladies' stay here, both morning and evening. On hoped to secure a clergyman for this work at Guild are working with a will for a Church Sunday, September 4, he baptized one adult an early day. Mr. Jenner has held a service, lot fund Mr. Engle is much encouraged and eight children, and on Sunday, September 11, two others were baptized, eleven in all. KENNARD.-St. Philips.-The Sunday-school The taste of regular services that this mission has been well kept up, and there is a growing has enjoyed, has created a desire for their offering his services whenever desired for interest in the community in behalf of the continuance, and it is hoped that very soon a clergyman may be located permanently.

MICHIGAN CITY.-The Rector has continued at his post all summer, the congregations keeping up and all parochial interests moving on vigorously. Barker Hall, under its able faculty, has opened for its third year with a large number of students, and with increasing interest on the part of the community. The Rector has issued a neat catalogue and prospectus of the school, giving full information as to its course of study and terms. The Dean LOGANSPORT.—Rev. Benjamin F. Miller, of intends to do his part to increase the interest very pretty. It is intended to celebrate the Stafford, N. Y., entered upon his duties Au- in behalf of Diocesan Missions, and to have

(Diocesan Rems continued on page 54.)

THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

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SUBSCRIPTIONS

sue of the August and September number. More than 50 cents is indicated by a figure following the name:

following the name:

BRISTOL-H., Handred, I.

ELKHART-Dr. A. F. Kelly, Mrs. Levy Chamberlain,

H. KHART-Dr. A. F. Kelly, Mrs. Levy Chamberlain,

Mr. Vanderly, Mrs. E. J., Palmeter.

Mr. Vanderly, Mrs. E. J., Palmeter.

J. Law Research, Mrs. L. Handred, Mrs. J. G.

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M. WILLIAM S. J. J. Strickland.

PERIC "Josh Mitchell",

J. RICHMOND-Mrs. Landon I.

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PERIC "Josh Mitchell",

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RICHMOND-M

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.

PLEASE remember to send in your subscriptions. Rectors are asked to see how parishes stand in this respect.

THE Northern Convocation is meeting at Goshen as we go to press. A full account will which it is located with ever increasing list be given in our next.

BISHOP Howe, of South Carolina, has presented an elegant silver receiving alms basin to St. Mark's Church, Lima, as a memorial to his brother, John B. Howe. It was made by most elegant basin of the kind in the Diocese.

MRS. CHARLOTTE AUSTIN, late of Cairo, N. Y., left \$20,000 to the Diocese of Albany, the interest to be equally divided between the Churches at Greenville, Cairo and Oak Hill. of Missions.

Rev. R. S. Adams, missionary at Mishawaka in 1840, writes: There are some here who were brought up in the Church and who still appear to prize her heavenly ways, who have joined themselves to different sects on account scholarships founded for the sons and daughof the Church not having been established here before. I trust that ere long they will return to their former love. Of South Bend means to provide their children with these he also writes: there are many who were advantages. God bless our schools. educated in the Church and who seem to love Few things are impracticable in themselves, ther, but have united themselves with others because deprived of her services.

OUR SCHOOLS.

What a change in the Diocese in a brief period in regard to Christian education and Gallipolis, Southern Ohio. Church schools. Thank God they have come, and come to stay and grow. They lie at the foundation of things. There is only a beginning of interest. A few begin to realize the importance of having their children under careful Christian training-that the best gift to their children is a good education. Only a few realize that this can be had in Indiana, in our own schools-in these schools our Bishop is striving so hard to found-or they would have already outgrown their limited accommodations. However the good time is com-Have been received as follows since the is- ing, and an interest is being awakened that in dismissory. due time will bring forth good fruit. There is wonderful progress. Howe Grammar School at Lima, our boarding school for boys, shows healthy growth, steady advance. Its pupils the State Fair. have been its best advertisement. The good progress made in study, in character, has de lighted parents and patrons. And there is a lia. It is hoped to induce him to take up steady increase in members over the previous years. If our Church people only realized what a splendid place it is for boys, how happy they are, how studious, they would hasten to

boarders, we ought to have them. Prof. and Mrs. Lyon, are aided by an able body of teachers and from their devotion to their work and ers and from their devotion to their work and their painstaking care of the young ladies committed to them, deserve to succeed.

Then comes noble Barker Hall, commend-diampolis, \$6.50. Church Mudison, \$60.00. Total, \$80.75. Church Building Fund.—Grace Church, Indiampolis, \$50.00.

Then comes noble Barker Hall, commending itself more and more to the community in of patrons. Oh, it is encouraging, fellow churchmen, is it not?

Then there is St. John's Mission School at Vincennes, founded and sustained by one Christian layman as a free school for the children of worthy people, with two teachers, early missionary, Rev. B. B. Killikelly writes, Tiffany & Co., New York, and is probably the and the Rector's guiding hand in daily devotions. Who can chronicle its results.

Five thousand dollars to Oak Hill for the re- are bound to succeed and be a power in the state, that many of those who are as pillars in pairing of the Church building. The balance promotion of Christian education, and the next other denominations were, if I may be allowed of her estate, probably \$30,000, to the Board generation of churchmen will show the good the expression, cradled in our Church. It is fruit of this early schooling. Remember these the case in Vincennes. schools are in the midst of a population of 2,000,000, and that quite as many out of the Church patronize them as persons inside, and that thus they are educating many to become churchmen. One of these days we shall have ters of the Clergy, and for deserving Church girls and boys where parents have not the

PERSONALS.

Rev. John Moncure has accepted a call to

Rev. W. B. Burk has accepted a call to Tamaqua, Central Pennsylvania.

Rev. Dr. Wakefield spends the month of October in his old parish at Richmond,

Rev. H. L. C. Braddon, formerly at Delphi, has accepted a call to Hyde Park, Mass

Rev. Mr. Bamford has been appointed by the Bishop missionary at New Castle from October 1

Rev. Mr. Lloyd has accepted the charge of Riverside, Diocese of Chicago, and taken letter

Rev. Mr. Jenner, of Crawfordsville; Rev. W. S. Hayward, of Delphi, and Rev. Mr. Heermans, of Madison, visited Indianapolis during

Rev. Augustine Prentiss has resigned Leadville, Colorado, and is on a visit to Indianapowork again in Indiana.

DIOCESAN TREASURER'S REPORT.

they are, how studious, they would hasten to place their sons there.

The Indianapolis Institute for girls shows bloosson Missions.—8. Mary's Delphi, \$2.21. St. Luke's, Frankfort, \$2.95; St. Paul's Laporte, wonderful progress, nearly fifty pupils in its \$3.00; St. Mark's, Lims, \$1.50; St. Paul's, New day and boarding departments. All bright intelligent misses, it is a pleasure to look into their faces. There is room for a dozen more look into their faces. There is room for a dozen more look into dianapolis, \$1.60. Total, \$4.650.

Episcopal Endowment Fund.—St. Mary's, Delphi, \$1.00. Episcopal Fund.—St. James', Goshen, \$23.60;

Theological Educational Fund.—St. Marks'
Lima, 75. Respectfully. Respectfully, LEWIS B. MARTIN Treas, of the Diocese.

THE title of St. James Church, Vincennes, was selected by General Harrison on presenting a lot whereon to build a Church. An "but here as elswhere we have reason to weep over the supineness that in early times per-Last comes Miss Pettis' school at Lafayette, mitted others to occupy where the Protestant for the little ones of her father's flock. We Episcopal Church, following her baptized hope to hear that it is doubled in size the new children, should have been, and would have year. Let Indiana churchmen learn to patron- been as the shadow of a great rock in a weary ize and appreciate their Church schools. They land." We find almost everywhere in the

> HARVEST HOME celebrations have been held in some of our Churches. Where they have not already been held the Bishop would suggest the 2d Sunday in October as a fitting

> He only is advancing in life whose heart is getting softer, whose blood warmer, whose brain quicker, whose spirit is entering living peace.

> "Do not waste life in forming theories of the beautiful," says Canon Liddon," but come as did Nathaniel, into the presence of Christ."

THOUGHTS TO ENCOURAGE.

We are all of us prone to see our own difficulties and the advantages of others, and there is great danger lest we exaggerate each, and, yielding to discouragement, relax our efforts where God has placed us, and, perhaps, with-out sufficient cause, change the field of our labors just when success was coming. Changes, are, indeed, sometimes necessary; but always something of risk is included, and usually there are certain losses. It would seem a safe rule that we should continue in the work to which God has been pleased to call us until He makes it plain that He wishes us for other service. The task He assigns us He will give us strength to fulfill; the work we think preferable might prove too hard for us. "Seekest thou great things for thyself? seek them not," is God's word to His servant of old, and his word to us now. Let us not be anxious for present ease or earthly enjoy-ment, remembering—

"Cruz ante coronam, Requies post laborem."
"The cross before the crown is won Rest comes when labor's done."

In no part of His vineyard is there more encouragement for faithful work than in this American Church, and in no part of it more than in the stirring West, so full of life and

en, where God gives us our work to do. let us be "steadfast, unmovable, always abound-ing in the work of the Lord," and we shall find it preëminently true in our case that "labor is not in vain in the Lord."

DEATHS.

In Christ Church, Madison, the oldest communicant, Mrs. Benjamin Brushfield, aged eighty years, died recently. She was buried from the Church, Warden S. E. Haigh saying the burial service. This parish has also recently lost by death a faithful communicant and long time warden, Mr. Reynolds. He was buried by Rev. Mr. Hunter, of Holy Innocents', Indianapolis.

In Indianapolis, early in August, Mrs. B.
W. Wales, a faithful communicant of Grace
Church, died at the ripe old age of 98. El Ligansport, Trinity, 38.90; Delphi, Sk. Mary's,
Sr; Elkhart, St. John's, 6; Greenaburg, 1;
Reichmond, St. Paul's, 24.05; Terre Haute, St.
Luke's Church, Cannelton. Mrs. Wales
was a near neighbor of the Bishop in his \$8; Fort Wayne, Trinity, 10; Indianapolis,
childhood home, her husband a prominent
large of the state of lawyer, and she welcomed him with great cordiality when he came to the Diocese. She was the first to enroll her name as a communicant of Grace Church upon its revival in 1884. The funeral service was said by Rev. Mr. Hunter, of Holy Innocents', Mr. Swan being absent from the city.

Mrs. Barbara Morrison, an aged communicant of the Church, died in Columbus early in July. She was the widow of Judge Morrison, long identified with the Church in the Diocese, and much respected and beloved.

Miss Grace Hoyt, a faithful communicant of St. John's Church, Greencastle, died recently at Cincinnati and was buried at Greencastle. Miss Hoyt was confirmed during the past year.

passed a resolution condemning an indirect of \$2,000 to United United, when the methods of raising money, and silirming the \$1,000 each to Nashotah, to the Berkely Diprinciple of direct giving. Signs are beginning to multiply that the era of bazars, concerts, tic Missions, and \$1,000 to be divided equally socials, etc., is drawing to a close. In many locality, the passed with the disameter of the passed with the passed with the disameter of the passed with the passed with the disameter of the passed with the passed with

OFFERINGS.

For the benefit of clergymen who may purposes which are expected in each parish and mission :

Diocesan Fund.-An assessment made by the annual convention on each parish and mission station for Diocesan expenses, salary of the Bishop, printing of Journal, salary of secretary, taxes on episcopal residence. This is payable quarterly, and should be promptly met.

Diocesan Missions .- A quarterly collection by canon, or by such special methods as each parish may determine. Every member of the Church should be called upon individually to make an annual offering to this fund, and it should be a liberal one.

For the Aged and Infirm Clergy Fund of the Diocese.—By canon, at Christmas time. No parish should omit it.

Diocesan Church Building Fund.—At Bish-op's visitation and on the first Sunday in November.

Theological Education Within the Diocese.— First Sunday in October, or any other convenient Sunday.

venient sunday.

St. Stephen's Hospital, Richmond.—On
Thanksgiving day or Harvest Home Festival.
In addition there should be an annual collection for Domestic Missions, during Adrection for Foreign Missions, ourning Advent; for Foreign Missions, in Epiphany; American Church Building Fund, in Trinity season; Bible and Prayer Book Society, on Ash Wednesday; Jewish Missions, on Good Friday.

ACKNOWLEDGEMENTS.

Offerings for General Board of Missions from Indiana for July and August :

A larger number of our parishes than usual have contributed for General Missions during the year, but the Bishop will not be satisfied until in every parish and mission there is at least an annual offering.

General Missions.-Bristol, St. John's, \$8;

igan City, Trinity, 25. Total, \$80,78. Child's Cot Fund.—August 30. St. Paul's, Richmond, \$18.69; September 20, Mrs. B. B. Myrick, Evansville, 1; September 20, Sunday-school, St. Mark's, Lima, \$3.07.

Orphanage Fund.—September 20, Kate Jay, 5; September 20, School House, N. Y., 2.50. \$5; nary Enrollment Fund.-Aug. 30, Miss Mary Fairfield, St. Paul's, Indianapolis, \$5.

THE will of the late Mrs. Chambers gives to St. Andrew's Church, Ann Arbor, the sum of \$500 as an endowment fund, the interest of \$500 as an endowment fund, the interest of which is to be applied annually on the rec-tor's salary. The rest of the essate, after pro-viding \$2,400 for relatives, is bequeathed to the Diocese of Western Michigan, to be used for missions, and to be entirely under the control of Bishop Gillespie, who is appointed executor without bonds. The estate is valued sequence without bonds. The estate is valued at about \$10,000.

THE will of the late Mr. S. M. G. Allis, of The Clerical Association of Toronto has passed a resolution condemning all indirect of \$2,000 to Christ Church, Waverly, III., and people in the United States,

DIOCESAN MISSIONS

The Deans and faithful clergy are expected have recently come to the Diocese, and others, to co operate with the Board of Missions in we give a list of the offerings for Diocesan raising \$5,000 this year for Diocesan Missions. It will require the use of the best methods and systematic, watchful interest to do it. That put forth, and who doubts it will not be accomplished?. If every member of the Church can be reached, and every one will feel some obligation to give, as God has blessed them, for the extension of his kingdom. The WORKER will keep the churchmen of Indiana informed of the opportunities and the needs of the Church. It is expected that attention will be given to this subject of Diocesan Missions at once. No doubt the Deans will be ready, as they have opportunity to present the cause within the bounds of their respective convocations. The Bishop can be counted on to say a word as he has an opportunity. Will not some of our Laity, too, lend a helping hand; will not some of them speak a good word in their parishes at the monthly missionary meeting, or on the quarterly Sunday when the offerings are to be made for missions? The children can be. counted on for good work in Lent. Are there not individuals who will send us \$25, \$50, \$100-a thank offering to Almighty God in behalf of Diocesan Missions. We want the Diocese aroused; we want all interested; we want all to work for success, and it will come by God's blessing.

> THE semi-centennial of Christ Church, Indianapolis, Ind., and the meeting of the Indianapolis Convocation will be held October 2,

> Sunday, October 2, 9:30 A. M., Morning Prayer and Litany; 10:30, Holy Communion, Historical Sermon by Rt. Rev. D. S. Tuttle, polis Bunday-school Institute. Addresses by polis Bunday-school Institute. Addresses by superintendents and visiting clergy; 7.80 p. M. Evening Prayer, addresses by Bishops Knickerbacker and Tuttle on "Fifty Years of Missionary Work in Indiana and the Domes-tic Field." D. D., Bishop of Missouri; 2:30 P. M., Indiana-

iic Field."

Monday, October 3, 7:30 P. M., Indianapolis Sunday-school Institute and paper by the Rev. J. D. Stanley, and reminiscences of religious and civil life in Indianapolis by laymen.

J. Stanley, and reminiscences of religious and civil life in Indianapolis by laymen.

Market Stanley Communication Com

Dr. Wakeheid. Wednesday, October 5, 10:30 A. M., Holy Communion; sermon on Woman's Work by the Rev. J. G. Jenner; 2:30 P. M., woman's meeting, with papers and addresses by women; 8 P. M., semi-centennial reunion at Christ Church, Rectory, northwest corner of Tennessee and Pratt streets.

All services in Christ Church. The clergy All services in Unrist Oluren. The Gergy and churchmen of the Diocese generally are invited to be present. The clergy will please bring surplices. E. A. Bradley, Dean. WILLIS D. ENGLE, Secretary.

The immense antiquity of the Church of England has been curiously illustrated by a proposal to build a Church at Chilcomb a suburb of Winchester, where the Dean stated that there was land that had been held by the Cathedral since the year 644.

DIOCESAN ITEMS.

(Continued from page 51.)

even tenor of his way, the spiritual life of his rance of mutual obligations and responsibiltwo stations deepening in fervor and devotion ities. under his quiet preservation of the trust as ing the Endowment at Bristol, with good en-

MUNCIE. - Grace Church. - The lay reader, Mr. Edwin Olcutt, spent the months of August and September with his family at Charlestown, New Hampshire, where the Bishop had the pleasure of spending a week with him and his brothers. The parish has sustained a sad loss in the death of Mrs. Mary F. P. Kirby, wife of the Senior Warden of the Mission. She was a most devoted friend of the parish, doing all in her power to promote its welfare, and by her life and conversation manifested the life of Christ as imbibed from the Church. She leaves a husband and four dear children to mourn her departure, as well as aged parents. Her loss will be greatly felt in this par-the Mission Chapel, where girls are taught ish. Her end was peace. Rev. Mr. Henry, her pastor, ministered to her most acceptably in her sickness. Her memory will be very precious to this parish.

NEW ALBANY .- Mr. Leman is getting the work of this parish well in hand. He begins to know his people and his people to know him. We doubt not they will work together most cordially, and that a good work will be accomplished. Mr. Leman took a vacation through a part of September.

NEW CASTLE .- St. James' .- Mr. Engle, by the aid of lay readers, has a service here every Sunday, himself going the alternate Sunday. Rev. Mr. Bamford, of Grace Church, has given two Sundays here with great acceptance, and a good and quiet Church growth is going on.

NORTH LIBERTY .- Nr. Philip's .- Mr. Scott gave a Sunday evening service in August for Dr. Kemp. The Warden of the Mission has a lay service with good attendance every Sunday, and a Sunday-school with an attendance of fifty scholars gathering every Lord's day.

PERU.-Trinity Church.-Mr. Burk closed his three years' ministry in Peru the last Sunday in August. Family and financial interests compelled his return to the East. He has done faithful work both here and at Huntingof the people among whom he labored, and his liabilities of their parishes. ton, and carries with him the love and respect Bishop. It is to be hoped that the parish may not remain long vacant.

PLYMOUTH.-Dr. Kemp remained at his post all summer, looking after Maxinkuckee and his various missions besides. His congregations have kept up well, and the outlook is good for another year of successful work.

RICHMOND.-Dr. Wakefield is to pay a visit to his old parish during October. He will be cordially welcomed to his old home and to the Diocese. He has done a noble work in California. His good wife will accompany him.

SOUTH BEND .- The WORKER has received from the Rector a copy of a printed sermon, on the relations of a Rector and his vestry, delivered the last of August. It is an able sermon, setting forth clearly the authority and

the rights of a Rector. It is well for laymen to understand, and if well understood would MISHAWAKA,-Mr. Miller has kept on the avoid the friction often resulting from igno-

TERRE HAUTE .-- Mr. Stanley was away for held by the Church. He is engaged in rais- a few weeks at Cincinnati and Lake Maxinkuckee. Full services were resumed with the first Sunday in September, and a good year's work is expected in St. Stephen's

VINCENNES .- Mr. Abbott, the new Rector here, has been suffering from the heat and malarial fever. He is, with the cooler weather, well again, and his work opening up most encouragingly. He speaks of the great kindness of his people. St. John's Mission School has been reopened, with Miss Wilson and her sister in charge-the same noble layman becoming responsible for the teachers' support who furnished it last year. This work is full of promise. The Chapel has also been fur-nished with an altar and dossel, and furniture for proper rendering of the services. An in-dustrial school is held on Friday afternoon at Ine anission Chapei, where girls are taught sewing and boys wood carving. Heathcoate R. McIlvaine is Superintendent of the Sun-day-school. On Thursday evening of each week there is a choral Evensong with address.

WORTHINGTON.-St. Mathew's Parish, so long vacant, has at last secured a Rector in Rev. J. A. McGlone, late of Western Michigan. He entered upon his work September 1, receiving a cordial welcome from the people. A general revival of Church life will be expected here. Mr. McGlone brings with him a good eputation as a worker. May his labors be greatly blessed.

TERRE HAUTE, IND, Aug. 20, 1887.

Mr. Editor : The treasurer has gone to considerable trouble to notify the several parishes of their delinquency, and that the Diocese was in need of the money; also that the first quar-terly assessment for the year would be due September 1. This large delinquency on the part of the parishes should not be, and would not be, if the treasurers of the several parishes not be, if the treasurers of the several passesses would take hold and personally solicit among the parishioners. I trust that there will be an effort made to collect this fund, and prammitly may it over to the Diocese. This promptly pay it over to the Diocese. This would relieve the treasurer of the Diocese of a good deal of unnecessary work, and place the finances in such shape that the Bishop would not have the annoyance of looking after things that he should be relieved of. This is a duty the parishioners owe to their Bishop, and in no other way can the Diocese prosper

Very truly, LEWIS B. MARTIN,

WOMAN'S AUXILIARY.

The Diocesan Secretary reports with thank-fulness that the prospect for this year's work is most encouraging. During the summer the ladies of Holy Innocents' Branch, Indithe sadies of Holy Innocents' Branch, Indi-inapolis, met as usual, notwithstanding the heat. They sent a package to a Virginia mis-sionary, to help furnish his home, containing a quilt made during Lent, sheets and towels. The Willing Workers, of Christ Church, a class of young girls under the direction of Miss Kate Bizgs, made during the ammore a

Miss Kate Biggs, made during the summer a quilt and six pair of pillow cases, which were sent to the same missionary. A most grateful letter of acknowledgment has been received.

The St. Paul's Branch, Indianapolis, held the car Pauls Branch, Indianapolis, field their first parlor meeting for the season at the house of the President, Mrs. Gordon Tanner, Monday afternoon, September 7. Notwith-standing the very sultry atmosphere, some sixteen ladies were present, and two new members were enrolled. The Treasurer reported \$27 in the treasury, which after the annual meeting at convention contained but twenty-five cents. This shows the value of the regular collection of the systematic offerings. this amount \$16 was voted to Diocesan Missions, and \$10 as the first installment for a scholarship of \$40 in a Mormon school. A committee of three was appointed to prepare a programme for the coming year, and one of five to prepare a Christmas box. The Secre-tary received during August \$15 from Christ Church, Indianapolis, for the Missionary De ficit, and \$5 from St. James', Goshen, for the

same object.
Will the Auxiliaries which intend to pre-Will the Auxiliaries which intend to pre-pare Christmas boxes please notify the Secre-tary as soon as possible, especially if they wish advice as to its destination. The Secretary will also be glad to hear from any parishes desirous of forming Branches, and will gladly help such, either by letter or if desired by a meanoral wist. She will also, be glad to hear personal visit. She will also be glad to hear from the Secretaries of parish Branches as to the work they are doing, that it may be reported in the WORKER.

ST. STEPHEN'S HOSPITAL

Has continued to do its good work of caring for the sick through the summer. The matron has been extremely ill, but is now better. The arrangements of the hospital are convenient. Everything is neat and home-like, and the rooms are commodious and bright. It has been in operation three years, and is open to all creeds and nationalities, all physicians and ministers, and gives the same privileges to all. The hospital receives pay patients and non-pay patients, but it has no endowment whatever, and the amount of charity work has to be limited to its ability. Up to the present time the hospital has done almost as much charity as pay work, and will continue to do as much as its income will wis B. Martin,
Treas. of the Diocese. of the support of the whole Diocese.

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ST. STEPHEN'S, TERRE HAUTE.

The Bishop spent Tuesday, Wednesday and Thursday, September 20, 21 and 22, in St. Stephen's Parish, Terre Haute, soliciting subscriptions for the Endowment of the Diocese. He was received most cordially and kindly, and every one seemed to be unanimous that it would be a grand thing to secure it. As a result of the visit the Bishop hopes to realize subscriptions for \$2,500 of the quota of St. Stephen's, or one-half of the whole amount of their quota. This was certainly a good be ginning, such as we hope to see all our larger parishes follow. On St. Mathew's Day there was a celebration of the Holy Communion. and a goodly number of the faithful were recipients. Mr. Stanley, the Rector, accompanied the Bishop, making fifty calls.

LAYING OF THE CORNER-STONE OF ST. MARY'S CHURCH, WILKINSON.

The Bishop, accompanied by Drs. Bradley and Jenckes, Rev. W. D. Engle, the missionary in charge, Miss Mary Engle as organist, and Mr. Taylor, of Christ Church choir, as cornetist, visited Wilkinson on Friday afternoon, to lay the corner-stone of the new Church in course of erection. The weather was beautiful; the attendance very large. The prescribed service was said by the Bishop who then made a brief address and introduced Dr. Bradley, who made an interesting and eloquent address suitable to the occasion. In that ministers are not lying around ready to the evening a large congregation assembled come at their beck and call. 6. D. G. in the school-house, and after Evening Prayer Dr. Jenckes preached and the Bishop made an address. Dr. Bradley went to hold a service at Kennard, and Mr. Engle to hold a service in the mission at Knightstown.

St. Mary's, Wilkinson, is to be 24x80, with stone foundation. It is located on a corner lot, the donation of Mr. Wilkinson, at Knightstown. The Church is to cost \$750, of which sum \$500 is pledged in the village and \$250 from the Diocesan Church Building Fund. The village has a population of 400. There is only one meeting house besides, that of the Quakers.

CONVOCATIONS.

The Northern Convocation meets in St. James' Church, Goshen, on Tuesday, Wednesday and Thursday, September 27, 28 and 29. The question of the endowment of the Dio-In most employments the compensation is compensation in the billion of the year will be specially considered, with a view to stirring up the Northern Comwocation to do its best. The Bishop will be present during the Convocation, and it is thoped all the clergy of the Deanery will be present also.

In most employments the compensation is taken into consideration when the person is supplying the person is a taken into consideration when the person is taken into consideration. present also.

The Southern Convocation is called to meet The Southern Convocation is called to meet at Vincennes, November 15 and 16. Tuesday evening, sermon by the Rev. Charles Morris, 68 k. Paul's, Evansville; subject, "Enthusiasm." Wednesday morning, 9 a. m., Holy Communion, ordination to the pricesthood. 10 to 11, "Parochial Schools," Rev. A. A. Abbott; 11 to 12, "The Church in Its Relation to Temperance Work," Rev. F. C. Jewell, Rev. J. A. McGlon; 2 to 3, "thierant Missionary Work," Rev. C. C. Leman; 3 to 4, "The Purpose of Parish Organization," Rev. D. B. Ramssy; 7,30, Missionary meeting.

CHURCH CONGRESS

The Eleventh Church Congress in the United States will be held in Louisville, Ky, October 18, 19, 20 and 21. An interesting series of subjects will be discussed by some of the ablest minds in the Church. The clergy and churchmen in Indiana who can be present will be edified and instructed.

FILLING VACANCIES.

It is strange how little idea Vestries or the officers of missions have of the difficulty of RT, REV. D. B. KNICKERBACKER, D. D., Visitor. finding ministers.

As an illustrative case, the Bishop, after painful correspondence and inquiry, finds a clergyman whom he has reason to think will prove an excellent selection. He writes the Parish. They have nothing to say against the person, from the information they have they should judge he would be the minister they need. But they are not just ready; they borrowed a sum to pay up the late Rector and it has not yet been paid, or they have had a debt for some time, and this seems a good way to

pay it.
So they decline to act, the Bishop's correspondence and anxiety is all lost, the clergyman finds work in another Diocese.

man finds work in another Diocese.

Time passes on. Finally there comes a letter from the Vestry. Things are in a bad way. The people are getting scattered, raising money in the vacancy has not proved a success; the Sunday-school, the Ladies Society, everything, is drooping. The Bishop This is no favor wise/or, there are Parishes Defining the Company of the Compan

This is no fancy sketch, there are Parishes De Rector they must learn that they can not act and move entirely at their own convenience,

THE following timely words of the good Bishop of Western Michigan, in the Church Helper, we are glad to transfer to our columns. The experience of the Bishop of Indiana is very much that of his brother of Western Michigan :

"He would not suit our parish." This is a common remark, even when the Bishop rec-ommends a minister. It compels the Bishop to say, "Well, then, you must find a clergy-man for yourselves. I have done all I could to help you." The remark generally implies, to help you." The remark generally implies, 'Our parish is very particular—we want a good preacher, an excellent pastor, and a man who will fill up our Church, and make the support easy." Of course this is all very desirable, but such ministers are not to be found lying around loose, they are generally in good places, and there must be some decided at

traction to draw them away.

Do our friends ever think there is a good deal in our parish that would not suit the clergyman we want?

In most employments the compensation is

reasonableness that keeps a parish vacant un-til it is less and less desirable for any minister. Often in the end the Vestry are glad to get any one to take it.

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LETTER TO THE CHILDREN

Dear Children of the Church in Indiana-How do you all do? You have had, I hope, a happy summer, and, with September, have entered upon another school year determined to improve your opportunities and make good progress in your studies I hope, too, you have entered upon Sunday-school work with determination to do your best in learning and comprehending the good old Catechism of the Church. I am anxious to have all our boys and girls understand it thoroughly, and to love God's house, and to love to go to Church. I hope you are going to do good work this year for the Cot Fund and for the Orphanage, as also for our Diocesan Missions. Ithink nearly every one of our boys and girls can do something handsome for the Orphanage this year if they try real hard. We have now about \$400 in the Orphanage Fund and \$175 in the Cot

Miss Wright's class of five little girls in St. Mark's Sunday-school, Lima, viz.: Nellie Curtis, Ella Tibey, Jennie Atwater, Bertha Frank and Grace Binita, sent me \$3.07 for the Cot. What a grand thing it would be for every class to do something in this way. A niece of the Bishop's, Mrs. Kate Jay, gave him \$5 for the Orphanage, and a cousin, J. K., \$4. Then your Bishop held a service in the old red school-house in his native town of Schaghticoke, and here he received \$2.50. So you see the fund is growing and we hope it will in With love, crease very fast this year.

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The Church Worker.

DIOCESE OF INDIANA.

"FRUITFUL IN EVERY GOOD WORK."

VOL. IV. No. 8.

INDIANAPOLIS, INDIANA, NOVEMBER, 1887.

Whole Number, 44

BISHOP OF THE DIOCESE THE BT. BEV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE. INDIANAPOLIS. TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE

JUBILEE YEAR.

This is the Jubilee Year of the Diocese of Indiana. The next Diocesan Convention proposes to celebrate it in a becoming manner by having the history of the Diocese recounted. It will be a noble record of self-denial and honest, hard work and sacrifice for the Church of Christ. Every Churchman of the Diocese should be interested in the coming celebration of the semi-centennial. It is proposed by the Diocesan Missionary Committee to double the offerings of the Diocese this year for Diocesan Missions. This means each parish doing the Worker not identified with parish or misat least double for these objects this year what sion, who do nothing for the support or help has been done any preceding year. All have not reached the standard of \$1 per communicant. Hardly over fifty cents a communicant has yet been paid. Let us this Jubilee Year come up to this fair standard.

Then, this Jubilee Year the subscriptions for the Endowment should be completed. Every Churchman should take stock in it; should assist according to his ability. The Bishop will try to reach every parish, but it can not be expected that he can call on every individual Churchman. It should not be necessary. Every reader of the Worker who has not Endowment Fund should do so at once Prompt action on the part of every reader of the WORKER will insure success in the matter, and add greatly to the joy of the Jubilee.

THE CHURCH WORKER is intended to reach the home of every Churchman in Indiana. If any of our readers know of a Church family were only earnest and faithful sons and daughwhich does not receive it, we shall be glad to ters, a few in each town would be the little send it to them if they will forward the name to the editor. It is a monthly visit of the Church people, however few, would band to is taken, and applicants for boarders are com-Bishop of the Diocese to the homes of Church- gether and meet every Lord's day in each ing in. A half dozen more can be accommomen to tell them how the good work goes on, other's home, and select one of their number dated. Surely, the progress of this school for to enlist their sympathy, their prayers, their generous aid in making known our dear Church throughout the borders of Indiana. cured, a modest church erected, and the dear The WORKER goes to many a home where there are no regular services of the Church. of her. No Churchmen in Indiana, who will the load of others, perhaps the greater load of The Bishop or some of his clergy hold them make themselves known, need live without the two. It may weight them to perdition selves in readiness to visit any place where the blessings of the sacraments of their own brate the Lord's Supper. Such Churchmen minister to them.

should put themselves in correspondence with the Bishop or the nearest clergyman, and a visit will be arranged for without cost. It is not necessary always to secure a church building; a cottage service can be held in any home, the baptism and Holy Communion celebrated therein. Semetimes we find it is not easy to procure public buildings, because of trouble or expense attendant upon it. Never mind it; arrange for the service in some home. The dear Lord has promised His presence wherever two or three are gathered together in His name.

THERE is no velvet so soft as a mother's lap, 27. First Sunday in Advent, Michigan City. o star so lovely as her smile, no music so 29. Tuesday, La Porte. elodious as her voice, no rose so fragrant as 30. Wednesday, South Bend. no star so lovely as her smile, no music so melodious as her voice, no rose so fragrant as the memory of her love .- Dr. Thain Davidson.

THERE are a large number of the readers of -mu should be regular contributors to our mission work, Church building fund, and for the support and endowment of the Diocese. One of the greatest hinderances to our growth is the number of "dead-heads"-people who do nothing for the advancement and support of the Church, whose children they are. All should be workers and helpers according to their ability. If this article should be read by any who have not aided hitherto, let them begin this year by sending to the Bishop some offering for the work of the Church. Some are pledged his or her proportion of the \$65,000 doing nobly, but we wish all to be workers and helpers.

No doubt if the children of the Church realized their obligation to their mother, and how desirous the Church is of helping them, ercise and play, and healthy minds by studious we should have many more missions than we have. Because there are only a few, it is thought nothing can be done; while if they leaven that would leaven the whole lump. If to read the service and meet with them, it girls is most encouraging, and Prof. and Mrs. would not be long before a lot would be se- Lyon are to be congratulated. old Church be made known to many ignorant there are Churchmen without regular serv- Church. The Church through its Bishop and let him bear with thee the load of thy wealth. ices, to baptize their dear children, and to cele- clergy is ready and glad of an opportunity to Thou lightenest thy load by lightening his.—

BISHOP'S APPOINTMENTS.

NOVEMBER.

All Saints' Day - A. M., St Mark's, Will-iamsburg; 7:30 P. M., General Theolog-

ical Seminary, address to students.

6. Twenty second Sunday after Trinity,
Grace, Indianapolis. Ordination.

9. Wednesday, Connersville.
10. Thursday, Muncie.
11. Friday, Worthington.
13. Twenty third Sunday after Trinity, Logansport. 15, 16 and 17. Southern Convocation, Vin-

cennes, Ordination 20. Twenty-fourth Sunday after Trinity,

Evansville.

DECEMBER

Thursday, Mishawaka.

Friday, Bristol. Second Sunday in Advent, Goshen, A. M.;

Elkhart, P. M.

Tuesday, Albion.

Thursday, columbia City.
Friday, Columbia City.
Third Sunday in Advent, Fort Wayne.

New Castle, evening.

Delphi, evening.

Frankfort, evening.
 Crawfordsville.

Fourth Sunday in Advent, Southern Ohio.
 Christmas day, Indianapolis.

INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

The Bishop of the Diocese and Bishop Tuttle visited the school on October 3d, Bishop Knickerbacker conducting the opening devotions of the school, and Bishop Tuttle making an admirable address to the young ladies, urging the cultivation of healthy bodies by exhabits, and withal a careful attention to spiritual culture, the care of their souls. On Thursday Dr. Ingraham, of St. Louis, visited the school and made a lovely talk to the girls, and expressed his delight at seeing so large a number of pupils. Every seat in the school

POVERTY is the load of some, and wealth is Bear the load of thy neighbor's poverty, and Augustine.

THE BISHOP'S JOURNAL.

September 20, 21 and 22, spent in St. Stephen's parish, Terre Haute, soliciting sub-scriptions for the Endowment Fund.

Wednesdry, Sept. 21, St. Matthew's Day, celebrated Holy Communion in St. Stephen's Church, Terre Haute.

Church, Terre Haute.
Friday, Sept. 23, 2 P. M., laid the cornerstone of St. Mary's Church, Wilkinson, Hancock county, Rev. Drs. Bradley and Jenckes
and Rev. W. D. Engle present. Addresses
made by Bishop and Dr. Bradley. Evening, in the school-house, after service and sermon by Dr. Jenckes, made an address.

Saturday, Sept. 24, received the application of Oliver Matson, a graduate of DePauw University, and a communicant of St. John's Church, Greencastle, to become a postulant for Holy Orders. Approved the application and recommended him to the Standing Com-

and recommended him to the Standing Committee of the Docese. Made arrangements for his going to Nashotah to study.

Sixteenth Sunday after Trinity, Sept. 25, morning, preached and celebrated Holy Com

munion in St. Paul's Church, Indianapolis. Monday, Sept. 26, received letter dimissory Rev. W. H. Bamford, Deacon from the of Rev. W. H. Bamford, Deacon from the Bishop of Minnesota. Sent acceptance. Be-ceived notice of the acceptance of the letter dimissory of Rev. John Moncure from the Ecclesiastical Authority of Southern Ohio.

Ecclesiastical Authority of Southern Onio. Sept. 27 to 29, in attendance at Northern Convocation in St. James Church, Goshen. Preached and celebrated Holy Communion.

Made three addresses.
Friday, Sept. 30, received letter dimissory
of Rev. Augustine Prentiss from the Bishop of Colorado, and sent acceptance. Received acceptance of letter dimissory of Rev. H. L. C. Braddon from the Bishop of Massachusetts. Received acceptance of letter dimissory of Rev. W. B. Burk from the Bishop of Central

Saturday, Oct. 1, at request of Rev. J. J. Faude issued lay reader's license to Harry J Fish and Charles P. Gould, of Michigan City Seventeenth Sunday after Trinity, in Christ Seventeenth Sunday after Trinity, in Christ Church, Indianapolis, 9:30 A. M., attended morning prayer; 10:30 made an address, it being the semi-centennial of the parish; 3 P. M. addressed the Sunday school; 7:30 P. M. reviewed the Missionary history of the Dioce. Monday, Oct. 3, celebration of semi-centennial continued, and meeting of Sunday-school Institute present at Christ Church; 11 A. M. and Missionary history and Church; 11 A. M. and Missionary history and Sunday-school Institute present at Christ Church; 11 A. M. and Missionary Bristonian Church (M. A. M. A

presided at a meeting of the Diocesan Board of Missions; 12 presided at a meeting of the Trustees of the Diocese.

Tuesday, Oct. 4, meeting of Central Convocation; 10:30 celebrated Holy Communion 2:30 presided at meeting of Convocation and

2: 30 presided at meeting of Convocation and and an address. Evening, presided at meet-ing in the interest of Church Unity. Wednesday, Oct. 5. Morning, present as meeting of women of Christ Church; cele-brated Holy Communica; 3 F. M. present at meeting of women for review of woman's work in Christ Church. Evening, attended reception at Dr. Bradley's.

Thursday, Oct. 6, went to Plymouth, reaching the hospitable rectory of Dr. Kemp in time

for tea.

Friday, Oct. 7, went to North Liberty, accompanied by Dr. Kemp; entertained by Mr.
Mackenzie, the Warden; 7 P. M., after service
said by Dr. Kemp, preached to a large congregation assembled in the Church. beautiful St. Philip's Church is kept in good order, and Sunday-school and lay service are maintained by the Warden assisted by willing

Saturday, Oct. 8, returned to Plymouth with Dr. Kemp, reaching there in time for dinner. Evening, met a number of Church people socially at tea at the residence of Mrs. John Blaine.

Eighteenth Sunday after Trinity, Oct. 9, 9 A. M., attended morning prayer in St. Thomas'

Church, Plymouth; 10:30 preached and cele-brated Holy Communion; 12:30 addressed the Sunday-school; 7 P. M., after service said by Dr. Kemp, confirmed a class of ten and ad-dressed them, after which delivered an address on Church work in the Diocese. Good attendance at all the services, though the weather was stormy. Dr. Kemp is doing a good work, and his people respond nobly to his efforts in their behalf.

their behalf.

Monday, Oct. 10, received letter dimissory
of Rev. B. F. Miller from the Bishop of Western New York, and sent acceptance. Accompanied by Dr. Kemp, visited Rochester; spent afternoon in visiting the members of the Church; 5 P. M. baptized an infant; evening, in Methodist Church, after service said by Dr. Kemp, preached, Dr. Kemp following with an Found five communicants residing here at present. A large congregation at tended the service.

Tuesday, Oct. 11, received official opinion of the Chancellor of the Diocese in regard to the limit of the Trustees of the Diocese in re the limit of the Trustees of the Diocees in re-ceiving property in trust. Sent to the Bishop of Kentucky acceptance of letter dimissory of Kev. J. L. T. Hynes, Deacon. Received notice from the Bishop of Long Island of dismissal for cause of Oscar E. Ebel, as a candidate for orders in that Diocess. Gave lay reader's license to W. H. Jones, of St. Mark's Church, Lima, a teacher in Howe Grammar School. Visited Lawrenceburg; evening, in Trinity Church, after service said by Rev. Mr. Ramsey, made an address to the congregation on Church work in the Diocese, and presented the Endowment, with the assurance from members of the Mission that their share should be subscribed.

Wednesday, Oct. 12, visited St. Mark's Church, Aurora. After evening service said by the rector, preached, confirmed two and

by the rector, greated, continued two and addressed them. Presented subject of Endow-ment of the Diceses to the congregation. Thusday, Urt. 13, went to Salem; 4 P. M. united in holy wedlock Dr. J. T. Hutchinson and Lena Belknap. Evening in Presbyterian Church said evening prayer and preached to large congregation.
Friday, Oct. 14, in St. Paul's Church, Jeffer-

sonville, after evening prayer by rector, made a missionary address; a large congregation present. Entertained at Warden's, Mr. Fitch.

present. Entertained at warden's, arr. Fitch.
Nineteenth Sunday after Trinity, Oct. 16,
9:30 A. M. catechised Sunday-school; 10:30 con-tirmed a class of nine and addressed them.
Addressed the congregation on Diocesan work and celebrated Holy Communion, the newly confirmed making their first commun-ion. In the evening, after prayers by Jesse Bicknell and Rev. Mr. , preached.

Monday, Oct. 16, devoted to presenting the

Endowment, accompanied by the rector.

Tuesday, Oct. 17, took part in the opening service of Eleventh Church Congress in Christ Church, Louisville; after which returned to Indianapolis.

Indianapolis.
Wednesday, Oct. 18, received letter dimissory of Rev. J. A. McGlone from Bishop of Western Michigan, and sent acceptance. Gave letter dimissory to Rev. Frederic Towers to Bishop of Florida, he having resigned the parish of 8t. James, South Bend.

THE DEAF MUTE MISSION

On Tuesday, October 11th, Rev. Mr. Mann was at St. Paul's Church, La Porte, where a combined service was held by the help of the Rev. Mr. Scott, the Rector. On the 12th, at 3 Rev. Mr. Soots, the Rector. On the 12th, at 8 oclock F. Mr., a service for dead mutes only was held by Mr. Mann at 8t John's Church, it has been seen that the church of England, as against 3000 by Elkhart. In the evening a combined service was held, with a full Church. On the follow-good of the services were held at 8t James Church, Goshen. On the 14th Mr. Mann was at Christ Church, Indianspolis, with a large was the sen founded at at Christ Church, Indianspolis, with a large was the sen founded at at Christ Church, Indianspolis, with a large was the sen for church proposes, and #22000 congregation from the state school and the left.

CENTRAL CONVOCATION

Tuesday, October 4, was devoted to a very interesting meeting of the Central Convoca-tion, at Christ Church, Indianapolis, in contion, at Unrist Univen, Indianapous, in con-junction with the semi centennist celebration of the parish. On Monday evening, October 3, a very suggestive and helpful paper on the work of Sunday-schools was read by Rev. J. D. Work of Sidnay-Schools was read by Rev. 5. Exanley, of Terre Haute. It was his first appearance in Convocation, and he made a good impression. The opening sermon of Convocation was preached Tuesday morning by Rev. Dr. Jenckes. It was an earnest, Churchly ser-mon, calculated to stimulate the devotion and zeal of those who heard it. The Bishop celebrated Holy Communion.

At 2:30 P. M. Rev. Mr. Hunter, of Holy Innocents, read a paper on Convocational work, urging, ably and earnestly, for increasing Con-vocations to seven, dividing the Northern and Southern and making three of the Central. The paper made a good impression, and a committee was formed to consider the details of it and to confer with other Convocatans of it and to confer with other convoca-tions. It was ably discussed by Deans and others. Reports of Musion work were pre-sented orally by the clergy of Convocation, showing that all were more or less engaged in Mission work outside their several parishes and cures. A determination was expressed to do all in their power to secure the propor-tion of the \$5,000 for Diocesan Missions as-signed them. Rev. F. Hallam, of Richmond, sent as excellent paper setting forth the advantages of Diocesan Endowment. It was read by Rev. Mr. Ayers, of Connersville. It was determined to have three more meetings was determined to have three more meetings of Convecation this year, at Crawfordwille, Connerwille and Moncie. A resolution was passed, as had also been done in the Northern Convocation, requesting the Bishop to provide a retreat for the clergy some time before Lent. A resolution was a considerable of the organization of a branch of the Church Unity Society. The Convocation had the pleasure of welcoming Dr. Wakefield, of California, who was on a visit with Mrs. Wakefield to his old home and parish at Richmond. The Doctor read the paper of the evening, setting forth the advantages of the Church as a center of unity. He was followed by Dean Cole, of the Southern Convocation, who, in an eloquent address, set forth the utterance of the House of Bishops as a bugle call to the Church to of bishops as a bugic can to the Charlet wo work and pray for unity. Dean Bradley fol-lowed in a delightful address, and closed by reading the constitution of the Church Unity Society and its different objects, and asking Society and its different objects and assurg for the enrollment of members. About third enrolled. Dr. Ingraham, of St. Louis, was present at the session of Convocation; also, Rev. Messrs. Jenner, Hayward, Hunter, Stan. ley, Swan, Ayers, Drs. Jenckes, Bradley and the Bishop. All yoted the Convocation as helpful, and requested the Dean to have them frequently.

ARDON peace, and sanctification are like a golden chain which Christ hangs around the neck of His followers.

WHEN at last we come to calculate the forces that decided the destiny of nations, it will be found that the mightiest and grandest influence came from the home where the mother trained her child for heaven.

DURING the reign of Queen Victoria there

DIOCESAN ITEMS.

AURORA, St. MARK's .- The Church has been replastered and a neat dosel and altar-cloth and altar-cross added. The interior of the rectory has been greatly improved by papering and painting, in which the rector has saved a large bill of expense by his own deft skill in doing the work with his own hands. The Bishop, at his recent visit, presented the subject of endowment to the congregation, and it is hoped to learn at an early day that their full quota has been pledged.

BRIGHTWOOD .- The new Mission here is full of promise. Already an effort is on foot to secure two lots and a chapel building. Dr. and his wife spent September and a part of Bradley visited them at All Saints' and celebrated Holy Communion. Dr. Jenckes and Mr. Hunter have visited them during the absence of Mr. Engle and held services.

CRAWFORDSVILLE, St. JOHN'S .- The priest in charge is proposing to have special services about All Saints', in which he expects to be aided by his brethren.

ELKHART, St. JOHN'S .- Mr. and Mrs. Adams are at home in one of the most commodious and attractive rectories in the Diocese. The people have done nobly, and will not cease their efforts until it is entirely paid for. The Ladies' Society put in bath-room and water at a cost of \$170. What would the Church do without the good offices of the ladies?

FRANKFORT, St. LUKE'S. - The grounds about the Church which were too low have been filled up. The Missionary's (Mr. Hayward) diligent efforts in working for the debt of the Church have been crowned with success, and the amount he set out to raise-\$500-has all been pledged. His Ladies' Guild are efficient helpers. Mr. John Scholl, lay reader, reads the Church service on alternate Sundays.

GARBETT, EMMANUEL.-The members of this Mission are pleased with their new bell, secured through the earnest efforts of the Sunday-school. A small Parish-House is projected by the Missionary, in which he will have the co-operation of his people.

GOSHEN, ST. JAMES'.-The Ladies' Guild have laid down a new cement sidewalk in front of the Church and rectory, and graded the grounds of the rectory. The rector has shown his skill in fence-building in making a good job.

GREENCASTLE, ST. JOHN'S .- Mr. Prentiss has taken charge of the Mission here, and a good report may be expected of his labors. During the summer the grounds about the Church were filled up and graded in part. The Ladies' Guild, under their efficient President, Mrs. Ingles, have been very busy, and doing good work in aiding the finances of the Mission.

INDIANAPOLIS. GRACE CHURCH-Is to have a new Litany desk. The pastor is arranging for a series of lay services and lectures from prominent laymen of the Diocese during the autumn and winter on special subjects.

HOLY INNOCENTS .- Rev. Mr. Hunter has a monthly talk to his people from lay preachers His Guilds are all in good working order for the winter's work, and a good report may be expected from this parish.

St. Paul's .- Dr. Wakefield spent Sunday,

in St. Paul's. Father Vilette, of the Old Cath- The weekly Communion has been observed olic Mission in Fond du Lac, was also present.

St. Philip's Mission .- It is hoped at an early day to secure a lot for a Chapel for this Mission to the colored people. Mrs. Hall is reorganizing the Industrial School, and both on every other Sunday, Rev. Mr. McGlone, Sunday-school and Industrial School are now in good running order.

JEFFERSONVILLE, St. PAUL'S .- The vestry are looking about for an eligible lot for their new Church, and have one in sight. A beautiful brass book rest for the altar has recently been presented to the Church. The rector October in Washington City.

has been sought after by several parishes in mer. the South, but has wisely determined to remain at his post. The work of Church improvement has dragged somewhat, but is drawing toward completion, and St. John's in its new dress will hardly be recognized. The "Answer. With us the Church year is divided parishioners of St. John's deserve great praise into eight unequal periods, each intended and for the accomplishment of this good work, suited to teach and impress some Christian infor the accomplishment of this good work, and we hope it will be the beginning of a new era in parish life and work.

LAWRENCEBURG, TRINITY .-- Holy Communion is celebrated in this Mission on two Sunday mornings of the month, and a service with sermon held every Sunday evening. At the Bishop's recent visitation, the matter of raising their quota of the Endowment was presented, and the little band of faithful workpresented and the make an honest effort to sefort to sef The faithful Warden of the Mission, Mr. Hib bits, spoke in the warmest terms of the labors of their faithful clergyman. The ladies of the Mission are proposing to make some improvements in the interior of their Church.

LA GRANGE, St. John's .- Mr. Woolford, assistant in Howe Grammar School, will look after the Mission here and try to revive it. We trust the people will respond to his efforts in their behalf.

LIMA, ST. MARK'S-Has had an elegant silver receiving alms basin presented to it by Bishop Howe, of South Carolina, in memory of his brother. A vested choir is in training for this Church, composed of students of the Howe Grammar School. Mr. Jones, recently of Cleveland, a teacher in the school, will have the training. The vestments for the choir are the gift of Mr. James Howe.

NEW ALBANY, St. Paul's .- Parishioners are greatly pleased with their new rector, and are heartily co-operating with him in all good works. The rectory has received a coat of paint on the outside and is greatly improved. A new Sunday-school library has also been added of excellent books.

SOUTH BEND, ST. JAMES'.—Rev. Mr. Towers resigned this parish on the 16th of October, and will remove to Florida. During his short rectorship Mr. Towers has baptized 32, presented 32 for confirmation, and received 43 to Holy Communion. There are now 100 regular communicants in the parish, and 16 who have not communicated for some time, making 116 communicants on the register. Twelve

October 16th, with Dr. Jenckes, and preached have died or removed during the past year. for some time. Mr. Towers has had nine burials and one marriage.

> WASHINGTON, St. GEORGE'S MISSION.-The Masonic Hall has been rented here for service of Worthington, in charge. It is to be hoped that a lot may be secured this winter, upon which a neat Church may be erected another year. Washington is an important and growing town, a county seat, and the Church should have a home of her own here.

ALBION, St. MATTHEW'S .-- A lot has been purchased in a good location, at a cost of \$350, on which there is good hope of erecting LAFAYETTE, St. JOHN'S .- The rector here a neat Church in the spring or coming sum-

CHURCH SEASONS.

No. 8.

Question. What do you mean by Church

struction and discipline. These periods are called Church Seasons.

Ques. How are they divided?

Ans. The Church year begins at Advent
Sunday, which is about the last of November, being the fourth Sunday before December 25th, and lasts till Christmas. It is called Advent Season. Then follows Christmas-tide, which lasts till January 6th. Then Espiphany, which continues till Ash Wednesday, the first day of Lent. The Lenton Scace last forty days besides Sunday, being forty-six in all, followed by Enter-tile but ten days. Then comes "Whitsuntide," or "Pentecost." This has but seven days to "Trinty Season," which is the last, and continues nearly six months, to Advent.

Ques. Why don't you commence with " New

Year's day?

Ans. For several reasons. One is that the Ans. For several reasons. One is that the Church year was established long before the secular year was made to begin January Ist. Until 1756—just 136 years ago—the 26th of March was the beginning of the year. Then by act of Parliament it was changed to January 1st; but it was not regarded as a holiday till the present century.

Ques. How are these seasons observed?

Ans. In each full Church service there are four lessons read from the Bible; the first from the Old, the second from the New Testa-ment; one from the Epistles and one from the Gospels. These are all selected with a view of directing the mind to the contemplation of the important event of each season. In Advent, any one who will look at the portions of Scripture set apart to be read will they all refer to the Son of God taking on His human nature, and thus preparing the mind for the birth of the Savior at Christmas. Christmas-tide lasts twelve days. It is the only season that has a fixed period and limit; it is a season of rejoicing, of union and fellowship, of happiness and peace; it was ushered in with the song of the angelic choir, "Peace on earth good will to men;" it is the period of Christianity's origin, and all lessons and services relate to that fact.

Ques. Why do not other denominations besides you and the Roman Catholics celebrate Christmas with religious observances,?

Ans. I can not fully answer. One of the reasons is that after the Reformation the Puritans made fierce opposition to the observance of holy days, as they did to altars, emblems, church-spires, crosses, etc., and they have not yet fully abandoned their prejudices. It is

Continued on page 62.1

THE CHURCH WORKER

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

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SUBSCRIPTIONS

Have been received as follows since the issue of the October number. More than 50 cents is indicated by a figure following the name:

-Mrs. James Kidd.

ADAMSORO—Mrs. James Kirld.
AUSORA—D. Lostruiter, rg.
BRISTOL—Dr. J. B. Congrion.
L. Congron L. Congroup L. Congrou

t. Danieldson. 1.
VINCENNES—Mrs. Sarah Siemans. 1.
INDIANAPOLIS—Mrs. Austin, 1; Mrs. Madison, Mrs. Sroves, 1; Mrs. R. H. Hall, 1.

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.

THE second Sunday in November is appointed by the American Church Temperance Society as a day especially to remember

their work and to preach temperance sermons. It is well to observe it, It is important that our friends who receive the CHURCH WORKER should aid us in meeting our obligations for its printing. Fifty cents is a small sum-so small that many who

receive the paper do not think it worth the trouble to send it. Will not our readers who have not sent in their subscriptions do so at once? We shall be grateful to all who will.

On the second Sunday in November the American Church Building Fund Commission ask an offering from every parish that has not already made such offering during the year. Judge Prince's address at the convention should not be forgotten, nor the resolution of convention. The Bishop would second the appeal, and ask that an offering be made where it has not already been done.

MENTION was made in the August number of the Worker of the purchase of a tract of land by the Bishop on the Twin Lakes, in La Grange county, near Lima. It is intended in due time to form an association and incorporate it under the title of Woodlawn Park, or some other association; to issue 100 shares, at \$150 per share, payable in three annual installments; each shareholder being entitled to a good-sized lot for cottage sites. The proceeds of sale of shares to be used in building hotel, chapel, bost-house, amount of the process hotel, chapel, boat-house, amusement hall, etc. Already a number of persons have signified their desire of taking a share. Of course, it is

weather. It is intended to be somewhat on the Chautauqua plan. The lots will be located around a beautiful park; the lake front kept open for public use. Any person desirous of taking a share in such an enterprise can signify such desire to the editor of the WORKER. It may take some little time to develop the plans, but this will depend largely upon the number who will appreciate the desirability of having a beautiful summer home within our own borders. At the recent meeting of the Northern Convocation, information having been given in regard to it, the following resolutions were passed:

This Convocation has heard with great pleasure and gratitude the announcement of the Bishop of the Diocese of his purchase of a tract of land in La Grange county for the purpose of establishing a summer home for the clergy of the Diocese and the people of the Church in Indiana.

We realize the benefits to be secured in welding together the faithful, and the cheer and consequent strength for our common work which may reasonably be expected from association for a period of each year. We trust that the Diocese of Indiana will manifest its sense of appreciation of this far-seeing ef-fort of our Bishop, and lend such aid as may be needed for the completion of the plan.

Resolved, That the Bishop of the Diocese be requested to make known to the clergy and laity of Indiana the venture thus undertaken, and to invite subscriptions for stock in an association to be formed for the purpose of

completing plans.

Resolved, That the Bishop is hereby requested to appoint a committee to aid him in the preliminary arrangements for such an istion Goshen, Ind., Sept. 29, 1887.

OCTOBER 16, nineteenth Sunday after Trin-ity, the day recommended by the Sunday-school Institute as a day of intercession in be half of our Sunday schools, was duly observed in Indianapolis. There was a gathering of Sunday school workers in Christ Church in the afternoon, and a celebration of Holy Communion on Monday morning at 10 o'clock,

DIOCESAN TREASURER'S REPORT.

September 20 to October 20, inclusive.

Diocesan Missions .- St. Mary's, Delphi, \$1.66; Diocestri Missions.—St. Mary s. Deipni, si.co; St. John's, Elkhart, \$f, Grace Church, Indian-apolis, \$12.95; Holy Innocents, Indianapolis, \$3; St. Philip, North Liberty, \$2; St. Psul's, Richmond, \$8.12; St. James', Vincennes, \$9.11.

Total, \$41.84 Theological Educational Fund.-Grace Churh, Indianapolis, \$25; St. Thomas', Plymouth, \$6. Total, \$31.

Total, \$51. Chwech Building Fund.—St. Mark's, Aurora, \$5 25; Grace, Indianapolis, \$60; St. Paul's, In-dianapolis, \$67.70; Trinity, Lawrenceburg, \$2.75; St. Thomas', Plymouth, \$5.17. Total, \$148.77.

Episcopal Fund.—Trinity, Connersville, \$1.50; St. Luke s, Frankfort, \$1.07; Grace Church, Indianapolis, \$1250; St. Paul s, La Porte, \$25; St. James', New Castle, \$2; St. Stephen's, Terre Haute, \$75; St. James', Vincennes, \$1.50. Total, \$118.57.

LEWIS B. MARTIN, Treasurer.

ACKNOWLEDGMENTS in the October number their desire of taking a share. Of course, it is intended for Churchmen.

The location is most desirable for a summer tie, it is the necessary in the october number of Spirit of Maisons from Indiana: Trinity, Connersville, for Maisons from Indiana; Trinity, Connersville, for Maison

ville, Domestic, \$5, Foreign, \$5; St. Luke's, Frankfort, Domestic, 50 cents, Foreign, 50 cents; St. James, Goshen, through Woman's Auxiliary, General, \$5; Christ Church, In-dianapolis, through Woman's Auxiliary, General, \$15; Grace, a member, through Woman's Auxiliary, for Mormon School, \$5; Grace, Muncie, Domestic, \$3. Foreign, \$2; St. Stephen's, Terre Haute, General, \$5.22. Total, \$49

American Church Building Fund.—St. John's, Elkhart, \$2; St. Paul's, La Porte, \$2. Total, \$4.

PERSONAL.

The loving regard in which Dr. Bradley is held by his parishioners in Christ Church was manifested by their presentation of a generous sum of money to replace the horse and buggy stolen from him last spring.

The Bishop visits Philadelphia to attend the meeting of the Board of Missions and special meeting of the House of Bishops. He has also accepted an invitation from the Missionary Society of the General Theological Seminary to deliver a missionary address before the society on Wednesday evening, November 3.

The post-office address of the Rev. A. W. Mann is changed to Gambier, Ohio.

The Bishop has received a request from the Ecclesiastical Authority of Southern Ohio to render some aid in supplying that Diocese with Episcopal visitations, and has consented to do so.

The Bishop hereby assigns to the care of the clergy of the Diocese the following stations, asking them to visit them and look up Church people, and hold cottage or public services as they can:

Rev. Charles Morris, Chapel of Good Shepherd, Evansville.

Rev. L. F. Cole, St. Stephen's, New Har-mony; Mount Vernon and Boonville.

Rev. C. C. Leeman, Corydon and Salem. Rev. H. F. L. Hynes, Alton and Rockport. Rev. F. C. Jewell, Charlestown.

Rev. F. C. Jewell, Unariestown. Rev. Mr. Heermans, Vevsy and Vernon. Rev. A. Frentiss, Bloomington and Bedford. Rev. G. E. Swan, Tipton and Gre-mield. Rev. Mr. Bamford. Hayestown and Milton.

Rev. Mr. Ayers, Cambridge City and Rush-Rev. Dr. Bradley, Shelbyville and Greens-

burgh. Rev. Dr. Jenckes, Martinsville and Danville. Rev. Mr. Henry, Hartford City and Pineto. Rev. F. Hallam, Centerville and Hillsboro. Rev. B. F. Miller, Kokomo and Crown Point.

Rev. Mr. Webbe, Bluffton, Decatur and Angola, Rev. Dr. Kemp, Argos, Walkerton and

Rochester. Rev. Mr. Jenner, Rockville, Covington and Thorntown,

Rev. J. D. Stanley, St. Luke's Chapel and Brazil.

Rev. J. G. Miller, New Carlisle. Rev. Dr. Pettis, Fowler, Oxford and Leba-

Rev. S. Rosevelt, Warsaw and Ligonier. Rev. Mr. Adams, Kendallville, Rev. J. J. Faude, Valparaiso.

Rev. W. Scott, Hammond.

Rev. A. A. Abbott. Sullivan and Princeton. Rev Mr. McGlore, Washington, Petersburgh and Bloomfield.

Rev. Mr. Hunter, Franklin and Edinburgh. Rev. W. D. Engle, Anderson and Knightstown.

Rev. H. Jephson, Albion and Auburn. Rev. Mr. Woolford, La Grange.

NORTHERN CONVOCATION.

The meetings of the Northern Couveation are always interesting and helpful. The Convecation held in in St. Ames' Church, Geshen, September 27, 28, 29, was no exception to this rule. From the beginning to the end the liveliest interest substantial that the subjects discussed were imported and timely, and each one to whom a part had been assigned gave to it the most careful study and consideration.

The parishioners of St. James' Church, Goshen, extended a hearty hospitality that made all feel at home, and seemed to consider it a favor that the sersion was appointed there. It revived and aroused their interest. Present at the Convocation were the Bishop, Dean Faude, Rev. Messrs. Scott, Miller. Towers, Adams, Dr. Kemp, and the rector, Mr. Rose-velt. Rev. Messrs. Webbe, Jephson, Spalding and Miller, of Logansport, were prevented attending, and their absence felt. The open-ing sermon by Dean Faude was an able, help-ting discovery. ful discourse. A strong paper on the function and power of the Christian preacher of to day was read by Rev. F. Towers and discussed by the Dean and Messrs. Miller, Adams and Hayward. The subject of Christian unity was discussed by Dr. Kemp, Mr. Miller and others, and an eloquent address on Diocesan Missions made by Rev. Mr. Scott, of La Porte, and the Dean. The Bishop preached on the Festival of St. Michael and All Angels, and celebrated Holy Communion each day. He also met the Wom-an's Auxiliary and addressed them, as did also Dr. Kemp. The members of Convocation were all entertained at lunch by the ladies of the parish, and a delightful social reunion was held. The Northern Convocation determined that their full quota for Diocesan Missions should be raised; that each clergyman would do his best to reach all his neople and secure pledges for the work. Dean Faude, because of his confinement to his school and chaplaincy, expressed a strong desire to be relieved of the office of Dean, but the Convocation unani mously requested him to continue in the office, and he consented. Seldom have we seen more interest at any meeting of Convo-

OBITHARY.

Katherine Roberts, daughter of W. C. and E. T. Andrews, was born in Worthington. Ohio, July 15, 1842 Was married to J. E. Miller, May 10, 1866. Died September 29, 1887. In the death of Mrs. Miller the Mission at Worthington has loot not of its most devoted workers, and a Churchwoman whose life and conversation was a living testimony to her Savior. Her hospitable home was ever open to Bishop and clergy. In Sunday-school, in choir, in Ladies' Guild, she was always a willing worker. She was present at the annual meeting of the Woman's Auxiliary of the Diocese in June, and took a loving interest is attumn she moved into a lovely new home in which she looked forward to years of comfort and happiness, but it pleased her Heavenly Father to take her to the better home and rest of Parndise. May the same loving Father confort the bereaved hearts of the father and husband and sisters who are left to mourn her departure.

Mrs. Elizabeth M. Martin, one of the pioneers of the Church in Indianapolis, long a communicant of Christ Church, died recently at a ripe old age.

One by one these faithful souls go to their rest—the rest of the people of God. Mrs. Martin was a woman of great intelligence, and had led a useful life.

If it is truth, what does it matter who says it?—Marcus Aurelius.

SEMI-CENTENNIAL OF CHRIST CHURCH, INDIANAPOLIS.

If the WORKER had double the space at its command it could not give one-half of the good things connected with this very happy occasion. The weather was good. The presence of Bishop Tuttle, of Missouri, and the Bishop of the Diocese, Dr. Ingraham, of Grace Church, St. Louis, an old and beloved rector, and the brethren of the Central Convocation, added interest to the occasion. All the papers read on the early history of the parish were full of interest. Wednesday, the women's day, was of especial interest, with celebration of Holy Communion by the Bishop of the Diocese, the helpful sermon of Dr. Ingraham on woman's work, and the papers prepared and read by women in regard o what women had done for the work of the Lord in con ection with Christ Church. We hope all may be collected and published in a pamphlet. It is well worth preserving. On Sunday morning prayer was said at 9:30. At 10: 30 Holy Communion was celebrated by the Bishop of the Diocese, and a splendid sermon preached by Bishop Tuttle on the motherhood of the Church, concluding with some important memoranda of parochial history. The Bishop of the Diocese delivered a brief address f congratulation. In the afternoon the two Bishops visited the Sunday-schools of the parish and addressed them and catechised the children, and were delighted with their famil-iarity with the Catechism. Mr. Parker and Mr. Kiersted also gave int resting histories of the Sunday-school. Christ Church Sunday school was organized in November, 1857, with three teachers and thirteen scholars. In the evening Bishop Knickerbacker gave a review of fifty years of Mission work is the Di-and Bishop Tuttle of fifty years of Mis-sion work of the Church at large. Large congregations were present morning and evening. On Monday evening, after an ad-dress on Sunday-school work by Mr. Stanley, dress on sunday-school work by Mr. Kiersted and others gave interesting parish reminiscences that it was delightful to hear. The first Missionary was Rev. J. B. Britton, now living in Pasadena, California, who came to Indianapolis July 4. 1857. The parish was or anized July 10th. The corner-stone of the first Church was laid May 22, 1838; first services held in the new Church November, 1838, and it was consecrated by Bishop Kemper December 16, 1838. The present Church was erected during the rectorship of Bishop Talbot, at a cost of \$20,000. There have been 1756 baptisms, 976 confirmed, 337 marriages, 627 burials. During the last thirty years \$134,670 contributed for various Church purposes. At present there are 409 communicants and 400 Sunday school children. At the woman's meeting on Wednesday, an interesting paper was the diary of Mrs. Elizabeth M. Martin, recently deceased, who came to Indianapolis in 1821, and who was one of the oldest members of the parish. Miss Mc Donough read a paper on the work of the young ladies of the parish. Mrs. R. R. Parker gave an account of the charitable work of the gave an account of the character work of the parish in sustaining Mission Schools, Mothers' Meetings and Industrial Schools. Miss Upfold gave sketches of the Bishops who had been connected with the Diocese and made visita-tions to the parish. Mrs. Cady gave a history of the Sewing Society of the parish, and what it had done to promote the good work. Mrs. Josephine Nichols concluded with a stirring address on the development of woman's work expressing the hope that the good time would soon come when we might have organized sis erhoods devoted to educational and benevolent work, and as parish visitors to aid the

The celebration of the semi-centennial closed with a social reunion at the house of the

rector on Wednesday evening, under the auspices of the Ladies' Guild, at which there were present a large attendance of parish ioners and Church people generally, and the clergy of Convocation. Thus ended a most delightful series of services. The rector and Christ Church are to be congratulated on the successful celebration of the semi-centennial of the parish.

The Bishop has urged, from the beginning of his work in Indiana, the importance of every rector doing some outside missionary work, to have one or more stations adjacent, where he shall hold regular services and seek to establish the Church. Many of the clergy have aided nobly in this work. We hope all will endeavor to do it. Bishop Dudley, of Kentucky, calls the attention of his clergy to this in the following timely words:

"LET US GO INTO THE NEXT TOWNS."

We can not, then, dare expect in any near tuture to increase our appropriations for missions, while on every hand are towns and villages in which the Church has not yet preached the gospel, and in which there are doubtless men and women waiting for the message as she knows how to speak it.

What remains? Only a return to Apostolic practice, that every man shall go into his next town and preach. We know very well, and rejoice to know, that instances of such self-denying missionary labor have not been lacking in our Diocesan history. We knew very well that a large part of the parishes now were well than a large part of the parishes now were well than a large part of the parishes now were well than a large part of the parishes now that the part of the several convocations are doing missioned with the part of the several convocations are doing missioned with the part of the several convocations are doing missioned with the part of the several convocations are doing missioned with the part of the several convocations are doing missioned with the part of t

The fund of £500,000, or \$2,500,000,left by George Peabody for building improved houses for the poor of London, has, through rent and interest, grown to £910,668, or \$4,518,340. There are now 5.014 separate dwellings, containing 11,150 rooms, and the average rent of each dwelling is less than \$1.25 a week.

Mr. L. D. Carpenter, of Seymour, Indiana, has lately sold out his bosness in order to go as missionary, at his own charges, to labor among the Ainos (or aborigines of Japan), in the island of Yesso, where his brother, the Rev. C. H. Carpenter, also a self-supporting missionary, is already working.

MR. WILLIAM LIVESEY, in a letter to an English paper, says that in Treland in 1881-5 14.0 gallons of beer, and in 1881-6 nearly 1881 and 1881-6 nearly 1881 and 1881-6 nearly 1881 and 1881-6 nearly population. The increase in the concumption of spirits was from one gallon to 1.023 gallons. "Comparing 1881 with 1884, the increase in money wasted upon intexicating liquors in Ireland amounts to three quarters of a million (pounds), and the reduction in rents under the bythe increased expenditure upon apirits and beer during the period."

CHURCH SEASONS.

[Continued from page 59.] difficult to say why, among those who profess to be Christians, they will join in appropriate memorial services in honor of the birthday of distinguished men, such as Washington, Burns or Shakespeare, but refuse to open Churches dedicated to the Savior on His birthday. How ever, matters are gradually changing for the better in this regard. Epiphany always commences January 6th, but its duration differs with each year, owing to the fact that it equitinues till Ash Wednesday. This day comes lorty six days before Easter, and Easter comes forty six days before Easter, and Easter comes on the first Sunday after the first full moon following the 21st of March. Easter may come as early as 25d of March, or as late as 25th of April. Epiphany represents the manifestation of Christ to the Gentless. The wish the three "wise men" to the inlant Set of this commensurated by the continuous control of the commensurated by the control of the control season. The lessons for this season carry us heason. The lessons for this season carry us through the life of our Savior to the time of His temptation in the wilderness, and contain a very good account of His childhood, boyhood

a very good account of His childhood, boyhood and ministry.

The last three Sundays, known as Septuageinn, Serageinn, Serageinn, are classed with Epiphany, but they seem to be a kind of intermediate. The lessons for the seem to be a seen as have been selected to enforce Christian distribution. discipline, in which temperance, justice, forti-tude and charity are portrayed, and form a fitting introduction to the solemn observ-ances of Lent.

Ash Wednesday, so called because certain ashes after being blessed were used by the priest to make a cross on the forehead of those who knelt before him for the purpose. As he made the cross, he said: "Remember, man. that thou art dust, and unto dust must return.

Lent is the most solemn season of the Church, human nature and Christian experience, and he who lives up to its teachings will elevate his human nature almost to Divine, The les-sons and services all lead gradually to the crucifixion, through the gloom of Good Friday, to the glorious resurrection of Easter.

This solemn season of forty days has ever been regarded by the Church as a period set apart for self-denial and self-examination; for humility, for prayer, and attendance at

Divine worship.

Ques. Are you Church people required to fast during Lent?

Ans. There is no rule strictly requiring this. The Sundays of Lent are all feast days, and while the Church leaves it optional with mem bers as to the degree of abstinence or fasting, all sincere Churchmen feel it a duty to avoid places of gayety; to attend, if practicable, the daily service; observe temperance in eating and drinking, and, as a matter of discipline, abstain from certain foods or meals during the week. Whoever observes carefully the requirements of Lent will be benefited physically, mentally and spiritually, and be fully

prepared to enter into the joys of Easter.

Easter tide commences with resurrection morn and continues forty days, representing the time Christ was on earth after He rose from His tomb. All the lessons and services relate to this period.

Ascension, commemorative of our Lord's ascent to heaven, embraces a period of ten days, when the day of Penteoost or Whitsunday, which commemorates the descent of the Holy Spirit, the Comforter, and the foundation of the Christian Church. This day has been strictly observed from the time of the apostles, and to add, if possible, to its sanctity with Churchmen, on Whitsunday, June 9, 1552, the first prayer-book in English, instead of Latin, was used. making in fact a Book of Common Prayer, which could be read and understood by all the

people.
Whituntide continues a week, and closes

only seven seasons; the eighth and last is Trinity. This season extends from Whitsun week to Advent, from twenty-four to twenty-seven weeks, owing to the fact that Easter comes earlier or later in the spring.
The great cycle in which our Lord and His works are commemorated has closed. His

injunction to the apostles was, "Go ye into all the world and preach the gospel to every

creature."
This long season is devoted to Christian in-struction. The teachings constitute a system of illustrations of Christianity. The lessons from the Old Testament begin with Genesis. From the New they treat of love to man and love to God. These teachings continue till the end of the Church year, when Advent Sunday again appears.

Throughout these Church seasons all the principal parts of the Bible, and especially all that hear on Christ or His Church, are read WILLIAM MACK. each year.

THE ENDOWMENT.

[A paper written for Convocation by the Rev. Frank Hallam.]

The first question that often arises in the The first question that often arises in the minds of a popular audience when a subject is announced to them—the first question that often comes to the readers of papers when they see the headings in print—is, " Is it inter-

Of course, that depends, and as much upon the taste and caliber of the listener and reader rathron the intrinsic merits of the subject. Things are interesting after various fashions, and after the manner of their peculiar spheres. The Endowment of the Episcopate is not interesting after the fashion of a piece of fiction, it is not interesting as a card party, it is not beautiful as a picture from some master hand, it is not even full of the grace of polite literature and ringing with the melody of verse. is not a matter of transient and vapory and exhilarating interest But it is, in its sphere, a matter of the highest, and, it may be, the most momentous, interest to the thoughtful and earnest hearted people who long for the prosperity of our beloved Church in the Dlo-cese of Indiana. And it is a matter of permanent and unfailing interest to the Church

What does it mean? It means that the people of the Diocese of Indiana shall contribute from sixty to seventy-five thousand dollars, to be invested in permanent securities to furnish at 6 or 7 per cent. interest—not of the intel lectual and emotional character, but in solid

what we know of the life and acts of the Savior.

Ques. I can see how beautiful and systematic service has been arranged, but this only takes up a little more than half the year. How shout the other portion?

Ans. I was coming to that. I have named only seven seasons; the eighth and last is extrawagant outlay. It is after the fashin of the poor man who pays the seasons; the eighth and last is the creditor who pays the amount of the principal of the debt he owes over and over again in the long years through which the interest drags its weary and ruinous length along. In other words, the people of Indiana are paying usury that would satiate the avarioe of a modest-minded Shylock.

It seems astonishing, but let me demon-strate. The Diocese looks to St. Paul's Church, Richmond, for \$3 000 of, say, \$60,000 needed sicemond, for \$5000 of, say, \$00,000 needed for the Endowment. The parish pays annually \$200 under the present arrangement. Fitteen times 200 are 3,000. In fitteen years, therefore, St. Paul's would, without Endow-ment, pay the full amount necessary to relieve itself forever, and yet the burden would be upon it still, and all the subsequent payment would be a waste. Apply this to every parish in the Diocese and it holds good. Apply it to the Diocese as a whole and it is the same. the Liocese as a whole and it is the same, with the present method, with the salary fixed at \$3,000 per annum, the Diocese will have paid out the entire \$60,000 in twenty years, and be none the better for the method. If the Endowment Fund were all complete to-day, the Diocese would save \$60,000 in the

may, the Diocese would save becomes meet twenty years.

The Endowment means another thing. It means after the one great effort to effect it the permanent relief of the parish from annual contributions to the Episcopal Jund. It constitutes an everlasting absolution. It makes, in this line, the financial peace of the right-eous forever and ever; and the parishes can cons forever and ever; and the parishes can at least dram or picture what this would be. They are familiar with the cry of the parish treasurer that the treasury is empty. They know the embarrassment of the poor in pocket when appeal is made to them for their per-sonal quota, and they can not furnish it. They sonal quora, and they can not furnish it. They know the stolidity and indifference and im-patience of those who are forever pleading other obligations to avoid the one in hand, who give grudgingly, who postpone payment again and again, who will not pay at all, who complain of men and methods, and criticise companies of the satt memode, and clientees anything or everything to satisfy or excuse themselves. Should we pass such circumstances by in silence? Alas! they are a gnawing canker, over which vestries toil and worry in honest perplexity, and we can not be at-lent, if only to show the blessings of relief through the sharpness of the agony.

The Endowment means another thing; it means the opportunity to press onward to a larger life and a happier activity in parish enterprises, and in charitable work for the Church at large. Nothing is a greater hindercollars—for the annual salary of the Bishop.

And what does this mean? This means It hinders really and it hinders felliously, that the people who contribute to the support. Where it is peakitely difficult to pay, it op

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in the treasury, and all the hardship and wonderment as to ways and means that fol-low; it causes appeals from the parishes to the Diocesan Convention to be relieved of assess ments, or to have them reduced, or to have arrears remitted. And, whatever the justice or necessity of the case, it is rarely with abso lute and perfect grace that such appeals can be made, because it must be that they are made with either regret of humiliation. when the Convention can not conscientiously view the matter quite as the parish does, it is not one of the most beautiful of spectacles.

And yet once more, the Endowment means relief to the Bishop himself—far from the least important among the benefits conferred Doubtless our Bishops have the courage and the fortitude to endure all necessary strains but the Dioceses should never impose upon them any that are not necessary. They should on the contrary, come to the rescue, and life all the burdens possible. Burdens diffused throughout a whole Diocese must necessarily rest more lightly upon individual shoulders than when concentrated upon a single Bishop It is, doubtless, easier for parishes to raise their quota than it is for one man to forego it out of his living expenses. It can not be grateful to the ears of a Bishop to hear continual reports about the difficulty of raising his salary. He may not be anreasonable; he may be very sympathetic; he may have his feelings in-cased as it were in coats of steel, but he is rarely invulnerable, and now and again a bow drawn at a venture may smite "the king between the joints of the harness." He may have to remit a portion of his salary, greatly to his own inconvenience; he may be delayed to his own inconvenience; he may be delayed in the receipt of it; he may generously pay it out of his own pocket for complaining parishes. He would, doubtless, very much prefer so doing, when possible, to listening to the parish pleadings real or safected—of poverty; or to listening to the wranglings and discussions or the subject its convention. Really, or to listening to the wrangings and discus-sions on the subject in convention. Really, the Bishop should not be permitted to hear a a word of such things. It is just as offensive to him as it would be to you or to me. The cooks and other domestics in our households, the mechanics employed in trade, and the clerks in stores and offices, would assuredly not endure continual talk of their employers about the difficulty of raising the amount of their wages, and frequent delays, and petitions for forgiveness of parts of the debts. And, certainly, we should not impose upon our Bishop that which would drive our cooks out of the kitchen. The office of a Bishop is too high, too venerable, too sacred, for such things. The intellectual and moral qualities necessary to fill the office demand a greater reverence and consideration. The social position of a Bishop, and the labor and self-sacrifice of his calling, call for his freedom from annoyance. If he is a man of susceptibility of feeling— and the higher the organization the greater and more acute the susceptibility—the worry and care about salary and delinquencies, and complaints about them, will crush out a part of the man's higher powers of mind and heart, and harass him in his official duties. But all the evils named are more or less inseparable from the present method. What a magnificent thing it would be to put them forever behind us, and to have an apostolic leader secured to to prosecute it with all his powers of mind body, and through successions in the office still always to have a leader thus secured throughout all time!

It is a great privilege to be able to contribute Is is a great privilege to be able to contribute to the building of an edifine that shall never crumble nor pass away; to build for the future; to build for posterily. Sometimes it is argued that there is no righteous demand for it; and I do not know that even in the sacred canon of the Scriptures, the fountainhead of all moral law, there is a compulsory

statute to cover the case. It is argued that future generations may provide for them-selves; that the new Churchmen may provide for the exigencies of the Church's future life for the exigencies of the Church's future line; sons growing up to take the places of their sires before the contribution box, and fresh blood from the fresh conquests of the cross being infused into the financial circulation. But the argument is at once an evasion of responsibility and an evasion of privilege. We to day are the custodians of the interests of our brothers in the years to come. The legacy that our gifts will leave behind for "a of cold water in the name of a disciple, for the bro her who lives a century after we are dead, will be as lofty and as loving a gift of righteousness as that which is given to the parched lips and burning throats of the pres-ent botr. Time levels distinctions, and eter nity blots out distinctions of time, and the Christian of the future will rise up in the judgment to call us blessed.

We ourselves are the beneficiaries of the gifts and legacies of the past. The parishes of to-day and the Dioceses of to day are the fruits of labors done by the Christians of by-We have entered upon our in heritance, and it imposes upon us the obliga tion of transmission to posterity. We must add to the pounds and talents given to us, that and to the pounds and talents given to us, that the Lord of the treasury may receive His own with usury. Even if it were not an obli-gation, it would be, and it is, a splendid oppor-tunity. The grandest monument of Sir Chris topher Wren is in the enduring fabrics that topiner when is in the enduring matrice that stand, and promise to stand through centuries. Thousands and tens of thousands bless the memory of the man whose divine skill wrought such wonders out of the solid rock. The humblest workman whose hand contrib uted to the laying of stone and mortar pile on pile in England's great cathedrals has im-mortalized himself in them. - There is nothing nobler than to live for the coming centuries; for what shall be the ending of the ephemeral works of wood and hay and stubble but to be burned in the fire and to go out in smoke and ashes? But greater than "the abbeys and the arches and the old cathedral piles," greater than the monoliths and the pyramids of Egyptian antiquity, standing serene and strong through ages, is the deed of love, the immortality enshrined in Christian sacrifice, that shall forever live to bless the hearts and souls of Christ's chosen people, that shall help to call the weary sinner to the mercy-seat, and gain its own everlasting reward in the "Well done, good and faithful reward in the "Well done, good and faithful servant: enter thou into the joy of thy Lord." One more question suggests itself: Can the Endowment be accomplished? The answer is that the same thing has been

accomplished in many other quarters that do not present proportionate advantages over Indiana. It has been done in two-thirds of the Dioceses in the United States, and is being done in all the remaining Dioceses. Their wisdom should be infectious, their example inspiring. Larger funds have been raised where necessary, and Indiana should be ambitious to move into the rank of her advancing sisters. Besides this, in Indiana \$5,200 of the amount desired has been already paid in. Twenty thousand dollars has been subscribed being more than one fourth of the largest amount hoped for. The people of many par ishes have subscribed, and it only remains for the people of the other parishes to come to the front and stand with them. Certainly it

is true that Indiana has the wealth, and that the Churchmen in Indiana have it. Looking over the parishes, we see again and again mer and women worth ten thousand, twenty, fifty a hundred thousand, or even several hundreds hundred thousand, or even several hundreds of thousands of dollars. The total estimate of the wealth of these Church people would be far up into the millions. What can they do better with such accumulations than to set the Diocese upon its feet forever? True, there are other demands, but what greater or more honorable than this? Besides this, there are thousands of people with smaller fortunes and with liberal incomes—many who can give their dollars where others can give their hundreds and thousands.

The plan adopted is excellent, although any plan would be excellent if the people would only live up to it. Contributions may be made in cash, or upon notes or coupons exnade in cash, or upon notes of coupons tending over a period of seven years, which puts it in the power of all to contribute who do not absolutely live up to every dollar of their income. Thus thousands of dollars may their moone. Finds thousands of dollars may be given by people living upon small wages and salaries. Abundantly is it in the power of the Diocese to do this thing; and it only remains for every Churchman to do his duty, remains for every Churchman to do his duty, without waiting time and dissipating the willingness of other people by criticisms of the plan and prophecies of failure and reminiscences of past failures. The plan ought to succeed, and it will succeed under the strong hand of perseverance. You and I may give or not give but God will reward us according

A man living at a hotel is like a grape vine in a flower pot—movable, carried around from place to place, docked at the root and short at the top. Nowhere can a man get real root room, and spread out his branches until they touch the morning and the evening, but in his

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LETTER TO THE CHILDREN

Dear Children: During October we have received some additions to our Orphanage Fund. On the Bishop's visit to Plymouth the Sundayschool gave an offering of \$2.25, and three little girls, grandchildren of the rector, gave five bricks for the building, or fifty cents. It is estimated that it will take a good many thousand bricks for our Orphanage, and that these will cost ten cents each; but if all of our four thousand children will set to work to procure bricks, or what is the same, ten cent pieces, and send them to the Bishop, it will not take long to secure enough to make the building. What do you say, dear children, will you all try? The one hundred children in St. Thomas Sunday-school, Plymouth, all agreed to try and secure as many bricks as possible. We have received a generous offering of \$8 for the Orphanage from the Indianapolis Institute. It was the premium on some beautiful pictures exhibited by Mrs. Lyon at the state fair. St. Paul's Sunday-school, Richmond, that is always doing generous things, sent in September \$13.69 for the Cot Fund. It looks as if the Church children of Indiana have not lost their interest in these two good objects, and were going to do splendidly for them this year, and this pleases your Bishop, who loves you.

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The Church Worker

DIOCESE OF INDIANA

"FRUITFUL IN EVERY GOOD

VOL. IV. No. 9.

INDIANAPOLIS, INDIANA, DECEMBER, 1887.

Whole Number, 45

BIRLIOP OF THE DIOCESE THE RT. REV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE. INDIANAPOLIS. TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE.

ADVENT

The Church has led her children into another Christian year. The call of the bridegroom has come to watchfulness for the coming of the Son of Man. We are pointed back to the first coming to be our Savior, and forward to that second advent when He shall come to be our judge. Shall we heed the Church's call to repentance, to watchfulness, to preparation for that second coming? Do we value the Church's teaching in the Advent season as we should? Death, the Judgment, Heaven and Hell are the themes she calls us to reflect upon, so that when the Son of Man cometh we may be found a people prepared and waiting for our dear Lord. Having on the wedding garment of righteousness, purity and faithfulness, let every member of our dear Church in Indiana resolve to put off the works of darkness and gird on the armor of light and consecrate themselves anew to the Savior's blessed service.

CHRISTMAS 10Y.

How devout Churchmen welcome with each recurring year this blessed, thrice blessed, season that consecrates the fact of the incar-What joy can compare with the proclamation of a Savior? How all Christendom will rejoice once more-old men and women, young men and maidens, and the dear children uniting in glad honors to welcome the Babe of Bethlehem! What Divine charity fills the heart of every Churchman at this holy season for the gift of God's dear Son! And should it not go out to the poor, the sick and suffering? Yes, dear brethren, it will are made payable quarterly, in advance. Two sweeten your own Christmas joy to remember, quarters are now past due, and as yet only a at this blessed season, the children of misfortune. See to it, dear readers, that some home is made brighter and happier through your ministrations at this time. Let every member of the Church who can renew his allegiance to his Savior at the holy altar. Let our churches be thronged with willing worshipers of the King of Glory.

You must love in order to understand love. Robertson.

PAROCHIAL FINANCES.

aged. Most of our Churches are free, and the easier for our Treasurer? The assessments envelope system prevails. The system is ad- are not so great but that they should be met mirably adapted to our parishes, composed promptly. Let us conduct our Diocesan as they are of working people or people on a affairs on business principles. Let us get out weekly or monthly salary. But it is impor- of the careless, slip-shod way of doing things tant that every person having an income that prevailed years ago. A word to the wise should be reached, and that each should pledge a sum proportionate to their ability or income. There is great thoughtlessness on promptly. the part of many. They do not realize, or at least fulfill, their obligation. If every one would set aside a definite sum and place it in an envelope and contribute it through the offertory on Sunday morning, then the parish treasurer would be made happy, and the rector receive every Monday his weekly support. It is important to the success of it that every person be called upon at least once a year to pledge the amount he or she will give. None should be overlooked. The office of vestryman or treasurer is not always appreciated. It is a labor of love, an important labor, which, if parishioners appreciated, they would strive to make as easy as possible by giving cheerfully and without solicitation for the support of their Church services.

Where Churches are supported by pew rents these are made payable quarterly. Pewholders should not wait to be called on or dunned, but at the beginning of each quarter send the amount to the treasurer or place it in an envelope upon the alms basin on the first Sunday of the quarter. A little more thoughtfulness on the part of parishioners would relieve the annoyance and difficulties of parish finances.

ASSESSMENTS.

The cry comes up from the Diocesan Treasurer that he is unable to meet Diocesan obligations. By action of the Convention these fraction of the parishes have sent in a single quarter's assessment. Some parishes wait until Convention, and then hustle around and make up the whole sum. In the mean time the Treasurer is left to meet the obligations and shortcomings as best he can. Perhaps this is one of the advantages and beauties of the assessment plan; but it is hard for a Diocesan Treasurer or the creditors of the Diocese to realize it. Perhaps the Bishop One act of charity will teach us more of the doesn't desire his salary, and it is not much love of God than a thousand sermons .- F. W. matter if the Tressurer is unable to pay him.

Is there not a little obligation in this matter

upon rectors and vestries? Would not a little These are not always well and wisely man- careful attention to the matter make things is sufficient. Rectors and vestries, see that your assessments are sent to the Treasurer

> Which is the worse, for Christians to ride on Sunday morning, and all day, to their places of worship or elsewhere, thus compelling, or aiding to compel, street car drivers and ling, or adding to compet, street car drivers and stablemen to be practical heathen, so far as public worship and rest are concerned, or for a lot of young men to voluntarily assemble for two or three hours on Sunday afterneon to two or three hours on Sunday aircraften to play a game of ball, or to see it played? Which is the worse, for Christians, ministers included, to go in and out of this city on railroad trains on the Lord's Day, thus aiding to compel engineers and trainmen to forget God. or for young men who are not Christians to go to a bloyde race? Which is the worse, for Christian stockholders to wink at the perfor Christian stockholders to wink at the per-mitting or compelling of men to work on the Lord's Day by their corporations, or for some of those men, at their own accord, to go "gunning, or fishing, or sportling," on Sun-day? Christians, ministers and people, cast the beam out of your own eye skrip, and the other than the state of the other neighborhoods. Enforce the laws as they stand, but do it impartially, thoroughly, Wells to church and to meeting. If your they stand, but do it impartially, theroughly, Walk to church and to meeting. If your favorite preacher is too far away to walk to hear him, take the next best, and well. Give the street car men a rest. Go out of town Monday morning. Return Saturday night. Railroad men have souls as well as you. Do not ride on Sunday-no, not even to preach not ride on Sunday—no, not even w present the Gospel—if you can possibly go to your gost on Saturday and return from it on Mon-day. Call off your men from work on the Lord's Day, or have no stock in corporations that treat their men worse than God would that treaf their men worse than 6fed would have you treat your borses, or your seases, or your seases, or your seases, or your seases, or your peace about non-Christian or careless young men playing base-ball on Sunday, And do not forget, yourselves, to got public worship. Make base-ball players keep orderly at all hazards, that they disturb not their neighbors. But until you fully observe a finite spirit, do not preach about the awful witchedness of Sunday base ball.

MEMORIALS.

The placing of memorials in the Church on Christmas day is a very ancient and beautiful custom. We shall be pleased to forward our custom. hand-books giving new designs of many articles appropriate for such use. Addi Address

59 Carmine St., New York.



THE BISHOP'S JOURNAL.

Friday, Oct. 21, received from Standing Committee certificates recommending Oliver Matson as candidate for Holy Orders, and Revs. W. H. Bamford and J. T. L. Hynes, deacons, for advancement to the priesthood. Re-ceived notice from the Missionary Bishop of Northern Texas of the remission of the sentence of deposition passed upon Christopher T. Denroche April 1, 1887. Evening left In-dianapolis for Philadelphia, arriving Saturday evening at 6:30. The guest during my stay of my old friend, Rev. Dr. Batterson, Arch street.

Twentieth Sunday after Trinity, Oct. 23, 10:30, made a missionary address in St. Jude's Church; 4 P. M., in St. Mark's Church; evening, Church of the Annunciation, Dr. Batter-

Oct. 25 and 26, in attendance at missionary council in St. James' Church.

Oct. 27 and 28, in attendance at meeting of

the House of Bishops in St. James' Church Friday, Oct. 28, festival of St. Simon and St. Jude, attended annual parish festival of St. Jude's Church, Rev. Mr. Graff, rector, and made an address.

Saturday, Oct. 29, went to Brooklyn; gues of Rev. Dr. Haskins, of St. Mark's Church. Twenty-first Sunday after Trinity, Oct. 30, 10:30 A. M., preached in St. Luke's Church. Brooklyn, and made an address; 3 P. M., addressed the Sunday-school of St. Mark's Church; 4:30, made a missionary address in

Christ Church; 7:30 P. M., in St. Mark's Church made a missionary address. All of these addresses were in regard to our mission work in Indiana.

in Indiana.

Monday, Oct. 81, 8 P. M., in chapel of General Theological Seminary, New York, after evening prayer, made an address before the missionary society of the Seminary.

Tusday, Nov. 1, left for home, arriving Wednesday, Nov. 2, agent in bringing uncorrections.

Thursday, Nov. 3, spent in bringing up cor

respondence. Saturday, Nov. 5, evening, held canonical examination of Rev. Walter H. Bamford, as-sisted by Rev. Dr. Jenckes and Rev. G. E.

Swan. Twenty-second Sunday after Trinity, Nov. 6.

Twenty-second sunday after trinity, 100.0, 0, 1030 a. M., blessed the new altar of Grace Church, presented by Rev. Mr. Bamford in memory of his mother, and ordained Mr. Bamford to the priesthood, Rev. G. E. Swan preaching the sermon and presenting the can-didate; Rev. George B. Engle joining in the laying on of hands; celebrated Holy Communion; 7:30, in the same Church, made an address on the mission work of the Church.

Monday, Nov. 7, visited All-Saints' Mission,

Brightwood; after evening prayer by the Rev. W. D. Engle, preached, and afterward ad-dressed the congregation; also, held conference with the vestry. Entertained by the warden,

Mr. Trainer.

Wednesday, Nov. 9, evening, went to Muncie, accompanied by Mrs. Knickerbacker; enter-tained at the hospitable home of Mr. Edward

Thursday, Nov. 10, spent morning in calling on the gentlemen of the parish; afternoon, visited the Ladies' Guild; found them much interested in preparing for their annual sale after Thanksgiving; evening, 7:30, after evening prayer by the rector, Rev. F. W. Henry, confirmed three persons and addressed them, and delivered an address upon Church growth in the Diocese. Returned home, reaching Indianapolis 11 P. M.

Friday, Nov. 11, took the early train for Worthington, reaching there at 10 A. M.; entertained by the rector, Rev. J. A. McGlone; spent afternoon visiting the parishioners with the rector; conferred with members of the vestry about the purchase of additional land

reshingled, the rectory underpinned and enlarged by the addition of a kitchen and bed-rooms, and repapered. About \$200 had been expended in improvements. Mr. McGlone's services are acceptable, and a new interest is awakened. 7:30 P. M., after evening prayer said by the rector, made an address on Diocesan Missions. Offerings for Diocesan Church Building Fund.

Saturday, Nov. 12, went to Logansport, ar-riving at 2 P. M.; met by the rector and enter-

Twenty-third Sunday after Trinity, Nov. 13, 10:30 A. M., after morning prayer said by the rector, said ante-communion service, preached, confirmed two persons and addressed them, and celebrated Holy Communion; 2:80 cate-chised the Sunday school; 3:30, after evening prayer said by the rector, made a missionar address; offering for Church Building Fund. Mr. Miller is winning the confidence of his people, and we anticipate a revival of Church life and interest in this old parish. No parish in the Diocese of Indiana is better equipped for work, being entirely out of debt and ing a substantial stone church and chapel, and a comfortable rectory. The vestry takes an interest in affairs, and an earnest band of Christian women are constantly at work furthering the interests of the parish. We were glad to learn that Mr. Eversole, the jun-ior warden, had decided to remain here. At a social at his house the week before great in-terest was manifested, and \$18 contributed to the ladies' fund.

Monday, Nov. 14, returned to Indianapolis. Tuesday, Nov. 15, in company with Rev. E. G. Hunter, went to Vincennes to attend meeting of Southern Convocation. Joined at Worthington by Rev. Mr. McGlone. Met at station by the rector, and assigned for enter-tainment to Mr. and Mrs. Cheever; 3 P. M. visited St. John's Mission School and catechised the children; 7 P. M., in St. James Church, admitted thirty-two children to the roll of honor and catechised them.

Wednesday, Nov. 16, 9 A. M., celebrated Holy Communion. In attendance on Convocation through the day; 7 P. M. confirmed one person and made a missionary address. After service attended a reception at the rectory.

Thursday, Nov. 17, went to Evansville. Friday, Nov. 18, 10:30, consecrated the beau-iful chapel of St. Paul's Church, erected by Mr. and Mrs. Charles Viele; preached and celebrated Holy Communion; afternoon, attended the canonical examination of Rev. J. L. Hynes for priest's orders, Dean Cole and Rev. Charles Morris acting as examiners. Evening, attended reception in the parish house given by St. Paul's parish to myself and Mr. and Mrs. Charles Viele as a testimonial of appreciation and love for these noble bene-

of appreciation and to be of these none cene-factors of the parish.

Saturday, Nov. 19, spent in canonical ex-amination of Rev. Mr. Hynes, with Dean Cole and Rev. Charles Morris, examiners. The examination was in every way satisfac-

tory to the examiners and they so certified. Sunday before Advent, Nov. 20, 9:30 A. M., addressed the Sunday-school of St. Paul's Church in the chapel; 10:30 confirmed a class of seven, presented by the rector, Rev. Chas. Morris and addressed them. Ordained Rev. J. T. L. Hynes, to the priesthood; addressed the T. D. Hynes, to the presented, autressed me congregation in regard to the Endowment of the Diocese; celebrated Holy Communion; 3 P.M., visited Holy Innocents Sunday-school and catechised the children, ninety being present; 7:30 p. M., in Church of the Holy Innocents, after evening prayer, said by Rev. Messrs. Cole and Morris and sermon by Rev. Mr. Hynes, confirmed a class of two and addressed them, also addressed the congregation.

A non Christian banker at Seudai, Japan, for enlargement of the cemetery belonging has given \$10,000 for a thoroughly Christian to the parish. Found the church had been school in that city.

DIOCESAN ITEMS.

ATTICA .- Rev. Mr. Hayward has visited Grace Mission twice, and will, as opportunity offers and the people desire it, continue his ministrations. At a recent visit to Frankfort he gave the Holy Communion to a sick member of the Church at Kelmix, five miles from

AUBURN.-The Mission here has suffered by the death of a faithful communicant and devoted Churchman, Mr. Hodge, who was formerly an active lay reader at Warsaw and Lagrange. He has been a teacher for many years, and was very much respected wherever he lived as a consistent and earnest Churchman. He died suddenly of hemorrhage of the lungs. At the funeral service the Holy Communion was celebrated with his sorrowing family.

COLUMBUS .- Rev. B. A. Brown, of Albion, Western Michigan, has accepted the appointment of missionary here, and will enter upon his work at the beginning of the Advent season. Mr. Brown comes to us well recommended as a faithful worker, and we have good hope of substantial progress and growth in the Church at Columbus.

CRAWFORDSVILLE,-Interesting Mission services were held here early in November for a week, deepening the spiritual interest of the people and quickening their interest in their own parish work. Mr. Jenner writes: "I have to report that, in obedience to your request in the CHURCH WORKER, I have visated Covington and Thorntown, and arranged for a regular monthly service in both places. I was most kindly welcomed, and I think the prospects are good. Thorntown appears to be a particularly promising field. If you care to give me two more points, I will gladly undertake them, as I can manage to give one day in each week to this work without serious interference with my work here. I find this work very interesting, to my no little surprise. and will gladly push it all I can.

DELPHI-St. Mary's. - The ladies have organized a Girls' Guild in aid of the Cot Fund, and to procure bricks for the orphanage

ELKHART-St. John's .- Our brother, the rector, and his family have been sorely afflicted in the death of a dear adopted daughter under painful circumstances. He and his good wife have the sympathy of his Bishop and brethren.

HARTFORD CITY .- Rev. F. W. Henry, of Muncie, hopes to resume regular monthly services here. Mrs. Hubbard has been away for some time; on her return arrangements will be made for services as formerly. The town is improving since the discovery of natural gas, and it is hoped with the new growth some Churchmen may come in.

MARION-Gethsemane.-Rev. J. David Adams has taken charge of this promising Mission. and been cordially welcomed to his work. Mr. Adams will also have the care of the Mission at Huntington. A new brick sidewalk has been laid in front of the Church lot. A very successful musicale was held recently through the kindness of a friend of the Mission, and \$22 realized. On Sunday, Nov. 6, a and at its close all the children were kindly remembered with cornucopias of candy, nuts welcome. and fruit. The school numbers forty-five children

NEW ALBANY-St. Paul's.-The earnest rector is greatly encouraged by the evidences of co-operation of his people. There is good and all acquitted themselves well. At least \$50 hope of erecting a Mission chapel for the colored people, and also one for work among the whites in East New Albany. The Ladies' Aid Society has quadrupled in members, and is doing good and enthusiastic work. New Albany will give a good account of itself in the near future, and their good work will not cease until they have a respectable parish church.

PETERSBURG-St. John's Mission.-The ladies are active in making arrangements for the R. R. Parker, Esq., "The Temple;" December monthly visit of the clergyman, and good congregations always meet him in the Presbyterian Church

ROCHESTER .- Dr. Kemp has visited here twice, and finds much to encourage him. A Ladies' Aid Society has been organized with Mrs. Jacob, president: Mrs. Mary Myers, vicepresident; and Mrs. Josie Ryland, secretary. building. In the hands of Dr. Kemp no opportunity will be allowed to pass for pushing sugar or some other good thing as a token of the good work.

VINCENNES-St. James'.- Rev. A. A. Abbott. the new rector here, has commanded the love and support of all his people, and they are twenty-third Sunday after Trinity, and held seconding his efforts nobly for the development of the parish. The new pipe organ has been ordered, and will be in by Easter. The brated and the Sunday-school reorganized. It sudden decease. The bereavement will fall rectory has been painted outside and in, and is hoped that a rector may be secured at an heavily on her aged parents and a loving cirrepared and carneted and put in splendid early day. papered and carpeted, and put in splendid order. A Brotherhood of St. Andrew is organized and is doing good work among the young men. The Ladies' Guilds are also in splendid working order, and have furnished the decorations of the rectory. A new dossal of velvet has been placed in the chancel. All are interested in St. John's Mission in North Vincennes, and take a live interest in its welfare by furnishing teachers and clothing and books as they are needed. Major Gould and wife have recently started for a trip around the world. Many good wishes and prayers will go with them for a safe return. Mrs. Will Niblack, of Chicago, and Hood, of

old parishioners, have been on a visit to their old home. Mrs. Laura Austin, a daughter of the former rector, Dr. Austin, died July 25, and was buried beside her father at New Albany. She was a devout and faithful member of the Church, and her decease is a great bereavement to her home and parish.

WASHINGTON.-Rev. Mr. McGlone is encouraged with the prospects for St. George's Mission. The congregations in the week and on alternate Sundays are increasing, and there is hope of securing a lot for a church site at an early day.

children of the Sunday-school in the chapel, good thing for the rector's larder. This mani- and securing a lot for a chapel. festation of love and esteem must have proved

> The young ladies of the Indianapolis Institute gave an interesting entertainment on the eve of Thanksgiving day for the benefit of the Orphanage Fund. It was well attended. was realized for the fund. The Missionary Society of the school last year realized a like

> Grace Church .- On the Friday evenings of the Advent season there is to be a series of lectures in this church by laymen of the Diocese. On December 2, Judge Mack, of Terre Haute, on "Church Symbolism:" December

9, Judge Stotsenburg, "The Queen's Young Lord Keeper as a Churchman;" December 16, 23. May F. E. Marsh, "Some of the Differences Between Catholicism and Roman Catholicism." This church has been much further improved by the chancel arch having been beautifully frescoed and by the organ having been moved and redecorated.

PLYMOUTH-St. Thomas'.-The good rector here has received a pounding, which he no They are to meet weekly. Already they are doubt richly deserved; his people coming in talking about working for a lot and church strong force, and after having a right good esting to meet this aged Churchman. time, leaving each their pound of tea, coffee, loving regard.

SOUTH BEND-St. James'.-Dr. Kemp. at the Bishop's request, visited this parish on the services morning and evening with good attendance. The Holy Communion was celeearly day.

RUSHVILLE,-A promising Mission has been opened in this important city of 5,000 inhabit peace. ants by Rev. Mr. Avres, of Connersville. The services have been gladly welcomed. A guild of ladies has been organized with Mrs. Capt. Manzey as president, Mrs. Joseph W. Brown, vice-president, and Mrs. Louise Link, secretary and treasurer. The Baptist Church has been rented for services, and two week-day services a month will be given. At the first service sixty were present; at the second, seventy-five. Mr. Ayres has good hope of success here as well as at Connersville.

HUNTINGTON,-Rev. Mr. Adams, of Marion, visited this place on Tuesday, Nov. 15, called upon all the Church people, and held a service in the evening in the Presbyterian Church, at which twenty-five were present. Mr. Adams will hold at least a monthly service here, and oftener if the way opens.

DECATUR.-Rev. Mr. Webbe visited here on Friday, the 11th of November, and held a service with good attendance.

SULLIVAN AND PRINCETON .- Mr. Abbott has visited both of these places, called upon the Church people, and tendered his services. He has also visited Deckers, and held a service

Carol Harvest Home Festival was held for the purpose, and each one leaving a pound of some tishing regular services, if the way opened,

KENNARD, St. PHILIP'S .- A delightful Harvest Home Festival was held on Tuesday, November 22d, with celebration of Holy Communion. A large congregation was in attendance.

WILKINSON, St. MARY'S .- Is under cover and plastered, and will be ready for us at Christman

KNIGHTSTOWN .- A Sunday-school will be organized at Advent.

GREENCASTLE AND BLOOMINGTON .-- Mr. Prentiss is getting his work in hand. No more important points for the Church to be well intrenched in are in the Diocese. A new church is needed at Bloomington before the Church can make progress.

NEW HARMONY, St. STEPHEN'S .- At the Bishop's visit he baptized six children.

MOUNT VERNON.-Dean Cole baptized two children at the Bishop's visit.

THE Bishop, when in Mount Vernon, called on Col. Pitcher, a citizen ninety-two years of age, and in full possession of all his faculties. He had been baptized into the Church by Rev. Mr. Mansfield, a colonial clergyman, and confirmed by Bishop Hobart. It was inter-

On October 13, 1886, the Bishop united in holy wedlock at Columbia City, Indiana, S. S. Fleming, of Port Orange, Florida, and Miss Dora A. Collins, of Columbia City. It was a happy wedding party, and a few days after they took their departure for their southern home. Now comes the sad intelligence of her communicant of the Church, and her end was

REV. DE. WAKEFIELD and wife reached home safely, after a delightful visit in Indiana, November 11. He writes to the Bishop from San

MY DEAR BISHOP KNICKERBACKER: Wherever I went in Indiana your great work and zeal in behalf of the Church were spoken of affectionately. Indifference and despondency shout Diocesan matters have been changed to hopefulness and faith in the progress and fut-ure of the Church in the state. Nothing could exceed the warmth and heartiness of my welcome to my dear old parish, outsiders as well as the congregation of St. Paul's over-powering us with kindness. With many pleasant memories of our visit to you at In-dianapolis, faithfully and affectionately,

John B. Wakefield.

A PASTOR contemplating a removal to another field of labor, after a brief settlement, gave to a friend the reasons for so early a change. One was to this effect; "The Church pays what it pleases when it pleases, although the call which I accepted reads, \$—— a year, payable monthly." There were other reasons, but this has such a bearing that we single it out for particular remark. No Church is justified in doing what would be regarded Insulantarous—may renorms—the rector with a good congregation.

It is a seen recently pounded by his parishioners.—Mexicos—On Monday, Nov. 21, Dr. Kemp has been recently pounded by his parishioners.

Mexicos—On Monday, Nov. 21, Dr. Kemp along business men as dishonorable. It is one of the things which tends to the dishonor of the things which tends to the dishonor of the things of the dishonorable in th

THE CHURCH WORKER

DIOCESE OF INDIANA

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN. EDITOR.

INDIANAPOLIS, IND., DECEMBER, 1887.

PURILISHED MONTHLY

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CARLON & HOLLENBECK, PRINT, INDIANAPOLIS

SUBSCRIPTIONS

Have been received as follows since the i sue of the November number. More than 50 cents is indicated by a figure following the name

DAIDE:

GRICAGO, I.L.—Mrs. Thomas G. Davis, 1.
CONNESSYILLE—Mrs. Charity Dale, 1. Mrs. Holms,
CONNESSYILLE—Mrs. Charity Dale, 1. Mrs. Holms,
COLUMBUES—Becker,
CRAWFORDSVILLE—Mrs. Holms,
CRAWFORDSVILLE—Mrs. Wildow,
CRAWFORDSVILLE—Mrs. Wildow,
CRAWFORDSVILLE—Mrs. C. Ball, Mrs. Cyrus Ball, Mrs.
LAPAYETE—Mrs. C. G. Ball, Mrs. Cyrus Ball, Mrs.
LAPAYETE—Mrs. C. Grad, Mrs. Cyrus Ball, Mrs.
LAPAYETE—Mrs. David Nove, 1. Mrs. Abrison
LAPAYETE—Mrs. David Nove, Mrs. J. E. Lyman,
Mrs. Chipped, Mrs. A. E. Lyman,
H. Oatrell, Mrs. Ned Howe, Mrs. John Wachtill, Mrs.
NSW (CASTLE—Mrs. Sprice, Mrs., Pance.

/Illis Kurdiz.
NEW CASTLE—Mrs. Shrock, Mrs. Pence.
PETERSBURG—Mrs. W. R. Berridge.
PLYMOUTH—W. G. Coffey, 1; Mrs. W. J. Congdon, PLYMOUTH—W. C. Codey, 1. star. d. frs. J. Buck. TERRE HAUTE—Mrs. John F. Regan. I. TORRESDALE, PA.—Rev. Rush Eastman. MISHAWAKA—Mrs. R. T. Van Pelt.

SEND SUBSCRIPTIONS by mail to Rev. Geo. E.

Swan, 477 N. Penn. St., Indianapolis, Ind.

CHRISTMAS OFFERING

The Christmas offering, as all the clergy know, is set apart by canon for the Aged and Infirm Clergy Fund of the Diocese. Several of the larger parishes have failed to pay any attention to this requirement hitherto. The Bishop wishes to remind the clergy of their obligation, and as Christmas comes on Sunday this year the offering should be a large and liberal one. The state provides for aged and broken down officers in the army and navy, and why should not the Church do it on behalf of those who have spent their life and ness. strength serving at her altars? The Diocesan tressurer reported at the last convention \$1,620 to the credit of this fund. This is all that has been collected in the fifty years' history of the Diocese, and \$900 of this are the offerings of the past four years. When some provision is made by the Church for those who break down in her service it will not be so difficult to supply the ranks of the clergy. We should have at least \$500 added to this fund as the result of our Christmas collection. Let nothing prevent this or take the place of this offering on Christmas day.

To the Churchmen of Indiana:

Our Diocesan School for Girls has begun its second year with over fifty pupils, besides many special students in French, German and instrumental music-more than three times instrumental music—more than three times the number it opened with last year. This result is largely due to the interest you have nanifested in the school. With your continued help, I trust the advantages of the

school will be brought more and more before parents throughout the Diocese, and that next year we shall be able to report to you a still greater increase.

Two facts are especially gratifying to us— chiefly because parents are the best judges of a school. The first fact is that every pupil in a school. The first fact is that every pupil in attendance last year having a sister has brought that sister this year; the other is that, although we have received many pupils from other schools, none have left us to go elsewhere. The reason is evident: the Ineisewhere. The reason is evident: the in-dianapolis Institute supplies a needed want. The Diocesan School offers many advantages not to be obtained in any other school in In-dianapolis. Our course of study is comprehensive and practical, our corps of teachers in every department is the best, and, above all, those religious influences exist without which traits of character we admire in woman can not be developed.

It has been asked how it is we can afford to make the terms so low-little more than one-half those of other schools of the same character. In answer, I will state that the school was not established for mere money-making, and because the school-building and the school residence belong to the Diocese

The school is now thoroughly established, and the buildings having lately been entirely freed from mortgage, there is no danger of their ever again being used for any other than school purposes.

By mentioning the facts stated above, every Churchman can sow the seed that will next year ripen into fruit. As opportunity offers call attention to the school. It is not the spasmodic, but the continuous, persistent, united, efforts of Churchmen that will enable the principals to build up a school in every respect worthy of this great Diocese.
Faithfully your co-worker in the Church,

JAMES L.VON

RETREAT FOR THE CLERGY OF THE DIOCESE.

Rev. C. C. Grafton, of the Church of the Advent, Boston, has kindly consented, at the Bishop's invitation, to give a Retreat at Grace Church, Indianapolis, between Septuagesima and Sexagesima, to be followed by a Quiet Day for Women. Let as many of the clergy as can be present notify Rev. George E. Swan, that arrangements may be made for their entertainment. Ladies from out of town will be cordially welcomed to the Quiet Day, and will find it full of spiritual helpful-

CENTRAL CONVOCATION.

Epiphany Season in St. John's Church, Crawfordsville.

Tuesday evening, subject, Liturgies; first paper, Liturgic Worship in the Bible, Rev. A. Prentiss; second paper, Prayer-Book Changes in past 350 Years, Rev. G. E. Swan; third paper, How to popularize the Church Servi-

ces, Rev. Dr. Pettis.
Wednesday, 930 A. M., Holy Communion.
Sermon on Woman's Work, Rev. J. D. Stanley; 230 P. M., Reports of Mission Work in Convocation; 4 P. M., Meeting of Church women; addresses by Bishop, Dean and Miss Upfold; 7:90 P. M., Mission giving and Mission work, addresses by Dean Bradley, Dr. Jenckes and Rev. F. Hallam.

THE MONON ROUTE from Chicago to Indian apolis, Louisville and the South is direct and convenient. The equipments are first-class, and it is the remark of the ladies that the palace and sleeping-cars are among the neat-est, with excellent attentions from those in

DIOCESAN TREASURER'S REPORT From Oct. 20 to Nov. 21.

Diocesan Missions.—All-Saints', Brightwood, 78 cts.; St. Mark's, Aurora, \$21.65; Trinity, Connersville, 3.75; St. James', Goshen, Woman's Aux., 6; Christ Church, Indianapolis,

an's Aux., ê; Christ Church, Indianapolis, Woman's Aux., ê; Thrist, Loganaport, 5.29; Grace, Muncie, 8.55. Total, \$57.78. Epicopal Educoment Fund.—Trinity, Bloomington, 814; St. John's, Bristol, \$27.25; Trinity, Connersville, 5; St. James, Gosben, 5; St. John's, Greencastle, 3.67; Christ Church, Indianapolis, 31; Grace Church, Indianapolis, 18; Grace Church, Indianapolis, 19.28; St. Paul's, Jeffersonville, 5; St. Paul's, Laporte, 6; Trinity, Lawrenceburg, 5; Trinity, Michigan City, 115; Grace, Muncie, 25; Stephen's, New Harmony, 2; St. Thomas', Plymouth, 84.50; St. Stephen's, Terre Haute, 105.65; St. Andrew's, Warsaw, 5.49. Total 156,50; St. Andrew's, Warsaw, 5,49, Total, \$496.60

Episcopal Assessment Fund.—Grace, Attica, \$5; Trinity, Bloomington, 5.22; St. John's, Bristol, 13; Christ Church, Indianapolis, 110;

Bristol, 13; Ohrist Church, Indianapolis, 110; Graco, Munice, I.Löu; St. Zames', New Gastle, 2; St. Thomas, Phymouth, 28, Thotal, \$17.17.2 of the Bishop's, \$50; Trinity, Connerville, 370; Holy Innocents, Indianapolis, 5; St. Paul's, Laprote, 11.25; Graco, Munice, 7.21; St. Paul's, Laprote, 11.25; Graco, Munice, 7.21; St. Paul's, New Albany, 10.46. Theological Ed-cuotional Phun-Trinity, Loganaport, \$2.10. Total, \$89.72.

The following credits should have appeared

in my report October 1:

Episcopal Endowment Fund.—St. John's, Lafayette, \$50; St. Stephen's, Terre Haute, 88. Total, \$138. LEWIS B. MARLIN, Treasurer of the Diocese

BISHOP'S APPOINTMENTS.

DECEMBER. 1. Thursday, Mishawaka, 7:80 P. M.

2. Friday, Bristol, 7:30 P. M. 4. Second Sunday in Advent, Goshen, 10:30 A. M.; Elkhart, 7:30 P. M. Monday, Lima, 7:30 P. M.

Tuesday, Albion, 7:30 P. M. Wednesday, Auburn, 3 P. M.; Garrett, 7:30 P. M.

P. M. Thursday, Angola, 7:30 P. M. Friday, Columbia City, 7:30 P. M. Third Sunday in Advent, Fort Wayne. Tuesday, New Castle, 7:30 P. M. Wednesday, Delphi, 7:30 P. M. Thursday, Frankfort, 7:30 P. M.

16.

Friday, Crawfordsville, 7:30 P. M. Fourth Sunday in Advent, Christ Church, Glendale, Ohio, A. M., Ordination; P. M., Confirmation. St. Philip's, evening, Cincinnati

 Monday, Winton Place, consecration of church; College Hill, evening, Confirmation.

Tuesday, Winton Place, Ordination. A. M. Wednesday, Good Shepherd, Columbus, 21. P. M.

Thursday, Zanesville, P. M. Christmas, Indianapolis. 28. Wednesday, Shelbyville, 7:30 P. M. 29. Thursday, Greensburg, 7:30 P. M. JANUARY

1. Circumcision, Christ Church, Indianap-

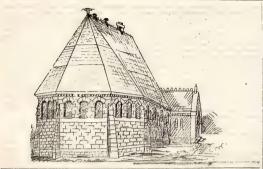
olis. 8. First Sunday after Epiphany, St. John's, Lafayette. 9. Monday, Grace, Attica, 7:80 P. M.

Tuesday, Crawfordsville, St. John's, Central Convocation.

Wednesday, Crawfordsville, St. John's, Central Convocation.
 Second Sunday after Epiphany, Trinity,

Peru.

THE LIVING CHUECH ANNUAL for 1888, is very complete, and, as always, most conveniently arranged for the utmost usefulness. The Young Churchman Co., Milwaukec. 27 cents net.



THE NEW CHAPEL OF ST. PAUL'S CHURCH, EVANSVILLE.

It is purely gothic in design, and, while dif-fering in shape and proportion from the church, still bears such resemblance to it as to make one feel instinctively that it belongs to and is a part of it. This has been the aim of the donors, and the success is largely due to the good taste and judgment of Mrs. Viele, who has from the beginning so faithfully as-sisted the architects in carrying it out in de-

THE CONSECRATION OF ST. PAUL'S CHAPEL, EVANSVILLE.

CHAPEL, EVANSVILLE,

This beautiful stone and brick chapel erected "to the glory of God and in remembrance of many mercies" by Mr. and Mrs. Chas. Viele, was solemnly consecrated by Bishop Knickerbacker on Friday, November 18. The request to consecrate was read by Rev. Chas. Morris; the sentence of consecration by Dean Cole, of Holy Innocents. Morning prayer was said by Rev. Mr. Sundey, of Terre Haute. The lessons were read by Rev. Mr. Hanne. The ressons were read by Rev. Mr. Hynes, of Cannelton. The address of the Bishop was extempore. In the Master's name he thanked Mr. and Mrs. Viele for what they had done for the Church in Evansville. Holy had done for the Church in Evansville. Holy Innocents Church and rectory, built years ago in memory of dear children in Paradise, and maintained for the sons of toil; the chapel of the Good Shepherd, erected for the training of the children of the poor; the stately Church, the grandest parish Church in the Diocese, largely due to their generous con tributions; the commodious rectory in memory. of Mrs. Viele's father and mother, founders of of Mrs. Viele's father and mother, founders of the parish and its first junior warden; and not the parish and its first junior warden; and not the parish and its first junior warden; and not the parish and its first junior warden; and not the sunday and really "mover the sunda

for the promotion of more frequent services for the promotion of more frequent services and the worship God in His sanctuary. The Bishop expressed the hope that there might be daily service and the weekly celebration of the Holy Communion. He then congranulated the vestry and congregation on being the recipients of this noble cift, and dwelt upon the obligations of the parish to the Church at large in folidiling its missionary work, and to the Diocess in occoperating for the extension of the Church in our own borders. He uvered attention to mission work the extension of the Church in our own bor-ders. He urged attention to mission work in the city, and especially in behalf of the colored people in their midst. The offerings were received for the Church Building Fund in the city, and the finding from the city and the colored people in their midst. The offerings capacity is 150. The pews and all the chancel turniture are of oak; the gas brackets are of polished brass, and the burners are for the Diocese, and the Bishop then celebrated in Holy Communion. In the evening a reception is the color of the Diocese, and the Bishop then celebrated in Holy Communion. In the evening a reception was called in the property in the Diocese.

It is the city, and the Bishop then Collebrated in Holy Communion. In the evening a reception was held in the Farish House for Mr. and Mrs. Viele and the Bishop, given by the vestor perfect and beautiful Church property in the Diocese.

A pleasant incident of the evening was the presentation of a set of elegant prayer-books and hymnals to Mr. and Mrs. Viele on the part of the vestry, and a resolution of thats from the Sunday-school teachers and scholars for their chapel.

ORDINATION OF THE REV. J. T. L. HYNES.

On Sunday, November 20, in St. Paul's On Sunday, November 20, in St. Faul's Church, Evansville, the Rev. J. T. L. Hynes was advanced to the priesthood. The sermon, an able one, setting forth clearly the divine origin of an Apostolic ministry, was by Dean Cole, rector of Holy Innocents. Rev. Mr. Cole, rector of Holy Innocents. Rev. Mr. Morris presented the candidate, both joining with the Bishop in the laying on of hands. The congregation was a large one. The offerings were for theological education in the

WOMAN'S AUXILIARY.

The Diocesan Secretary has received five dollars from parish branch of Christ Church, Indianapolis, for woman scholarship, and twelve dollars for Diocesan Missions, and from St. James branch, Goshen, six dollars for Diocesan Missions

At the meeting of Diocesan officers in Phil-

SOUTHERN CONVOCATION.

A most interesting session of the Southern Convocation was held in St. James Church, Vincennes, on Tuesday and Wednesday, No-vember 15 and 16. Besides the rector, Rev. A. A. Abbott, there were present the Bishop, Rev. E. G. Hunter, of Indianapolis, Dean Cole and Rev. J. A. McGlone. On Tuesday afternoon at three o'clock the Mission School of St. John's, North Vincennes, was visited, and after a choral service led by the rector, the Bishop catechised and addressed the children. The Bishop and clergy were delighted with the orderly and neat appearance of the children, forty in number, and by their prompt and intelligent replies. The school is free, and maintained by Major Gould; is taught by the Misses Wilson, and visited almost daily by the rector. It is hard to see how the money could be more wisely and advantageously expended for the good of society. There children are entirely from the homes of working people, and are taught daily religious truth with sequilar knowledge. The Bishop and clergy were delighted with

In the evening, at seven o'clock, the Church was filled, and after choral evening prayer by the rector, Messrs. Hunter and McGlone read-ing the lessons, Dean Cole preached a grand and stirring practical sermon. The rector then presented thirty-two children who had learned the whole Catechism to be received on the Roll of Honor of the Diocese. The Bishop welcomed and congratulated them and them catechised them. The two Sundaythem catechised them. The two Sunday-schools show remarkable familiarity with the

Catechism.

schools show remarkable lamiliarity with the Catechiam.

Catechiam.

On Clock with morning there was a celebration of Holy Communion by the Bishop. At 10 oclock a. M. Rev. Mr. Abbott read a thoughtful paper on Christian Education, setting forth particularly the advantage of parochial and Church schools. This was discussed by the clergy present, and was folioused for the clergy for the cl an address on the importance of an increased number of Convocations, and the division of the present number of Convocations into seven. A committee was appointed to con-sider the matter and report at the next ses-

In the evening a stirring missionary meeting was held, with a good congregation. Ad-dresses were made by the clergy present. The Convocation closed after the mission-

ary meeting with a reception for the Bishop and the clergy at the rectory.

Is the confession in the Communion office we are taught to say, "The burden of them is intolerable." Id on a laways feel that degree of self-abasement, some one may say. Yet who is olde to blevie, i. e., bear, his own sins? Recall the derivation of the word. Only Christ can bear so great a cross. He only can tolerate or supports for us this burden; hence, they are to us literally and really "intolerable."

DIOCESAN ENDOWMENT.

The good news comes to the Bishop from the missionary at Lawrenceburg that he has secured pledges for their quota of the endowment and hopes for the same good result in Aurora. At the Bishop's visitation at Cannelton a substantial addition was secured there, leaving only \$25 lacking of their full quota. Some additions have also been received from St. Stephen's, Terre Haute, and others are anxiously looked for in response to the Bishop's solicitation there. Some responses have come from New Albany, and others are expected. The Bishop has secured a subscription of \$500 from a lady member of Christ Church, Indianapolis. The semi-annual payment of coupons due November 1 has generally been met, carrying up the cash payments to more than \$6,000. The following letter to the Bishop, provoked by Brother Hallam's able paper on the endowment in the last number of the WORKER, is thought too good to be kept to ourselves. The honorable gentleman wields the pen of a ready writer. We hope more of our readers have read Mr. Hallam's paper, and we should be glad of a thousand responses similar to that of Judge

PLYMOUTH, IND., Nov. 1, 1887-1 A. M. Rt. Rev. David Knickerbacker, Indianapolis:

REVEREND AND DEAR SIR-Old men may take some liberties, and, although our acquaintance is limited, I am about to take one by writing to you. Happily ignorant as to your views about levity, I risk the exhibition of humor, assuming that you recognize the fact that no thing can exist without an opposite, hence there can be no gravity if there be

no levity.

This is the eve of All-Saints', and "hoodlums" here are trying to celebrate it by a
vicious custom of committing trespass on everybody's property who is not on the watch. A gang—one of several—are now hoisting a lot of stolen gates up the derrick on the ropes at the defunct gas well. I am on the watch, as it is easier than it would be to hunt up in as it is easier than it would be carried off if I should sleep. The hired people are tired, so I let them sleep. It is chilly outside, and while sitting inside a few minutes I picked up the CHUECH WORKER for November and fell onto the article of Rev. Frank Hallam about the Endowment Fund, of which I had not heard before, and out of that grows this letter, which I am compelling you to tolerate, and which I will, in advance, release you from all obligations to answer.

I had a hearty laugh on reading that arti-cle. The Rev. Frank has a most happy and forcible way of putting things. Pity so much of it is lost by coming only before Church people. Such an argument in a secular paper of wide circulation would, it seems to me, find of white circulation would be the entrance to many a pocket whose owner is not clothed and warmed by Christian grace, though he may be by Divine mercy. It has into mine and I inclose a small sum toward the \$75,000 -as much as I feel able to spare now—as much as I rectable to spare now—on the principle that \$5,205 is more than \$5,200 already paid in. If a thousand other wicked old fellows like me would do the same, the sum would be considerably incressed

Mr. Hallam is right in his view that it is s "priviledge" to be able to contribute to some-thing that will not crumble nor pass away. It is a "knock-down" argument to those who demand that each generation shall take care of itself, and do no more, when he reminds

them that they are living on the opportuni-ties created by their predecessors. His hu-mor is grim enough when he shows that Bishops are human and dislike to support the people who have hired them to work, on promise of wages, and require the work; and that Bishops can not fill the full measure of their capacity or duty if they be treated in a manner that would drive the cook out of the kitchen. In short, the Reverend Frank is a numorist, a critic, a cynic, a logician, a persuasive reasoner and a crystallizer of much truth in a small space; hence, he is a paradox. Now, he would not like to hear me say that, and yet it is just that which enables him to exert the force he exhibits in this article whatever he may show elsewhere. I have not the pleasure of knowing him, but I think he must be "one of our kind of folks," or he must be "one of our kind of folks," or he would not so readily impress me with the idea that he is. The endowment is a good proposition. What a pity some rich man would not create a dozen of them instead of giving \$1,500,000 to a single institution— and more—as some have done! What and more—as some have done! What a world of good I could do by judicious distribution of even the income from a million if I had it, and "live like a prince" besides! And if I had the million to distribute it would build many edifices that would never decay or crumble away. Let Mr. Hallam 'wake the echoes in rich men's ears on that theme, in bis peculiar style, and see if something will not come of it. "Judicious distribution" of even the \$300,000 one woman lately gave to one thing would endow three equally good things and effect three times as much good. There will be enough large gifts for notoriety only. Let the truly benevolent, having much to give, consider the subject of "judicious distribution," and let the worthy would-be recipients force it on their notice. The Church fills the place of and saves a standing army in this country. Remove it, and only a garrison of soldiers in every town could preserve order The Church is cheaper and more effectual, if we take only a worldly view. Remember the time and the vicious custom I mentioned and forgive me this trespass. Very respectfully and kindly yours,

A CHAPTER FOR MEN.

Most men prefer that their wives and daughters should be members of the com-munion of the Church. Unless they happen

creed, and kneel down and say her prayers, but he, the lord of creation, the image of God, can do nothing of the kind. This specimen of God's image had better do a little thinking for himself. He will not be here many years longer; will have to go forth some of these days, and there will be no wife to wait on him or help him; he will go forth a stranger, into a strange country, and at the appointed time will have to stand up; can no longer loll and vote Christ's service a bore; will have to stand up before the Christ he was ashamed of, and account to Him for the way he lived, what he did, and for what he did not Certain, is it? As certain as the sunrise. O man, made in the image of God, redeemed by the precious blood of Christ, bestir yourself and act as one who must soon give an account to the Righteous Judge.

THE APOSTOLIC SUCCESSIONS.

The following is a complete list of bishops The following is a complete list of bishops of the Anglican Church, showing the "apostolic succession" of Bishop Huntington on one line of descent, through the Welsh Church back to the Church of Jerusalem. The line of Bishops is also traced, perhaps more fully, through the Church of Lyons to the Ephesia Church and St. John, and through the Roman line to St. Peter and St. Paul. The descent from the Church of Jerusalem is as follows, the date of each Bishop's consecration being given with

sach:
St. James, A. D. 35; Simeon, 65; Justus I,
107; Zacheus, 115; Tobiss, 112; Benjamin, 117,
John, 119; Mathew, 121; Philip, 122; Seneca,
126; Justus II, 127; Levi, 128; Ephraim, 129;
Joseph, 131; Judas, 132; Marcus I. 134; Casianus, 146; Publius, 154; Maximus, 159;
Julian, 163; Calus I. 165; Symmachus, 168;
Cains II, 170; Julian, 173; Maximus, 178;
Antonius, 182; Capito, 165; Valeus, 191;
Dolchianus, 194; Narcissus, 196; Dus, 200;
Germanio, 207; Gordius, and Narcissus, 214; Germanio, 201; Gordius, and Narciesus, 211, Alexauder, 227, Masabenes, 251; Hymenaen, 265; Zambdas, 228; Herman, 300; Macarius, 1, 310; Maximus III, 315; Oyril 330; Herenius, 300; Cyril (qasain, 379; John II, 380; Fragtius, 486; Juvenal 424; Anastatius, 458; Martyrius, 478; Salutus, 486; Elias, 494; John III, 613; David of Waite, 530-60; through the Welsh Bishops and also through Benedict I, of the Roman and also through Benedict I, of the Roman daughters should be members of the comline, and Etherius of the Ephesian line to Aumunica of the Church. Unless they happen gussine of Canterbury, 50f; Laurius, 60s;
my lord's pleasure, he rather thinks it a Adeodatus, 564; Theodro, 668; Brithwald,
right and proper thing for women. But, as 668; Tatwin, 730; Nothelm, 735; Cuthbert,
we read Gold's word, man was made in the 786; Bregwin, 759; Lambert, 764; Athelian,
man. God expects more from man than He flows from woman. He should be to her an
elogical from the control of the flow of the line, and Etherius of the Ephesian line to Au-

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Witnehealey, 1294; Walter Reynolds, 1313;
Simon Messeham, 1289; John Stratford, 1382;
John de Ufford, 1948; Thomas Bradwardinen,
1386; Simon Lalp, 1349; Simon Langham,
1386; William Whittleesy, 1363; Simon Ludus
Arandel, 1399; Henry Chicheley, 1414; John
Stafford, 1448; John Kompe, 1452; Thomas
Bourchear, 1454; John Morton, 1486; Henry
Deane, 1501; William Warteham, 1503; Thomas
Cranmer, 1333; Cardinal Pole, 1556; Matthew
Parker, 1559; Edmund Grindal, 1576; John
Whitgit, 1583; Richard Bancroft, 1604;
George Abboth, 1611; William Warefort, 1604; Whitgift, 1583; Richard Bancroft, 1604; George Abbott, 1611; William Land, 1633; William Juxon, 1660; Gilbert Sheldon, 1663 William Sancroft, 1678; John Tillotson, 1691 Thomas Tennison, 1695; William Wake, 1716 John Potter, 1787; Thomas Herring, 1747 Matthew Hutton, 1757; Thomas Secker, 1758 Frederick Conwallis, 1768; John Moore, 1788 then through the American Bishops, Moore having consecrated William White, 1787; Benjamin Bosworth Smith, 1832; Frederick

Dan Huntington, 1869. This list only gives one of each of the consecrating Bishops. The rule of the Church is that at least three must unite in every consecration; so that the succession may be varied secration; so that the succession may be varied many times for each line of Bishops. The last given is from the records of the Anglican Church, and is one of the three commonly given in defense of the Aposticis succession. It will be seen that this line of Bishops is separate from that derived through the Churches of Rome and of Lyons.—Gisca Biorning Herald.

SOMEBODY has written a beautiful little poem on "The Little Cavalier:

He walks beside his mother And looks up in her face; He wears a glow of boyish pride With such a royal grace

Her little Cavalier!

He proudly waits upon her, Would shield her without fear, The boy who loves his mother well-

No boy can be his mother's cavalier unless he is a thoughtful boy. A thoughtless boy doesn't remember to wait upon his mother— his mother waits upon him. Some boys that nis mouner waits upon him. Some boys that we have seen love their mothers very dearly, but they will go off to play and leave the coal-cuttle empty, or the wood-box unfilled, or something else to be done, when they know there is nobody but mother to do it. A noble, many boy delights to wait wrope his many boy delights to wait wrope. manly boy delights to wait upon his mother, and to save her strength is always watching opportunities to do something for her. There is no home, no matter how much hired help there is in it, but that there are a great many things the children can do for the comfort of things the children can do for the comfort of the loved ones there. Anything done for love's sake and by loving hands is so much better appreciated and enjoyed than anything done by hired hands! The thoughtful kindness and consideration of our children fill our hearts with happiness, and thoughtful children are always happy ones. The consciousness of bringing happiness to others makes us happy

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A LETTER TO THE CHILDREN. Dear Children of the Church in Indiana.

Before another issue of the Church Worker you will have entered upon another Christian year in the holy Advent season, and you will have celebrated with joy and thankfulness, your Bishop trusts, the glad announcement of the angels of a Savior's birth. You will have gathered around your Christmas trees with happy hearts, and sung your joyous carols in remembrance of that birth, and received your gifts in recognition of God's great gift of His own dear Son to be your Savior. Your Bishop wishes you may have a happy Christmas; that every dear boy and girl of his Diocese may be made very happy at that glad season. He will think of you all as being happy. About Christmas time he hopes to send to the children a red card marked with bricks, each brick representing five cents, and which he hopes the children will be glad to secure for the Orphanage. Ask your rector or your Sunday-school superintendent for them, and through him send your bricks to the Bishop. At his visit to Logansport the Sunday-school gave him \$1.35 for the Orphanage, and Bessie and Lucy Simpson, of the same school, gave him 50 cents each for the same object. Some of our Sunday-schools are making their offerings through Advent for the General Board for Domestic Missions. Some in Epiphany will give them for Foreign Missions. This is well.

God bless you all, dear children. Merry Christmas and a Happy New-Year. FROM YOUR BISHOP.

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Vol. IV. No. 11

INDIANAPOLIS, INDIANA, JANUARY 1888.

Whole Number, 47

THE RT. REV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind

> SECRETARY OF THE CONVENTION REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE MR. L. B. MARTIN, TERRE HAUTE

CLERGYMEN'S SALARIES.

Some of our parishes have got into a very careless way as regards the payment of the salaries of their clergymen. This is very unfortunate. Our clergy, at the best, are only paid a bare living salary, and arrearage to them means their arrearage to their butcher, grocery man, landlord, etc. A little thoughtful attention on the part of vestrymen and parishioners will remedy this. Pledges for the support of a church should be esteemed sacred obligations, and should be met promptly-quite as much so as any other obligation. Indeed, parishioners should scarcely wait to be called on for their church dues. The money, placed in an envelope and placed upon the offertory basin, is a good way to pay it. The first of January is a good time for parishes to square up with their clergyman. See that he starts out in the new year with his salary fully paid up, and then let all try to keep it up, and your clergyman will work with a great deal better courage than when you are all behind. The apostolic exhortation, "Owe no man anything," is a good one for churchmen to act on. effect, and had a joyous time.

ENDOWMENT FUND

Trinity, Michigan City, has been the banner parish in mission and school work for some time, and it has proved itself the banner parish in providing its full quota and the largest amount yet contributed by any parish in the Diocese for the endowment. The cheerfulness and readiness with which this was done made it a pleasure to canvass, and was in refreshing contrast with the slowness and indifference of other parishes quite as able if they had the willing mind. But on every hand there is a growing realization of the importance of this matter, and one after another parishes are wheeling into line. Not a single refusal to Innocents' Day, the Bishop being present. subscribe was met with in Michigan City, All were ready to do their share. The gener- Christmas celebration in Christ Church ous subscription of Mr. Barker and one or chapel on Christmas Eve. They were adtwo others made it possible and easy to sed dressed and catechised by the Bishop and Dr. Of polished brass or bronze, richly engraved. to their ability, much or little as God has able lot has been purchased for the mission, grounds. Send for illustrated catalogue. blessed them, it will be an easy matter to ac- and a chapel will be erected at an early complish it in all our parishes.

MERRY CHRISTMAS

Bright, happy Christmas has come and gone, with its joyous, blessed services. From every part of the Diocese we learn that services were well attended, and that dear children were all made happy with their Christmas trees and joyful carol services.

In Christ Church, Indianapolis, the services were well attended. A tinge of sadness was given to the celebration here by the possibility of losing their beloved rector. The children's Christmas festival was held on St. Stephen's Day (Monday evening). The church was crowded with the children and their friends. A bright carol service, with appropriate recitations by the children, distribution of prizes to the choir and children, and a bag of candy for all. The Bishop was present, and said a few words of greeting.

St. Paul's on Christmas Day was well attended. The children's festival was held in the church on Monday evening. The bootblacks and newsboys were all invited to share with them, and were present in good numbers. The schools were addressed by the Bishop, Rev. Mr. Norton, of Cincinnati, and Dr. Jenckes

St. James' Mission Sunday-school had their celebration on Tuesday evening at the chapel, with a fine attraction, and a happy time.

St. George's Mission held their celebration this year in their own chapel, with happy

Grace Church held this Christmas celebration on Tuesday evening, in the school-rooms. There was a good attendance, and it was made a very happy occasion for the dear children. On Sunday (Christmas Day) there were two celebrations. The Bishop preached at the second service, and celebrated Holy Communion. He was assisted in the services by Rev. Mr. Gurr, of California, a classmate of Mr. Swan, and by Rev. Mr. Norton, of Cincinnati, the secretary of Bishop Jaggar.

At Holy Innocents, on Christmas evening the Bishop preached to a large congregation. The church was tastefully decorated. The vested choir sang nicely. The children's festival was appropriately celebrated on Holy

St. Philip's Colored Mission had their day,

THE BISHOP'S APPOINTMENTS.

JANUARY

Feast of Circumcision, Christ Church, In-dianapolis—10:30 A. M.; St. George's Mis-

sion, 7:30 F. M. Feast of Epiphany, Grace Church, Indian-apolis, 10:30.

First Sunday after Epiphany, St. John's, Lafayette, 10:30 A. N.; evening, Grace Church, Attica. Grace Church, Muncie, Central Convo-

11

cation.
Second Sunday after Epiphany, Christ
Church, Madison.
Wednesday, St. Paul's, Columbus, 7 P. M.
Thursday, St. Philip's, Kennard, 7 P. M.
Friday, Wilkinson.
Third Sunday after Epiphany, Gethseman Mary.

mane, Marion. Monday, Christ Mission, Huntington Tuesday, Wednesday, Conversion of St. Paul, Elkhart, Northern Convocation.

Friday, Knightstown, 7 P. M. Septuagesima Sunday, St. John's, Green-castle, 10:30 A. M.; All-Saints', Bright-wood, 7:30 P. M.

FEBRHARY Retreat, Grace Church, Indianapolis,

Thursday, quiet day for Churchwomen,

Indianapolis. Sexagesima Sunday, St. Stephen's Church, Terre Haute; afternoon, St. Luke's Chapel.

6. Monday, St. John's, Rockville.

 Monday, St. Johns, Dook Ho.
 Tuesday, Brazil.
 Quinquagesima Sunday, St. Paul's, Indianapolis, 10:30 A. M.; St. James' Chapel, 7:30 P. M.

15. Ash Wednesday, Grace Church, Indian-apolis, 10:30 A. M.

19. First Sunday in Lent, St. Luke's, Cannelton

Tuesday, Alton.
 Friday, Corydon.
 Friday, Corydon.
 Second Sunday in Lent, St. Paul's, New Albany, 10:30 A. M.; St. Paul's, Jefferson-ville, 4 P. M.; St. Paul's, New Albany,

RICHMOND.-There are now four patients in St. Stephen's Hospital; all of them are doing well. One of them is a young woman who jumped from the Doran bridge. The hospital is doing more free work than pay work. It needs and deserves more help. If you can not send money, yet want to help, write to the secretary and he will tell you what is needed. See the report in another

MEMORIAL TABLETS

cure the amount. When all will do according Bradley, and had a right nice time. A suit and mounted upon marble or wood back-

59 Carmine St., New York.



DIOCESAN ITEMS.

monthly visitation to Grace Church and held at his visit to canvass the parish for subscripa pleasant service.

CONNERSVILLE, TRINITY.-The missionary writes: I am pleased to say that matters spirit- now amounting to only \$80. There is a good ices. So far, they are appreciated and better attended than evening service. If the same interest and attendance continue I think it fortable health, and her faculties are remarkwill prove beneficial to continue them. The interest in the work at Rushville also continues to increase at each visitation. The services and the afternoon instruction class are well attended; some new persons come each time. Hence, the work grows interesting and very incouraging at each visit.

LOGANSPORT, TRINITY .-- A beautiful brass altar book-rest was presented to the Church in memory of Charles E. Everell, born December 4, 1888, entered into Paradise All Saints' Day, 1886; presented to Trinity Church by the parents, who live in Chicago. The maternal grandmother, a parishioner here, gave to be placed upon it an elegant altar service book bound in Turkey moroeco and giltedged, Rev. Mr. Miller has visited Kokomo and Crown Point in December and looked up the Church people.

MUNCIE, GRACE.-The Ladies' Guild held a sale and supper the first week in December and cleared \$100 above expenses. Mr. Nutt, an accomplished chorister and precentor from St. Luke's Church, Brooklyn, has begun the training of a boys' choir, and plenty of material is found at hand.

NEW CASTLE, St. JAMES .- Rev. Mr. Bamford is winning the confidence and love of his people. The Sunday-school is increasing in number. The church has been recently painted on the exterior and the chancel improved. An organ has also been purchased at a cost of \$50 and paid for through the efforts of the ladies. A series of mission services were held, beginning at the Bishop's visit December 13. Dr. Bradley preached Wednesday evening, December 14, Rev. W. D. Engle Thursday evening, December 15, and Rev. F. W. Henry Friday evening, December 16. The services were well attended and their influence must have been for good.

NORTH LIBERTY.-Dr. Kemp held his closing service here with a good congregation December 6. Mr. Scott, of La Porte, will take charge of the mission from December.

ROCHESTER .- Dr. Kemp has held interesting cottage services here and meets with encouragement. The Guild is working energetically-There is hope of securing a church property

PERU, TRINITY .- This parish has been with-

\$40 toward paying a small debt of the parish, the work here is full of promise for the ATTICA.—Rev. Mr. Hayward has made his The Bishop appointed a committee of ladies tions for the support of a clergyman, and also to provide for the remainder of indebtedness, ually are moving along nicely, both here and at opportunity for a clergyman of zeal and devo-Rushville. Our services are well attended. I be- tion to do good work here. While at Peru gan Advent Sunday to hold afternoon serv- the Bishop called again on Mrs. Brownell, aged ninety years, youngest sister of Bishop Brownell, of Connecticut. She enjoys comably well preserved. She is a devout member of the church.

> GARRETT, EMMANUEL -The progress of this mission the past ten months is something almost phenomenal. From being one of the most discouraging it has become one of the most promising missions of the Diocese. The church has been restored at a cost of \$150 the Ladies' Guild raising the money. The Sunday-school has purchased a bell at a cost of \$130, all paid for. An organ has been purchased at a cost of \$90, new chandelier added and a bell tower built, altar cloths and vestments for the different seasons. and now memorial stained glass windows are to be added. The Sunday-school enrolls seventy-five scholars, with efficient teachers. A Young Ladies' Guild is also rendering efficient service. Twenty-six persons have been confirmed. All work together harmoniously, Trinity Church, Fort Wayne, through its Woman's Auxiliary, has contributed \$50 to aid in the good work and a Sunday-school library. Mr. Jephson has great reason to be encouraged by what has been accomplished.

ALBION, St. MATTHEW'S MISSION .- A year has not passed since this mission was established and a hall secured for services. The Ladies' Guild has met all the expenses of the mission, rent and furnishing of hall, traveling expenses of missionary, etc.. They are to hold a sale before Christmas, in hopes of raising a considerable sum to pay on their lot. They need an organ very much. The Bishop would be thankful to any churchman who would send him about \$40 to purchase an organ for the mission. At present they are paying \$1.50 a month for use of organ. This mission deserves, and should receive, encourage-

SOUTH BEND, St. JAMES .- The congregation are working togther most harmoniously. New life has taken possession of them. Lay service is maintained every Sunday by the warden and lay reader, Mr. Russell, with good attendance. The Sunday-school is increasing, and earnest teachers are caring for it. A large Bible class is under the instruction of an efficient lady teacher. The ladies were working hard for a Christmas sale to meet their indebtedness. The vestry expressed a determination to meet at an early day their delinquent out a rector since September 1. The Sunday- Diocesan assessment, and to have everything school is kept up by Captain Dally acting as cleared up before the coming of a new rector. superintendent, assisted by faithful teachers. They are in hopes of securing him at an early The school numbers forty children. A Christ- day. The determination was also expressed mas festival was held for the children Christ- to take hold of their proportion of the endowmas eve. The Ladies' Guild continues actively ment fund as soon as a new rector was secured,

future.

PLYMOUTH.—Happy, joyful Christmas services were held in St. Thomas' Church. The Christmas tree was on Christmas eve, and the church was packed with the children and their friecds. On Christmas day there was a large number at the Holy Communion, and the church was crowded morning and evening. The Christmas decorations were beautiful

MICHIGAN CITY.-The children celebrated Christmas by contributing 1,000 bricks, or \$50, for the Orphanage Fund.

BLOOMINGTON .- On Snnday afternoon, December 11, Rev. A. Prentiss lectured before the students of the State University on Science and Revelation.

REV. B. F. MILLER, of Logansport, visited Crown Point December 17, and held an interesting cottage service. He has arranged to visit there and to hold a public service in the Baptist Church.

MICHIGAN CITY, TRINITY.-The St. Andrew's Brotherhood is arranging for an art loan exhibition the latter part of January. The ladies made between \$600 and \$700 at their fair the early part of December, which extinguishes the debt of the parish. Twenty have been baptized in this parish since convention. A parochial temperance society has recently been organized, and two rousing meetings have been held.

FORT WAYNE, TRINITY .- Rev. Mr. Webbe completed the eighth year of his rectorship on the third Sunday in Advent. During that period there have been 140 baptisms; 141 have been presented for confirmation. Communicants have increased from 135 to 311. Contributions about \$40,000. On Christmas day there was a grand commemoration of the festival, with delightful music by the vested choir. Holy Communion was celebrated 7 A. M. and 10:30. Sunday-school celebration Holy Innocents day at 7:30 P. M.

MADISON, CHRIST CHURCH .- On Christmas day there was a celebration of Holy Communion at 9:30 A. M., morning prayer and sermon at 10:30, children's festival 2 P. M., evening prayer and sermon at 7 P. M.

BISHOP KNICKERBACKER again made us rateful by his presence. His coming is grateful by his presence. His coming is always looked forward to with pleasure by the congregation, and he always leaves a blessing behind. His sermon was an unusually strong one, and the address to those undecided at the close created a profound impression. unnecessary to refer to his remarks to the candidates. Few Bishops have the faculty of speaking in so sympathetic and practical a way. Long may those who were confirmed treasure up his wise words of counsel.—St. Luke's Watchword, Cincinnati, O.

Those who piously and conscientiously dis-charge the duties of the closet usually prosper in temporal and spiritual blessings.—H. More.

The truest view of life has always seemed mas eve. The Ladies' Guild continues actively ment fund as soon as a new rector was secured. to me to be that which shows that we are not at work and recently held a festival, realizing Mrs. Van Pelt has a good choir of men, and to enjoy but to learn.—Robertson.

INFORMATION

About the General Mission Work of the Church Important for Every Churchman to Know.

First, domestic missions in our own land: Whole number of workers is 421; missionary bishops, 11; missionaries, 348; 39 are engaged in work among colored people of the south; 1 among Chinese in San Francisco; 2 among deaf mutes; 30 among Indians. They minister at about 1,000 different places.

Eighteen native catechists and 8 men and 9 women helpers, white, are engaged in educational and mission work among the Indians in 4 boarding-schools and 72 stations. Five unordained men and 21 women are employed as teachers in colored schools.

FOREIGN MISSIONS.

Stations, 149; in western Africa, 65; China, 32; Japan, 35; Greece, 1; Hayti, 16. Laborers, 272; missionary bishops, 3; presbyters and deacons, 59; physicians, 4; foreign lay workers, 27; native catechists, teachers and lay readers, 177. In Athens, Greece, 1 foreign lady with 14 native assistants. In China, a bishop, 23 clergymen, 3 physicians and 83 lay workers and teachers. In Africa, a bishop, 14 clergymen and 18 other helpers. In Japan. a bishop, 10 clergymen, 1 physician, 58 lav helpers. In Hayti, a bishop, 18 clergymen, 36 lay helpers. There are 16 boarding-schools, 7 in Africa, 4 in China, 4 in Japan, 1 in Hayti. A divinity and medical school and college in China, and a divinity school in Japan. Pupils in boarding-schools, 514; day schools, 61, containing 2.657 pupils: 52 Sunday-schools, with an attendance of 2,283 scholars. Number of communicants in Africa, 1,630; China, 574; Japan, 429; Hayti, 385. This blessed work is sustained by the free-will offerings of the church. Surely, every parish and mission in Indians should lend a helping hand and have an annual offering for these different departments of mission work. Only 27 parishes, or about one-half of our whole number, contributed last year. Let us do better this year. Let every parish be on the roll of honor.

A YOUNG Englishman, a recent graduate of Cambridge, is going out at his own charges to labor under Bishop Bickersteth, at Tokio. An English lady, who has been giving largely to the mission in Japan, has decided to give herself as well as her means to the work, and Miss Mary Vaughan, of Brighton, is going at her own charges to labor in the mission at Hang Chow, China.

It is just as easy to cultivate the acquaintance of your mercies as your miseries, and it is a great deal pleasanter for your enjoyment; just as it is a great deal pleasanter to be introduced to your friends than your enemies.

If one only wished to be happy, this could be readily accomplished; but we wish to be happier than other people, and this is almost always difficult, for we believe others to be happier than they are.

THE crosses we make for ourselves by anxiety as to the future are not the crosses sent by God.

AGE FOR CONFIRMATION

ted by Rev. H. C. Randall When our Church declares that baptism is sufficient to salvation, she speaks only of children who commit actual sin, or (as it was worded in the First Book of Edward V "depart out of this life in their infancy." To such, indeed (as all our former prayer-books affirm), no man may think that any detriment shall come by deferring their confirmation. But when children come to that age that, partly by the frailty of their natures, partly by the assaults of the world and the devil, they begin to be in danger of falling into sin, they declare that it is most meet that confirmation be ministered to them that be baptized, that by imposition of hands and prayer they may receive strength and defense against all temptations to sin, and the assaults of the world and the devil.—Wheatley, "Common Prayer, 381.

The doctrine of our Church is, that it is certain by God's Word that children which are baptized, dying before they commit actual sin, are undoubtedly saved; in which words the undoubted sufficiency of baptism is extended no farther than to the time of committing actual sin .- Rev. Dr. Waterland, Works,

The Bishop of Winchester, confirming recently some children of tender age, including a boy of nine, told them that none were to be held back on the plea of being too young. "When," said he, "did our blessed Lord reject any from approaching Him on account of der age? On the contrary, we read that He took little children in Hisarms, put His hands upon them, and blessed them. Would that the Bishop's sentiments were shared by the entire Anglican Episcopate! The spectacle, now only too common, of nominal Church people living and dying unconfirmed, or of young people confirmed and lapsing into indifference, would be of less frequent occurrence.—

The Church requires what both God and reason require, that children shall begin to serve God when the age of accountableness begins. Let but one year elapse after this age, and there is so much unimproved time for this land is now groaning consists, first, in keeping children out of the Church; secondly, in trying to convert them in adult years.-

It is a mistake to suppose that persons advanced in life come to confirmation in a spirit more acceptable to God than the young do; their irreligious lives for so long a period may call for a much deeper repentance.— Church Journal, Oct. 17, 1872.

The power of a child to take in truth often

astonishes his teacher. It can only be explained by the fact that the Spirit of God teaches and guides these little ones into all There is nothing in the prayer-book

to fix the precise age for confirmation. It seems clear that the Church intended it to be at a very early age. So soon as children can answer the questions in the Catechism they are "to be brought to the Bishop." late an age as from seven to twelve is rather of a daring innovation. It was a change brought about by the influence of the Roman Communion .- Rev. R. W. Randall, Vicar of All-Saints', Clifton

To satisfy the scruples of the Puritans, it was agreed at the Hampton Court Conference (1604) that to the title of confirmation should be added the words "and examination of children."—Carwithen, Ch. of Eng., I, 572. The modern innovation of confirming

grown people only has arisen from a faithless substitution of man's understanding for God's Fairth evermore overlooks the difficulties grace. It is entirely a modern idea, sand of the way, and bends her eyes only to the line and the way, and bends her eyes only to the line and entire by precedent nor by the laws of the English Church, nor by the coston on the over the threshold.—Russien Proced.

any Church on earth, ancient or modern. It crept into our Church during the skepticism of the Georgian era.—Rev. H. Newtand, Lectures on Confirmation, 386, n.

VISITATION OF SCHOOLS.

The Bishop, in his capacity of visitor, visited Howe grammar school Dec. 6 and 7. He joined with the school in their evening and morning chapel services, and was pleased with the devout and reverent deportment of the boys, their hearty responses and singing. He found twenty-one boarders in the school, and six day scholars, making twenty-seven in all, with prospects of several more boys after Christmas that will take up the full capacity of the school until larger buildings are secured. They are under the charge of Rector Spalding, sided by four teachers, Rev. W. G. Woolford being head master. The boys all seemed contented and happy in their school work. In honor of the Bishop's visit a holiday was given the school, and the boys enjoyed a grand skating time, as the ice was in good condition. The Bishop was very much delighted with his visit.

BARKER HALL.

On Monday and Tuesday, Nov. 27 and 28, the Bishop took the opportunity to pay visits to Barker Hall, visiting the different schoolrooms, attending the chapel exercises and witnessing the drill in calisthenics. The magnificent school building makes it a pleasure to attend school, and Dean Faude is very fortunate in his selection of teachers, who are thoroughly up to their work and must produce the best results. Dean Faude gives constant attention to the school as principal, devoting a part of each day to hearing classes. We found eighty scholars present in the different departments, and all had the appearwhich account must be given. The source of ance of enjoying the advantages afforded the wickedness and irreligion under which gan City have reason to be proud of their school, and great good must result from it. We were pleased to learn that a number of pupils from the country around come into town and board for the sake of attending the school. A boarding hall for such would be a great advantage.

INDIANAPOLIS INSTITUTE.

December 23 the Bishop was present at the closing exercises of the Christmas term of the Indianapolis Institute for Young Ladies. These consisted of calisthenic evolutions, songs and recitations by the little ones, giving evidence of careful training by their teacher. The senior department gave recitations in English, French and German, and evidenced great improvement in elecution. We are glad to learn the school has received another boarder, and we trust other applications will come in during the Christmas holidays.

In the affairs of life activity is to be prefer-red to dignity, and practical energy and dis-patch to premeditated composure and reserve.

One reason why the world is not reformed is because every man would have others make a beginning, and never thinks of himself.

WITH God go over the sea-without Him

THE CHURCH WORKER TO DIOCESE OF INDIANA. A

THE OFFICIAL ORGAN OF RISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., JANUABY, 1888.

PUBLISHED MONTHLY

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SUBSCRIPTIONS

Have been received as follows since the issue of the December number. More than 50 cents is indicated by a figure following the name

DECATUR-Miss Anna Cox, 1; Miss Hattie Studa

DECA TUR—Miss Annis Cox, 1; aims Hailli' cassass background — Beer J. O. Hston, Miss C. Hooker, Charlow M. Deer J. O. Hston, Miss C. Hooker, EASTON, M. D. Beer J. O. Hooker, Miss C. Hooker, Charles M. C. B. Collon J. FERANKLIN—Mr. A. B. Collon J. FERANKLIN—Mr. A. B. Collon J. GOSHEN—Mr. Thomas Miller, JEFF FISSON VII.LE—Miss Birchanan, JEFF FISSON VII.LE—Miss Birchanan, JEFF ESSON Miss Birchanan,

LAPATETE—Rev. Dr. retins 1. D. sauper, 1. Mes Buckling, Robenberough, Y—Mrs. J. Barker 1, Miss Buckling, Miss Hartwell 1. New H. ARMONY—Mrs. Mary Histt. PERU—Miss Maria Heness.

HELBYVILLE—Mrs. N. Hughes, Mr. S. G. Swallow. SOUTH BEND—Mr. N. R. Russell 1. RANGE HAUPE.—D. Markell, Mrs. Fowler. RANGE HAUPE.—D. Markell, Mrs. Fowler. INDIANA POLIS—Mrs. Col. Ett Lilly 1.

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn, St., Indianapolis, Ind.

WE wish all our readers a happy New-Year. At the beginning of a new year is a good time to help the WORKER. Will not all who have received the paper the past year or years, and have not remembered it, try and send something? If only twenty-five cents a year can be sent it will be thankfully received.

LAY READERS.

Lay readers will please report any work performed under their licenses during the past year, and send applications for a renewal signed by their rectors.

GENERAL BOARD OF MISSIONS.

Contributed in September: Mrs. Reese, Trinity, Michigan City, \$4.

Contributed in October: Woman's Auxiliary, Christ Church, Indianapolis, \$10.

Contributed through Woman's Auxiliary to General Board last year: Cash, \$118.25; boxes \$431.31.

THE DEAF MUTE MISSION

Rev. A. W. Mann spent Sunday, December 4, in Indianapolis, holding services as follows Nine A. M. and 2 P. M. at the state school for deaf mutes, and 4 P. M. at Christ Church. About 200 attended the latter service. In the evening at 7:30 o'clock he addressed the pupils in the institution chapel. Several deaf mutes are candidates for confirmation, and Mr. Mann expects to be present at the Bishop's next visitation at Christ Church.

WHERE we are ignorant, God is wise; where we stand blindly in the dark, He is in the light.

DIOCESAN TREASURER'S REPORT. November 20 to December 20 Inclusive

Diocesan Missions .- St. Mary's, Delphi, \$2.94; Diocestan Missions.—St. May's, Delpin, \$2.98; St. John's, Elkhart, 4; Holy Innocents, Evans-ville, 24; St. John's, Lafayette, 10.30; St. Mark's, Lima, 12.43; Trinity, Logansport, 1; Trinity, Peru, 4.86; St. Paul's, Richmond, 18.65; St. James', Vincennes, 50; St. Andrew's, Warsaw, 2.50; Columbia City, 5. Total, 419.530

Episcopal Endowment Fund.-St. James', Goshen, \$7.50; St. Paul's, Jeffersonville, 5; St. Goenen, 47,507; S. Taulis, JediersonVille, 5; St. Paulis, LaNorenceburg, Paulis, LaNorenceburg, Michigan City, 59; Ladies' Church Ald Society of St. Paul's, Mishawaka 50; St. Paul's, New Albany, 10; St Stephen's, New Harmony, 360; St. Thomas, Plymouth, 1250; St. Stephen's, Terre Haute, 72. Total, 270;25. St. Stephen's, Terre Haute, 72. Total, 270;25. Theological Educational Fund.—St. Faul's, Paul's, Pau Evansville, \$23.10; Grace, Indianapolis, 8.11, Total, \$31.21.

Itinerant and Superanuated Fund. -St.

Thomas', Plymouth, \$5.
Diocesan Building Fund -St. John's, Bristol, \$3; St. Mary's, Delphi, 1.40; St. John's, Elkhart, 6; St. Paul's, Evansville, 14.85; Holy Innocents, Evansville, 7.80; St. Luke's, Frankfort, 2.72; Emmanuel, Garrett, 2.60; St. James' fort, 272; Emmanuel, darrett, 260; St. James, Goshen, 672; St. Mark's, Lima, 667; Trinity, Logansport, 7; St. Paul's, Mishawaka, 245; M. Vernon Mission, 285; St. Stephen's, New Harmony, 6: Trinity, Peru, 5; St. James, South Bend, 575; St. Andrew's, Warsew, 250; Columbia City, 5. Total, 887,31. Episcopid Assessment Fand—Grace, Indian-

apolis, \$12.50; Holy Innocents, 6.25; St. Paul's, Jeffersonville, 18; Gethsemane, Marion, 2.50; Jenersonville, 1c; Getinsemane, Marion, 2.00; St. Stephen's, New Harmony, 2.10; St. Paul's, Richmond, 110. Total, \$151.95. Episcopal Endowment Fund.—St. John's, La-layette, \$5. This amount was credited to Jef-

fersonville in my last month's report by mis-take. Lewis B. Martin, Treasurer of the Diocese.

ST. STEPHEN'S HOSPITAL.

The Treasurer reports having received the following cash remittances: From Trinity, Fort Wayne, May 31\$11 87 Communicant, St. Mark's, Lima, Sept. 17... 1 50 Mrs. M., Evansville, Sept. 20. 1 00

St. Paul's Church, Richmond, Nov. 14 14 09 United Presbyterian and Baptist, Richmond ... St. Stephen's Hospital Ladies' Aid Society,

since July 1 (not including last item).... 70 71 Thanksgiving day collections from the fol-

Grace Church, union services, Thanksgiving Day, Indianapolis.....\$20 01
Holy Iunocents Sunday-school, Evansville... 2 25
Missionary and family, Delphi and Frankfort.....

 St. James, Goshen
 2 54

 St. John's, Elkhart
 5 00

 1 50 St. Mary's, Lima 4 86

DONATIONS.

Mrs. J. R. Weist, one basket pears; Mrs. Finley Newlin, one lot shirts; Mrs. C. Addleman, onehalf bushel potatoes; Mrs. Irvin Reed, butter; Mrs. C. Ellis, delicacies; Mrs. C. W. Ferguson delicacies; Mrs. S. R. Ostrander, one glass jelly and cut flowers: Mrs. Ellis Thomas, one bottle catsup, one bottle maple sirup, one cup jelly, two pounds honey; Mrs. James Smith, two glasses jelly; Mrs. Pogue, one wash-bowl and pitcher; Thos. E. Deyarman, two dozen notice cards; James M. Coe. 200 circular letters.

On account of the illness of Rev. Mr. Jenner, the Central Convocation that was to have been held at Crawfordsville January 10 and 11 will be held in Muncie on those days,

RIGHT USE OF THE LITURGY.

It is a common saying that there are many strong prejudices against our Church. much of the prejudice against the use of forms of prayer grows out of the fact that Churchmen themselves make so little right use of the liturgy. Take the intelligent dis-senter and place him in a congregation where the minister reads the service in a hurried and heartless manner, as if his main object was to get through with an uninteresting duty as soon as possible, while the people respond as soon as possible, while the people respond in a whisper, as if either abamed of the service or afraid of their own voices, one-half of whom are siting down when they should be standing, and drowally lolling when they should be devoutly kneeling, and what would be his impression from such an exhibition of indifference? Would be love Churchmen more than before because of this apparent demonstrates. onstration of a greater affinity on the part of the people with the sentiments which he has entertained of the worthlessness of a liturgy? On the contrary, it would deepen his prejudices. He would find fresh evidence to fix his conviction that the whole was a heartless form.

But let this same person go into a congregation where the service is carried out in the true spirit-that is, where it is made to express all that it was intended to express, and all that it is capable of expressing; let him see the clergyman perform his part in a manner which shall indicate that he is employed in the most solemn of all duties that can engage the human mind and heart, the public worship of the Most High God; let this stranger behold a devout congregation, every member of which, old and young, is paying the utmost attention, all rising at once and listening devoutly to the exhortation, all kneeling together and making confession of their sins to God in tones, earnest, and distinct; let him behold them again rising as one man and joining heartily with uplifted voices in the praises of the Church; let hin hear the music of the many tongues, as the sound of many waters; let him hear alike the voices of "old men and maidens, young men and children," all united in a common song of thanksgiving to God for His mercies; let him see that same congregation quietly resume their seats, and intently listen to the instructions of God's Word, and again, with their minister, bow down upon their knees, and join with him in the prayers which the Church has provided for the use of all who worship in her courts; let this prejudiced per-son satisfy himself that there is no idler, no gazer, no lounger, no sleeper in the courts of the sanctuary, and when the services are con-cluded, let him note the unbroken stillness that fills the house, and seems to say that every soul within its walls is holding silent communion with heaven, imploring a blessing upon the services of the occasion; and what would be the effect of all this upon the prej-udiced visitor? If any thing would convert him to Episcopacy, so far as the beauty, pro-priety, and expediency of her services are con-cerned, it would be just such an illustration as this.

There are very few congregations in our Church which do justice to her liturgy. We attribute to prejudice against her forms what belongs chiefly to the manner of employing them. It is truly distressing to witness the faint responses, which are made in some of the churches, so low that the officiating minister hardly knows whether there be any response or no. It is vain to praise our liturgy, while we murder it in cold blood by suffering it to

freeze to death.

MISSION WORK

The plan of assigning outside stations for mission work for settled clergy is working well. An amount of mission work is being done that is most encouraging. So far as reported to the Bishop for November and December: Mr. Webbe held an interesting service in the Methodist Church at Decatur; found two new church families had moved into the place; Mr. Hunter held an interesting cottage service at Franklin; Mr. Miller, of Bristol, visited New Carlisle: Dr. Kemp held a cottage service at Rochester; Mr. Rosevelt has held two services in Warsaw with encouraging attendance; Dr. Bradley officiated in the Presbyterian churches in Shelbyville and Greensburg with large congregations; Mr. Miller, of Logansport, held a cottage service in Kokomo and at Crown Point; Mr. Jenner held services in Thorntown, Lebanon and Covington: Mr. Hayward in Attica and Colfax; Mr. Adams, of Marion, at Huntington; Mr. Henry at Poneto, Anderson and Hartford City; Mr. Ayres at Rushville; Mr. Engle at Willow Brook, besides his four regular stations; Dean Cole at New Harmony and Mount Vernon; Mr. McGlone at Petersburg and Washington; Mr. Scott at North Liberty. Let the good work go on, and every clergyman have some outside mission work in hand, and glorious will be the result.

NORTHERN CONVOCATION AT ELK-HART, JANUARY 24-25.

Tuesday evening, January 24
Missionary sermon by Rev. Walter Scott.
Address by Dean Faude.

Address by Dean Fande.
Address by Bishop.
Wednesday, January 25, 9:30 a. M.—Holy Communico, Sermon by Rev. H. E. Jephson.
11 a. M.—Essay by Rev. J. G. Miller; subject, "Prograntion of Candidates for Confirmation; discussion by Rev. W. N. Webbe.
280 p. M.—Chriskjan Education," Rev. C.
N. Spalding; discussion by Dean and others.
320—Ladies meeting. Address by Miss Upfold. Paper by Mrs. Dr. Latta, of Goshen.
730 p. M.—Missionary meeting. 7:30 P. M.-Missionary meeting-

Address on "Foreign Missions," Rev. Mr. Rosevelt.

Domestic, Dr. Kemp. Diocesan, Rev. H. E. Jephson.

CONNERSVILLE .- A delightful Christmas was that enjoyed by Trinity Mission, Connersville. The services were well attended. A good nuniber of communicants were present. The rector and family were generously remembered by the good people. The Ladies' Guild has kindly, at the Bishop's suggestion, met the rent of the missionary for the past quarter.

A very interesting and instructive series of lectures was given during Advent ih Grace Diocese are invited by the Bishop to observe Church, Indianapolis, by prominent laymen a quiet day for devotion and spiritual inof the Diocese. Judge Stotsenburgh, R. R. struction in Grace Church on Friday after Parker, Esq., and Maj. F. E. Marsh were the lecturers.

There is no part of a man's nature which the Gospel does not purify, no relation of sih life which it does not hallow.—Hare.

The saints, the more humble they are here, the brighter are they in glory and the nigher and dearer to God.—T. a' Kempis.

THE following apportionment will indicate the amount each parish and mission should John B. Howe, of Lima, died at Roxbury, endeavor to raise for diocesan missions the Mass., November 13, 1887. In the death of present conventional year to meet the expec- this Christian woman the church has to tations of the Board of Missions. By earnest, mourn a lovely and faithful follower of Christ, persistent, individual effort it can be done, and the work to be accomplished by the Board eral contributor to the Howe Memorial demands the full amount indicated. Let indi- Church at Lima, and has taken a deep intervidual Churchmen do all they can to secure it, est in the Howe Grammar School, sustaining Let each individual in our parishes be called there a postulant of the Diocese. Her life upon to do something liberal for this work of was given to good works and her ample making known our Church in Indiana. Let means at the service of her Master. She was there be no delay in pressing home the duty. at Lima in June and part of July, and took a Let collectors be appointed to solicit, and the deep interest in the church and school there. amount will be secured, and the work of the Mrs. Howe and Mr. James Howe went on to Church be thereby greatly forwarded. The attend her funeral. They were summoned Woman's Auxiliary can not do a better work than to aid in securing in their parishes the during her last sickness. full quota here indicated:

Albion 5	Jeffersonville
Attica 5	Lafayette 2
Auburn 5	La Porte 10
Aurora 25	Lawrenceburg
Bloomington 10	Lima
Bristol 20	Logausport
Cannelton 25	Madison 1
Columbus 20	Marion
Connersville 20	Michigan City 3
Covington 5	Mishawaka
Crawfordsville 50	Muncie
Delphi 20	New Albany 2
Elkhart 50	New Castle
Holy Inno., Evansville 55	New Harmony
St. Paul's, Evansville 525	North Liberty
Frankfort 15	Peru
Ft. Wayne 400	Plymouth
Goshen 50	Richmond 2
Garrett 20	Rockville
Greencastle 20	South Bend
Huntington 5	Terre Haute 4
Christ Church, Indpls. 575	Vincennes 1
Grace, India apolis 200	Warsaw
Holy Inn'e'nts, Indpls. 40	Worthington
St. Paul's, Ind'p'l's 575	

RETREAT FOR THE CLERGY.

clergy of Indiana will be held in Grace parish in the Diocese of Long Island, save one, Church, beginning on Tuesday evening after reporting 1,013. It is well organized, located Septuagesima, and concluding on Thursday in the best part of Brooklyn, and is a power evening. The clergy of the Diocese are cor- in all mission and Church work. The parish dially invited by the Bishop to be present, is to be congratulated on securing Dr. Bradley Entertainment will be provided as far as pos- as its rector. sible if the clergy who intend to be present of the Advent, Boston, will conduct the re- are convalescing. Rev. F. P. Harrington, a treat. The clergy will find it a season of spiritual refreshment and a great help and prep- and was kind enough to hold Christmas servaration for the work of Lent. The Bishop ices. hopes to welcome a large number of the

QUIET DAY FOR CHURCHWOMEN. The churchwomen of Indianapolis and the

Septuagesima Sunday. Holy Communion will be celebrated at 9 A. M., and the service will be continued, with an intermission of an hour and a half at noon, through the day and evening.

God openeth many hearts with gentle pick-locks, while with others He useth the crowbar of terrible judgments.—C. H. Spurgeon.

MRS. WALTER HASTINGS, sister of Mr. passed to the rest of Paradise. She was a libtoo late to reach there in time to be with her

Again Indiana has been honored by the selection of one of her clergy for one of the most important parishes in the land-St. Luke's, Brooklyn-they having called to their rectorship, to succeed Rev. Dr. Van De Water, Dr. Bradley, of Christ Church. The doctor has not signified his decision at this writing, but doubtless he will feel called upon to accept a work of so much importance, and for which he is eminently qualified. He has been rector of Christ Church for nearly sixteen years, has done a grand parochial work, is beloved by his people, who will part from him with the greatest regret. The Diocese will share with his parishioners in their sorrow at his departure. As President of the Standing Committee of the Diocese, and as Dean of Convocation, as delegate to General Convention, asa true and loyal presbyter to his Bishop, he has served the Diocese faithfully, taking a deep interest in all missionary work, and will be greatly missed. St. Luke's parish has the The annual pre-Lenten retreat for the largest number of communicants of any

CRAWFORDSVILLE, St. JOHN'S .- Rev. Mr. will notify the Rev. G. E. Swan as soon as Jenner and family have been very sick with they cau. Rev. C. C. Grafton, of the Church scarlet fever. We are glad to learn that all former rector, spent Christmas in the parish,

> THE Bishop has received from Mr. William Cornwall, of Louisville, a large number of pamphlets, containing an article by himself and one by Judge Stotsenburgh on lay work. The Bishop will be glad to send them to lay readers and laymen who may request them by postal card. The argument of Mr. Cornwall's paper is that the true religion was sustained in all countries where the Jews were tained in all countries where me Jews were dispersed by lay reading, exhorting and cate-chising; that the system was sustained by our Lord and His Apostles. Second, we, with a pure liturgy and capable men, are the people above all others to evangelize the land, and our church legislation has opened the door. May the Lord bless and enlarge the plan of sending the Gospel to all destitute places.

THE BISHOP'S JOURNAL

Monday, Nov. 21, visited St. Stephen's Mission, New Harmony, 7:30. After service said by Dean Cole, preached and baptized six persons. The church has been greatly improved since my last visit and made very attractive, and a good interest was manifested.

Tuesday, Nov. 22, visited New Harmony. There is a small but devoted band of workers to whom Dean Cole supplies a monthly service. After evening service said by Dean Cole, preached and made an address.

preached and made an address.

Thanksgiving Day, Nov. 24, took part in united services in Grace Church, Indianapolis, Dr. Jenckes preaching and Dr. Bradley and Rev. Messrs. Hunter and Swan taking the

Saturday, Nov. 26, left Indianapolis 11 A. M.

Saturday, Nov. 25, left Indianapolis 11 a. M, reaching Michigan City at 6 P. M; entertained at the hospitable home of Mr. J. H. Barker. Advent Sunday, Nov. 27, in Trinity Church, 8 a. M., celebrated Holy Communion, forty present and communicating; 10:30, after morning prayer and litany said by the record, preached; 2 P. M., viaited the Sunday-ton, preached; 2 P. M., viaited the Sunday-ton. school, 143 scholars present; catechised and addressed the children, also visited the class in Church History taught by Miss Martin and addressed them; spoke a few moments to the St. Andrew's Brotherhood and Bible Class, composed of about twenty-four young men.
The school meets in Barker Hall, a building admirably adapted for Sunday-school work, having class-rooms for various departments, and all gathering in Assembly Hall for opening and closing exercises. The Sunday-school has recently acquired 300 volumes of admirable books for the library at a cost of \$150. Evening, 7 o'clock, after evening prayer, said by the rector, confirmed a class of seven and addressed them, and addressed the congregation on the mission ward of the Discovered the congregation on the mission ward of the Discovered tion on the mission work of the Diocese and also on endowment. The rector followed in an admirable address, commending the endowment plan, saying that \$1,270 had been already pledged, to which a parishioner had authorized them to add \$1,000 provided the balance of \$800 should be pledged immediately

Monday, Nov. 28, morning, visited the par-ish school, heard recitations and examined classes. Afternoon devoted to calling on par-

classes. Alternoon devotes to caling on par-ishiners for subscriptions for endowment; met by ready response from all. Tuesday, Nov. 29, attended opening services at Barker Hall and spoke to the children. Finished calling for subscriptions for endow-Financieu culting for subscriptions for endow-nouts of lengths um to \$5.00, the full nouts of lengths um to \$5.00, the full pledged by any one parieh in the Diocesa-Visited Laporte in company with Deesen Faude; was the guest of Grand Master Nye. Evening, in St. Paul's Church, after service said by Dean Faude and Rev. Mr. Scott, preached, confirmed a class of seven and addressed them. Addressed the congregation on the subject of endowment, as did also Dean Faude. It being the eve of St. Andrew's Day, intercession was made in behalf of mis-

sions and an offering made.

Wednesday, Nov. 30, St. Andrew's Day, called on several people in behalf of endowment and received some encouragement. The quota of Laporte is \$1,000. A good beginning was made, and we have no question the whole amount will be secured in good time. Noon, went to South Bend; was the guest of Mr. W. went to South Bend; was the guest of Mr. W. B. Russell, senior warden. Evening, a large congregation being present in St. James' Church, held service, baptized two children, confirmed two persons and preached. There is every evidence of new life in the parish, and a determination to secure a clergyman as soon as possible. The ladies are engaged in preparing for a sale before Christmas. The Sunday-school is growing, and a large Bible class is held in connection with it. Mr. Russell, the lay reader, has morning service every

Sunday, with good attendance and real inter-eat. It was thought best to postpone the com-addressed the congregation. Service said by pletion of the endowment until a rector was Rey. Messex. Rosevelt and Adams, and music

in charge.

Thursday, Dec. 1, 10 a. m., celebrated Holy Communion in St. James' Church, and made Communon in St. James Courten, and made an address. A good number present. Afternoon, went to Mishawaka; entertained by Mrs. Burt. Evening, held service in St. Paul's Church, with good congregation, preached and made a missionary address. This parish has paid one-half of its quota of the endowment and expects to pay the full amount the present year. The Ladies' Aid Society meets twice a month, and is an efficient help in all that pertains to the work of the parish. Mr. Miller goes alternate Sundays to Mishawaka with great acceptance to the people.

Friday, Dec. 2, went at noon to Bristol. Friday, Dec. 2, went at noon to Bristol. Here was the guest of the rector; 3 P. M., was called upon by a class of five girls about the average age of ten years, who recited the Catechism to me perfectly; 7 P. M., after evening prayer said by Rev. Mr. Adams, of Elkhart, and the rector, I preached and confirmed one, received to the roll of honor of the Dioces, received to the roll of honor of the Dioces, received to the roll of honor of the Dioces. cese of Indiana the five girls who had recited the Catechism and gave them my blessing; thanked the congregation for the interest they had taken in the endowment. The greater portion has been pledged, and we should not be surprised if they paid in their full quota in cash the present year. Mr. Miller has here a Sunday school numbering seventy children and is doing a good work.

Saturday, Dec. 3, 10 A. M., celebrated Holy Communion, a good number being present, among them the faithful and venerable senior among them are natural and venerance senior warden; went to Goshen, dining on the way with Mr. and Mrs. Adams at Elkhart; reached Goshen at 5 P. M.; was the guest of Dr. Latta. Evening, held conference with the vestry in regard to parish finances

regard to parish mances.

Second Sunday in Advent, Dec. 4, 10:30, after
morning prayer said by the rector, Rev. Mr.
Rosevelt, said ante-communion service,
preached and celebrated Holy Communion, also made an address on parochial obligations.
Afternoon, went to Elkhart; 7 P. M., after evening prayer said by Rev. Mr. Rosevelt, preached, confirmed three young persons presented by the rector and addressed them, also made a brief address to the congregation. The church was crowded, many standing through the services. Was the guest of Rev. Mr. Adams at the new and commodious rectory while in Elkhart. It has cost about \$2,000, only \$300 of which remains unpaid. This it is expected will be paid during the holidays. Mr. Adams is to be congratulated on the success of his first year's work in Elk-

Monday, Dec. 5, 10 A. M., celebrated Holy Communion in St. John's Church; a goodly number present beside the rector and Rev.

addressed the congregation. Service said by Rev. Messrs. Rosevelt and Adams, and music rendered by a vested choir of men and boys numbering eighteen. This choir, introduced the Sunday before, had been trained by Mr. Jones, one of the teachers of Howe Grammar School and rendered the services very nicely. School, and rendered the service very nicely indeed.

Tuesday, Dec. 6, morning, attended service in chapel of Howe Grammar School; after-noon, in hall of St. Matthew's Mission, Albion, met the Sunday-school children, twenty-five in number, catechised them and received an offering of \$1.28 for the Orphanage Fund; 7 P. M., the hall was crowded with an attentive P. M., the hall was crowded with an attentive congregation. After evening prayer said by Rev. Mr. Jephson, preached; after service a large reception was held at the residence of Mr. Clapp, a banker of the town, where the Bishop had the opportunity of meeting the people socially. In the afternoon inspected the lot purchased for a church site, an eligible corner lot on the principal street of the village. It was purchased for \$350 and the mission is struggling to pay for it this winter in order to build next summer. Entertained at Albion by Mr. Nichol, sformerly a resident of Lima.

Wednesday, Dec. 7, went to Garrett; 4 P. M., met forty of the Sunday-school children in church, catechised them and received an offering of \$5.25 for the Orphanage Fund; 7 P. M., after evening prayer said by the mission-ary, preached, confirmed seven persons and addressed them, also congratulated the congregation on their wonderful progress the past After service, a large social and reception was held at the residence of Mrs. Hall, at which the Bishop had the opportunity of meeting the people socially.

Thursday, Dec. 8, went to Auburn, where, in the church occupied by the mission, made an address and celebrated Holy Communion. an address and celebrated Holy Communion and Address and celebrated Holy Communion After service, called on Mrs. Hodges and her venerable mother, an English churchwomay who has long been a resident of Aubern-Afternoon, went to Warsaw; 7 r. 2. held service in 81. Andrew's Church and presched, A good congregation present. After service, a good congregation and secured please the to the congregation and secured please the defray the expenses of a semi-mouth ges to defray the expenses of a semi-mouth is to visit Warsaw every alternate Wednesday evening. Was sorry to find Mr. Båter, warden of the mission, disabled, by sickness. Appointed Mr. Smith treasurer of the fund for mission services. The ladies promised to reorganize their Smith treasurer of the fund for mission services. The ladies promised to reorganize their mission, disabled Mrs. Sollina; found them great afficition because of the death of deir dear daughter in Florida. At 2:30, fir their spacious parior, held a baptism and communion service. Baptized two gran-schildren of Judge Collina and one adult; made an address all of our seight communicated, also tesh communicated, also tesh communicated, also tesh communicated, also tesh communicated. After service, called on Mrs. Hodges and her

Millioner present beside side rector and accompanied by munion service. Baptized two grand-children Messrs. Rosevelt and Adams; 7:30 P. M., in St. of Judge Colline and one adult; made an ad-Mark's Church, preached, confirmed four per-dress; all of our sight communicants comsons presented by the rector, one a student in municated, also the Bagtish Lugtheran minis.

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A large number of friends were present. Saurday, Dec. 10. Signified consent to the consecration of Rev. Abiel Leonard, Bishop elect of Nevada and Utah, and Rev. James 8. Johnston, Bishop elect of Western Texas.

Third Sunday in Advent, Dec. 11, spent at

Ferry, 10:30 A. M., held service, preached and celebrated Holy Communion; 2 P. M. cate-chised the Sunday-School; 3 P. M. held con-ference with the women of the parish; 7 P. M. said evening prayer and made an address on Church Work in the Diocese. After service, held conference with the vestry in regard to calling a rector. Good congregations morn-

ing and evening.

Monday, Dec. 12, i-sued letter dimissory to
Rev. R. C. Talbott to the Ecclesiastical Author-

ity of Nebraska.

Tuesday, Dec. 13, received acceptance of letter dimissory of Rev. W. W. Raymond from the Bishop of Milwaukee; visited St. James' Mission, New Castle, Rev. W. H. Bamford, missionary, in charge, entertained by Mr. William Murphy; spent afternoon in visiting the people; 7 P. M., after evening prayer, preached, confirmed five persons and addressed them. After service returned to Indianapolis

Wednesday, Dec. 14, went to Delphi, guest Mr. Wasson. Evening, Rev. Mr. Hayward of Mr. Wasson. of Mr. Wasson. Evening, Rev. Mr. Hayward taking the service, baptized an infant and

preached.

Friday, Dec. 16, was informed that Mr. Jenner and child were ill with scarlet fever, and it would be necessary to postpone my visit.

it would be necessary to postpone my visit. Returned to Indianapolis. Saturday, Dec. 17, confirmed a sick person in private for Dr. Bradley of Christ Church, Indianapolis; received notice from the Bishop of Nebraska that he had accepted the letter dimissory of Rev. R. C. Talbott; went to Glendale, southern Ohio, guest of Dr. Pise. Evening, examined candidate for Deacon's orders. Fourth Sunday in Advent Dec. 18, 10:30 A.

ing, examined candidate for Descon's orders. Fourth Sunday in Advent, Dec. 18, 10:30 A. M., in Christ Church, Glendale, preached, ordered to the Diocenate Frank P. Lutz, at the request of the Ecclesiastical Authority of southern Ohio and celebrated Holy Communion, candidate was presented by Dr. Pless (3:30 P. M., in same church, after evening prayer said by rector and Rev. Mr. Lutz, preached, confirmed five and addressed them; 7:30 p. M., in St. Philip's Church, Cummins-ville, Rev. T. J. Mellish, rector, preached, con-

Armen Jack I. J. Mentan, rector, preached, confirmed eight and addressed them.

Monday, Dec. 19, in Grace Church, College
Hill, Rev. John H. Ely, rector, after evening
prayer, preached, confirmed five and addressed

them. Tuesday, Dec. 20, 10:30 A. M., in St. Paul's Church, Cincinnati, after morning prayer, preached and advanced to the Prlesthood Rev. C. S. Sargent and Rev. Claude A. Quirell, deacons. Rev. Dr. Tinsley presented Mr. Sargent and Rev. Mr. Mellish Mr. Quirell; celebrated Holy Communion.

Wednesday, Dec. 21, St. Thomas' Day, visited Church of the Good Shepherd, Columbus, O. Rev. F. O. Granniss, rector; preached, confirmed sixteen persons and addressed them.

Men are apt to mistake the strength of their feeling for the strength of their argument. The heated mind resents the chill touch and relentless scrutiny of logic.—Gladstone.

Be not at loose ends; but intent, earnest, doing each day all that is possible, the impossibility of doing perfectly being one of the most obvious proofs of immortality.

The desire to say some great thing has prevented the utterance of many a wholesome word, and anxiety to accomplish some wonderful work has crushed in the bud many an humble deed of exceeding grace and sweetness.—Frederic R. Marvin.

A lazy man is too lazy to use his time-even when he wants to use it. A busy man is too busy to neglect the right use of his time—for atever that time is needed

Is there no way to bring home a wandering sheep but by worrying him to death?

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LETTER TO THE CHILDREN.

Dear Children: What a happy Christmas you have all had! How your Bishop would have liked to have heard your sweet carols, and shared with you the pleasures of your Christmas festival! He was with you in spirit. Your Bishop the past month has visited the Sunday-schools at Michigan City, Goshen, Bristol, Albion, Garrett and Peru. He has been delighted with their proficiency in the Church Catechism, and the interest the children take in their Sunday-schools. At the spring visitation he hopes to welcome many to the Roll of Honor of the Diocese, and to have the pleasure of confirming a number of the older ones.

Liberal offerings have come from St. Paul's Sunday-school, Richmond, for the cot and orphanage fund. A nice offering, also, from the Sunday-school at Albion and Garrett. The brick cards are going off rapidly, and during the Christmas holidays I am sure a great many bricks were gathered. There is no telling what 4.000 children in our Sunday-schools will do when they set to work in real earnest. Ask your rector for a brick card or write to the Bishop for one, if you have not received one

Again, dear children, your Bishop wishes you a happy New-Year, and prays that '88 may be full of blessing to the dear Church children in Indiana. Affectionately,

YOUR BISHOP.

OFFERINGS FOR ORPHANAGE.

Sunday-school, St. Stephen's, Richmond, \$10.04; Thomas Martin, Terre Haute, sixty bricks, \$3; Margaret Martin, Terre Haute, sixty bricks, \$3; Sunday-school, Emmanuel, Garrett, \$5.25; Sunday school, St. Matthew's, Albion, \$1.28; Mrs. W. B. Russell and daughter, South Bend, \$2; Mrs. Jennette Barker, Michigan City, \$1; Cornelia Ellis, Richmond, ten bricks, 50 cents; Griffith Ellis, Richmond. ten bricks, 50 cents; Edward Mabel and Ada Ellis, ten bricks, 50 cents; Sunday-school, Trinity, Michigan City, 1,000 bricks, \$50; Christ Church Sunday school, Indianapolis, \$4.18; Mamie Talbott's class, Christ Church, Indianapolis, \$1.07; Helen Copeland, Christ Church, Indianapolis, 25 cents; Millie Roper, St. George's Sunday - school, Indianapolis, \$1 Faith H. Miller, Logansport, 60 bricks, \$3; George Chose, Logansport, 2 bricks 10 cents; Nellie A. Daly, Peru, 60 bricks, \$3.

For child's cot: Sunday-school of St. Paul's, Richmond, \$11.74; Mrs. W. B. Russell and daughter, South Bend, \$2; Carrie Spalding, Lima, \$1; Lizzie Spalding, Lima, 8 cents Mrs. Cornelia Ellis, in memory of little ones in Paradise, \$1.

THE young ladies of the Indianapolis Insti tute, by their entertainment on the eve of Thanksgiving day, realized \$75 for the Orphanage Fund. This, with \$50 contributed by them last year, makes \$125, or more than one fourth of the whole amount on hand. We are glad to learn that a new boarder has been added to the institute, and that several more may be expected after Christmas vacation.

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Vol. IV. No. 12

INDIANAPOLIS, INDIANA, FEBRUARY, 1888

Whole Number, 48

THE RT, REV. DAVID BUEL KNICKERBACKER, D. D.,

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS

TREASURER OF THE DIOCESE

MR. L. B. MARTIN, TERRE HAUTE.

THE CHURCH WORKER.

This number closes the fourth volume of our little Diocesan Church paper. It has had but one end in view: making known to the Churchmen of Indiana the work of the Church in our own Diocese, its great needs, and stirring up their pure minds by way of remembrance to do and dare for Christ and the Church. It has accomplished more than we expected, and has done a work that has repaid fourfold the labor and cost. The Churchmen of Indiana have appreciated this labor, and would not now be without their own Diocesan paper. The returns, in the way of subscriptions, have been perhaps all we could expect, and yet not all we hoped for. Our work is one of love; all we ask for is sufficient of making their pledges to meet the expenses. Not more than 1,000 of the 2 500 families to whom it has been sent have paid for it in any one year. Our advertising patronage has greatly aided us in meeting its expenses; without this we should have run much further behind than we have. The Missionary Board have made up for the shortcomings of our friends to whom it is sent. We desire every family to receive it; we want them to know about the work of the Church in Indiana, whether they care to pay for it or not. At the close of our fourth year it will be gratefully appreciated if many who have not done so heretofore will send the small amount asked as a subscription, 50 cents per annum. If not able to do this, 25 cents will be thankfully received. And will not those who are wont to send their annual subscription send promptly now, that we may start the volume with no indebtedness for past work !

ASH WEDNESDAY.

The Bishop asks that on Ash Wednesday an offering be made in all our churches for pected the Bible and Prayer Book Society and that White Prayer Book Society of Philadelphia, year of Prayer Books and Hymnals for free distribution in Indiana.

James Pott, 14 Astor Place, N. Y., is treasurer of the New York Bible and Prayer Book full of encouragement.

Society, and J. S. Biddle, 1774 Locust Street, Philadelphia, of the Bishop White Prayer Book Society.

ENDOWMENT

A grand impetus was given to the endowment early in January by the subscription of \$4,500 in Christ Church parish, Indianapolis. This is the largest sum secured as yet from any single parish. The Bishop spent three days with Dr. Bradley, calling on the parishioners. The cordiality with which they were received, and the prompt and liberal response 15. Ash Wednesday, Grace Church, Indianmade, were delightful, and made it a very easy and pleasant task.

The Bishop also took the opportunity of his visit to Madison to canvass, with the rector, two days in behalf of the endowment. They were most cordially received by all, and nearly \$1,000, one-half of their capital, was pledged cheerfully. The balance will undoubtedly be forthcoming when a number of Churchmen, who were absent from the city, shall have returned and have the opportunity

Already more than half of the parishes have completed their full quota, and one-half of the endowment sought (\$30,000) has been pledged, and nearly one-fourth of it has been paid in.

CENTRAL CONVOCATION.

The Convocation at Muncie, January 10 and 11, was one of the most delightful ever held in this Diocese. The cordial hospitality of the people, the good attendance on the meetings, the ability of the papers and sermons delivered, made it full of interest. Dr. Bradley resigned the deanship, which he had held for ten leges. Let there be a felt self-denial for Christ's years, and resolutions expressing the high appreciation in which he was held and the faithfulness with which he had discharged his duties were unanimously adopted by a standing vote. Dr. Pettis was nominated to fill his homes and move all to a better living, to place, and was confirmed by the Bishop

The Woman's Auxiliary was largely attended, and a stirring address given by Dr. Bradley, and an excellent paper read by Miss Upfold. A parish branch of the auxiliary was formed, from which a good report may be ex-

Wednesday evening the Bishop preached a it be equally divided between the New York missionary sermon, and Dr. Bradley made a and entering upon a religious life. The Church Bible and Prayer Book Society and the Bishop powerful address. The next meeting of the Convocation will be held after Easter, at Crawboth of which grant liberal donations every fordsville. The papers of Mr. Prentiss, Mr. Bamford and Dr. Pettis were all well received and full of instruction. The reports of the Indiana have a blessed Lent-a fruitful Lentmissionaries, on Wednesday afternoon, were a Lent that will bring us all closer to Christ

THE BISHOP'S APPOINTMENTS.

FEBRUARY

Retreat, Grace Church, Indianapolis. 3. Thursday, quiet day for Churchwomen. Grace Church, Indianapolis.

Sexagesima Sunday, Cincinnati.

6. Monday, Rushville.
7. Tuesday, Cambridge City
9. Thursday, Rockville.
10. Friday, Crawfordsville.

Quinquagesima Sunday, St. Paul's, Rich-mond. Semi-centennial of organization of the parish.

apolis. 19. First Sunday in Lent, St. Luke's, Cannel-

26. Second Sunday in Lent, St. Paul's, New Albany, and Jeffersonville.

MARCH 4. Third Sunday in Lent, Aurora and Law-

renceburg. Tuesday, Greensburg.

Thursday, Petersburg.
 Friday, Washington.
 Frourth Sunday in Lent, Vincennes.
 Sunday before Easter, Fort Wayne.

LENT.

The precious season of Lent is close at hand. In all our churches there will be more frequent services, and in many of them classes will be formed preparatory to confirmation. Lent is the harvest season of the Church year We hope it may, indeed, be greatly blessed to our whole Diocese, that every Churchman may derive benefit from its devout use. Let. there be a real retirement from the world and a devout appreciation of spiritual privisake and sacrifices for the Church welfare. May the family altar be erected in many a home where it has heretofore been neglected. Let the spirit of this holy season pervade our careful self-examination, to a consecration to God's service. Pastors can not be too particular and careful in preparing their candidates for confirmation. This is an opportunity which, if neglected, can never be recovered. They should be made intelligent Churchmen

and Christians and realize fully what is meant by the confession of Christ before the world need not so much members as men and women of prayer and godly life-men and women who will witness for Christ and let their lives shine. Again we say, may our Diocese of and conform our lives neares to His holy life,

DIOCESAN ITEMS.

Anderson.-Mr. Engle has made arrangements for holding monthly week-day services here, and finds quite a number of persons who are interested in having the Church established here

ALBION, St. MATTHEW'S MISSION-Rejoices in the receipt of an organ sent them by the Bishop at the beginning of the new year.

BRIGHTWOOD, ALL SAINTS .- During Decem ber the purchase of the Union church at this station was completed. A church property worth at least \$1,200 was secured for \$450, the congregation agreeing to raise \$300 and the Diocesan Church Building Fund pledging \$150. The property is in good condition, occupying two lots on a corner, well fenced, and, with a little alteration, will be in every way suitable for service. It was furnished with organ, chairs and stoves. Mr. Engle has also organized a Sunday-school in the Mission, and is greatly encouraged by the hearty cooperation of the people of the Mission.

COLUMBUS .- Rev. Belno A. Brown, M. D., people. The following kindly words concerning Mr. Brown we clip from the Church Helper, people of moderate means, is worthy of notice.

of Michigan :

"THE REMOVAL OF THE REV. B. A. BROWN.-Homer when they were both at a low ebb. By his energy, even working with his own hands, he has brought both into a good condition; although it will be remembered that the church at Albion was burned and rebuilt during his rectorship. He leaves both parishes without floating debt, and only a small mortgage on the vacant lot at Albion.
"It is an open secret that our brother holds

some advanced views, yet in deference to the Bishop's wishes he has generally refrained from marked changes in the services. His Diocesan has ever found him frank, and feels that in his removal he loses one whose affection and sympathy he values. G. D. G." tion and sympathy he values.

GARRETT, EMMANUEL .- This church has been further improved, previous to Christmas, by being papered and the ceiling painted blue. Most of the decorations were done by members of the Mission. A white marble cross for the altar is expected for Easter. A local paper well says: "The congregation of Emmanuel Church may well feel proud of their beautiful place of worship, and when they look back one year and compare the present with that Mission occupies an inconvenient hall. time, such comparison speaks volumes for the work of the ladies and others interested in may it build of living stones members good and true of the spiritual Church of Christ.

On Thursday evening, January 19, the rectory at Goshen was taken possession of by fifty or more parishioners, each bringing a pound of good things, with which the rector and his family were glad to be presented. Two hours were spent enjoyably in a delightful social reunion. It was a good evidence of

INDIANAPOLIS, CHRIST CHURCH.—The young Diocesan Church Building Fund to aid in the ladies held a tea in the chapel on Wednesday, purchase. Rochester is a prosperous town, the January 18, and were well patronized. The county seat of Fulton county, and we have Woman's Auxiliary has held interesting about twenty persons here deeply interested meetings, and at Christmas prepared two in the Church, and who will do all they can boxes, one for a missionary in Texas, value, to further its interests. It is hoped that sev-\$75, and the other for the Indian Mission at eral hundred dollars can be secured by a faith-White Earth. Dr. Bradley will close his long ful canvass of the town. Thus one after anrectorship on the last Sunday in January with other of these central points are being occu-Confirmation by the Bishop.

INDIANAPOLIS, St. Paul's,-A branch of the St. Andrew's Brotherhood is doing good work a service at this station with large attendance. in this parish. A delightful social was held He finds a number of Scotch and English at Mr. Wetzel's Friday evening, January 13. families who might be won back to the Church. Dr. Jenckes has held Mission services at Plainfield, and has aided Mr. Engle, visiting for him his own house on Sundays.

Kennard and Knightstown.

INDIANAPOLIS, GRACE CHURCH.-Rev. G. E. Swan delivered his first anniversary discourse on the Sunday after Epiphany, reviewing the New Castle gathered at Wilkinson to share work of the year. The congregation and Sunday-school are steadily growing. The church has been greatly improved in internal appearance. The number of baptisms has been large, took charge of St. Paul's Sunday before Christ- the offerings for all general Diocesan and parmas. He has been cordially welcomed by the ochial purposes liberal, being \$2,300. This for a small congregation composed entirely of

The choir of twelve men and eight boys has been newly vested in cassocks and cottas. Mr. Brown took the parishes at Albion and The energetic ledies of the Church accom- least 75 people stood up through the entire first spoken of on Sunday and upon the next diction service from Norton's Priests' Prayer

ergy of this congregation.

sion.—A valuable lot, with a small dwelling-beautiful church could be made full of blesshouse upon it, has been purchased for this ings to the entire community. He was fol-Mission, and a suitable chapel has been con- lowed by Dr. Jenckes with an address that tracted for and will soon be completed, so that held the interest of the large congregation to the Mission will soon have a permanent home the close. A liberal offering was made for dianapolis in meeting the cost. About \$1,800 ciently in the music. In the evening, long will cover it.

Considerable help may also be counted on long halt ye between two opinions?"

LOGANSPORT .- The name of the donor of the book-rest spoken of in our last was George E. the Church." The new year has opened in a Deverill, and not as printed. The rector bright manner for the little brick church, and had a successful cottage service in Kokomo town, and is an eligible corner lot. The may its prosperity go on and increase, and on Monday evening, January 9, and left an church has cost \$750, \$250 of which was furappointment for February 6, Monday evening. nished by the Diocesan Church Building uary 16, he visited Crown Point, and held organ are already secured. It is hoped to carin the evenings-a general complaint.

gelicals. It will require about \$300 from the places not before occupied by the Church.

pied by the Church.

PONETO.-Rev. Mr. Henry, of Muncie, held Mr. King, our lay reader here, has services at

WILKINSON, BENEDICTION OF ST. MARY'S CHURCH -A goodly company of Churchmen from Indianapolis, Knightstown, Kennard and with the good citizens of that growing town and the country people about in the pleasure of the dedication of their beautiful church. The Bishop was attended by Dr. Jenckes, Mr. Bamford and the missionary, Mr. Engle, all of whom aided efficiently in making this a redletter day for the Church. On arriving at the church, at 2 P. M., it was a surprise to find it packed with a congregation of 250, when it was only intended to accommodate 150. At plished this entire work in five days. It was service. The Bishop used the beautiful bene-Sunday the choir appeared in their new vest- Book. The service was said by Mr. Engle, ments. This is but a fair sample of the en- Mr. Bamford reading the lessons. The Bishop preached, setting forth the blessings that pro-INDIANAPOLIS, ST. PHILIP'S COLORED MIS- ceeded out of Zion, and showing how this of its own. Mrs. Hall needs and should have the furnishing fund. Mr. Edward Taylor, of the generous support of Churchmen in In- Christ Church, with his cornet, aided effibefore the hour of service, the church was KNIGHTSTOWN. - The money has all been packed again, and after service by Mr. Engle subscribed for the purchase of a lot in the Dr. Jenckes preached, followed by an address central part of this thriving town, through the by Mr. Bamford, when the Bishop preached efforts of a few zealous ladies in canvassing, again, asking the question of Elijah, "How toward a church building. At present the attention of the congregation was held to the last word.

This pretty church is 25 by 50, and is intended to accommodate 150 sittings. The lot was donated by Mr. Wilkinson, of Knights-He has found nine communicants residing in Fund. It is not seated, chairs being used Kokomo and twenty adherents. Monday, Jan-temporarily. A neat altar and lecturn and service in the Baptist church. At Logansport pet the chancel and aisles soon. The Church he has good morning congregations, but small has no communicants in Wilkinson as yet, but a goodly number are attending her services ROCHESTER, Sr. PAUL'S MISSION .- A valu- and seeking instruction preparatory to Bapable church property has been secured here- tism and Confirmation, and we shall have the esteem in which the rector andhis family a corner lot in the central part of the city, some fruit of Mr. Engle's patient sowing of were held. Careful preparations are being and a neat church building, with spire and the seed. This is the fourth church secured made for the mission to be held in Sexages. bell, formerly occupied by the German Evan- by him in three years of hard work, and all in

CROWN POINT .- Mr. Miller writes: "The service here on Monday evening, January 16, was well attended, and the outlook seems bright." The Baptist building cost near \$8,000, and it is thought could be purchased for \$1.000.

MIDDLETOWN, CONN., Jan. 4, 1888.

Right Rev. and Dear Brother: ragnt Res. and Dear Brother:

I address you with some hesitation, and only at the request of the committee appointed at the late General Convention to take in hand the "Missionary Enrollment Fund;" proposed to be raised before October, 1889. I hope this request will secure me from any imputation of "stretching beyond my measurements."

The Enrollment plan was adopted, you will remember, by the General Convention, sitting as the Board of Missions, and comes, therefore, before the Church commended by the

highest authority.

The committee believe, and it would appear reasonably, that if the work of enrollment could be taken up simultaneously, with the approval and indorsement of the Bishops, in all our Dioceses during the coming Lent, making it the great work of the season, the plan might be successfully carried on, if not

carried ou.

This will demand the co-operation of our entire Episcopate, and it is in the hope of securing this that the subject is now brought before you and your favorable consideration invoked.

It is not necessary that payments should be made at once. Subscriptions can be made payable on or before the 1st of January, 1889. While, as to details, etc., the committee will

send such suggestions as they may have to make with this circular. The next General Convention will occur at the close of one hundred years from the adop-tion of the Constitution and Book of Common Prayer of this Church. What a fitting rec-ognition of the manifold blessings which the ognition of the maintain the state of the Church has showered on us for all those years, would such an offering as the Enrollment plan proposes be!

Your affectionate brother,

J. WILLIAMS,

Presiding Bishop of the House of Bishops.

PHILADELPHIA, Jan. 16, 1888.

Right Rev. and Dear Sir: The Central Committee on the Missionary The Central Committee on the Missionary Enrollment Fund beg most respectfully to call your attention to the inclosed letter from the presiding Bishop. There has been so much already said about this subject, and you are doubties so familiar with the plan, that we need not here do more than to state the consistent in unsulfate and prompt sation if necessity of immediate and prompt action, if the trust committed to us by the General Convention of the Church is to be fulfilled. We therefore beg your earnest co-operation, as we believe that, if efforts are made at once to enlist the whole Church in this important work during the coming Lent, it can not fail to place the matter on the road to success, if not entirely complete it.

As you are aware, the lay deputies in each Diocese were appointed a committee to take general charge of the matter, and in many of the Dioceses they are actively at work; but the plan will not prove successful without your own personal aid and influence and the hearty and entire assistance of your clergy.

Please reply on or before the 25th of January, and believe us, with the highest respect,

most faithfully yours,

CENTRAL COMMITTEE OF ORGANIZATION : R. FULTON CUTTING. W. A. M. FULLER, ALEXANDER BROWN, LEMUEL COFFIN, SAMUEL R. DORRANCE. H. P. BALDWIN, GEO. C. THOMAS, A. H. MCGUFFEY, C. STUART PATTERSON, H. O. MOSS.

R. A. LAMBERTON. ORLANDO CREASE, R. A. LAMBERTON, EDWARD S. BUCKLEY, JOHN NICHOLAS BROWN J. PIERPONT MORGAN, JAMES M. SMITH, W. H. S. BURGWYN.

Address W. A. M. Fuller, Chairman of Committee, Box No. 941, P. O., Phila.

The Bishop cordially indorses the whole movement and urges the delegates to General Convention to try to secure a layman in every parish who will solicit subscriptions. D. B. KNICKERBACKER.

THE BISHOP'S JOURNAL.

Friday, December 28, spent morning in

ttendance on closing exercises of Indianapolis Institute.

hs Institute.

Saturday, December 24, spent in preparing matter for the WORKER. Afternoon, in Christ Chuch Chapel, attended Christmas celebration of St. Philip's Sunday-school (colored) and catechised the children. Dr. Bradley also present.

present.

Christmas Day, December 25, 10:20 a. st., in Grace Church, Indianapolis, preached and elemented by Eev Mr. Gurr, of California, Bev. Garantee of the Community of California, Bev. Mr. Norton, of Cincinnati, and Rev. G. E. Swan, 3 F. M., catechied the Sunday school of Grace Church and welcomed four girls to the Boll of Honor of the Diocese. 730 F. M., Grace church and welcomed four girls to the Roll of Honor of the Diocese. 7:30 F. M., preached in Holy Innocents 'Church, Rev. Mr. Hunter taking the service. Monday, December 26, 5t. Stephen's Day, 7:30, present at the Christians (estival of St. Paul's Sunday-school and addressed the chil-

8 P. M., at Christ Church Children's

drem. 8 " X, at Christ Church Childrens featival; spoke a few words to the children. Tuesday, December 27, festival of 8L John the Evangelist. Conducted the service for Christmas festival of Grace Church Sundayschool, Mr. Swan being sick. Distributed presents and catechised the children. Wednesday, December 28, Holy Innocentric

Day, 7:30, attended Christmas tree celebration of Holy Innocents' Sunday-school; catechised and addressed the children.

Thursday, December 29, visited Shelbyville called on Church people as far as possible; used the visitation office at sick-bed of Rev. Dr. Jennings. Evening, in Methodist Church, said service, baptized an infant and preached. En-tertained by Mr. Alfred Major. Feast of Circumcision, January 1, morning,

Feast of Circumeision, January 1, morning, in Christ Church, Indianapolis, preached and celebrated Holy Communion. 7:30 P. M., preached at St. George's Mission; service said by Mr. R. R. Parker. Good attendance.

Tuesday, Wednesday and Thursday, January 3, 4 and 5, spent canvassing Christ Church parish with Dr. Bradley for endowment.

Epiphany, January 6, at Grace Church, In-dianapolis, preached and celebrated Holy Communion.

Saturday, January 7, went to Lafayette; entertained by Mrs. Wetherill.

First Sunday after Epiphany, January 8, 10:30 A. M., in St. John's Church, preached and celebrated Holy Communion, the rector takcelebrated Holy Communion, the rector taking the service. 3 P. M., assisted by the rector, baptized a child. 7:30 P. M., after evening prayer by Dr. Pettis, delivered an address on Church work in the Diocese.

Monday, January 9, too ill to meet ap-pointment at Attica, and telegraphed Mr. Hay-

ward to fill it. Returned home. ward to fill it. Keturned nome.

Tuesday, January 10, in Grace Church,
Muncie, present at the opening service of
Central Convocation.

Wednesday, January 11, celebrated Holy
Communion, and presided all day at Convoca-

tion. 4 P. M., spoke a few words to the ladies, and introduced Dr. Bradley, who made an effective address, and Miss Upfold, who read an instructive and interesting paper. 7 P. M., preached a missionary sermon, followed by a stirring address from Dr. Bradley. Thursday, January 12, renewed the license

of J. H. Kiersted, lay reader Christ Church, ndianapolis. Saturday January 14, went to Madison; en-

tertained at the rectory.

Second Sunday after Epiphany, January 15, in Christ Church, 10:30 A. M., preached and said ante-Communion; 2:30 P. M., addressed the Sunday-school and re-ceived six girls to the Roll of Honor; received cover six girls of the roll of Honor, received an offering of \$3.31 from Daughters of the King for Orphanage. After evening prayer by the rector, confirmed one person and made an address on church work in the Diocese. Offering for Diocesan Church Building Find.

Monday and Tuesday, January 16 and 17 Monday and Tuesday, January to and II, spent with rector calling on parishioners and soliciting subscriptions for Endowment for Diocese. Found the parish in excellent order—the people delighted with their rector and, the rector pleased with his people. The rec-tory had been repainted on the interior dur-ing the summer. The Church is blessed with two faithful wardens, who are both lay readers. two faithful wardens, who are both lay readers. Both act as ushers. One is assistant to the rector in the Sunday-school, and both are devoted to furthering the interests of their parish. It is a great delight to find a parish thus blessed. The rector has issued a surring appeal to the men of his parish to stand by him and to be present regularly at church. It

min and to be present regularly a control of must result in good.

Wednesday, January 18, visited St. Paul's, Columbus; entertained at Col. Daily's; 7 P. M., after service said by Dr. Brown, preached. Dr. Brown has been kindly welcomed by the people and has also won their respect and confidence. We hope for good results from his labors here. The church looks very nicely in its Christmas decorations. After service visited a sick woman confirmed at a former visitation

and had prayers with her. and had prayers with ner.

Thursday, January 19, renewed license as
lay readers of F. E. Marsh, Grace. Indianapolis, Joseph Shaw, Knightstown; B. F. Russell,
South Bend; Captain Sanxay and Sidney E.
Haigh, Christ Church, Madison; Charles Stilz,
Holy Innocents, Indianapolis. Went to Kenvard 7. w. after avening rayers said by Ray. Holy Innocents, Indianapolis. Went to Kennard 7 r. M., after evening prayer said by Rev. Mesers. Engle and Bamford, preached and confirmed one peron. Entertained by Mr. Daniels, the warden of the mission and superintendent of the Sunday-school. He reports an average attendance of 41 at Sunday-school and the superintendent of the Sunday-school day of the superintendent of the Sunday-school for the property of the superintendent of the Sunday-school for the superintendent of the Sunday school for the superintendent of the Sunday and a crossive superintendent of the Sunday school. since Advent Sunday and a growing interest in the Church in the community. A few in the Church in the community. A few yards of second-hand carpet for chancel and aisle would be an acceptable gift to this

Friday, January 20, went to Wilkinson, 2 P. M.: used benediction service on first use of M.; Used Deficiently service on Inter-use of St. Mary's Church, and after evening prayer, said by Revs. Messrs. Engle and Bamford, preached, followed by an address from Dr. Jenckes; 7 p. M., after evening prayer and address by Dr. Jenckes and Mr. Bamford, preached in St. Mary's Church.

No true work since the world began was over wasted; no true life since the world began was ever wasted; no true life since the world be-gan has failed. Oh, understand those two per-verted words, failure and success, and measure them by the eternal, not by the earthly, stand-ard. What the world has regarded as the bitterest failure has often been, in the sight of heaven, the most magnificent success. When heaven, the most magnificent success. the cap, painted with devils, was placed on the brow of John Huss, and he sank amid the embers of the flame, was that a failure? When Francis Xavier died, cold and lonely, on the bleak and desolate shore of a heathen land, was that a failure ?- Exchange.

THERE are three kinds of people in this world - the wills, the won'ts, and the can'ts. The first accomplish everything; the second oppose everything; the third fail in everything.—Selected.

THE CHURCH WORKER DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., FEBRUARY, 1888.

PUBLISHED MONTHLY

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SUBSCRIPTIONS

Have been received as follows since the is-

- ANDERSON—Mrs. Harry Breisford, 1. CANNELTON—Mrs. E. Wilbur, 2. GADIZ—Mr. Reynolds, CRAWFORISVILLE—Rev. A. G. E. Jenner, Mrs. Mary

- nith. MICHIGAN CITY—E, L. Valentine, Miss Colfax, Rev.

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn, St., Indianapolis, Ind.

FIVE - DOLLAR ENROLLMENT FUND. At the last General Convention it was determined to push on the lay, enrollment of fivedollar subscriptions for the fund of \$1,000,-000, and to try to complete it by 1889 The coming Lent is to be especially devoted to securing these subscriptions, to be paid by January 1, 1889. Our lay delegates to the General Convention were appointed a special committee to further this matter. They should have a layman appointed in every parish to secure subscriptions. In several parishes a fair enrollment was made, but in many nothing was done. We have to the credit of the ing was done. We have to the credit of the Innocents, indianapons, \$9; Sunday-school, fund about \$550, secured in 1886. This En. \$1.60; Woman's Auxiliary, \$1.20] St. Paul's, Tollment Fund is a lay movement, and should John's, Lafayette, \$14.60; Trinity, Logaseport, \$1.450, \$1.4 be taken up by the laymen of our parishes and \$5.15. Total, \$53.62. pushed to completion.

DIOCESAN MISSIONS.

Our Diocesan Mission Board have now fourteen missionaries in the field. They minister at thirty-four stations regularly, and occasionally at many more places. We have also seven missionaries of the General Board ministering at fourteen stations. They are a body of men of whom any Diocese may feel proudfaithful, self-denying, unwearying in their labors. They should receive the generous support of the whole Diocese. Our whole quently renewals are slow in going out. Mr. generous returns for good work done. The funeral, read mourning prayer and delivered of the faithful to keep them in the field. It house, at Knightstown, May 29, July 17 and fort, some sheets and pillow-cases and towels hopes to commission two or three more at an 24 evening prayer and an address in

should be freely bestowed during this season prayer and sermon in United Brethren for this purpose. It would be a grand thing Church at Huntington. if the Easter offerings of all our congregations

NORTHERN CONVOCATION.

One of the most enthusiastic sessions ever held of the Northern Convocation was held at Elkhart January 24 and 25. The missionary work was kept prominent throughout all the meetings, and able papers were read by Mr. Miller on confirmation, and Mr. Spalding on Christian education. There were present Dean Faude, Mr. Webbe, Mr. Scott, Mr. Rosevelt, Mr. Jephson, Mr. Adams, of Marion; Mr. sue of the December number. More than 50 Woolford, of Warsaw; Mr. Spalding, Mr. Milcents is indicated by a figure following the ler, and Rev. Dr. Pettis and A. Prentiss, of the Central Convocation. An enthusiastic woman's meeting was held on Wednesday Sunday-school. afternoon. Miss Upfold was unable to be pre-Mrs. Latta, Vice-president of the sent. Woman's Auxiliary of the district, read an interesting paper, and the organization of a parish branch in St. John's, Elkhart, was one of the good results. The hospitality of the parish was marked.

A reception tea was provided at the rectory for all on Wednesday afternoon. The Bishop was present through the whole session. The result of the meeting must be helpful to the parish. All the clergy pledged themselves to do their best to secure their apportionments for Diocesan missions. The reports of mission work in the Convocation were most encourag-

DIOCESAN TREASURER'S REPORT From December 20 to January 20, Inclusive.

Rinewat and Sup Fired.—St. John's, Care-fordsville, 80.10; St. Mary's, Delphi, \$5.50; Holy Innocents; Evansville, \$4.45; Christ Church, Indianapolis, \$11.48; Holy Innocents; Indianapolis, \$5; St. John's, Lafayette, Children's applia, \$0; St. John's, Lafayette, Children's St. Faral's, Laporte, \$11. Trinity, Logarary \$2.50; Grace, Muncie, \$5.45; St. James', New Castle, \$1.57; St. Paul's, Rich-mond, \$21.68. Coal, \$77.68.

Monog Missions.—St. John's, Crawfords-ville, \$7.37; Mt. Vernon Mission, \$5; Holy Innocents', Indianapolis, \$5; Sunday-school,

Episcopal Assessment Fund. — St. John's, Crawfordsville, \$10; St. James', Goshen, \$6.25; St. Paul's, Indianapolis, \$100; St. Stephen's, Terre Haute, \$75; St. Luke's, Cannelton, \$10. Total, \$201.25.

Episcopal Endowment Fund. - St. John's, Episcopu Evidonmene rusan.—St. Johns (Crawfordsville, \$10; St. Mary's, Delphi, \$11; Trinity, Fort Wayne, \$33; Christ Church, Indianapolis, \$5; St. Stephen's, Terre Haute, \$30. Total, \$59. Lewis B. Martis, Treusurer of the Discose.

LAY READERS.

Reports are slow in coming in, and conse-Diocese is missionary ground, and it yields Joseph Shaw reports having officiated at one Board depend upon the missionary offerings an address to the communicants in his own

Major F. E. Marsh reports as assisting every could be thus directed. Shall not the effort Sunday in services at Grace Church. Assisted the Bishop one Sunday at St. Mark's Church, Lima; October 20 and 30 said the service at St. John's Church, Greencastle; also read service two Sundays in Michigan.

W. B. Russell, South Bend, reads service and sermon Sunday mornings during vacancy of the rectorship.

Capt. Sanxay and S. E. Haigh, wardens of Christ Church, Madison, kept up services during vacancy of the rectorship and officiated at several funerals.

I. H. Kiersted officiated as lay reader in Christ Church, Indianapolis, during vacation of rector and frequently in St.George's Chapel; also serves as superintendent of Christ Church

Edward Olcutt has officiated several times in Greencastle, and assisted the rector at Grace Church, Muncie.

LOOK UP THE SCATTERED CHURCH-MEN.

The following letter, written by a Churchwoman to a clergyman of the Diocese who had heard of her and written to her telling of mission services he was holding near her, testifies how Churchmen miss their services and how they welcome any interest manifested in their behalf .

"I received your kind note, and I was truly surprised to find it was from an Episcopai clergyman, and after reading it several times, and realizing who it was from, I could not stay my tears. I felt so glad to think that you felt that much interest in my welfare as to make an effort to find me. I do appreciate your kindness very much, indeed, for which please accept my sincere thanks. It is now surprised to find it was from an Episcopal nineteen years since I came to Indiana, and am sorry to say have never in all that time am sorry to say have never in all that time had the opportunity to attend the the Mrs. H. very kindly sent me some Church papers, and a prayer-book last spring, for which I thank her. I am glad to say I have my prayer-book that I used long years ago, when I at-tended my dear church, for without it I would have fielt leaf or it has heap my companion. have felt lost, for it has been my companion in my wilderness journey through life."

THE A B C PLAN.

A scheme of securing 25 cents from each adult Churchman in Indiana toward the Diocesan home for the aged and orphan has been set on foot. The plan is to have Miss Emily Upfold act as A; to secure a B in each parish and mission; each B to give 25 cents and secure four C's who will give 25 cents, and secure four D's to do the same; each D to secure four E's, and so on as far as the scheme will run. The amount is so small that every one can give, and it is hoped that the returns may be all in before the 1st of March, and that at least ten thousand persons will have been reached. Let every B called upon to aid do her duty and the good work will be accom-

ACKNOWLEDGMENT.

early day. The Lenten offerings of our people 24 miles from Knightstown; Nov. 6, evening very acceptable, and gratefully acknowledged.

LETTER TO THE CHILDREN.

Dear Children: In many places your Bishop Delivered in Grace Church, Indianapolis, Dehas been glad to learn of your active interest in disposing of bricks for the Orphanage. The acknowledgments will show that already a goodly sum has been returned as the result of this activity. The Bishop desires that all returns be made to him before Ash Wednesday. During Lent he asks that all the Sundayschools of the Diocese render their aid and do all they can for our Diocesan missions. It would be a good thing if, as the fruit of Lenten self-denial, \$500 should be given for this important work, aiding in sustaining our own hard-working missionaries. Let all rectors clesiastical matters, Bacon foresaw, discussed and superintendents direct the earnest efforts of all their Sunday-school children to this end, The Bishop presents here a little letter he received from Logansport:

"Deur Bishop: We saved our Christmas pennies in a little jug, and our mother said that part of the pennies must go for bricks for your Orphanage. She said that we might be orphans ourselves some day. So we send a hundred pennies and our Christmas love.

"THREE LITTLE PRATTS FROM LOGANSPORT. The Bishop is glad to hear from the children. Nellie A. Daily, of Peru, wrote him, sending 60 bricks, or \$3; and Maud Sulzer, of Cannelton, 60 bricks, \$3; and Fred E. Osman. of Logansport, 60 bricks, \$8; Baby Deverill and sister Marie, of Chicago, grandchildren of Mrs. L. S. Purcell, of Logansport, \$1; and the King's Daughters, of Madison, \$13.87; St. Paul's Sunday-school, Indianapolis, --; Miss Pettis' school, Lafayette, \$1; birthday offering of Sunday-school of St. John's, Elkhart, \$4; Mrs. Breisford, of Anderson, \$2; Mrs. W. B. Russell, of South Bend, \$2; and then we have interest added this month, \$9.56-making, in all, to the credit of the Orphanage, \$521.71.

For the Child's Cot in St. Stephen's Hospital we have received in January: Dividend in savings bank, \$4.34; Mrs. Brelsford, Anderson, \$2; and from Rev. R. S. Eastman and wife, of Pennsylvania, in memory of their dear little one buried at Laporte, \$2.50-making, in all, \$217.24. So you see, dear children, your little favorite funds are growing nicely, which greatly pleases your Bishop.

SUMMARY OF OFFICIAL ACTS FROM JUNE 1ST

TO JANUARY 1ST.
Confirmation services 25; private 1-Total 26
Persons confirmed Diocese 81; Southern
Ohio58
Confirmation addresses
Sarrage delinered
Sermons delivered60
Addresses made
Ordained Priests, 4. Descone 2. Total
Lay readers licensed
Celebration Holy Communion 35; private
1—Total36
Baptism—adults, 2: infants, 9—Total11
Clergy received
Clergy received
Clergy dismissed
Ustechised Simday-school
Attended service
Marriage
Admitted to Roll of Honor
Comparators le'd

EXTRACT FROM LECTURE

cember 9, 1887,

BY JUDGE STOLSENBURG, OF NEW ALBANY, When I speak of Bacon as a Churchman, I don't mean merely that he was a regular attendant upon the services, a hearer of ser mons or a partaker of the Sacraments, but an active, zealous lay worker, as a Christian writer and poet, when such help was needed. The Church then, as now, needed wise advisers and sagacious counselors. In civil and worldly matters, Bacon was ahead of his age two hundred and fifty years. And so in ecand solved the problems which yex the Church to-day. Take, for instance, the question of Christian Unity. That question has got to be met now. It can't be postponed. There must be a union of Protestants (call that union by what name you will) for united aggressive work for Christianity. Let all the Churches hear Bacon.

Religion, being the chief band of human society, is a happy thing, when well contained within the true band of unity. The quarrels and divisions about religion were evils un known to the heathen. There appear to be two extremes, for to certain zealots all speech of pacification is odious. Contrariwise, certain lukewarm persons think they may accommodate points of religion by middle ways and taking parts of both, as if they would make an arbitrament between God and man. Both these extremes are to be avoided, which will be done if the fundamental points of religion were truly distinguished from points not merely of faith, but of opinion, order or good intention.

In Church matters, the substance of doctrine is immutable, and so are the general rules of government; but for rites and ceremonies and for the particular hierarchies, policies and discipline of Churches, they be left at large. And, therefore, it is good that we return unto the ancient bounds of unity in the Church of God, which were one faith, one briptism (not one hierarchy), one discipline. and that we observe the league of Christians as it is stated by our Savior, which in substance of doctrine is this," He that is not with us is against us," but in things indifferent this, "He that is not against us is with us." In these things so as the general rule be observed that Christ's flock be fed; that there be a succession in Bishops and ministers, which are the prophets of the New Testament; that there be a due and reverent use of the power of the keys; that those that preach the Gospel live of the Gospel; that all things tend to edification; that all things be done in order and with decency-all the rest is left to the holy wisdom and spiritual discretion of the master builders and inferior builders in Christ's Church, as it is excellently averred that Christ's garment was without seam, and yet the Church's garment was of divers colors-'In veste varietas sit scissura non sit."

which believe in an open Bible, in praying and ministering the Sacraments "in such a tongue as the people understandeth." which believe that transubstantiation is repugnant to God's word, and that the cup of the Lord can not be denied to the laity, can have no union with Papal Rome while such false doctrines are maintained.

But Protestants can unite; Protestants must unite: Protestants will unite sooner or later as Charles W. Shields puts it in the December Century, "in some comprehensive polity, which shall be at once Congregational, Presbyterial and Episcopal, and wherein Protestant freedom and intelligence shall appear reconciler with Catholic authority and order.

If I had my way, I would have the subject of Christian unity, by the general consent of all Protestant denominations, discussed on a stated day in the near future by Protestant ministers in every Protestant pulpit. Let the ministers awaken the people to a sense of their responsibility.

General Conventions, Conferences, Councils and Synods are not hurt in their efforts to extend Christ's kingdom by the importunate supplication of the laity.

And I would say to the people in every Protestant church, join at once in a petition to the governing powers of your Church, urging, for the good of Christianity, that a conference or council of commissioners and delegates, clerical and lay, from all Protestant Churches in our land, shall be held during the coming year, at some central point like Indianapolis, for instance, wherein a plan of union can be first wisely and practically digested and agreed upon, and then submitted to and ratified by the respective Christian bodies which created the conference. It was, you remember, the plan of union of the colonies, adopted by commissioners at Albany, in July, 1754, under the wise guidance of Franklin, which produced, first, colonial union, next, a Continental Congress, and then a Federal Union, which has blessed us and our progenitors for a hundred years.

It is the laity of the Protestant Churches who must lead in this movement. They must cry sloud for Christian union-a union for the preservation and extension of the principles of the New Testament-a union for the dissemination of a pure Gospel everywherea union of the soldiers of the Church Militant under one Captain, the Lord Jesus Christ. Nothing can stop the movement for Christian unity, if it is now urged by the people and wisely directed by the clergy.

ACKNOWLEDGMENTS

In Spirit of Missions for January, for Indiana.
Delphi, St. Mary's
Indianapolis, Christ Church 5 00
Mishawaka, St. Paul's 4 79

The past year has witnessed no diminution in the number of conversions to the Church from the ministry of the denominations. Since last Advent there have been 27, divided "In weste varietaes sit actessure non sit."

In a weste varietaes sit actessure non sit."

In a waste varietaes sit actessure non of Christian as follows: Methodist, 8; Congregational, 6; Butiet, 4; Reformed Episcopal, 2; Roman continue and continue an

REMEMBER THE CHURCH IN YOUR

"In the midst of life we are in death." The words form part of the Burial Office which the Church has appointed to be said over the bodies of all her children. Her object in using them is to remind the living of the shortness and uncertainty of life, and to prepare them, therefore, for their own departure at no very distant day

In the Office for the Visitation of the Sick the Church directs her priests to advise the sick to make their wills, if they have not already done so; and especially are they directed to "move such sick persons as are of ability, to be liberal to the poor." But we are also told that "men should often be put in remembrance to take order for the settling of their temporal estates whilst they are in health

It is a very wrong idea that some people have that only wealthy persons ought to leave anything in their wills for the work of the Church and for charitable objects. person who has anything at all to will over and above his lawful debts, ought to leave a certain proportion for the work of God's Church, and this ought to be considered not only as a duty, but as a privileg

"We brought nothing into this world, and it is certain we can carry nothing out." While here, we are like stewards intrusted with our Lord's talents. Surely, some portion of the profits ought to be given toward the extension and carrying on of His work.

In the majority of our parishes, and in the work of the Church at large, we find that we can not depend upon the large gifts, but upon the many small ones, and so it should be with our wills. All ought to contribute something our wills. All ought to contribute something in this way to supply, as it were, the loss experienced by their several departures. It ought to be just as much a matter of course for a Christian to leave something for the Church in his will as it is for him to contrib-

ute his portion while he lives.

I have quoted the above from an exchange in pursuance of my duty to urge all, wh living and in health, to make their "wills." Now, in the last month in the year, which reminds us forcibly of old age and death, we should consider this duty. Your daily experience is sufficient argument not to neglect the setting of your affairs in order, but I want you to consider the matter in connection with one definite object which most men strangely forget. You will remember your families, but you are apt to forget from whom came the strength and help to accumulate what you have. You are but stewards of God's gifts, and it is a bounden duty to leave no less than one-tenth to His work. How many carry their selfishness with them into the grave and rob the Lord of tithes and offerings! Of the 400 buried with the Church's prayers in this parish, I recall no one who did not let his good deeds die with him. Shall it always be so? I trust not. But let me again remind you of our need of an amply endowed parish school and parish house. Let me re-mind you how in the noble work you could have a part, though sleeping, and keep your memory green among us. Let this be in your mind, and by your example teach those left behind you how to live and how to die, so that they may rise up and call you blessed, since your good works do follow you. If all would act thus, and bequeath their little or their much cheerfully to this object, it would not be long before their gifts would be training the young to become good citizens and good Christians. In leaving money for such a grand purpose you would simply be doing right, but what better monument could any one ask than a young life growing up in health and holiness? It is the little drops of water which make up the mighty ocean, and though your legacy be small it will rob no one, but bring a Divine blessing on them.

Make, then, your wills, or re-make them in tice, however, that the Book of Common the fear and love of God, to whom we and all Prayer, as thus revised in 1559, was quietly we have belong.

PIUS IV AND THE ENGLISH REFOR-MATION

The offer of Rome to recognize the reforms made in the English Church, on the one con-dition that the Bishop of Rome's supremacy should be recognized, is so old an affair, and so often adverted to and substantiated, that it is almost unnecessary to go over the ground again at this late day. But the following arti-cle, from the pen of the Rev. Mr. Little, is so excellently to the point that we can not refrain

from giving it entire. Says he:
"I have received so many inquiries in re gard to my assertion in article xxiv that the Bishop of Rome, Pius IV, 'agreed to recognize all the reforms under Elizabeth, if only she would recognize his supremacy, that it seems best to turn aside from the general argument in order to give a few authorities for the state

It is asserted in almost every history of the Anglican Church that Pius IV agreed

ognize the English reformation, provided that is own supremacy should be acknowledged. This concession on his part is valuable as showing that our Church had lost nothing which, even in the estimation of Rome, is es

sential to a true Church.

"Hore, in his 'Eighteen Centuries of the Church of England' (page 348), says: 'Pope Paul IV, having died on August 18, 1559, was succeeded by Pius IV. The new Pope sent his nuncio with a letter to the queen announcing his approval and willingness to accept the Prayer-Book, as well as the Communion in both kinds, if only the queen would acknowledge his supremacy.

"Jennings, in his excellent 'Eclesia Angli-

cana' (page 319), says: 'Convinced that nothing was to be gained in England by hostility ing was to be gained in England by nostility to the throne, Pius made friendly overtures to Elizabeth. We have it on good authority that he offered to sanction the Prayer-Book of 1559, provided the English Church ree ognized the supremecy of Rome.

ognized the supremacy of nome.

"Cutts, in his "Turning Points of English
Church History' (page 237), says: "A new
Pope, Pius IV, in 1860 addressed toher (Elizabeth) a letter of very different tenor, making overtures for a reconciliation. He offered on condition of her adhesion to the See of Rome, the Pope would approve of the Book of Common Prayer, including the Liturgy, or Communion Service, and the Ordinal. Although his holiness complained that many things were omitted from the Prayer-Book which ought to be there, he admitted that the book nevertheless contained nothing contrar to truth, while it certainly comprehended all that is necessary for salvation. He was therefore prepared to authorize the book if the queen would receive it from him and on his authority

accepted by the great body of Romanist laity; and also that the Pope himself saw so little to object to in it that he offered to give the book object to in it that he offsred to give the book his full sanction it his authority were recognized by the queen and the kingdom. And he quotes Sir Edward Coke as saying that the Pope, Pius IV, before the time of his excommunication against Queen Elizabeth denounced, sent his letter unto her majesty, in which he did allow the Bible and Book of Divine Service, as it is now used among us, to be authentic and not repugnant to truth. But that therein was contained enough necessary to salvation, though there was not in it so much as might conveniently be, and that he would also allow it unto us without changing any part, so as her majesty would acknowledge to receive it from the Pope, and by his allowance, which her majesty denying to do, she was then presently by the same Pope excommunicated. And this is the truth concerning Pope Pine Quartus, as I have faith to God and men. I have oftentimes heard avowed by the late queen her own words, and I have conferred with some lords that were of greatest reckoning in the state, who had seen and read the letter which the Pope sent to that effect, as have been by me specified. And this upon my credit, as I am an honest man, is most true. Blunt, moreover, gives a list of is most true: Dunn, moreover, gives a ins of authorities, viz.: 'The Lord Coke, his speech and charge, London, 1607. See, also, Camden, Ann, Erizabeth, page 50, edition 1615. Twys-den's Historical Vindication of the Church of den's Historical Vindication of the Church of England, page 175. Validity of the Orders of the Church of England, by Humphrey Pri-deaux, D. J. 1688. Bramball's works, if, si-deaux, D. 1688. Bramball's works, if, see in the Principle of the Principle of the English Ordinations, if, 360, 378. Har-rington's Pius IV and the Book of Common Pennet 1886. Prayer, 1856.

Our own Van Antwerp, in his very readable and comprehensive 'Church History,' volume iii, pages 144-5, gives the same story. The reader will also find it in Hardwicke's Reformation, and in scores of other reliable works. I have never seen the story contro-

verted or even questioned.

"Since writing the above, my attention has been called to an additional authority for the fact that Pius IV made the above mentioned overtures for the reconciliation of the English Church, viz.: Butler in his memoirs of the Catholics, volume i, pages 152-3. The testimony is especially valuable as coming from a learned Roman Catholic.

HEAVEN is the day of which grace is the dawn; the rich, ripe fruit, of which grace is the lovely flower; the inner shrine of that most glorious temple to which grace forms the approach and outer court.—Dr. Guthrie.

"Blunt, in his historical introduction to the Prayer-Book (page 85), says: 'It is worth now with the most invincible resolution.—Seneca.

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ANNUAL REPORT OF THE WOMAN'S AUXILIARY

Of Trinity Parish, Fort Wayne, for the Year ending November 30, 1887.

The whole number of names enrolled during the year was thirty-two (32), the same as that of the preceding year. The number of meetings held, including the Lenten weekly meetings, was eighteen (18).

In December a package was sent to the Rev. Mr. Ostenson, Oway, Colorado, valued at \$22.55, express on same being \$2.50. Later, un-derwear was sent, for which \$2.70 was paid, making a total to Mr. Ostenson of \$27.75.

At the end of January the society was greatly saddened by the death of Mrs. Adelia Bond. In affectionate remembrance of her Bond. In attectionate remembrance of her the Lenten work was undertaken. An Old Ladies' Home, in Fort Wayne, was already projected, the establishment of which was earnestly desired by Mrs. Bond. The work and collections of the Lenten weekly meet-ings were devoted to the furnishing of a room in the Home, with the following result: \$4.01 was collected and a quilt, towels, pillows and cases, sheets, and afghan and a rug were pre-

cases, sheets, and alghan and a rug were pre-pared or promised.

In April a special meeting was called to consider giving aid to Emmanuel Church, Garrett. The society pledged \$50, besides devoting the collections of semi-monthly meetings during May and June, and the work of those meetings toward a fair bid in work of those freelings oward a last read in June at Garrett. The collections, \$7.04, the sale of fancy articles, \$48.35, and lamps sent by Mr. Ward, which netted to the church \$48, amounted to \$103.89, making a total for Garrett of \$158.39. In April \$50 was also

Garrett of \$105.39. In April \$90 was also pledged for Diocesan missions neetings were held, and upon reassembling in November the society felt the necessity of combined effort to meet the obligations already pledged, and directed its energies to the completion of the room in the Old Ladies' Home. The year closed with that undertaking almost received for and indiging from the neat, the provided for, and, judging from the past, the Woman's Auxiliary may confidently expect continued success.

Respectfully submitted, .
ALICE P. DRYER, Secretary.

THE Rev. Dr. Joseph Parker, in the Christian Chroniclessys: "Feeling is of just as much use in religion as steam is in an engine—if it drives the engine it is good; but if it does not it is not good for anything but to fizz and hiss and buzz. There are some people who seem to be like yard-engines, that people wno seem to be like yard-engines, that never go anywhere, but keep putting and blowing and hissing, and running up and down side tracks, doing nothing, going nowhere. Feeling in religion is of no value at all it it does not propel us along the track of duty toward our final destination—Go. Fine feelings, glorious feelings—we all have them after our own measure; but fine feelings, quick the contraction of the contraction responsive sensibilities-do you know that they have been the occasion of the ruin of some of the greatest geniuses that God ever gave to the human race? Feeling is a miserable, cheap substitute for duty. It takes more than being happy on Sunday in church to be religious. My friends, religion never stops short of holiness. It means that, first and last. Religion does not stop at feeling; religion does Religion does not stop at feeling; religion does not stop at tradition, or at respectability, or at ecclesiasticism, or at painted windows, or at spacious cathedral sides, or at eloquent preaching, or delicious music; religion means, always has meant, always must mean, the actual communion of the human soul with God in righteousness and holiness. And that kind of religion costs; it takes the best laters is in a man to be religious in that way. there is in a man to be religious in that way,

WOMAN'S AUXILIARY.

The Diocesan Secretary has received from Holy Innocents', Indianapolis, \$2 for colored hospital in Charlotte, N. C.; \$1 annual dues; 50 cents express charge on package sent to Virginia from St. Paul's branch, Indianapolis;

\$23 for Diocesan missions.

January 11 a branch of the Woman's Auxilary was organized in Grace Church, Muncie-Mrs. McCulloch, President, Mrs. Heinson, Secretary, and Mrs. Olcutt, Treasurer.

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On the subject of parochial assessments, reign of the Lord of all, and it is no open Bishop Gillespie, in his convention address, question as to whether we shall pray and give says: "An assessment or a pledge is a debt for missions. It matters not for what field of that has a special relation to the conscience of mission work our seal is first awakened, for it the individual or the parish. It is beneath the tone of a holy convocation that there should be any creeping out of discharge to the uttermost farthing, because, instead of bond required, honor is trusted. It is disloyalty not to be named that a parish honored by its connection with the Diocese, and under the protection of the convention, should take shelter in self-defiance of the law it has helped to

CHRISTIAN duty ought to be above the dis turbing influence of petty incentives and petty drawbacks. No doubt the performance of duty under perfect conditions, amid congenial surroundings and in agreeable companion-ship, would be very much easier than among the hinderances and imperfections of every-day life. Never in this life, at least, can we expect to find any such a paradise as work without friction and workers without faults. without friction and workers without reaches. The fact that we can never meet with just the set of circumstances and just the circle of people which satisfy our filters, and do not rouse our dislikes, is often forgotten by Christian workers who become restless searchers of the state of the after such a sphere as they imagine possible. Duty that waits to find perfect opportunities and easy channels will never accomplish its mission. Discount your likes and dislikes. These can not after duties nor remove re-sponsibilities. Christ worked on with Judas even after Judas had his hand in the bag. The personal duty of the individual has a mission with which neither thorns nor stumbling-stones should interfere.

But the obligations of the disciple are not fulfilled even when there is strict and conscientious attention to the duties of the parish if the work ends there. A most victous spirit it is which at times pervades parishes—the vice of congregationalism, or independency, which, in this connection, is but another name for selfishness, the spirit which, so long as one's own wants, spiritual or temporal, are satisfied, recks little whether the world around perialtes or not. The autidote for all this is the missionary spirit. If our hearts are warm with Christian zeal, then we will pray for the success of mission work, talk about it, and, as God has blessed us, give for it. Every parish, every mission, every congregation, should throw itself into this work with all its might. There should be a missionary guild connected with every congregation, with weekly meetings for old and young, with missionary intelligence and incidents of missionary life and work, and once a month an early celebration for the guild, for which service the Bishop would gladly authorize a special prayer of in-tercession for missions, for the sending forth of laborers into the harvest, and for an abundant blessing upon the faithful labors of de than blessing upon the laterium labors of de voted missionaries. Intercession for missions is a privilege which no earnest Christian ought to forego. No true disciple can afford to five so remote and separate from God as not to have the Church, which is His kingdom, its work and its prosperity always in mind. For the Church is God's gift to the world. It is not an institution of man's making. Around it and within it, as a Divine Kingdom, all successive conditions of human life and human cossive conditions or numan the and numan government grow and exist, and the one cer-tain end of all human institutions is fore shadowed and foretold in the world are become tion, "The kingdoms of the world are become tion, "Ine singtoms of the world are become the kingdoms of our Lord and His Christ," Once fill the heart with a realization of all that this means, and then pass on to the mar-velous truth that we, as monitors of the Divine Kingdom, are permitted to share in the work of making ready for the coming and

is universally true that to arouse the proper missionary sentiment for one purpose is to arouse it for all.

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Vol. V. No. 1.

INDIANAPOLIS, INDIANA, MARCH, 1888.

Whole Number, 49

BISHOP OF THE DIOCESE, THE RT. REV. DAVID BUEL KNICKERBACKÈR, D. D., 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE, MR J. B MARTIN, TERRE HAUTE.

Editorial.

THE WORKER.

With this number the WORKER enters upon its fifth volume. The value of a Diocesan paper is very great. Every churchman in the Diocese is made aware, by its monthly visits, of what Church work is going on in the Diocese: what new missions begun and old ones deepen and broaden the spiritual life of his revived; what spiritual blessings come to any parish; what glorious opportunities are constantly opening up for the extension of the Church. The monthly record of Church work has been helpful and encouraging. It becomes a history of the Diocese. Our beloved Diocese is acquiring a name and reputation for earnest, aggressive work for Christ and the Church such as it never had before. It is getting the reputation of a live, working Diocese, and the WORKER, by its simple record of monthly work, has helped to secure this. The paper has done much to stimulate interest in behalf of missions, both Diocesan and general. It has done much to awaken interest in the great work of endowing the Diccese. It has been a great comfort to many isolated churchmen scattered hither and thither within the borders of Indiana, whose hearts and faith have been thereby strengthened and refreshed.

We are thankful to all who have aided us by their annual subscriptions in maintaining it, The commencement of a new volume is a fitting time to pay up arrearages for past volumes and to pay in advance for the present. Relieve the mind of the editor in meeting scriptions.

RETREAT AND QUIET DAY.

were present at the Retreat conducted by Small vestries are more desirable than large sions that the communicants generally will Father Grafton in Grace Church. The first ones.

service was on Tuesday evening at 7:30, and closed on Thursday evening at 8:30. Every one present felt that it was good to be there, and Father Grafton's searching addresses and meditations, full of spirituality and helpfulness, will long be remembered and cherished. The Quiet Day for women was well attended, and all who were there went away encouraged and strengthened in their spiritual warfare, and resolved when another opportunity offered to attend to be present. These Quiet Days are something new to our churchwomen, and they have to win their way to confidence. More and more, as the years go by and the opportunity is offered to enjoy them, will they be improved

The Bishop by these services is seeking to people, and to lift them up to a higher spiritual plane. The Quiet Day was a helpful instrumentality.

EASTER ELECTIONS.

On Easter Monday, in each and every year, the qualified voters of each parish shall assemble and elect Church wardens and vestrymen of the same, who shall in every case be baptized persons. The whole number to be elected to consist of not more than the number allowed by law, and the rector shall be ex officio a member of the vestry. Of the time and place of such election at least ten days' notice shall be given by the rector on an occasion of public worship.

VOTERS. All communicants members of the Church in regular standing and not under twenty-one years, and all other male persons who have been habitual worshipers or regular contributors for six months next preceding. The rector, the presiding officer, shall appoint two judges of election. The clerk and tellers shall, within ten days after such election, file with Relieve the mind of the editor in meeting the county recorder the certificate of such monthly bills by prompt remittance of sub-election required by law. Let every member of a parish attend the Easter Monday election and choose the best men in the parish to manage its affairs. Leave off all who have About twenty of the clergy of the Diocese neglected their duty the preceding year.

ASSESSMENTS

The Diocesan assessments for the support of the Episcopate and expenses of the convention are due quarterly in advance-July 1, September 1, January 1, April 1. The treasurer reports of the amount due for the quarters that have already passed \$1,500 is in arrears; that some of the larger parishes have said nothing. Indeed, it is well known that many of these parishes do not bestir themselves until just before convention to meet their assessments. This is all wrong. It is unbusinesslike. It makes the office of treasurer a disagreeable one, and it puts him to his wits' end to meet Diocesan obligations. Already ne has largely overdrawn the assessment account to meet his obligations, and will have to borrow money unless parishes meet their obligations. It is hoped that all arrearages for assessments for the year preceding may be met at Easter. The vestrymen and laymen of the several parishes should look after this business at once. There is no sense or reason in letting matters get into this slipshod, unbusinesslike way. The treasurer has notified the parish treasurers and rectors again and again, but no notice is taken, and evidently no responsibility is felt,

THE Lambeth Conference next July promises to be a memorable assembly. The Bishops of the Anglican Communion throughout the world have been invited and a large number of them have signified their intention of being present. The subjects to be discussed have all been set forth. The Bishop of the Diocese hopes to arrange matters so that it will be possible for him to go. It will involve an absence of four or five months, a space of time he would hardly feel warranted in taking were it not for the great importance of the meeting and the opportunities it will afford which may be helpful to the Diocese.

THE Bishop would like to have it understood that whenever his visitation occurs on Sunday morning he desires provision made and notice given for celebration of Holy Communion. The Bishop desires on these occaunite with him in Holy Communion.

Diocesan Items.

AURORA, St. MARK'S .- The rector, Mr. Ramsay, has been able to raise from his people \$350 toward an indebtedness on their rectory of \$400. The Bishop made up the balance, enabling them to clear it up entirely. It is a grand accomplishment to wipe out these parish debts.

ATTICA, GRACE.-Rev. Mr. Hayward has taken charge of this mission. The Ladies Guild has been reorganized with Mrs. Mc-Curdy as President; Mrs. Nixon, Treasurer.

BRISTOL, St. John's.-Rev. Mr. Miller has received a call to Louisiana. After careful consideration he has decided to remain at his present post. We trust his people will appreciate the spirit which has impelled him to remain with them, and will do all in their power to hold up his hands and make his ministry among them fruitful. The Bishop and members of Northern Convocation, where Mr. Miller has been an efficient worker, were delighted to hear of his determination to remain in the for parochial purposes. Diocese, Mr. Miller visited New Carlisle early Not being able to attend the Retreat at Indianapolis, Mr. Miller attended the one at Chicago held by Father Grafton,

ELKHART, St. JOHN'S .- A daily service, weekly communion, frequent lectures and ary, and Rev. Mr. Babbitt, of Milwaukee, the At Mr. Henry's next visit to Hartford City meditations are provided by the rector, Mr. second. A temporary arrangement has been Adams. The Woman's Auxiliary held their first missionary tea soon after their organization with good results. Mr. Adams is greatly clergyman shall be called and settled. A encouraged by the hearty co-operation of his people.

EVANSVILLE, St. Paul's .- The Lenten programme includes daily service, with address, in the beautiful chapel of the parish.

EVANSVILLE, HOLY INNOCENTS.-Daily service is to be observed during Lent, with services and lectures on Friday evenings. A little son arrived at the rectory January 21,

FORT WAYNE, TRINITY .- A very successful social and sale of fancy articles was held in December. Dr. Irwin is conducting a Saturday evening class for instruction in the Bible to confirmation at 4:30 P. M. and the teachings of the Church, and has also charge of a Bible class for adults in connection with the Sunday-school. Mr. Morris, ceeded Mr. Mordhurst as superintendant of the Sunday-school and is doing well.

FRANKFORT, St. LUKE'S .- Rev. W. S. Hayward has resigned the mission at Frankfort. and will spend the alternate Sunday in Attica and it is hoped at an early day to complete its or Monticello. He had services in Grace payment and then undertake the important abled to advance the salary of the rector, and Church, Attica, Wednesday, February 8, and work of a substantial parish church. Sunday, February 13. He also visited Attica February 26.

Goshen, St. James'-Has had a gracious visitation of the Holy Spirit and a real rekindling and quickening of spiritual life through the parochial mission conducted by Rev. H C. Jephson as missioner between Sexagesima and Quinquagesima. Careful preparation had preciation on the part of his people. been made by the rector, with the aid of a few devout parishioners. Prayer for God's bless- Lenten services, with lectures on Wednesday rector, has celebrations of Holy Communion

time came for the mission to begin the atten- firmation. During the month Mr. J. H. Bartion of the parish and community had been ker, of this parish, has paid \$1,000 cash to the gained. The services were well attended, all Endowment Fund. classes being reached. Mr. Jephson proved himself as having special gifts for a successful missioner, and gave great satisfaction. The quickened in zeal and devotion, and the consecrated to God's service. The attention of the whole community was attracted to the church, and the results must be very blessed. Already a large number are preparing for confirmation. A daily service will be held through Lent and weekly communion. May many more of our parishes provide for similar missions. The results will be for good.

GREENCASTLE, St. John's .- The ladies had an entertainment before Lent called "The Indianapolis, and cleared \$70 over expenses in this parish.

Indianapolis, Christ Church.-Dr. Bradin February, and started a subscription for a ley left the beginning of February. On Tueschurch building, securing \$100 at that visit. day evening before he left a sarewell reception was extended him at the New-Denison, and ices at the residence of Mrs. Hubbard, twentychurch people and citizens generally called to five being present. One churchwoman came say good-by and wish him godspeed. Father Grafton officiated the first Sunday in Febru- lady who wrote the letter in the last WORKER. made with Rev. D. Lewis, an English clergyman, for services during Lent and until a P. M. and Sunday services as usual.

St. Paul's Church has a daily afternoon Saturday.

altar cross made in England, a gift from Major Marsh in memory of his wife. A litany desk communion service. There will be daily Lenten services and instruction preparatory

Holy Innocents also has daily service. This parish is making an earnest effort to raise \$500 this Lent to pay on its rectory debt. They superintendent of the Wabash R. R., has suc. are deserving of the aid of their brethren, and we hope churchmen of the older parishes will aid them in their efforts.

JEFFERSONVILLE, St. PAUL'S - Has pur- Easter. chased a lot for the site of their new church,

LAFAYETTE, St. John's-Has daily morning and evening prayer during Lent, also one lecture a day. Holy Communion every Sun-

LAPORTE, St. Paul's .- Rev. Mr. Scott gives frequent services during Lent, and we hope there may be an awakened interest and ap-

MICHIGAN CITY, TRINITY - Has daily ing had been offered for weeks, and when the and Friday evenings and preparation for con- on each Sunday and saint's day. St. John's

MONTICELLO. - Rev. Mr. Hayward visited this point in January and held services; left an appointment for February, intending to result of the mission was that St. James parish | celebrate Holy Communion; found one combecame thoroughly aroused, its communicants municant who reported he had not had an opportunity to commune for seventeen years. hearts of pastor and people more thoroughly The services in February were in the rink and well attended.

> NEW ALBANY, St. PAUL'S .- Rev. C. C. Leman, after ten months' rectorship, has resigned. Mr. Mallett, candidate for holy orders, will take temporary charge and keep up all services

NEW CASTLE, St. James' .- An entertainment by the ladies, just before Lent, "The Afflicted Family," realized \$30 for the Church. Frequent services, with a course of sermons Mistletoe Bough and Smith Family," in which on Sunday evenings on the Church, a fortthey were assisted by ladies of Grace Church, nightly communion, promise a useful Lent

PONETO,-Rev. Mr. Henry visited this place the latter part of January; had a large attendance at service, and baptized six children. He also visited Hartford City, and held servsixteen miles to be present at the service-the there will be some baptisms. He will also visit Portland.

ROCHESTER, St. PAUL'S MISSION .- Dr. Kemp has purchased the property referred to in the daily service will be held in the church at 4:30 last WORKER, making the first payment upon it. In good time it will come into possession of the Church. The doctor will have a cotservice in the chapel, except on Monday and tage service every Monday evening during Lent. Before Lent the ladies had a festival Grace Church is in receipt of a beautiful that realized \$20. They expect to have a fair after Easter.

PLYMOUTH, St. THOMAS .- Dr. Kemp is a has also been presented lately by a friend, and busy worker. He will give his people blessed elegant veils appropriate to the seasons for opportunities during Lent and frequent services in the house of God. We trust they will avail themselves of the privileges offered. February 13 the doctor held an interesting mission service in the country, near Hamletin Starke county. There was a large congregation gathered in a private house-young and old among their three Church families; a delightful service was held, and an earnest wish was expressed to have it repeated after

> TERRE HAUTE, ST. STEPHEN'S .- At the beginning of the new year this parish was ento have it date from the October preceding. This indicates an improved condition of finances. The rector met with a painful accident to one of his eyes just before Lent that disabled him for a time. We are glad to learn he has been able to resume services. Daily service and weekly communion will be the opportunity in this parish through the Lenten season.

> VINCENNES, ST. JAMES' .- Rev. A. A. Abbott

Mission, North Vincennes, has a flourishing glass windows were placed in the church in Sunday and day school, the latter having two eachers and fifty-eight pupils. This is mainained by Major Gculd. The rector has a choral service and address every Thursday evening in the chapel, and opens the school daily with choral service and catechising The parish has several guilds - St. James' Missionary Society, for older ladies; St. Mary's Altar Guild, for young ladies; and a chapter of St. Andrew's Brotherhood, having twelve young men as members. St. James' Guild is occupied in caring for the poor and sick, and the industrial school of St. John's Mission, and sewing school of the parish. It has, also, treecenly renovated and carpeted the rectory. The Altar Guild of Mary's looks after the vestments, and has recently added a dossal of site plush back of the altar. The Brotherhood of St. Andars was the second and t St. Andraw meets as a Bible class, and is instructed by the rector, every Sunday. They have recently purchased a piano for the rectory. The new organ, costing \$2,000, is provided for, and is to be in position by Easter. A note of \$400, balance of Endowment subscription from this parish, it is hoped will be paid by Easter offering. A monthly missionary service is held on Sunday afternoon in the school-house at Latta, Illinois, where we have a few communicants. The parish has dispensed with oyster suppers, ice-cream festivals, etc., and adopted the plan of monthly mites, given under the auspices of the three guilds, and they have proved a great success. During Lent there are daily service and frequent instructions, and a class is in preparation for confirmation soon after Easter.

WARSAW, St. Andrew's.—Rev. W. G. Woolford has been cordially received here, and the people have taken hold earnestly. The Ladies' Aid Society has been reorganized and is doing good work. By their socials before Lent they raised \$32. The Sunday-school has

securing a valuable church property here if \$1,000 can be raised, and the effort is being

HUNTINGTON.—Rev. Mr. Adams, of Marion has made arrangements to have semi-monthly services at Huntington in private houses. Monday evening, February 13, at Mrs. Clavton's, twenty-seven persons were present, and gan a delightful service was held.

MADISON, CHRIST CHURCH. - The Lenten services are well attended. The rector is giving the Church, that are awakening considerable interest. This is well. The principles of our dear Church need to be known for the information and strengthening of the faith of said ante-communion service, preached and our own people, as well as to remove prejuce lecebrated Holy Communion. The church dice and instruct those from without. It was well filled, and the service rendered would be well if all our clergy, from time to lapids, siter sermon by Dr. Bradley, confirmed may would instruct our conversations: time, would instruct our congregations in Church principles It is not well to take any. thing for granted in this matter, but to make the instruction full and simple.

February. During the third week in Lent there was a daily celebration, and special services for men, women and children-a mission in modified form. There is some talk of building a vestry. 'It will be a good thing to ecure a home for the minister.

LOGANSPORT .- A pound social was given the rector on the 9th of February, supplying many useful things and evincing a kind spirit.

The Bishop's Journal.

and a good number of faithful teachers; catechised and addressed the school. 7 r.m., after evening prayer, preached. Mr. Adams has already won the confidence and esteem of his people, and the work of the mission promises well. At a conference of the members of the mission, after the evening service, the Bishop appointed a committee of gentlemen to act as a building committee, and, in connection with the rector, secure plans and subscriptions for a new church. The committee consisted of the rector, secure pisms and succerptions for a new church. The committee consisted of Jason Wilson, John Bennett, Arthur Norton, L. J. Starrett, J. N. Turner, D. B. Dodd, Col. Carey and Burr Sweetzer. It is hoped that a beautiful church will be erected the present

Monday, January 23, went to Huntington, accompanied by Rev. Mr. Adams. Held serv-ice in the Presbyterian Church and preached. Mr. Adams will hold cottage services there twice every month.

Tuesday, January 24, in attendance at North-ern Convocation at Elkhart. Evening preached missionary sermon.

Wednesday, January 25, Festival of the Conversion of St. Paul, morning celebrated Holy Communion. Afternoon made an address at the meeting of Woman's Auxiliary. Evening Evening addressed the congregation.

Lent they raised \$32. The Sunday-school has been re opened with a superintendent, four teachers, and twenty eight scholars. We look for good tidings from St. Andrew's Caoww Poisv.—There is some prospect of securing a valuable church property here if

Friday, January 27, 2:30, made an address at the funeral of Harry Root in Grace Church, Indianapolis. Went to Knightstown and Indianapolis. Went to Knightstown and preached in Presbyterian Church evening, Rev. Mr. Engle taking the service. Attendance good, and the interest in the mission increasing. An efficient ladies' guild has secured the means for purchase of a lot and or-

a course of sermons on Sunday evenings, on Greencastle. Entertained by Mrs. Robert

apons, atter serinor by Dr. Draney, communes twenty-eight persons and addressed them.
Two were deaf mutes, presented by Rev. A.
W. Mann. This was the last service by Dr. ning for granted in this matter, but to make it instruction full and simple. Bradley as rector of Christ Church, and a fitting close of a long and successful ministry. Garrett, EMMANUEL—Three new stained. Most of those confirmed were older boys and

girls of the Sunday-school. Received notice from the Bishop of Connecticut of the deposi-tion of Wm. L. Marks, deacon, from the min-

tion of W.H. L. Barks, deacon, from the him-istry, according to title 2, canon 5, section 1, of the Digest, on January 25.

Monday, January 30, renewed lay leader's license of G. W. Cobb and Lewis Howland, Christ Church, Indianapolis, and Charles K. Seibert, St. John's, Bristol.

Tuesday, January 31, 7:30 P. M., attended opening service of Retreat; afterward, for a few moments, the farewell reception for Dr.

Wednesday and Thursday, February 1 and 2, in attendance on Retreat at Grace Church, conducted by Father Grafton. Received notice from Bishop of Maine of

the deposition of Rev. James Davis, presbyter, from the ministry January 24.

Friday, February 8, celebrated Holy Com-munion at Grace Church. Quiet Day for churchwomen

February 4, Saturday, went to Cincinnati. Sexagesima Sunday, February 5, 10 A. M., addressed the Sunday-school of Calvary Church, Clifton. 11 A. M., in same church, confirmed two persons and addressed them, delivered an address on Church work in Indiana, and received an offering and celebrated Holy Communion. 4 P. M., catechised the children of the parish after evening prayer by the rector, Rev. Dr. Forrest. Evening, 7:80, at the Church of our Saviour, Mount Auburn, Rev. Dudley Rhodes, rector, made an address on Church work in Indiana and received an

offering.

Monday, February 6, 11 A. M., met with the
Clericus of Cineticus of Cineticus of hearing an excellent essay on the Ecument
of hearing an excellent essay on the Ecument went to Rushville, Ind.; entertained by Capt. and Mrs. Manzay. Evening held service in the church usually occupied by the Mission, and after evening prayer, said by Rev. Mr. Ayres, preached and made an address. Large congregation present. After service returned to Indianapolis,

Tuesday, February 7, 2:80 r. M., laid the corner-stone of St. Philip's Mission Chapel, for colored people, in Indianapolis, attended by Rev. E. G. Hunter and Rev. W. D. Engle, in presence of a large assembly, and made an ad-

Wednesday, February 8, received notice of the acceptance of the letter dimissory of Rev. E. A. Bradley, D. D., by the ecclesiastical au-thority of the Diocese of Long Island. Re-ceived notice from the ecclasiastical authority of Long Island of the deposition of Robert T. Pearson, presbyter, from the ministry, according to provisions of title 2, canon 5, section 1, of the Digest.

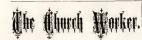
Thursday, February 9, 4 p. m., consecrated St. Stephen's Church, Winton Place, Southern Ohio, and preached.

Friday, February 10, went to Crawfords-ville; entertained by G. L. Bell. Spent after-noon with rector calling on parishioners. 7:30 san. Saturday, January 28, gave letter dimissory to Kev. E. A. Bradley, D. D., to Diocese of Long island, Gave letter dimisory to Kev. B. K. Fhelps to Diocese of Newark. Went to Greencastle. Entertained by Mrs. Robert Ingle. Entertained by Mrs. Robert Ingle. Septuagesima Sunday, January 29, in St. John's Church, Greencastle, after morning prayer by Rev. A. Prentiss, pricest in charge agreement of the Septuagesima state-communion service, preached and celebrated Holv Communion. The church is the Mrs. Jackson. The control of the Communion of the Communion. The church was a control of the Communion of the Communio

tained by Mrs Jackson.

Quinquagesima Sunday, February 12, 9:30 A.M., catechised the Sunday-school of St. Paul's Church, received seven scholars to the Roll of Chloric, received seven scholars to the Koll of Honor of the Diocese; 10:30 confirmed five persons and addressed them, preached and celebrated Holy Communion. It being the semi-centennial of the parish, Rev. Dr. Estell, of Newport, Kentucky, and Rev. Dr. Test took

[Continued on page 6.]



DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

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Subscriptions.

Have been received as follows since the issue of the January number. More than 50 cents is indicated by a figure following the 15.

ANDERSON—S. H. Pence.
ATRICA—S. Clark T. Non.
ATRICA—S. Clark T. Non.
DOSTON, MASS—Mrs. J. M. Latta, I. Sverett Clark, I.
CANNEKTON—Bov. J. I. Hynes.
Brillip May, I. Letzle G. May, Whr. F. K. Moon.
Emma Polk, I. Sun. Suler, I.So. John Sanderon, I.
Emma Polk, 1. Sun. Suler, I.So. John Sanderon, I.
May A. Chillon, Mrs. G. K. Svoyne, I. Mrs. J. Walt-

Finnis Folk; I. Sun. Suler, Lio. John Sanderson, I. Mary A. Chillon, Mrs. G. K. Noyne, I. Mrs. J. White-May A. Chillon, Mrs. G. K. Noyne, I. Mrs. J. White-G. Child Str. School, Mrs. Child Str. School, Mrs. Child Str. School, Child Child, Child Child, Child Child, Child Child, Child

Hinder, Mr. Hearty, I. Mr. Cheesebrough, Mr. MacCey, XEC GNEWAY, Wils.—Lew Y. W. Raymond.
KNIGHTSTOWN.—E. H. Cole.
LAFAYETTE, Mary L. Curtis, I., Mrs. W. Welsach, I.
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Juli Worl, L. Wrb. D. H. Smith, Mrs. E. J. Jersen, Mrs.
NEW ALBAN, "Win. F. Basch, 1.
NEW ALBAN, "Win. F. Mrs. Bach, 1.
KICHMONID—Miss Jane Cox, Hercules Snow, Maggie
L Schoffeld, "Mrs. Rep. 18.

L. Schofield. ROCKVILLE—Mrs. Rice, 1. ROLL—Sarah G. Allen.

SEND SUBSCRIPTIONS by mail to Rev. Geo. E. Swan, 477 N. Penn. St., Indianapolis, Ind.

J. & R. LAMB, 59 Carmine St., New York.

The Bishop's Appointments.

MARCH.

4. Third Sunday in Lent, Aurora and Lawrenceburg.

reneourg.
6. Tuesday, Greensburg.
7. Wednesday, Washington.
8. Thursday, Petersburg.
11. Fourth Sunday in Lent, Southern Ohio.
18. Fifth Sunday in Lent, Southern Ohio.

18. Fith Sunday in Lent, Southert Ohio.
25. Palm Sunday, Trinty, Fort Wayne, A. st.
25. Palm Sunday, St. & Andrews, Warsaw, P. M.
25. Monday, Albion, 3 P. A. st., Garrett, 5 P. w.
27. Tuesday, St. John's, Elkhart.
28. Wednessky, St. Jame's, Goshen.
29. Maundy Thursday, St. James's, South Bend.
30. Good Friday, St. Faul's, Laporte.

31. Easter Evening, Trinity, Michigan City. APRIL

Easter Day, Trinity, Michigan City. Monday, St. Thomas, Flymouth. Tuesday, St. Faults, Mishawaka. Wednesday, St. John's, Bristol. Thursday, Grace, Muncie. Friday, St. James, New Castle. First Sunday after Easter, Dayton, South-First Sunday after Easter, Dayton, South-

8.

8.

ern Ohio. Second Sunday after Easter, St. Stephen's, Terre Haute, A. M.; St. James', Vincennes, P. M

 Monday, St. John's, Rockville.
 Tuesday, St. Matthew's, W. Southern Convocation. Worthington,

Wednesday, St. Matthew's, Worthington, Southern Convocation.

19. Thursday, Bloomington.
20. Friday, St. John's, Greencastle.
22. Third Sunday after Easter, St. Paul's,

M., Holy Innocents, P. M., Grace Church,

evening, Indianapolis.

23. Monday, Gethsemane, Marion.

24. Tuesday, St. Luke's, Frankfort.

25. Wednesday, St. Mary's, Delphi.

Wednesday, St. Mary's, Deiphi. Thursday, Grace, Attica. Friday, St. John's, Crawfordsville. Fourth Sunday after Easter, St. John's, Lafayette, A. M.; Trinity, Logansport, 26.

30. Monday, Covington.

Wednesday, Kennard. Thursday, Knightstown. Fifth Sunday after Easter, Christ's Church, 8.

Madison. Tuesday, St. Paul's, Richmond 10. Thursday, Ascension Day, Trinity, Fort

Wayne. 13. Sunday after Ascension, Southern Ohio.

Whitsunday, Evansville. 27. Trinity Sunday, Indianapolis, Grace Church, A. M.; Brightwood, afternoon St. James', evening.

LAY READERS' REPORTS.

George L. Bell, lay reader in St. John's Church, Crawfordsville, reports as follows: Held Sunday morning services monthly in absence of rector at Rockville; have had three burials. Sometimes read the lessons for the

R. R. Parker, Christ Church, Indianapolis, reports having taken the services on twenty-four occasions, at St. George's Chapel, Holy Innocents, St. John's, Greencastle, St. James', New Castle, and All Saints', Brightwood.

most of these services made an address.
G. W. Cobb, Christ Church, Indianapolis, has officiated at thirteen services the past year. St. George's, six; Holy Innocents, four; Brightwood, one; Marion, two. Lewis Howland, Christ Church, Indianap-

colored Sunday school, holding services every ble. Rectors and vestries could take hold of afternoon. Officiated in St. George's Chapel every third Sunday evening, and at Christ Church two Sundays.

of Holy Innocents Sunday-school, and having read the service several Sundays in the absence of the rector and on week days in

Charles A. Sudlow held morning and even-ing services two Sundays in New Castle, and sisted Rev. G. E. Swan in Grace Church, Indianapolis

Dr. Irwin and F. P. Randall of Trinity, Fort Wayne, report, through their rector, officiating on several Sundays in the parish church in absence of the rector. Dr. Irwin reports, also, service at Huntington on one Sunday. E. W. Fitch of St Paul's, Jeffersonville, re-

ports that in absence of the rector he read morning prayer five Sundays and assisted on several other occasions.

Judge G. A. Bicknell, of St. Paul's, New Albany, read service and sermon on Sundays for several months during the vacancy of the

Mr. H. J. Fish of Trinity, Michigan City, conducts a Bible class and assists his rector in the Sunday evening services by reading lessons and prayers when called on.

No reports yet from lay readers in Terre Haute and Evansville.

Diocesan Treasurer's Report.

From January 20 to February 20, inclusive

St. James, New Castle, \$2; RochesterMission, donation from the Bishop, \$200. Total, \$273.07. Dicesson Missions.—St. John's, Crawfordewille, \$2.50; St. Mary's, Delphi, \$1; St. James, Goehen, \$6; St. Mary's, Delphi, \$1; St. James, Goehen, \$6; St. John's, Greencastle, \$3.31; Christ Church, Indianapolis, Woman's Aux., \$50; Daughters of the King, \$10; Literary Society, \$3.25; Gethsenane, Marion, \$20; St. Faul's, New Albauy, \$15.24; St. James, New Castle, \$301; St. Thomas, Plymouth, \$5. To-Castle, \$301; St. Thomas, Plymouth, \$5. To-Castle, \$301; St. Thomas, Plymouth, \$5. tal, \$100.31.

Episcopal Endowment Fund .-- St. Mary's, Del-Episcopia Emicromeni Funit.—St. Marys, Del-phi, \$1; Christ Church, Indianapolis, \$10; Christ Church, Madison, \$5; Trinty, Mich-Igan City, \$1,020; St. Thomas, Plymouth, \$7.50; St. Paul's, Richmond, \$5; St. Stephen's, Terre Haute (Mrs. Boudinot), \$25. Total, \$1.073.50.

\$1.073.50. Episcopal Assessment Fund.—St. Paul's, Laporte, \$5; St. James', New Castle, \$2; St. Paul's, Richmond, \$33. Total, \$40.

LEWIS B. MARTIN,

Treasurer of the Diocese.

ENDOWMENT.

The Endowment of the Diocese has made such progress that it will be an easy matter, comparatively, to complete the pledges for it in every parish and mission should there be an appreciation of its importance. Each parish, each mission, has its own quota: that which, at 6 per cent. per annum, will produce its present assessment. It varies from \$100 to \$5,000. It is desirable to complete it before the convention in June, when the fiftieth anniversary of the founding of the Diocese will be celebrated. It would truly be a joyful celebration could we report the Endowment all pledged. It may not be possible for the Bishop to visit every parish and mission and solicit olis, has acted as superintendant of St. Philip's personally. He will reach as many as possi-

it. Already some twenty-eight parishes and missions have practically completed their Charles D. Stiltz reports having had charge quota. A dozen others have made a good beginning. There remain not more than a dozen and home for the aged. We ask only twentywhere comparatively nothing has been done. five cents from each person by this plan. It bany, seeking priest's orders, were acted upon The Bishop will be glad to visit the parishes that have not yet completed their quota, and, assisted by rectors and vestries, make the can-

HOLY WEEK AND EASTER.

Year by year these holy seasons are taking a deeper hold of the children of the Church. The solemn services of Holy Week, the recitations of the old, old story of the sufferings of Bishop's expectation in adding to our orphanthe cross and the events that crowd around it, age fund. The dear children have done nobly. are calculated to decepen our appreciation of Christ's love, and of the Father's love for us men and our salvation. The three hours' service on Good Friday that is becoming observed in so many churches is especially calculated to deepen an appreciation of the sufferings of the cross. It is a fitting culmination of the penitential services of Lent, and help in preparation of the heart to celebrate the joy of Easter. May Easter joy in all our parishes be in proportion to our Lenten humiliation, and may there be such a rising to newness of life and consecration to the service and do during those precious days. I would of God as has never been witnessed before in so like to have come again amongst you all, our Diocese. May there be an impetus forward in all that pertains to the life and growth of the Church in our midst. May there be a deeper spiritual life, a personal consecration, such as we have not yet seen. Then will every interest of the Church prosper and grow, and no means will be lacking for mission work and Church growth.

LAYING OF THE CORNER-STONE Of St. Philip's Mission Chapel for Colored People, Indianapolis.

This was a most joyful event in the history of this missi n. It took place on Tuesday afternoon, February 7, at 2:30 o'clock. A large number full a hundred people-were presentmany of them colored. The Bishop was attended by Rev. E. G. Hunter, of Holy Innotended by Rev. E. G. Hunter, of Holy Inno-cents, and Rev. W. D. Engle. Mr. Edward Taylor was present with his cornet, and Miss Mary Engle played the organ. Several hymns distributed by the design of the great scene spread out before were sung with great heartiness by all present. After depositing the box in the cornerstone and laying the stone with the usual ceremonies, brief addresses were made by Messrs. Hunter and Engle and by the Bishop. Mrs. Hall, the devoted friend and originator of the mission, seemed very happy.

The chapel is well located and is accessible to a large population of colored people, and must be an instrument of great good to them. It takes away a represent, too, from the Church, which before this movement was doing nothing for the large population of negroes in our least of hearts—that the Master whom he are to flow the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of Bishop of Nova Social, let the providence of God, he is called to the more limportant office of God, he is called to the more limportant office of God, he is called to the more limportant office of God, he is called to the more limportant office of God, he is called to the more lim ing for the large population of negroes in our least or neares—une the masser whom we state. And now we are glad to learn the serves will ever be near him, and that the state. And now we are glad to learn the blessed spirit of God will ever pour out upon Judge Stotsenbergh has given a lot and is him the seven-fold gifts of His heavenly about to build a church for the negroes in grace. New Albany. Evansville no doubt will soon follow.

THE A B C PLAN.

brick plan. That was for children, and this is L. Bell, of Crawfordsville, seeking recommend-Maggie Wilbur, and not Wales, as reported

is not intended to confine it to church people formally, and both were recommended to the only, but any person in any community who Bishop as candidates for holy orders. may be reached. No person is expected to reach more than four other persons in his circle of acquaintances. It is the principle of getting a small sum from the many, thus interesting a large number of souls in this grand object. Perseverance in it will win in the end.

The brick plan has succeeded beyond the Let all returns be sent in at once and the Lenten programmes arrangements are made scheme closed.

For the CHURCH WORKER,

A REMINISCENCE OF THE "MISSION." One year ago last Septuagesima Sunday Dr. Frederick Courtney began the "mission" in Charlet Church, Indianapolis, and the writer has received a note from him referring to the occasion, an extract from which will, I am sure, interest the readers of the WORKER. Dr. Courtney writes: "The thought brings with it many happy memories and much thankful-ness to God for all He permitted me to say and looked into your eyes, grasped your hands and felt the warm beating of your hearts."

And now, as we look back upon it, was there

ever such preaching heard by any of us? Who can forget it, or, rather, who does not love

to remember it? to remember 11.

The reverent, distinct and enlightening reading of the Word; the soul poured out in earnest, pleading prayer to God; the complete consecration of the preacher to the work for which he is called. Who that heard him will ever forget the wonderful influence of the speaker's tone, voice and manner upon his hearers as he delivered his searching message? For instance, that illustration to the mission workers of the Sunday-school teacher who workers of the sunday-school teacher who was telling her class that they "must come to Jesus," when one of the little girls, looking up, asked, "Have you?" "Have you?" repeats the speaker in that quiet but penetrating tone. There is no stir in the congregation, but there are deep searchings of heart

us; the two kings of Judah and Israel; the heretical prophets urging their king with one voice to make war against Ramath Gilead; the irony of Jehoshaphat: "Is there not here a irony of Jehoshaphat: "Is there not here a prophet of the Lord beside?" The sarcasm of the true prophet Micaiah; the wondrous scene of the vision he describes: "I saw the Lord sitting on His throne, and all the host of heaven standing by Him on His right hand and on His left," "do. May his earnest sangeling."

May his earnest, searching words always

At a meeting of the standing committee of two together. the Diocese, held February 7, at the Bishop's library, Dr. Pettis was elected chairman, in This is an effort of the same character as the place of Dr. Bradley. The testimonials of G. apolis Institute from Cannelton was from Mrs. to reach adults in behalf of our orphanage ation to deacon's orders, and those of Rev. F. by mistake last month.

C. Mallett, a Methodist minister of New Al-

LENT.

In every parish in the Diocese Lent is being observed with devout interest. Daily services and weekly celebrations of the Holy Communion are the general rule. The clergy, in connection with Lent, make it a season of preparing candidates for confirmation, and so Lent becomes a harvest season. In many for frequent children's services. This is a delightful feature of Lenten work. No doubt blessed results will come to the Church from the devout observance of this holy season. The spiritual life of many will be quickened; others who have grown cold and careless will have the love of God revived in their hearts and make a new consecration of themselves to God's service, whilst many will begin this Lent to walk with God. Oh, may it be a season greatly blessed to our Diocese!

DIOCESAN MISSIONS.

The missionary committee will watch with great anxiety the interest manifested this Lent in behalf of our own Diocesan Missions. It is to be hoped that in every parish the interest of the children will be directed in this channel, and that the Easter offerings, the fruit of Lenten self-denial, will be given to it. Better still will it be for a committee of faithful women to solicit in every parish and mission personally every member of the Church for a liberal offering. The amount apportioned to each parish will then surely be secured, and the committee has the means in hand to meet its obligations to its faithful missionaries.

OFFERINGS ON GOOD FRIDAY

The Bishop requests that on Good Friday the offerings, instead of being asked for Jewish missions, be requested for the education of young men for the ministry. The Bishop has now three candidates looking to him for aid in pursuing their studies, and needs assistance in that direction at once. An offering in all our churches on Good Friday will meet the demand. It has been found impossible to secure Sunday offerings from many parishes as requested by convention.

WE would call attention particularly to the rare opportunity offered by The Living Church of obtaining that valuable paper, with Rev. Mr. Little s "Reasons for Being a Churchman," for the small sum of \$1.50, provided the name to which the paper is to be sent is not already on its subscription list We would advise our readers to avail themselves of this very liberal offer. Either the paper or the book alone is worth the money asked for the

Correction .- The box sent to the Indian-

[Bishop's Journal continued from page 3.] part with the rector in the service. Afternoon, after evening prayer, a history of the esting letter from Mrs. Brent, telling us about parish was read by Mr. H. B. Payne and ad- her different stations, and thanking us most, dresses made by the rector, Dr. Estell and the jurnaryly for the box."

Monday, February 13, canvassed the parish for the Endowment, securing a good number of subscriptions and hoping for many more. Evening attended social reunion of the parish

in the basement of the church.

Tuesday, February 14, continued canvass for Endowment. Alternoon, returned to Indianapolis; received recommendation of stand-Thesasy, and the ministry, according to the provisions from the ministry, according to the Digest.

It is a second to the ministry according to the provisions and matters of practical work discussed.

It is a second matter of the ministry according to the provisions and matters of practical work discussed. February 1. Renewed lay reader's license of Judge Bicknell, St. Paul's, New Albany, and Edward N. Fitch, St. Paul's, Jeffersonville.

Ash Wednesday, February 15, in Grace Church, Indianapolis, said ante-communion service, preached and celebrated Holy Communion; a good congregation in attendance. Offering for Bible and Prayer-book societies.

Friday, February 17, went to New Albany; spent night at Judge Stotsenbergh's. Held conference with the warden, Judge Bicknell; met, also, Mr. Mallett, candidate for holy orders, and arranged for him to temporarily supply St. Paul's Church until a rector could be secured.

Saturday, February 18, went to Cannelton, taking the whole day. A railroad is completed but not ballasted, and the trains run very

slowly.

First Sunday in Lent, February 19, 10:30 a. M., said morning prayer and ante-communion service, preached, confirmed twelve persons and addressed them, and celebrated Holy Communion, the newly confirmed all communicating; 2:30 P. M., catechised and advessed the Sunday-school, the reported for the Roll of Honor. The school said the cate chism nicely. Evening, 7:30, preached. Offerings at the services for Diocesan Missions and Discessan Church Building Eund. Mr. Hynes Diocesan Church Building Fund. Mr. Hynes has been in poor health, but has been able to meet all appointments for services. He will have daily service during Lent except on

Monday, February 20, returned to Indian-apolis; was from 6 A. M. to 10:45 P. M. on the

Tuesday, February 21, received from the standing committee recommendation of Frank L. Mallett as a candidate for priest's orders.

WOMAN'S AUXILIARY.

The Diocesan Secretary has received during February from parish branch of St. James' Church, Goshen, \$6 for Diocesan missions; from Christ Church, Indianapolis, \$48.95 for Diocesan missions-of this amount \$30 was from the Woman's Auxiliary; \$10 from The King's Daughters, a society of girls in the Sunday-school; \$3.95 from the former Liter-ary Society of the parish; also, \$5 from the Woman's Auxiliary for colored hospital, Charlotte, N. C.

January 25 a parish branch of the Auxiliary was organized in St. John's Church, Elkhart. Officers—President, Mrs. Jennie Tyler; Sec-

retary, Miss Jennie Langley.

Mrs. Edmund, Secretary of the parish branch of St. Paul's Church, Richmond, sends the following report: "About ten days befere the following report: "About ten days befere Christmas we packed and sent off a very nice box for Mrs. Brent, of Gordonsville, Va. We had a splendid variety of old and new garments, and as nearly as we could estimate the value was from \$70 to \$75\$. Although we set the case by fast freight, it did not reach its destimate will some time after Christman. Schleicher & Lee, destination until some time after Christmas. I just had a line early in the new year saying

it had at last arrived and was heartily appreciated. Since then I have had a very inter-

The Secretary attended, by invitation, the February meetings of parish branches of St. Paul's and Holy Innocents, Indianapolis, and was greatly pleased with the interest mani-lested in missionary work. St. Paul's Branch met at the residence of Mrs. David Macy. Twenty members were present. Mrs. Nich-

The Christ Church Branch met at the residence of Mrs. Fugate on Wednesday, February 8. A very interesting paper on foreign missions was read by Mrs. G. H. Chapman.

The following is just received from the Secretary of Trinity Branch, Michigan City: "As our ladies are ready to do mission work, please inform us where a box is most needed and give list of articles required."

The Secretary will be glad to receive more such requests, and also reports from other parish branches of their work for publication in the WORKER.

THE DEAF-MUTE MISSION

The Rev. A. W. Mann spent Sunday, Janu-The Rev. A. W. Mann Spens Sunkay, want ary 29th, at Indianapolis, participating in five services, as follows: 9 A. M. and 230 P. M., at the State School for the Deaf; 10:80 A. M., 4 P. M. and 7:30 P. M., at Christ Church. The silent congregation at 4 P. M. was large. One of them received the sacrament of holy baptism. In the class presented for confirmation in the evening there were two deaf-mutes. On the following Monday Mr. Mann took the morning prayers at that school and visited several of the

THERE was a great deal of significance in en customary in our Church to observe Lent. But a quarter of a century ago little or no attention was paid to Easter; now it is observed generally. So will Lent be in the near

FROM the Indiana Christian Advocate of February 23 (Methodist):

"Another straw! Little by little the blessings of historic christianity are being appro-priated by unhistoric christianity. Very soon it will be hard to tell the one from the other. But we shall hope that then modern christianity will receive the ancient episcopate and thus unite itself with historic christianity.

IUBILEE SERVICES.

The committee on celebration of the fiftieth anniversary have about decided on a programme. It is to devote Thursday of the convention week to its celebration, to have Holy Communion and sermon by Dr. Bradley in the morning, historical papers on the Episcopates of Bishops Kemper, Upfold and Talbot in the afternoon, and a grand social reunion at some hall or hotel in the evening, with toasts and speeches.

DR. MARIE HASLEP, a communicant of Christ Church, Indianapolis, will soon leave her Indiana home for China. She was graduated from the University of Michigan at Andarbor six years ago, when she returned to her home in Indianapolis, and entered upon the general practice of medicine. Also, for the past three years has been physician of the Indiana Prison and Reformatory for Women and Girls. The doctor received her new ap-pointment from the Board of Missions of the pointment from the Board of Missions of the Episcopal Church, and will take charge of the Elizabeth Bunn Memorial Hospital for Women and Girls at Wuchang, China. She is a student, a lover of her profession, a consci-entious practitioner, and will hear to her med-field of labor the love and godspeed of her-brethren in the Church and of all who work and pray for missions.

REV. W. N. WEBBE visited Bluffton on Thursday, February 9. He was accompanied by the organist and the members of the choir of Trinity Church, Fort Wayne. Services were held in the Presbyterian Church, and were much enjoyed by the large congregation present. The rector and choir were kindly entertained by Mr. and Mrs. Humphreys, of the Bliss House. A Sunday-school has been

THE Diocesan Librarian wishes to complete a set of Convention Journals for the library. and needs 1851-54-55 and 1878. Any one Dr. Gilbert's announcement of the Lenten having those numbers will confer a favor by season on the Sunday before last. It has not sending them to Miss E. L. Unfold, 148 West sending them to Miss E. L. Upfold, 148 West Maryland street, Indianapolis,

> Faith evermore overlooks the difficulties of the way, and bends her eyes only to the end. -Bishop Hall.

Hope is like the wing of an angel soaring up to Heaven, bearing our prayers to the throne of grace.—Jeremy Taylor.

Praise in the direction of one's truest ideals is stimulating and encouraging praise. Any other praise gives discomfort, rather than satisfaction.

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RECENT BENEFACTIONS TO THE CHURCH.

Mr. John A. Conant, of Bradon, Vt., left to his parish at his death, in December, a fine brick house valued at \$2,500.

will \$100,000 to different charities.
Mr. R. E. Butterworth, a parishioner of St.
Mark's, Grand Rapids, died recently. He left
\$41,000 to St. Mark's Home and Hospital.
This will add greatly to the usefulness of this
institution and place it to an firm foundation.
A parashioner of St. Mark's recently handed
the rector \$1,000, which heapplied to building

a needed chapel a neeson cnapel. Other inities reports services and the services are services and the services and the services are services are services and the services are se

Acknowledgments in the Spirit of Missions for February, from Indiana:

St. Mark's, Aurora,	-		\$4.0
St. John's, Crawfordsville,			2.0
St. Mary's, Delphi,	-	-	5.5
St. Luke's, Frankfort,			.5
St. James', Goshen,	-	-	2.7
Christ Church, Indianapolis,			5.5
St. Paul's, Laporte,	-	-	6.5
St. John's, Lafayette,			29.2
Trinity, Lawrenceburg, -	-	-	1.0
St. James', New Castle, -			.5
Pittsburgh,	-		.5
St. James', Vincennes,			4.3
Total,	-	-	\$62.5
General Church Building	Fund	. Sente	mho

1, 1887, to January 1, 1	ding 888 :	Fu	nd,	Septe	mber
Trinity, Connersville,					.74
St. Mary's, Delphi, -			-	-	.50
St. James', Goshen, -	-	-	-	-	\$5.00
Christ Church, Madison,			-	-	6.96
St. James', New Castle,	-	-	~		2.00
St. Paul's Richmond, -			*	-	9.26

A spiritual mind has something of the nat-ure of the sensitive plant. There is a holy shrinking away from evil .- Cecil

- \$24.46



\$75.00

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"Thy Heart with My Heart" is the title of a small pamphlet containing four simple but beau-tiful and helpful letters on the Holy Communion, by Rev. P. H. Newnham, published by Long-mans, Green & Co., 15 East 16th St., New York. Cloth gilt 25c., limp 20c., paper 10c.

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Letter to the Children.

Dear Children: The month of February has been a busy one with you all. It has been your Bishop's privilege to welcome a number of children to the Roll of Hopor at Madison, at Richmond, at Grace Church, Indianapolis, and at Cannelton. This always gives joy to your Bishop. Brick offerings for the Orphanage have been coming in all the month. We make acknowledgments below. The attention of the children in our Sunday-schools will, during Lent, be called to Diocesan mission work. You have been generous helpers every Lent, and we hope you will not cease your earnest efforts in this direction. We hope many of you are able to attend on the Lenten services in your several parishes, and will derive great benefit from them. We hope many of the older boys and girls will be in the confirmation classes, also, during Lent, and being prepared to renew their baptismal yows in that holy rite at the Bishop's visit to your parish. The Church intends her baptized children should come early to confirma tion and the Holy Communion. Dear children, may you have a good Lent and a joyous Your friend and Bishop, Easter. D. B. KNICKERBACKER,

2 50

94 00

12 60

3 00 40

OFFERINGS FOR CHILD'S COT IN ST. STEPHEN'S HOSPITAL. On hand at last report - \$217 24 Received in February; from Mrs, Char-

lotte Winn, Crawfordsville,

\$219.74 ORPHANAGE. On hand at last report, - - - Anonymous, Indianapolis, 60 bricks, Holy Innocents', Evansville, - -\$521 17 3 00 8 90 Emily, Louise and Margaret Olcutt, Muncie, 60 bricks, Grace Sunday school, Muncie, Clara T. Schmuck, Grace, Indianapolis, 3 00 1 05 60 bricks, 3 00 John C. Lyon, Grace, Indianapolis, 60 bricks. 3 00 Bruce and Bessie Ramsey, Aurora, 60 bricks,
St. Paul's Sunday-school, Laporte,
Mrs. Charlotte Winn, Crawfordsville,
Grace Church Sunday-school, Indianap-3 00 17 00 2 50 14 18 St. James' Sunday-school, New Castle, St. James', Vincennes, bricks, St. James', Vincennes, Christ Church, Indianapolis, bricks, Holy Innocents', Indianapolis, Maggia, Louisa and Charles Dean, Trinity, Logansport, Indianapolis Young Ladies' Institute, St. Thomas' Sunday-school, Plymouth, St. Thomas' Sunday-school, Plymouth, 3 50 5 95 5 91 13 25 9 10

No true and permanent fame can be found except in labors which promote the happiness of mankind.—Charles Sumner.

St. Thomas' Sunday-school, Plymouth, Annie, Wilbur Scribner, Cannelton, 60
bricks,
Tommy Tracy, Peru, 20 bricks,

Busy lives, like busy waters, are generally pure. Stagnant lives, like stagnant pools, breed corruption.—W. D. Nicholas.

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When a man's piety can never be seen except by a post-mortem examination, we have no confidence in it.

Habit, like the ivy of our walls, cements and consolidates that which it can not destroy.

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Vol. V. No. 5,

INDIANAPOLIS, INDIANA, JULY, 1888.

Whole Number, 53.

BISHOP OF THE DIOCESE, THE RT. BEV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

> SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE,

Editorial.

BISHOP KNICKERBACKER'S address is care T. Morgan & Co., 22 Old Broad street, Lamdon, England.

THE editor is enjoying a vacation at Cedar omissions, etc., in this issue.

THE jubilee services were very full of joy and devout gratitude for fifty years of growth and protecting care and guidance.

THE prayers of the faithful throughout the Diocese are with our beloved Bishop that he may return to us safe and refreshed.

ATTENTION is called to the fervid words of the Bishop to the Council as given in another column. They demand the earnest consideration of all churchmen in the Diocese.

Subscriptions.—The list of subscriptions received since June number is left until the next issue because of the editor's absence from

WILL the clergy who took away the mailing deputies. lists of their respective parishes kindly correct and return the same at their earliest con-

THE next issue will be edited by Mr. James Lyon, of the Indianapolis Institute, and will be wholly devoted to the educational interests

DURING the Bishop's absence the Diocese is in charge of the Standing Committee. All communications concerning the same should be addressed to Rev. W. Pettis, President, Lafayette, Ind.

THE Diocese is prospering wonderfully. Everything concerning the Church seems to have assumed the character of young lifestrong, aspiring, vigorous, promising. The outlook for the future is a most happy one.

ANY scholastic items for the August number of THE CHURCH WORKER will be welcomed by Mr. James Lyon, 477 North Pennsylvania street, Indianapolis. All other communications should be addressed, as usual, to Rev. George E. Swan.

THE Bishop of the Diocese was presented by the laity with a handsome purse to help defray his expenses in attending the Pan-Anglican Synod at London. It has been most Beach, Ind. This will account for sundry fittingly done in most Dioceses. We are glad that Indiana was not behindhand in this mat-

> BEFORE leaving for Europe Bishop Knickerbacker constituted the Standing Committee the ecclesiastical authority of the Diocese, according to the canon. All communications on official business connected with the Diocese should be addressed to the Rev. Dr. Pettis, President Standing Committee, Lafayette.

> THE fifty-first annual Council of the Diocese of Indiana was marked by a general harmony of feeling that was worthy of all admiration. Loyalty to the beloved head of the Diocese and earnest desire to carry out his plans and fulfill his expectations were in the hearts and minds of both clerical and lay

THE clergy of the Diocese testified to their during his absence. love for the Bishop by presenting him with a very handsome pastoral staff. The presentation was made by the Rev. Hubert Jephson in a few fitting words. The staff is of ebony, well-timed applause their hearty concurrence ivory and silver, and is very handsome. It in every good wish expressed by the numerous was manufactured by the Gorham Manufacturing Company of New York.

recent convention of the Diocese was the pres- world, the mession and services of the Panentation of a pastoral staff to the Bishop by Anglican Synod.

the clergy of the Diocese. The staff is six feet long, made of ebony and silver, the crook, ivory and silver, terminating in a conventional oak leaf. It bears a shield, one side of which is the seal of the Diocese, and on the reverse this inscription: "Presented by the clergy of Indiana to their Bishop, the Rt. Rev. David Buel Knickerbacker, D. D., and his successors in office, at the semi-centennial of the Diocese, June, 1888." This and the seal are engraved. In the center of the crook is a Greek cross with floriated ends; on each side is a sparkling garnet. Springing from these costly gems are chased rays projecting between each arm of the cross. Connecting the staff with the crook is a large silver knob, with figures of the four evangelists surmounted by gothic canopies. The features of each figure are so well modeled as to be distinct at some distance from the observer; below each is his emblem in bas-relief. The staff when not in use is in four pieces, and rests in a leather case lined with purple silk.

THE reception held on the 7th of June at the Denison House by the Bishop and the banquet after were characterized by an enthusiastic earnestness which was quite refreshing and enjoyable. The speakers were allowed five minutes each only, and it was very ludicrous sometimes to see a man drop in the midst of his speech, when the bell rang, with a suddenness which suggested complete mental and physical prostration; but still the speakers all contrived, in addition to brilliant scintillations of wit and humor, to express to their hearers their feelings of respect and esteem for their Bishop and their earnest wishes for his safety and enjoyment

Some hundreds of the most representative and earnest of the Bishop's clergy and lay supporters were present and showed by their speakers.

The Bishop left on the following morning for England, where he has since attended One of the most pleasing features of the with other Bishops from every part of the

The Bishop's Journal.

Friday, May 25, 11 A. M., confirmed a sick Friday, May 25, 11 A. M., Confirmed a sick person in private in Holy Innocents' parish; 3 P. M., at Episcopal residence, baptized a child; went to Muncie. Evening, in Grace Church, preached, confirmed nine persons and addr and addressed them. The vested choir ren-dered the music nicely. Licensed John W. Nutt as lay reader in Grace Church, Muncie. Notified by the wardens of Christ Church, Indiamapolis, of the acceptance by Rev. J. H. Ranger of the rectorship of that parish. Saturday, May 26, visited the mission at Knightstown under the care of Rev. W. D. En-

gle. Held service in the hall of the mission; preached, confirmed one person and made an address. This mission has recently purchased address. an organ, and has the money in hand for the

an organ, and has the money in manu for the purchase of a lot. Trinity Sunday, May 27, 10:30 A. M., in Grace Church, Indianapolis, confirmed a class of seven presented by Rev. Mr. Swan, preached, seven presented by Rev. Mr. Swan, preached, and advanced to the priesthood Rev. W. G. Woolford, missionary at Warsaw. Rev. Mr. Swan presented the candidate, and united with Rev. G. B. Engle in the laying on of hands. Celebrated Holy Communion. 330 r. M., in St. Paul's Church, confirmed a class of seven persons presented by the rector, Rev. Dr. Jenckes, and addressed them. Conducted the service at a meeting of all our Sunday-schools under the auspices of the Indianapolis Sunday-school Institute, addressed the large Sunday-school insuture, addressed the large congregation present, and catechised the chil-dren, all the clergy of the city present and taking part in the service. 7:30 r. m. held benediction service of St. Philip's Mission Chapel for colored people, and made an addra

dress.

Monday, May 28, presided at a meeting of the trustees of the Diocese, 12 noon. Issued lay reader's license to Lee M. Perry, of Holy Innocents' Church, Indianapolis, at the re-

Innocents Chitan, Anta-Agrange quest of the rector.

Tuesday, May 29, visited Anderson; 6:45 p.

M. celebrated Holy Communion; 7:30 preached, confirmed one person, and addressed the congregation.

Wednesday, May 30, visited St. Paul's Church; preached, confirmed ten persons and addressed them. Thursday, May 31, visited Bloomington to confer with warden of the mission in regard

to building new church. First Sunday after Trinity, June 3, instituted Rev. J. H. Ranger into the rectorship of Christ Church, Indianapolis, and preached. 4 P. M. visited All Saints' Mission, Brightwood;

used benediction service for the church preached, confirmed three persons and addressed them.

Tuesday, June 5, in Christ Church, Indianapolis, 10:80 A. M., fourth annual meeting of the Woman's Auxiliary; celebrated Holy Communion, and made an address. Evening, opening service of the convention in same church, delivered annual address and organized convention.

Wednesday, June 6, 9:30 A. M., celebrated Holy Communion, presided in convention during the day; evening, presided at mission-

ary meeting.

Thursday, June 7, 10:30 A. M., celebrated
Holy Communion at jubilee service in Christ Church; afternoon, presided at continuation of jubilee celebration; evening, attended ban-quet at the New-Denison, and responded to the toast, "The Mitre."

Friday, June 8, gave letter dimissory to Rev. W.S. Hayward to ecclesiastical authority of Milwaukee, and Rev. G. W. S. Ayres to ec-clesiastical authority of Michigan.

FROM THE BISHOP'S ADDRESS.

Zion in Indiana; that the struggles and warlare of the past have prepared the way for glorious triumphs in the future; that the day of small things is giving way to greater and more rapid progress. We believe that the sons and daughters of the Church are appreciating more and more the great responsi-bility devolving upon them. We have here a grand and glorious heritage, situated as we are in the midst of 2,000,000 of people, with natural and material resources that place ours among the foremost commonwealths of our great country. With a people steadily improving in intelligence and culture, there is a magnificent work for the Church to do. I do not know of a more hopeful missionary field within the borders of our country than here at our own door. The time is steadily approaching when our Diocese shall have those educational and benevolent institutions that shall exert a power for good in the civilization and christianizing of our state. Our endowment will be completed at an early day, giv-ing a stability and permanency that will be felt in every department of our work. Our schools are full of bright promise of usefulness, and will be equipped at no distant day with all the facilities to make them a real power in seconding the influence of the Church, and one of the best instrumentalities in her perpetuation and extension. Our missions must be extended to take in every populous centre. and the Church's ministrations be made to reach the whole population of the state; hos-pitals and orphanages, homes for the aged and friendless, must be founded to provide for Christ's helpless and afflicted ones in His name. Our aged and infirm clergy fund must be carefully nourished and increased until the servants of Christ who have spent their lives in ministering at the Church's altars in this Dio-cess shall feel that generous provision has been made for their necessities in the time of need made for their necessities in the time of need and in their declining years, and that they will not be left in their old age and helplessness to the cold charities of the world. May we not hope that more and more, as the years roll on, the Church's children, to whom God has intrusted wealth and earthly substance, will realize their stewardship, and consecrate of this wealth for God and His Church? Shall we not each year find our people giving more liberally for our missions and the building of mission churches until this spiritual desert, so far as the work of our own Church is con-cerned, shall bud and blossom as the rose?

Brethren of the clergy and laity, let us labor Bretaren of the energy and analysis as moor together earnessly, perseveringly, hopefully, for this end. Let us take fresh courage from the story of the past, and press forward with renewed zeal to conquer this great empire for Christ, and diffuse abroad a healthful christian civilization that shall bring forth fruit in elevating the moral character of our whole people, and repressing vice and immorality, now all too prevalent,

PAGANISM.

One of the saddest sights to greet the eye in our Protestant cemeteries is the heathen urn enthroned above the memorials of the dee parted. What symbol of sepulture morn dreary, hopeless, despairing! Yet this pagat-ornament has so universally become the legit-imate Protestant symbol of the tomb that it is now a recognized finial to the shaft. Nor is this crematory idea the sole prerogative of those Christians whose heritage extends only to the Reformation. Many who profess a be-lief in the "One Holy Catholic and Apostolic Church," and whose history goes back to apos-tolic days, are just as prone to erect this hid-eous symbol as the others. To see a cross marking a grave in a Protestant cemetery FROM THE BISHOP'S ADDRESS.

Now is something conspicuous for its loneliWe can not help feeling, dear brethren, that ness. That which was the theme of the sposa brighter day is dawning for our beloved tle's glorying—"the cross of our Lord Josus theman at your leisure.

Christ"—has been practically supplanted by this heathen emblem of death, extinction, ashes. Horribile dictu!

Our brother from Japan who visited this Our protter from Japan who visited this parish some months ago tells us that in that pagan country, when a Christian convert dies, all the missionaries, of whatsoever creed, carry a large wooden cross before the corpse to the grave, and there erect this blessed symbol of life and hope as the head-stone of the departed. If such honor were paid the cross of Christ on If such monor were past the cross of chirse on these shores by these same religious bodies, what a revulsion of feeling, what a torrent of indignation would surely follow! The Protestants of Japan are seeking to christianize that country through honoring the emblem of our faith. The Protestants of America are glorifying paganism through the erection of the dismal urn.

But this doleful symbol does not wholly nonopolize our heathenish tastes. Look at the broken column that may be seen in any cemetery. How faithless, hopeless, this! Who shall dare say that any Christian life which God calls to Himself has perished before the time—that a life ended here was not full finished, and that God has nobler uses for it above? This the fractured shaft denies. Then, too, the urn has a rival in the not unfrequent seeping willow that ornaments the monument. And what a fruitful commentary does this furnish concerning the average Protestant ideas of death! We put our blessed ones in the ground, and with weeping, despairing hearts try to push them as far away as possible. All scripture, as well as all Catholic teaching, tells us that the dead are not very teaching, tells us that the dead are not very ever, banish them to some remonstrations, however, banish them to some remonstrations, and there are content to leave them in a state of weeping willow that ornaments the monument. there are content to leave them in a state of slumber or nescience against the resurrection morn. It is logical, therefore, that our pagan symbols should be in keeping with such pagan grief and uncertainty.

Let us give all honor to the spot that hal-lows our blessed dead. Not the ostentatious display in a costly shaft, crumbling under the influence of time and storm, and of as little influence of time and storm, and of as nittle use to the living as it is meaningless to the departed. Rather let it be marked with a simple head-stone symbolizing immortality and resurrection; and let our trues immortality and resurrection. The summer of the state of the summer of the the heathen, who are without hope.

WE HAD COMPANY,"

An oft'-urged reason for absence from church. There are some people that are always in their place in church. They have hosts of friends, but they never are kept home because they have company. Their friends know they are regular attendants at church, and another time is selected; and having established their reputation as Christians, their Christian habits are not disturbed. We know of no better advice to those who would like to attend church regularly than to urge them to establish a reputation. If a friend calls, state your intention to go to church, and invite him to go with you. If he declines, follow the rule which we know was adopted in one family: "If callers will not accompany us, let them stay till we come back." There is no discourtesy whatever in this. Church attendance is a matter of principle, and visitattenuance is a maceer or principle, and vest-ors admire principle; and they soon learn that you prize your relations to God more highly than any social, friendly relation that ever existed. Establish a Christian reputation and you will never have occasion to offer the excuse, "I did want to come so much, but company arrived just as I was about to get

Be a man first, and then you can be a gen-

Diocesan Items.

INDIANAPOLIS .- The Rev. A. W. Marm spent Sunday, June 8, in Indianapolis, holding two services and baptizing two of the pupils of the deaf-mute school. At the celebration of the Holy Communion twelve deaf-mute communicants were received.

HUNTINGTON .- The Rev. Mr. Adams, of Marion, holds two services here each month-on Tuesday evenings-in the Baptist Church. The average attendance is forty. Steps will be taken at once to secure a church lot. The amount asked from Christ Church, Huntington, for the endowment of the Episcopate is \$150. Of this amount the Bishop promised to give \$50 if \$100 was obtained in the parish. to give \$50 if \$100 was obtained in the parish.
Mr. Adams has secured subscriptions for \$155,
the Church, with the ministry as the victim,
\$5 more than the whole amount apportioned to is one which ought to be squarely met. the parish, and the Bishop is released from his promise. Here is gratifying evidence of what can be done in small parishes when the right spirit prevails.

LAPORTE. -St. Paul's Church has been handsomely carpeted by the Young Ladies' Guild, at a cost of \$250. The Guild is an efficient organization and very useful in the parish.

CLERICAL SUPPORT.

No question is more important to the weal of the Church than that of clerical support. It may be old, but it is new, and of the deepest interest to both clergy and people. In addition to what the Churchman has already said upon the subject, we give the substance of the report of the committee of the last convention of Massachusetts, to which the subject was referred:

Your committee finds the reason for its ap-pointment in the following sentences con-tained in the most suggestive annual address of our Bishop, who carries upon his heart all the interests of his Diocese,

The evident insufficient support of many good men is an evil of great magnitude, and ought to rest upon the hearts of all our laity unless conscience clearly acquits them of com-plicity in it. Many a devout and skilled la-borer in our parishes is wasting nervous and even spiritual energy on the question how he can feed, clothe and shelter those whom God has given him, when a quarter of a dollar more every Sunday from every head of a family in

every sunday from every nead or a ramity in his parish would solve all problems and set the finances beyond all perplexity.' These sentences show that, notwithstanding the apparent respectability of the average salary, there is something wrong. But the reason for making this subject one for special consideration by the convention is that our good Bishop has here touched upon one of the most truly live questions of the day, the question whether there is no remedy for such a condition of things as prevails all over the land, and which makes the average minister, the older he grows, the more likely to be the vic-

older he grows, the more likely to be the vic-tim of a wrong state of things.

We believe there is a remedy.

There ought to be a special "sustentation fund" in the hands of a special commission, which has in charge all such cases of hardship, which has it charge an each cases of insteamly, and guarantees that, whatever the parish may do or not do, so long as the Bishop of the Diocese can certify that his work is a good work, shall be sure of a living salary.

This would work for the good, not only of the mightage that for the good, not only of

the ministers, but for the great good also of

many parishes and missions.

For the time when there is some sudden straightening of the finances is often the very this example.

time when the worst possible thing that can happen is for the ministers to be driven off by starvation

Sometimes this state of things is simply the result of some whim on the part of a section of the parish, who, by holding the pursestrings, can accomplish a result which will result in parish misfortunes lasting through many years. At such a time, the assurance of independence through a "sustentation fund," a part of which is held in reserve for just such emergencies, will enable the faithful just such emergencies, will enable the lathrul and wise minister to tide over the difficulty, and bring his parish out again into smooth waters. And the mere knowledge on the part of these members of the parish, who are not always the most wise, or even the most scrupulous, that the minister has behind him such a source of independence, is enough in itself dissipate many a gathering storm.

There is a manifest evil to be remedied, and

Reading the financial report of a parish in the Irish Church under the present voluntary system, we find that the Church of Ireland has not entered upon the voluntary system with-out something to supplement it, namely, a "sustentation fund." We find among the regular annual offerings one, and that a large one, for this fund, and on the other side of this account we find a receipt for a good sum from that fund devoted to the support of the

We know, also, that the Scotch Church has long ago adopted a similar system. We know, also, that the Romanists and the Methodists in this country both owe a part of their power We believe that the time has come in the

history of our Church when there should be Diocesan movements in this direction, and would be glad to see our Diocese lead off in the appointment of a commission, with the Bishop at its head, which should have this one avowed object of seeing to it that no minister should work in this Diocese without a fairly adequate support, according to locality and circumstances

It is true that the Diocesan Board of Missions is doing this work to a certain extent. But the work of such a board is chiefly the extending and broadening the field in the Diocese, and there is a temptation coming from the very rapid growth of demands for our Church to overlook the fact that a new organization often seems better able to sup-port a minister than it really is, and that the port a minister than it really is, and that the pledge it makes in its first enthusiasm is often far beyond its real ability. Now, when that is the case, the whole burden falls upon the minister, since the Board of Missions is utterly unable to supplement its original pledge.-The Churchman.

"THE principle that every religious sect is to maintain its own teachers and institutions is too reasonable and too well established in our country to need justification. I have been from my infancy a member of the Episbeen from my infancy a member of the Epis-copalian Church, and to that I owe and make my contributions. Were I to go beyond that limit in favor of any other sectarian insti-tution I should be equally bound to do so for every other, and their number is beyond the faculties of any individual. I believe, there-tives that it this as in sear rothers are fore, that in this, as in every other case, everything will be better conducted if left to those immediately interested. On these grounds I trust that your candor will excuse my returning the enclosed paper without my subscription; and that you will accept the assurance of my great personal respect and esteem."—

Some modern Churchmen might profit by

LORD, for to-morrow and its needs I do not pray; Keep me from stain and sin Just for to-day.

Let me both diligently work And duly pray; Let me be kind in word and deed, Just for to-day.

Let me be slow to do my will-Promptly to obey Help me to sacrifice myself Just for to-day,

Let me no wrong or idle word Unthinking say Set Thou a seal upon my lips Just for to-day.

So, for to-morrow and its needs I do not pray;
But keep me, guide me, hold me, Lord,
Just for to-day.

CHURCH SQUATTERS.

There is complaint of a class of people who, enjoying all the privileges of the church, yet shirk the payment of pew rents or sub-scriptions, as the case may be. Their names are often up before the vestry meeting, and they are in lively remembrance about Easter time, when the deficiency is harassing, or the expenses of the coming year are being provided for. We have used the word shirk; we have no thought of those whose resources will not allow them to do more than give the mite as the plate comes to them. For them the church has only open doors and welcoming arms. But these are not the people generally who ask privilege without payment.

It is not the good widow who comes to church in her plain attire who asks to be allowed to occupy a seat without pay, or who refuses to take and use a parcel of envelopes. refuses to take and use a parcel of envelopes, it is far more likely to be the honorable gen-tleman on a broad, elegant avenue, or the lady who leads in fashion, who will bliff the collector with, "Impertinence to send me this bill," or, "Sir, I have coupled that pew for years, and they would not dare to put me out; and they would not make the part of the part of

Now, we would not put these people out of the church. Poor souls! how they need it! But we would give these people a lesson in business. Finding their pew rent or their pledges far behind at Easter, we would put their obligations in the printed statement of the parish financial condition. We would give them the honor of showing that the Church considers them responsible. We knew this to be done in a parish. The first year there was some commotion, but ever after there was so much paying up that on Easter Monday there were very few names for the Treasurer to report.

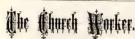
Then, for that class of people who, abundantly able to pay, steal their church privileges, we would have the Church officers very attentive to them. They should have all the vacant pews in the church tendered for their hire, and they should have envelopes offered to them as often as a vestryman encounters them.

They should come to respect the Church for

its admirable business energy.

Seriously, as long as the Church has no endowment, she must have good business management. The people who belong to her must support her. She will always have scope enough for her charities. The sooner and the better we teach that the the care of a man of his own soul and the souls of his household. so far as expenditure of money is concerned, is not at all different from his personal and family outlay, the better.

"I NEVER let any thing keep me from church on Sunday that would not keep me from work on Monday."



DIOCESE OF INDIANA 14

THE OFFICIAL ORGAN OF BISHOP KNICKEBBACKER

REV. GEO. E. SWAN, EDITOR

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Diocesan Treasurer's Report.

May 20 to June 20, inclusive:

Diocesan Missions.—St. John's, Bristol, \$5.60; Diocesan Missions.—St. John's, Bristol, \$8.60; St. Luke's, Cannelton, \$18; St. John's, Els-hart, \$20; Holy Innocente', Evansville, \$11.50; St. Paul's, Indianapolis, \$20; Trinity, Logans-port, \$8; Ohrist Church, Madison, \$46; Grace, Muncie, \$13.90; St. Paul's, New Albany, \$76; St. James, New Castle, \$8.70; St. James, Vin-St. Paul's, Robert Latter, John's, John's, \$13; St. Paul's, Robert Latter, John's, Orthington, \$10; Christ Church, Indianapolis, \$74.23; 8t. sville, \$18.85; St. Matthew's, Worthington, Christ Church, Indianapolis, \$74.23; St. Faul's, Indianapolis, \$9.2.62; St. Paul's, Columbus, \$20; St. Mark's, Lima, \$20.06; St. Stephen's, Terre Haute, \$55.47; St. Paul's, Evansville, \$55; St. Paul's, Richmond, \$12.60. Total, \$554.47.

Diocesan Church Building Fund.—Bishop's donation to Garrett, \$100; Christ Church, In-dianapolis, \$44.37. Total, \$144.37.

Assessment Fund .- Aurora, \$30; St. John's. Assessment Fund.—Aurora, \$80; \$1. John's, Bristol, \$5; Christ Church, Indianapolis, \$327.75; \$L. John's, Lafayette, \$72; \$L. Faul's, \$327.75; \$L. John's, Lafayette, \$72; \$L. Faul's, \$1. Aurora, \$250; \$L. Aurora, \$250; \$L. Aurora, \$250; \$L. Aurora, \$250; \$L. Aurora, \$1. Holy Innocents, Evansville, \$20; St. Matthews, Worthington, \$5; Trinity, Michigan City, \$175; St. James', Vincennes, \$1.50; St. Paul's, In-dianapolis, \$200; Trinity, Fort Wayne, \$70; St. Paul's, Evansville, \$320; St. John's, La-fayette, \$102.70; Trinity, Peru, \$5. Total, \$1,656.45

Episcopal Endowment Fund.—St. John's, Bris tol, \$102.25; St. John's, Crawfordsville, \$12.50; tol, 810225; Bt. John's, Crawfordswille, \$12,007. Christ Church, Huntington, \$11; Christ Church, Indianapolis, \$651.60; St. Paul's, New Albany, \$51.0; St. Thomas, Plymouth, \$82; St. Faul's, Michmond, \$7; St. Stephen's, Terre Raute, \$69; Albion, \$10; Trinity, Michigan Raute, \$60; Albion, \$10; Trinity, Michigan St. Paul's, Jefferchards, Indianapolis, \$25.00; St. Paul's, Jefferchards, Indianapolis, \$25.00; St. Paul's, Jefferchards, Proposaville, \$8, Albion, \$10; Trinity Corporaville, \$10; Albion, \$10; Trinity Corporaville, \$10; Albion, \$10; Trinity Corporaville, \$10; Trinity Corporavi Lafayette, \$5; Trinity, Connersville, \$8; Trinity, Logansport, \$13. Total, \$1,555.25.

Itingrant and Superannuated Fund.—St. John's, Bristol, \$1.40; St. Paul's, Richmond. \$5.95; Gethsemane, Marion, \$4. Total, \$11.35. LEWIS B. MARTIN, Treas. of the Diosese.

CHANCEL ARRANGEMENT.

When desired, we will make sketches for any changes suggested in the Chancel, showany changes suggested in the chancel, show-ing in place Beredos, Altar, Communion-rail, Stall and Prayer desks, Pulpit and Lecturn. We shall also be pleased to submit special de-signs for color decoration and stained glass. Correspondence solicited, J. & R. LAMS, 59 Carmine street, New York.

Treasurer, Mr. Edwin J. Harvey. Lay Reader, worship acceptable unto God. William H. Menzies. The petition for the "Here I am, send me?" T. B. M.

LUKEWARM and irregular adherence to religious habits, and constant attendance at a ligion to overlook or belittle this fundamental place of worship, and liberal contributions to spiritualism. It is easy, with the husk, to discard its funds, are not all that is necessary to a also the kernel. But no religiousness can Christian; but zeal and perseverance at all supersede this precious vital germ of godliarrogant, self-seeking and godless in their mony with the all-holy will of God. ordinary every-day life; and we would point out to any such who may read this that the Church does not grant absolution every Sunday to its supporters for the faults and omissions of the preceding week, or grant dispensations for the following week; but seeks to impress upon them the importance and the necessity for consistency and constant perseverance in self-searching and amendment; and that he only is a good Christian who, regardless of the opinion of any other person, endeavors, to the utmost of the power with which God has been pleased to endow him, to follow the example and live up to the life of The expression in outward worship of the H. J. S.

ÆSTHETIC RELIGION.

It is an evident mark of these days that religion is being made more and more attractive and beautiful. The revolt from the plainness and simplicity-nay, crude barrennessof Puritanism is complete and well nigh universal. In this we must all rejoice. God is not develop constantly within us pure religion in glorified by ugliness, nor man's soul elevated by irreverence. God is now everywhere honored by grand temples erected in His name and dedicated to His worship. "The place of His feet" is everywhere made glorious. The lof himself.

By request of the Bishop, the Rev. Dr. highest art is consecrated to His service. Kemp made a second visit to Hammond, The sanctuary is draped with costly fabrics Lake county (a suburb of Chicago), and on worked in cunning needle-work by conse-Sunday, 10th inst. (Second post A.), held serv- crated women. The music is the very noblest ice morning and evening, administered the and best that can be procured, composed for sacrament of baptism, organized a mission to the most part by men whose lives have been be known to be known as St. Paul's, organ- given to this noble work and whose souls have ized Sunday-school and appointed lay reader. become saturated with the holy spiritualism The following are the officers: Warden, of the high temples of Christian worship, James E. Harvey; Vestrymen, Wm. H. Men- rendered increasingly by choirs not of paid zies, Secretary and Treasurer, F. L. Norton. hirelings, who care nothing for the words they Officers of Sunday-school: Superintendent, take upon their lips, but by communicants E. F. Fox; Secretary, Miss Minnie Kirby; who with true reverence seek to offer a holy

This is all as it should be. But, alas! every services was signed by some thirty persons, good has its evil. The reaction from Puritanand the prospects for the Church are bright in ism may be too complete. Puritanism bore Hammond and parts adjacent. Any man who witness to a spiritualism rooted deep within desires to take hold of the work can, I feel the heart of man, which was independent of sure, build up a strong parish, if only he can outward aid and needed not even outward excast in his lot with them, and live for the time pression-a spiritualism strong, pure and being on a small stipend. Who will say, effective in controlling and guiding human life, and subjugating the creature by will to the Divine will.

There is perhaps a tendency in modern re-

times in good works, on week days as well as ness. A soft, pleasant, beautiful, easy, sensuon Sundays, without ostentation and with ous religiousness may beguile souls into carehumility and charity, are as necessary for us less sloth in spiritual affairs. That form of all in sacred matters, for our souls' sake, as religion may well be most seriously questioned integrity and ability are indispensable in our and most speedily discarded which brings respective professions and business if we about no horror of sin, no divine charity for would be successful and prosperous in our sinners and sufferers, no constant crucifixion worldly affairs. We are prompted to these of self to the world, the flesh and the devil. remarks by constantly meeting with men who, We are bound to distrust a religiousness which conscientiously believing themselves to be places no check upon us, imposes no restraint good men, who never fail in the worship and upon our feelings, thoughts, words and actions, observances of the Church, and who are not fails to guide our feet in the path of holiness addicted to any actual vice, yet are selfish, and subjugate our wills into complete har-

Holiness is beautiful, but beauty is not always holy. The service of the lips, the offerings of art, diligence and liberality in holy things, can not in themselves satisfy God; nothing can short of the entire consecration of our whole being to His service. The beautiful forms of our holy religion, the exquisite services of mother Church, the increasing loveliness and uplifting dignity of our worship, must ever imply constant development of the religious faculty within us. may be and should be subservient and helpful to the growth within us of pure spiritualism. pure, devout and beautiful should clarify, increase and educe the inward devoutness, purity and beauty of the human soul and lead to decisions of the will in daily life which shall

correspond thereto. Let us therefore beware of the danger pointed out, and be ever mindful that as the services of the sanctuary are made more and our innermost souls and divine charity in our

THE man who is vain of his wealth only

"HOWE GRAMMAR SCHOOL."

The closing exercises of this school consisted of a drama remarkably well performed on the evening of Wednesday, 13th, and of the usual declamations and original compositions on the 14th, or last day.

The drama was "Our Boys." Eight "dramatis personæ" were required, and all executed their parts admirably. If any distinction were to be made we should say the three best, in order of merit, were E. G. Burkam, of Lawrenceburg, Indiana; Reginald Pearce, of Portsmouth, Rhode Island; and P. A. Smedley, of Fort Wayne, Indiana.

The boys had been trained by the accomplished classical master, Mr. W. H. Jones.

On the 14th, at 2 o'clock P. M., the exercises of the last day began. It was noticed with pleasure that most of the compositions were upon such subjects as boys could master. We were told about "boats," bird's-nesting and base-ball, and a variety of similar topics, while some of the older boys ventured into deeper waters. The declamations of Pearce, Farwell, Foster, Ramsey, and the narrative recitation of Sands, attracted attention. Between the sets of declamations and compositions the boys sang, with surprising accuracy and effect, a number of their comic and graver school songs, closing at last with "Home, Sweet Home," sung always at the close of each term, The rector then distributed the prizes, consisting of books.

E. G. Newhall, of Detroit, and Frank Wade, of Lima, took each the first prize in mathematics awarded to their several divisions of the school. Reuben Newton and Wade Thayer, of Fort Wayne, received honorable mention in the first division. Wade Thayer received the prize in Latin; Frank Ramsey, of Aurora, Ind., in German. Alfred Washington, of Newport, Ky., took the prize in geography. John Farwell, of Lincoln, Nebraska, received the prize for best mark in decorum for the term.

A prize for "general excellence" was awarded to James Craig, of Lima, and one of the same order to Reginald Pearce, the perfect, whose conduct had earned "the love and esteem of his preceptors."

The exercises closed with an address and giving of the benediction by the rector.

The prospects of the school for next year are already so encouraging that steps are being taken to increase the accommodation. The constant friend of the school, Mrs. F. M. Howe, will provide, at great expense, new school room, recitation rooms, dormitories, bath-rooms, dining-hall, assembly rooms, etc., etc. When all are complete it is believed that no school in the country will exceed the " Howe Grammar School" in convenience and comfort, as it is believed that none does now in attention to the discipline and work of its pupils.

THE INDIAN BURBAU AND THE CATH OLIC CHURCH.

boarding-schools carried on by missionary and other bodies, where the government pays a certain amount per annum for each Indian scholar's support—the United States govern-ment expended last year the sum of \$308,299,98 Of this sum the Catholics got \$168,959,13, and all others, including Hampton and Lincoln, got \$139,340.85. For contract day-schools the government expended \$9,847.27. Of this the Catholics got \$7,632.92, and all others got \$2, 214.35. Summing them together, the government paid for the education of Indian youth in contract schools the sum of \$318,147.25, of which \$176,592.15 went to Catholic schools, and \$141,555.20 to all other schools.

The Catholics of this country comprise from one-tenth to one-sixth of the population; the amount allowed to their boarding and day schools is 551 per cent of the total amount expended on these schools. The non-Catholic population of the country is from five-sixths to nine-tenths of the whole; the amount al-lowed to their schools is 44½ per cent, of the

whole.

This enormous disproportion of the amounts thus expended in these schools has been the growth of the last few years. In 1884 the government expended on Catholic schools the aum of \$35,263. In 1885 it was \$10,142. In 1866 it was \$104,197. In 1887 it reached the sum of \$155,600 and \$1 \$176,592, or more than five times as much as in 1884.

When asked how it happens that the Catho-lic schools get so much, Mr. Atkins answers that they ask for more. This is not a fair answer, because Protestant schools find more difficulty than Catholic in getting what they ask for, besides the fact that the government interferes less with the Catholic than with Protestant contract schools. But the Catholic schools are very diligent in their asking. There is in Washington a bureau of Catholic missions, of which the Rev. P. L. Chapelle is president, and the Rev. Joseph S. Stephan is director, which devotes itself to forwarding the interests of the Catholic Church with the government. Con-tracts for the Catholic Indian schools are made with Father Stephan, The energy of this bureau deserves high commendation. Not bureau deserves mgn commendation. And simply the contract schools, but the government schools, supported wholly by the government, are also rapidly passing into the control of this bureau by the appointment of Catholic teachers, even where the Indians are all Protestant. Numbers of such cases we will mention if challenged. If we are not mistaken, the chief of the department of schools in the Indian Bureau and his assistants have both been Roman Catholics,

We have given these facts out of no ill-will to the Catholics. They have asked for all they could, and the government has given them all it could, not, we suppose, out of any preference to Catholics, nor because it believed the Catholics to maintain any better schools than the Protestants, but simply because it is believed that the administration has something to gain politically by favoring this one Church at the expense of all others .- Inde-

THERE are some members of the congregation upon whom the rector has called, during the last three years, many times, but who have never once crossed his threshold. And now what do you think some of them are doing? "Excusing their lack of courtesy." No, indeed, not they. "Keeping quiet so that no one will notice their impoliteness." Bless We premise that what we have to say is in no way designed as a criticism of the Roman Catholic Church. We respect it for its activity. That its activity has been wonderfully favored by the Indian Bureau at Washington the group of the Roman Catholic Church. We respect it for its activity. That its activity has been wonderfully favored by the Indian Bureau at Washington the group of the Roman Catholic Church. We respect to the Roman Catholic Church. We respect to for its activity. That its activity has been wonderfully favored by the Indian Bureau at Washington the Roman Catholic Church was a considered with the Roman Catholic Church. We respect to the Roman Catholic Church. We respect to the Roman Catholic Church. We shall continue to call on such deadly earnest."

is all that we propose to show. The statistical we give need no eloquence to teach their in proverty and in distress. We shall hunt up meaning.

For contract boarding-schools—that is, for whom the proposed in the statistical way in the statistical that we have the statis that we have the statistical that we have the statistical that those who are in danger of falling away from the holy privileges of communion. We shall continue to visit the ever-present stranger, and the ever-absent member of some departand the ever-absent memory or some department of the Church's work, and then, if our public duties permit, we shall call on the grumblers—on those who are Christians for what they can get, not for what they can do for God and their fellow men.-The Epiphany

It is wonderful the exquisite pain we contrive to give people whom we really love very much. We give it by snarling and snapping, saying sarcastic and biting things; the idlers of the family being busiest in this occupation.

WHEN traced to the true cause it will be discovered that pride and a selfish ambition lie at the bottom of nearly all Church troubles. The apostolic injunction is, "Do nothing through strife or vainglory.

THE Christian spirit loves with aid to go; Will not be sought, waits not for want to plead, But seeks the duty—nay, prevents the need.

GEOMETRICALLY, the cross is formed by one straight line crossing another; and spiritually it is formed the same way. It is the crossing of our will, our desires and tendencies, our of our will, our desires and tendencies, our passions, by the straight, unerring, unbending will of God. Wherever our wills do not run parallel with God's will there must be a cross.

A LIFE WORTH LIVING.

Thirty years ago the region about London docks contained as large a heathen population as any district in Africa. Back of the huge warehouses were innumerable courts and alleys, filled with fog and dirt, and every horalteys inter with tog and fire, and every hor-ror of sight, sound and smell. It was a ren-dezvous for the lowest types of humanity. The wealthy and influential class in this set-tlement were rum-sellers and keepers of gambling hells. Children were born and grew to middle age in these precincts who never had heard the name of Christ except in an oath. Thirty thousand souls were included in one parish here, but the clergyman never ventured out of the church to tea

A young man named Charles Lowder, belonging to an old English family, happened to pass through the district just after leaving Oxford. His classmates were going into politics, or to the army, or the bar, full of ambition and hope to make a name in the world; but Lowder heard, as he said, "a cry of min-gled agony, suffering, laughter and blasphemy coming from these depths that rang in his ears, go where he would." He resolved to give up all other work to help these people. He took a house in one of the lowest slums, and lived in it. "It is only one of themselves that they will have that they will hear, not patronizing visitors." He preached every day in the streets, and for months was pelted with brickbats, shot at, and driven back with curses. He had, unfortunately, no eloquence with which to reach them; he was a slow, stammering speaker, but was bold, patient and is earnest. Year after year he fived among them. Even the worst ruffian learned to respect the tall, thin curate, whom he saw stopping the worst street fights, facing mobs, or nursing the victims of Asiatic cholera.

Mr. Lowder lived in London docks for twenty-three years. Night-schools were opened, industrial schools, refuges for drunkards, discharged prisoners and fallen women. A large church was built, and several mission

Mr. Lowder broke down under his work, and rapidly grew into an old, careworn man. He died in a village on the Tyrol, whither he had gone for a month's rest. He was brought back to the docks, where he had worked so Across the bridge where he had once been chased by a furious mob bent on his mur-der his body was reverently carried, while the police were obliged to keep back the crowds of sobbing people who pressed forward to catch the last glimpse of "Father Lowder," as they called him. "No such funeral," says a catch the last gimpse of "Father Lowder," as they called him. "No such funeral," says a London paper, "has ever been seen in En-giand. The whole population of East London

PERSONAL RELIGION.

To absorb our attention on that outward direction of religious duty, the exercise of which is oftentimes delightful, and to shrink from the painful process which the inward work in our own soul demands, is but a veiled form of self-love. Each soul created by God is the expression of some thought of God, and it is given to it in its own way to glorify its Maker. If it could be the instru-ment of gaining the whole world, but itself be ment of gaining the whole world, but reselve lost, it would have failed in the original pur-pose of its creation. Nor, further, would the desire to be merged into the Divine life in another world, and to cease to possess an in-dividual existence, be a supreme form of selfsacrifice, if God created the soul in order that

Moreover, the neglect of personal religion so as to be solely absorbed with the interests of others would be detrimental to the very cause it was intended to further. It may be possible for a time to kindle others without being kindled oneself, but in the long run it will be found that the work depends upon the life. Those who have been most forward to spend and be spent for others have been most assiduous all the while in cultivating personal religion. The great apostle, in the midst of his manifold labors and sufferings on behalf his manifold iscore and squerings on behalf of others, tells us that he was all the while seeking the promotion of his inward life—
"This one thing I do." In the midst of his life of toil for others, he was ever himself "reaching forth to the things before." His love for his own soul was the stimulant of love for the souls he ministered to; and the pas sion to promote the good of others, it will be found, keeps pace, as a rule, with the growth of the spiritual life.

What that converse between the spirit of man and the personal God, which is the lifeman and the personal God, which is the life-blood of personal religion, consists in, it is hardly fitting now to speak. What passes in us when our thoughts and hearts rise up to Him! As of old, so still the angels of God ascend and descend on the mystic ladder of intercourse. On the one side, every faculty of the soul, and every affection-memory, un derstanding, will, imagination, joy, sorrow, hope, fear—are in turn called into operation in the acts of prayer, thanksgiving, praise and worship; on the other, all gifts, graces, blessings and answers to petitions descend from God to man. There are divine virtues, too, to God to man. There are divine virtues, too, to assist the natural powers of the soul in their ascent toward God—faith, hope and love, virt-ues infused into the baptized, which have God both for their source and object, and are the great cords which bind our souls to their Maker, Redeemer and Sanctifier; and gifts of the Spirit, divine movements, which fan the

flame of devotion, and stir the virtues into action toward God

Four evidences of personal religion may be briefly noticed, as signs of its vigor and its depth. First, the sense of the presence of God, of His fellowship with us. It is recorded of Enoch and Noah, that they "walked with God." And to Abram the command was given,
"Walk before me, and be thou perfect."
Especially a restraining sense of God's presence in the midst of temptation and a hatred ence in the must of templation and a native of sin is a mark of personal religion. "I have set God always before me," says the psalmist; "He is on my right hand, therefore I shall not fall." Secondly, trust in God amidst trial and difficulty. The Divine companion when the property of the prope

Thirdly, there will be surrender of will to the holy will of God—a life of obedience, for can "Two walk together except they be agreed?" The rule of conduct of the religious man will not be formed from without. ligious man will not be formed from without, but from within; not from the opinions of men, but from the Spirit of God. And, fourthly, love for our Lord, which is the source of ministerial zeal, is also the animate. ing principle of personal piety. It is a gitt of the Spirit; the soul's response to the revela-tion of the beauty, love and self-sacrifice of Christ vouchsafed to it. It may reside only in the will, or extend to the feelings; in the one, it becomes "the foundation of service in the other, the stimulant of devotion and a fountain of spiritual delight. Recollection of God's gaze, trust in His goodness, obedience to His Spirit, and love for Christ—where these are, though as yet but in germ, there will personal religion be found.—The Churchman.

ANNUAL SERVICE.

Sermon Preached to Barker Hall Pupils at Trinity Church.

The second annual service for the Barker Hall pupils was held last Sunday evening at Trinity Church. The attendance of scholars and former pupils was quite large. They gathered at the hall at 7 o'clock, and at the hour of service marched to the church in a body, preceded by their instructors. Seats were reserved for them in the forward part of 5003) precessed y men the forward part of the edifice. The annual sermon was delivered by Rev. Prof. C. M. Spaulding, of the profit of the pro Proverbs xvi, 28—'He that overcometh his lext lown, conn., so me statents at me Dynnity own spirit is greater than he who taketh a Hartford, preaches nearly every Sunday, and city." In prefacing his address Mr. Spaulding haid a handsome compliment to Mr. Faude, reading.

who at one time was under the tutorage of Mr. S., at Racine. The speaker delivered a very appropriate and practical discourse to the scholars, which was received with excellent effect. The congregation was a large one, considering the weather.

WOMAN'S AUXILIARY.

The Diocesan Secretary has received the following, since annual meeting, for Orphanage Fund, A B C plan: Christ Church, Madison, \$2; St. Paul's, Indianapolis, \$1.50. Annual dues from Christ Church, Madison, \$1; General Missions, from Grace Church, Indianapolis, \$21; Grace Church, Muncie, \$15 for Dr. Haslep's salary, \$16.10 for Dakota Mission.

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Offerings are needed to meet the expenses of this new and growing work of the Church. They may be sent to the undersigned, whose missionary district embraces the entire mid-west and northwest. A. W. Mann, Gambier, Ohio.

THE Indianapolis Early Closing Association is still hard at work. It should have the active co-operation of all Indianapolis church-

"THE American Dermatologist" is the title of a new magazine edited by Dr. Ralph St. J. Perry, of Indianapolis, who is a specialist in dermatology.

THE surpliced choir of Holy Innocents' Church, Indianapolis, rendered most efficient and valued service at the last annual service of the Indianapolis Sunday-school Institute.

THERE is many a heart that dwells in its soul, like a hermit in his cell, its own sad and sorrowing confessor.

A JEST is often a weak and silly thing, a witticism a cold and cruel thing, but a joke is ever the fun of humor.

THE strongest intimacies we see are between knaves and fools; a fool never gets higher than to admire cunning in his asso-

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The Church of England Year-Book, 1888, presents us with some striking statistics which show the vitality and energy of the great Mother Church. On church building and church extension there were spent during the three years ending 1886 no less than \$21,000,-000, or about \$7,000,000 a year-these latter figures presenting the average of the last twenty-five years, beginning with 1860. The average number of deacons ordained in the average number of deacons ordained in the five years beginning with 1872 was 625, and for the past five years 789, showing a growth 0 26 per cent; while, in the mean time, the population has increased by less than 16 per cent. The number of children attending Church schools in 1856 was 1,940,000, at a cost ol about \$19 per head. Though this number is slightly below the average, the grante samed have increased by \$45,000. The growth for the past five years has been 25 per cent, against 16 per cent. for the growth in popula-tion. Between 1882 and 1886 the two chief Home Mission Societies received an addition Home Mission Societies received an addition of \$70,000 to their funds, being an increase for of \$70,000 to their funds, being an increase for that period of nearly 15 per cent. The collections on Hospital Sunday in Church congressions in London alone have grown from \$49,000, in 1873. to \$4142,500, in 1887. During the past ten years six new home sees have been created at a cost of about \$2,500,000, against one in all the previous years since the Reformation. Perhaps the strongest evidence of the spiritual growth of the Church is to be found in the marked increase in the number of persons confirmed and made communicants being a growth in fifteen years of no less than being a growth in fitteen years of no less than 81 per cent. With a record of this kind, al-though much remains to be dene—and the spiritual destitution of some of the larger towns is simply appalling—the English Church has reason to go forward and be of good courage.

Mr. JUSTICE HARLAN, of the United States Supreme Court, recently stated in a speech in Washington that "the perpetuity of our in-Washington that "the perpetuity of our institutions depends on permeating this country with the principles of the Gospel of Christ," and Mr. James Russell Lowell lately closed an address with this sentiment; "What we want is an active class, who shall insist, in season and out of season, that we shall have a country whose recentages is measured not only by try whose greatness is measured not only by try whose greatness is number of yards woven, of hogs packed, of bushels of wheat raised, not only by its skill to feed and clothe the body, but also by its power to feed and clothe the soul: a country which shall be as great morally as it is materially."

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VOL. V. No. 7.

INDIANAPOLIS, INDIANA, SEPTEMBER, 1888.

FRUITFUL IN EVER

Whole Number, 55.

BISHOP OF THE DIOCESH THE BT. REV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE COMPENSION REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE MOCKEY MR. L. B. MARTIN, TERRE HAUTE.

CLOUDS

"Cloud land! Gorgeous land!"-COLERIDGE. I can not look above and see You high-piled pillowy mas Of evening clouds, so swimmingly, In gold and purple pass, And think not, Lord, how thou wast seen On Israel's desert way Before them, in thy shadowy screen. Pavilloned all the day.

Or, of those robes of gorgeous hue Which the Redeemer wo When ravished from His followers' view Aloft His flight He bore, When lifted, as on mighty wing, He curtained His ascen And wrapt in clouds went triumphing

Is it a trail of that same pall Of many colored dies That high above, o'ermantling all, Hangs midway down the skie Or borders of those sweeping folds Which shall be all unfurled About the Savior, when He holds

Above the firmament

His judgment on the world For in like manner as He went-My soul, hast thou forgot? Shall be His terrible descent, When man expecteth not ! Strength, Son of Man, against that hour Be to our spirits given, When thou shalt come again with power Upon the clouds of heaven!

-Rev. William Croswell.

Editorial.

OUR beloved Bishop has engaged passage to The private and public prayers of the Church not found always in the reports of committees. will be offered for his safety.

It is required by the canons of this Diocese made in aid of the Missionary Fund of the ber.-Canon nine.

THE August number of the CHURCH WORK-ER, ably edited by Prof. Lyons, of the Indianapolis Institute for Young Ladies, as an edu- entire outcome of the Conference, including cational number was much appreciated. The the reports of the several committees, will be Churchmen of the Diocese are glad to have duly published in pamphlet form and given to their schools made known and their merits the world, and advantages displayed.

OUR Bishop's heart, amidst all the duties and pleasures surrounding him across the water, constantly turns to his beloved Diocese, in whose interests he so gladly spends himself. His appeal for Diocesan missions should meet and individual in the Diocess

THE Encyclical Letter of the one hundred and forty-eight Bishops of the Anglican Communion assembled in conference at Lambeth, England, is the result of "careful and quisite altar cross, a full set of beautiful brasses serious deliberation both in general conference and in special committees," The language of the epistle is most thoroughly and vigorously Saxon, and its extreme plainness and simplicity almost deceive as to the profundity of thought. We are at first surprised almost into doubt of the value of this contribution, but upon further study we realize the fact that here is agreement upon the fundamentals of some of the most difficult social and religious problems of the day. Clear, definite statements have been drrwn up and agreed to by one hundred and forty-eight Bishops from all parts of the world, representing the Anglican Communion, concerning vexed questions affecting the entire moral and religious world. The letter is remarkable for what it has left unsaid; much sifting has been done, far more than we can possibly know of, and much that was of little worth rejected and left unnoticed. Again, the resolutions adopted by the Conference, and given as the sense of that body, show, as we should expect, a sail from England on September 29 next, freedom from bigotry and narrowness that is

The subjects treated are eminently practical, and the resolutions correspondingly valuable. Temperance, Purity, Sanctity of Marthat every minister cause a collection to be riage, Polygamy, Observance of the Lord's Day, Socialism, Care of Emigrants, Definite Diocese upon the second Sunday in Septem- Teaching of the Faith, Mutual Relations, and Home Reunion, are among those considered. ual growth are also shown.

The full text of the letter and resolutions is given in the weekly Church papers, and the

GRACE CATHEDRAL, INDIANAPOLIS.

The Bishop's Cathedral has, during the past few months, been thoroughly renovated and improved, both on the exterior and interior. painting and roofing having made the outside most attractive, added to which, most beautiwith generous response from every parish ful Venetian glass windows of diverse and richest hues have enhanced its appearance to the passer-by, as well as to those attending the services at the Cathedral.

In the interior of the church are many beautiful memorials, such as the altar, an exfor the altar, and processional cross, in addition to which is now to be seen the magnificent Bishop's crozier (one of the jewels therein having been given by a Sunday-school class of Grace Cathedral), presented at the recent semi-centennial of the Diocese to Bishop Knickerbacker by the clergy of Indiana in token of their love, respect and appreciation of the grand work the Bishop is doing. A new pipe organ has been promised by one of the congregation, and a throne for the Bishop is in contemplation and is among the early possibilities. The number of communicants is growing rapidly; Sunday-school work being pushed forward; four distinct branches of mission work in full force, viz., the Parochial, Diocesan, Domestic and Foreign, and the greatest activity is displayed by all connected with this church.

Under the direction and instruction of the rector, the surpliced choir, numbering over twenty, are becoming thoroughly well drilled, and, supplemented as they are by some of the trained ladies' voices of the congregation, render the musical part of the service in a highly satisfactory manner, it being no unusual thing for full choral even-song to be given. It may be truthfully said that, considering

the number of communicants belonging to Grace Cathedral, its temporalities are in first-Grace Cathedral, us temporanties are in inschass shape. A noted divine once said that "the first place to be converted should be the pocket," and, by the work accomplished by this congregation, strong evidences of spiritual growth are also shown.

S. A. C.

The Bisbop's Journal.

July 8, morming, went to Temple Church, Dr. Vaughan. The music lovely; attendance very large, men predominating; service choral. Archbishop of York preached an able sermon. Evening, attended 8t. Mary's, Shoo, July 9, attended committee meeting of conference. Visited afterward National Gallery

of Paintings; also, St. Martin's Church in the Fields. Afternoon, went to Gravesend to visit

friends; spent the night there.

Tuesday, July 10, returned to London, and attended great missionary meeting of the Propagation Society in St. James' Hall. The

Propagation Society in St. James Hall. The meeting lasted from 10 A. M. until 5 P. M. The hall was crowded all day. Addresses made by some fourteen missionary Bishops.
Wednesday, July 10, 8:30 A. M., attended breakfast given by the Church of England Temperance Society at town hall, Westmin-Temperance Society at town hall, Westmin-ster. A large company present, and some interesting addresses; after which visited the Tower of London. 2:30, attended wedding of Miss Wright, a cousin of Mr. Fitch, of Jeffer-sonville, at St. Mary's Church, Buerton street; after which attended wedding reception. On way to the Tower passed through Billingsgate, the fish market of London. Evening, visited the House of Zarliament; heard Gladstone

make quite a long speech.

Thursday, July 12, visited Dorking and
Camilla-Lacey cottage, the home of Mr. C. A.
Sudlow's mother, of Indianapolis, a lovely spot, and historical as being the cettage built Sarah Birney, the poetess, and where she resided. A room is set apart as a museum, where her pictures and those of her friends where her pictures and those of her friends and manuscripts of her writings are sacredly preserved. Had a most delightful visit in a most charming English home. Evening, at-tended converzatione of the Christian Knowledge Society at King's College; a very large and interesting gathering-speaking, music and tea.

Friday, July 13, visited Kensington Museum, a very interesting and extensive collection of almost everything. Evening 8 o'clock, preached in St. Matthias' Church, Earl's Court,

Rev. Dr. Luke, vicar.

Saturday, July 14, afternoon, took a drive through Regent street, St. James and Hyde through Hegent street, St. James and Hyde Parks; saw immense numbers playing cricket. Sunday, July 15, 11 A. M., made a mission-ary address in St. John's Church, So. Hack-ney, in behalf of the Propagation Society. A large church and an immense congregation, though it was raining hard. Evening, gave a talk on the work of the American Church in

St. Mary's Church, Soho.
July 16, 11 A. M., visted the Sisters' House of
St. John the Baptist. The Sisters care for sixty girls, and are doingla noble work. Afternoon went to Oxford; spent the afternoon in visiting the different colleges, taking a hasty look at them; was particularly pleased with Keble College and chapel. Visited the

with Kebie Souge and chappe. Valence the Bodleian Library of 460,000 volumes, one of the great libraries of the world.

Tuesday, July 17, visited Stratford on Avon, and had a lovely day, visiting the house in which Shakespeare was born, the school building where he attended school, the lovely church beside the Avon where his body lies; then Annie Hathaway's cottage, Warwick

Castle. A lovely day.

Thursday, July 18, devoted to a visit at Cambridge, which was made memorable by the large number of Bishops present, the cordial large number of bishops present, the cornain reception, the lovely opportunity to see everything, and the generous hospitality. Lunched at Goin's College, took tea with the master of King's, dined in the evening at St. John's. The degree of LL D. was conferred on several Archbishops and metropolitans and on the Bishops of Minnesota and New York. Thursday, July 19, went to Ely, where all

lunched with the Bishop of Elv and Lady Compten at the palace, and were shown over the cathedral and attended a service. Even-ing, I went to Billingboro, a quiet country park in the Diocese of Lincoln, where Rev. Mr. Greaves is vicar.

Friday, July 20, went with Mr. Greaves to visit Lincoln Cathedral: were shown over the cathedral, one of the grandest in England, by Precentor Venobles, with whom we afterward

lunched

Saturday, July, 21, visited Peterboro Cathedral; and was shown over it by Mr. Irving, superintendent of restoration. Afternoon, re-

turned to London.

Sunday, July 22, preached in the morning for the venerable Propagation Society at St. for the venerable Propagation Society at St.
John's, East Dulwich, a large church with a
great congregation of 1,000 people. In the
evening, preached for Father Wainwright at
St. Peter's on the dooks, Father Louders' old
church, where for twenty years he labored for
working people in one of the poorest and
worst parts of London; a very large congre-

gation present.

Monday, July 28, attended the anniversary of St. Margaret's sisterhood at East Grinsted in Sussex; a large company present. This sisterhood was founded by John Mason Neale. They have a large boarding-school, an orphanage under this care, and a magnificent chapel and service. After the service a lunch was served in the refectory for their guests, at which the Bishop of Indiana was toasted; he replied in a brief speech; as, also, his chaplain, Rev. Dr. Batterson, of Philadelphia; about 500 guests were present. In the evening, went to Lambeth Palace as the guest of the Arch-bishop of Canterbury and Mrs. Benson,

Tuesday, July 24, attended the session of the Tuesday, July 24, attended the session of the conference; a long and important one. Remained at the palace, a most interesting and historical place. Adjoining the palace is a lovely park of seventeen acres, which the Archbishop throws open for the enjoyment of poor children within reach, issuing tickets for the season to \$700 families. Every atternoon Every afternoon hundreds of children may be seen enjoying this lovely breathing place, in the heart of this great city. The Archbishop is a most agreeable and affable gentleman, and seemed to take great pleasure in showing the Bishops who were his guests the treasures of antiquity surrounding us. Morning and evening there was a service in the chapel, where our first American Bishop, while a provost, was con-secrated, and where Archbishop Laud lies

Wednesday, July 25, celebration of Holy Wednesday, July 25, celebration of Holy Communion at 10 a. M. in the chapel, it being the festival of St. James. Conference continued in session all day. Evening, left the palace to spend the few remaining days in London with Rev. Reginald T. Collerson,

South Kensington. Thursday, July 26, conference continued in session all day at Lambeth. Evening, at-tended a reception given to the Bishop at

General and Mrs. Loury's.

Friday, July 27, last day of conference at Lambeth; a long session. Evening, a con-verzatione for the Bishops at Zion College, given by the President and Court of Governors of the college

Saturday, July 28, 9 a.m., breakfast at the Grosvenor Club, the Bishops who were Free-masons being entertained there. 11 a.m., grand closing service of the conference in St. Paul's Cathedral, the Archbishop of York preaching the sermon.

preaching the sermon.
Sunday, July 29, 8 A.M., assisted at the celebration of Holy Communion in St. Philip's
Church, Kensington. 11 A.M., preached in the
same church, and celebrated Holy Commun.

ing, attended reception at Dean Lake, Dean of Durham Cathedral; entertained at St. Os-

wald vicarage.
Tuesday, July 81, 8 A. M., celebrated Holy
Communion at St. Oswald's, Durham, 11:30, attended service at Durham Cathedral with the American and colonial Bishops, Bishop the American and colonial Bishops, Bishop Coxe presching; the Bishop of Durham ad-mitting a number of lay readers and Evan-gelists. Afternoon, 4 o'clock, a choral fes-tival at Oathedral, 2000 singers taking part. Evening, dined at University of Durham with Bishops and others, 250 present in all.

Bisnops and others, 220 present in all Wednesday, July 31, met Bishop of Aukland at palace of Bishop of Durham, at reopening of palace chapel, the Bishop of Durham making address. Lunched at the palace. 3 to 5 P. M., garden party in the lovely grounds attached to the palace; 500 present. Evening, returned to Durham.

returned to Durnam.
Thursday A. M., 8 o'clock, celebrated Holy
Communion at St. Oswald's. 10:30, went to York
to be the guest of the Archbishop two days.
Visited the minster and the objects of interest about York. Returned to Durham on Saturday, August 4.

Sunday, August 5, attended at St. Oswald's morning; Bishop of Springfield preached. At-tended at Cathedral at 4 P. M. 6:30, I preached

the sermon at St. Oswald's.

To the Worker .

Having no services at home, I spent Sunday, the 5th inst.-tenth Sunday after Trinity-at St. Thomas, Plymouth, which I enjoyed very much. One pleasant feature of the day was a floral offering made by the Sunday-school in token of their love and esteem for their worthy rector (Rev. T. B. Kemp), who had just returned from a short vacation. Each class made its offering separately, when the superintendent, Mr. Coffy, arranged them in a very beautiful and exquisite motto, "Upward and Onward," which was adopted by the school as its motto. A VISITOR.

August 21, 1888

Church Worker:

The Rev. Dr. Kemp, of Plymouth, writes of his recent vacation, spent in the interest of his parish and the various missions under his care, as having been not only interesting, but invigorating. Two Sundays were given to St. Paul's mission, Hammond, where a good, spacious (new) hall has been leased and fitted up elegantly; new organ, seventy-five chairs. and all that pertains to the furniture of the room proper. Desk and chapel furniture are among the things needed to complete the work in this department. The work is thoroughly in hand-Sunday-school and ladies' guild. as well as the mission work, so well and faithfully performed by the officers in looking up the scattered members of the household of faith and in keeping up lay services in the absence of missionary. This mission and the one at Crown Point, twelve to sixteen miles east, will make a nice, compact field, and, with a residence, which, I am assured, will be provided, and a living stipend, will not be long vacant, if not already filled by the time of the next issue of the WORKER.

Rochester and Kewanna have both been visited, and the minister in charge appeals for help to enable him to secure good church on. 7.F. M. presched on Church work in America in St. Barnabas Church, South Lambeth, Sev. Mr. Edwards, vicar.

Monday, July 30, went to Durham. Even-worldly matters and the removal of some of the devoted ones, is a necessity, and must be net or we shall lose what we have already paid. Who will come to the rescue within forty days? Those desiring to do so will please remit to Dean Faude, Michigan City, or to Dr. Kemp, at Plymouth, for St. Paul's mission, Rochester.

The last Sunday in his vacation was spent in his old parish in Iowa, as were several days in ensuing week, where a perfect ovation awaited him, and in which town, just twenty years before, he called a meeting of those interested to see what could be done toward building a church. The result of that meeting was that within six months a new church and a good rectory were erected and occupied by the founder of the parish, where he remained nearly six years, until he was made chaplain to the late Bishop H. W. Lee, first Bishop of Iowa.

Thus was spent three weeks by your obliged servant and brother. SEXTON.

HOWE GRAMMAR SCHOOL

Rapids (Mich.) Eagle: For various reasons it is sometimes thought

best by parents to send their sons away to school. In this case they often send to a distance, incurring much expense and preclud-ing themselves from the opportunity of knowby personal observation how their boys are doing. We print this morning an adver-tisement of the "Howe Grammar School." of Lima, Indiana, which, because it presents un-usual advantages, and because it is near, may interest those who have boys to send away.

Lima is about two hours' ride south of Kala-mazoo, on the G. R. & I. R. R., and four miles south of the Michigan line. The Howe Gram-mar School is a boarding-school for boys, under the auspices of the Episcopal Church, but ther the auspices of the Episcopai Onirch, but receiving pupils of all denominations on equal terms. It uses its title of "Grammar School" in the English sense as founding education upon language and is a school of the high-est grade, preparing fully for college or busi-

The late Hon. John B. Howe, of Lima, left his beautiful residence and thirteen acres to fall to the Church on the decease of his widow, in the interest of education; he added a quest of \$10,000, whose interest should aid the work. To meet this and begin the enterprise at once, four years ago the Bishop of Indiana purchased a place immediately adjoining, con-sisting of a mansion of sufficient capacity and six acres of land. By gift of Mrs. Howe chiefly. and from some other sources, another property and from some other sources, another property of four acres has been obtained, a fully equipped gymnasium has been erected and large additions of school-rooms, dormitories, etc., made to the buildings. At a distance of about two miles from the school the Bishop has purchased a property of twenty-five acres. covered with a beautiful grove, and upon one of a chain of lovely lakes, where the boys enjoy, in their several seasons, boating, fishing and bathing under safe oversight. Four years ago the school began with two boys; the past year it had under its charge upward of thirty, twenty-two of whom were boarders. This increase and the promise of rapid growth have made necessary a further enlargement, and made necessary a nuruer emargement, and Mrs. Howe during the present summer and fall will erect new dormitories, school-room, bath-rooms, dining hall, etc., with all the latest improvements for health and comfort. The head of the school, Rev. C. N. Spalding, has devoted most of his life to the work of education and highest property of the work of education and highest property of the work of education and highest property of the work of educations and highest property of the work of the school of the voted most of his five to the work of education, and brings experience to the support of tions. The school sets before itself to attain tors, but very poor Christians.—Dr. Hamibal

they are sent to school for. But prohibition and requirement are made effectual by the system and by personal effort with each boy.
The patrons of the school have heretofore been its advertisers, and it is by their confidence and good word that its success has become semmed

The improvements spoken of above are in rapid progress, and will be sufficiently advanced for the opening on September 12, and before the middle of winter will be entirely completed.

The boys who have been with the school in its earlier days will not object to see with their own eyes some of the improvements in process of making,

Schools are often founded with great gifts. and buildings are put up before scholars are obtained. The buildings are expected to create the demand, instead of the demand the buildings. Lehigh University, Johns Hopkins University, Leland Stanford University, are instances in point. Many others could be We clip the following from the Grand cited

To the friends of education it is no small encouragement that the wealthy, and therefore the worldly-wise, desiring to do the most good, devote their wealth to the cause of education. Doubtless they know from experience where greatest effects can be produced. Doubtless they know in what period of life they were themselves most influenced. Let us thank them for their testimony and their gifts. But the greatest schools, in the opinion of the writer, have not been thus founded St. Paul's, Concord, N. H., is an instance. Its founder, Dr. Shatuck, of Boston, purchased a been shipwrecked and are perishing. New Hampshire farm with but little upon it except its farm-house and an old mill-pond. He then found the right man for the work, to love the Church! Rev. H. A. Coit, and placed him there. The parish, what faithful helpers of the rector! In work began with one or two boys; it has grown into a school of hundreds, with magnificent buildings, and all that could be desired. It is better that life should so mold the body than that the body should determine the life. In one of her great poems, Mrs. Browning makes her heroine complain of a socialist who would regenerate humanity by making food cheap, that he is "not poet enough to understand that life develops from within.

When the rector of Howe Grammar School

It has thus developed. The great improvements which Mrs. Howe is now putting up are developments from within-answers to necessity. The school needs these improvements, and they have come full of life for the work. When they are completed, no school in the land will be better ordered for the comfort and well-being of its pupils than the Howe Grammar School.

In literary training it will be behind none Its corps of masters for the next year are all graduates with honor of distinguished institutheory. The rector and his pupils all live for its pupils full and thorough preparation Goodwin.

for college or business. If the pupil is to go to college, he will receive preparation for the most advanced college in the land; if he is to enter business, he will be prepared with firstrate English education, with knowledge of Latin sufficient to give him the power of expression that comes only from knowledge of the derivation of words, with practical bookkeeping, and with German and history.

On fulfillment of preparation for either college or business, a certificate of graduation will be given. Meantime the boy is being trained morally and physically. For the first, he is not permitted to do wrong, and he is being dealt with personally and with ceaseless care, that he may desire to do right and may acquire the habit of right-doing under the influences of Christianity.

Physically, everything is provided to recognize the play-impulse in youth and the reason for it. The reason for it is to perfect bodily growth and strength and beauty.

Our school provides every proper athletic game, trains her pupils in the gymnasium, and in holiday hours calls them off to the woods and the lakes, which have been made available and safe for their sports.

With such advantages, Indiana has her Dio-

cesan school for boys, and parents will ex-perience no gain in overlooking their own school and sending to a distance.

[From paper by Mrs. James Lyon, read before the Woman's Auxiliary.]

"A girl educated in a Church school who knows the history and the doctrine of the Church, whose life is guided by its holy influences, can not remain inactive while heresy and schism prevail on every side. You could as well expect the sailors who have weathered the storm to refuse succor to those who have our Bishops for their testimony. How often do we see accounts of missions established by women who have learned in Church schools Wherever formed in a our own Diocese the influence of the ephemeral Church schools of the past has been felt. not the Church women of Indiana help the Bishop and us in building up at Indianapolis a school to endure, whose influence for good will sends to endure, whose inhubited for good will permeate throughout the state? As you return home from this meeting, what better work can you find to do for the Holy Catholic Church and for your country, for God and for man, than to labor for the sublime cause of Christian educa-

CHRISTIAN education can not be effectually When the rector of Howe Grammar School saked of the Bishop and of the Howes, who are patrons of the school, room to stand on for one year, he believed that life develops from within. tendence of parents is commonly suspended, that being the age when contact with the world proves most dangerous; but the schoolday life is pre-eminently the period for Christian twining

If religion in some distinct and definite shape be kept out of sight during the schoolhours, it will be comparatively, of little use that it should receive a certain recognition at other times and in other places, for religion is not an exercise for a certain place or a certain hour; in order to exert its beneficent influence upon the life, it ought to be felt everywhere. To leave it a thing for Sunday acquiring, and to devote the week to worldly science, may make accomplished accountants and sharp s

Mhurch

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

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FROM the August number of the Purish

Paper of Rev. Dr. Bradley, late of Christ Church, Indianapolis: St. James' Day, Wednesday, 25th July, was one of the most beautiful days of the present

summer, and at 5 r. m. the grounds about St. Luke's Church were well filled with the parishioners and their friends, who assembled to participate in the solemn ceremony of laying the corner-stone of the new Sunday-school building. The order of service was put into the hands of all present. Promptly at five the bell pealed the service hour, and immediately the procession began its march from the robing room, through the church, issuing from the front entrance, and passing across the lawn to the sidewalk of the avenue and on to the southern extremity of the grounds, where the stone was to be laid, and where an awning was spread to shield the choir and clergy. The choir was in good force of numbers, though some members were absent on vacation; we think we never heard them to better advantage in the open air, surrounded by piles of rock, hewn and unhewn, and all destined speedily to become a part of the new structure. The extent of the building was apparent to every eye by the foundation walls surrounding the vast excavation. In the procession the ing the vast excavation. In the procession the choir was led by its cross-bearer, carrying aloft the spmbol of the Savior's crucifixion, and followed by the wardens and vestry, and the officiating clergy, the Rev. C. L. Twing, Rev. Edward Bradley, of Southern Ohio, Rector Dr. Bradley and the Bishop of the Diccese.

MEMORIAL WINDOWS

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Letter to the Children.

LONDON, July 9, 1888. Dear Boys and Girls: How often I find myself thinking of you, and wondering what I can write to you that will be interesting! I am sure the boys, many of them, would like to have accompanied me when on board ship I asked the chief engineer to show me all about the engine, and let me go down to the stokers' place, where they keep putting in the coal. It was an awful poky place, and put one in mind of the infernal regions. The hot, close, dark place, the tremendous fires, were frightful, and yet for eight days and nights the poor fellows have to be down there keeping up the supply of steam.

I think the boys and girls both would have enjoyed Blarney Castle and the beautiful Killarney lakes in old Ireland, with their grand Subscriptions have been received as follows old ruins. I did not have time to try the since the issue of the August number. More hook and line and catch a great big salmon. I would like to have been able to describe the sensation of pulling in a twenty pound salmon. Possibly I may get a chance when in Scot-

I spent a couple of days in Dublin, and I ran across a nice thing in the beautiful Phosnix Park there that I am sure the boys would have thought great fun. I was riding on one of those queer jaunting-cars, sideways, with feet hanging down, when, all at once, I came on several companies of red-coats having a mock battle. They were popping away at each other, hiding behind trees, and creeping up over hills, and getting down into valleysnow one side winning and now the other. I kept in the midst of it for half an hour or more. Fortunately for me, they had nothing but powder in their guns, or I should have been killed or badly wounded. The only thing that was shot was a beautiful little fawn, There were hundreds of deer all about. I saw the exact spot where Lord Cavendish and Mr. Burke were murdered, three or four years ago, when coming out of the Government House, just opposite. I saw a great many beggars in Ireland; they were very persistent, and would say, "God bless your reverence, and may you have a good summer-for the love of God, please give something to an old woman who is very poor." Or, with a baby in their arms, they would say, "Good father, remember the poor little child," etc.

There are so many wonderful things to be seen in London that one is almost bewildered. The queer signs one sees riding on the top of the omnibus are very amusing, and then the great buildings, colleges, hospitals, museums!

I am sure the boys and girls would like to have been with me at the great Crystal Palace, where are gathered all sorts of queer and beautiful things from all parts of the world; a court as it was found in the ancient city of Pompeii, a Grecian room, another as it was in ancient Rome, or China, or Japan. The whole world seems to be represented.

Yesterday I visited a school of five hundred

visit from a number of American Bishops, and cheered heartily the speeches made to them One of the good things they secured from the visit was what the boys of Howe Grammar School always get when the Bishop visits them, viz., a holiday.

I think the boys, and perhaps the girls, would enjoy a boat-ride on the river Thames, past Parliament House, up to London Bridge and the Tower. In the Tower you would see all sorts of ancient armor and crown jewels, and stand on the spot where a great many historical characters were beheaded. At Canterbury I am quite sure you would have enjoyed the dress parade of 1.500 red-coats, or British soldiers, and then to pass through the cavalry stables, looking at 500 splendid cavalry horses, each one having a soldier at its head, the stables as neat and clean as they could be and all dressed for inspection. I enjoy very much the beautiful parks of London-Hyde Park and Kensington Gardens and Kensington Museum.

There are no street railways in London, but plenty of omnibuses, and thousands of cabs ready to take you anywhere you wish to go for a shilling, or twenty-five cents of our

This morning I attended the Temple church-the old church that formerly belonged to the Knights Templar. It was curious to see the old knights in their armor, sleeping in marble; and here I found the tomb of Oliver Goldsmith. I heard the Archbishop of York preach an excellent sermon. On my way to the Temple I visited St. Clement's Danc Church in the Strand, and was shown the seat in which Dr. Johnson used to sit. Yesterday I visited the old church, and saw where John Milton was buried.

These ancient churches, filled with the tombs of historical characters that one has read about, are very interesting to an American. I was in old Smithfield market yesterday. and was where some of the martyrs of the Reformation period were beheaded. Covent. Garden market is another place I have visited to see how this immense city of 4,000,000 is supplied with food. They have all sorts of luscious fruit - peaches, figs, grapes, cherries. strawberries, etc., and quite as fine as any in America.

Well, dear boys and girls, I must stop. I am going to visit the great universities of Oxford and Cambridge soon, and may have something more to tell you in the September number of the WORKER. God bless you all.

YOUR FRIEND AND BISHOP.

Dear Boys and Girls of Indiana: Your Bishop, though far away from you, holds you in remembrance. When this number of the Worker reaches you you will be taking up again your school duties after your summer vacation. No doubt you have had a happy time, and are quite ready to enter upon the school work of another year with good resolutions to improve your opportunities. He trusts that there will be a goodly number of adboys, called the Merchant Tailors' School, additions to our own church schools. The joining the Charter House. It is a splendid Howe Grammar School at Lima, the Indischool, and the boys seemed to enjoy having a anapolis Institute, Barker Hall at Michigan

good schools, founded for the Christian education of the boys and girls of Indiana, and we sincerely hope that their work may be appreciated and they be generously patronized. With new zeal and devotion, your Bishop prays that you may take up your Sunday-school work, and that a long list may be added this year to the roll of honor of Indians of those who have committed to memory the Church catechism. Our child's cot in St. Stephen's Hospital and our Orphanage and Diocesan missions must have your interest this year also, and in various ways, as boys and girls know how, you must save some of your spending money for each. We have now an excellent start for the cot and Orphanage, and if each boy and girl will bear it in mind and determine to save for it, we shall be able to do more this year than ever before. The Bishop will be home about the first of November, and then he hopes to hear from many of you, sending him your savings for these blessed objects. In August your Bishop will be visiting Scotland and on the continent, seeing many of the wonders of the old world, some of which he will be glad to tell you about as he visits you on his return. With love.

YOUR FRIEND AND BISHOP.

DIOCESAN MISSIONS

The great work before the Church in Indiana is to generously support our Diocesan missions. With September we virtually enter upon a new campaign, and the WORKER would most earnestly present the obligations of Indiana churchmen to liberally aid in every way to promote its success. Diocesan missions means the extension of our branch of the Church of Christ within our own borders. It means the establishment of the Church in many towns where it is not now known in Indiana. It means the looking up and ministering to the churchmen scattered abroad. many of whom have lived for years without her ministrations. There is no question as to the importance of this work. There are at least fifty towns in Indiana where we should have church buildings, and where we can gather congregations if we have the means to put the living missionary in the field. Indiana churchmen have improved somewhat in their interest and in their gifts, but they have not begun to come up to the measure of their responsibility. Twenty-five hundred dollars per annum has been about the measure of our gifts thus far. It should be doubled this summer. Shall we not try to do this the present year? It can be done if in all our parishes and missions the members of the Church be systematically reached and each one be given the opportunity and be requested to give systematically and regularly for this particular object and according to their ability. There are numbers of lay men and women whom God has blessed with means who could and should give \$100, \$50, \$25, \$15, \$10 or \$5 each per annum toward it. They have been giving only small pittances hitherto. The church- Mitchell, widow of the late Rev. Thomas W. men of Indiana must wake up to the im- Mitchell, entered upon rest.

City and St. John's at Vincennes—these are all portance—the vital importance—of our own Diocesan missionary work. They must realize their stewardship and be ready to consecrate their substance for the glory of God and the extension of His Church. He shall then hasten the day when our own beloved Church shall burst the swathing bonds which have held it year. No Indiana churchman, we feel sure, back, and go forth conquering and to conquer. What say you, Indiana churchman? Will you rise to a higher plane of Christain giving, and put into our missionary treasury the means to do the work opening up before us?

Diocesan Items.

GREENCASTLE.-Morning and evening servces are held in St. John's Church every Sunday, and there is also even-song every Friday evening. The church, which had been closed since the Rev. Augustine Prentiss resigned the rectorship in the spring, was reopened for worship on the sixth Sunday after Trinity. Mr. Oliver Matson, a student of Nashotah House, is the reader. When the Bishop visited this parish in April, he blessed the beau tiful Bible which Mrs. Hoyt, of Cincinnati, had given as an Easter offering in memory of her daughter, Miss Grace Emma Hoyt, who was a communicant of this parish, and who entered into rest from Cincinnati September 3, Conference upon the subject of temperance

WORTHINGTON .- The choir of St. Matthew's Church, under the able leadership of Mr. Wm. Wilkins, president of the Worthington bank now ranks as one of the leading choirs of Southern Indiana, On Tuesday evening, June 26, the rector of the church, accompanied by the choir and some of the church people of Worthington, engaged carriages and drove to Bloomfield, a distance of nine miles, where services were held in the Presbyterian Church. Notwithstanding a heavy rain-storm which commenced just previous to can not recognize divorce in any other than the hour for service, a good congregation was in attendance. The services made such an impression on those present that their flatterimpression on those present that their flatter—other party.

(b) That under no circumstances ought the an invitation, a few days after, to come again guilty party, in the case of a divorce for forming the control of the case of a divorce for forming the control of the case of a divorce for forming the case of the case of a divorce for forming the case of the case of a divorce for forming the case of the case of a divorce for forming the case of t for a Sunday service.

On the seventh Sunday after Trinity the Rev. Ja. McGlone, of Worthington, held services in Petersburg both morning and evening. The church was filled at both services by the most intelligent of the citizens of Petersburg, who have been generous in their praise and pleasure of the services as ren-

The prospects at Worthington are still very encouraging. An addition of two acres of land has been recently made to our cemetery, which makes it a valuable church property. Arrangements have been made to put a new organ in the church and a furnace to replace the stove. The vestry, at its last meeting, voted to increase the rector's salary.

AT Evansville, Indiana, July 25th, Annie R.

THE YOUNG LADIES' INSTITUTE.

The prospects of the Diocesan school for girls for the coming year are most encouraging. The record of the school in the past insures its success in the future. Already more pupils have been entered than last will send his daughter elsewhere to school after investigating the superior advantages of this, his own Diocesan school.

THE Anglican conference states that, in its opinion, "a basis on which approach may be, by God's blessing, made toward home reunion" is supplied by the declaration made by the American House of Bishops at the last general convention, viz.:

(a) The Holy Scriptures of the Old and New (a) The Hoty Scriptures of the Und and New Testaments as "containing all things neces-sary to salvation," and as being the rule and ultimate standard of faith. (b) The Apostles' Creed as the baptismal symbol, and the Nicone Creed as the sufficient

statement of the Christian faith.

(c) The two Sacraments ordained by Christ (c) The two sacraments change of the Himself — Baptism and the Supper of the Lord — ministered with unfailing use of Christ's words of institution and of the ele-

Christs words of institution and of the elements ordained by Him.

(d) The historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

The second resolution of the Pan-Anglican

"That the Bishops assembled in this Conference declare that the use of unfermented juice of the grape, or any liquid other than true wine, diluted or undiluted, as the element in the administration of the cup in Holy Communion, is unwarranted by the of our Lord, and is an unauthorized departure from the custom of the Catholic Church."

The fourth resolution, upon the "Sanctity of Marriage," is as follows:

(a) That, inasmuch as our Lord's words expressly forbid divorce, except in the case of fornication or adultery, the Christian Church the excepted case, or give any sanction to the marriage of any person who has been divorced contrary to this law, during the life of the

ation or adultery, to be regarded, during the life-time of the innocent party, as a fit recipi-ent of the blessing of the Church on marriage,

(c) That, recognizing the fact that there al-ways has been a difference of opinion in the Church on the question whether our Lord meant to forbid marriage to the innocent party in a divorce for adultery, the Conference recommends that the clergy should not be instructed to refuse the sacraments or other privileges of the Church to those who, under civil sanction, are thus married.

The sixth resolution is on the "Observance of the Lord's Day," and is as follows:

(a) That the principle of the religious observance of one day in seven, embodied in the fourth commandment, is of Divine obligation.
(b) That, from the time of our Lord's resur-

rection, the first day of the week was observed by Christians as a day of worship and rest, and, under the name of "The Lord's Day," gradually succeeded, as the great weekly fes-tival of the Christian Church, to the sacred position of the Sabbath.

(c) That the observance of the Lord's Day as a day of rest, of worship, and of religious teaching, has been a priceless blessing in all Christian lands in which it has been main-

(d) That the growing laxity in its observ-ance threatens a great change in its sacred and beneficent character.

beneficent character.

(e) That especially the increasing practice
on the part of some of the wealthy and leisurely classes of making Sunday a day of secular amusement is most strongly to be depre-

(f) That the most careful regard should be had to the danger of any encroachment upon the rest which, on this day, is the right of servants as well as their masters, and of the working classes as well as their employers.

Religious education must be added in order that secular education may be of any real service. The teaching of the head is one thing, and the heart quite another. Daily experience lect at the expense of the moral and religious natures you do but increase a man's power to do evil and place in his hands weapons with which to assail both social and religious order. Education is power, but it may be only for evil. With his mental vigor made strong, his memory copiously retentive, his imagination memory copiously retentive, in singination boundless in its play, his faculty of reasoning thoroughly equipped for profound argument, he may be a great thinker, a popular statesman, a splendid poet, and yet, as the habit of his life, be a splendid sinner, smart in the perpetration of crime and sin of appalling enormity.

The most faithful training in the usual branches of study can not give to our children branches of study can not give a our contribute the respect and love due their parents, the modesty so befitting woman, the industry and purity which confer happiness upon families, nor that love and service of God which se-cure happiness forever. What is there in geography, grammar, mathematics, what is lorie in logic and hydrostatics, to train man's moral nature, to make him benevolent, kind, just and good, to teach him to do right, and suffer his lot in life, and share its burdens with in-tegrity, patience and courage?—Dr. Hannibal (Landonia

"We extract the following from the Youngs-

town parish paper:"
"'Churchmen never speak of the congregation as the 'audience,' or the church as the tion as the 'audience', or the church as the 'audience room'. They do not say, when going to service, that they are going to hear Mr. So-and-8o preach; they go to church chiefly to worship God, and to take part in the worship when they get there. Churchmen never use the word 'Catholic' when they mean 'Roman,' no ray 'Sabbath' when they mean the Lord's Day. 'They do not speak of those who were made,' members of Chief billions. the Lord's Day. They do not speak of those who were made 'members of Christ, children who were made' members of thrist, children of God and inheritors of the kingdom of heaven' in holy baptian as 'joining the Church' when they come to be confirmed. They do not speak of themselves as 'professors of religion', nor talk about their 'experience;' but seek, by patient continuance in well-doing, by diligent use of the means of grace, to make their calling and election sure. To 'confess thrist' is better than to 'profess religion.

"And now, may we add a few words? A surplice' should never be called a 'surplus." 'surplice' should never be called "value" in We do not call an 'alma baain' a 'plate,' nor a 'font' a 'font,' an 'offering' is better than a 'collection;' preaching a funeral sermon' is one thing, reading the 'burial office' another. The minister is not 'hired' any more than the governor of the state. The Church is not 'run' like a fire-engine. Don't call Smith an 'Episcopal,' eall him an 'Episcopalan,' if you like that term, or better still, call him 'a Churchman,' with a big 'G.'

SHOULD TIRED PROPIR GO TO CHURCH

Many of those who stay at home all day Sunday because they are tired make a great mistake. They are much more weary on Sunday night than they would have been had they gone to church at least once, as the time must often drag heavily on Sunday for the lack of something to do and to think about, and the consciousness of having spent the day unprofitably must sometimes add mental atisfaction to languor that follows idleness

Moreover, these tired people would often find refreshment for their minds and their hearts in the quiet services of the church. They would secure by means of them a change of mental atmosphere, and the sug-gestion of thoughts motives and sentiments, which are out of the range of their routine which are out of the range of their routine work. For a hard-working mechanic, sales-man, housekeeper, or teacher, the diversion of the thought to other than the customary themes might be the most restful way of spending a portion of the day of rest.

we happen to know of several cases in which this prescription has been used with excellent results. Those who wanted to stay at home because they were too tired on Sunday to go to church have been induced to try the experiment of seeking rest for their souls, as well as their bodies, in the church on Sunday, and they testify that they have found what they sought; that the observance has proved a refreshment rather than a weariness, and that their Sundays never gave them so much good rest when they stayed at home as they have given them since they formed the habit of church-going.—Good Company,

Concerning the man you call your friend, tell us, will he weep for you in the hour of your distress? Will he faithfully reprove to your face actions for which others are ridiculing or censuring you behind your back? cuing or censuring you beaind your back; Will he acknowledge you with the same cordiality, and behave to you with the same friendly attention, in the company of your superiors in rank and fortune as when the claims of pride or vanity do not interfere with those of friendship?

If misfortune and losses should oblige you to retire into a walk of life in which you can not appear with the same distinction, or entertain your friends with the same liberality. as formerly, will he still think himself happy in your society? And instead of gradually withdrawing himself from an unprofitable connection, will he take pleasure in profess-ing himself your friend, and cheerfully assist ong inneet your riend, and cheerituly assist, you to support the burdens of your misfort-une? When sickness shall call you to retire from the gay and busy scenes of the world, will be follow you into your gloomy retreat and listen with attention to your tale of sorrow? Will be administer the balm of consolation to

your grave and lodge the dear remembrance of your mutual friendship in his heart as a treasure never to be resigned? The man who treasure never to be resigned? Ine man who will not do all this may be your companion, your flatterer, your seducer, but he is not your friend.—Living Epistle.

THE difference between a sinner and a Christian is that the sinner does as he pleases, and the Christian does as God pleases

It has been said that a tree will not only lie as it falls, but it will fall as it leans. From this we may draw a very important lesson in daily life.

The inclinations of the soul have a very important relation to future destiny. Do you portain relation to future destiny. Do you lean toward those things that are good, and pure, and true, or do you lean in the opposite direction? If you are to lie as you fall, and fall as you lean, then the general trend of your life is most important.

Every man is making his future, day by day. If he is casting out evil and cultivating the good, if he is in harmony with the divine and leaning Godward, and continues thus to do, the future is secure. One need have little anxiety how he shall fall, or where he shall fall, if he is leaning right.—Selected.

WATER-PROOF GARMENTS FOR RAINY SUNDAYS.

Not a real coat or cloak to wear over one's shoulders, but a few reasons why I go to church on rainy Sundays.

1. I find it possible to go out in the rain to attend to business or to hear a concert; why, then, should I stay away from church on account of bad weather?

account of pad weather?

2. I have promised to be Christ's faithful soldier, and surely one is a poor soldier who can not march in the rain. I never heard of "fair weather" soldiers.

3. I expect the rector to be there. I should be greatly surprised if he stayed away on account of a storm. Has he not a right to expect me, then?

I find that I need the prayers, the hymne the lessons and the sermons as much on such Sundays as at other times.

5. If I can not endure such a trifling in-convenience as a rain-storm, I am afraid my faith in God and love for Him are very weak.

6. I may not have many Sundays to spend on earth, and I want to make use of all that are given me to prepare for a better world

HOW TO FILL THE CHURCH.

There is room in it yet. Shall we depend upon the minister to fill it by attractive preaching? Upon the choir to do it by beautiful musio? They will be but poor dependence. The preaching will become very poor, when it seeks to attract rather than to instruct and and listen with autention to your tale or sorrow! It seeks to autract rather than to instruct and Will he administer the balm of consolation to your fainting spirit?

And lastly, when death shall burst asunder teach and to utter Ged's true worship. If the every earthly tie, will he shed a tear upon inclured its to be filled THE FEDULE and the proposed in the control of the proposed in the propos

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young or old, who, if determined, could not
bring some one not now under regular pastoral influence, or settled in attendance at
any place of worship. It is worth trained. any place of worship. It is worth trying.

REASONS FOR NOT GOING TO CHURCH.

1. No other day to myself but Sunday, 2. Mean to have a walk in the country to-

3. No fresh air but on Sundays.
4. Caught cold at the opera-house last might; intend nursing myself to-day.
5. Do not like the Liturgy; always praying

for the same

r the same.

6. Do not like long prayers.

7. Do not like the organ; too noisy.

8. Do not like vocal music; makes one sad.

9. The music is too plain and simple.

10. No satisfaction in an extemporaneous sermon; too frothy.

11. Dislike a written sermon; too prosy and elaborate. 12. Nobody to-day but the rector; shall

wait for the Bishop. 18. A strange clergyman to-day; always

have too much to say.

14. It is too hot for services to-day.

15. It is raining too hard, and is too cool. 16. The church is not comfortable; I am not able to go.
17. The church is too much warmed; it

gives me the headache.

Half-past ten o'clock is too early. REAL REASON: I have no inclination to go and don't want to go.

A VERY curious and interesting experiment has been made at Fort St. Nicholas, Marseilles, with a new inflammable liquid invented by a Paris chemist. The bottle containing the liquid was broken by a unuket-shot, and it burned every-thing which had been placed near it. A second experiment was made the next day in presence experiment was made the next day in presence or presence of the presence and the presence of the presence of the presence of the presence and the presence of the presence result. Large heaps of timber were consumed, and the earth was calcined to the depth of a foot. This liquid, which resembles the Greek fire, is sufficently powerful, when inclosed in a cannonball, to set fire to an enemy's fleet.

THE 600,000 slaves who were recently emanci-It is 00,000 shaves who were recently emancipated in Brazil received liberty on Lord's Day. A Sunday session of the Legislature was held. Under the influence of great popular enthusiasm the bill was rushed through first, second and third readings in the Chamber of Deputies and Senate, and received the signature of the regent of the empire.



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"THE THERE VOCATIONS," by Caroline Frances Little, just published by "The Young Churchman Company" of Milwaukee, contains most thoroughly churchly teaching in directions needed by the girls and young women of thus generation. It is very interesting reading, being beautifully written in the form of a novel of exquisite grace and purity. Price 75 cents net; by mail, 35 cents.

REV. DR. GREEN, in the New York Evangelster, DR. Grass, in the away for a standard sist, gives a specimen of the spirit of Romanism in Mexico, in a sentence he takes from La Defensa Catolica, after reading which we may see how necessary that Mexico be evangelized: "True charity consists in opposing our wickless inviting him has be appeared to the constitution of the constitution of

neighbor, injuring him in his material inter-ests, abusing him, and even taking his life whenever this may be necessary out of love to God. In the love and service of the Lord we ought, if necessary, to offend men, we ought even to wound them and kill them; such acts are virtuous, and are permissible in the name of Catholic charity

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RISHOP OF THE DIOCESE

THE RT. REV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

> SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE

TIRED MOTHERS.

A little elbow leans upon your knee— Your tired knee that has so much to bear— A child's dear yees are looking lovingly. A child's dear yees are looking lovingly and looking your so that look of warm, noist fingers, lodding yours so tight; You do not prize the blessing overmuch— You almost are too lived to pray to-night!

But it is blessedness! A year ago

If in onese it as I do to-day;

Year in order it as I do to-day;

To catch the suchine till it slips away.

And now it seems surpassing strange to me,

That, while i wore the badgo of motherhood,

I did not kiss, more oit and tenderly.

The little ednit that brought me only good.

And if, some night when you sit down to rest,
You miss the elbow on your tired knee—
This restless curry head from off your breast,
If from your own the dimpled hands had slipped,
And ne'er would nestle in your palm again,
If the white feet into the grave had tripped—
I could not blame you for your heart ache then.

I wonder that some mothers ever fret
At their wes children clinging to their gown;
Or that the loctyrine when the days are wei,
II sould find a little muddy boot,
Or cap, or jacket, on my chamber flownII ould kies a rosy, resiless foot,
Ant hear it pattern my house once more!

If I could mend a broken cart to-day,
There is no woman in God's world would say
There is no woman in God's world would say
But an! the dainty pillow next my own
Is never rumpled by a shining head!
My singing birdling from its next has flown—
The little boy I med to kine is—dead.

Editorial.

THE first Sunday in November is designated as the Sunday for the annual collection in behalf of our own Diocesan Church Building Fund. The Bishop would earnestly press the importance of this fund upon clergy and laity of the Diocese. Let there be a liberal collection in every parish and mission. The demands upon this fund promise to be as great this year as in any year since the fund was esincrease this important fund.

parishes for confirmation during the Advent of the whole Church in their bereavement. season will have the kindness to notify the Bishop by the middle of October, and he will endeavor to arrange his appointments to accommodate them.

THE first Sunday in October is designated as the Sunday for collections in our churches for the education of our candidates for the ministry. The Diocese has now three or four such candidates depending on this collection for support. It is hoped that all the clergy will bear it in mind and exhort their people to liberality.

THE second year of the boarding department of the Diocesan school for girls opened on the 12th, with over three times the number of pupils with which it opened last year. The school offers advantages not to be obtained in any other school in Indianapolis. and it is a surprise to us that any churchman should think of sending his daughter elsewhere. The surprising success of the school is the best evidence of its worth.

THE death of Bishop Harris, of Michigan, present at the opening sessions of Lambeth Conference, and to all appearance was in perfect health, and no member of the conference seemed to have better promise of a long life. On the 22d of July he was preaching in Winchester Cathedral, and in the midst of his sermon was troubled with a loss of memory and obliged to give up preaching. He continued to fail gradually until his death, though every- highest honors in the Church. thing that loving friends could do was done for his restoration. His funeral took place in Westminster Abbey.

Bishop Harris was among the ablest of the American Bishops, and steadily rising in influence. He was consecrated Bishop of Michigan September 17, 1879, having been born in administration the Diocese of Michigan had will meet them promptly. The coupons will steadily developed into a strong working be sent to rectors or parish treasurers for coltablished. Let every parish do its best to a good work has been accomplished in the hall about \$2,000 to the principal of the endowand lectureships founded at Ann Arbor. The ment,

CLERGYMEN desiring a visitation of their Diocese of Michigan will have the sympathy

Ir is most necessary to real, direct, personal contact and influence with souls that our clergy and people seek "the grace of continuity. It has become common to hear of "the restlessness of the clergy." Doubtless there is much unnecessary change, but are the clergy alone to blame? Various excuses are given. but the real one at the bottom generally is that the clergyman is trying to improve his financial condition. Not that our clergy are, as a rule, mercenary, but their stipends are too small to live on even if paid regularly and in full. They must live decently-their position compels it-they must educate their children in accordance therewith, they must exercise liberal hospitality. The clergyman must constantly buy expensive books in order to keep up his studies. Make the clergy comfortable and they will be more than willing to stay where they are.

Parishes have a good deal of restlessness also. Unfavorable comparisons are often made between visiting clergy or some prominent city clergyman. Criticisms, petty, trivial, unkind and unjust often, begin to float about after a few months. The attendance begins to drop in England, was very sad indeed. He was off, the revenues to decrease, and the parochial atmosphere to grow decidedly uncomfortable generally for the poor parson.

If a parish can get a good, devout pastor it ought to be content, and not seek for great administrative ability or special eloquence of speech. The men who have either one of these are scarce and very hard to obtain; those who have all are eagerly sought for the

ENDOWMENT COUPONS.

The sixth annual coupon of the endowment fund will fall due on November 1st. The Bishop is expected home about the middle of October, in time to send out the coupons promptly the last of the month for collection. Alabama September 14, 1841. Under his able It is hoped that all who have engaged coupons Diocese. His Diocese has been endowed and lection. The November coupons will add

The Bishop's Journal

The Bishop left Geneva for Biegne, via the The Bisnop lett centeva in Bisgue, in Saclake, om Monday, 27th of August. He crossed the Alps on the Simplon Pass, the road built by the great Napoleon, 1804 to 1808, at a cost of nearly four millions of dollars. The scenery was grand and indescribable. The highest point reached was 6,600 feet, and on the whole

route the way lay in sight of eternal snow. Wednesday and Thursday, August 28 and 29, was spent in crossing the beautiful Italian 23) was spent in Grossing the beautiful Idahan lakes Majarem, Loquano and Como, reaching Milan August 30, having a sight at its won-derful Gothic cathedral, its lovely parks, and the great arcade of Victor Emanuel, and many

of its old churches.

September 1 found him in lovely Venice floating lazily about in a gondola, visiting picture galleries, St. Mark's gorgeous cathedral and the palace of the doge—the most magnificent building yet seen—so far in perfect health and enjoying every moment of this rapid look at the continent, covering in thirty days Holland, Belgium, Switzerland, Italy and

MIND WHAT YOU READ.

An elderly man who had lived a godly life for forty years, once said at a public meeting:
"I had often heard people say it was right to read and see all you could, so that you might be able to judge for yourself as to whether things were right or wrong. I had heard a great deal about bad books and the mischief they did, and thinking it would be best to they did, and thinking it would be best to judge for myself in the matter, I determined, if one came in my way, I would read it. The chance son came, and I read the book; it was a very bad one. I finished it, thoroughly dis-gusted, and closed its pages, having fully made up my mind never to read another, and inthe mind to think no more about this one. Ahl dear young friends," he continued, "there I was mistaken. It is forty years ago since I read that book, but I have never been able to forget it; some of its blasphemous sentences are as fresh in my mind as the day I read them! Many a time in my life I would have given pounds and pounds had it been possible to have blotted them out of my memory; but this is impossible; and probably as long as my life, or at least as long as my reason shall last, I shall never forget them. Then take care what you read. Remember the words of the Lord Jesus, spoken before there were many books to read, 'Take heed how ye hear.' Don't go to hear what an infidel has to say; he may put blasphemous, unbelieving thoughts into your mind, which Satan will bring up again and again, often disturbing your peace, and acting like a poison. You may never be able to forget it.—R. T. S. Tract.

THE HABIT OF SELF-CONTROL .-- If there is one habit which, above all others, is deserving of cultivation, it is that of self-control. The habit of self-control is but the accumulation of continued acts of self-denial for a worthy object; it is but the repeated authority of the reason over the impulses, of the judgment over the inclinations of the sense of duty over the desires. He who has acquired this habit, who can govern himself intelligently, without painful effort and without fear of revolt from his appetites and passions, has within the source of all real power and of all true happi-The force and energy which he has put forth day by day, and hour by hour, is not exhausted, nor even diminished; on the con-trary, it has increased by use, and has become stronger and keener by exercise, and, although it has already completed its work in the past, it is still his well-tried, true and powerful weapon for future conflicts in higher regions. -Baldwin's Magazine.

NOT KNOWING.

I know not what will befall me; God hangs a mist o'es I know not what with the market new my eyes, step of my onward path He makes new scenes to rise;
And every joy He sends me, comes as a sweet and glad surricke.

I see not a step before me, as I tread the days of a year; But the past is still in God's keeping, the future His mercy shall clear; And what looks dark in the distance may brighten as I draw near.

For perhaps the dreaded future has less bitter things than I think;
The Lord map sweeten the water before I stoop to drink;
Or if Marah must be Marah, He will stand beside the brink.

It may be He has, waiting for the coming of my feet, Some gift of such rare blessings, some loy so strangely sweet, That my lips can only tremble with the thanks I can't

O, restful, blissful ignorance! 'Tis blessed not to know; It keeps me quiet in the arms which will not let me go, And hushes my soul to rest on the bosom which loves

so I go on, not knowing—I would not if I might; would rather walk in the dark with God than go alone in the light— would rather walk with Him by faith than walk alone by sight.

My heart shrinks back from trials which the future must disclose,
Yet I never had a sorrow but what the dear Lord choss
So I send the coming tears back with the whisper
words, "He knows."
—Selected.

"WHY WERE THE LITTLE CHILDREN BROUGHT TO JESUS TO BE TOUCHED?

SIR: A universal and most ancient custom among the Jews is the true explanation. Every child kisses the right hand of his pa-

rents morning and evening, also after service in the synagogue on Sabbaths and festivals, and after enjoying any spiritual privileges, such as reading the law. The parent then raises the hand that has been reverently kissed and (after the example of the Patriarch Ja-cob), places it upon the head of the child, at the same time repeating the first part of the priestly benediction in Hebrew, "The Lord bless thee and keep thee." In well-regulated bless thee and keep thee. In weirregulated families this custom is kept up even when the children have grown to manhood and to old age. The same is done by children to their teachers after school.

The blessing of a rabbi, especially if he be reputed a holy as well as a learned man, is sought by adults as well as by children; and it is considered a great privilege to have his blessing, or the touch of the hand of such a blessing, or the touch of the hand of such a man on one's head. It need not be added that grandparents and aged relatives are ap-proached for their blessing in like manner.

I am sure this custom existed in the days of our blessed Lord, and that, and nothing else, is the explanation of the touching inci detection in the rought their children to Jesus to touch them, i. e., lay His hands upon their heads, and pray for them or bless them. The priestly benediction is both a prayer and a direct personal blessing—"May the Lord bless thee," etc. A more set and formal bene-diction is also practised, in which the name of the child or person blessed is mentioned. the child of person bessed is menioned. It begins, "He who blessed our holy fathers Abraham, Isaac and Jacob, Moses and Aaron, David and Solomon, and Elijah, the prophet, may He bless N;" and the special grace demay ne biess 14, and the special grace de-sired, whether health, learning, prosperity, etc., follows; the blessing ending in, "Amen, so may it be accepted." In case of females the names of "Sarah, Rebecca, Leah, Rachel." etc., are substituted for those of "Abraham," etc

This is the form used in the synagogue

their heads and blessing them (as is often done by aged relatives and rabbis to young chil-dren), only shows how deep was His love for the little innocent ones, of whom He declared "of such is the kingdom of heaven."

The opposition of the apostles is accounted for simply by the fact that this blessing of

children was a thing which might be done any time and anywhere, and which was not really needful, and which any rabbi might do; and so they only considered the comfort and quiet of their Divine Lord, who might have been tired at the time, or desirous to be alone, but his love for the dear little ones overcame every other consideration.

MAXWELL M. BEN-OLIEL.

A MILWAUKEE clergyman, who has a reputation for brilliancy, generosity and getting into debt, and who was lately reported as being in financial straits, was waited on a few days ago by a wealthy parishioner, who asked him to figure out the amount of money it would take to free him from debt. The would take to free him from debt. The clergyman replied that it would take nearly \$5,000. Whereupon the gentleman responded: "Well, your sermons have been worth that much to me above my pew rent and Church contributions. Please accept this," And he handed the clergyman a check for the sum permed. named.

Dr. Hall says that the best medicines in the world, more efficient than all the potations of the materia medica, are warmth, rest, cleanliness and pure air. Some persons make it a virtue to brave disease; to "keep up" as long as they can move a foot or wriggle a finger, and it sometimes succeeds. But in other cases the powers of life are so completely exhausted that the system has lost all its ability to recuperate, and slow and typhoid fever sets in and perate, and slow and syphologores are grave carries the patient to a premature grave Whenever walking or work is an effort, a warm bed and cool room are the very first indispensables to a sure and speedy recovery

KEEP cool. Nothing is made by fretting and fuming. This is good advice at all times, but especially during an exciting political campaign. If you expect to gain votes for your party you must use argument and not let your opponent think you are a braggard and falsifier. Sugar catches more flies than vinegar, and then it is always far better to keep cool and tell the exact truth.

ROMAN CATHOLICS very virtuously and very forcibly assert that the origin of the "Ppicapilan Church" is due to the fact that the Pope would not consent to Henry's divorce from Queen Catharine. "The Pope could not, all the Popes together, could not grant that divorce lawrilly." "It was against the law of God to grant it, and the Pope could not distrance with that Suprame law.

pense with that Supreme law."

This limitation of the Papal power is not good Roman doctrine. The Popes have asserted their power and right to dispense with the Divine law; and only a few days ago Leo MII deliberately proceeded to exercise his plenary power in this regard. The Duke of Aosto was brother to the Princess Clothilde. He fell in love with Clothilde's daughter, or at least he desired to have her to wife. But it was against the Divine law for a brother to marry his sister's daughter. More than this, it was against the canon law of Rome itself. It was against the canon law of home tasen. But the royal duke lusted for his niece. He and she were good Catholics. Uncle, niece, sister and mother were all willing; but there was the law of Godand the canons of the Cath and on festive occasions in the house by the olic Church forbidding incest. Something rabbis.

That our blessed Lord took up the children in His arms, in addition to laying hands on Supreme Pontiff alone could do that. It was

invoked, and not in vain. Leo XIII did what all the Popes together could not do for King Henry VIII; he dispensed with the Divine law against an incestuous marriage. He per-mitted the Duke of Aosto to marry his own niece. Either the Papal power is growing greater as the ages roll on or the argument is

not good.

not good.

Moreover, Henry VIII would never have called upon Pope Clement VII to dispense with the law of God as to his divorce with Queen Catherine, if one of Clement's prede-Queen Catherine, if one of Clement's prede-cessors had not consented to dispense with the Divine law against his marrying his broth-er's widow. The Divine law, as interpreted by the Catholic Church, was as strictly opposed to Pope Julius giving permission to Henry to marry Catharine as it was to Pope Clement's giving him permission to divorce her. But why this sort of argument? The Popes have never yet, at least in modern times, refused to do, in such matters, what seemed well to them do, in such matters, what seemed well to them to do for some great reasons of Church or state. If Pope Clement dallied with the question of Henry's divorce for years, if he procrastinated and played with the question, it was not so much because he had any doubt as to the merits of the cause of poor Catharine's wronge or of Henry's lust, as because he was in doubt as to which had the stronger, longer arm, the Emperor Charles V, Catharine's nephew, or Henry, her husband. If he refused at the last to grant Henry's prayer, and license his divorce, it was not because "he preferred to lose a kingdom to the fath rather than license a wrong," but because victory rested upon the banners of Charles of Germany, and upon the banners of Charles of Germany, and the capture of Kome by his armies, including his aunt from Henry. All our own feelings and/sympathics are with the devout, true-womanly Catharine as against her tyrant, lust-womanly Catharine as against her tyrant, lustto the merits of the cause of poor Catharine's womanly Catharine as against her tyrant, lustful husband; but the question between the Anglican and Roman Churches must be settled, if ever settled, upon principles deeper than those put forth in the ad captandem arguments about Henry VIII founding the Church of England.—Exchange.

FAMILY RELIGION.

An editorial correspondent has favored us with an article on family religion. With some significance he asks if it is dying out among us. There is, he say, such a thing as family religion. There is, the say, such a thing as family religion. There is the religion of the individual, in which he draws nearer to God in personal service, obedience and relations; in private prayer and closet devotion, and efforts There is also public and organized religion, banded and concentrated in the churches and

religious communities. But the families that, as families, practice religion, are becoming lamentably and alarmreligion, are becoming lamentably aud alarm-ingly few. Family prayers, grace said and blessings invoked upon the daily meals, the Bible regularly read and perhaps commented upon by the devout father or the pious and godly mother—these are beginning to be things of the long past, duties entirely disregarded amid the rush of our nineteenth century busiamout the russ of our innecental century ous-ness and pleasures. But, novertheless, it is a most alarming feature of the times, whether we regard it from the standpoint of the in-spired Word of God or its logical effect upon public morals and religion.

public morals and religion.
In the first place, the wrath of God is denounced upon irreligious families. Such families destroy the Church. * *
They do it in this way. The impressions of home life are the enduring impressions. If there God be recognized and His Word read and taught and inforced by precept and example by the godly father and mother, then the children and domestics and all who compose the home circle are prepared for the Church and delight in her services.

If otherwise, then they are secularized and hurt, the lip would not have taken that wicked made worldly; and if they see the heads of curve. Had we but known how the absence the household habitually rush from some and of the customary kiss would have made home meals to business and pleasure, without any recognition of the Divine Being, or their derecognition of the Divine Being, or their de-pendence upon Him, they are taught in the most forcible manner possible that God and His service are but secondary considerations, and worldly success, and gain, and obligations, the first. And the logical effect of this upon morals is obvious. God's law is not first to be considered, but policy, and success, and gain; and children are not trained to duty as Church members or to Godly living; and so Jacob is devoured and consumed, and his habitation made desolate.

made desolate.

A fearful responsibility is thus laid upon parents and heads of families and households. We heard, says eur correspondent, a most excellent lady say that she did not believe in family prayers. They made religion too common. She thought them deleterious upon the could be too common. For the country of the could be too common. On the country of the c day in seven. Often when clergymen are invited to meals with their parishioners, the worldly husband has to be reminded by his more thoughtful wife to refrain from carving the meat till the formality of a blessing, out of respect to the pastor, has been undergone.

These are "straw" that indicate a drift of worldliness and forgetting of God. In our

opinion, true religion will decline more and more till the religion of the family is revived; till the father again becomes the priest of the household, and the mother its priestess, and God is an abiding guest beside the household

GEMS FROM RUSKIN.

You keep the Sabbath in imitation of God's rest. Do, by all manner of means, if you like; and keep also the rest of the week in imitation of God's work.

It may be proved with much certainty that God intends no man to live in this world without working; but it seems to me no less evident that he intends every man to be happy in his work.

It is no man's business whether he has genius or not; work he must, whatever he is. quietly and steadily; and the natural and en-forced results of such work will be always the things that God meant him to do, and will be

Neither days nor lives can be made noble or holy by doing nothing in them.

The best prayer at the beginning of a day is that we may not lose its moments; and the best grace before meat, the consciousness that we have justly earned our dinner.

As you may neither eat nor read for the pleasure of eating or reading, so you may do nothing else for the pleasure of it, but for the use. The moral difference between a man and a beast is that the one acts primarily for use, and the other for pleasure.

Such help as we can give to each other in this world is a debt to each other; and the man who perceives a superiority or capacity in a subordinate, and neither confesses nor assists it, is not merely the withholder of kindness. but the committer of injury.

If we had known how the sharp words we spoke this morning at the door had stung the sensitive heart, not transiently, but with a pain that throbbed and ached all the day long ah, if we had known, we would not have said what we said. If we had known how the re-membered sneer would have cut into the dear one's happiness, as a knife cuts the fine-fibred and sensitive flesh, with a pain not felt at the gash so much as in the sore and the healing; be given to create on ear ah, if we had only known how the sneer would nearest image of heaven.

dreary all the way through—have cast the sun into an eclipse, have taken the pleasure from the social day, and made the children's laughter sound like a painful intrusion—ah, had we but known, we would not have left the door

out known, we would not have left the door without leaving within the door, as it closed, the benediction of the looked-for kiss.

Had we but known the pain the harshly-spoken judgment would cause—judgment right in itself, perhaps, but which spoken harshly seemed like censure, when if spoken harshly seemed like censure, when if spoken harshly seemed like censure, when if spoken harshly seemed like censure, but which spoken harshly seemed like censure, but which have not been seen to be a spoken to be a spoken harshly seemed have been seen to be a spoken harshly seemed have been seen to be a spoken harshly seemed have been seen to be a spoken harshly seemed have been seen to be a spoken harshly seemed have been seen to be a spoken harshly seemed have been seen to be a spoken harshly seemed have been seen to be a spoken harshly seemed h known, we would have put it differently. Had we but known that it was to be the last meeting, and not the brief and insignificant one that we deemed it, how differently we should have

acted .- Golden Rule.

MYSELF AND YOURSELF,

The family should be the center of the best influences of which human nature is susceptible, and it is a great mistake to suppose that a good and happy home will come of itself in a well-meaning household.

Many elements must enter into a happy home life which do not appear on the surface, nor suggest themselves to a careless partici-pant. One of the most important of these is a practical recognition of the distinct personal practical recognition of the distinct personal rights of each member of the family. The best household discipline is that which se-cures as much individual freedom as is possible with implicit obedience and unquestioned restraint in necessary things. The most suc-cessful parental government is that which earliest enables the child to govern himself. Freedom should be afforded for the pecu-

liar talents and tastes of each to develop natu-rally, and tender consideration shown, and special safeguards provided, for individual temptations and faults. ** * One of the tempitations and faults. * * * * One of the unspoken and dimly comprehended grievances of children, especially older ones, is the failure on the part of the parents to allow the child to be himself in the best sense of the word. To be let alone is sometimes a great relief. A sensitive nature shrinks from having its sky thoughts intruded upon, its weaknessees laid bare, its motives rudely probed, its incorplicable smoots sharply questioned. should always wait reverently at the inner door of another's life, at least knock for en-trance, even in our most intimate freedom.

L. A. F

SHALL a husband keep his wife informed of his business affairs? This is a disputed ques-tion as a matter of theory, while as a matter of fact it is often determined by the character of the wife. Some women insist upon know-ing all about the affairs of their husbands, will actherage as real residuals. while others are as persistent in treating them with entire indifference. As a matter of theory, it seems to us that the more thoroughly a wife keeps herself informed of her husband's business condition and conduct the better it is for both. It is better for him, because a woman's moral sense is often a wholesome corrective of business practices, and her perspective is always better. It is better for her, because it gives her a new field of thought, and enlightens her natural impulses and feelings by the practical consideration of everyday life. It does not make her less womanly, but now and then it may make her more sen-

No man or woman can create a true home who is not willing in the outset to embrace life heroically, to encounter labor and sacrifice. Only to such shall this divinest power be given to create on earth that which is the

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

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Subscriptions.

Subscriptions have been received as follows since the issue of the September number. More than 50 cents is indicated by a figure following the name:

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OUR Bishop sails on Saturday, the 29th, in the steam packet Alaska from Liverpool. He should, with favorable winds and seas, arrive at New York on the following Saturday. After a day or two's rest in New York he will probably arrive in Indianapolis about the 11th or 12th of October.

News from our parishes is scarce during the Bishop's absence. Not that the work is not being actively prosecuted, but that our clergy are not fond of advertising. They are content with doing their duty in a quiet, modest way, without seeking the praise of men. Most of them, doubtless, realize the truth that the successes which can be advertised are not those which are most precious, but generally those which are of least worth.

THE most real, enduring and precious successes of Christian endeavor must ever be the upbuilding of spiritual temples to be fit habitations for God. Direct work upon the souls of men is the most difficult and most real work the clergy have to do. It requires a love for souls, courage and tact for success, but nothing can take its place. Activity in improving or beautifying the church building, the cultivation of beautiful services, the preaching of eloquent sermons, all these are secondary in importance.

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THE CHURCH HYMNAL.

Canon 23 of Title 1 of the Digest seems plainly to bind us to use only hymns "which are set forth by authority." A few clergymen in the Church do not regard themselves as bound by this Canon, but freely use "Hymns Ancient and Modern" and other hymnals. The majority, however, interpret this Canon in its plain sense and feel unable to use any other than "The Hymnal Old and New," as our American hymnal is called. This hymnal is full of faults. The hymns which it contains that are really good are entirely too few. Some are faulty from a poetic standpoint; a good deal of the poetry of the hymnal is wretched; some are faulty from lack of rhythm and ring; some from being mere metaphysical introspections of feelings and sentiments; a few even from distinctly false doctrine. All this has been spoken and written and acknowledged long ago. For years we have had a committee of the General Convention engaged in a revision of the hymnal, but the entire probability is that at least eight years will elapse before the revised book can be presented and adopted, and perhaps many more, Meanwhile learned, devout and gifted men have been constantly giving to the Church beautiful translations of the ancient hymns of Christianity and adding rich treasures of their own composition. Majestic, noble, dignified. rhythmic and beautiful hymns have been given us, suitable for every season and event in Church life and for nearly every phase of the Church's work. But we are tied down to use only the few really fine hymns we possess in our hymnal, and must be content at many times to find ourselves entirely lacking for a suitable and appropriate hymn for the season or occasion.

Our brethren in the denominations are more fortunate than this. They are able, without great difficulty, to incorporate into their hymnals the very latest and choicest contributions of genius, learning and spirituality. The more recent of these books are more valuable, from any standpoint, than our own, less defective in literary merit and more Churchly. The music, too, is of the best, and includes the noblest, purest and sweetest contributions of our eminent Church composers. Conservatism is necessary and right in proper proportion, but it may well be doubted if in this case it is not out of all proportion, entirely unnecessary, totally wrong and altogether harmful to the well being and progress of the Church. Some special legislation is plainly called for at once to allow, at least, a tentative use of other hymns or hymnals until the Church in this country is able to prepare and adopt a book adequate for its noble and most important use, and worthy of our branch of the Church Catholic. If such legislation is not obtained speedily we fear that the Canon will be more and more disregarded until future legislation and uniformity of use be very difficult to enforce,

HAPPY and healthful activity of mind is happy and healthful bodies.

Letter to the Children.

DEAR WORKER: After leaving Durham, August 6, we proceeded to Edinburgh, Scotland, where we fell in with several American Bishops. We found it an exceedingly interesting and beautiful city and spent a day delightfully in visiting places of interest-the Castle, Holyrood Palace, Cathedral, parks and museums, and from here also we made delightful excursions in a diligence to Roslyn Chapel and an interesting old castle reached by a lovely walk. Another day took us out to Melrose Abbey, a splendid ruin, and Abbotsford, the home of Sir Walter Scott, and kept just as he left it.

Thursday, August 9, we left Edinburgh for Glasgow, via the Trossochs, Lake Katrine and Loch Lomond, spending a night at Sterling on the way. It was a most charming trip over historic ground, through lovely scenery, by diligence, steamboat and cars. Spending a day in Glasgow, a busy commercial city of 700,000 inhabitants, we left for London on Saturday morning, reaching there in the afternoon on an express train that averaged fiftyfive miles an hour.

Sunday, August 12, we attended St. Paul's in the morning and St. Mary's in the even-

Monday, 18th, was spent delightfully under the guidance of Rev. Robert Guynne, a London clergyman, in visiting many of the old churches of London-St. Bartholomew the Great; St. Helen's, Bishopsgate: St. Ethelberga, St. Albans, Holbourne; St. Andrews, Undercroft; St. Catherine's Cree, and St. Lucian's, Cornhill. Visited also Crosby Hall, once a palace and residence of one of the Henrys, the old Roman bath and spring, several of the club houses of London, the markets; called also on Dr. Littledale, and found him most agreea-

Tuesday, August 14, made preparation and secured tickets for my visit to the continent, leaving at 8 P. M. for Antwerp via Harwich, reaching Antwerp at 9:20 A. M. Found it a great feast day-the festival of the Assumption-and visited the cathedral and several of the churches, which were all crowded and grand services going on. Visited the museum and gallery of paintings, where some of the best of Rubens' great paintings are retained in his native city; also the Plantin Museum. containing the printing presses and copies of the finest works printed in the establishment, which for successive generations did the printing of the best editions of the scriptures, missals, etc.

4 P. M. left for Amsterdam, not being able to secure hotel accommodations in Antwerp because of the crowd. Spent Thursday pleasantly in Amsterdam. Felt quite proud of the home of my ancestors and this beautiful city. Visited the Cathedral Museum, containing many of Rembrandt's, Van Dyke's and Snyder's best paintings, as well as of Reubens-it being the home of Rembrandt.

From Amsterdam went to Cologne. Early more dependent than we sometimes think on in the morning visited its glorious Gothic cathedral, one of the finest and most impressive I have yet seen. Visited museum and various grains, vegetables, fruits and flowers followed by a discussion of the subject. During parks. Was glad to see in Holland that of the season by the ladies of the parish. A the business session, held at 8:30 P. M., Rev. they utilized dogs, harnessing them to carts large congregation was present at the morning Miller read portions of a private letter from to do the hauling. The roads, which are all service, while at the evening service the Rev. S. B. Carpenter, Archdeacon of Southern macadamized, had rows of trees on each side church was crowded; chairs were brought in, Florida, stating the distress of the clergy of for shade. It was in the midst of harvest, and yet as many as would fill the church a second the crop promised an abundance.

shaded walks.

At Bonn took the steamer, on Saturday morning, November 18, up the Rhine to Mayence. A delightful day on the river. The old castles, full of historic interest, and lovely scenery made it a day long to be remembered. Spent Sunday at Mayence, on the Rhine. Met at the hotel an old Minneapolis friend. Attended the cathedral.

Monday, August 20, visited Worms to see the monument to Luther and the old cathedral; thence to Heidelberg, with lovely parks and noble walks, with its grand old castle and university. Here the English chaplain, Rev. Mr. Hall, showed me much kind attention, to these missions and the new pastor. entertaining me at dinner and acting as my guide over the place.

In the evening went on to Baden Baden, a great German watering place, with lovely parks and walks.

Thursday went from Baden Baden to Luzerne. Here had our first view of the grand old Alps, with their snow-capped peaks.

Wednesday made the trip up the lake to Fluelen and return. Charmed all day with the lovely scenery.

Thursday visited Berne, with its bears and queer performing clock, and old dam and lovely scenery; and thence to Freiburg to spend the night and hear its wonderful organ, one of the finest in the world.

Friday, August 24, came to Geneva to enjoy its lovely scenery, its grand view of Mt. Blanc, to rest and spend Sunday, preparatory to crossing the lake and the Simplon Pass into Italy.

Diocesan Items.

GREENCASTLE.—The Rev. A. George E. Jenner, of Crawfordsville, celebrated the Holy Eucharist, administered the Sacrament of Holy Baptism, and preached twice in St. John's Church on the thirteenth Sunday after Trinity. The Rev. Levi L. Holden, of Williamsburg, Kansas, celebrated the Holy Eucharist, administered the Sacrament of Holy Dean; J. G. Miller, Secretary and Treasurer; Baptism, and preached twice on the fourteenth Sunday after Trinity. Mr. Oliver Matson, who served most faithfully and acceptably as reader during his vacation, has returned to Nashotah House. It is hoped that the Bishop will soon secure a rector for this parish. A furnace has been given to the church, and it will be put in its place before Thompson, on Sunday-school Institutes, and

WORTHINGTON, - Harvest Home services

time were unable to gain admittance, even to the clergy of this convocation be requested to From Cologne went on Friday afternoon to the vestibule. Appropriate sermons were take offerings on the second Sunday in Octo-Bonn, the seat of a university and lovely preached by the Rev. Mr. McGlone, the rector, at both services. The music was excellent, and everybody, both church people and the Dean. visitors, were delighted with the services and the decorations.

HAMMOND, under the care of the Rev. Dr. Kemp, of Plymouth, has rapidly developed a very unexpected and most gratifying strength. It has recently called the Rev. R. C. Wall, who, twenty years ago, was rector of Goshen, to take charge, in connection with the mission at Crown Point. Mr. Wall will take charge immediate'y. Our congratulations are extended to Dr. Kemp and the Church in Hammond and Crown Point, and our best wishes

South Bend is to have a mission, commencing November 10. The rector of St. James's parish has invited Rev. H. E. Jephson to act as missioner. Mr. Jephson has special qualifications for this difficult work and has been blessed in it. We earnestly trust the Divine blessing will be given to this effort.

CRAWFORDSVILLE.—This parish has become vacant by the removal of the Rev. A. G. E. Jenner to Nebraska. Mr. Jenner has accomplished much good during his charge and we are very sorry to see the work at a standstill. We hope the vacancy will soon be filled and the full current of Church life resumed.

WARSAW.-The Rev. W. G. Woolford has left St. Andrew's vacant and returned to Virginia. The Bishop will doubtless find a new head for this parish upon his return.

FORT WAYNE.-The Rev. W. N. Webbe has left Trinity Church for a charge in Pittsburgh. In another column is an account of his farewell reception. He leaves many friends who will sincerely regret their loss. For eight years he has done faithful service, and it will be difficult to fill the vacancy his removal has

THE convocation of the Northern Deanery was held in St. Paul's Church, Laporte, Rev. Walter Scott, rector, on Tuesday and Wednesday, September 25 and 26. The following clergy were present: Rev. Messrs. J. J. Faude, Geo. D. Adams, F. W. Adams, H. E. Jephson, Thos. B. Kemp, D. D., W. Scott and F. Thomp-

On Tuesday, at 7:30 P. M., evening prayer was said, with sermon by Rev. H. E. Jephson. On Wednesday, after morning prayer at 9 A. M. an instructive paper was read by Rev. F. followed by a general discussion of the subject. At 10:30 A. M. there was a celebration of worsting on.—Barves: Rome Services poor At 10.50 A. M. there was a celebration of the were held in 8.4 Matthew 6 thurch on the six. Holy Communion, with sermon, ad derum, by teenth Sunday after Trinity, for the first time Rev. Dr. Kemp. At 2 r. M. the litary was said, in the history of the parish. The church was a profusely and beautifully decorated with the D. Adams, on the Evidence of Prophecy, and inguish the true gentleman.

that Diocese. On motion, it was resolved that ber for the relief of the suffering brethren in Florida, and forward their offerings through

At the evening service, at 7:30, there was a very interesting address on the subject of Lay Work in the Church, delivered by Mr. Jas. L. Houghteling, of Chicago, founder of the St. Andrew's Brotherhood.

After the final benediction a very pleasant gathering was held in the rectory, where a collation was served by the ladies of the parish.

The next session of this convocation is to be held at St. James's Church, South Bend, in

THE annual Harvest Home Festival of Holy Innocents parish, Indianapolis, was held on the seventeenth Sunday after Trinity. The church was appropriately decorated with fruits, flowers and vegetables; and the services, heartily rendered, were in keeping with the character of the festival. The sermon by the rector, the Rev. E. G. Hunter, was upon the authority and value of the "offering of first fruits."

[From the Fort Wayne Dally Gazette, August 29.] FAREWELL RECEPTION FOR THE REV. W. N. WEBBE.

The congregation of Trinity Church, to which Rev. W. N. Webbe has ministered so acceptably for some eight or nine years, and a large circle of friends outside of the society of that particular church held a very pleasant reception for him at the Hamilton House C. West Berry street. The attendance and greet West Berry street. on for him at the Hamilton House on ings offered the reverend gentleman well attested the warm place he has won in the hearts of his people and the regard in which he is

of his people and the regard in which he is held by the people of this city.

While this reception was in progress, Rob-inood Lodge, No. 216, of the Knights of St. George, were holding a meeting in their hall, of the control of the control of the control of the founder of this Lodge. We whole who was the founder of this Lodge, We whole who was the founder of the Lodge of the control of the progress of the control of the control of the control of the graph was marked in a blood way. ing, the members marched in a body to the Hamilton House and presented Mr. Webbe with an elegant gold-headed cane. The presentation speech was made by Past Worthy President J. T. Leach, in which he referred in fit ting terms to the pleasant relations that had always existed between the lodge and the beloved pastor, and in fitting terms asked his ac-ceptance of this token of their sincere regard for him and their best wishes for him in the for him and their best wishes for him in the future. Rev. Mr. Webbe was completely ta-ken by surprise, but, soon recovering himself, he gracefully acknowledged the kindly feeling he gracefully acknowledged the kindly feeling that had united them, and thanked them for their beautiful gift. The cane will be suitably engraved to day by Mr. Tinkham.

Rev. Mr. Webbe will leave for his new field of labor at Fittaburgh, Pa., on Friday, and will bear with him the beat wishes of a large circle. A suitable of the suit

of friends in Kekionga.

THE LIGHT THAT IS FELT.

A tender child of summers three Seeking her little bed at night, Paused on the dark stairs, timidly. "O, mother! Take my hand," she said, "And then the dark will all be light."

We older children grope our way From dark behind to dark before; And only when our hands we lay, Dear Lord, in Thine, the night is day, And there is darkness never more.

Reach downward to the sunless days
Wherein our guides are blind as we,
And faith is small and hope delays:
Take, Thou, the hands of prayer we raise,
And let us feel the light of Thee!

— Whittier, in Christmas St. Nicholas

THE LAYMAN.

Within the fold of our beloved Church are to be found two totally different descriptions of laymen-the negative and the affirmative. Reader, to which do you belong?

The negative layman may have plenty of faith, but he does not prove his faith by his works. He consults his own inclinations; he goes to church when and where he pleases, just as its suits his own whim and caprice; he acknowledges no law or duty to the Church other than his own pleasure or convenience; he takes no active part in Church work, although perhaps thoroughly equipped therefor mentally and morally; he neither feeds nor gives drink to any one either physically or spiritually; does no visiting to the sick, and, in fact, is, so far as "works" are concerned (apart from occasional attendance at the services of the Church and some small contribution to the financial support thereof, often grudgingly given), practically a negation.

His rector, recognizing his abilities and really wishing to utilize him, approaches him on the subject and is met with a torrent of excuses for not doing manifest duties. He is too busy during the week and must rest all day on Sunday; he likes to lie in bed on Sunday morning, read the newspapers and smoke his cigar, and then it is too late for service; he is unfitted for Church work; he can not teach at Sunday-school, and to the earnest entreaty of his rector he persists in responding in that hateful word "can't," and the minister gives up the seemingly hopeless task in despair of instilling into his mind and forcing the truth home that none of these excuses will avail one day, and that "to whom much is given, of him also will much be required,"

The affirmative layman puts himself and, so far as he can, his purse, at the disposal of his rector and the Church. The very first thing that ought to be converted being the pocket-

If his rector asks him to do anything for which he has a distaste or feels himself dis qualified, he sinks self in his desire to do his duty, and simply tries and tries to do the best he can with the talents God has given him.

He recognizes that his rector should be relieved of all temporalities possible, so that better service can be rendered by him to the spiritualities of his flock, and the layman who is really trying conscientiously to do what in him lies, can uphold his rector's hands in numberless ways and relieve him from manifold cares and annoyances, and perhaps thus

reap the reward which will certainly belong to those to whom it can be said, "Inasmuch as tion is in session at St. Paul's, Laporte. The ye did it unto one of the least of these, ye did programme is as follows: it unto me.

A word or two in conclusion to the priests of the Church. Who are responsible for there being so many negative laymen? Primarily, of course, the laymen themselves. Secondarily, however, you, our priests, are. You ask how? You all know of how great importance hearty lay co-operation is to you in all Church work; you recognize that in your congregation there are many laymen who could be utilized by you if you could only get them once enlisted; you try once or twice, but for some reason unknown to you failure is the result, and you too readily give up in despair. Therein lies your mistake and your responsibility. Never give up; be persistent and insistent. You want such and such laymen's assistance. "Be instant in season and out of season," and rest assured that, sooner or later, you will have them co-operating with you, and for the rest of their lives will be deeply grateful to you for being the means of bringing them to a knowledge of the privileges they have so long denied themselves. You will have the happiness of exemplifying the words, "He that winneth souls is wise," and both rector and laymen the joy, if they earnestly, heartily and soulfully perform the life work for which each was created, of some day hearing their Judge say, "Well done, good and faithful servants."

LAYMAN.

HOWE GRAMMAR SCHOOL.

LIMA, IND., August 25, 1888 Rev. and Dear Brother: It is found impossible to open the Christmas Term of the Howe date for President, on "Why support the Uni-Grammar School on September 12, as proposed. The delay is due to the extensive improvements in process of completion. These improvements will, it is believed, leave our school behind no other in the land, in respect of the comfort and well-being of its pupils, The Christmas Term will open Tuesday, Octhe year.

Your patience is asked in consideration of the cause of delay.

Very truly yours. C. N. SPALDING.

WE regret to hear of the recent illness of our Diocesan treasurer, Mr. L. B. Martin, of Terre Haute, and most sincerely trust he may

As we go to press the Northern Convoca-

TUESDAY, 25TH.

7:30 P. M. Evening prayer.

Address by Rev. C. N. Spalding on

"School Work at Lima." Sermon by Rev. H. E. Jephson.

WEDNESDAY 26TH

9:00 A. M. Morning Prayer. 9:30 A. M. A paper by Rev. F. Thompson, on "Sunday-school Institutes." Discussion

10:30 A. M. Holy Communion. Sermon ad Cle-rum, by Rev. T. B. Kemp, D. D.

2:00 P. M. Litany. A paper by Rev. Geo. D. Adams, on the "Evidences of Prophecy." Discussion opened by Rev. J. G. Miller.

8:30 P. M. Businsss Meeting, 4:00 P. M. Woman's Work. Paper by Mrs. Blain. Address by Rev. S. Rose-

27:30 P. M. Conference on Lay Work. Address by Mr. James L. Houghtelling, of Chicago, founder of the Brotherhood of St. Andrew.

THE STATESMAN. Walter Thomas Mills, A. M., and A. J. Jutkins, D. D., editors. Statesman Publishing Co., 179 Washington st., Chicago. Price: Single number, 20 cts.: per year, \$2. In view of the present political contest, the

Statesman for October contains a very timely political symposium.

Senator Alfred H. Colquitt furnishes a paper on "Why support the Democratic Party ? Dr. Robert Hatfield on "Why support the Republican Party?" Dr. Isaac K. Funk, of the New York Voice, on "Why support the Prohibition Party?" Robert H. Cowdrey, candited Labor Party?" and D. Oglesby, editor of the Express, on "Why support the Union Labor Party?"

The first chapter of "Fountain Grove, a Story of Co-operative Life," is extremely interesting. It is a very original description of a unique town in which everybody keeps tober 2. Lost time will be made up during house on the co-operative plan. It is well worth the price of the magazine. There is an abundance of other profitable reading.

In style of make-up and color, and design of cover The Statesman is one of the prettiest magazines before the public.

It is not the work we do upon earth that makes the whole of life, but it is the way in soon entirely recover his health and strength. which we do that work-it is the motive.

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THE Bishop spent part of August and September on the continent in traveling through Holland, Germany, Switzerland, Italy and France. So far he has had perfect health and enjoyed his travels. He expects to sail on the Alaska from Liverpool September 29.

The Young Churchman Co., of Milwaukee, has recently published some timely words of Bishop Seymour upon the claims of the Roman Church. They have been most fittingly designated "Hot Shot." They deal most forcibly with the foundation error, viz.: "The Papal Supremacy." All who are desirous of knowing the truth in this matter should send for this little work. Net, 75 cents.

[From the Parish Messenger, Omaha, Nebraska.] The Rev. George E. Jenner has come into the Diocese from Indiana. He becomes rec-tor at North Platte. He gave us a call. We the Diocese from Indiana. He becomes rec-tor at North Platte. He gave us a call. We trust that both he and the "Church of our Savior" in North Platte will cultivate the grace of continuity. Nowhere in the Diocese has restlessness, with change, if not decay, been more manifest to the Church's hurt.

[Extract from Letter to the Editor.]

"I believe I have never been so remiss in sending what is due for our dear Church ps-per, and hope not to be so again. Absence from home and money scarce must be the excuse of a widow long past her 'three score years and ten, and poor in this world's goods. Trusting and praying that our dear Bishop may have a speedy and safe return, I am," etc.

THE substance of the brain is wasted by mental toil, by care, by grief, and must be built up again with brain food and abundant sleep. It is economy and health and wealth to eat nutritious food, and allow full time for sleep. It pays in every sense to take pains with one's food, and time is never better in-vested than in sound unbroken sleep.

A woman should devote a reasonable amount of time and thought to her personal appearance. A little attention to the blending of colors, to the style prevailing, to the "hang" of her garments, as we women say, will do more to produce the desired effect than any amount of expensive material and trimming

A NOBLE motive may dignify the most me-nial office, and a trifling service done in the niai omee, and a triting service done in the spirit of love and fidelity shines with divine luster. To bear with patience the little ills of life, the daily burden of care, to meet with a smile the changing fortunes of the hour, this is the highest wisdom. It is Christian philosophy.



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Forenoon and afternoon and night! Forenoon And afternoon and night! Forenoon, and What? The empty song repeats itself—no more. Yes, that is life—make this forenoon sublime, This afternoon a psalm, this night a prayer, And Time is conquered and thy crown is won.

A RELIGION that does not make a man honest and kindly, and fill his heart with noble sims to help others, is not worth the having. It is a delusion, and he is deceiving himself, if not trying to deceive others, and is thus a hypocrite.

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Vol. V. No. 9.

INDIANAPOLIS, INDIANA, NOVEMBER, 1888.

Whole Number, 57,

BISHOP OF THE DIOCESE, THE RT. REV. DAVID BUEL KNICKERBACKER, D. D., 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE

Editorial.

THE Church Congress meets in Buffalo No-

to New-York for a month.

The Ladies' Auxiliary is getting to work again, and will no doubt do very much to forward the mission work.

THE Bishop of the Diocese expects to attend the annual Missionary Council of the Board a most delightful occasion. of Missions at Washington, November 13 and

FATHER ENGLE has been afflicted in the decease of his wife after many weeks of sickness and suffering. He will make his home with his daughter Mary and her aunts.

THE Bishop of the Diocese attended a meeting of the trustees of Nashota on October 14, and the funeral of Bishop Wells, of Milwaukee, at Milwaukee, October 25.

Ir would be well if the clergy would read to their congregations the encyclical letter and the resolutions of the Lambeth Conference. The Bishop would recommend this.

On Friday evening, October 19, the Bishop and Mrs. Knickerbacker entertained the principals and teachers of the Young Ladies' Institute, together with their boarding pupils. It was a very enjoyable and happy occasion.

THE trustees of the Diocese met at the episcopal residence on Friday, October 19, and ford Warsaw, Mr. Jephson Garrett, Dr. Brown at the Young Ladies' Institute, at which the adopted a minute of respect to the memory Columbus, and Mr. Cole has resigned Holy opportunity was afforded of meeting in a soof Mr. Isaac L. Beach, of Lafayette, recently Innocents, Evansville. While this is to be de-cial way a large number of the Church people deceased. Major W. F. Gould, of Vincennes, plored, there is no help for it. The Bishop is of the city. The whole affair was admirably was elected trustee in place of Mr. Beach, de- already in correspondence with several eler- managed, and gratefully appreciated by the

REV. CHARLES MORRIS, of St. Paul's, Evans- At the request of Garrett, Mr. Lassiter has 19, as a delegate to the annual meeting of the point. Brotherhood of St. Andrew.

A SPECIAL meeting of the House of Bishops assemble at Washington November 15. The Bishop of the Diocese expects to be present at that meeting.

On October 14, Mr. and Mrs. Harvey Truesdall, of Laporte, celebrated the fiftieth anniversary of their marriage most appropriately. REV. EDWARD ROSEVELT has been on a visit Mrs. Truesdall, as a thank-offering for many upon the offertory on that day one hundred

> Mr. Truesdall has been senior warden of St. Paul's many years, and acting treasurer. He sees to it that the rector's salary is always paid promptly.

ciety, through their indefatigable secretary, arranged for a cordial welcome to his Diocese, Robert Graham, asks the Bishops to recom- on the part of the clergy and the laity. A celmend to the clergy of their respective Dio- ebration of the Holy Communion was arceses to preach a sermon on the subject of ranged at Grace Cathedral, at which the temperance on Sunday, November 18. This Bishop was celebrant. A graceful address of the Bishop of Indiana is happy to do, and to ask welcome was made by Dr. Pettis, President the clergy on that Sunday, and at all times, to of the standing committee, on behalf of the speak out boldly, clearly, persistently. Let it clergy of the Diocese, and by Isaac Kiersted, be distinctly understood that the Church is Esq., on behalf of the laity, to which the Bishop the unalterable opponent of the saloon, and feelingly responded. that there can never be a truce declared until these agencies of Satan are utterly suppressed.

has been a decided stampede of the clergy for clergy and laity of the Diocese participated. other pastures. Mr. Webbe has left Fort Wayne, Mr. Jenner Crawfordsville, Mr. Wool- Bishop by the Church people of Indianapolis, gymen, with a view to supplying vacancies. Bishop.

ville, was present in New York October 18 and been transferred from Frankfort to that

Vestries should, with as little delay as possible, seek to supply vacancies. There is no disguising the fact that our small salaries are has been called by the presiding Bishop, to the cause of so many vacancies. The people do not appreciate the gospel enough to make sacrifices for securing its ministrations; nor are they as ready as they should be to hold up the hands of their pastor and assist him in his work. A spirit of criticism and censoriousness is abroad. If vestries and congregations will co-operate cordially with the Bishop, the vacancies will soon be filled. It is hard to mercies from her Heavenly Father, placed force the services of the church upon an unwilling and unappreciative people. We can dollars in gold for the fund for the endowment hardly expect to get better men than we have of the Diocese. On Tuesday evening follow- lost; we shall be fortunate if we secure as ing, the venerable couple entertained their good. We are sorry to part from these brethfriends socially at their own home, and it was ren, and wish them a hearty God-speed in their new fields of labor.

BISHOP'S WELCOME HOME.

The standing committee of the Diocese, learning that the Bishop was to arrive home THE American Church Temperance Se- about the 11th of October, very thoughtfully

Nothing could have been more delightful and agreeable to the Bishop as a manifestation of the affectionate regard of his Diocese than During the absence of the Bishop there this lovely service, in which so many of the

In the evening a reception was given to the

The Bishop's Journal,

Monday, September 3, went to Florence; assed through Bologna, once famous for its passed through Bologna, once famous for us-University, now famous for its sausages. Here we visited the cathedral of the 12th century, with its beautiful campanie, built by Giotto-to in 1384, 276 feet in hight; the Uffice and Pitti Palaces, with wonderful display of pictures and statuary; several of the churches, and the fine parks and armory. In the evening started for Rome.

Tuesday, September 4, and Wednesday, September 5, devoted to sight-seeing in Rome. Weather very warm, but with guide and carriage we kepi at it from 8:30 A. M. until 5:30 in the evening, and saw very much—most of the great churches, the Vatican, catacombs, monuments and ancient ruins. It is a won-derful city. If the weather had not been so

dertal city. It the weather had not been so warm I should have spent a week. Wednesday afternoon, September 5, went to Naples, reaching there at 10 r. m. Early Thursday morning was up and out to catch a view of the glorious bay of Naples, and old Vesuvius in the distance was puffing out his steady volume of smoke and flame. It was a magnificent sight. At 8:10 we took train for Pompei, where we spent the morning wandering through the streets of that ancient city that had been resurrected after a burial of 1800 years. It was full of intense interest, though seen under a burning hot sun. In the afternoon visited the museum at Naples, where there is much to interest, and took a drive there is much to interest, and took a further about the city. In the evening at 10 o'clock took cars for Paris, along the Mediterranean Sea, via Rome, Piss, Genos, Nice, San Remo, Cannes, Mentone, Marseilles, etc., a three-nights' and three-days' trip, stopping at Pisa to see the leaning tower, oathedral, works of etc., and at Genoa.

art, etc., and at Genoa.

Monday, September 10 to September 14

Spent in Paris, visiting St. Cloud, Versailles,

Sevres, Louvre, churches, parks, etc., and
finding much to interest me in its beautiful

parks, churches, statuary, pictures, palaces, etc. From Paris returned to London.
Friday, September 14. The guest of the Clergy House of St. Mary's, Charing Cross Road

Sunday, September 16. Preached in the morning at St. Mary's. In the afternoon at-tended service at St. Paul, hearing Geo. H.

Holland preach.

Tuesday, September 18. Visited Graves end, Wednesday, with friends. Drove to Cobham Church, an ancient and well preserved church having some interesting brasses in the chancel floor. Opposite found the Big Bottle Inn where Charles Dickens wrote Pickwick, and where the Pickwick Club was wont to meet in the room preserved as when Dick-ens occupied it. Drove to Gads Hill, the home of Dickens, visited his study and home. Saw the grave of Dick, his favorite canary bird, which died in 1866. Went through the passage which he had built to his summer house, where he did most of his writing. Saw, also, the birth-place of Anne Boleyn, the queen of Henry VIII. The drive was a beau-tiful one. On our way home passed the Chalk Church, an ancient Norman church com-manding a fine view of the river Thames, also the ruins of Denton Abbey, covered with ivy. Wednesday evening returned to London.

Thursday, September 20. Celebrated Holy Communion in St. Mary's with the American office. Dined at the Constitutional Club, one of the largest club houses of London. evening visited Crystal Palace to witness a

miles from London, to spend Sunday with the is no more touching reality than poverty in miles from London, to spend Sunday with the is no more touching reality than poverty in rector, an old friend who had visited me six the rectory. Poverty among the lowly is teen years before in Minneapolis and made a missionary trip with me to the Indian course in the property of the property of the Indian course in the In evening, on impressions derived from what I had seen of the workings of the English Church, and the responsibilities devolving upon the Church toward missions.

Monday, September 24, drove to the palace of the Bishop of St. Albans, near at hand-a of the Bishop of Sk Albans, near at hand—a lovely spot, with park and gardens. The father of Mrs. Fowler had been an officer in the British army, and was present at the burial of Sir John Moore. Monday evening, returned to London, packed my trunks, pre-paratory to starting toward Liverpool the next recenting. morning.

Tuesday, September 25, left London at 9:30 A. M. for Stratford-on-Avon. Here for two days we were the guest in the lovely home of Dr. J. T. Mason, an eminent physician and ex-Mayor of this ancient borough. He and his excellent family showed us great kindness,

giving us the benefit of his guidance in visit-ing the memorial theater, hospital, children's home and many places of interest, and invit-ing the Vicar and clergy to meet us in the evening.

Wednesday the doctor drove us through the beautiful parks of Warwick to Warwick Castle and Kenilworth, with a view of Guy's cliff, the old mill, and several beautiful and interesting old churches. It was a bright, sunny day, full of great pleasure. Returned in the evening to meet another pleasant dinner party of the doctor's friends. The beautiful church, at Stratford-on-Avon contains the graves of Wil-

liam Shakespeare and Anna Hathaway. The Vicar showed me over the church, and gave me a fac simile copy of the parish register, containing the record of William Shakespeare's buria

Thursday morning, September 27, left Strat-ford for Chester, where we stopped over two hours to visit the cathedral and take a drive over this ancient and interesting city. In the afternoon went on to Leigh, a coal-mining town in Lancashire, where we had promised to deliver a Harvest Home address in the evening, in St. Paul's Church, Rev. Mr. Knowls rector. Was cordially received, and found a beautiful church, prettily decorated for the festival. A fine vested choir rendered the service most delightfully and reverently, and a crowded congregation, mainly of working

people. Enjoyed my visit here very much.
Friday morning, September 28, left for Liverpool to take the steamer Alaska on Satur-

erpool to take the steamer Amska on Sasurday morning, September 29.

Saturday, September 29, to October 7, spent upon the Alaska, having a delightful voyage, and reaching New York in good health on Sunday morning, glad to be once more in our own dear country, and ready to take up with fresh zeal and courage the glorious work be-fore us in Indiana; thankful to the dear friends who had made it possible to make this interesting visit abroad, and thankful to the dear God who had preserved us in health and safety during all our wanderings,

POVERTY OF THE CLERGY.

There are parishes in which men familiarly Saturday, September 22, went to East War-rington Rectory, near Chelmsford, thirty dime that passes through his hands. There vidual associations, lessons and prayers all

What justice, what principle of Christianity, warrants a people to demand the services of an educated man for a pittance, out of which he can barely, year after year, meet the most necessary expenses of his family, dooming him to an almost niggardly economy? What right thus to receive his labors during the best and most vigorous years of his life, when meanwhile his children are growing up to find him without the means of offering them a respectable education?

THE DOCTRINE AND WORSHIP OF THE CHURCH EPITOMIZED BY BISHOP HUNTINGTON.

1. Evangelical doctrine, embodied in Scriptural and fixed statements, wrought into every part of the service, summed up in an apostolic part of the service, summed up in an aposeone creed so simple as to be intelligible to a child, repeated always by the whole congregation, and thus rooted in the memory and the faith of young and old, its substance being "Jesus Christ, the same yesterday, to-day and for-

ever."

2. Congregational and responsive worship engaging all the people, employing not only the ear, but the tongue, the eyes, and appropriate and significant attitudes of the body-kneeling in confession and petition; standing up in praise with frequent singing; and stitug to hear the word; a worship conformating to hear the word; a worship conformating to hear the word; a worship conformating to the word of the blood attracting the attraction of parts of the blood attracting the attraction of language carefully prepared by the wisdom, and fragrant with the piety of ages; gathering up all the sentiments and desires suitable to social or common prayer, avoiding all that may offend common prayer, avoiding all that may offend reverence, dignity or a poor taste, and secur-ing a noble and beautiful solemnity.

In preaching, an adherence to spiritual 3. In preaching, an adherence to spiritual and permanent subjects, with a reverential treatment of them by a ministry of three orders, ordained according to the apostolic model, customs extending through Christian history, and the present practice of about seven-eighths of the Christian world.

4. A system of holy education, training every baptized child to venerate and love his church as the mother to whom he belongs by a Divine covenant in a blessed and joyous in-heritance; to heed punctually all the ordin-ances that are a means of a heavenly grace, and to understand clearly the reason of the hope that is in him, as preparatory to the sacred right of confirmation.

5. A system of practical righteousness, coning all the great interests of life-such as youth, marriage, home, sickness and death-directly with the influence of the Church as "the bride of Christ;" teaching the people that every man, woman and child should render some practical service to the Divine that every man, woman his Church, under the rector should be considered to the Church, under the rector should be considered to the consideration of the youth, marriage, home, sickness and death

Lord, "having many members."
6. An observance of the "Christian Year," making all its Sundays and holidays, feasts magnificent display of fire-works.

Friday, September 21. Visited Zoological Gardens in Regent Park, an immense collection of birds and animals.

Results of the fire works are successful to the september of the facts of redemption and the successful the scale of the facts of redemption and the successful the scale of the facts of redemption and the successful the scale of the sca

over the world, directness and diversity are over the world, directness and diversity are given to the discourses of the pulpit, help is extended to human infirmity; and the whole "Year of the Lord" is turned into a practical manual of evangelical instruction, both en-joining and illustrating the great truth of human sinfulness, God's benignant sovereignity the holy Trinity, renewal and sanctification through faith in the Cross of Christ.

7. A good cultivation of the spirit of religous awe, including reverence for sacred times and places, a loyal respect for authority and law, a conservative manner of thought, obedient and gentle manners, and uniformity in ecclesiastical usages throughout Christendom. A high degree of spiritual power is ascribed to the two sacraments-Baptism and the Lord's supper: as Christ appointed them; they are administered and received with signal marks of veneration. Each part of the church building has its peculiar meaning and reasons. The minister, as a priest of God, always appears before the congregation in the robe of his ofbefore the congregation in the robe of his or-fice, the same everywhere, the simplest and plainest possible, "covering up all the chang-ing fashions of men," obviating all criticism or surprise, and designated by Jehovah as a symbol of purity.

8. A church polity conforming in its main outlines to the republican government under which we live, with legislative departments corresponding to the national, state and mu-nicipal authorities combining clerical and lay elements, with an elective representative sys-tem securing the rights of all, and reserving the exercise of spiritual discipline in the local

Church to the clergy.

9. A liberal practice as regards the terms of participation in sacramental privileges, abstinence from pulpit controversy, and a char-itable spirit toward the members of all Chris-

tian bodies.

10. Christ having established a visible king dom in the world, which is the Church, "the pillar and the ground of the truth," a profound conviction arises that on earth our religion, like ourselves, must be of two parts—inward and outward, life and body, spirit and form, invisible and visible, that Christ Himself has determined certain characters or ordinances by which this Church should be everywhere and always known; and that a recognition of the doctrines of this Church, with a cheerful allegiance to it, is not only essential to the final preservation of historical orthodoxy, but would provide a remedy for many evils in our present disordered condition.

THE CLERGY AND THE PARISHES.

Congregations which desire to grow in members and spiritual strength should use every effort to make adequate provisions for the support of their pastors and their families. This is a duty expressly commanded, to the discharge of which God has promised his abundant blessing; a consideration not to be overlooked by men who believe the promises of God. And then, the earnest effort to provide suitably for the pastor gives a new impulse to his work. When a clergyman can see that his people are not indifferent to his needs, it gives him a fresh interest in them, and in all that he can do for them. His service is worth far more to them than otherwise it would be. As a rule parishes where ade-quate provision is made for their clergy have comparatively few vacancies.

And there is another matter in which I And there is another matter in which is think much might be done to make the clergy contented in their charges and to prevent needless changes; it is that our people should more often show the sympathy and appreciamore orien show the sympathy and, appreciation which they really feel for their pasted for the pasted in the ro say about a the cundary touchers.

A congregation is perhaps quite well pleased. A congregation is perhaps quite well pleased that the instance of the parts in memory of the late Dr. spirit to the parts in memory of the late Dr. spirit to the parts in memory of the late Dr. require a better memory than people committed faithful and diligent. They speak of their Killekelley, founder and first rector of the most proposes.

satisfaction to each other; and, sometimes, with some feeling, of any special effort he may have made. But they are quite reserved about all this toward him. They seldom, if ever, give any expression to him of their estimate of his labors, or their regard for him. He may be quite unaware of the favorable opinion of him entertained by his parish-ioners. And when some opportunity for a change of field comes to him, he may be led to embrace it, quite in ignorance of the esteem and love of his peeple—which, if he had known, would have precluded all thought of I have known many such instances, change. where clergymen have accepted calls in new charges, and have thus bound themselves to make changes in just such ignorance; and when their prospective removal came to be known they have been greatly surprised and overcome by the strong expression of sorrow from the people whom they were leaving.

Timely expressions of approval, some kindly words of their appreciation from his people, are very precious to the clergyman; they do much to make him strong, to give him interest and courage in his duties. The clergy, with their high commission and responsibilithat their night commission and responsibilities, are still men, social beings and others. And because they are so made, they need the help and sympathy of their fellows. I commend this matter to the attention of our devout and thoughtful laymen, as possibly open. ing a way in which they may do something to abate one of the serious hindrances of the suc-

cess of the Church

And I must charge my brethren the clergy that they may be careful that they do not that they may be careful that they do not make changes except it be for very good res-sons. They should remember that their rela-tions to their present charges have been brought into existence under the providence and by the will of God. These ought not, then, to be broken unless in following the plain leading of that providence. And if they had itself their present charges, it is in the highest degree probable they would find difficulties quite as hard to encounter in and dimenties quite as hard to encounter in other fields. Difficulties, what are they but hard tasks which God, who orders all, puts be-fore us that we may do them? And in the exercise of such resolute efforts may ourselves grow strong; may become able ministers of the New Testament—able to deal with that which opposes itself—able to reduce to the least the evil which can not wholly be reteast the evil which can not wholly be re-moved—able to bear patiently that which is inevitable—able to approach all classes of men —able to find, in all, for Christ, His sheep and lambs, His lost, whom he would fain have brought within His fold. As we should teach our people, so we must remember that our difficulties and hindrances are not accidents, but appointed for us by the wisdom which shapes them most exactly according to our needs, so that if we accept them as a part of our discipline, they are made most profitable to us .- Convention Address of the Bishop of Ver-

[For the Church Worker,] ST. JOHN'S MISSION SCHOOL, VIN-CENNES.

When the congregation of St. James's Church assembled on Sunday morning, October 7. they were both surprised and delighted to see on the altar a new and beautiful brass cross After giving out the notices for the day, the rector mentioned the subject of the cross, and announced that he would have something further to say about it the Sunday following.

arish, presented by the surviving membersp of his parochial school and friends of the parish.

After the singing of an appropriate hymn, the rector, standing in front of the altar, in a short service of benediction formally dedicated the cross to the glory of God and to the memory of Dr. Killekelley, and likewise a pair of beautiful altar vases, an Easter gift to the church by St. Mary's Altar Guild, to the memory of the Rev. Dr. Austin, also a former rector of the parish.

The engraving upon the cross is as follows: To the glory of God, and to the memory of B. B. Killekelley, D. D., rector of St. James's parish, Vincennes, Indiana." It is a beautiful piece of work, designed and made by R-Geissler, New York. It is three feet high. standing upon a base of three steps, socketed in a half globe of solid brass mounting the

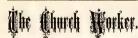
The following facts concerning the early history of St. James's parish may be of interest to the readers of the CHURCH WORKER:

St. James's parish was organized under Dr. Killekelley as rector in 1842, immediately after which organization the parish moved in the direction of building its pleasant place of worship, which was finished and consecrated by the late Bishop Kemper in 1843. After a fund for the church building had been started by request of the vestry, Dr. Killekelley went to England to solicit funds for the church building, securing quite a handsome sum. The following are a few of the names found upon that list? Queen Adelaide, Duke of Northumberland, Archbishop of Canterbury, Bishop of London, Archbishop of Armagh, Archbishop of York, W. E. Gladstone, M. P. and M. P. C., Rev. E. B. Pusey, D. D., and others of equal fame.

DEAR MUTE SERVICES

The quarterly report of the Rev. A. W. Mann, general missionary, shows continued and untiring work on the part of the missionary, and reasonable success attending his devoted labors. During the three months ending October 1, services were held in the Diocese of Indiana, at Christ Church, St. Paul's Church, and the State Institution at Indianapolis, and at St. Stephen's Church, Terre Haute. The services at the State Institution are regarded as especially important in that over three hundred souls are there reached. representing every part of the state. Important places not reached during the quarter will be visited at an early day. There are twenty-seven communicants reported for the Diocese, and four now awaiting confirmation.

IT is expected that the ordination of the Deaconate of Mr. Otway Colvin, of Peru, will take place in Grace Cathedral on Sunday morning, November 11, the sermon to be preached by Rev. Edwin G. Hunter, of Holy



DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF RISHOP KNICKERBACKER

REV. GEO. E. SWAN. EDITOR.

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Subscriptions.

Subscriptions have been received as follows since the issue of the October number. More than 50 cents is indicated by a figure following the name:

FORT WAYNE J. S. Irwit, \$1.
INDIAN APOLIS—Mrs. Schmick, Mrs. J. Schley, Mrs.
G. H. Davidson, Chan, Dennis, \$1; S. E. Leet, \$1; Mrs.
LAWRINGEBURG—M. S. Brower, \$1.
LAWRINGEBURG—M. S. Brower, \$1.
LOGANSPORT—Rev. B. F. Miller.
MISHAWAK A—Mrs. VanPelt.
TAMAQUA, PA—Rev. W. B. Burk, \$1.

GREENCASTLE AND BLOOMINGTON.

matter of acceptance under consideration, These are very important missions, and the a worker as Mr. Cole to take charge of them.

ST. JOHN'S CHURCH, CRAWFORDS-VILLE.

The vestry of this parish, acting on the reccall to the Rev. W. W. Raymond, of Geneva pliment of pupils. Lake, Wisconsin, It is hoped Mr. Raymond work in our Diocese, where he is greatly reand Holy Innocents, Indianapolis. Mr. R. are in attendance. will be cordially welcomed back to the Diocese should he accept the call to Crawfords-

THE funeral of Bishop Weller took place in the Cathedral of All Saints, Milwaukee, on Thursday, October 26. Bishops Whipple, Mc-Claren, Seymour, Gillespie and Knickerbacker took part in the service. A large body of clergy and laity were present to testify their Grammar School in that city, with encouragrespect and love for this good bishop, gone to ing prospects of success. In his prospectus his rest. The Holy Communion was celebrated. The Bishop leaves two sons and a daughter. The old parish of Christ Church, Red Wing, was represented at the service by those branches necessary to prepare them for great acceptance. Mr. Granger is acting as Judge Wilder and wife, the judge having been his Senior Warden there many years.

XMAS EMBROIDERIES.

All the details of embroideries for beautifying the church at Christmas time furnished upon application. White silks cloths, fringes, galloons, etc. Send for illustrated catalogue.

J. & R. LAMB.

CHRISTIAN EDUCATION.

From a report of a Committee on Christian Education, made to the Convention of Minnesota, we take the following extract, believing it to be most timely for our own Diocese:

"The rectors of our parishes, whether large or small, and the missionaries in town or country, are coming to realize more and more that the hope of the Church is in the young. That if the Church of Christ is to grow and to keep pace with the development of the country; if it is to mould society, leaven the customs of our people, Christianize and make effective the charities of the day, and exert the commanding influence over men that the living embodiment of our Lord's continual and loving presence on earth ought to carry with it, a generation must be trained up in the principles and practices of the personal Christian life. We must build up the Christian character by example, by instilling Christian principles in the early years, and we can only do this by gathering the future men and women into Christian schools where the Bible is loved and reverenced, and where daily worship is taught as a natural and necessary part of the life that is in training for another world."

Hence the importance of Christian schools These missions have been offered to Rev. in Indiana; and the Bishop on his return Lewis F. Cole, of Evansville. Mr. C. has the home rejoices to learn of the increased attendance of pupils in our schools. That Major Gould has made provision for another Bishop will be glad to secure so experienced year for the maintenance of St. John's Mission day school at North Vincennes, and that the attendance this third year is larger than ever before, numbering upwards of sixty papils.

We rejoice also to learn that Barker Hall, at Michigan City, reopened with a full corps of ommendation of the Bishop, have extended a experienced teachers, and with its full com-

That the great improvements projected by will consider the call favorably, and return to Mrs. Howe for the Howe Grammar School at spected because of his faithful labors at Goshen large increase of pupils, and that thirty boys cathedral property in Milwaukee purchased

That the Indianapolis Institute for Young Ladies has all of its available room for boarders taken, and a large increase of day pupils. We congratulate Professor and Mrs. Lyon most heartily on the success that has thus far crowned their zealous labors.

We are pleased also to learn that the rector of South Bend, the Rev. F. Thompson, an experienced teacher, has opened St. John's the rector says, "It is his design to maintain a school of the highest order, in which pupils Rev. Mr. Large, former rector, has been supmay receive thorough training, not only in plying the parish for a few Sundays with the universities and higher institutions of superintendent of the Sunday school, and the usages of the Christian faith."

39 Carmine Street, New York. and we trust its people will appreciate the op- will be cordially welcomed to this Diocese.

portunity afforded and give the school a generous patronage.

Terre Haute, Fort Wayne, Evansville and Lafayette should have such schools, and they would all, if wisely and judiciously managed, prove self-supporting, and be of great advantage to their respective parishes

DEATH OF BISHOP WELLES, OF MILWAUKEE,

The sad news of the death of this faithful man of God has filled us with sadness. He had been the intimate friend of the Bishop of this Diocese for thirty years,. For sixteen years they were co-workers together in the Diocese of Minnesota. They passed many delightful hours together on board ship, both in going over to and returning from the Lambeth Conference. It was painfully evident on the return voyage that the good Bishop was not long for this world, but the end was scarcely expected so soon.

Bishop Welles was a graduate of Hobart College, and studied theology with Dr. W. D. Wilson, at Geneva. Soon after his ordination in 1858, he came to Minnesota and entered upon mission work at Red Wing, founding the parish of Christ Church, maintaining through all his ministry a flourishing parish school, and building first a plain wooden church, and afterwards a substantial stone church and a rectory. He was a leading clergyman in that Diocese, a great helper to Bishop Whipple in his mission and school work; was Dean, member of the Standing Committee, and delegate to General Convention. He was chosen Bishop of Wisconsin in 1877, and consecrated in St. Thomas's Church. New York city, during the General Convention of that year, Bishop Whipple preaching the sermon. He has made a faithful, gentle chief shepherd. Under his episcopate the Diocese of Fond du Lac has been created, the Bishop Kemper memorial school for girls established, Nashota and Racine Colleges greatly Lima have been completed, admitting of a strengthened and developed, and the valuable and improved.

His was a lovely, Christian life, wholly devoted to the Master, unselfishly spent in advancing Christ's Kingdom. Grant him, O Lord, eternal rest, and let light perpetual shine upon him.

TRINITY PARISH, FORT WAYNE.

The vestry of this parish has called the Rev. A. W. Seabreaye, of Clarksville, Tenn., to the vacant rectorship. Mr. Seabreaye is to visit the parish about the middle of November, and will then determine as to his acceptance. The learning, but also to fill with credit whatever attendance is good. The Bishop spent the positions in life they may hereafter be called last Sunday of October in the parish, preachto occupy. Especial oversight will be given ing morning and evening with a good attendin morals and manners, and careful training ance, and celebrating Holy Communion. Mr. in religion afforded in accordance with the Seabreaye, the rector-elect, is a graduate of Seabury Divinity School, Minnesota, and has South Bend is happy in having such a school, a good reputation as a successful pastor. He

Diocesan Items.

CONNERSVILLE. - During the summer the Rev. Mr. Test, of Richmond, has had tempo- in place. These improvements, together with rary charge of the work in this parish. Services were held upon thirteen Sundays, made, and give evidence of encouraging interand the Holy Eucharist celebrated three times. Mr. Test, having returned to his school work, the parish is again vacant. An earnest, practical working priest would have here a good field for work, and it is to be hoped that one will soon be found to fill the

CROWN POINT. - This mission has been united with Hammond and committed to the most faithful communicants, who died from care of the Rev. Mr. Wall late of the Diocese of Ohio. Much interest is manifested in the work of the church, and now that regular services will be held with greater frequency, there will doubtless be soon built up a strong and prosperous work at this important point.

ELKHART.-Services have been continued with but two Sundays interruption during the summer. The congregations are good, and the prospects bright and encouraging. The city has been growing very rapidly, and the Church people are fully alive to the necessity of earnest, faithful work that they fail not to keep pace with the onward progress.

EVANSVILLE.—The Knight Templars have recently presented to the Rev. Lewis F. Cole a very handsome gold watch in testimony of their regard for him and regret at his leaving.

HAMMOND .- The Rev. Mr. Wall has entered upon the work at this place, including also Crown Point. Under the care of the Rev. Dr. Kemp, of Plymouth, very encouraging progress was made. The mission is regularly organized, and a room suitably furnished in which to hold services. Faithful pastoral work will doubtless develop a strong work.

INDIANAPOLIS.-Holy Innocents Church is continuing a quiet yet steady work. The Sunday-school has been changed to the afternoon at 2:30, and with the result of increased attendance. The Holy Eucharist is celebrated every Sunday at 9:30 A. M., except the first Sunday of the month, when it is at the 10:30 service. The church is open daily, and with morning prayer and litany Wednesdays Howe Grammar School, yet an increased and Fridays and the Eucharist upon holy number of students are in attendance, and days. The effort is to faithfully conform to the order of the Prayer Book in respect of services so far as possible. Papers and books are being gathered as the beginning of a reading room and library, and it is hoped to form one or two classes for instruction in the school-room adjoining the church. The room is open every evening, and any are invited to come in.

JEFFERSONVILLE .- The hearty greeting received by the Bishop from the rector and in September. wardens of this parish, upon his return to the Diocese, reveals a life and interest which indicates a record of good works and a prosper- Heermans as rector of this parish. In his reous condition.

manifest seemed to warrant the organization wards an advance all along the line. There issued an earnest address to business men and

of a mission, which is now being effected. The congregations have been very good.

LA PORTE.—The church was newly carpeted during the summer, and a new furnace is now some needed repairs, have been cheerfully est and of hopeful progress. Though we may not make any very rapid and special'y marked advance, yet we trust that we are sowing seed which will finally result in a bountiful har-

KNIGHTSTOWN.-The Mission of the Holv Spirit has met with a very serious loss in the death of Miss Mary L. Bradford, one of its typhoid fever on October 17, at the age of disposition and consistent Christian character had won from the citizens generally was evinced by the large attendance that filled the ers in Florida, realizing \$150. This parish is conducted by the minister in charge, Rev. in spirit and will, but also in material value. Willis D. Engle.

23, was a notable day in the calendar of this mission, being the occasion of the annual Harvest Home service. The farmers were liberal in their gifts of the fruits of the soil, and the provements have been made in the vestrythirty varieties of fruits, grains and vegetables were most tastefully arranged by the warden. A. J. Daniels, and James Houck, so that a more beautiful sight is rarely seen in that line than St. Philip's Church presented. The service began with an address to the children, at 4:15 P. M., on "Child Life in the Holy Land," and eighty children listened intently for half an hour to the talk of the Rev. Dr. Jenckes. At evening service the Rev. W. H. Bamford read the service, the minister in charge, Rev. Willis D. Engle, made a short address on " Harvest Home," and the Rev. Dr. Jenckes preached a most interesting sermon. In spite of the rain and mud, the church was filled to repletion, many standing during the entire service. Miss Victoria Murphey, of New Castle, kindly presided at the organ. Adult baptism was administered to one candidate on Sunday, October 28.

LIMA .- Though the delay in improvements somewhat interfered with the opening of the the school commences its year's work with brighter prospects than for any previous year.

LOGANSPORT.—Cheerful reports come from Bro. Miller of his work. The congregations are good, and increasing. A unity and harmony of interest is manifest, which would indicate an onward march of the church, and a continued strengthening of the work in this important center. A very successful Harvest Home Festival was held on the last Sunday

Madison.-The 19th Sunday after Trinity was the first anniversary of the Rev. Mr. view of the year's work the rector said that, KEWANEE,-The Rev. Dr. Kemp reports a "As a parish we are stronger than we were successful work at this place. The interest one year ago. We have done something to-

has been a gradual increase in our congregations, in our finances, in our love for the church, in the observance of holy days and fast days. The improvements have been in many respects far greater than I had anticipated." The parochial societies have done a noble work. Willing hands are ever ready for every call. "Forward" is evidently the motto of this parish, and the "mind of Christ" the spirit and will of the brethren.

MICHIGAN CITY,-Dean Faude reports a very busy summer, and all branches of work moving along well. Barker hall has a larger number of scholars enrolled than at any previous opening. A fine new upright piano has been given by Miss Barker for the use of the school. The parish outlook is very promising. nineteen years. The esteem which her loving The congregations are remarkably good, and increased interest in the Bible classes. An offering was taken for the vellow fever suffer-Presbyterian Church, where the funeral was ever forward in good works, manifest not only

NEW ALBANY .- Mr. Mallett, who has charge KENNARD.-St. Philip's, Tuesday, October of the work here, has been seriously ill, but is now gradually improving, and is again holding services, and looking after the interests of the Church. During the summer some imroom of the church.

> NEW CASTLE.-The Rev. Mr. Bamford is continuing the work, and reports somewhat increased congregations, and evident progress, though not so marked as he would like to see. The interest manifest by the faithful is encouraging, and gives hope of greater growth in the

NORTH LIBERTY. - Sunday services, and greater pastoral care than can now be given this place, would doubtless soon result in a great increase of interest and a sure and permanent growth. Good congregations are re-

Petersburg. -- Monthly services are continued from Worthington, by the Rev. Mr. McGlone, who has charge of the work.

ROCHESTER.-Dr. Kemp reports encouraging progress during the summer, especially in respect of material interests. The mission has lost an earnest worker. The faithful are hard at work seeking to raise money for further needed and ordered improvements.

RICHMOND .- St. Paul's Church is to have a mission, beginning on Advent Sunday and lasting until December the 12th. The Rev. J. N. Blanchard, of St. John's Church, Detroit, missioner:

RUSHVILLE. - Services were discontinued during the summer, but have again been begun by Mr. Bamford, of New Castle.

South Bend.-The Rev. Mr. Thompson is very busy with his school, which is in a prosperous condition. Church work is not forgotten, but is progressing with increased interest. A mission will be commenced November 10, with the Rev. H. E. Jephson as missioner. A quiet day in the way of preparation for the mission will be conducted by the Very Rev. Dean Faude. The rector has

young men drawing their attention to the JOURNAL OF THE CONVENTION OF THE DIOCESE OF INDIANA, 1888 mission, and urging attendance

WORTHINGTON .- Church work is prospering. A new furnace has been placed under the church, and a new organ arranged for. 'A large addition has been added to the cemetary, which has been platted, and lots are being sold. The vestry are endeavoring to arrange for a substantial and merited increase of salary to the rector. The outlook for this parish is very encouraging.

Letter to the Children.

DEAR CHILDREN: Your Bishop is glad to be back in his Diocese and at work. At the services in Grace Church, as a welcome to the Bishop, Bessie Stansifer handed him a dollar for the orphan's fund, and the Bishop learns that Master Bassett, of Holy Innocents, Indianapolis, secured, during his vacation, \$13 for the brick fund. That is an indication that the children have not lost interest in the orphanage fund.

The Bishop sincerely hopes that the children are going to take hold with new zeal of the blessed work of securing money for our orphanage building fund. Through Miss Upfold the following sums have been received during the summer:

From Christ Church, Madison, A. B. C., \$2; Richard Armstrong, Terre Haute, 50 cents; Christ Church, Indianapolis, A. B. C., \$9.75; St. Paul's, Laporte, A. B. C., \$6.25; Trinity Church, Fort Wayne, A. B. C., \$13.

The Bishop will be glad to hear from any of the children of the Diocese what they are trying to do to help the good work. We can not stay our hand until it is accomplished. The Bishop depends upon the children to aid in this matter, and hopes he will not be disappointed. Let's have a return from your summer work, dear children, in its behalf,

YOUR FRIEND AND BISHOP.

ACKNOWLEDGMENT.

477 NORTH PENN. St., October 14, 1888. The members of the Knickerbacker Literary Society hereby express their thanks to Rev. N. W. Heermans, of Madison; Mr. J. J. Bingham and Mrs. M. H. Spades, of Indianapolis; Mrs. C. A. Wymer, of Crawfordstheir valuable contribution of over one hun- mont, \$11.58. dred volumes to our school library.

KATE EDMUNDS, President. Delia Rambey, Secretary,

The Principal of the Diocesan School for Girls wishes to add his thanks to the above-A library of good books is necessary to the successful working of a Church school. As the school has no endowment nor other means with which to procure books, the generous response to the appeal of the Knickerbacker Literary Society has been most acceptable. Are there not others throughout t he Diocese that have suitable books for which they have no use? If so, they will be thankfully received by our librarian. Express

SUMMARY OF STATISTICS.

	Clergy-	
۰	Bishop	. 1
	Priests	26
	Deacon	. 1
	Total	
Ċ.	Ordinations-	00
,	Ordinations—	
ı	Deacons	2
•	Priests	5
	Candidates for Holy Orders	. 5
	Lay Readers Licensed	39
	Churches Consecrated	2
	Organized Missions	10
	Churches and Chapels	58
ú	Baptisms-	00
	Adult	177
	Infant	177
	11116116	564
	20-1-1	
	Total	
	Marriages	144
ŀ	Burials	313
	Confirmations	512
	Confirmed Persons.*	5.576
	Families	1.818
١		5,275
	Sunday-school Teachers	416
	Sunday-school Scholars	
	Value of Property—	3,602
	Value of Property—	
	Value of Property— Churches	\$504,065 00
	Value of Property—	
	Value of Property— Churches. Rectories	\$504,065 00 79,000 00
	Value of Property— Churches	\$504,065 00 79,000 00
	Value of Property— Churches. Rectories. Total	\$504,065 00 79,000 00
	Value of Property— Churches Rectories Total SUMMARY OF OFFERINGS,	\$504,065 00 79,000 00
	Value of Property— Churches	\$504,065 00 79,000 00
	Value of Property— Churchess Rectories Total SUMMARY OF OFFERINGS, Parochial— Communion Alms \$1 24 60	\$504,065 00 79,000 00
	Value of Property— Churchess	\$504,065 00 79,000 00
	Value of Property— Churches Rectories Total 8UMMARY OF OFFERINGS, Parochial— Communion Airas	\$504,065 00 79,000 00
	Value of Property- Churenes. Rectories. Total. SUMMARY OF OFFERINGS, Parochial- Communion Aims. \$1,34 62 Current Expenses. 47,482 56 Improvements. 17,484 06	\$504,065 00 79,000 00
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	Value of Property— Churches Beschrifte Total SUMMARY OF OFFERINGS. Parochial— Communion Aims \$1.50 co. Limprovement 1,7,164 co. Sunday schools 2,262 il. Miscellanectus 9,504 di. Miscellanectus 9,504 di.	\$504,065 00 79,000 00
	Value of Property— Total SUMMARY OF OFFERINGS, Parochia, BUMMARY OF OFFERINGS, Communition Alma 1,334 cc Current Expenses. 17,646 to Improvement 1,7,046 to Riscolaneous 9,004 41 Diocessa 7041	\$504,065 00 79,000 00 \$583,065 00
	Value of Property— Churches. Bestevicies. Total BUMMARY OF OFFERINGS, Parochial Communion Aims. \$1,334 ec. Current Expenses. \$7,482 06 Improvements. \$1,504 00 Miscolaneous. \$9,504 41 Docess. Miscolaneous. \$9,504 40 Docess. Miscolaneous. \$2,504 05 Miscolaneous	\$504,065 00 79,000 00 \$583,065 00
	Value of Property— Chrisches	\$504,065 00 79,000 00 \$583,065 00
	Value of Property— Total BUMMARY OF OFFERINGS, Parochia, BUMMARY OF OFFERINGS, Communition Alma 9,1384 cc Current Expenses. 97,626 oc Improvements. 17,046 oo Improvements. 9,506 44 Miscellaneous. 9,506 44 Diocessar— Discopping and General Funds. 9,268 68 Egiscopping and General Funds. 9,788 88 Egiscopping and General Funds. 9,788 88	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69
	Value of Property— Total Total Total Total Parochial— Communiton Alma \$1,834 02 Current Expenses \$4,925 05 Sunday schools \$2,626 10 Biscolaneous \$0,004 41 Diocessi— Biscopal and General Funds \$2,945 05 Biscopal and General Funds \$4,000 05 Biscopal and General Funds \$4,000 05 Biscopal and General Funds \$1,000 05 Biscopal and General Funds \$1,000 05 Biscopal and General Funds \$1,000 05 Biscopal and General Funds \$2,000 05 Biscopal and General Funds \$1,000 05 Biscopal and General Funds \$2,000 05 Biscopal and General Funds	\$504,065 00 79,000 00 \$583,065 00
	Value of Property— Churches	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69
	Value of Property— 6	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69
	Value of Property— Rectories— Total Total Total Total Total Total Parochial Communiton Alma \$1,234 oc. Current Expenses \$1,236 oc. \$1,236	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69 \$18,379 17
	Value of Property— 6	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69
	Value of Property— Exercises— Rectories— Total BUMMARY OF OFFERINGS, Parochia, 1234 cc. Cummunion Alma 1,534 cc. Current Expenses. 77,626 oc. Improvements 71,749 to Improvements 9,004 41 Diocessar— Discolaneous 9,004 41 Diocessar— Exercises of Property 1,749 oc. Discolaneous 1,168 cc. Discolaneous 1,168 cc. Unicolaneous 1,168 cc. Micolaneous 9,29 54 Unicolaneous 9,29 54 Wicolaneous 9,29 54 Wicolaneous 9,29 54 Total 9,39 62 Wicolaneous 9,29 54 Total 9,39 62	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69 \$18,379 17
	Value of Property— Rectories— Total Total Total Total Total Total Parochial Communiton Alma \$1,234 oc. Current Expenses \$1,236 oc. \$1,236	\$504,085 00 79,000 00 \$583,065 00 \$78,351 69 \$18,379 17

THE following table of diocesan contributions from a writer in the Pacific Churchman is of value and interest:

The statement shows the average contributions for Church purposes per capita in the various Dioceses in the United States for the past year. Its careful perusal is specially commended to those pessimistic brethren who are always harping on how much the Church is doing "back East," and who never have an doing "back East, and who never have an encouraging word to say about what we are doing here. If they would only cease this perpetual ding dong "back East," and do all they can to further the work of the Church among us, it would be an immense relief. It will be seen by an examination of the table that the Diocese of Western New York comes first, with an average of \$28.87 to the communicant.
The Diocese of Chicago is second, with \$28.72,
and California is third, with \$28.69. The three anapolis; Mrs. C. A. Wymer, of Crawfords-lowest are reported from Springfield, which ville, and Mrs. E. H. Gabe, of Bloomington, for

	Alabama\$13 00	Minnesota82	0.00
	Albany 18 00		7 00
	Arkansas 17 00	Missouri 2	8 00
	California 28 69	Nebraska 2	8 00
	Central New York 18 00	Newark 2	6 00
	Central Pennsylvania 27 00	New Hampshire 2	1 00
ř.	Chicago 28 72	New Jersey 2	2 00
	Connecticut 21 00	New York 2	7 00
٠	Delaware 25 00	North Carolina 1	1 06
	East Carolina 16 00	Ohio	9 00
•	Easton 12 00	Pennsylvania 20	00
ı	Florida 22 00	Pittsburgh 2	00
•	Fond du Lac 11 00	Quincy 1	00
٠.	Georgia 14 00	Dhada Taland	2 00
	Indiana 24 00	Rhode Island 2	3 00
٠	Iowa 16 00	South Carolina 1	5 00
	Kansas 17 00	Southern Ohio 2	2 00
•	Kansas 17 00	Springfield	∂ 68
	Kentucky 19 00	Tennessee 1	9 00
	Long Island 26 00	Texas 10	5 00
Ė	Louisiana 19 00	Virginia 1	4 00
1	Maine 27 00	Vermont 1	1 58
ш	Maryland 20 00	Western Michigan 1	8 00
1	Massachusetts 27 00	Western New York 2	8 87
	Michigan 18 00	West Virginia 16	6 00
1	Milwaukee 17 00		

In all cases except the three highest and the charges on packages from out of town will be three lowest the average is given in round paid by the Knickerbacker Literary Society numbers. The average contribution per coptibilities important work?

ita for the entire Church is \$22.41, and the total amount contributed by Diocesan and missionary jurisdictions is \$9,811,218.

It will be seen from the above that the Diocese of Indiana takes a very honorable position in the way of giving: an average of \$20 per annum per communicant, and nearly \$2 above the general average per communicant for the whole church.

Diocesan Treasurer's Report.

From July 1 to October 20, inclusive: Diocesan Missions. - St. John's, Elkhart, \$5; Diocean Missions. —St. John's, Eikhart, 89; Christ Church, Huntington, \$5; St. John's, Lafayette, \$10.32; St. Paul's, LaPorte, \$14; Trinity, Logansport, \$7.12; Gethsemane, Ma-rion, \$30: Grace, Muncie, \$4.20; St. Paul's, New Albany, \$10.35; St. Stephen's, Terre Haute, \$5; Woman's United Auxiliary, \$7.

Total, \$97.99. Episcopal Endowment Fund. — Trinity, Fort Wayne, \$61.50; Christ Church, Indianapolis, \$12.50; St. Paul's, LaPorte, \$105; Christ Church, Huntington, \$16.50. Total, \$195.50.

Itinerant and Superanuated Fund.-Gethsemane, Marion, \$2,

Theological and Educational Fund.—Gethsemane, Marion, \$3; St. James's, New Castle, \$1.84; St. Stephen's, Terre Haute, \$15.55. Total, \$20.39.

Diocesan Church Building Fund. - Gethsemane, Marion, \$15.

Episcopal Assessment Fund.—Christ Church, Marion, \$3. Lewis B. Martin. LEWIS B. MARTIN, Treasurer of the Diocese.

DEATH OF ISAAC L. BEACH, OF LA-FAYETTE.

On Wednesday, October 10, Isaac L. Beach, of Lafayette, after a brief illness, fell asleep. His funeral was at St. John's, on Sunday morning, October 14, the church being crowded. Dr. Pettis, Rev. Mr. Wilson, a former pastor, and the Bishop of the Diocese took part in the services.

Mr. Beach, at the time of his decease, was a trustee of the Diocese, and an alderman of the city of Lafayette. He has always taken an active part in the Church and Diocese. He was held in universal esteem in Lafayette as an upright, straightforward business man. and as an exemplary Christian. His family have the sympathy of the entire community in their affliction. The Diocese has lost a generous and faithful worker. No trustee was more regular in attendance at the meetings, or manifested a greater interest in the welfare of the Diocese.

DIOCESAN MISSIONS.

The surplus carried over from last year has been exhausted by payment of mission stipends of July and October quarters. We shall need \$700 by the first of January to meet the stipends coming due at that time. What are the clergy doing to organize systematically for reaching every parishoner and securing generous contributions for this fund. No time should be lost Will not the women's auxiliary societies where they are organized undertake to aid in canvassing parishes for

DEATH OF MRS. SWAYNE OF MUNCIE.

This estimable Christian woman passed to her rest about the middle of June, after a long and severe illness, which she bore with patient resignation. She was well known in delightfully surprised at the magnitude of the Richmond and Indianapolis, and had made many friends in Muncie. The funeral service took place at St. Paul's, Richmond, her old parish church.

CHURCH BUILDING FUND.

The Bishop's recommendation, copies of which were recently sent to all of the clergy, contained the fac simile signatures of sixty-two Bishops. Since that time two have been added, those of Bishop Williams, of Japan, and Bishop Coleman, of Delaware. This makes sixty-four Bishops in all, who recommend an annual offering on the second Sunday in November.

GENERAL CHURCH BUILDING FUND.

The second Sunday in November is the time designated for offerings for this million dollar fund, unless it has been previously taken up during the year.

If any of our parishes have failed to take it up—and the acknowledgments thus far made indicate that many have—let it be attended to on that Sunday. It will be creditable to Indiana, if the opportunity is afforded, to allow our people to aid this grand fund. Already it has reached over \$150,000, and is steadily increasing.

ORDINATION TO THE DIACONATE.

On the twenty-first Sunday after Trinity, October 21, in St. Paul's Church, New Albany, Frank J. Mallett, late a Methodist minister, was advanced to the Diaconate by Bishop Knickerbacker. The candidate was presented to the Bishop by the Rev. Frederick C. Jewell, rector of St. Paul's Church, Jeffersonville. The sermon was preached by the Bishop, who also celebraced Holy Comminion. A large congregation was present. Mr. Mallett, during his candidateship, has acted as lay reader in St. Paul's, giving entire satisfaction to the congregation. He will continue in charge of the parish during his disconate.

STANDING COMMITTEE.

OFFICIAL ACTS DURING BISHOP'S ABSENCE, Gave consent to consecration of Rev. Dr. Leonard as Bishop of Delaware.

Gave consent to consecration of Rev. Dr. Fiske as Bishop of Fond du Lac.
Granted letter dimissery to Rev. Wr. Webbe.

Granted letter dimissery to Rev. Mr. Webbe, of Trinity, Fort Wayne, to Diocese of Pittsburgh.

Granted letter dimissory to Rev. Mr. Woolford, of Warsaw, to Diocese of Easton.

Granted letter dimissory to Rev. Mr. Jenner, of Crawfordsville, to Diocese of Nebraska. Gave consent to ordination of Mr. Frank Mallett, of sacred order of deacons, provided his final examination was satisfactory, and left it with the president of standing committee

to take order for the ordination,

HOWE GRAMMAR SCHOOL.

On Friday and Saturday, October 26 and 27, the Bishop visited the Howe Grammar School at Lima, as the guest of Mrs. Howe. He was delightfully surprised at the magnitude of the improvements there in progress. The old with a capacity for seventy-five. The new hall, providing new school room, assembly room, hospital and dormitories for thirty-two boys, is up to the beginning of the third story, and it is expected to have it enclosed before work is suspended for the winter. The basement will have steam heating, and contain bath rooms and closets. It will, in every respect, be a most complete cluster of buildings for school purposes, with every convenience for the work. The buildings form a quad of which any diocese may be proud, and will place it among the first-class schools of the country, The school now has twenty-five boarders. Mr. Spalding has the assistance of a fine corps of teachers, who seem heartily interested in their work. Mrs. Howe has been, indeed, most munificent in her provisions for the accommodation of the school, and deserves the sin cerest gratitude of the diocese. The reputacerest gratitude of the diocese. The reputa-tion of Mr. Spalding as a successful educator of boys is attracting boys from near and far. Among the pupils this year, California, Ne-braska, Illinois, Michigan, Kentucky and our own sate, are represented. There is still room for half a dozen more boys—in the lauditing that are completed. buildings that are completed.

CONTRIBUTIONS of Indians for General Board for July to October, 1888, as acknowledged in Spirit of Missions:

Indianapolis, Grace, \$15, Michigan City, \$100, Etteburgh, \$1,31; Columbus, \$8, Paul's, \$100, Etteburgh, \$1,31; Columbus, \$8, Paul's, \$1,70; Indianapolis, Korias, \$25,44; Grace, Indianapolis, womans' auxiliary, \$21; Munneie, \$2,10 for womans' auxiliary, \$21; womans' auxiliary, \$21; womans' auxiliary, \$45; Wichmond, \$1, auxiliary of the Diocese, \$45; Wichmond, \$1, \$2,00; Wichigan, \$2,00; Wichigan

American Church Building Fund, Grace, Indianapolis, \$10: Michigan City, \$25.

PIANOS AND ORGANS

ON PAYMENTS

Chesper Than Any Other Place in the City.

A LARGE VARIETY OF

SUNDAY-SCHOOL, CHURCH and CHAPEL ORGANS IN STOCK.

Reductions made to Ministers, Churches and Lodges desiring to buy instruments.

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Parties at a distance desiring bargains should not fail to write for fuller descriptions. TUNING and REPAIRING a specialty.

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Orders for moving given prompt attention.

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YOUTH'S MODEL BICYCLETTE.

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ents Wanted. Indianapolis, Ind,

ALBERT GALL, Carpets, Curtains and Wall Paper,

17 and 19 WEST WASHINGTON STEEET.

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Vol. V. No. 10.

INDIANAPOLIS, INDIANA, DECEMBER, 1888.

Whole Number, 58.

BISHOP OF THE DIOCESE

THE BT. REV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION.

REV. WILLIS D. ENGLE, INDIANAPOLIS

TREASURER OF THE DIOCESE.

MR. L. B. MARTIN, TERRE HAUTS.

Editorial.

THE Diocese of Milwaukee has called a special council for December 12 to elect a successor to Bishop Welles.

WE are sorry to note the discontinuance of the Kentucky Church Chronicle from lack of financial support. It was one of the best Diocesan papers that came to us.

THE Diocese of Fond du Lac has elected, to fill the place of Bishop Brown, Rev. C. C. Grafton, late of the Church of the Advent, Boston. He has not yet signified his acceptance.

THE House of Bishops elected Rev. J. Kendrick, D. D., of Southern Ohio, as Missionary Bishop of Arizona and New Mexico. Dr. K. is well qualified for the office, and it is earnestly hoped he will accept.

THE CHURCH WORKER is the official organ of the Bishop of the Diocese. All appointments made in the WORKER will be official notice to the clergy of his visitation to their morning, Holy Communion will be celebrated.

LAV PRADERS

The lay readers of the Diocese are requested to make their annual report of service rendered to the Bishop on the first of January. Application for renewal of license is to be made at the same time, endorsed by the rec-

THE Diocese of Southern Ohio has elected for Assistant Bishop, Rev. Boyd Vincent, of Assistant Bishop, Rev. J. Williamson Smith, D. D., President of Trinity College, Hartford, Conn. It is understood that he will accept.

THE Bishop has ordered one thousand mite chests to be used by the children in adding to the Orphanage fund. They will be ready by the first of the New Year and the first opening will be at Easter. They will be distributed largely through the Sunday-schools. It is hoped to get one in every Church family. Families may be supplied by applying to Miss Emily L. Upfold, 546 N. Meridian street, Indianapolis.

parts of the Church to remember the rector and his family at the glad season of Christmas with gifts. The salary of most of our clergy is small. Donations of groceries and provisions, we feel sure, will be acceptable at such a time, and be an assurance of appreciation of their services that will be stimulating and encouraging. Few families but can spare something from their store that will make glad the Mrs. A. T. Irving, contains valuable informahome of their pastor at this blessed season.

THE second annual Missionary Council of the General Board of Missions, held in Washington, was most delightful and profitable. The presence of upwards of twenty-five of the Bishops of the Church added especial interest. The reports of the secretary showed that the receipts for missions had been larger than ever before and sufficient to meet every obligation of the Board and to close the year dear Church in Indiana. We want to reach without indebtedness. The missionary meet- every Church home in the Diocese, and we parish. Where a service is appointed for the ings were largely attended, and the stirring addresses of the missionary Bishops aroused and thereby learn what is going on in the the interest of the hearers. A valuable paper Diocese, and have their own interest in its by a special committee of the Council on the welfare increased thereby, missionary work of the Church was recommended to be read in all the churches on some the readers of the WORKER those who favor Sunday during the Advent season. The usual us with their advertisements. They are wor-Advent collection will be asked, and we hope thy of patronage, and their advertisements go every parish in Indiana will make the annual a great ways toward enabling us to maintain collection for the Board, and on the Sunday the WORKER, and to send it to many who othwhen the collection is made read this report. erwise would not be able to receive it.

DIOCESAN ASSESSMENTS

Two quarters assessments are now due, and the Diocese of Pittsburgh. It is probable he the treasurer is greatly in need of the money will accept. The Diocese of Ohio has elected for to meet pressing Diocesan claims. Will not rectors and vestrymen attend to the matter at once and make remittances to the treasurer. Let us conduct the Dionesan finances on good business principles. There is no good reason why Church business should not be conducted on straightforward business principles. A little attention on the part of those whose business it is to look after these things in our parishes will make a most satisfactory condition of finances in this Diocese.

THE beginning of the year is a good time to subscribe for a Church paper. The Living Church, Chicago; the Churchman, New York City; the Standard of the Cross, Philadelphia, It is a good custom prevailing in many are all good weekly papers. One or the other of them should be in every Church family. The Spirit of Missions, organ of the General Board of Missions, published monthly at 22 Bible House, New York City, at \$1 per annum, supplies invaluable information about the mission work of the Church, and should be taken by each Church family. And for Churchwomen, Church Work, published by tion on all branches of woman's work in the

> THE end of the year is a fitting time to remind those who have not yet sent in their subscriptions for the CHURCH WORKER that we shall be glad to have them do so. We are grateful to the many who have done so. The work of editing the paper is a work of love, and is cheerfully done as a help to the work of our want all Churchmen to read the WORKER,

We take great pleasure in commending to

13,74/1

The Bisbop's Journal

19th Sunday after Trinity, October 7, arrived in New York. Evening, 7:30, preached in St. Mark's Church, Brooklyn, N. Y.

in 8t. Mark's Church, Brooklyn, N. Y.
Wednesday, October 12, celebrated Holy Communion at a service of welcome in Grace Church. Evening, attended a reception extended Mrs. Knickerbacker and myself by the Church people of Indianapolis at the Young Ladies' Institute.

20th Sunday after Trinity, October 14, morning, in St. John's Church, Lafayette, made an address at the funeral of Isaac L. Beach. 3P. M., baptized an infant. Evening, preached in

St. John's Church.

Wednesday, October 17, gave lay reader's license to Dr. Hammond, of Christ Church. Indianapolis; issued call for meeting of Trustees of the Diocese.

Thursday, October 18, received notice from the Bishop of Nebraska of his acceptance of letter dimissory of Rev. A. George E. Jenner

from ecclesiastical authority of Indians Saturday, October 20, attended examination of Frank J. Mallett for Deacon's Orders.

21st Sunday after Trinity, October 21, in St. Paul's Church, New Albany, 10:30 A. M., preached, ordained Frank J. Mallett Deacon, presented by Rev. F. C. Jewell, celebrated Holy Communion. 3 P. M., in St. Paul's Church, New Albana bastical New Albany, baptized infant son of the Dea-con in charge and one adult. 4:30 P. M., made con in charge and one adult. Trove, M., made an address in St. Paul's Church, Jeffersonville, Mr. Jewell taking the service. 7:30 p. M., in St. Paul's, New Albany, after evening prayer said by Mr. Mallett, made an address and presided at a parish meeting.

Monday, October 22, received from ecclesi astical authority of Ohio, letter dimissory of Rev R. C. Wall, and accepted the same. Re-Kev R. C. Wall, and accepted the same. Re-ceived acceptance of letter dimisory of Rev. W. G. Woolford from Bishop of Easton Received notice from Presiding Bishop of a special meeting of the House of Bishops, No-wember 15, in the city of Washington. Started for Nashotah Tuesday, October 23; arrived at Nashotah 1: P. M. with the Bishop of Chicago. Attended a Betreat, held by the Bishop of Chicago for students and professors of Nash. Chicago, for students and professors of Nashotah Seminary.

Wednesday, October 24, in attendance upon Retreat until 4 P. M. Evening, attended meet-ing of Trustees of Nashotah House. Thursday, October 25 hursday, October 25, went from Nashotah to Milwaukee, and took part in the funeral services of Bishop Welles. Received notice from the Wardens of Trinity Church, Fort Wayne, of the election of Rev. N. W. Sease as rector.

Friday, October 26, went to Lima; 7 P. M., attended chapel services of Howe Grammar School, and addressed the students.

Saturday, October 27, went to Fort Wayne; the guest of Col. F. P. Randall, who met me

at the depot. 22d Sunday after Trinity, October 28, in 223 Silmay after Trinity, October 28, in Trinity Church, Fort Wayne, 10 A. M., ad-dressed the Sunday-school; 10:45, after ser-vice, said by Rev. Mr. Large, a former rector, preached and celebrated Holy Communion; 7:30 P. M., Mr. Large again taking the service,

preached Monday, October 29, returned to Indianap-

olis. Wednesday, October 31, took part in the marriage service of Miss Sallie E. Bingham to Dr. R. C. Dean, U. S. N., in St. Paul's Church, Indianapolis, Received notice of deposition from the ministry of Rev. W. C. Sherman, Priest, by Bishop Whipple, at Minneapolis, October 28, 1888.

Thursday, November 1, gave letter dimissory to Rev. Hubert E. Jephson to the Diocese

Twenty-third Sunday after Trinity, in St. Paul's Church, Richmond, catechised the Sun-day-school; 10:30 preached and celebrated Holy Communion; 4:30 P. M., preached again. Monday, November 5, returned to Indi-

anapolis. Tuesday, November 6, conferred with Rev. Mr. Cole, of Evansville, and arranged with him to take missions at Greencastle and Bloom

Wednesday, November 7, entertained the clergy of Indianapolis and their families at dinner at Episcopal residence.

Friday, November 9, visited Shelbyville and gave the Holy Communion to Rev. Dr. Jennings. The doctor bears patiently his sick-ness and is lovingly cared for by his devoted wife and children.

Saturday, November 10, present and took part in the examination of Mr. Otway Calvin, a candidate for Deacon's Orders.

Twenty-fourth Sunday after Trinity, November 11, in Grace Church, Indianapolis, or-dained to the Diaconate Otway Calvin, late a dained to the Diaconate Cuway Catvin, late of Baptist minister. The sermon was preached by Rev. E. G. Hunter, who presented the can-didate. Celebrated Holy Communion, assisted by Mr. Hunter. 3 P. M. catechized the Sun-day-school of Grace Church. Evening, in Christ Church, made an address on the Lambeth Conference.

Monday, November 12, left for Washing-

Tuesday and Wednesday, November 13 and , in attendance at Missionary Council. Thursday, November 15, attended special ssion of the House of Bishops

Friday, November 16, visited Virginia The-ological Seminary, at Alexandria, in company with a number of Bishops.

25th Sunday after Trinity, November 18, morning, preached in St. John's Church, Washington; addressed the Sunday-school at 3:30 P. M., and took part in the evening ser-

Tuesday, November 20, 1:30 P M., solemnized the marriage of Mr. W. E. Beach, of Lafayette, Ind., and Miss Gertrude Burnett, of ashington, D. C

Washington, D. C.
Wednesday, November 21, arrived home.
Thursday, November 22, received a visit
from Rev. N. W. Seabrease, rector-elect of
Trinity Church, Fort Wayne, Evening, received the Church people of Indianapolis at Episcopal residence. Received notice of ac-ceptance of letter of transfer of Rev. H. E. Jephson by the Ecclesiastical authority of

Friday, November 23, in St. Paul's Church Columbus, said evening prayer and preached. Gave letter dimissory to Rev. J. Gorton Miller, of Bristol, to Diocese of Western New York.

For the Church Worker ST. JAMES', VINCENNES.

The Brotherhood of St. Andrew, in this parish, is preparing to celebrate the first anniversary of their organization on St. Andrew's day. And with a view of creating a more general interest in this work throughout the Diocese, it is their hope and aim to make their anniversary something more than of local interest. It is designed to have the following services and meetings.

Holy Communion 9:30 A. M.; business ses sion in the afternoon, and evening sermon and addresses at 7:80 P. M., followed by an informal reception. Rev. Mr. Stanley, of Terre Haute, is to preach the sermon.

With a view to making the occasion of general interest to the Brotherhood of St. Andrew, the Bishop and each of the rectors in the Dio-Saturday, November 3, went to Richmond. eese having branches of Brotherhoods in their

parishes have been urged to come and the rectors requested to bring with them delegations of their young.

Mr. W. G. Mather, of Cleveland, who is appointed by the General Council of the Brotherhood to the work of promoting new Chapters and of assisting and advising Chapters already organized, has also been urged to come.

Of how much general interest the Brotherhood will be able to make this meeting will depend upon how many attend from other parishes in the Diocese. Any way, there being only four Chapters of this society in the Diocese, they thought it worth the while to make the effort

In any event, the brotherhood in Vincennes will have their anniversary, and Rev. Mr. Stanley will preach the sermon.

Up to the present time, more than one hundred children have been enrolled at St. John's Mission School, North Vincennes. The school is in a very gratifying condition.

On Friday, October 9, Major and Mrs. W. P. Gould returned to Vincennes, after a year's absence on a tour around the world. They were given a reception at the rectory on Thursday evening, November 1, by the ladies of the parish, at which time many called to give them the welcome back that all feel.

A thing very much to be desired in connection with the mission work in North Vincennes, is a reading-room and free library. With a view to contributing something to this building fund, Major Gould will deliver a lecture in Vincennes sometime during the month of November on this subject: " Some Memories of a Tour Around the World."

The Sunday-school of St. James' parish has made the following new departure in the Sunday-school work of the parish: On the first Sunday in each month, instead of the regular Sunday-school exercises in the Sunday-school room, the children, with their teachers, assemble in the church, when evening prayer is read after which a half hour is devoted to a review of the Bible lessons gone over during the month past, and to a short sermon to the chil-dren. The review of the lesson, as well as the sermon, being given by the rector. At the close of the service an offering is taken up for Diocesan Missions, each child placing his or her offerings in an offertory envelope given them the Sunday previous. The plan seems

THE following letter from a deaf-mute lady of this state was received by the Rev. Mr. Mann, and shows the wide-spread interest in the Church's work among this class:

RENSSELAER, IND., Nov. 17, 1888. The Rev. A. W. Mann, General Missionary to Deaf Mutes:

DEAR SIR-I thought I would write and ask if you could come to Monon, Ind., and hold We need them greatly. If services for us. you can come we can gather a number from Wolcott, Remington, Kentland and other points within a radius of twenty-five or thirty miles, and Mr. C. W. Horner, a merchant of Monon, will write to others whom he knows. I would gladly go to Indianapolis where you have services next Sunday, but the distance is

too great.

Hoping to hear from you soon. I am, respectfully yours,
Mrs. M. A. HOPKINS.

The Bishop's Appointments.

THE BISHOP'S APPOINTMENTS.

- DECEMBER
- 2. Advent Sunday, Worthington.
- 4. Tuesday, Meeting of Trustees of Racine College.
- 5. Wednesday, Convocation, Terre Haute.
- 6. Thursday, Greencastle, 7:30 P. M.
- 7. Friday, Bloomington, 7: 80 P. M. 9. 2d Sunday in Advent, Grace, Muncie, A. M.;
- St. James', New Castle, P. M. 10. Monday, Portland, 7:30 P. M.
- 11. Tuesday, Hartford City, 7:30 P. M.
- 12. Wednesday, Christ Church, Huntington, 7:80 P. M.
- 13. Thursday, St. Andrew's, Warsaw, 7: 30 P. M.
- 14. Friday, St. James's, Goshen, 7:30 P. M.
- 16. 3d Sunday in Advent, St. James', South Bend, A. M.; St. Paul's, Mishawaka, 3 P. M.; St. Paul's, Laporte, 7:30 P. M.
- 17. Monday, Hammond.
- 18. Tuesday, East Chicago,
- 19. Wednesday, Crown Point.
- 20. Thursday, Plymouth. 21. Friday, Rochester.
- 23. 4th Sunday in Advent, Trinity, Michigan
- 25. Tuesday, Christmas Day, Grace Cathedral.
- 28. Friday, Holy Innocents', Indianapolis.
- 30. Sunday after Chriftmas, St. Paul's, A. M.; Holy Innocents', 7:30 P. M.

PROGRAMME OF SERVICES

For next Meeting of Convocation of Central Dean ery, St. Stephen's Church, Terre Haute, Rev. James D. Stanley, Rector. December 4 and 5. REV. W. M. PETTIS, D. D., DEAN.

TUESDAY, 4TH DECEMBER.

- 10:00 A. M. Celebration of Holy Eucharist. Sermon by Rev. J. H. Ranger. Organization of Convocation.
- 2:30 P. M. A paper on "The Frequency of Pastoral Changes and its Evils.' by Rev. F. W. Henny.
- Business Session of Convocation. 7:30 P. M. Evening Prayer. Sermon on "Missions," by Dr.
- Jeneks Missionary Reports by members of Convocation.
 - WEDNESDAY, 5TH.
- 9:30 A. M. Celebration of Holy Eucharist. Paper on "The Relationship of Christianity to Education," by Rev. Frank Hallam, followed by a paper on "Lay Baptism," by Rev. W. H. Bamford.
- 2:30 P. M. Woman's Meeting in behalf of Woman's Auxiliary. Addresses by Miss Upfold and the Dean.
- 3:30 P. M. A paper on "The Relation of the Bible to the Church," by Rev. Willis Engle.
- 7:30 P. M. Evening Prayer. Lecture on the recent Lambeth Council, by the Bishop. Close of Convocation.

ENDOWMENT

The sixth installment of the subscription to | The Living Church and the CHURCH WORKER the Endowment has been coming in, during will be sent for one year to one address for \$1 to November, and with it several new subscrip- any not now subscribing for The Living Church, tions. Through the kindness of Rev. G. D. and for 25 cents more "Little's Reasons for Adams, of Marion, nearly the whole quota of being a Churchman." Separately the cost of Emmanuel Church, Garrett, has been pledged, these is not less than \$2.60. and some new subscriptions secured in Goshen. The Bishop, as he has opportunity, will continue his efforts in behalf of this important fund until every parish shall have pledged their full quota.

From the report made by the Diocesan

Treasurer we gather the following fig	ures:
Contributions for Diocesan Missions last year	\$2,891
On account of Episcopal Assessment	3,954
Diocesan Church Building Fund	1,208
Aged and Infirm Clergy Fund, 18 parishes	137
Theological Education Fund. 17 "	135
Endowment of Episcopate, 33 "	5,102
June 1 the Diocesan Orphaus' Home had to its	
credit in savings bank	3,177
Children's Cot Fund	223
Missionary Enrollment	563
ST. STEPHEN'S HOSPITAL-ANNUAL REF	ORT T

Patients treated. 1st year..... No. of days ... 195 Patients.....14 2d year.. 278

.....17

Patients.

Sd year..... 4th year..... 795 -Total number of days......1,418

Cash received from parishes as follows: Cash received from partabes as follows:

Thirty, Fort Wayn, Danion Thankselving service.

Services, Burkers, Bu

Building Fund—cash on hand..... \$207.00

Donations of supplies have come from Eli Lilly & Co., Indianapolis; St. Matthew's Church Guild, Worthington; Children's Guild, St. John's, Lafayette; Woman's Auxiliary, Grace, Indianapolis; Little Gleaners' Guild, Delphi,

THE DEAF-MUTE MISSION.

The Rev. A. W. Mann, General Missionary, spent Sunday, November 18, in Indianapolis, holding three services, two at the state school, where 350 deaf-mute children are being educated. At the third service, held at Christ Church, at four o'clock P. M., he administered the sacrament of Holy Baptism to seven of those pupils from different parts of the Diocese, and gave them prayer books. On the following Monday, after taking the morning prayers at the school and visiting a few of the classes, Mr. Mann went to Terre Haute and held a service in the evening at St. Stephen's Church, At the "combined service," held with the Rev. Mr. McGloney, the following evening at St. Matthew's, Worthington, he baptized a deaf-mute man from Switz City. After the service, Wednesday evening, in the beautiful Viele memorial chapel of St. Paul's Church, Evansville, Mr. Mann went to Aurora and Lawrenceburg, where combined services were held, with the assistance of the Rev. D. B. Ramsey.

SPECIAL OFFER.

THE PRIESTLY OFFICE.

[From Bishop Brown's Annual Address.]

Preaching, no doubt, has its peculiar and most important uses. To reach men's hearts we must, somehow, reach their ears. But the formation of Christian character needs more than the voice of the preacher. Sermons alone will not educate the soul. Each child needs the close study of a loving pastor, the spiritual ministrations of a devout priest, the steady guiding, checking, encouragement and holy example that are possible only by years of familiar intercourse. Two or three years' residence in a parish can merely begin to bring the pastor into proper relations with his peo-ple, especially if the conditions of social life have elements in them so strange as those of which I have spoken. I desire to have the Institution office, as provided in the prayer book, used on the entrance of a rector into a parish, so that the people throughout the diocese may understand the Church's mind in this matter. The relation of pastor and people is not of an ordinary business character. There is nothing of quid pro quo in it, not so many prayers and so many sermons for so many dollars. The priest that assumes the care of souls, is bound priest that assumes the care of sound, is bound before God to care for them to the very best of his ability, according to the mind of God, and without the slightest regard to pecuniary considerations. He is bound to minister the sacraments as soundly, as conformed in every respect to the mind of Christ, in a hovel or in a prison, as in a church or a palace. He must preach the truth as fully and as persuain the preact the truth as fully and as persua-sively in a school-house or cottage as in the pulpit of the Cathedral. He must love the laborer's children as the children of those at ease—must baptize them, prepare them for confirmation and Holy Communion, and must enter heartily into their joys and sorrows,

enter nearthy into their joys and sorrows.

Any negligence in pastoral work is negligence in God's work. It is failure in duty to God—not to man merely. The Christian pastor may not say: It will put me to great trouble to visit that poor sick man, I will get trouble to visit that poor sick man, I will get no moneyed reward for it—perhaps expose myself to contagion. He must remember that he is to do what the Great Sheperd would that he is to do what the Great Sheperd would do if He were yet on earth. No man without the heart for all these things, has any right to seek the holy priesthood. And even above and beyond this, the Church, in the solemn mostikon which she bids the Bishop make to mostikon which she bids the Bishop make to the truth that he made priesthood, enforces the truth that he made in the priesthood, enforces the truth that he made in the priesthood is to be and labora to the dividil flood build have been and labora to the dividil flood build have been and labors to the dutiful flock that may undertake labors to the dubril flock that may undertake in orderly ways to provide for his support and comfort, but must "seek for Christs's sheep that are scattered abroad, and for His children who are in the midst of this naughty world, that they may be saved." He belongs to Christ always and everywhere His time and streamth as not be beught for the to this inways and everywhere the time and strength can not be bought for any price by any congregation. This is the high ideal that the Church puts before all her pastors. This is the office which she insists that they This is the office which she insists that they shall carry with them into all parishes and mis-sionary fields. She makes them priests, and puts them under stringent vows to do all these things before she allows them to become rectors, missionaries and pastors, and they can accept special duties and ministrations only as subject to the conditions and obligations of their priesthood.



DIOCESE OF INDIANA.

X

THE OFFICIAL ORGAN OF BISHOP KNICKERACKER REV. GEO. E. SWAN. EDITOR.

INDIANAPOLIS, IND., DECEMBER, 1888.

PUBLISHED MONTHLY.

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Subscriptions.

Subscriptions have been received as follows since the issue of the November number. More than 50 cents is indicated by a figure following the name :

ollowing the name:

ADAMSBORO-MM, James Ridd.

ADAMSBORO-MM, James Ridd.

DENATUR, ILL, MAR. Dr. McMillan, I.

BENER, COLO, Mar. Carrier, I. M. Mar. Bassett, Mar.

Diocesan Treasurer's Report.

From October 20 to Novembr 20, inclusive Episcopal Endowment Fund .- St. John's, Bristol, \$40; St. Mary's, Delphi, \$5; Christ Church, tol, ##0; St. Mary's, Delphi, #5; Christ Church, Huntington, #2.00; Christ Church, Indian-apolis, #15; Grace Church, Indianapolis, #20; St. Łauls, Jeffersonville, #5; St. Paul's, La-porte, #5; St. Paul's, New Albomy, #17; St. Stephen's, New Harmony, #13.50; St. Paul's, Richmond, #20; St. Stephen's, Ferre Huute, #99,225; St. Andrew's, Warsawy, #5. Total, #99,225; St. Andrew's, Warsawy, #5.

Diocesan Missions. - Trinity, Fort Wayne. Diocean missions.— Finity, Fort wayne, 18(40; Christ Church, Indianapolis, 20); St. Paul's, Indianapolis, 215; St. Paul's, Jeflerson-ville, 25.07; St. Paul's, Laporte, 27; St. Paul's, New Albany, 24.15; St. Paul's, Richmond, 83.17; Total, 273.79

Theological Educational Fund.—St. Paul's,

New Albany, \$8.10.

Episcopal Assessment Fund. - St. Stephen's.

Terre Haute, \$64.50.

Diocesan Church Building Fund.—St. James',
New Castle, \$1.67.

The following credits should have been reported last month: St. James', New Castle, Episcopal Assessment Fund, \$4; Diocesan Mission, \$1. Lewis B. Martin, Mission, \$1.

Treasurer of the Diocese. TERRE HAUTE, IND., Nov. 20, 1888.

THE ROLL OF HONOR.

The Bishop desires, on his visits to every parish, to have presented to him, after the second lesson, the children who have learned and recited the whole Catechism to their pastor and teacher, and to present them publicly with the certificate and thus to enrol them. The object is to stimulate the thorough study of the Church Catechism.

XMAS EMBROIDERIES.

All the details of embroideries for beautifying the church at Christmas time furnished upon application. White silks, cloths, fringes, galloons, etc. Send for illustrated catalogue.

J. & R. LAMB.

ADVENT

the beginning of another Christian year, and at the beginning of the Holy Advent season, church in Indiana that has a Christmas celewhen the Church reminds her children once bration that does not remember the aged and more of the first and second coming of our dear Lord; when all her services speak of that second coming as near at hand, and bids us as wise men to prepare for it, to be ready for it; to have our lamps trimmed and burning. Let every Churchman heed the call of mother Church at this solemn season. Let there be It is of the greatest importance to our Diosearchings of heart and close self-examination. Let there be renewed consecration of our hearts to Christ our Savior. Let there be a deepen-should be liberal. A simple announcement ing of our spiritual life, a determination to of the offering will not be sufficient. Congrelive righteously, godly and soberly; to live above the world, mindful of our sacred calling rectors of the vital importance of this work as the sons of God, remembering always that we are to give an account of the deeds done in the body; that Christ is surely coming to be our Judge, and to reward us according to our works

CHRISTMAS JOY.

Following close upon the Advent season fills our hearts with thankfulness for the Inthere will be a thankful remembrance of this Babe of Bethlehem. The story of the birth music in the ears of his loving children. With gladness of heart should the children of the Church welcome the festival; with grateful hearts repair to the house of God, to show forth their thankfulness in loving worship of the new-born King; in drawing near once more to the holy table to feast upon the banquet of His love. May all hearts be filled with loving charity at the blessed Christmas season, and may generous remembrance be Christmas let us have in all our churches and homes in Indiana.

THE CHRISTMAS COLLECTION.

The canons of the Diocese of Indiana prescribe that the collection on Christmas day dered by the vested choir. Mr. Colvin has shall be made in behalf of the fund for aged served, during his candidateship, as lay reader and infirm clergy, their widows and children No clergyman is at liberty, therefore, to ap- tion. He comes to us from the Baptist minpropriate the collection for any other purpose without violating the law of this Diocese. It of the Church. is to be hoped that all will consider this, and give the congregations the privilege of aiding in increasing this fund. It amounts, at the present time, to \$1,800. Though we have no has kindly consented to conduct the Retreat person at present depending upon it, the time for the clergy of the Diocese of Indiana, at will come, and it is well to provide against a Grace Cathedral, February 20-21. It is mentime of need. We want to be able to assure tioned thus early that the clergy may make the clergy who spend their lives in the Dio- their arrangements to be present. It is hoped cese that if they break down or become too there may be full attendance. No better prepfeeble to work the Church will care for them. aration for the great and important work of 59 Carmine Street, New York. The temptation is to appropriate the Christ- Lent can be had,

mas collection for church decoration or Sun-This number of the WORKER goes out at day-school festival. This would be a plain violation of obligation. Let there not be a infirm clergy fund.

DIOCESAN MISSIONS.

The second Sunday in December is Diocesan Missionary Sunday, when the offerings are required by canon for this important fund. cesan mission work that the offerings on this Sunday and for the month of December gations should receive information from their for the Church in Indiana.

During the past five years twenty counties, before unoccupied by the Church, have had permanent services established within their borders. A dozen churches have been built. As many more are open to receive the Church. The Diocesan Mission Board are entrusted by the convention with the care of this work, comes the joyful festival of Christmas, that They seek a sum from the Diocese of Indiana. a sum that shall represent on the average one carnation of the Son of God, for the birth of dollar for each communicant-scarcely two Christ our Savior. All over Christendom, in cents a week. Surely, by proper organization every Christian home, in every house of God, and effort in each parish and mission, this sum may be realized for this grand work, Will great event. Young and old will vie with the clergy see to it that a committee of ladies each other in commemorating the birth of the or gentlemen in each parish and mission shall be entrusted with the special care of this fund? of Jesus-the old, old story of God's love in There should be no delay about it. The Ad-Christ-will be repeated, and sound as sweet vent season is a fitting time to begin and secure the first half year amount, from July to January. The stipends of the missionaries come due January 1. Seven hundred dollars will be needed. The treasurer has not more than \$200 to the credit of the fund. He will need to receive \$500 in December.

ORDINATION.

On Sunday morning, November 11, in Grace Cathedral, Indianapolis, Mr. Otway Colvin was had of the poor and the sick. A Happy ordained to the Deaconate, Rev. E. G. Hunter, of Holy Innocents', preaching the sermon and presenting the candidate. A large congregation was present. The Bishop celebrated Holy Communion. The singing at Grace has greatly improved, and the service was beautifully renat Trinity Church, Peru, and has done excelin every parish and mission in the Diocese, lent work. He passed a creditable examinaistry, and promises to be a useful clergyman

RETREAT

Bishop McLaren, of the Diocese of Chicago,

Diocesan Items.

CANNELTON .- From St. Luke's comes the following words of cheer from the new rector, Mr. Avery: "After careful observation I find much to encourage and little reason to doubt that patient and persistent labor will meet with an adequate return. I have visited repeatedly all the families in the parish, and have been most cordially received. The services have been fairly attended, and the numbers are slowly increasing. The Sunday-school especially is doing well, and I have added a Bible class, under my own instruction, for the benefit of the more advanced pupils."

COLUMBUS, St. PAUL'S .- On Friday evening, November 23, the Bishop visited this mission, where a lot has been secured and money holding service at 7 P. M., and preaching. A raised for a church, which is to be built in the good congregation was present. During the spring of 1889. brief ministry of Dr. Brown, the church was greatly improved in its interior appearance, and chancel furniture added. The Bishop found the people greatly discouraged and disheartened by the sudden departure of Dr. Brown, in July. He had aroused a deep interest in behalf of the Church and excited hopes of future development and growth that were suddenly blighted by his departure from choir and the Bible classes received various them. A few faithful women have for years, by their zealous efforts, kept alive a flickering of the Church people in Garrett. flame. The Bishop endeavored to encourage them to a renewed effort, and appointed a committee to secure pledges for the support the early history of Emmanual Church. of a clergyman. It is hoped their efforts may prove successful.

EVANSVILLE, HOLY INNOCENTS'.- Rev. Mr. Cole resigned this church November 1, after a rectorship of three years and one month. During his rectorship he has baptized 90, buried 56, married 21 couples, presented 40 for confirmation, including outlying stations. He has had a monthly service at St. Stephen's, New Harmony. The church there has been reshingled, papered, painted and carpeted, and put in most excellent order. A monthly service was conducted at Mount Vernon, also The Ladies' Guild have \$100 to their credit towards a lct fund. A general regret was expressed at Mr. Cole's resignation of this field.

FRANKFORT, St. LUKE'S .- Rev. Mr. Lassiter had the walls of the church kalsomined before leaving there, giving it a brighter and more finished appearance. It is hoped to secure a clergyman here at no distant day.

GARRETT. - EMMANUEL CHURCH, Garrett, built in 1877, chiefly by the gifts of President Garrett (of the B. & O. R. R.) and of the railroad officers, was fast becoming a ruin, when, in January, 1887, the Rev. Mr. Jephson took charge of it. The windows had been all broken, and the furniture in part, records destroyed, and only one communicant was to be found in Garrett. The church was put in order, and the first service held February 6, 1887. The work of rector and people since that time has been greatly blessed. Eleven stained glass windows, two very fine chandeliers, many thereby been made more comfortable for the time with the building of stone. The enlarge-

banners and hymn-books, a chancel lamp and now using natural gas, a great saving in exa magnificent engraving of "Xst Leaving the pense, and adding greatly to the comfort of Prætorium" have been presented to the the congregation. Church. The church and vestry-room have been beautifully papered; an organ purchased, costing \$90; a bell, costing \$75, has been couraging them to steadfastness. bought by the Sunday-school; asphalt sidewalks have been laid on the north and west sides of the church lots; the front graded and sodded and planted with trees and shrubs. The grounds have been inclosed with a fence; and last, but not least, a rectory has been

have been held at Auburn, and at Albion, which there was a large attendance also.

Three missions have been held-at Lafayette, Goshen and South Bend. We hope this does having been papered, recarpeted, a new altar not close Mr. Jephson's work in Indiana, though he has gone to Toledo, to be assistant of Dr. Atwell, rector of Trinity Church.

October 22, 23 and 24 receptions were held in the new rectory, when the rector, previous to his departure on the 25th, took leave of the communicants. The boys and girls of the

This notice has been delayed in the hope, which has proved vain, of discovering more of

Since Mr. Jephson left, a furnace has been given by Mr. Root, President of the Indianapolis Stove Company, which arrived safe Monday, November 5.

The account of the work at Garrett would be incomplete without special mention of the faithful and self-sacrificing labors of the Ladies' Guild. They have, as the fruit and reward of their labors, a church rich and beautiful, with sweet and sacred memorials of loved ones now in Paradise, and blessed with memories of solemn and heart-stirring service and earnest prayers and vows.

Sio benedicta sit Ecclesia Dei semper, ubique. GREENCASTLE AND BLOOMINGTON .- Rev. L.

F. Cole spent Sunday, November 4, at Greenmissionary there and at Bloomington, enter- held service 279 times, preached 221 sermons, Greencastle, has received the donation of a solemnized 5 marriages, buried 14. He has furnace, which has been set up, and will add acted as Superintendent of the Sunday-school, to the comfort of the building. A new organ has also been purchased. Mr. Cole will find the usual work at the prison, and taught daily a field here full of promise and a band of ready co-workers.

INDIANAPOLIS, CHRIST CHURCH .-- Parish work has begun actively in all the societies. The Woman's Auxiliary are preparing the usual Christmas box for the Indian mission at White Earth, and a box for one of our candidates for Holy Orders at Nashotah.

rectory have had natural gas introduced, and heavens should be going onward at the same gits for the altar and chancel, Sunday-school winter. All the churches in Indianapolis are ment of our influence, the additions to our

Кокомо.--Dr. Kemp made a visit to this point, calling on the church people and en-

KEWANEE - The services here have increased in interest. Dr. Kemp's monthly visits are looked for with interest.

MADISON, CHRIST CHURCH.—On the eleventh anniversary of the rector's marriage a parish built, costing about \$1,000. 48 persons have social and reception was held at the rectory, been confirmed, 70 baptized-37 adults and 33 at which there was a large attendance. On children. There are now 65 communicants, the second Sunday in November the rector Besides this work at Garrett, weekly services preached an able sermon on temperance, at

MICHIGAN CITY.—On Sunday, September 2, 1888, Dean Faude, of Trinity Church, Michigan City, commemorated the seventh anniversary of his rectorship of that parish. From his sermon, preached on that occasion, we gather the following interesting items: The Easter offering is always appropriated for missions, Diocesan and general, and special effort is made to have it represent the fruits of sincere selfdenial during Lent. The total offerings for missions in the seven years has been \$4,016.26. leading every other parish in the Diocese. By making the Easter offering for missions presents as tokens and memorials of the love he has emphasized the importance of missions as being the chief work and glory of the Church. He speaks with gratitude of the erection of Barker Hall. Its erection and furniture has increased the value of the Church property \$12,000. During his rectorship the rectory, Church grounds and Church building have been greatly improved, and a new organ, altar brasses, font and two sets of altar and lecturn hangings have been added, making an outlay of \$5,000. Three thousand dollars has been subscribed, and the greater part paid, as the parish quota of the Endowment Fund. He pays in his sermon a fitting tribute to the Ladies' Society, the Young Ladies' Guild, and St. Andrew's Brotherhood for their cordial co-operation in every good work. The daily service and sermon in Lent, the weekly communion are spoken of as great helps in the spiritual development of the parish. During the year previous he had baptized 12 adults castle, and has accepted the appointment of and 15 infants, presented 30 for confirmation, ing at once upon his duties. St. John's, administered communion to the sick 7 times, taught a Bible class, led the choir, carried on two hours at Barker Hall. The whole record is one to be very thankful for, and we heartily congratulate the rector on the results of his seven years' labor. In the sermon he adverted to the great work before the parish the coming year in the erection of a new church building. To make this venture a successful one in every particular requires much more than the raising of the necessary funds. The INDIANAPOLIS.—Holy Innocents' Church and building not made with hands eternal in the

work, and our working force, the increase of of numbers, the beautifying of our servicesall this, and much more, is the necessary attendant of the new and larger church, and to prepare for this he proposes a parochial mission, frequent reception of the Holy Communion, and regular and faithful attendance on the services, careful attention to the music of the Church, and to the cultivation of the social life of the parish.

NEW CASTLE.-St. James: On Sunday, November 4, a Harvest Home thanksgiving was observed in this church. The church was beautifully decorated with fruits and flowers for the occasion. The rector preached an appropriate sermon. The Ladies' Society realized \$35 recently by entertaining the public on their rallying days. They are hoping to get both natural and illuminating gas put into the resignation by Rev. J.G. Miller of these parthe church, and make other improvements. There have been three adult baptisms lately, and a class is in preparation for confirmation at the visitation of the Bishop on the evening of the second Sunday in Advent, December 9.

NEW ALBANY, St. Paul's .- The congregations are increasing. Bishop Doane's Manuals of Instruction have been introduced into the Sunday-school, also the Young Churchman's

PERU, TRINITY .- Mr. Otway Colvin, candidate for Holy Orders and lay reader, has had the care of this parish. Through his persevering personal efforts, aided by the parishioners, the old rectory has been repaired, painted and papered, and made more comfortable and attractive as a rectory. The people have responded willingly and generously. The church has also been put in good repair and fitted for natural gas.

PLYMOUTH .- The Sunday-school here is increasing in numbers so as to fill the church. On the first Sunday in November 117 scholars were present.

The missionary at Hammond has opened a new station at East Chicago, a growing town near here. A school-house has been secured have been promised for a church as soon as one can be erected.

ROCHESTER .- During the past month the church purchased of the Lutherans has been has received from the Christ Church Branch, reshingled and put in order by Dr. Kemp. It Indianapolis, \$20 for Diocesan Missions, and will make a most desirable building, and gives from St. Paul's Branch \$15 for the same purus a home for our Church services long de-

RICHMOND, ST. PAUL'S .- Rev. Joseph A. Blanchard will conduct a mission in this parish during the first week in Advent. Mr. Blanchard comes at the request of the Church Parochial Mission Society. He has the reputation of an able and faithful preacher. The prayers of the faithful are asked for God's blessing on the mission.

St. George's Mission is working for a fund to support a clergyman of their own, and thus become independent of the mother parish.

ST. PHILIP'S MISSION. - The Industrial School opened November 2. The attendance is constantly increasing, and as the strict rule

has been made that no scholar can have the benefit of the sewing-school who does not also and Rev. S. Rosevelt the quota for the endowcome to Sunday-school, the attendance at the ment from St. Andrew's, Warsaw, was secured Sunday-school is increasing.

St. PAUL'S. - A successful entertainment was given by the Sunday-school at the chapel Friday evening, November 16, and repeated Andrew's. Monday evening. Twenty-six dollars was cleared for carpeting the chapel and other purposes. The Ladies Aid Society has adopted the plan of meeting once in two weeks, the ladies bringing work and sewing till tea time, when the gentlemen are invited to take tea with them. The Woman's Auxiliary have just filled a barrel of clothing to be sent to Bishop Leonard for his mission work.

St. John's, Bristol, and St. Paul's, Misha-WAKA .- It is with great regret we announce ishes. He has served them faithfully for three years. He has baptized in both charges fiftyfive souls, and presented forty-six for confirmation. He has raised the full quota for Diocesan endowment in both places, and has both churches greatly improved in their appearance. The people part from him with sincere regret, and he will carry with him to his new work the good wishes and prayers of his Bishop and brethren.

SOUTH BEND .-- Rev. Mr. Jephson held a mission in St. James' in November. The attendance upon the mission was fully up to the capacity of the church building. The influence of the mission must be good in increasing the spiritual life of the parish and awakening many souls to a realization of their responsibility to their God and His Church. The Bishop is to visit the parish in December for confirmation. Mr. Jephson, the missioner, has entered upon his new work in Toledo.

VINCENNES, St. JAMES' .- On St. Andrew's Day the first anniversary of the Brotherhood of St. Andrew was observed with fitting services. Holy Communion was celebrated at the morning service. A conference on brotherhood work was held in the afternoon, a sermon for use for Sunday afternoon services, and lots preached in the evening by Rev. Mr. Stanley and addresses made by the Bishop and Rev. Charles Morris, of Evansville.

> The Diocesan Woman's Auxiliary Secretary North Meridian street.

Through the kindness of Rev. G. D. Adams in November. They held an interesting service in the church during their visit and were kindly welcomed by the Church people of St.

Rev. Dr. Reeves is on a visit to Warsaw from Michigan. On Sunday, November 25, he supplied St. Thomas, Plymouth, enabling Dr. Kemp to spend the Sunday at Rochester. The Dr. also visited Kewanee and had a delightful service. Dr. Kemp has been suffering from a severe cold, but is recovering.

The Bishop has learned that the Mission at South Bend was greatly blessed. The Mission closed Wednesday, November 21, with a grand thanksgiving and reconsecration service. At the celebration of Holy Communion, at 10 A. M., fifty-seven were present; thirteen were baptized during the Mission, and a class of thirty are preparing for confirmation. The success of the Mission was largely due to the careful preparation made by Mr. Thompson prior to the Mission.

Rev. G. E. Swan, of Grace Cathedral, was married at Connymeade, Lake Park, Minnesota, on Thursday, November 8, by Bishop Gilbert and Rev. E. Steele Peake, to Marion Elizabeth, daughter of Dr. and Mrs. F. J. Hawley. They were welcomed home on the 22d by a reception at the Episcopal residence, at which a large number of the Church people of Indianapolis were present, Mr. Swan's parishioners manifested their appreciation of his two years' ministry among them by many tokens of love toward furnishing his home. The Sunday-school presented a study desk of oak. The parishioners a side-board also of oak, arm-chairs, lamps, pictures, silver-ware, and quantities of preserved fruit. Mr. Swan's new residence is 784 North Alabama street.

A MEETING of the Standing Committee was held at Indianapolis on November 9. R. R. Parker sent in his resignation on account of removal from the Diocese. F. E. Marsh was elected to fill the vacancy. Mr. Otway Colvin, a candidate for Holy Orders, was recommended to the Bishop for ordination to the Deaconate. Mr. Edward Sanders, prefect at pose. The Secretary's address is now 546 Howe Grammar School, was recommended to be admitted as a postulant for Holy Orders.

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Letter to the Children.

you—you hardly need a reminder, I am sure for its coming with feelings of delight and hope. In all your homes there will be a happy remembrance of it, and parents will seek to make your young hearts glad with Christmas gifts of every kind. In your Sunday-schools, too, there will be delightful services, with joyful singing of sweet carols and hymns in welcome of the birth of your Re. deemer and Savior, and distribution of gifts reminding you of God's great gift of His only Son, at this season, to be our Savior. May your hearts be filled with a more fervent love for Him. May you realize what a great blessing it is to be born in a Christian land and to have the privileges of His Holy Catholic Church, and may your lives witness your appreciation of the Gift of God on Christmas day. May purity, charity and holiness of life abound more and more in your daily life. Your Bishop will love to think of you all as being made very happy at Christmas. Of course you will all go to church on that blessed day, and all of you who have been confirmed will renew your baptismal and confirmation cheapest and among the best. vows by going to the Holy Communion on that great day of joy and thanksgiving for a Savior's birth.

Ever your loving friend and

Вівнор. ACKNOWLEDGEMENTS. Received for Orphange Fund. Sunday-school St. James', Vincennes, . \$10 00

James Basset, Holy Innocents', Indianapolis. 13 80 Miss Singleton, Holy Innocents', Ethel Vaughn, Logansport,

REV. E. G. HUNTER, of Holy Innocents', Indianapolis, has issued a little pamphlet entitled, "Practical Questions on the Church Catechism," with golden text, central thought and scripture illustration of each lesson, to which are added questions and answers on the following subjects: 1. The Bible; 2. The Prayer book; 3. Church history; 4. The Church seasons, with a second part containing brief lessons on the Collects, Epistles and Gospels.

This is a most admirable catechism, and has grown out of Mr. Hunter's experience of the needs of his own Sunday-school work. The clergy will find it very useful in their Sundayschools. It can be had of Mr. Hunter. In his preface he says: "The object of this manual is to give, in a concise and practical form, a brief analysis of the essential truth of the Gospel ofC hrist, as set forth in the Church Catechism, with such other matter as would

seem desirable to a full outline knowledge of what pertains to the Christian faith. Its value over other publications of a similar character Dear Children: Your Bishop will write a we believe to consist in the Scripture illustraline for this number of the WORKER to remind tion and the special help given to the teacher and scholar in the golden text and central that Christmas is at hand. You are looking thought, wherein attention is directed to the most important truths of each lesson. And, further, the addition to each lesson upon the Catechism of a few questions upon the Bible, Prayer-book, Church history, etc.; and in the second part, questions upon the Collects, Epistles and Gospels." The Bishop most heartily endorses this Catechism, and believes it will be found one of the best yet published.

> WE desire to call attention to our special offer to our readers, by which they can obtain The Living Church and THE CHURCH WORKER for one year for \$1.00, and for 25 cents extra a copy of "Little's Reasons for Being a Churchman." The Living Church is one of the best of our Church weeklies, bright and newsy, and ably edited and managed. It will come regularly every week laden with good things, fresh and reliable information on doings throughout the Church, standard instruction on Church matters, and gems of devotion for the Church seasons. All our people should take some Church weekly, and this is the Hammond Type-Writer

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THE Central Convocation is to convene at 1 00 Terre Haute on the 4th and 5th of December. . 3 00 The Dean has prepared a good programme, including sermons from Dr. Jenckes and Mr. For Cet Fund.

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Sunday-school, Gethsemane, Marion, ... 3 00
Sunday-school, Gethsemane, Marion, ... 3 00
Sunday-school and thinding serious from Dr. Jences and Mr.
Ranger, and papers by Messrs. Henry and Hunter, and an address by the Bishop. We hope there may be a full statendance of the Sunday-school, Gethsemane, Marion, ... 3 00
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pective applicants successfully.

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Vol. V. No. 12

INDIANAPOLIS, INDIANA, FEBRUARY, 1889.

Whole Number, 60.

BISHOP OF THE DIOCESE

THE RT. REV. DAVID RUEL KNICKERRACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE COMPENTION. REV. WILLIS D. ENGLE. INDIANAPOLIS.

TREASURES OF THE DIOCESE, MR. L. B. MARTIN, TEBRE HAUTE

Editorial.

CLERICAL CHANGES.

It is a great privilege to testify to the loyalty of two of our clergy recently in standing by Indiana, though both were called to other Dioceses at greatly advanced salaries. May the good Lord remember and reward them.

The frequent changes and removals of the clergy is one of the greatest trials of the diana than the building up of a strong educa-Bishop. It is in most cases detrimental to the work. Whilst there may be in many Church. We must have room for forty or cases a lack of loyal and hearty support on the part of the people, in holding up the hands of the clergy, and standing by them, there is often also a lack of appreciation on the part of the clergy of what is being done in their behalf, and a readiness to sunder pastoral ties that is much to be lamented. The or \$11,000 for the whole. Upon it, next seawork of the ministry requires often sacrifice son, they hope to erect a noble structure that and self-denial and faithful and patient continuance. A good deal of lack of support arises from lack of ordinary business capacity and management on the part of the clergyman: from neglect of the use of instrumentalities for bringing out the financial strength and support of the people. In many parishes it would be much better if the women of the congregation were utilized in the management of its finances. We know of some parishes in the Diocese where there has been great improvement brought about by choosing lady treasurers who had the time and willing aces to look after the finances. In many cases they supplement the feeble efforts of the busyvestrymen who have no time to look after parish and Church affairs, and prevent parish bankruptcy. It is desirable to utilize every lawful means in parochial success.

RIGHT DIRECTION.

The Trustees of the Diocese of Indiana have authorized the purchase of 220 by 200 feet. corner of Central avenue and Seventh street, Indianapolis, as a new site for the Young Ladies' Institute, the Cathedral and Orphanage. This is considered a very eligible location, easy of access by three street railroad lines in a growing and populous part of the city, not heretofore reached by the Church. It will give 100 by 200 feet for the Girl's School, 60 by 114 for Orphanage and 100 by 140 for Cathedral site. The necessity was forced upon them from the fact that our Girl's School in the second year of its organization as a boarding school has reached the limit of its capacity. There is no room where it is for expansion and growth. There is no more important interest for the welfare of the Church in Intional institution for the daughters of the fifty boarders and we can get the pupils, and they will go out of the school as missionaries of the Church in their several localities. The Trustees had the opportunity of securing the the remarkably low price of \$50 per front foot will be an ornament to the city and an honor to the Diocese Ten thousand dollars will be needed beyond the means in hand and to be derived from the sale of the old school property. Will the Churchmen of Indianapolis and

the Diocese come forward and furnish the means to accomplish this. It will be a worthy consecration of the money to a noble cause and one that will be a blessing to our city and Diocese. The Bishop has subscribed the first thousand dollars, are there not nine Churchmen or Churchwomen of the city and Diocese who will give similar amounts? It will cheer and encourage him to learn of them. His prayer is that God will put it into the hearts of his servants who have the means to come forward promptly and signify their providing for these important interests of intention to help in the blessed work. Much A prayer for Congress; to be used during its or little will be thankfully received. The session.

A BOLD STEP FORWARD AND IN THE money can be paid in installments running over a period of years.

Grace Church will be moved in the summer to the new site and enlarged.

In another year it is hoped to lay the foundations of the Orphanage building.

Thanks to the devotion of the dear children, who have given the means for the purchase of the lot.

LAY READERS.

The Bishop has received a number of reports from lay readers, showing a large amount of work done by them in the Diocese. A good deal more could be accomplished if in every parish and mission, the clergy would look out proper persons, train them in reading the services, and call upon them for assistance in reading the lessons and prayers and establishing stations where their services could be utilized. Every Christian layman should be willing to render this service for Christ and His Church. The clergy should not hesitate in pressing home the obligation.

THE Bishop would call the altention of the clergy of the Diocese to the annual retreat to be held, for their especial benefit, at Grace valuable piece of land at what is considered Church, February 20 and 21, to be conducted by Bishop McLaren. His hope is that there may be a full attendance. He requests that all who intend to be present will inform him as soon as possible that hospitality may be pro-

> FROM Advent, 1887, to Advent, 1888, the following conversions to the ministry of the Church have been noted: Methodist, 8; Baptist, 5; Roman Catholic, 4; Presbyterian, 8; Congregationalist, 2; German Reformed, 1; Reformed Episcopal, 1; Lutheran, 1; and two whose denomination could not be learned Total, 27.

> UNDER the wise guidance of Bishop Knickerbacker, the Church is steadily gaining ground in Indiana. Late reports from this quarter show material gains in the last few years. Indiana may be a doubtful State, but she is no longer a doubtful Diocese.—Church News and Forum, Cal.

A FORGOTTEN Rubric we fear in this Diocese.

Bisbon's Visitations.

On the festival of the Epiphany, Sunday, January 6, the Bishop visited Christ Church, Indianapolis, in the morning, preached and celebrated Holy Communion. The new reccerebrated Holy Communion. The new rec-tor, Rev. J. H. Ranger, is getting his work well in hand and steadily growing in the esti-mation of his people. A Church Club has recently been organized of the young people of the parish. They have taken hold with enof the parish. They have taken hold with enthusiasm, and intend fitting up the chappel of Racine, thusiasm, and intend fitting up the chappel of Racine will stand by it. Under the wise neatly. The Woman's Auxiliary held a am dable management of the Bishop of Chimost interesting meeting at the Episcopal resc eage, of the Chappel of Racine, and the wise services of the Chappel of Racine, and the work of the wise services and able management of the Bishop of Chimost interesting meeting real real rescaled for the college. Services of the college of the colleg mittee was appointed to canvass the parish for means to secure a rectory and parish house. It is pleasant to chronicle these signs of progress in the mother parish of the city.

On the evening of Epiphany the three congregations, Christ's, St. Paul's and Grace met in a united missionary meeting in Grace Cathedral. The church was crowded, the service nicely rendered, and interesting missionary addresses were given by the Bishop, Dr. Jenckes and Mr. Ranger. An offering was made for Foreign Missions of nearly \$17. It is intended to have these united gatherings in the different churches quarterly, if practica-ble, for the discussion and presentation of mis-

sionary work and intelligence.
On the 9th of January, the Bishop was called again to visit Southern Ohio, to hold confirmation in St. Stephen's Church, Winton Place, Rev. C. S. Sargent, rector. The Bishop's rela-tion to this parish is a very close one, because of the frequency he has been called to visit it during the disability of Bishop Jaggar.

The mission was organized about the time of the Bishop's disability and the only confirmations ever held have been by the Bishop of Indiana. He had the privilege of ordaining the rector, Deacon and Priest, of laying the corner-stone of their beautiful church and consecrating it. On this occasion a large congregation was present. The Bishopepreached and confirmed a class of eight persons. At a re-ception at the rectory after the service, the Bishop was very happily surprised by the presentation of an elegant sermon cover by the parishoniers, made by the sisters of St. John Baptist, N. Y. The rector, in appropriate words, expressed the kindly feeling and appreciation of his people and their desire in this way to testify to the value of the services that had

been given them.

been given them.

Saturday, January 12, the Bishop went to Crawfordaville to spend Sunday, and was the guest of Mrs. E. A. Binford, the Iriend of Bishops Upfold and Talbot. and for many years a devoted member of St. John's. On Sunday after Epiphany, January 13, the Bishop said morning prayer, preached and celebrated Holy Communion, twenty-three receiving.

Atternoon, at 250 be catechised the Sunday, loron the ministry, by school, and in the evening, after service said by the lay reader, Mr. Bell, preached. There was a good attendance at all the services. Mr. Bell deserves great credit for his faithfulness in caring for the Sunday-school and reading service and sermon every Sunday. Monda January 14, the Bishop celebrated Holy Con Monday, munion in private for an aged and invalid member of the parish, Mrs. Winn. On the Monday before, the Bishop said the burial service at the funeral of Mrs. Ingersoll, an aged communicant of the parish, mother of the senior warden and sister of Mrs. Biaford. The large congregation present at the funeral The large congregation present act an uneral testified to the respect in which the deceased was held. It is hoped that a glergyman may be secured for St. John's at an early day.

Tuesday, January 15, the Bishop was in

Chicago in attendance on an important meeting of the Trustees of Racine College. Important measures were instituted for placing the affairs of the college in a much better condition than it has been, and strengthening the confidence of the Church in it as a grand educational center.

The Bishop of Chicago was appointed war-den for the present, with Mr. Arthur Piper, as assistant. Mr.Wade, a graduate of Racine, was appointed rector of the Grammar School.

pleasant surprise awaited him in a hearty re-ception by all the parishioners gathered at the home of Mrs. C. C. Kramer. An hour was spent delightfully, when we accompanied the treasurer of the mission, Mr. French, to his home where we were hospitably entertained during our stay. On Sunday morning at 9:30 we visited the Sunday-school, and were glad we visited the Stinday-School, and were given to find it kept up under Mr. Henry Kramer, lay reader and superintendent. Catechised the children. At 10:30, a good congregation was present, the Bishop said the service, preached and celebrated the Holy Commun ion, twenty-five receiving. At 7 P. M., the Bishop said evening prayer and preached. A larger congregation was present than in the morning. There is a good spirit prevailing in the mission and a determination to have a clergyman at an early day. Since my last visit the church had been greatly improved by kalsomining with appropriate texts.

RECORD OF OFFICIAL ACTS.

November 27 Received notice of acceptance of letter dimissory of Rev. W. S. Hayward, from ecclesiastical authority of Diocese

December 25. Gave consent to the conse, cration of Rev. Boyd Vincent, as Bishop of Southern Ohio, and Rev. J M. Kendrick, D. D., as Missionary Bishop of New Mexico and Arizona

December 26. Licensed Mr. G. R. Wade as lay resder in St. James's Church, Goshen, and renewed license of W. B. Russell for same Church, by request of rector.

Admitted Mr. George R. Wade as a postu-

January 1, 1889. Renewed lay readers' license to Mr. Oliver Matson of St. John's

January 10. Received notice of the deposition of Rev. J. J. A. Morgan, presbyter, from the ministry, by the Bishop of Long Is-

January 8. Renewed lay readers' license of Messrs. L. N. Perry and Charles Stilz, of Holy Innocents', Indianapolis.

Gave letters dimissory to Rev. W. M. Petts, D. D., to Diocese of Tennessee.

January 11. Renewed lay readers' license of H. J. Fish of Trinity Church, Michigan

January 16. Received acceptance of letter dimissory of Rev. D. Pettis from Bishop of

ren as lay reader in Christ Church, Indianapolis. Licensed Merritt A. Baker and John Jacob as lay readers in Mission at Rochester, by request of Rev. Dr. Kemp.

January 17. Renewed lay reader's license of L. H. Kiersted, of Christ Church, Indianapolis. Received notice of deposition of Rev. Howard T. Widdemer from the ministry by the Bishop of Pennsylvania.

January 19. Renewed lay reader's license of Edward Olcott, of Grace Church, Muncie,

for 1889

Received letter dimissory of Rev. A. W. Seabrease, rector of Trinity Church, Fort Wayne, from Bishop of Tennessee, and acknowledged acceptance of the same.

PAROCHIAL PROSPERITY.

What are the conditions of parochial pros-"What will make our parish pros perity? How many men and women have said per?" How many men and women have said that! But what answer have they made? The answer nine times out of ten, we venture to say, is: "Oh, if we only had the right sort of man for rector."

Year after year that is what those of certain Year after year that is what those of Certain parishes say to the Bishop, to neighboring rectors and others. Their parish has never really prospered. There has been life and really prospered. There has been life and growth, of a sort, but of a sort only. The fact is the Church is hard to kill. The story is that a certain deacon of " the standing ord in Connecticut, used to warn his fellow-relig ionists against letting the Episcopal Church once get a foot hold, for, he was wont to say, "it is like the Canada thistle, easy to get but impossible to get rid of." He was right. It is a hardy plant. But, alas! it is only too often ptanted in a hardand ungenial soil. How sad the sight of its slow growth and stunted life in many a field.

And in such places the reason given for lack And in such places to they "have not had the right sort of men." It is true enough. They have not had the right sort of men, particularly not the right sort of laymen. A great deal of course depends upon the clergy; much also depends upon the laity. In our towns and smaller cities especially is this the case. In such places the prosperity of the Church depends upon the character of the people that are looked upon as its representatives. It will prosper wherever it has the right sort of men—l ymen. Herein is to be found the chief cause of parochial success and lack of success. There is the parish at ____, it has prospered from the beginning. Why? Because it has had in it the elements of prosper-

ity. It had laymen of the right sort. And there is the parish at ____, it has really never prospered, and humanly speaking, it is not likely to for many a year yet; not until different men come to the front there. St Dives has had a long succession of rectors. It has always believed in a succession in the ministry. It has a history. It is not a happy one.
As it has been, so it is likely to be at _____, at least until in the ordering of an all-wise Providence it has a different sort of men it it.

A WELL-KNOWN financier in New York, who died lately, was noted during life for lavish wisdom which he gave to individuals, to charitable and religious purposes—in a word to every worthy cause. On one occasion he said, every worthy cause. On one occasion ne said, very bluntly, "You mistake. I am not generous. But when I was young man I had sense enough to see how mean and bellittling such a position was and I forced myself to give. At dimissory of Rev. D. Pettis from Bishop of a postudu was an 1 forced myself to give. A first I declare to you, it was hard for me to practive that the penny; but I persisted until the habit of liberality was formed. There is no Hammond, and licensed Mr. W. A. Van Bu-yoke like that of habit. Now I like to give."

Diocesan Items.

BRISTOL, St. JOHN'S .- The former rector, Mr. Miller, has been on a visit to his old flock, chancel tastefully decorated. A beautiful spending the 2d Sunday after Epiphany. Two esteemed parishioners have been buried recently, by Rev. S. Rosevelt, of Goshen, also Fund received an offering of \$25. Eightya former rector. Mrs. Seibert and Mrs. Hiram three communicants received at the second Congdon, both devout communicants of the

EVANSVILLE.-We had a most delightful ser vice in St. Paul's Church, Christmas, more staying and partaking of the Holy Eucharist than ever before in the history of the parish, among the number one of the most prominent Methodist ministers in the city. On Sunday of the New Year, Epiphany, the congregations were large, and again a large number remaining for the Holy Sacrament. Holy Innocents' is still vacant, but will soon have a rector. The Chapel of the Good Shepherd still has a flourishing Sunday-school.

Fr. WAYNE .- Mr. and Mrs. C. W. Pyke tendered a reception at their West Berry street home, last evening, in honor of Rector A. W. Seabrease, of Trinity Episcopal Church, and for the first time, last Tuesday evening, amid his wife. The calling hours were from 7 to 10 o'clock, and during that time their friends and the parishoners of old Trinity streamed in and blessed Father, Son and Holy Ghost. out of the pleasant home offering their greetings to Rev. Mr. Seabrease and his wife. The Trinity Church congregation is highly pleased with the new rector and they speak in the highest praise of him as a pulpit orator. "In fact," said on of the vestrymen, "he crowds the church at every service, and that has been an unusual thing with us."

GREENCASTLE, ST. JOHN'S .- The rector writes everything here is of a most encourag-ing nature. We have the beginning of a boy choir, six boys, and we are drilling them for a service as soon as we can arrange, which will \$75.93, as follows: Trinity, Fort Wayne, probably be in the coarse of two weeks. Or 1817.83; Christ, Indianapolis, \$210.93; Grace, 20.88; Holy Innocente, \$4.50; St. Paults, \$80; and the examal interest review. Our latter of the property of the pro writes everything here is of a most encouragand the general interest reviving. Our ladies ity, \$200; Richmond, St. Paul's, \$75 are working nobly. A young Altar Guild is now being organized. The Sunday-school is full of life though not large as yet. I began a course of lectures on the Church the 2d Sunday after Epiphany, in the evening, to continue six Sunday evenings.

Indianapolis, St. Paul's .- On Monday night, January 7, this beautiful Chapel was nearly destroyed by fire. The roof and interior wood-work burnt out, and the organ destroyed, leaving only the bare walls. An insurance of \$1,000 on the building and \$800 on the organ will prevent serious loss. We learn that it is intended to rebuild it. The WORKER extends its sympathy in this calamity.

Madison.-Christ Church had a glorious commemoration of the Christmas Festival; the church tastefully decorated, the music very grand, and a good congregation. The rector has the hearty esteem and cordial cooperation of his people.

MICHIGAN CITY.-Trinity had a delightful Christmas. At the midnight celebration, mestic Missions, twenty to Foreign, twenty-

received. Many spoke of it as the most devotional service they had attended. On Christ mas morning, at 11 o'clock, a large congregation, many outsiders, and rare music; the white damask chalice veil was presented by one of the communicants. The Infirm Clergy service. The rector and family were generously remembered by parishioners.

Mt. Vernon.-The work here is not altogether encouraging, nearly all of the small number of Church people, who at one time resided at Mt. Vernon, have moved away. The Presbyterians have abandoned the field here altogether and we hope those of this denomination left may be induced to see the beauty of the old Church and consent to enter her

NEW CASTLE. -St. James' has had natural gas introduced. At Christmas the rector was presented with a handsome stole.

NEW HARMONY .- The ladies of St. Stephen's Church at first purchased and placed in a neat and substantial belfry, a bell, which the fury of a fearful storm, summoned a these vacant parishes, without strangers being good congregation to the worship of the ever told—"the Bishop ignores us entirely."

weeks and a bible class meets also every two

GENERAL MISSIONS.

Boxes contributed through Woman's Auxiliary from Indiana, June 1, 1887, to June 1,

- f-- C--

Onerings for General Board in the	Digg	AA
from September 1, 1887 to September	1, 18	88
Attica, Grace	84	4
Aurora, St. Mark's,	16	
Columbus, St. Paul's	7	7
Crawfordsville, St. John's	15	5
Delphi, St. Marv's	17	4
Frankfort, St. Luke's	2	
Goshen, St. James's	5	
Indianapolis, Christ	56	
Indianapolis, Grace	66	1
Indianapolis, Holy Innocents'	7	9
Indianapolis, St. James's	10	0
Latavette, St. John's	29	2
Laporte, St. Paul's	6	
Lawrenceburgh, Trinity	4	16
Logansport, Trinity	2	1
Michigan City, Tripity	104	06
Mishawaka, St. Paul's	4	
Muncie, Grace	37	10
New Castle, St. James's	1	17
North Liberty, St. Philip's	3	00
Richmond, St. Paul's	30	3
Terre Haute, St. Stephen's	37	
Vincennes, St. James's	4	
Miscellaneous	0.0	

Twenty three parishes contributed to Do-Christmas Eve, over seventy communicants three to one or both. Not one-half of the

parishes contributed. This is a sad fact. Shall we not have an offering from every parish this year?

"THE BISHOP IGNORES THEM EN-TIRELY.

So wrote a person who had lately moved into a vacant parish Now let us tell the story of this "ignoring." First, the Bishop had vis-ited that parish in its vacancy and counseled the vestry as to filling the rectorship, ond, for some time after the late rector left, the parish had declined to take any action. Third, an opportunity had offered to secure temporary services, but the vestry would not receive them. Fourth, the Bishop has been receive them. Frourth, the Bishop has been trying to find a rector, and has given the vestry names, but with a small salary and no rectory it is no easy thing; to supply a parish. Is the "ignoring them entirely?" Now, we do not blame the writer of this painful charge. No doubt this had been said to her when she asked why the parish was vacant.

This is not the first time we have heard this charge. Parishes, either by necessity or penuriousness, make the support inadequate save from a very limited class of the clergy; and then it is the Bishop's fault that they lie vacant. Do people think that the Bishop, military commander, can order out a Priest or Deacon, his word of command to be an-swered; I go Sir? It is hard enough to be wearied and worried day and night about

The work at New Harmony is most encouraging. Regular services are held every two our position in this matter

MARCH 19, 1813. "MY DEAR MADAM: I have no doubt that you do not suppose me ignorant of your disposition to leave our Church and join in com-munion with another. Considering my station in the Church, and the relation which I bear to you as minister to the congregation to which you belong, I hope you will not deem it a violation of esteem and respect, if I ear-neatly entreat you to review very seriously the motives which induced you to lorsake the Church which nurtured you and in which your first vows were made to God.

To forsake a Church sound in its doctrine, apostolic and valid in its ministry, primitive, pure, and evangelical in its worship, can never be justifiable.

be justinable.

"Let me earnestly ask you, madam, if you are able to prove that the Church in which Providence has placed your lotis unscriptural in doctrine, that its ministry is not valid, or in doctrine, that its ministry is not valid, or that its mode of worship is not primitive or evangelical! Unless you are satisfied that this is the case, believe me, (and pardon my plain-ness) you will be guilty of the sin of schism, which, however it may be considered by the which, nowever it may be considered by the world, is, by an inspired apostle, called "a deadly sin." And, madam, let me also remind you that even if you were justifiable in leaving our Church, you would not be correct in joining any other, until you had read its condoctrines, as well as its ministry and mode of worship, were spiritual, apostolic, and primi-

"I have thus endeavored to discharge my conscience of the guilt which I conceive will be incurred in forsaking the communion of the Church, and believe me that all my remarks have been directed by sincere esteem and respect for you. On this subject you and I will have to render an account to our Master 25 68 in heaven. To His grace and blessing I commend you.

"I remain very sincerely, Your friend and brother 'J. H. H."

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER REV. GEO. E. SWAN. EDITOR.

INDIANAPOLIS, IND., FEBRUARY, 1889.

PUBLISHED MONTHLY Entered at the Indianapolis Post Office as second-ol sail matter.

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Bubscriptions.

Subscriptions have been received as follows since the issue of the January number. More than 50 cents is indicated by a figure following the name.

CRAWFORDSVILLE-G. C. Beli, \$1; Mrs. E. A. Brin-

SPECIAL OFFER

CROWN POINT—J. Kopelke, \$1. LAWRENCEBURG—Mis. S. Brower, \$1. WESTPORT, CONN—Mrs. A. A. Jones, \$1. ZIPPS—W. H. Hornby, \$2.

A QUIET DAY for the Churchwomen of Indianapolis and the Diocese will follow the Retreat. Beginning with celebration of Holy Communion on Friday, February 22, at 10 A. M. and continuing until 4 P. M.

We hope there may be a large attendance of the Churchwomen of Indianapolis. It is expected that the Quiet Day service will be conducted by the Bishop of Springfield, Dr. Seymour.

FOREIGN MISSIONS AND THE CLERGY.

"The fault lies largely at the door of the There is reason to fear that many of clergy. them do not believe in Foreign Missions, and take very little interest in those nearer home.
The zeal in missionary work in any congregation will generally be about on a level with that which the rector feels, and when we look over the long list of non-contributing par-ishes, and note the ratio in many others of the missionary offerings to the sums expended for music and church adornment, we can not but conclude that the binding nature of our in one of their homes, and communicate with Lord's command, 'Go ye into all the world, the Bishop or nearest clergyman, they will

not realized as it should be by many to whom the commission has been given and conveyed."

The Advent appeal of the Board of Mis-

TO THE GLERGY OF THE DIOCESE.

The Bishop would especially call the attention of the clergy of the Diocese to the quotas apportioned to the parishes and missions as given in the last WORKER, and ask their hearty co-operation in securing a good proportion of it at as early a day as possible.

The work of Diocesan Church extension is one of the most important interests committed to our care. Upon the liberality with which it is appreciated depends the success of our beloved Church in Indiana

The Diocese has done nobly in the past few years. This interest must not be suffered to lag nor the Diocese to lessen its interest, It should rather be on the increas

The raising of the quotas will depend on the interest of the clergy in furthering it. There should be a committee appointed in each parish to secure as the least sum needed the quota given. It should not be put off until the latter part of the conventional year but taken up at once and pressed to a successful issue. Dear brethren, is is too much for your Bishop to ask your immediate attention to the business? He feels the responsibility resting upon him in behalf of this work. Good and true men are laboring in the Diocesan missionary field. The means to meet their scanty stipends should not be wanting. Your people, when made aware of its importance and their responsibility, we feel sure will respond generously. The proper persons can surely be found who, for Christ's sake and His Church. will act as solicitors. Asking your immediate attention, I remain,

Your servant for Christ's sake, D. B. KNICKERBACKER. Bishop of Indiana.

ENCOURAGEMENT.

During the past month the Bishop has had three applications from towns not occupied by the Church for the establishment of regular services. In one case the effort will be made at once to secure a room and start a Sunday. school. The Bishop was glad to furnish the necessary prayer-books, catechisms and service books. In another, a Churchwoman desires to prepare a class for confirmation, and asks for prayer-books and instruction books, that the Bishop gladly sent. In another, an earnest Churchwoman has found about twenty-five persons friendly to the Church. and desires the occasional services of a missionary to minister to them. In all of these places the Bishop has held an annual service. and they have had little else. Of course the Bishop was glad to ask a missionary to visit this last place, and he will gladly do it. This only shows what earnest and willing hearts can do if they will. Wherever there is a handful of Church people, if they would find each other out, gather a little Sunday-school

and preach the Gospel to every creature,' is gladly be looked after. Their spiritual mother, the Church, is ready and desirous to minister to them.

PROGRAMME OF CENTRAL CONVO-CATION AT NEW CASTLE. FEB. 26 AND 27.

Tuesday, February 26, 7 P. M.-Missionary ser mon by Rev. J. D. Stanley; paper, lay preaching, Edward Olcutt; speaker, I. H. Kiersted. Wednesday, February 27, 9:30 A. M.—Business meeting, election of Dean.

10:30 A. M .- Holy Communion, sermon by Rev. F. W. Henry

2 P. M .- Paper, Graded Sunday-schools: writer, Rev. E. G. Hunter; speaker, Rev. L. F. Cole.

3 P. M .- Woman's meeting; addresses by Mrs. J R. Nichols and Miss Upfold.

4 P. M.-Sunday-school catechising by the Bishop; address by Rev. Dr. Jenckes.

7 P. M .- Sermon, Rev. Frank Hallam, Every Christian a Missionary; writer, W. A. Van Buren; speaker, Aquilla Jones, Jr.

PROGRAMME NORTHERN CONVOCA-TION, SOUTH BEND, JANUARY 29, 30, AND 31.

Tuesday, 7:30 P. M .- Evening prayer. Sermon by Rev. B. W. Seabrease, Fort Wayne. Address on Educational Work in Indiana, by Rev. C. N. Spalding, of Lima.

Wednesday, 9 A. M.-Morning prayer. 9:30 Paper by Rev. G. D. Adams, of Marion, on Sunday-school Work. Discussion. 10:30,--Holy Communion. Sermon by the Bishop, Necessity of Divine Revelation.

2 P. M.-Litany. Paper, by Rev. Walter Scott, of Laporte, on Guilds. Discussion opened by Rev. B. S. Lassiter, of Garrett. 3:30-Business meeting. 4.-Woman's Work. Address by the Dean and others. 7:30 .- Service at Mishawaka.

Thursday, 9 A. M.—Holy Communion. 9:80 -Papers on Christian Education, by Rev. R. C. Wall, and Rev. Dr. Kemp. 10:30.--Papers on Religious Romance, by Rev. B. F. Miller and Rev. Otway Calvin.

THE following donations are acknowledged in the annual reports of Bishop White Pr er-book Society of Philadelphia, and Bible Society of New York.

The Bishop would recommend that an annual collection be made for these societies at our Ash Wednesday service and divided between them.

Donations to Bishop White Prayer book Society of Philadelphia, from Indiana, during 1887 and 1888:

St. Mary's, Delphi	. \$1	00
St. Paul's, Laporte	9	00
Trinity, Logansport		50
Grace, Muncie	. 2	80
Grace, Indianapolis	. 8	70
St. James's, Vincennes	. 2	00
		_
Total	.\$11	50
New York Bible and Prayer-book S	ocie	ty:
St. Mary's, Delphi	. \$1	55
St. George's, Indianapolis	. 10	00

 St. Luke's Frankfort
 1 18

 Trinity, Michigan City
 10 00

The Bisbon's Appointments.

FERRITARY.

- 2. Purification of Blessed Virgin Mary, Au-
- 3. 4th Sunday after Epiphany, A. M. St. Mark's, Aurora; P. M. Trinity, Lawrenceburg.
- 4. Monday, Salem, evening,
- 5. Tuesday, St. Paul's New Albany, Southern Convocation.
- 6. Wednesday, St. Paul's, New Albany, Southern Convocation.
- 7. Thursday, Corydon, evening.
- 10. 5th Sunday after Epiphany, Christ Church, Madison
- 11. Monday, Greensburg, evening.
- 12. Tuesday, Shelbyville, evening.
- 17. Septuagesima, A M., Grace, Indianapolis, confirmation; P. M., St. Philip's; evening, Christ Church, confirmation, deaf mutes.
- 20. Wednesday, retreat for clergy, Grace Cathedral, Indianapolis.
- 21. Thursday, retreat for clergy, Grace Cathedral, Indianapolis.
- 22. Friday, Grace, Quiet Day for Churchwomen, Grace Cathedral.
- 24. Sexagesima, St. John's, Lafayette.
- 25. Monday, Kennard.
- 26. Tuesday, New Castle, Central Convocation. 27. Wednesday, New Castle, Central Convoca-
- tion. 28. Thursday, New Castle, Central Convoca
 - tion. MARCH.
- 8 to 9. Ohio.
- 10. 1st Sunday in Lent, Logansport, A. M.; St. John's, Lafayette, evening.
- 11. Monday, Covington.
- 12 Tuesday, Attica, Grace,
- 13. Wednesday, Rockville, St. John's.
- 15. Friday, Columbus, St. Paul's, evening.
- 17. 2d Sunday in Lent, Fort Wayne, Trinity.
- 18. Monday, Decatur.
- 19. Tuesday, Angola.
- 20. Wednesday, Columbia City.
- 23 to 29 Ohio
- 31. 4th Sunday in Lent, Evansville,

APRIL

- 1. Monday, New Harmony, St. Stephen's.
- 2. Tuesday, Mount Vernon. 8. Wednesday, Cannelton, St. Luke's.
- 4. Thursday, Cannelton, St. Luke's.
- 7. 5th Sunday in Lent, Ohio.

PARISH ASSESSMENTS.

We clip the following from the Minnesota Missionary, from which it is plain to be seen that other Dioceses are suffering like our own from carelessness and neglect of parishes to pay their quarterly assessments to the Diocesan Treasurer. The Treasurer requests the WORKER to call the attention of our clergy and vestries to the necessity of prompt payment of quarterly obligations. He is greatly embarrassed by their neglect to do so. Vestries and parish treasurers will greatly oblige earnest Churchman seeking the truth and the him and make the burdens of his freely reasons for customs which are new to him: I to the notices he has sent to them informing spirit to him. In all these matters we must ninety-nine.

them of the amounts due at this time to the Diocese:

The report of the Treasurer of the Diocese has been handed us for publication, but it came a little too late to find space. The report shows neglect on the part of some parishes which ought not to be. The apportionments are made in accordance with the means of the parish or mission, and there is little excuse for either large or small parishes neglecting to pay their amounts regularly and promptly each quarter as was resolved should be done at the last annual council. The third quarter of the assessments is now due. Yet very many of the parishes have not yet paid for the first quarter. A glance at the report shows that among those who have been the most prompt to pay are the smaller parishes and missions, who, though poor, have been favored with a business-like treasurer or rec-This neglect is causing others to suffer. for. This neglect is causing others to suiter, which is anything but an act of which a Christian ought to be guilty. We hope that there will be many changes made necessary in the report that when it is published it will not reflect so much discredit on some of our

TO "AN OLD CHURCHMAN."

The editor will try to explain some of the things you ask about.

The black gown formerly worn was simply academic and not ecclesiastical. It was a badge of scholarship. The clergy of to-day prefer to preach in the garments of their high offices as ambassadors of Christ, and not in those of mere scholurshin

The stole has been used from the earliest ages of the Christian Church as an emblem of the Yoke of Christ, to be visibly worn by His ministry. If it was ever disused in the Amercican Church, it was through carelessness or ignorance.

The clergyman keeps his back to the people whilst at the altar because he is not praying to the people but to God. He stands in front of them as their leader, as together they appear before God, and offers their petitions.

The reasons for the eastward positions are given in another column.

The alms and elements are presented to God as a solemn offering accompanying prayer. They are not simply put upon the altar with one hand in a hurried, careless way. but rever ntly and devoutly as befits religious acts. They are elevated so that the people may follow their offering with their eyes as well as their hearts

The use of one cup instead of two, as sometimes practiced, is after the example of Our Blessed Lord's Institution. He used only the one cup.

The forbidding the congregation to say aloud the Lord's Prayer at the opening of the Communion service was done by the last General Convention. But this merely enforced what should always have been the custom, for that and the following prayer are for the clergyman's own use, particularly before engaging further in his holy office.

In answering these questions I have taken for granted that the questioner is a devout, given services easier by giving early attention have not imputed any carping or querrulous now six chapters, with a membership of

remember that what may be new to us is perhaps old enough in itself; that in spite of our natural predjudices all old customs are not necessary or good, and, contrariwise, all new customs are not unnecessary or bad, but that we must expect progress and development in the Church as in the world, if not saleen or

CONSECRATION OF REV. DR. KEN-DRICK FOR NEW MEXICO AND AR-

This interesting and important event took place in Trinity Church, Columbus, Ohio, Friday, January 18. Morning prayer was said at 9:30 A. M. At 11 the consecration service proper took place, Bishop Tuttle being the consecrator, assisted by the Bishops of Kentucky, Assistant Bishop of Central Pennsylvania and the Bishop of Indiana. The attending Presbyters were the Rev. Dr. Tinsley. of the Church of the Advent, Cincinnati, and Dr. Bodine, President of Kenyon College. The presentors were the Bishops of Kentucky and Indiana. The preacher, Dr. Rulison, Assistant Bishop of Central Pennsylvania. About thirty clergymen were present in the chancel in their vestments. A large congregation was The Bishop of Missouri was celebrant, the Bishop of Indiana being Epistoller. and the Bishop of Kentucky Gospeller. Judge. Prince, of New Mexico, read the testimonials of election; the Bishop of Indiana the authority from Presiding Bishop to consecrate. Dr. Kendrick takes the place of the lamented Bishop Dunlop, and is eminently qualified for this important mission field.

OUR DEAF MUTE MISSION.

Rev. A. W. Mann, our deaf mute missionary, spent Sunday, January 20, in Indianapolis, holding services for the mutes and baptizing four pupils of the State School. He has a class of seven awaiting confirmation on Septuagesima Sunday. The Church has no more faithful worker than Mr. Mann. His mission to the children of silence through out the West is a most important one.

We see by his annual report he only received from Indiana in offerings \$23.67, besides his stipend of \$125 from the Diocesan Board. During the year he has held 182 services in 63 parishes; celebrated 39 baptisms, presented 20 for confirmation, solemnized 4 marriages. Services in the thirteen years of his ministry, 1,893; baptisms, 458; marriages, 46; parishes served, 260. Present number of communicants, 340. Services, last year, 172; baptisms, 64; confirmations, 41; marriages, 3.

On St. Andrew's Day the Brotherhood of St. Andrew, in Cleveland, Ohio, held their third anniversary service in Grace Church, Cleveland. There was an excellent attendance throughout the session. The growth of this society has been most encouraging. In 1884, there was but one chapter. In 1888, four there was but one chapter. In 1888, four years time, there were 244 chapters, with a membership of 4,400. In Cleveland there are

THE EAST

In the aspect of their churches, the ancient Oristians reversed the order of the Jews, placing the altar in the east, so that in facing towards the altar in their devotions they were turned to the east. As the Jews began their day with the setting sun, so the followers of Christ began theirs with the rising sun. The eye of the Christian turned with peculiar in-terest to the east whence The Day Spring from terest to the east whence The Day Spring from on High had visited him. There the morning star of his hope fixed his admiring gaze. Thence arose the Sun of Righteousness with all heavenly influences. Thither, in prayer, his soul turns with kindling emotions to the altar of his God. And even in his grave, in quiet expectation of awakening to behold in the same direction the second appearing of his Lord, when He shall come in the clouds of heaven to grather His saints. heaven to gather His saints.

In the ancient Church it was a ceremony of general use and practice, the turning of the face to the east in their solemn adorations, which custom seems derived from the cere-mony of baptism, when it was usual to re-nounce the devil with the face to the west, and then turn to the east and make the covenant with Christ. Several reasons are given by the fathers for this. First, as the east, the place of day-spring from darkness, was the symbol of Christ, "the Sun of Righteousness." Secondly, as it was the place of Paradise, lost by the fall of the first Adam, and to be regained by the second Adam. Thirdly, that Christ made His appearance, on earth, in the east; thence ascended into heaven; and thence will again come at the last day. And fourthly, that the east, as the seat of light and brightness, was the most honorable part of the creation, and, therefore, peculiarly ascribed to God, the fountain of light and illuminator of all things; as the west was ascribed to the devil, because he hides the light and brings darkness on men to their de-

When we repeat the Creed, it is customary to turn towards the east, that so, whilst we are making profession of our faith in the Blessed Trinity, we may look towards that quarter of the heavens where God is supposed to have His peculiar residence of glory.-Wheatly.

Turning toward the east is an ancient custom, as indeed the most religious men have directed their worship some peculiar way. And this practice being intended only to honor Christ, the Sun of Righteousness, who And this practice being intended only to interest of which will always represent his anhonor Christ, the Sun of Righteousness, who hash risen upon us, to enlighten us with that and has given in trust to the Diocesan Board doctrine of salvation to which we then declare our adverse or the salvation. clare our adherence, it ought not to be condemned as superstition .- Secker

Most churches are so contrived that the greater part of the congregation faces the east. The Jews in their dispersion throughout the world, when they prayed, turned their faces towards the mercy-seat and cherubims, where the ark stood (2 Chronicles vi. 36-38). Daniel was found praying towards Jerusalem (Daniel vi. 10), because of the situation of the temple And this has always been esteemd a very becoming way of expressing our belief in God .-Dean Hook's Church Directory.

Why do you turn to the east at the Creed? The Church of England child's answer :-"And the glory of the Lord came into the house by the way of the gate, whose prospect is towards the east."—Ezek. xliii. 4.

- I turn to the East when I say the Creed, And this for reasons three:— First—Holy Church hath practised it, And she's the guide for me.
- I turn to the East when I say the Creed, For thence the rising sun, Through thousand circling months and years. His ceaseless course hath run.
- I turn to the East when I say the Creed, And my Redeemer bless, Who rose on our benighted earth, The Sun of Righteousness.

I turn to the East when I say the Creed, And look for my final doom, For thence, the Scriptures seem to tell, The righteous Judge shall come.

I turn to the East when I say the Creed, My reasons I have given; But not my eyes alone, my heart Must turn itself toward heaven.

So I turn to the East when I say the Creed, And tell me now, I pray, And tell me now, I pray,
Why any humble Christian need
To turn another way?

—Irish Ecclesiastical Gazette.

A LIVE BISHOP

The Buffalo Commercial gives a graphic account of the labors and successes of the Epis-copal Bishop of Wyoming and Idaho, as re-cently narrated by that prelate in Buffalo. It is a story of moral heroism and success, not without suggestions as to our own work in the same field. We have many noble and grand men there, but they have no Episcopal supervision. Once a year a Bishop stops of long enough to hold a Conference at some convenient railroad town, goes through the disciplinary questions and sanctions the ap-pointments already blocked out, devoting a week to it, less the time necessary to reach, by rail, the next Conference, and there is no more Bishop to be seen for a year, when the same supervision of the temporal and spirit-ual business of the church is granted by an other Bishop, never occupying more than two weeks. During the year several Bishops whirl weeks. During the year several Bishops whirthrough the country on Pullman sleepers, but that is all. Is this the best thing possible? We have good preachers and good presiding elders there, but in all that vast empire, in which the church of the future is to be plant ed, we have not one Bishop except as above shown, while the Episcopulane have twelve resident Bishops. They live within their respective fields, and exert an influence that no flying Bishop can. Let ho one disparage the work of the presiding elders and pastors, but work of the presiding elders and pastors, but they are not Bishops. We want a Methodist scopal Church, with the emphasis on Episcopal.-The Indiana Christian Advocate.

ONE of our exchanges tells of a bequest whereby a Churchman, after providing for his relatives and friends, has left "for a re membrance" a sum to his parish church, the tuity the preparation of a student for holy orders at the Diocesan College, and also proorders at the Diocesan College, and also provides an annual offering of nearly or quite 5,053 the candidates for orders, 48. There
\$200 for Diocesan Missiona. *Being dead he
yet speaksth" in his parish church in the 38590 communicants, 450,042 sunday-school
mission work in the perpetual provision of
sone who shall exercise his ministry for the
glory of God and the good of souls. This is a
worthy example. Are there not others who
should do likewise "for rembrance?"

opp.

Diocesan Treasurer's Report.

Diocesan Treasurer's report from December 20, 1888, to January 20, 1889;

Episcopal Endowment Fund-St, Mary's, Delphi, \$7; Trinity, Fort Wayne, \$86.50; Emanuel, Garrett, 50c.; St. James's, Goshen, \$5; Christ Church, Indianapolis, \$454.50; St. Paul's, Jeffersonville, \$14.50; St. John's, Lafayette, \$25; Trinity, Lawrenceburg, \$30; Christ Church, Madison, \$63; Michigan City, \$8; St. Stephen's, Terre Haute, \$83.50. Total, \$727.50.

Episcopal Assessment Fund-St. Paul's, Indianapolis, \$100; Trinity, Lawrenceburg, \$10; Trinity, Logansport, \$2.50; Trinity, Peru, \$5; St. Stephen's, Terre Haute, \$64.50; St. James's. Vincennes, \$2.50; St. Matthew's, Worthington, \$1.50. Total, \$186.

Diocesan Mission-St. John's, Elkhart, \$5; St. James's, Goshen, \$2.50; Grace Cathedral, Indianapolis, \$50; St. John's, Lafayette, \$16.50; Trinity, Logansport, \$3.20; St. Paul's, Mishawaka, \$2.59; St. Phillip's, North Liberty, \$5; St. Thomas's, Plymouth, \$4.04; St. James's, South Bend, \$9.05; St. James's, Vincennes. \$5; St. Paul's, Hammond, \$9.75. Total, \$112.63.

Diocesan Church Building Fund-St. John's, Lafayette, \$5 03; St. Mark's, Lima, \$4.71; St. Paul's, Mishawaka, \$1.72. Total, \$11.46.

Theological Educational Fund-Christ Church, Indianapolis, \$8.50. Total, \$8.50.

Itinerant and Superannuated Fund-St. Paul's, Evansville, \$16.60; Trinity, Fort Wayne, \$20; St. Paul's, Jeffersonville, \$6.25; St. Paul's Laporte, \$6.50; St. Mark's, Lima, \$4.18; Christ Church, Madison, \$10.41; Grace, Muncie, \$2.15; St. Paul's, New Albany, \$6.15; St. James's, Newcastle, 52 cents; St. Thomas's, Plymouth, \$5; St. Stephen's, Terre Haute, \$28.50. Total, \$106.36.

LEWIS B. MARTIN, Treasurer of the Diocese. TERRE HAUTE, January 19, 1880.

THE statistics for last year, as given in Whittaker's Almanac, show that the clergy number 8,910, the parishes and missions, 5,053, the candidates for orders, 343. There were reported baptisms 67,708; confirmations, 38,559; communicants, 450,042; Sunday-school

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We anticipate good things from the children for the Orphanage through these mite chests, We hope they will be filled when returned at Faster.

Received for Orphanage in January Mrs. Cooper's class, Grace, Indianapolis. \$11.40 Donald Adams, Columbia City, bricks... 8.00 Mrs. Charlotte Winn, Crawfordsville For Cot Fund :

Mrs. Charlotte Winn, Crawfordsville..... \$1.00 Your friend and Bishop.

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saintly Bishop of Milwaukee. Published by The Young Churchman Company, Milwaukee. They are valuable historically and devotionally, and inspire the reader with reverence and thankfulness for this quietly strong and holy life, and desire to emulate its virtues. By mail, \$1.45.

ST. STEPHEN'S HOSPITAL.

RICHMOND, IND., Jan. 24, 1889.

The Treasurer of St. Stephen's Hospital reports having received the following remit-

tances:		
From St. James's, Goshen	\$2	40
From St. James's, Newcastle		50
From St. Paul's, New Albany	- 5	40
From St. Thomas's, Plymouth	5	45
From St. Mark's, Lima		00
From Christ's, Indianapolis	30	65
From St. John's, Elkhart		00
From St. Paul's, Laporte	8	00
From Christ's, Madison		85
From Grace, Muncie		76
From Trinity, Logansport		67
From Wm. C. Ferguson, Solomon City,		
Kansas	20	00
(Oh a hamital is marking in a suitat ma		

The hospital is working in a quiet way, and the Trustees are very glad to receive these donations, which are a great help. Respectfully,

REUBEN MYRICK.

Treasurer.

GIVING TO GOD.

The Rev. Canon Wilkinson, of the St. Peter's, Eaton Square, London, in preaching, once said," No one that I have ever met, who has really studied the subject, has come to the conclusion that the Bible warrants setting anist less than one-tenth; and those whom Gid hath prospered can do much more, I am not judging any one: I am only telling you the result, so far as I am aware, of all thoughtful investigation of the Bible on this subject, And I know an instance of one, not so rich as many in this church, who never used to give more than a casual offering on the Sunday, and possibly an occasional subscription, who now, since he has studied the Bible on this subject, has given £400 at least, this year, for the work of God at home and abroad."

DURING the past year Grace Cathedral has nearly doubled its communicants, having now about 125 as against 69 last year. The four distinct branches, into which the Woman's Auxilliary is divided, meet weekly, and the entire Auxiliary monthly. During the past year boxes and money have been contributed by this auxiliary to the amount of \$550.

The congregations are very much enlarged and the offerings greatly increased.

ON THE Second Sunday after Epiphany, Judge Prince visited Indianapolis, in the interest of the American Church Building Fund. He gave two strong addresses, one at Christ Church and the other at the Cathedral Liberal offerings were taken at these services for this most practically beneficent fund.

THE Church of the Messiah, Providence, has lately received a gift of \$50,000 for a new edifice. The new church will be a memorial to and addresses, with the memoirs of the late the son of the giver, Mrs. Gammell, and all sittings will be free.

> ONE of the oldest of our Bishops savs that within the last thirty years over 1,200 ordained preachers from the denominations around us have been received into our ministry. During the last year twenty-seven have been reported From the Methodist, 8; Congregationalists. 4; Baptist, 5; Reformed Episcopalians, 2. Presbyterians, 3; Universalists, 1; not indicated, 4. Straws can show the course of the current, and such facts as these are rather more than straws.

> THE third account of the executors and trustees under the will of Asa Packer, shows that the legacies paid to the close of 1886 were as follows: The Lehigh University, \$386,746.75; Lehigh University Library, \$70, 537.55; St. Luke's Hospital, \$52,590; Muhlenberg College, 5,400; Divinity School of the Protestant Episcopal Church, \$6,030; St. Mark's Church, Mauch Chunk, \$5,400.

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pective approximation, address the Rector. For catalogue and information, address the Rector.

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Vol. VI. No. 1.

INDIANAPOLIS, INDIANA, MARCH, 1889.

Whole Number, 61.

BISHOP OF THE DIOCESE

THE RT. REV. DAVID RUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE. INDIANAPOLIS. TREASURER OF THE DIOCESE,

MR. L. B. MARTIN, TERRE HAUTE

Editorial.

LENT

examination, deep heart searchings, honest repentance, a crucifixion of the world and sin, so shall it prove as the Church intended it, a blessed season of revival in our souls and in 19, and continued through Wednesday and

Lent is the season when confirmation classes are formed and prepared. The Church needs clergy were in attendance. The Bishop of obligations. The confirmation class affords the pastor the opportunity of dealing with to the Bishop of Chicago for these precious individual souls, of teaching them their whole days. And the clergy testified their appreciduty to God and man. See that it is not lost, ation by a most touching and thankful address and great blessing is in store through the gift to the Bishop for his kindness in coming. of the Holy Ghost.

ENDOWMENT.

Subscriptions to the Endowment Fund at not have been present. this date foot up \$28,651.25. The fund has to its credit in the treasury cash paid in and invested, \$17,755.81. Next convention should find this increased to \$20,000. So far, 412 per- quiet day for the Churchwomen of Indianapsons have subscribed. This number ought to olis, about fifty of whom accepted the invitabe doubled the present year, and would be if tion of the Bishop to be present at Grace Caevery churchman in the Diocese realized the thedral. The Bishop celebrated Holy Comimportance of this fund, and what a blessing munion at 10 A. M., and then Father Betts. of it would be to the Diocese to have it made up. Grace Church, Louisville, conducted the in-

the Bishop would like to secure two copies of day closed at 4. P. M., with Evening Prayer and ciety of Philadelphia and New York Bible No. 10, Volume IV.

WITH March the WORKER enters upon its sixth volume. For five years it has been going to the homes of Indiana churchmen, telling them of our own home work, and seek-

THE RETREAT.

This began on Tuesday evening, February Thursday, with celebration of Holy Communion each day. About twenty-five of the The clergy went from this retreat blessed and strengthened for their work. It was a pity every clergyman in the Diocese could

THE QUIET DAY.

Friday, February 22, was provided as a structions, meditations and devotions, and To complete his file of Church Workers, they were of a most helpful character. The the benediction of the Bishop of the Diocese. and Prayer Book Society.

VISIT OF BISHOP DUDLEY

Bishop Dudley and wife spent Septuagesima Sunday with Bishop Knickerbacker. In the morning Bishop Dudley preached in St. ing to interest every churchman more and Paul's, and in the evening at Christ Church, more in the Church's blessed work. It has at a union meeting of the congregations of St. been a chronicle of much good work, and of Paul's, the Cathedral, and Christ Church. some disappointments, but, on the whole, its Good congregations were present on both ocrecord of Church progress has been one to casions. The Bishop, as president of the comthank God for. We shall hope to continue mission for work among the colored people, the good work for another year. We have made an elequent appeal for a deeper interest had many assurances from our readers of ap- in their behalf. At both services he received preciation of our little paper. We shall be offerings for the work, and the offering at thankful if every one who receives it will send Grace Cathedral in the morning was for the The dear feast of Lent is at hand. Let it be fifty cents to the editor at the beginning of same object. Our Diocese has shown little indevoutly improved by the clergy and laity of this new volume to meet its expenses. It terest in the colored work, and it was a great Indiana. Let us all aim for higher spiritual costs us about \$50 per month to send out privilege to have Bishop Dudley present to attainments, deeper love for Christ and His 2,500 copies monthly. A little thoughtfulness create a deeper interest. The offering at St Church. Let there be a new consecration of on the part of our readers will relieve the Paul's was \$34.56; at Grace, \$11.00; Christour lives to the service of our God, honest self- Bishop of all anxiety in meeting the expenses. Church, \$11.10, to which Major Gould added \$20 as his special offering. Bishop Dudley made a delightful impression. It was a great pleasure to welcome him to our Diocese.

DIOCESAN MISSIONS.

Twelve Diocesan missionaries are now doing good honest work in this Diocese for the not so much numbers as thoroughness of Chicago conducted it, and made it most in Church. Their stipends come due April 1. training, a right understanding of Christian structive and helpful to the clergy. The It will require \$575 to meet the quarterly pay-Bishop of Indiana is under great obligations ment. It will require nearly \$500 to be sent in the month of March. Will clergy and parishes make a note of this, and do their best to make up this sum this month? If the honest effort is made to secure the quota asked for in the January number of the WORKER, it will be forthcoming. The means must be used to reach every person. Every loyal churchman is asked to contribute at least a dollar a year for our missionary work in Indiana. The second Sunday in March is the regular quarterly collection by canon for Diocesan missions, a fitting time to press the matter home, and call on every one to make an especially liberal contribution through a committee of collectors.

> Ash Wednesday collection for Bible and Prayer Book Societies. Do not omit it. Divide between Bishop White Prayer Book So-

Bishop's Visitations.

The Bishop spent the third Sunday after Epiphany, January Z', at Trinity Church, Peru, where he was entertained by Judge Mitchell. He found that Mr. Colvin was doing a good work, and had greatly revived the parish. Where before all was discouragement now is hope and a determination to work. The dol rectory has been rebuilt, papered and off rectory has been rebuilt, papered and ing an attractive and comfortable home for their minister, and now they are determined to take hold and greatly improve their church building in the spring. On Sunday forenoon, after morning prayer by Mr. Colvin, the Bishop preached, contirmed two persons and celebrated Holy Communion. At 4 F. M., at a children's service, the Bishop baptized standard of the spring of the spri

Monday, January 28, accompanied by Mr. Colvin, the Bishop visited White's Hall, near Wabash, an industrial echool founded by Mr. White, of Philadelphia, some years ago, having a farm of 700 acres. Here he found about eighty Indian children, among them twenty-one from one of our own mission at Pine Ridge Agency, Dakota, in Bishop Plare's jurisdiction. The Bishop and Mr. Colvin addressed the whole school in the dining room immediately after dinner, and then met the Church boys and girls, twenty-one in number, for a service and catechising. They seemed to be much pleased to be remembered and visited. Two of them had been confirmed, and most of them had received Christian inatruction from the Rev. Mr. Cleveland. The teachers promised to teach them the Church Catechism, and Mr.

Coloriu will visit them occasionally.

In the aftermoon the Bishop went to Delphi, where he was met at the station by Rev. Mr. Miller and the warden, Mr. Wasson. A pleasant service was held in the evening, Mr. Miller taking the service, and Bishop preaching. The Bishop conferred with the vestry after service, and it is hoped that the arrangement will be made to have Mr. Miller, of Logansprt, continue a Sunday evening service. He is keeping up the Sunday-school, aided by four faithful teachers. The Church property is in good repair, and a small debt is being provided for.

February 1, the Bishop visited Elkhart, and at special service at 2 F. M. baptized an infant grandson of the senior warden of the parish, Mr. Jones. In the evening, after evening prayer said by Mr. Rosevelt, the Bishop gave at alk on the Lambeth Conference. A goodly number were present, notwithstanding a se-Mr. Adams is holding a weekly service at

Mr. Adams is holding a weekly service at Bristol on Wednesday evenings, with a very encouraging attendance and general interest. The Sunday-school is kept up on Sundays at Bristol.

At St. John's, Elkhart, a very nice pair of brass candlesticks have been presented by the children of the Sunday-school.

February 2, Purification of the Blessed Virgin Mary, the Bishop went to Aurora, was met at the station by Rector Ramsey and taken to Mrs. Langtre's for entertainment.

Fourth Sunday after the Epiphany, at 10:30 A. M., after morning prayer, said by Mr. Ramsey, the Bishop preached and celebrated Holy Communion. The offering was for Diocesan Missions. Evening went to Lawrenceburgh, where, after evening prayer, said by Mr. Ramsey, the Bishop preached. Good congregations attended both services. Spent Sunday night with Mr. Hibbits at Lawrenceburgh. There

were no candidates for confirmation at either mission.

Monday, February 4, the Bishop left Lawrenceburgh for Salem, had to waif five hours for train at Mitchell. Reached Salem at 6 P. M.; was met at the station by Dr. Henderson and taken to Mr. Belknap's for entertainment. The Presbyterian Church had been secured for service. Their choir master is an old Church of Eagland chorister, and had prepared churchly music with the evening chants, the control of the second of the second hardly into the seven present and entoed heartly into the seven present and entoed heartly into the seven present and entoed the property of the second property of the sponses by aid of the leaflet service. We have three or four communicants here who appreciate the annual visit of the Bishop and give him a heartly welcome.

Saturday, February 9, went to Madison. Was entertained at the rectory. Sunday, at each of the control of the co

Monday, February II, made my annual visitation to ferensburg, taking teas with Judge and Mrs. Moore, who had invited friends to meet me; 730 held a delightful cottage service at the home of Mrs. Erdman, a communicant of the Church. About twenty-five persons were present. Said evening prayer and preached, a decided interest is awakened in behalf of the Church here, some are seeking to know a monthly service which we shall try to arrange for them. Took the train for home at 930, reaching Indianapolis at 11 p. M.

Bishop Tuttle has made a computation from the reports in Church Almanae of the ratio of communicants to population in all the Diocese and the proportion given the past year by each communicant. He gives Indiana one communicant to every 876 of population and 45 in the number of Dioceses. Contributions per communicant per annum, 817-84. Number, 82.

Diocesan Items.

On February 4, at the residence of the Warden, Dr. Carter, our dear brother, Oliver Matson, a candidate for Holy Orders in this Diocese, fell asleep after a few days' illness, from heart disease and hemorrhage of the lungs. Mr. Matson was connected with St. John's Church, Greencastle, where he was baptized and confirmed by the Bishop. He was a graduate of De Pauw University, a young man of good promise and fine attainments. Everything that the kind-hearted Warden could do for his comfort and care was done. His mother was with him at the end. His death was peaceful. He was buried from St. John's Church, Greencastle, Wednesday, February 6, Rev. L. F. Cole and Rev. G. E. Swan officiating. The Holy Communion was celebrated and the vested choir rendered the music. A large congregation was present to testify their respects. Mr. Matson was a brother of Congreseman Matson.

BRIGHTWOOD, ALL SAINTS.—Rev. Dr. Jenckes of St. Paul's, and Rev. E. G. Hunter of Holy Innocents, aided the Missionary, Mr. Engle, by holding service, and preaching on weekday evenings during February.

BLUFFTON. — An earnest Churchwoman writes from this place to the Bishop as follows:

DEAR BISHOP—In accordance with your wishes, Rev. Geo. D. Adams has visited Bluff-ton with regard to the establishing of our dear Church in this place. He called upon me, but very much to my regret, I was absent from home. I have recently communicated with him, and the few who will form a mission are desirous and anxiously waiting for the long locked for precious services.

sion are desirous and anxiously waiting for the long looked for precious services. Mr. Adams promises us two Wednesday evenings per month. To say I am delighted with the prospect of having our dear Church in our midst but feebly expresses what I now in anticination.

The paper sent us for circulation in regard to support of expenses, I have taken around, and there are four responsible persons who have promised to do their part. We have concluded to form a sewing society or guild, meet once a week, and do what we can in this way. We very much wish to have your instruction in regard to the proper way to conduct our work, if we are not presuming and trespassing too much on your valuable time.

Bristol, Sr. John's.—A parishioner writes to the Bishop: "I thought that, in the absence of a rector, a few lines from an humble layman of this part of the Diocese would not be wholly without interest to you. Rev. F. W. Adams, of Elikhart, has been holding weekly services here on Wednesday evenings for several weeks past, and, I am happy to say, with the most flattering results. The attendance at these services is large. Never have I witnessed a more profound interest in the Church than is manifested here at this time, and with each service the interest is deepening. The parish is thoroughly united, all

working as a unit for the advancement of the Church. On Wednesday afternoon, the 6th inst, there were five baptisms of children, and in the evening four adults, the result of Mr. Adams's work so far, and still there are more

expected. All this is the more encouraging and will be confirmed in Holy Week. from the fact that nearly all come from other than Church families. Mr. Adams has surely won the hearts of our people, and much good will result from his visits among us."

CONNERSVILLE, TRINITY .- The missionary, Rev. F. C. Berry, writes: "The people here are taking quite an interest in their church and are doing everything in their power to forward its interests. Although few in number, they are good Church people and work together. They are very kind to me; most anxious to do what I suggest. They encourage me in

FRANKFORT, ST. LUKE'S .- Rev. J. A. Mc-Glone has resigned St. Matthew's, Worthington, and accepted the charge of St. Luke's Mission, Frankfort, Mr. McGlone has done good work at Worthington and the people part from him with regret. He entered upon his new field of work Septuagesima Sunday under most encouraging auspices, and we look for good growth and prosperity in St. Luke's Mission from his faithful labors.

INDIANAPOLIS .-- Christ's Church Club is an active organization recently formed in Christ Church parish. They gave two entertainments in February that were well patronized and realized \$85, with which they have kalsomined. carpeted and repaired the chapel, making it far more attractive.

The Woman's Auxiliary held their February meeting with Mrs. Spades, with large attendance. Mrs. G. W. Sloan read an excellent paper on "Mission Work Among the Mormons," and interesting letters were read from Bishop Leonard and Rev. Mr. Unsworth. Fifteen dollars was voted for Medical Mission at Wuchang, China, to which a special offering of \$5 was added, making \$20.

Grace Cathedral .- The Woman's Auxiliary met at the Episcopal residence, on the Circle, on Tuesday, February 5, thirty-two members being present. Mrs. Knickerbacker entertained them with reminiscences of missionary life in the early days in Minnesota, giving many incidents of her own experience. Miss Carleton rendered some excellent music. After tea the meeting adjourned. The next monthly meeting will be with Mrs. J. F. Johnston, March 5, when Mrs. Swan will give an account of missionary work in Northern Min-

Holy Innocents'.- The rectory of this parish was invaded one evening during February by about seventy-five of its parishioners, and its rector caned, it being his birthday anniversary. A delightful social occasion was made of it, and the presentation of the gold-headed cane testified to the faithful rector the affection and appreciation of his people.

St. George's Mission .- The King's Daughters connected with this chapel had an entertainment the last day of January to aid the fund being gathered for the support of a clerand an interesting letter was read from the and substantial addition was made to the fund. which were well attended and gave great sat- ary 17.

to follow. A large class for confirmation is A class has been organized for confirmation,

St. Paul's .- The Woman's Auxiliary met at the residence of Mrs. John Roberts, on Central avenue, Monday, February 4, with good attendance. Miss Annie Roberts read an interesting paper on "Mission Work Among the Indiana:

The ladies of the Aid Society are preparing for an entertainment, to be given February 25, in aid of the fund for rebuilding their chapel.

St. Philip's. -- Natural gas has been put into this chapel the past month, and a beautiful stone font has been placed in position. On the fifth Sunday after Epiphany Rev. W. H. Morris, a colored deacon from the Diocese of Georgia, entered upon a three months' engagement as minister in charge. It is hoped it may be made at the end of that time permanent. When we remember that there are 10,000 colored people resident in Indianapolis, the Church should do something for their spiritual culture. Mrs. Hall has labored with great perseverance in their behalf, gathering a fine industrial school that meets on Saturday afternoons, in charge of Miss Upfold, and a Sunday-school under the superintendence of Mr. W. A. Van Buren, aided by Mr. and Mrs. Ferguson, Mrs. Hall acting as organist and leader of the choir. It is hoped that Mr. Morris may reach out and gather in many adults to attach themselves to the mission.

LAFAYETTE, St. John's-Lost no time in taking steps to secure a rector. Rev. Clarence Buel, of New York, was called, but felt obliged to decline. Rev. H. E. Jephsen has since been called, and has the matter under consideration

LIMA, St. MARK'S .- Mr. Burnell, an old communicant and warden of this parish, passed away quite suddenly in the early part of January. He received the Holy Communion from his pastor on his death-bed. Mr. Burnell was an Englishman by birth, was over 80 years of age, and had accumulated great wealth. His funeral services were held by Mr. Spalding.

LOGANSPORT, TRINITY .- The Ladies' Society has recently placed altar vestments of green in the church, and thereby completed colors for the seasons. They are now about procuring an Episcopal chair for the sanctuary, and after Easter are hoping to repair the basement of the church for Sunday-school and Guild purposes. They are also giving a monthly offering for Diocesan Missions, at the request of the rector. The congregations and Sunday-school increase gradually. We hope and pray and look for a corresponding increase of spiritual power, and trust that this parish may go on to greater prosperity and greater work for the Master than in any period of its history. We want to fill the measure of our obligation to man and God.

NEW CASTLE, St. JAMES'S .- This mission has recently had a present from a parishioner of ruary 10. gyman in the mission. A nice tea was served, a pair of brass vases for the altar. Major Gould gave two lectures in the parish on Rev. Dr. Bradley, The attendance was good, Wednesday and Thursday, February 6 and 7, lege, died in Chicago, of pneumonia, February

isfaction. The missionary writes: "The little four-roomed frame house and lot south of and adjoining the church can now be purchased at, I believe, between \$600 and \$700. It would be an addition of great advantage to the church property. I should be glad to hear if you think we had better try and secure the property, and if there is any fund, Diocesan or otherwise, which would aid us by loan or

PERU, TRINITY .- Five young misses in this parish interested themselves in securing a portion of the Diocesan assessment with the following result, the fruit of personal labor: Fannie Tracy, \$5; Nellie Halet, \$2.40; Nellie Daily, \$2; Lillie Colvin, \$3; Mary Mitchell, \$2, The same interest in all our parishes would gladden the heart of our Diocesan Treasurer.

ROCHESTER,-On Monday, the 28th inst., after service, sermon, and celebration of the sacrament of the Lord's Supper, pursuant to consent of the Ecclesiastical Authority of the Diocese, and in accordance with the canon regulating the same, St. Paul's Mission, Rochester, was organized by the missionary, and the following communicants nominated to the Bishop as officers, viz.: Warden, Merritt A. Baker; Treasurer, John W. Jacob; Secretary or Clerk, Andrew Jackson; Thomas B. Kemp, President of meeting and Missionary.

RICHMOND, ST. PAUL'S .- Rev. Frank Hallam. after a four years' rectorship of this parish, resigned the first of January to take work in the Diocese of Mississippi. Mr. Hallam is an able preacher, and carries with him the best wishes of the Diocese of Indiana for success in his new field of labor. He left many warm friends behind him. The parish has requested Dr. Test to officiate during the vacancy, and will take steps at an early day to secure a rector. The parish is in debt a few hundred dollars, and an effort will be made to provide for this and to secure pledges for the support of a rector.

SEYMOUR .- A room has been rented by a churchwoman here, and a Sunday-school opened, the Bishop supplying service-books, prayer-books and catechisms.

TERRE HAUTE, ST. STEPHEN'S-A special service was held Septuagesima Sunday in St. Stephen's, for the Knights of Pythias, the rector preaching an admirable sermon that was well received. An offering was made in behalf of the Orphanage Fund of \$19.45.

Wednesday evening, February 20, a delightful musicale was given at the Young Ladies' Institute by the teachers and pupils to their friends. The house was crowded with guests, who enjoyed highly the rich treat provided for their entertainment.

THE able address of Judge Stotsenburgh, on the duty of the Church to the colored race. delivered at the Southern Convocation, was published in the Indianapolis Journal of Feb-

REV. Dr. GREY, late warden of Racine Col-



DIOCESE OF INDIANA

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., MARCH, 1889.

PUBLISHED MONTHLY Entered at the Indianapolis Post Office as a mail matter.

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Subscriptions.

Subscriptions have been received as follows since the issue of the February number. More than 50 cents is indicated by a figure following the name.

Gollowing the name.

BRISTOL—Muss Papies A. Smith.

BRISTOL—Mu

Jane A. G. V. Steele, Miss J. S. Leniz, Mrs. M. V. Tallof.
Tal

leth, \$1. WORTHINGTON-Mrs. Col. Ogden.

SPECIAL OFFER

GOSHEN-Mrs. M. E. Perkins, \$1. NEW HARMONY-D. Fretageot, \$1.25. -MARION-Mr. L. J. Starrett, \$1.

CONFIRMATION OF DEAF MUTES.

A very interesting service was held in Christ Church, Indianapolis, on Septuagesima Sunday, at 4 P. M. A large attendance of mutes and speaking people were present. A mixed service was held, and a sermon read by Mr. Ranger, prepared by Mr. Mann, that gave much information about his work. Mr. Mann D., as Bishop of Milwaukee. baptized two adults, and presented a class of twelve persons for confirmation. Mr. Mann is doing a noble work for the children of silence, and it is a blessed thing that through his ministrations the Church can reach so

REV. C. N. SPALDING, rector of Howe Grammar School, paid a visit to Indianapolis, February 17 and 18. He reports work on the new buildings being erected by Mrs. Howe as progressing most favorably to completion.

Benefactions of churchmen in Diocesan Treasurer's Report.

To Nashotah Seminary, Wisconsin, \$25,000 by will of Hon. John B. Howe.

To . Howe Grammar School, by the same, \$10,000

Holy Innocents' Church and rectory, in Evansville, built as a memorial by Mr. and Mrs. Charles Viele of that city, at a cost of \$16,000, and maintained by them

Chapel and rectory for St. Paul's parish, Evansville, built by Mr. and Mrs. Charles Viele, in memory of many mercies. Cost Total, \$48.13. \$15,000

Barker Hall, Michigan City, memorial school building, at a cost of \$10,000.

Rectory of St. Paul's Church, New Albany the gift to the parish of Dr. Newland, at a cost of \$3,000.

Rectory of St. James's, Goshen, a gift to the parish of Mr. and Mrs. Latta, of Boston, \$2,500. New buildings for Howe Grammar School, Lima, erected by Mrs. James B. Howe; cost \$26,000

Lot on which these buildings were erected a gift of Bishop Knickerbacker to the Diocese; cost \$2,600.

RECORD OF OFFICIAL ACTS.

January 21. Renewed license of Edward Olcutt, of Grace Church, Muncie, and W. P. Gould, of St. James's, Vincennes, as lay readers; also that of Harry Kramer, of St. Luke's Church, Frankfort. Gave canonical consent to the consecration of Rev. Charles C. Grafton, D. D., as Bishop of Fond du Lac.

January 26. Renewed lay reader's license of George Longman, of St. Stephen's Church, Terre Haute.

February 1. Gave letter dimissory to Rev. Frank Hallam to Diocese of Mississippi. Received notice of deposition of Rev. John K. Morrison, Deacon, by the Bishop of Nebraska January 21, 1889.

February 2. Gave lay reader's license to Joseph Joiner, in All Saints' Mission, Brightwood

February 7. Renewed lay reader's license of G. H. Edmunds, of St. Paul's Church, Rich-

February 8. Renewed lay reader's license of G. L. Bell, of St. John's Church, Crawfords-

February 11. Renewed lay reader's license of S. E. Haigh, in Christ Church, Madison. February 13. Gave canonical consent to

the consecration of Rev. Cyrus T. Knight, D.

February 18. Licensed David E. Snyder. Aquilla Q. Jones, Wm. F. Miller, Stephen W. Morgan, Francis L. Bingham, Charles Obold and Rufus Blume lay readers, in St. Paul's Church, Indianapolis,

February 19. Renewed license of Edward W. Fitch as lay reader in St. Paul's, Jefferson-

cennes, at the request of Rev. A. A. Abbott.

Diocesan Treasurer's report, from January 21 to February 20, 1889, inclusive

Assessment Fund-Grace Cathedral, Indianapolis, \$12.50; Trinity, Peru, \$10.50; St. John's, Rockville, \$5. Total, \$28.

Church Building Fund-St. Luke's, Frankfort, \$2.30; Christ Church, Madison, \$11.60; Salem, \$2.50; Shelbyville, \$5; St, Paul's, Indianapolis, \$22.13; St. Mark's, Aurora, \$4.60

Theological Educational Fund-Grace Cathedral, Indianapolis, \$17.21. Itinerant and Superannuated Fund-Grace

Cathedral, Indianapolis, \$9.21; Trinity, Logansport, \$2.47. Total, \$11.68. Diocesan Missions - St. Luke's, Frankfort,

\$6.45; Trinity, Lawrenceburg, 30 cts.; Trinity, Logansport, \$1.85; St. Paul's, Richmond. \$3.36; Salem, \$2.50; Shelbyville, \$5; St. Paul's New Albany, \$10.40; St. Mark's, Aurora, \$12 Trinity, Lawrenceburg, \$3.30. Total, \$45.16.

Episcopal Endowment Fund - St. John's, Crawfordsville, \$50; St. Mary's, Delphi, \$1; St. Mark's, Aurora. \$8. Total, \$59.

LEWIS B. MARTIN, Treasurer Diocese of Indiana. TERRE HAUTE, IND., Feb. 20, 1889.

OFFERINGS FROM INDIANA Acknowledged in February Number "Spirit of Missions

St. Mark's, Aurora, \$8.50; Christ Church, Indianapolis, \$24.62; St. Paul's, Laporte, \$4.50; Trinity, Lawrenceburgh, \$7.90; Gethsemane, Marion, \$13. Total, \$58.52.

For General Church Building Fund: St. Paul's, Hammond, \$5; Christ Church, Indianapolis, \$14.93; Christ Church, Madison, \$946; ethsemane, Marion, \$3; Grace, Muncie, \$4.35; St. James's, New Castle, \$1.90.

CONSECRATION OF REV. BOYD VIN-CENT ASSISTANT BISHOP OF SOUTHERN OHIO.

This important event took place on the Feast of the Conversion of St. Paul, January 25, in St. Paul's Church, Cincinnati, The Bishop of Colorado, Dr. Spaulding, was consecrator and preacher, assisted by the Bishops of Kentucky, Pittsburgh, Indiana, and Bishop Penick. A grand service was held, and a crowded congregation present. In the evening, a reception of the Scottish Rite Masons was given in the cathedral, for the new Bishop. Indiana wishes all prosperity and blessings to the Diocese of Southern Ohio and its new

REV. A. A. ABBOTT, of St. James's, Vincennes, has accepted the rectorship of Holy Innocents', Evansville.

MR. J. TURNER, recently of London, Ontario, has become teacher in St. James's School, South Bend, and Postulant for Holy Orders.

THE missionaries of the Diocesan and Gen-February 22. Licensed as lay reader R. A. eral Board are requested to make a quarterly Hovey, for St. John's Mission, North Vin- report of their work to the Bishop by the 15th of March.

The Bishop's Appointments.

MARCH.

- 3. Quinquagesima Sunday, Goshen.
- 4. Monday, Albion. 7 P. M.
- 5. Tuesday, Garrett, 7. P. M.
- 6. Ash Wednesday, Marion, 7 P. M.
- 7. Thursday, Tipton, 7 P. M.
- 10. First Sunday in Lent, Logansport, A. M. St. John's, Lafayette, evening.
- 11. Monday, Covington.
- 12. Tuesday, Attica, Grace.
- 13. Wednesday, Rockville, St. John's.
- 15. Friday, Columbus, St. Paul's, evening.
- 17. 2d Sunday in Lent, Fort Wayne, Trinity.
- 18. Monday, Decatur.
- 19. Tuesday, Angola.
- 20. Wednesday, Columbia City.
- 24. 3d Sunday in Lent, Cleveland, O., St. Paul's, A. M.; All Saints, P. M.; St. Mary's, evening.
- 25. Monday, Collamer, O., St. Paul's, evening. 26. Tuesday, Painesville, O., St. James's, eve-
- ning.
- Wednesday, Ashtabula, O., St. Peter's, eve-28. Thursday, Cleveland, O., Good Shepherd,
- evening 29. Friday, Cleveland, O., St. Mark's, evening-
- 31 4th Sunday in Lent, Evansville.

APRIL

- 1. Monday, New Harmony, St. Stephen's. 2. Tuesday, Mount Vernon.
- Wednesday, Cannelton, St. Luke's.
- 4. Thursday, Cannelton, St. Luke's.
- 7. 5th Sunday in Lent, Sandusky, O.; Venice, Ω
- 8. Monday, Huron, O., Christ, evening.
- 9. Tuesday, Elyria, O., St. Andrew's, evening. 10. Wednesday, Akron, O., St. Paul's, evening
- 11. Thursday, Cleveland, O., Grace, evening.
- 12. Friday, Cleveland, O., Trinity, evening.
- 14. Palm Sunday, Indianapolis, St. Paul's, A.M.; St. Phillip's, 3 P. M.; Christ Ch., 7:30 P. M.
- 15. Monday before Easter, Greencastle, 7 P. M.
- 16. Tuesday before Easter, Muncie, 7 P. M. 17. Wednesday before Easter, Brightwood, 7
- D M 18. Thursday before Easter, Knightstown, 7
- P. M. 19. Good Friday, Indianapolis, Grace Cathe-
- dral, A. M., and three hours' service.
- 21. Easter Day, Indianapolis, Grace Cathedral. A. M.; St. George's, 3 P. M.; Holy Innocents'. 7:30 P. M.

NORTHERN CONVOCATION.

The quarterly meeting of the Northern Convocation was held in St. James's Church, South Bend, January 29, 30 and 31. The tions were excellent throughout the convocation, and the hospitality extended most cordial. The vested choir rendered delightful sembled, who were addressed by Miss Upfold

Christian Education made by Mr. Spalding, rector of Howe Grammar School, Lima.

After morning prayer on Wednesday, Mr. Adams, of Marion, read an excellent paper on Sunday schools. 10:30 Holy Communion was celebrated by the Bishop, and a fine sermon preached by Rev. Mr. Macfarlane, on Christian training of the young in the home. At 12 the Bishop confirmed a person in private, and gave a sick person Holy Communion. At 2 P. M the Bishop confirmed two sick persons at the church. At 3, Rev. Mr. Scott read an excellent paper on Guilds, followed by discus sion by Mr. Lassiter and others. Mr. Adams was elected secretary and treasurer of Convocation, in case of Mr. Miller, removed. At 4, the Bishop and Mr. Seabrease addressed a woman's meeting. In the evening, the needs of the Diocese were ably presented by Dr. Kemp, and Mr. Adams and the Bishop.

Thursday morning the Holy Communion was again celebrated by the Bishop at 9 Pauw's. o'clock, and the Convocation then adjourned, to meet the next time in Plymouth.

Mr. Thompson has secured the services of a candidate for Holy Orders to assist him in his school.

On Wednesday evening a service was held in St. Paul's Church, Mishawaka. Addresses were made by Mr. Scott, Mr. Macfarlane and Mr. Lassiter.

SOUTHERN CONVOCATION

The Southern Convocation met in St. Paul's Church, New Albany, on Tuesday evening, February 4. There were present the Bishop, Revs. M. W. Heermans, of Madison; Jewell, of Jeffersonville; Abbott, of Vincennes; Mallett, of New Albany, and Rev. Messrs. Benton and Bamwell, of Louisville; Mrs. Nichols and Miss Upfold, of Indianapolis.

The missionary sermon, Tuesday evening, was by Mr. Heermans, and was an earnest plea for more interest in behalf of foreign missions and answering the objections often made. A good congregation was present. After the service a reception was tendered the Bishop and clergy at the rectory, at which a large number

were present. Wednesday morning, at 10 o'clock, Rev. Mr. Jewell was the preacher, treating of reverence for the house of God and its services, especially for the Holy Eucharist. The Bishop celebrated Holy Communion, a large number re-

At a business meeting held immediately after service, Rev. Charles Morris was nominated to the Bishop as Dean and confirmed by him. Rev. A. A. Abbott was re elected secretary and tressurer.

At 2 P. M. able papers were read by Judge clergy present were the Bishop, Dean Faude, Stotsenbergh and Mr. Fitch, of Jeffersonville, Secretary St. John's Mission Guild, Mt. Ver-Dr. Kemp, Mr. Scott, Mr. Adams, Mr. Miller, the first named on the "Relation of the Church Mr. Lassiter, Mr. Seabrease and Mr. Spalding; to the Colored Race" and the latter on the Rev. Mr. Macfarlane, of Dayton, Ohio, and Rev. "Priesthood of the Laity." Both papers were Mr. White, of Niles, Michigan. Congrega- a credit to the laity and worthy of a larger hearing.

At 8 P. M. a large congregation of ladies asmusic. Tuesday evening an able sermon was and Mrs. Nichols. Miss Upfold, reviewing the preached by Mr. Seabrease, and an address on wonderful opportunity for Christian workers removed to Fostoria, Ohio,

in different missionary fields, and Mrs. Nichols discoursing of the best methods of conducting women's missionary organizations. Both papers were listened to with eager attention.

At 4 P. M. forty of the children of the Sunday-school were present and addressed by Rev. Mr. Abbott.

In the evening a rousing missionary meeting was held and addresses made by Mr. Abbott on the work of St. Andrew's Brotherhood among young men, by Mr. Bramwell, of Louisville, on general missionary work, and by the Bishop on the work of the Diocese.

Cordial hospitality was extended, and all felt that the Convocation had left a benediction on the parish.

The Bishop was entertained at Dr. Breyfogle's, Mr. Abbott at Judge Bicknell's, Mr. Heermans at Judge Stotsenbergh's, Mr. Jewell at Mrs. Black's, Miss Upfold at Dr. Bowman's, and Mrs. Nichols at Mr. Newland De-

We were sorry to learn that Dr. Newland was laid up with a sprained ankle.

Editor Church Worker: In Diocesan Items of February number of WORKER Mt. Vernon is written of quite erroneously, surely, by no one cognizant of the efforts of the few church people here for the past two years. It is stated, nearly all of the church people here have moved away." There has been but one removal, a lady who is away temporarily. The loss we have had, and feel deeply, is the regular visits and counsel of our dear friend and missionary, Rev. Cole.

The Presbyterians have church buildings worth about \$10,000, are temporarily without a pastor, but have no idea of "abandoning the field." True, we are very few in number, without the dear service for months, not even a Sunday-school, but the little Guild meets every Thursday afternoon, making such articles as ordered or that meet a ready sale. We also give monthly entertainments with fair net proceeds. Last month we made appeal to the church guilds of the Diocese for a mite towards our church fund. Grace Guild. Muncie, responded generously, also Christ Church Guild, Madison, each five dollars; St. Luke's, Cannelton, and Evansville, each one dollar; others have written promising future aid. This month we are making preparations for a bazaar to be held after Easter. We hope then to select and pay cash for a lot on which to build a church, feeling sure that if we have a building regular service can be readily provided for

Altogether, we think the "work" here is encouraging, and hope our beloved Bishop will think we have "done what we could."

non, Ind.

THE average of confirmations in the Diocese of Indiana for 1887-88, was 1818 per clergyman. This was exceeded only by three other Dioceses.

HAROLD MORSE, lay reader at Garrett, has

RECENT BENEFACTIONS.

From Spirit of Missions, for February

Mrs. William Gambell, of Providence, R. I. has given \$50,000 to build a church at Olneyville, R.: I., as a memorial of a deceased son.

Mr. J. J. Astor has given \$150,000 for the erection of a new building for the Cancer Hospital in New York, which makes \$300,000 in all which he has contributed to that object.

The late Mrs. General Cullum left by her will \$50,000 for the erection of a chapel for the

Mr. John Ward Noble, of Anniston, Alabama, is building a church at a cost of \$75,

The Rev. Dr. E. F. Hoffman is building a church for the parish of All Angels, New York City, at a cost of \$200,000.

Roswell P. and Anson R. Flower are to build a church for Trinity parish, Watertown, N. Y., at a cost of \$55,000.

Miss Mary Garrett, of Baltimore, is erecting a building for the higher education of girls at a cost of \$200,000. Such tributes as these are of priceless value.

A gentleman has given \$11,000 for the payment of the debt of St. Ann's Church, New York, Dr. Gallaudet, rector, the only condition being that his name shall be kept secret.

A gift of \$8,000 has been made for the erection of a chapel for the Home of St. Michael and All Angels for colored crippled children,

The new Almshouse Church on Blackwell's Island, erected by Mr. George Bliss, the banker at a cost of \$75,000, was consecrated January

Rev. H. L. C. Braddon, formerly rector of St. Mary's Church, Delphi, in this Diocese, has recently introduced a vested choir in his church at Hyde Park, Mass., and is building a parish house.

The Convention of Michigan has elected the Rev. Henry Y. Satterlee rector of Calvary Church, New York City, to succeed Bishop

> 123 ARLINGTON ST., CLEVELAND, O., December 20, 1888.

The Rt. Rev. D. B. Knickerbacker, D. D., Bishop of Indiana :

During the quarter just closed I held services for deaf mutes at Christ Church, and the deaf mute school at Indianapolis; St. Stephen's Church, Terre Haute; St. Matthew's Church, Worthington; St. Paul's Church, Evansville; St. Mark's Church, Aurora; and Trinity Church, Lawrenceburg, with good congrega-

At Christ Church, Indianapolis, I baptized seven of the pupils of the school, and at Worthington a young man from Switz City.

At Indianapolis I have now nine candidates to present to you for the Apostolic Rite. I have done the usual work in other Dio

ceses during the time mentioned. Wishing you a merry Christmas and a

happy New Year,

I am yours, affectionately,

A. W. MANN.

BISHOP KNICKERBACKER'S VISITA-TION.

(Madison Courle

The Right Rev. David Buell Knickerbacker, D. D., Diocesan of the Episcopal Church of Indiana, arrived in this city last Saturday, and was the guest of Rev. and Mrs. Heermans, at Christ Church rectory.

At 8 o'clock A. M. yesterday the Holy Communion was celebrated in the church, the Bishop and Rev. Mr. Heermans being celebrants. Considering the early hour of the morning, there was a fair number of communicants in attendance.

At the 10:30 morning service the Bishop preached an instructive sermon upon the words of our Savior to St. Peter: "Upon this rock I build my Church." The speaker argued that the Church of God is of Divine origin, and did not originate simply at the instigation of man, and advocated the Divinity of the Church on earth, that it was instituted by God for man's benefit. At this forenoon ser-

vice the Bishop confirmed two persons In the afternoon the Bishop visited the Sunday-school, and interested the pupils by mixng with them and talking to them pleasantly During the evening services he gave a neces sarily condensed review of the prominent transactions of the great Lambeth Council, a conclave of Bishops of the Episcopal Church throughout the globe. The Bishop gave a very interesting statement of his own experi-ences and ecclesiastical work during his stay in Europe. He gave a description of the wonderful ancient edifices and places and things he saw in the several European coun-tries he visited. The Bishop is suffering from an aggravated cold, and his efforts in speaking in the morning and in the evening yesterday were painful to him. He departed for his other appointments of duty on this morning's

Bishop Knickerbacker has accomplished a vast deal of substantial work towards develop-ing and strengthening the Episcopal Church in Indiana in the five years and four months since he became its Diocesan. He has in spired the old parishes with new zeal, has caused a dozen new church buildings to be erected and clerical supplies and services fur-Many of these new churches nished for them. have been placed in towns and counties where the services of the Episcopal Church were never used or known before. The Bishop says he hopes to have at least a half-dozen more new church buildings erected during the year 1889. He is a prelate of such zeal and working energies that he usually accomplishes what he aims at. He has been at work for some time to raise sufficient money to endow expenses of the Bishop's salary and other annual conventional obligations pressing upon the Diocesan treasury. He is succeeding well in this endeavor

the Diocesan fund to cover the regular annual

OBITUARIES.

Rev. James B. Britton, the founder of Christ Church, Indianapolis, died at Pasadena, Cal., January 5, at the ripe age of seventy-nine.

We copy the following from the Pucific Churchman of January 15:

The Rev. James B. Britton, who has been in failing health for several monts, passed peacefully to his rest on Saturday evening, January 5, at his residence in South Pasadena, in the seventy-ninth year of his age. He was buried on the 7th, from All Saints' Chapel, Pasadena, by the Rev. G. A. Ottman and Dean Trew. He leaves a widow and two sons, the eldest not yet fifteen years of age. Mr. Britton was a notedly active and successful missionary and parish priest in his younger years in Ohio and Indiana, a true and good man of great humility and gentleness of nature.

Rev. Richard Totten, for some time Rector of St. Luke's, Cannelton, died at Helena, Ark., January 9.

RESOLUTIONS.

Nashotah House, Nashotah, Wis., Feb. 4, 1889.

We, the students of Nashotah House, upon the death of Oliver Matson, M. A., a member of the middle class, and Latin tutor in this House, desire to express our appreciation of his excellence, and our sympathy for his bereaved family in the following resolutions:

Resolved, That as it has pleased Almighty God to call our beloved fellow student to the rest of Paradise, we, recognizing the Divine wis-dom, humbly submit ourselves to God's holy

Resolved, That in the death of Mr. Matson, Nashotah House has lost one who would have done credit to his Alma Mater, and one who

done credit to his Anna macer, and one who would have proved a devoted priest and able servant of the Church.

Resolved, That realizing the great loss and bereavement his mother and family have been called upon to suffer, we hereby express to them our heartfelt sympathy in this hour of trial, and commend them to "God, even the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who

comforteth us in all our tribulation."

Resolved, That a copy of these resolutions be sent to Mrs. Matson, to the local papers of Greencastle (the home of his family), and to the Diocesan journals of Indiana and Milwau-

ee.
Signed on behalf of the students,
J. A. McCleary.
W. R. Cross. JOHN ACWORTH. DE LOU BURKE,

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LENTEN OFFERINGS

To the Children of the Sunday-schools in Indiana; Your Bishop asks your offerings during the Sundays of Lent, with one exception, in behalf of Diocesan missions as heretofore. Our Missionary Board depends upon your generous assistance in raising the means to pay our hard-working missionaries in Indiana, and more than this Lent. We hope you will do your best. The exception is Mid-Lent Sunday, March 21, when we ask a generous offering from every Sunday-school scholar in Indiana as a centennial offering for the General Board of Missions. For every scholar who brings an offering on that day, the General Secretary, Dr. Langford, will supply, through your rector a beautiful centennial certificate, signed by the Presiding Bishop Williams and office. the Secretary and Treasurer, that you have contributed to the children's Lenten offering for 1889, and your name will be enrolled as a contributing member of the missionary society, and reported to the Centennial General Convention which is to meet in New York October 2, 1889. We hope every one of our 3,500 Sunday-school children in Indiana will make an offering on that Sunday and receive a certificate, and the Bishop requests all rectors and missionaries to aid its accomplish-

Rev. Sherwood Rosevelt, of St. James', Goshen, closed his labers in that parish February 10, and has removed to Big Rapids, Mich

ment and procure certificates from Dr. Langford at 22 Bible House, New York City.

OFFERINGS FOR ORPHANAGE

FEBRUARY.

Sunday-school St. John's Church, Lafayette, \$13.85; Little Gleaners, Christ Church, Madison, 50 cents; Bishop Knickerbacker, \$250; total, \$264.35.

From Women's Auxiliary of St. Stephen's Church, Terre Haute, \$4.25.

On Tuesday, April 80, 1889, the celebration of the centennial of the inauguration of George Washington as first President of the United States is to be celebrated. The committee in charge has asked that that event may be duly celebrated throughout our whole land by divine service in our several churches at 9 A. M. of that day. The Bishop of Indiana gladly seconds this appeal, and recommends that that important event be celebrated in our own churches by special services and thanksgiving for God's goodness to our country and all in civil authority. The following words from the address of the committee are added. In the April number of the WORKER a special service will be set forth.

On the morning of April 30, 1789, the bells on the morning of April 69, 1709, the beins at nine o'clock summoned the people to the churches to implore the blessing of Heaven on the nation and its chosen President, so universal was the religious sense of the im-

portance of the occasion.

We respectfully and earnestly request our fellow-citizens, of every name and race and creed, in this city and throughout the entire country, following the example of our fathers.

to meet in their respective places of worship, at nine o'clock, on the morning of the 30th of April, 1889, and to hold such religious services of thanksgiving and praise as may seem suitable, in view of what God has done for us and our land during the century which has elapsed since George Washington took the chair of state.

Religion and patriotism have been united hard-working missionaries in Indiana, and among us as a people from the very begin never did the Board need your generous aid ning; may they so continue forever.

> Is this state of things to go on? Are Bisho, a to be martyred by a lack of proper support; worn out by the pressure of needs which they are helpless to relieve; crushed to earth by the weight of burdens which the priests and people of their own Sees will not so much as put forth their little finger to lift; and for

> which the Church at large cares nothing at all?
>
> Men affect to wonder that one after another Bishop-elect declines the Apostolic work and

> It is because our modern churchmen content themselves with theoretically approving the office and work of a Bishop and do little or nothing to enable him to accomplish the or hoaning to enter the field to do. Is it a wonder, then, that Bishops weary of the struggle and lie down to die? Is is not rather a wonder that any of them live, with such distances the struggle and the strug couragements, with such discomforts, with such lack of kindly sympathy and generous support. Oh! for the Baptism of the Holy Ghost, leading men, churchmen, church wardens and vestrymen to recognize their stewardship and do for Gop and for Gop's Church that which they are both able and in duty bound to do.

> The yestry-room of St. Paul's, Jeffersonville. now has on its walls admirable photographs of Bishops Kemper, Upfold, Talbot and Knickerbacker. Are there any other vestry-rooms in the Diocese equipped in like manner?

Since the consecration of Bishop White and Provocst in the chapel of Lambeth Palace, on the 4th of February, 1787, the progress of the Church in America has been very remarka-Then there were-scarcely 200 clergymen, and the state of the parishes was lament-able. Now there are nearly 4,000 clergymen including seventy Bishops, sixty-four dioceses and missionary jurisdictions, upwards of 5,000 parishes and mission-stations and 425,000 communicants.

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Vol. VI. No. 2.

INDIANAPOLIS, INDIANA, APRIL, 1889.

Whole Number, 62,

BISHOP OF THE DIOCESE.

THE BT. REV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE COMPENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS,

TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTS.

Editorial.

THE Bishop has not yet received the two copies of No. 10, Vol. IV. He will be very thankful if some one will send them to him.

COMPARATIVELY few of the missionaries, Diocesan or general, heeded the call in the last WORKER for a report to the Bishop concerning their work. He will be glad to receive reports from all who have not already and missionary apportionments. The negmade them.

THE Bishop would suggest to the clergy of the Diocese that on Good Friday an offering be made in all our parishes, where possible, for theological education of candidates for the ministry belonging to this Diocese. This fund is overdrawn and greatly in need of being replenished.

EASTER will be a good time to remember the fund for the endowment of the child's cot in St. Stephen's Hospital, Richmond. Rev. R. S. Eastman and wife sent an offering of \$2.50 the past month. The first offering for this purpose and the suggestion of the fund was from them whilst at Laporte, in memory of a dear little one taken to paradise.

Among the benefactors of the Diocese of Indiana should be included the names of Mr. and Mrs. William H. Morrison, who gave the lot on which the present Episcopal residence

LENT.

From all quarters of the Diocese we learn that this holy Lenten season is being well observed. The services are frequent and the attendance good. Classes for confirmation are being prepared, and the people generally are being instructed in the cultivation of personal religion, of private prayer, self-examination and self-denial. On his visitations the Bishop has never met with larger congregations, and there is a revival of interest in behalf of the Church in places where it was least expected. It is to be lamented that several parishes are without rectors; that in St. John's, Lafayette, St. Paul's, Richmond, St. John's, Crawfordsville, St. James's, Goshen, and St. Matthew's, Worthington, they have not been able to enjoy Lenten services. The great need at present is a greater appreciation in all our parishes of Diocesan obligations, and that parishes meet promptly their Diocesan assessments lect of this thus far through the year is giving the Bishop great anxiety. This anxiety may be dispelled if this Lenten season shall be improved in meeting fully these obligations. The Bishop would again urge this upon the clergy and vestries. What these are may be known from the report of the Diocesan Treasurer in this number of the WORKER.

The Assistant Bishop of Minnesota writes in his Diocesan paper as follows: "I do think that, as far as possible, Easter offerings should be given for missionary purposes. Too often they are used to make up deficiencies in current revenues which ought not to exist, and sometimes they go, without protest, into the Treasurer's hands the same as all other offerings. Easter is most emphatically the day of unselfish thoughts, and nothing should be done at such a time to chill or deaden this feeling. Lent, with its special savings and self-denials. should not be practically stultified by pouring these savings into our parochial pockets." is built, worth, at the time it was given, \$11,000, The secret of the large missionary offerings is built, worth, at the time a wage course, as and five lots on North Meridian street, from and five lots on North Meridian street, from which has been realized \$12,000. Mr. John B. Howe gave also \$5,000 to the Diocese in the Diocese in the liberal words the Episcopal residence, and Mr. Chas. whole of their offerings on Easter are appropriated for missions. We hope our parishes will realize the truth avoice by the Built walk the off will realize the truth spoken by the Bishop of Arkansas and Indian Territory,

Minnesota, and make their Easter offerings directly for missions and not for parish debts and arrearages.

EASTER.

On this great and joyous festival every Churchman is expected to keep the Feast, Every communicant is expected to receive the Holy Communion if possible. Churchmen, where there are no services, should arrange to go to the nearest point where services are held, and so enjoy the privileges of the Church. The offerings at Easter are expected to be larger than at any other service, the fruit of Lenten self-denial. If Churchmen are not connected with any parish, they can send an offering to the Bishop of the Diocese for Diocesan Missions or Diocesan Endowment. He will be glad to hear from such.

ST. PAUL'S, Indianapolis, St. Paul's Laporte, and St. John's, Elkhart, have paid in full their assessments the past month. Christ Church, Indianapolis, one half. May the heart of our Diocesan Treasurer be made glad by many of our parishes doing the same thing at Easter.

EASTER will be a good time to remember the Worker. We are greatly encouraged by the way subscriptions have been coming in, We hope they may continue to do so, and that those who have heretofore not been able to remit will do so for '89.

We wish all our readers a bright, joyous Easter.

WE give in this number of the WORKER a statement of the Treasurer of the Diocese of the amount paid on the annual assessment for the support of the Diocese and the amount delinquent. At this time the whole sum is due, The Treasurer needs the money. It is a sad record, and we hope Easter may not have passed without correcting it. \$1,015.35, and \$2,456.30 delinquent.

OFFICIAL ACTS.



Bisbop's Visitations.

Septuagesima Sunday, February 17, morning preached in Grace Church, Indianapolis, Sexagesima Sunday, February 24, in St. John's Church, Lafayette, 10;30 A. M., said the service, preached and celebrated Holy Communion. A large number communicating 3 P. M. catechised the Sunday-school, 7:30 said evening prayer and preached. Held a brief conference with the vestry.

Monday, February 25, afternoon went to Kennard. 7 p. m., in St. Phillip's, Kennard. After evening prayer said by the missionary, Mr. Engle, preached, confirmed two persons and addressed them, also addressed the large congregation and catechised twenty-five chil-dren of the Sunday-school present. Mr. Dan-iels, superintendent of the Sunday-school, reports an average attendance of thirty-two chil-dren since Advent Sunday, with forty nine present last Friday, and four teachers. The Church is quietly but steadily taking a hold in Much of it is due to the faithful superintendent of the Sunday school, Mr. Daniels that I would issue him a license as lay reader. After service returned to Indianapolis.

Tuesday, February 26, afternoon went to Newcastle. Evening present at the opening session of Central Convocation.

Wednessay, February 27, in attendance on Central Convocation. Evening returned home. Saturday, March 2, left Indianapolis for Goshen. Reached there at 5:30 P. M. No arrangements having been made for entertainment, went to Hotel Hascall.

Quinquagesima Sunday, March 3, 10:80 A. M. said service, preached, and celebrated Holy Communion, twenty five communicants re-ceiving. Held conference with vestry after morning service, and opened and catechised the Sunday-school, which is being kept up by the faithful teachers. Afternoon baptized a child. Evening said service, preached, and held a parish meeting to confer about calling

a rector.

Monday, March 4. 9:30 A. M., left Goshen for lbion. Waited nearly two hours at Milford Albion. Waited nearly two hours at Milford Junction; reached destination 12:47 F. M.; met at the station by the missionary, Mr. Lassiter, and the warden of the mission, Mr. G.O. Rusand the warden of the imission, Mr. G. O. Bussell. Afternoon made some calls. Evening held service in the hall of the mission; preached, confirmed three persons and addressed them.

Tuesday, March 5, 10 A. M., celebrated Holy Communion, ten receiving, and made an ad dress. Conferred with members of the mission about the purchase of a Church property, using our present lot in exchange. It is hoped to secure a valuable property, conveniently situated. 12:57 went to Garrett. Eniently situated. 1220 went to carrett. Entertained by Mr. Frederick. 4 P. M. held a conference with Ladies' Guild about the interests of the parish. 7 P. M., after evening prayer, conducted by Mr. Lassiter, I preached. A good congregation present. Mr. Lassiter is about leaving the mission.

Ash Wednesday, March 6, went to Marion. Spent afternoon in calls on parishioners with rector. 7 P. M., after evening prayer by rec-tor, preached and made an address, encourag-ing them to undertake the building of a church.

Thursday, March 1, conferred with the gen-tlemen of the Mission in regard to church tlemen of the Mission in regard to church building, and secured three subscriptions of \$500 each toward it. Was the guest of Mr. and Mrs. J. N. Turner. Il A. M. left for Tip-ton. 7 P. M. held a delightful cottage service at Mrs. Clark's; preached and made an ad-dress. We have but few members at Tipton. Mr. Colvin, of Peru, will hold a monthly cot tage service. The Methodist minister and

wife were present at the service.
Friday, March 8, reached home at 10:30;

Evening, took part in union Lenten service of our city congregations at Christ Church.

Saturday, March 9, went to Logansport; arrived at 3 P. M.; met by rector and enter-

tained at rectory.

1st Sunday in Lent, March 10, attended morning prayer at 9 A. M.; 10.39 catechised and addressed the Sunday-school; 11 A. M. received three scholars to the Roll of Honor; preached, confirmed seven and addressed them. Addressed the congregation on Dio cesan Missions, and celebrated Holy Communion 35 receiving. 700 at and devenies rounion, 35 receiving. 7:30 P. M., said evening prayer and made an address, the rector going to Delphi for evening service. Congregations good; the church in good order. The parish is united and going on the even tenor of its way. Offerings at morning service for Dio-cesan Missions, evening for Diocesan Church Bailding Fund.

Monday, March 11, went to Covington. strained at Tremont House by Miss Riner. Spent afternoon in visiting Church people and friends of the Church in the place. Found arrangements for service had been made at the Lutheran Church. 7:30 P. M. a large congregation assembled. Miss Riner had gathered gation assembled. Miss Kiner had gathered a choir and played the organ. The responses were good. After evening prayer and sermon I confirmed two persons of mature years, the lady being eighty years old. Many years ago when we had services here the missionary had given her a prayer book. It had been daily read and used and its contents noted, and when the opportunity for confirmation was presented she was glad to embrace it. On Tuesday morning at 10 c'clock I haptized an infant, celebrated Holy Communion at Mrs. Bowman's, ten receiving, and made an address. A little band of women here are working with a steady purpose of securing a church. They are also preparing a class for confirma-tion and doing what they can to promote the welfare of the Church.

Tuesday afternoon went to Attica. Was the ruesslay atternion went to Attoca. Was the guest of Mr. McCoughtry. At 3 P. M. attended rehearsal. 4 P. M. baptized an infant. 7:30 said evening prayer and preached. A large con gregation present. Offering for Diocesan Missions. Wednesday morning at 8:30 celebrated Holy Communion, twelve communicants receiving. A stream desire. ceiving. A strong desire was expressed to have services regularly established once more. have services regularly established once more the church has been newly shingled and repaired at a cost of \$200. The music for the service had been prepared by Mrs. Bacon, former member of Christ Church, Indianapo lis, temporarily in the parish. Left for Rock-ville, stopping on my way at Lafayette and Crawfordsville. At Lafayette the vestry had just learned of the declension of their call by Mr. Jephson.

At Crawfordsville Mr. Bell is keeping up y services and Sunday-school every Sunday. Made several calls at Crawfordsville, among others upon Mrs. Charlotte Winn, who celeothers upon arrs. Charlotte with, was contracted her eightieth birthday on Friday, March 15. Used office for the visitation of the sick with her. Reached Rockville at 6 30. Mr. St-nley has had charge of this mission since October, and is interesting the people very much, and infusing new life and interest n the mission. After evening prayer, said by Mr. Stanley, I preached, confirmed one person, and made an address. Here we look for substantial increase. Regretted the illness of Miss Belle Garner, the faithful deaconess of

Thursday, March 14, went to Indianapolis. Busied all day with correspondence.

Friday, March 15, went to Columbus in the afternoon. Was entertained by Col. Daily. A large congregation in attendance at the church. Said Litany, baptized an adult, preached, confirmed five persons and ad-dressed them, and celebrated Holy Commuspent the day in bringing up correspondence. nion, twenty receiving, among them all of the Indianapolis.

confirmed. This congregation is manifesting much interest, and desire again to have a clergyman located with them. The class con-firmed is the fruit of Dr. Brown's labors, sup-plemented by lay work. Offering, \$5 for Diocesan Missions.

Saturday, March 16, went to Fort Wayne, arriving there at 4 P. M. Attended Lenten evening prayer at Trinity Church; about 100

present, and this the rector said was about the daily average. 2d Sunday in Lent, March 17, 9:30 A. M., ad-dressed the Sunday-school on the subject of Diocesan Missions, asking them for their Lenbrocesan Missions, asking them for their Len-ten offerings. 10:30, after morning prayer by rector, said ante communion service, and preached. Received an offering of \$17 for Diocesan Missions. The congregation was very good. Afternoon, made some calls upon the sick. Was glad to find Dr. Irwin convalescing and able to attend to his duties again. Evening, 7:30, after evening prayer, said by the rector, I preached again and received an offering for the Church Building Fund. The new rector is getting acquainted with his peonew rector is getting acquainted with his peo-ple and his work in hand. The parish are proposing to build a new rectory and parish house. An architect is engaged in preparing plans. The Woman's Auxiliary have raised 340 for a scholarship in Utah. Fitteen copies of the Spirit of Missions have been subscribed for recently in the parish.

Monday, March 18, in company with Mr. Seabrease, went to Decatur, county-seat of Adams county, having a population of 4,000. Here we were met at the station by Dr. and Mrs. McMillan, and taken to their home for entertainment. Part of the afternoon was spent in instructing three candidates for Holy Baptism and Confirmation, then made some calls. Service was held at 7:30 in the Baptist Church, with a large congregation present.
Mr. Seabrease said evening prayer, and
preached. I baptized three persons, addressed them and also the congregation, and celebrated Holy Communion, eight receiving. There are nine communicants now in Deca-tur, and others looking toward the Church. Mr. Seabrease will look after them.

Tuesday, March 19. morning returned from Tuesday, march 18. morning returned from Decatur to Fort Wayne; 5 P. M. left for Angola, county-sext of Steuben county; met here by Mr. T. R. Gilbert and taken to hotel for entertainment; found arrangements had been made for service at Constitution of the county of th gregational church, a comfortable brick building; a good congregation present; by aid of leaflet services had a very good re-sponse. Preached and celebrated Holy Communion, twelve receiving. We have about nine communicants residing here. Among those who received Holy Communion were the Methodist and Congregational ministers. Angola has a population of 2,000, and has a flourishing normal school with an attendance of 200 scholars. It is hoped we may furnish them a quarterly service at least,

Wednesday, March 20, morning returned to Wednesday, march 20, morning returner to Fort Wayne from Angola; 3 F. M. attended meeting of Woman's Auxiliary of Trinity Church. Sixteen ladies were present; gave them a talk on incidents in Diocesan missionary work. 4 P. M. went to Columbia City, ac-companied by Mr. Seabrease. Entertained at tea by Judge Collins. Arrangements had been made for service at the English Lutheran Church. A very large congregation present. Evening prayer was said by Mr. Seabresse, who also preached an excellent sermon. I made an address and celebrated Holy Communion, twelve receiving. We have nine communicants residing in Columbia City, and Mr. Seabrease will give them an occasional service. 10 P. M. returned to Fort Wayne, reaching there at 11.

Thursday, March 21, 3:30 A. M., returned to

Diocesan Items.

CANNELTON, ST LUKE'S .- Ladies' Aid Society held a successful entertainment before Lent and realized \$140

EVANSVILLE, St. Paul's .- The rector writes: "My Lenten services, which are daily, are well attended. Celebrations of Holy Eucharist weekly, and many coming. I hope to make up our full quota for Diocesan Missions. We take an offering for Foreign Missions between this and Easter. We are hard at work raising the debt of our church, and I am much encouraged by the outlook,

ELKHART. - Rev. Mr. Adams reports his Lenten services as well attended, and a deepening of the spiritual life of his people. At on each Wednesday evening, and a good number are preparing for confirmation.

FRANKFORT, St. LUKE'S .- A choir of men and boys is being gathered in this mission.

FORT WAYNE, TRINITY .- A precentor has been secured to organize and train a choir of men and boys.

INDIANAPOLIS, Grace Cathedral,-Much deep interest seems to pervade the congregation. The services are always well attended, and the four missionary branches meet each week and are doing good work. During Lent our several city congregations have united at the respective churches on Friday evening with good results.

Christ Church .- The Lenten services are well attended. The Ladies' Guild meets at the chapel every Thursday with good attendance. Major W. P. Gould will deliver two Tuesday evenings, March 26 and April 2, in the chapel, for the benefit of St. George and St. Philip's Missions.

St. Paul's. - The rector, Dr. Jenckes, has services have been taken by Mr. Ranger, of Christ Church.

The Bishop will visit St. George's Mission on Good Friday evening, for confirmation. Rev. Mr. Morris, the colored deacon in charge of St. Philip's Mission, is heartily engaged in his work, and feels hopeful as to results.

JEFFERSONVILLE, St. Paul's .- The rector writes Lent is passing along about as usual. The congregations about as large as in previ-

LAFAYETTE, St. JOHN'S, -- The Rev. Mr. Jephson having declined the call of this parish, the vestry has extended a call to Rev. Dr. Edwin H. White, of Elizabeth, New Jersey.

Rev. Wm. Willson, of Cedar Keys, Florida. will take up his residence in Lafayette about April 1. He will have temporary charge of St. John's Church until a rector shall be called and settled

MARION, GETHSEMANE,-The missionary rereport in June last. Services are better at-

to present themselves for confirmation when confirmation. Respectfully submitted, you visit us after Easter. I look for a good class for confirmation at that time.'

MICHIGAN CITY, TRINITY.-Our week day and Sunday congregations are larger than ever this Lent, and the prospects for a large confirmation class are very good. Barker Hall has had four new pupils within a week, and a number more are promised for the spring term. Architects are sending in their competitive sketches for our new church.

PLYMOUTH, ST. THOMAS'S .- The rector has arranged for frequent services for Lent, and the congregation is taking a decided interest in them. Services are kept up at Rochester and Kewanee with encouraging interest.

TERRE HAUTE, ST. STEPHEN'S,-The young Bristol he is cheered by the large attendance ladies of this parish realized the splendid sum of \$1,776 over all expenses from the Kirmess recently given by them.

The eloquent sermon of Rector Stanley to the Knights of Pythias of Terre Haute, on the twenty-fifth anniversary of their order, has been published by them.

REV. N. W. HEERMANS, of Madison, visited St. Paul's, Columbus, and held a service on Thursday evening, March 21.

MISSIONARY REPORTS

FRANKFORT, March 11, 1889. Rt. Rev. and Dear Bishop: In response to

your request for reports from missionaries, I beg to submit the following:

Worthington - Regular Sunday morning and evening service from January 1 to and including February 3, excepting January 27, lectures on his tour around the world, on which was given to Frankfort. A Friday evening service was also maintained. Bantisms, three; marriages, one. Sufficient money was realized from the sale of a few lots to pay for the addition to the cemetery. There was been called East on business, and the Lenten also on hand nearly sufficient money to purchase the new organ. If they have succeeded in closing negotiations for the old organ they will have a surplus for organ. There were no debts of any kind, to my knowledge, when I

Frankfort-Have held regular Sunday services since taking charge, February 10. Regular Lenten services are also being held, with Frankfort is going on as fairly as we can wish at present.

Petersburgh-One week-day service.

Washington-Visited once and called on Church people.

Requesting your prayers during this holy season of Lent, for myself and the work in Frankfort, I remain sincerely yours,

JAMES A. MCGLONE.

Though working under somewhat adverse circumstances, St. Luke's Mission Sundayschool shows this year an increasing memberports: "Our Sunday school now numbers 75 ship. The interest taken by the teachers, Miss scholars, an increase of 50 per cent. since my Mabel Cook and Mr. Duff Green, also that of the children in their lessons and singing, is tended than ever before, and I note a decided very gratifying to Mr. Longman and myself. deepening of interest among my people. Three | We have an average attendance of twenty-five.

persons have already signified their intention We also expect to have some candidates for

EDWIN R. FLETCHER.

NEW CASTLE, IND., March 11, 1889. Rt. Rev. Bishop Knickerbacker: I beg to report that for the last quarter of a year (and for a period preceding) I have been engaged in missionary work at New Castle, giving services in the church on Sundays, morning and evening, and some other week days.

The membership is slightly on the increase, and with patience and continuous work good results may be expected. We number some excellent and loyal Church people. I remain, with sincere respect. W. H. BAMFORD.

TERRE HAUTE, IND., March 12, 1889. The Rt. Rev. David Buel Knickerbacker, Bishop of Indiana:

REVEREND SIR-I herewith present my re port as lay reader in the parish of St. Stephen's, Terre Haute, for the past year, and respectfully ask that my license be renewed.

St. Stephen's Sunday-school has an average attendance of over eighty children; the lesson is taken from the "Uniform Scheme," edited by the Rev. G. M. Shain, D. D.; this is usually supplemented by a talk on the passing "Church Season," from the rector. The Catechism also receives a due amount of attention, and a large number of the scholars hope soon to have their names placed on the "Honor Roll" of the Diocese. I can safely say that both in attendance and interest the school shows an improvement this year. The teachers without exception, are working earnestly to instil a deeper love for the Lord and His holy Church into the minds of the children

Last Sunday the "banks" for the "Orphanage Fund" were distributed both at St. Stephen's and St. Luke's Mission Sunday school. The rector addressed the children on the object for which the offering is to be made, and we feel sure of a liberal offering at Easter,

Your obedient servant.

EDWIN R. FLETCHER.

123 ARLINGTON ST., CLEVELAND, OHIO, March 1, 1889.

The Rt. Rev. David Buel Knickerbacker, D. D., Bishop of Indiana:

During the quarter, closing to-day, I held services for deaf-mutes at Christ Church, and Holy Communion weekly. The work in the State School, Indianapolis; St. Stephen's Church, Terre Haute; and St. Paul's Church. Evanaville.

> Baptisms-Christ Church, Indianapolis, 8, Confirmations-Christ Church, Indianapolis, 12.

> Candidates for Confirmation-Indianapolis 5; Delphi, 1; Bunker Hill, 2; pear Richmond, 1. I visited the new day-school for deaf children at Evansville, and addressed the pupils.

Respectfully submitted. A. W. MANN. General Missionary to Deaf-Mutes.

O most loving Jesus, who dost bid us even now to suffer little children to come unto Thee, and to forbid them not, give us grace ourselves so to live, that at length they may be ours again in the Kingdom of Heaven. We ask it for Thine own name's sake. Amen.



T DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKEBBACKER

REV. GEO. E. SWAN. EDITOR.

INDIANAPOLIS, IND., APRIL, 1889.

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Subscriptions.

Subscriptions have been received as follows since the issue of the March number. More than 50 cents is indicated by a figure following the name.

BLUFFTON—Mrs. Frank Curry, Miss Gertrude Clark, Dr. A. E. Springsted, Mrs. C. V. M. Angel. BRISTOL—Mrs F. Romaine, Mrs. E. Aitken.

BRISTOL—MTS F. ROMAIDE, MTS. E. AIRED. CANNELTON—MTs. T. Irvin, MTs. J. Whittaker, MTs. E. E. Wilber, G. R. Wegner, Miss Lizzie G. May, MTs. S. Platt, Mr. J. Sanderson, MTs. J. Gordon, MTs. I. de la Hunt, Rev. E. N. Avery.

COVINGTON—William Lamb, \$1. CRAWFORDSVILLE—Samuel Smythe, Mrs. Mary rawford, Mrs. C. A. Wynn, Mrs. J. W. Irwin, Miss M. Jones, \$1.

ELLETTSVILLE-Mrs. Frank Worley.

ELKHART-Mrs. W. Champlin, Mrs. J. K. Gore, \$1.50. FARM RIDGE, ILL.—A. W. Griffith. FORT WAYNE—H. W. Mordhurst, \$1 GARRETT-Rev. B. F. Lassiter, Mrs. O. Beehler. GREENCASTLE-Mrs. George Phipps, \$1.

GOSHEN-Frank Goff. \$1. HUNTINGTON—Mrs. F. W. Halpin, Dr. La Grange Severance, Mr. J. Shaw, Mr. J. I. Moore, Mrs. E. K. Clayton, Mrs. W. H. Much, Mrs. H. D. Lans, Miss Emma McGrew, Mrs. A. E. Emerson, Mrs. A. C. Lyons.

KANSAS CITY, MO - Mrs. H. G. Alger. LAFAYETTE-J. R. Sempill, \$1.50. LAPORTE-Mrs. D. C. McCollom, \$1; Rev. Walter

MICHIGAN CITY.-Miss Boerkling.

MUNCIE—Ev. F. W. Henry, Miss M. Brotherton, Mrs. A. Heiusohu, \$1; Mrs. J. R. Johnston, E. Jones, J. M. Hiely, Mrs. E. Langdon, Mrs. G. J. McCulloch, \$1; W. R. taddy, E. Olcott, J. W. Perkins, \$1; Misses Ryan, \$1; C. Shipley, \$3; G. W. Spilker, \$1; Rev. Dr. Cott; George Shipley, \$1; Cott. J. A. Henn. E. L. J. W. Hirby, Mrs. E. L. J. W. Maddy, E. Olcott, J. W. Spilker, D. Olcott, J. W. Spilker, D. Olcott, J. W. Spilker, D. Hamilton. NEW CASTLE—Dr. Hamilton. NEW CASTLE—Dr. Hamilton. NEW CASTLE—Mrs. G. H. Mi

ROCKVILLE—Mrs A. E. Cheeny, Mrs. W. Eisimens, SOUTH BEND—Mrs. G. H. Miller, Mrs. Stauhope, INDIANAPOLIS—Mrs. Bassett, Mrs. Biggs, Mrs. McOast, Miss Morrison, \$1; Mrs. A. Smith, \$2.

THE General Missionary took the opportunity of having appointments for two success ive Sundays in the southern part of the Dio-cese, to spend a few days in Indiana, visiting the Howe Grammar School at Lima, and attending a "Retreat" at Indianapolis, conducted by Bishop McLaren.

The Bishop of Chicago has rare qualifica-

tions for edifying the clergy as well as others We all felt it "good to be there," and will, I am sure, cherish always a pleasant memory of

the occasion.

Howe Grammar School is prospering well; beginning only four or five years ago with two boys, it now has twenty five boarding pupils and five day scholars. It is now being enlarged at a cost of some \$23,000 or more, con-tributed by Mrs. Howe and her brother. The new building will soon be ready for use, giv-ing room for fifty boys. The location of this school is extremely pleasant and healthful. Bishop Knickerbacker also has at Indian-

apolis a girls' school of about the same size as our Akeley. It is already quite too large for its quarters, and is to have a new and larger building provided for it in another part of the city.—Church Helper, W. Michigan.

PARISH ASSESSMENTS FROM JUNE 1, 1888, TO JUNE 1, 1889.

1888, TO JUNE 1, 1889,
Grace, Attles, assessment, \$2.07; paid, \$5.
Anbourn, assessment, \$2.07; paid, \$5.
Anbourn, assessment, \$2.07; paid, \$2.00.
Albious, assessment, \$2.00; paid, \$2.00.
Triatity, Bloomington, assessment, \$2.00; paid \$2.00.
Triatity, Bloomington, assessment, \$2.00; paid \$2.00.
Triatity, Bloomington, assessment, \$2.00; paid \$202.25. St. Paul's, Indianapolis, assessment, \$400; paid, \$400. Holy Innocents', Indianapolis, assessment, \$25; pai

christ Church, Madison, assessment, 214; nothing Trinity, Molitan City, assessment, 250; paid, 500. St. Pail's, Minkawaka, delinquent, 250. St. Pail's, Minkawaka, delinquent, 250. St. Pail's, New Albary, assessment, 341; 0.01 and 151; 1.01 and 151; 1.01

St. Stephen's, Terre Maute, above.

St. James's, Vincennes, assessment, \$5; paid, \$2.50.

St. James's, Vincennes, assessment, \$5; nothing paid.

St. Matthew's, Worthington, assessment, \$5; paid, \$1.50.

WE leave this record of the Treasurer of the Diocese to tell its own story. May it stimulate all to do their best in the quarter that is left.

Cash received for credit Diocesan Missions for the present conventional year as follows Grace, Albion, \$5; St. Mark's, Aurora, 12 Trinity, Bloomington, 4; St. Paul's, Columbus, 6; St. John's, Crawfordsville, 10.12; St John's, Elkhart, 42; Trinity, Ft. Wayne, 33.40; St. Luke's, Frankfort, 6.45; St. James's, Goshen, 2.50; St. John's, Greencastle, 2; Christ Church, Huntington, 5; Christ Church, Indianapolis, 35.88; Grace Cathedral, Indianapolis, 116.58; Holy Innocents', Indianapolis, 1; St. Paul's, Indianapolis, 15; St. Paul's, Jeffersonville, 5.07; St. John's, Lafayette, 55.81; St. Paul's, Laporte, 29; Trinity, Lawrenceburg, 3.60; Trinity, Logansport, 18.17; Gethsemane, Marion, 30; St. Paul's, Mishawaka, 2.59; Grace, Marion, 30; St. Paul's, Mishawaka, 269; Grace, Muncie, 20,79; St. Paul's, New Albany, 24,90; St. James's, New Casle, 6; St. Phillip's, N. Liberty, 6; Trinity, Peru, 5; St. Thomas's, Plymouth, 404; Petersburg, 2,20; St. Paul's, Richmond, 3038; St. John's, Rockville, 3,50; Salem, 250; St. James's, South Bend, 9,65; St. Siephen's, Terre Haute, 36,47; St. James's, Vincennes, 5; St. Andrew's, Warther, Marthew's, Warther, 100; St. Paul's, Richardson's, Matthew's, Worthington, 5,45; American Carlon, 100; St. Paul's, Hammond, 3,75; St. Paul's, Evansville, 32,50. Total, 8832 20. Total. \$632.80.

Diocesan Treasurer's Report.

From February 20 to March 20, inclusive: Episcopal Assessment Fund.-Albion, \$2.50: Grace, Attica, \$5; Auburn, \$2.50; Trinity, Bloomington, \$8; Covington, \$5; St. Mary's, Delphi, \$18; St. John's, Elkhart, \$30; Christ Church, Indianapolis, \$202.25; St. Paul's, Indianapolis, \$300; St. Paul's, Laporte, \$23.50; Trinity, Lawrenceburg, \$7; Trinity, Michigan City, \$40; Bishop's donation, \$50. Total,

Diocesan Church Building Fund.- Grace, Attica, \$1; Trinity, Peru, \$2.45; Bishop's donation, \$150. Total, \$153.45.

\$703.75

Episcopal Endowment Fund. - St. John's, Rockville, \$5; St. Stephen's, Terre Haute, \$1. Total, \$6.

Diocesan Missions .- Grace, Attica, \$5; St. Paul's, Columbus, \$5; St. John's, Crawfordsville, Mrs. Charlotte Winn, \$10; St. John's, Elkhart, \$22; Grace Cathedral, \$50; St. Paul's. Jeffersonville, \$26; St. John's, Lafayette, \$15. 06; St. Paul's, Laporte, \$10; Trinity, Peru, \$5; St. Paul's, Richmond, \$8.70; St. John's, Rockville, \$2.86; St. Stephen's, Terre Haute, Woman's Auxiliary, \$20. Total, \$179.12.

LEWIS B. MARTIN. Treasurer of the Diocese. TERRE HAUTE, IND., March 20, 1889.

It is requested that the clergy send orders as soon as possible to 22 Bible House, New York, for Centennial Certificates to be issued by them at Easter to all children in their parishes who contribute towards the Lenten Offering for Missions.

OFFERINGS contributed from Indiana for General Board of Missions, and acknowledged

in march number spira of missions:		
Grace Cathedral, Indianapolis	37	21
St. Paul's Woman's Auxiliary, Mormon		
scholarship	10	00
Gethsemane, Marion, Domestic	5	00
St. James's, New Castle, Foreign	1	02
St. Paul's, Richmond General	4	03
Shelbyville, a friend, Domestic	4	CO
Shelbyville, a friend, Foreign	ß	50
St. Stephen's, Terre Haute, Domestic		00
Trinity, Logansport, Foreign		50
St. Paul's, Laporte, Foreign	0	00
on a data, suporto, a oroigi	0	00

THE Bishop will send the clergy a form of service to be used in their parishes at the service in commemoration of the centennial of the inauguration of Washington, April 80.

WE have received from Thomas Whitaker, 2 and 3 Bible House, New York, Miss Guernsey's new Lent Manual. Every reader will prize the book as one of the best Lenten helps ever published. Price, by mail. \$1.

"An Open Letter to the Friends of Free Schools and American. Liberties" is the title of a tractate that should be read by all to whom it is addressed. It is issued by the Committee of One Hundred appointed at the mass meeting held in Boston, last summer, in defense of the public schools. Price only 2 cents. Send for it, and read it, and you will not regret it.

The Bishop's Appointments.

APRIL

- 1. Monday, New Harmony, St. Stephen's. 2. Tuesday, Mount Vernon.
- 3. Wednesday, Cannelton, St. Luke's,
- 4. Thursday, Cannelton, St. Luke's.
- 7. Fifth Sunday in Lent, Sandusky, Ohio; Venice Ohio
- 8. Monday, Huron, Ohio, Christ, evening,
- 9. Tuesday, Elyria, Ohio, St. Andrew's, even-
- 10. Wednesday, Akron, Ohio, St. Paul's, evening.
- 11. Thursday, Cleveland, Ohio, Grace, evening.
- 12. Friday, Cleveland, Ohio, Trinity, evening. 14. Palm Sunday, Indianapolis, St. Paul's, A. M.;
- St. Philip's, 3 P. M.; Christ Ch., 7: 30 P. M.
- 15. Monday before Easter, Greencastle, 7 P. M. 16. Tuesday before Easter, Muncie, 7 P. M.
- 17. Wednesday before Easter, Brightwood,
- 18. Thursday before Easter, Knightstown, 7 P. M.
- 19. Good Friday, Indianapolis, Grace Cathedral, A. M., and three hours' service.
- 21. Easter Day, Indianapolis, Grace Cathedral, A. M.; St. George's, 3 P. M.; Holy Innocents', 7:30 P. M.
- 23. Tuesday in Easter Week, St. James's, Vincennes, evening.
- 24. Wednesday, St. Luke's, Frankfort, evening.
- 25. Thursday, Trinity, Peru, evening.
- 26. Friday, Gethsemane, Marion, evening. 28. First Sunday after Easter, Christ Ch., Warren. Ohio.
- 29. Monday, Church of Oar Savior, Salem, Ohio
- 30. Tuesday, Alliance, Ohio.

MAY,

- 1. Wednesday, St. Paul's, Canton, Ohio. 2. Thursday, St. Stephen's, East Liverpool,
- 3. Friday, St. John's, Cuyahoga Falls, Ohio. 5. Second Sunday after Easter, St. Stephen's. Terre Haute, A. M.; St. Luke's, P. M.
- 6. Monday, St. Paul's, Jeffersonville, evening.
- 7. Tuesday, Trinity, Connersville, Central Convocation.
- Wednesday, Trinity, Connersville, Central Convocation. 9. Thursday, Christ Church, Madison, even-
- ing. 12. Third Sunday after Easter, Trinity, Tiffin.
- Ohio, morning; Fostoria, Ohio, evening, 13. Monday, Grace, Defiance, Ohio, evening.
- 14. Tuesday, St. Paul's, Toledo, Ohio, evening. 15. Wednesday, Calvary, Toledo, Ohio, even-
- ing. 16. Thursday, Grace, Clyde, Ohio, evening.
- 17. Friday, St. Luke's, Milton, Ohio, evening,
- 19. Fourth Sunday after Easter, Trinity, Michigan City, A. M.; St. Paul's, Laporte, evening.
- 20. Monday, St. Paul's, Hammond, evening.
- 21, Tuesday, St. Paul's, Rochester, Consecration, A. M.; St. Thomas', Plymouth, even-
- 22. Wednesday, St. Thomas', Plymouth, even-

- 23. Thursday, St. John's, Bristol, evening,
- 24. Friday, St. John's, Elkhart, evening. 26. Fifth Sunday after Easter, Trinity, Fort Wayne.
- 27. Monday, St. Mark's, Lima. 28. Tuesday, St. Mark's, Lima,
- 29. Wednesday, St. Paul's, Mishawaka, even-

Adapted from the Pastoral of the Bishop of Iowa. THE CENTENNIAL CELEBRATION OF WASHINGTON'S INAUGURATION.

To the Reverand Clergy and Faithful Laity of the Church of Indiana:

BELOVED IN THE LORD-Tuesday 30th of April, Anno Domini 1889, is the centenary of the inauguration of George Washington as first President of the United States of America.

On the morning of April 30, 1789, the church bell's throughout the country called the people to prayer, to invoke heaven's blessing on the events of the day. That these prayers were graciously heard and answered, we, who review the history of the century past, may not doubt. Gratefully recognizing God's presence with His people for these hundred years, we may well ask His blessing on us for the time to come

I therefore call upon the reverend clergy and the faithful members of the Church in Indiana to assemble in their respective houses of worship, on Tuesday, April 30, A. D. 1889, for morning prayer, and for such acts of praise and thanksgiving as shall be befitting the occasion; and I would suggest to the reverend. the clergy, the reading of such portions of the inaugural address of our first President as indicate his reliance on God in his efforts to discharge the trust confided to him, and to add thereto such testimony to the religious character of Washington, and to the faith in God, on which the foundations of our nationality were laid, as shall be likely to impress upon all who gather in our sanctuaries the reverence we feel for our fathers, and our grateful recognition of their abiding trust in God.

In view of the fact that the Father of his Country was a baptized and communicating member of our American Church, and that the very words of common praper in which, a hundred years ago, he sought to draw near to his Heavenly Father, will be used in our churches in the commemorative services of this thirtieth day of April, Anno Domini, 1889, I desire that the people generally of the communities in which we have churches may be particularly invited to unite with us in our centenary observance, and thus participate with us in the reproduction of the very service used at St. Paul's Chapel, New York, one hundred years ago.

God bless and preserve our United States of America! D. B. KNICKERBACKER. Bishop of Indiana,

THE Civil Service Chronicle is a new paper just out, published at 23 North Meridian street. Its title is sufficient general indication of its contents. It is ably edited and well printed, and we hope it may long live to advocate the most important interests it speaks for.

CENTRAL CONVOCAT ON.

The Central Convocation held a most profitable and delightful session with St. James's Mission, New Castle, on February 26 and 27. There were present besides the Missionary, Rev. W. H. Bamford, and the Bishop, Rev. Dr. Jenckes, Rev. Messrs. Ranger, Cole, Stanley, Hunter, Berry and Engle, of the clergy; Messrs. Edward Olcott, I. H. Kiersted, W. A. Van Buren and Wm. Murphy of the laity.

The vested choir of Grace Church, Muncie, with their precentor, Mr. Nutt, were present and added to the interest of the services by their delightful music. Dr. Jenckes preached on Tuesday evening, Rev. Mr. Ranger Wednesday morning, and Rev. Mr. Stanley Wednesday evening. Mr. I. H. Kiersted spoke ably on lay preaching, Tuesday evening, and Mr. W. A. Van Buren read an aple paper on "Every Christian a Missionary," on Wednesday evening. Wednesday afternoon Rev. E. G. Hunter read an interesting paper on Graded Sunday-schools; discussed by Rev. Messrs. Cole, Stanley and others. Miss Upfold interested the women, who were present in force at the women's meeting, with a paper on Woman's Ministry to Christ.

The Sunday school were present in goodly number at 4 o'clock with their superintendent, Mr. William Murphy. One scholar was received to the Roll of Honor. The Bishop catechised the school, which showed good proficiency in the Church Catechism, and Dr. Jenckes preached them a special sermon. At a business meeting of Convocation Rev. Dr. Jenckes was elected Dean, and the election was confirmed by the Bishop. The church was crowded on all occasions. The Bishop celebrated Holy Communion on Wednesday morning, a large number of communicants being present.

The hospitality of the good people of New Castle was most cordial

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Letter to the Children.

Dear Children of the Church in Indiana :

It is always a great pleasure to your Bishop to speak to you through the columns of the WORKER. He wonders if you all try hard to improve the Lenten season. Are you very particular about your private prayers and reading your Bibles, and do you attend the Lenten services at church? I hope so, and that many of the older ones are in the confirmation class. Your Bishop hopes, too, that every boy and girl will secure a centennial certificate by making an offering to the General Board of Missions on mid Lent Sunday and if not on that Sunday that it will be attended to by your rectors and superintendants on some other Sunday. Our Board of Diocesan Missions never needed the help of the children more than during this Lent. We hope to receive as much as \$500 from the children's Lenten and Easter offerings. It will cheer us very much if our expectation is met. Do, dear children, make some real sacrifice and self-denial that you may accomplish it. Wherever we go we find the Orphanage mite boxes, and we hope that they may all be filled. These are intended for the home, and that all in your home and your friends should assist in filling them. And now, dear children, may you have a happy, joyous Easter. May you rise with Christ to a higher, purer and holier life. YOUR BISHOP.

Offerings in March.-For Child's Cot. Rev. R. S. and Mrs. Eastman, Torr-sdale, Pa., \$2.50. For Orphanage .- Willie Chesney, Rockville,

Two scholars of Emanual Sunday-school, Garret, have been added to the Roll of Honor. having recited the whole catechism.

MID-LENT Sunday comes to mark the passage of half the privileges of this dear time On Ash Wednesday our soul's desires were strong and solemn to mak : the most of all its opportunities. God, who knows the weakness of our mortal natures, knows, too, how many times we have failed to do so. The daily meditation and self examination, most important of all soul-helps, when we come to God in deepest privacy, and claim His help and strength for our own in all the little things, in all the great things of our perplexing lives, and our souls grow calm and strong in the assuring sense of His nearness and His protecting love, all this perhaps has been crowded out because of small hindrances which might have been overcome, and great is our loss for the lack of a little effort! Daily service omitted for insufficient reasons has paralyzed the private devotions, or attended irregularly has given to us only a portion of that spiritual help so generously and constantly offered by our dear mother to her children.

The Holy Spirit, denied full access, has not brought His lovely fruits in our lives as we had so earnestly desired. We are conscious of fewer acts of love and kindness for our dear Lord's sake, fewer victories over self, fewer words of Christian joy and comfort spoken to those who are making the same warfare with

us against the temptations of the enemy, than its integrity for ourselves, our chi dren and our Savior has the right to expect from His our country. own. Peter like, let us go out and weep bitterly that in so many ways we have denied our knowledge of Him and cast our lot with the wordlings, while the Church bids us to fast and pray. We have cause to be sorrowful and to mourn for the non-fulfilment of our resolves We have cause to rejoice that still a portion of Lent remains in which to make good these

We can not fail to keep a Holy Lent if we but use the means provided. Daily meditation, with inner eyes fixed upon the cross of the Sacred Passion; daily prayers from hearts that lovingly stay near that cross: attendance at daily services; frequent communions, where higher and holier than angels' ministry, that of Jesus Himself, comes to strengthen and refresh us. Dear souls, be strong. For to those who persevere and are victorious over sin and self, comes at once a closer walk with Christ. a beautiful fruition of love, and joy, and peace in the soul. And after the sad, final strife comes the triumphant Easter. Strive that your joy in the risen Lord may be that of faithful and devoted disciples, greeting the Resurrection morning without remorse or fear, but full of unutterable love and gladness in that "Jesus lived and died and rose again

THE Lord's Day is a priceless heritage of Christianity. Without it there must inevitably be an unbroken round of toil for all wage workers-seven days' work for fifty-two weeks in the year. Without it must come physical and moral deterioration. Man's body is so constituted that it imperatively needs one day's rest in seven. The care of the higher nature demands one day in seven to be given up to its cultivation. Domestic love, obligations to wife and children, the responsibilities of family life, the necessity of family fellowship, all demand the setting apart of one day in seven from the usual avocation. The day of rest has its priceless advantages to the body and brain of every toiler, to his famsociety and the state. Shall we be so unwise as to surrender this priceless heritage? Shall we not rather guard it by all means in our wedges! Suffer no violation of its sanctities, of its privileges. Be zealous to preserve it in enable us to crush it out effectually!

WOMAN'S AUXILIARY.

Several of our parish branches are engaged upon special Lenten work. That of Trinity. Fort Wayne, is preparing an Easter box for a hospital. They have also pledged \$50 for Diocesan missions

The Grace Church Auxiliary recently sent \$16 80 to be equally divided between foreign and domestic missions.

Christ Church and St. Paul's, Indianapolis, are preparing a box of bed and table linen for a boys school at Cove. Oregon

Holy Innocents' will send a box of clothing at Easter to Miss Burgwin, for her work among the colored people. The Sisterhood of St. Stephen's Church, Terre Haute, will add some clothing to this box.

The girls of St. Philip's Industrial School work the first half-hour of Saturday's session on some articles to send with these to their colored sisters in Virginia.

Christ Church Branch has recently been called to part with their faithful and efficient Treasurer, Miss Kate Biggs, who died March 16. At a meeting called after morning service, Sunday, March 17, a committee was appointed to prepare suitable resolutions, also one to select and send a floral tribute, and the members agreed to attend the funeral in a body sitting in the north transept of the church.

The Secretary of St. Stephen's Branch, Terre Haute, writes: "Our missionory teas are well attended. Last Monday twenty-four were present. We have sent to Miss Emery \$20 for General Missions, and \$20 for Diocesan Missions to the Treasurer of the Diocese."

Mrs. J. R. Nichols, Vice President of the Central Convocation, sailed for Europe, Thursday, March 28, for a stay of several months.

ABOUT 2,000,000 persons in the United States are obliged to work on Sundays. In New York City alone fully 100,000 men and women are ily, to morality, to both labor and capital, to at work every Lord's day. Chicago and all our cities are afflicted in proportion. This is a most serious loss to our working population. Is this evil to go on increasing? Will power? Let us beware of the entering you not use your influence on the side of God and right? Thank God for the recent awakenno infringement of its liberties, no forfeiture ing to the presence of this wrong. May He

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SUDDENLY, on Sunday, March 24, at 1:45 A. M., at Battle Creek, Michigan, Miss Sallie Louise Holliday, daughter of W. J. Holliday, junior warden of St. Paul's Church, Indianapolis.

MRS. REED, aged 87 years, one of the oldest communicants of St. Paul's Church, Jeffersonville, died on Sunday, March 17. Mrs. Reed was the mother of Mrs. F. P. Randall and Mrs. Merriwether, of Fort Wayne, and Mrs. Ramson, of Jeffersonville. Her funeral took place on Tuesday, March 20.

FELL asleep Saturday, March 16, Miss Kate Biggs, a communicant of Christ Church, Indianapolis, Treasurer of the Woman's Auxiliary, and one of the most devoted Church workers in the parish. Her funeral services were held in Christ Church on Monday morning, March 18. The large attendance testified to the esteem in which she was held in the parish.

WHAT IS IT TO BE A HIGH CHURCH-MAN?

- 1. To have a high view of Holy Scriptures as the written Word of God, inspired by Him to be true and containing all things necessary
- 2. To have a high view of the sacraments as being more than mere symbols or pledges and really effective means to our salvation; as ordained by Christ Himself to be means of grace, channels for the conveyance to us of His life and holiness
- 3. To have a high view of the ministry as established, authorized and empowered by Christ Himself, to be His ambassadors and the stewards of His mysteries.
- 4. To have a high view of the Church as 4. To have a high view of the Church as

 "bought by the blood of Christ," as "being so of shoes made, what kind of man do I employ loved by Christ that He gave Himself for it," to make them? If I have a choice between when the companion of the as being no mere human institution of recent origin and temporary character, but "founded upon the Aposiles and Prophets, Jesus Christ clother a tailor, who, though ignorant of the many friends not only in the parishes of those thimself being the chief corner-stone," and to believe art, belongs to my political party; places but throughout Elthart county. He be eternal in the Heavens, having been preorigin and temporary character, but "founded sented by Christ without spot or blemish to the Father of all.

Is it very dreadful to be a High Churchman?

THE SECRET OF SUCCESS. [Extract from the Spirit of Missions.]

It is an extremely short-sighted, narrow, selfish and suicidal policy for any parish or congregation to exclude itself from participation in the general works of the Church on the plea that it has need of everything for it-Such a policy is opposed to the spirit of Christ and to the true principle of Christian development. If the individual members development. If the individual members were to follow the same course its folly would soon be seen and felt. We are building, or we have a debt, is not a good reason for refusing to give to missions. Forbid it that, tusing to give to missions. Foroid it may even for a time, under any pretext whatsoever, a Christian society should out itself off from the currents of life, or cease to contribute to the general good of the body to which it belongs. The reflex benefit from such communication of blessing will be worth more than it costs, and the money which is contributed will not impoverish the parish, but will stimulate its life and its ability to do for other things,

THOU THOUGHEST THAT I WAS ALTOGETHER SUCH AN ONE AS THY-SELF.

Would I, to save my dear child dutiful, Dare the white breakers on a storm-rent shore? Ay, truly, Thou all-good, all beautiful, Truly I would—then truly Thou wouldst more.

Would I for my poor son, who desolate, After long sinning, sued without my door For pardon, open it? Ay, fortunate To hear such prayer, I would; Lord, Thou wouldst

Would I, for e'en the stranger's weariness And want, divide, albeit it were scant, my store? Ay, and my enemy sick, shelterless Dying, I would attend! O Lord, Thou more!

In dust and sahes my long infamy Of unbolief I rue. My love before Thy love I set, my heart's discovery Is awest: whate'er I would, Thou wouldst more.

I was Thy shelterless, sick enemy, And Thou hast died for me; yet heretofore I have feared! Now learn I love's supromacy: Whate'er is known of love, Thou lovest more.

Now, it is not necessary for me to say to the Now, it is not necessary for me to say to such members of this association that this partisan method of appointing officials is unbusinesslike and prejudicial to the interests of the people. I shall not call the "snoils system." or ple. I shall not call it the "spoils system," or its advocates "spoilsmen"; for, while it is true that a painfully large number of office-seekers do think much more of their own private gain than of the public weal, it is equally true that many persons of honesty and intelligence are as much opposed to the system of civil service examinations as others are to the sys-tem of party control. "Spoils" is an offensive word when used by the opponents of the lat-ter system; and I doubt whether we can so easily convert its adherents to our views by calling them names and casting doubts upon their honesty of purpose as by temperate and rational argument. I would say, then, to the advocates of rotation in office, that I believe the system is contrary to business principles, and is therefore not the system by which the affairs of the nation may be most economically and efficiently administered.

but happens to differ with me on the tariff, the

suppose I were ill, and in urgent need of medical attendance; should I call in a skilled physician, in spite of his differing with me in polsician, in spite of his differing with me in poi-tities, or an indifferent lawyer who belonged to my own party? To sak the question is to answer it. And again, I sak the business men in this andience: Would you deposit your money in a bank, the president, directors, cashier and tellersof which were ejected every the water and sealength when ungacquignted cashier and tellers of which were ejected every four years and replaced by men unacquainted with the business of banking? Would you lives on its trains, if every four years a new president of the company were to discharge and the outgineers, firemen, brakemen, switch-and the outgineers, firemen, brakemen, switch-and the property of the supplier of steam engine?

The answer to all these questions being so exceedingly plain, why is it that the American people, who, surely, have never been ac-cused of a lack of common sense and practical chaeu of a fact of common sense and years agacity, should cling so tenaciously to a system that is unpractical and inefficient to the last degree? Is it because the people regard the government of sixty millions of men a simple matter—a matter simpler than the making of a pair of shoes, the conduct of a making or a pair or snow, the conduct of a bank, or the management of a railway? Par-adoxical as it may seem, I believe there is such a belief among the people. Vague and undefined as it is, there does exist a general feeling that, while a question of law or of medicine, of shoe-making or of carpentering, of painting or of music, does require special knowledge and training, a question of poli-Rhowieage and training, a question of pon-tics, on the contrary, requires no training at all, but can be settled off hand by any male individual that has reached the age of twenty-one.—From the Address of Prof. R. H. Dabney of Indiana University...

Big Rapids.—Rev. S. Rosevelt, who has just closed his ministry in St. John's parish, Gosephen, and accepted a call as rector of a parish at the property of the parish of their good wishes for his prosperity in his new field of labor. His ministry during the past eight years at Bristol and Goshen has been productive of great good, and he leaves many friends not only in the parishes of those places but the parishes of those



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"In the long run it is for the interest not only of the laboring but of the employing class to keep children out of the factories and to so far shorten the day's toil for all as will most highten the industrial efficiency of the wageearning class. Profits through a series of years are greater and sales of manufactured years are greater and saises of manacented goods better, when real wages and industrial efficiency are great that when low wages, long hours of employment or child labor result, as they usually will after a time, in lowered efficiency. Temporary interests of individual employers are often very different. If one of a group of ten employers can displace adult labor in simple operations by cheaper child labor, the other nine must at once do likewise or see their rival undersell and ruin them. Many parents, too, in their ignorance, selfishness or poverty will strive to secure employment for their young children in order to eny their earnings.

What has been done?

"Because of the economic reasons above referred to, it is idle to app al to the humani tarian instincts of the average employer or the very poor parent. Neither is organized labor very poor parent. Neither is organized above sufficiently strong or inclusive of a large enough part of our wage earning population to check the great evil. Legislation is the only effective remedy."—Edward W. Bemis, Ph. D., of Vanderbilt University, in the February

Statesman, Chicago.

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INDIANAPOLIS, INDIANA, MAY, 1889.

Whole Number, 63

BISHOP OF THE DIOCESE

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SECRETARY OF THE COMPENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE.

MR. L. B. MARTIN, TERRE HAUTE

Editorial.

THE congregations of Indianapolis united in a service at St. Paul's Church on the 30th of April, Centennial day, and an able address liberal offerings. The floral decorations of the was delivered by Chancellor Turpie on the day were elaborate and beautiful, many of The offerings for Diocesan Mission, \$150. character of Washington.

DID every clergyman attend to the matter of the childrens' centennial offering on Mid-Lent Sunday, or on some other Sunday in Lent? If not, let it be attended to without fail on Whit Sunday. Every child should have one and every child will be sure to get festival. one if rector and superintendent will take a little interest in the matter and encourage the children. The children in our Sunday- prayer at 9 o'clock. The Bishop confirmed a schools should average ten cents for this centennial fund.

ALL Diocesan assessments should be sent to the Treasurer before the 1st of June in order that they should not appear delinquent. He must make up his report to the Convention June 1st, and can not keep the account open to credit payments at the Convention. Will rectors and parish treasures make a note of this and remit before June 1st?

Rev. J. D. Stanley, of Terre Haute, will prepare the report of the Board of Missions. Will all missionaries and all rectors who have performed any outside missionary work send a brief report to him at once, that he may have the material from which to make a full report of all missionary work done in tal for the day \$250. the Diocese the past conventional year?

As in former years the Diocesan Secretary of the Woman's Auxiliary, Miss Upfold, will gave the Easter greeting. At 10:30 o'clock the given in the Worker was the minimum, the

supply them and any information required.

EASTER JOY!-HE IS RISEN!

It was a glad, glorial festival in our beloved Diocese of Indiana. Never were there more communions made; never, we fondly hope. more sincere hearts approached the holy altar. Early and later celebrations, largely attended, were the rule, and crowded congregations and them memorials of the blessed dead in Paradise awaiting the great resurrection morn, The Sunday-school festivals were universally hearty and largely attended; the music bright and cheering, as becometh Easter joy. The music in the churches was, in most cases, especially prepared for and suitable to the great

At Grace Cathedral, Indianapolis, there was an early and later celebration, and morning class of thirteen at the 10:30 service, preached and celebrated Holy Communion. A crowded congregation was present and many went property is in fine condition. away unable to get even into the vestibule. The vested choir rendered the music gloriously. The number of communicants was large. At 3:30 the children had a lovely celebration of the festival. With half a dozen new banners, they marched in procession around the church singing. They were addressed by their pastor and the Bishop. Two persons were confirmed, unable to be present in the morning, making a class of fifteen confirmed. The floral decorations were lovely; among other memorials

At Christ Church the Bishop took the early May? celebration, about seventy-five receiving, and

These blanks will be sent about May 10th. number received Holy Communion. The Will the officers of all parish societies see music was very fine, the flowers beautiful, the that as full and complete a report as possible offering large. A beautiful set of laltar and be sent not later than June 1st? Any organ- lecturn hangings of white silk, the gift of Mrs. ization not receiving blanks will please notify A.B. Mansur, were used for the first time. At Miss Upfold, 546 N. Meridian street, who will 3:30 the childrens' festival of Christ Church and St. George's Mission was held. The Bishop received eleven girls to the Roll of Honor and made a brief address. The singing of carols was most hearty and beautiful. The offering \$61 for Orphanage and Diocesan Missions.

St. Paul's Church was beautifully decorated with flowers and plants, many of them memorial offerings. The congregation and communion was lawe, the music especially good. At 3 P. M. the Sunday-school had a delightful carol service at which the Bishop made a brief address. The mite chests for the Orphange were presented and floral offerings.

At Holy Innocents' seventy-five received Holy Communion, congregations were large, childrens' offering for the Orphanage at their festival in the afternoon, \$25. Centennial certificates distributed to each child. In the evening the Bishop preached to a large congregation, confirmed five and addressed them. The church, rectory and fence have been newly painted at a cost of \$100 and the church

AGED AND INFIRM CLERGY FUND. An offering is required by canon from every parish and mission annually, for the Aged and Infirm Clergy Fund. If any neglected to make it at Christmas it should be made this month.

DIOCESAN MISSIONS.

The Missionary Board are depending on all parishes making up the full quota asked from them for the use of the Board. was one of the first rector of the church, Rev.

If Lenten and Easter offerings have not M. V. Averill. Liberal offerings were made provided, will rectors call to their assistance for Diocesan Missions and Orphanage. Tosuch help as may be necessary, and make special effort to secure it in the month of

It should be remembered that the quota send blanks for reports of all the parish work church was crowded, the rector preached a very lowest that the Board can get on with. done by the Church women of Indiana, beautiful Easter sermon and a very large They hope in many cases it will be exceeded.

Bisbop's Visitations.

Friday, March 22, evening attended united Lenten service at Grace Cathedral, Rev. Mr. Hunter preaching. Saturday went to Cleve-

land, Ohio.

Third Sunday in Lent, March 24, 10:30 A. M., in St. Paul's Church, Dr. Bates, rector, preached, confirmed 16 and addressed them. 3 F. M. in All Saints Church, Rev. Mr. Cornwall, rector, preached, confirmed 13 and addressed them. 7:30 P. M. in St. Mary's Church Rev. Mr. Munson, rector, preached, confirmed

Monday, March 25, festival of the Annunciation at Trinity Chapel, Rev. Mr. Morgan, rector, celebrated holy communion. Even-ing at St. Paul's Church, Collamer, preached, confirmed four and addressed them.

Tuesday, March 26, in St. James Church, ainsville, Rev. Mr. Gallegher, rector, Painsville, Rev. Mr. Gallegher, rector, preached 7:30 P. M., confirmed eighteen and

addressed them.

Wednesday, March 27, at Trinity Church, Jefferson, Rev. Mr. Singsen, rector, 2:30 P. M. preached, confirmed four and addressed them. 7:30 P. M., in St. Peter's Church, Ashtabula, Rev. Mr. Holbrook, rector, preached, confirmed twenty-two and addressed them.

Thursday, March 28, in the Church of the Good Shepherd, Cleveland, Rev. Mr. Lyle, rector, preached, confirmed ten persons and addressed them.

addressed them.

Friday, March 29, 10 A. M., attended morning prayer and Litany in Trinity Chapel.

7:30 P. M., in St. Mark's Church, Rev. Mr.
Hall, rector, preached, confirmed sixteen and addressed them.

Midnight started for Indianapolis reaching there at 11:85 A. M.

Saturday, March 30, went to Evansville, stopping for an hour with Mr. L. B. Martin at Terra Haute. Reached Evansville at 1:20

Fourth Sunday in Lent, March 31, 10 A. M., catechisen St. Paul's Sunday school, twentycatedineen ct. Tains Sunday school, wentyone officers and teachers present and one
hundred and nineteen scholars, quite filling
the chapel. An orchestra of several instruments led the music. Mr. Edward Viele is
superintend nt and the school is doing nicely. veral of the older scholars were confirmed. Saveral of the older exholars were confirmed a class of sixteen, addressed them and celebrated Holy Communion, the newly confirmed all receiving, together with a large body of the faithful. 730 P. M., after evening prayer by Mr. M. rris, the Bishop preached. & Laul's westry and rector are engaged in securing an indebtedness of \$10,000 on account of the huiding of their raws. Observed the huiding of their raws. Observed the security of the huiding of their raws. Observed the security of the huiding of their raws. Observed the security of the huiding of their raws. count of the building of their new Church count of the building of their new Church and are hopeful the whole amount will be pledged. The daily Lenten services have been well attended. Holy Communion is celebrated every Sunday. The unleavened bread is now used in the parish and gives satisfaction. The Bishop was cutertained by Mr. and Mrs. Chas. Velic. Thoy sail on the lat of May for a summer's trip abroad.

of May for a summer's trip abroad.

Monday, April 1, accompanied by Dean
Morris, the Bishop left Evansville at 7:30 for
New Harmony. At an alternoon service Mr.
Morris baptized an adult and instructed a
class for confirmation. 7:30 P. M., after evening prayer, said by Dean Morris, the Bishop

manached and many deals of seven and adupreached, confirmed a class of seven and addressed them. Since the Bishop's last visit a new bell has been procured and bell-tower erected, a new dossal and altar vestments of violet, suitable for Lenten use, have been added. The church has been greatly improved through the zealous efforts of the la-dies. They are to have a bazaar after Easter. The Bishop was entertained by Mr. and Mrs.

for service had been made at the Jewish Synagogue, where, at 7:30 P. M., a good congregaagogue, where, at 7:30 P. M., a good congrega-tion assembled. The Bishop said the service and preached. The Ladies' Guild of this mis-sion are in earnest in their work for securing a church building. They already have \$175 in bank, and are to have a bazaar after Easter In Daux, and are to have a threat after Leaver, to add to it. In the afternoon the Bishop called on Judge Pitcher, aged ninety-five years, who had been baptized in infancy in the Church in Connecticut and confirmed by Bishop Hobart. His faculties are well pre-

Wednesday, April 3, started in the morning Wednesday, April 3, started in the morning for Cannelton, reaching there at 3 r. M. Was met at the station by the rector, Dr. Avery, and the Senior Warden, Mr. Sanderson, and escorted to mine host. Mr. Wilbur's, where the rector and his good wife were invited to meet the Bishop at tea. At 7:30, in St. Luke's Church. after evening prayer by Dr. Avery. neet the bisnop at tea. At 7:39, in St. Luke's Church, after evening prayer by Dr. Avery, the Bishop preached, confirmed eighteen and addressed them. The congregation was very large and the class an interesting one. Dr. large and the class an interesting one. Dr. Avery is doing a good work, and is acceptable to the people. He hopes during the summer to have the church thoroughly renovated. The Sunday-school and Bible class is well attended, and the congregation growing in num-

Thursday, April 4th, returned home via New Albany, stopping to dinner with Rev.

Mr. Mallett.

Friday, April 5th, renewed lay reader's license of F. E. Marsh and C. A. Sudlow, of the Cathedral, Indianapolis; spent day in bringing up correspondence; 7:30 F. M. attended union Lenten services at Christ's tended union Lenten services at Christ's Church, Indianapolis; received notice of the election of Rev. J. E. Cathell to the rector-ship of St. Paul's Church, Richmond. Satur-

ship of St. Faure Unured, recumions. Securday, April 6th, went from Indianapolis to Sindusky, O.

Fifth Sunday in Lent, April 7th, 11 A. M., in Grace Church, Sandusky, Rev. Mr. Morrill, rector, preached, confirmed forty and ad-dressed them, and celebrated Holy communion; 8 P. M., visited Sunday-school of St. John's Church and catechised the children. Evening in Calvary Church, Sandusky, Rev. Mr. Raikes, rector, preached, confirmed five, and addressed them

Monday, April 8th, visited Christ's Church. Huron, Rev. Mr. Dougherty, rector; 7:30 p. M.

preached, confirmed eleven and addressed them. Tuesday, April 9th, in St. Andrew's Church, Elyria, Rev. Mr. Smythe rector, preached, confirmed ten and addressed them

Wednesday, April 19th, went to Akron: 7:80 P. M. preached, and confirmed twenty persons in St. Paul's Church and addressed them. Thursday, April 11 visited Grace Church, Cleveland. Preached, confirmed twenty-eight and addressed them.

Friday, April 12, in St. Peter's Chapel, Cleve land, 5 P. M., confirmed eight and addressed them. 7:30, in Trinity Church, preached, con-firmed twenty-seven and addressed them.

Palm Sunday, April 14, visited Christ Church, Indianapolis. Preached, confirmed sixteen, addressed them and celebrated Holy Communion

The attendance at Lenten services has been very good and the daily meditations of the rector full of encouragement and instruction. Mr. Ranger is steadily growing into the confidence and respect of his people. The choir, under Mr. Lewis's faithful training, was never doing better work. During Lent the Ladies Guild has met weekly in the chapel for work.

Major Gold delivered his two interesting lectures during the month, from which substantial aid was secured for St. Philip's and St. George's Missions. The chapel is now a most Richard Owen, as usual.

Tuesday, April 2, the Bishop went to Mount attractive room for parish gatherings. The Vernon, where he was tospitably entertained Woman's Auxiliary hope to raise \$100 towards by Mr. and Mrs. McAllister. Arrangements

4 P. M. visited St. Philips's Mission for the first time since the Rev. W. H. Morris en-tered upon his work. Found a very orderly and well trained Sunday-school. The scholars appeared well up in their catechism and two were received to the Roll of Honor. A few adults are becoming interested and attended the service. Dr. Jenckes was present and assisted Mr. Morris in the service. Mr. Morris is patiently and hopefully working. He reads the service devoutly and preaches admirably. The Bishop baptized a colored lad, catechised the Sunday-school and preached. Mr. Hall the Sunday-school and preached. Mrs. Hall presided at the organ. Miss Howland, we were glad to see, had returned and resumed her class. Miss Upfold reports an attendance of from twenty to twenty-five girls at the Sewing School Saturday afternoons. This school closes during the winter.

Evening, at 7:30, visited St. George's Mission. A large congregation gathered for the first confirmation at the chapel (it has been the policy hitherto to bring the candidates to the parish church). The choir of Christ Church were present and rendered the music. After evening prayer by Mr. Ranger the Bishop preached and confirmed five and ad-dressed them. A fund is being accumulated towards the support of a clergyman for this mission. There is needed much more per-sonal and pastoral attention in the mission than Mr. Ranger can give to it. Through lay assistance from St. Andrew's Brotherhood and the lay preachers of Christ Church a Sunday evening service is maintained and a Sunday

evening service is maintained and a Sunday-school of good proportions. Monday before Easter, April 15, 10 a. M., visited the Young Ladies Institute, cate-chised the girls and gave them an address on Holy week and its lessons. The resident purpose of the control of the control of the con-lating the control of the control of the con-lating the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control o The school has been doing excellent work the present year. It is a grand thing for a Diocese to have such a school for its daughters. The staff of teachers will be increased another year and the course considerably ex-tended. Every advantage that can be secured for the school, Prof. Lyon and his good wife will endeavor to secure. Evening went to Greencestle where, at 7:30, evening prayer was Greencestie where, at 7:30, evening prayer was said by Mr. Cole, a large congregation being present. The Bishop preached, confirmed a class of four persons and addressed them. Mr. Cole feels greatly encouraged by the prospects of his work. There is a grow-ing interest of the part of the peo-ple and an increasing attendance. Many are looking towards the Church as their spiritual home. Mr. Cole has now the aid of an excel-lent and capable lay reader, Mr. R. T. Jones, who was trained in the Church in St. Luke's parish, Baltimore, under Dr. Rankin where for years he was a chorister. The music of the service this evening was rendered by a choir of boys vested and who sang very well for the short time they had been under instruction. The rector's wife has trained

The Ladies Society has recently paid the interest on their church debt to Church Building Fund, tinted the inside of the church, put down a new carpet in the chan-cel and carpeted the vestry room. Arrange-ments are being made for a concert after Easter that will, it is hoped, be of substantial aid. A good Sunday-school is now meeting every Sunday

Tuesday in Holy Week the Bishop went to Muncie, where a large congregation greeted him and a most delightful service was held. The vested choir, under Precentor Nutt. is steadily improving. Service was taken by Mr. Henry, the rector; the Bi-hop preached, confirmed a class of ten persons and addressed them. Six of the class were men; four women were confirmed with their husbands, making a most substantal addition to the parish.

During this Lent the parish has paid off an old debt, incurred in the erection of their present church, and have raised and sent for ard their quota for Diocesan Missions, \$60. Muncie is growing very rapidly and it is pleasant to have the Church keep pace with its growth. After the service the Bishop had the pleasure of meeting a lamily, father, mother, and three grown children, driven nine miles to the service. They were formerly parishioners of Christ's Church, Indianapolis. After service returned to Indianapolis.

Wednesday, April 17, went to New Albany, reaching there at 8 P. M., and finding a large congregation assembled. After evening prayer, said by Mr. Mallett, I preached on the events of Holy Week, confirmed eight persons and addressed them. Mr. Mallett closes his services here the Sunday after Easter. after more than a year of acceptable and faithful service. He has endeared himself to the parish and they part from him with regret. Spent the night with Judge Stotsenburgh, returning to Indianapolis in the

morning.
Thursday, April 18th, I went to Knightstown 4 P. M.; entertained at tea by Mr. and Mrs. Bradford; service was held in the hall of the mission. The Bishop preached, con firmed two and addressed them, and cele brated Holy Communion. Services are held here twice a month on Sunday morning by Rev. W. D. Engle, who is in charge of the mission. Money is in the bank for purchase of a new lot. The mission is steadily growing in influence and numbers. The hall was well filled. After service returned to Indianapolis

Good Friday, April 19th, conducted the

Diocesan Items.

DELPHI, St. MARY'S .- The missionary reports we have a Sunday evening service here with an encouraging attendance and interest.

JEFFERSONVILLE, St. PAUL'S .- This parish was remembered by the late Mrs. Reed, she leaving \$1,000 by will to the vestry. The Bishop is to visit the parish May 6, for con-

KENNARD, St. PHILIP'S .- During Lent Rev. L. F. Cole kindly held a mission here, and a vices of fifty persons. Offerings have been most effective one it was. The church was filled nightly and all interested. We clip the following notice from the Knightstown Ban-

"The services last week at Kennard, St, Phillip's Mission, were of unusual interest, call to Rev. W. L. Githens, of Florida. Mr. Greencastle. This quilt was made for the pur-Rev. Mr. Cole, of Greencastle, delighted his Githens was formerly at Cannelton in this pose of raising money to liquidate the interest hearers by the earnestness and ability with Diocese, where he did a good work. He will which he discussed the several subjects brought have in St. Paul's a good field of labor and tions from various parishes and individuals. forward. To a lover of the Church it was a will receive a cordial welcome from Bishop season of great enjoyment, and can not fail to and clergy if he decides to cast in his lot to enter upon the work at Crawfordsville. Coawaken an interest in the mission, and be the with us. means of bringing many to see the beauties | PERU, TRINITY. - The ladies of the congre- | Rev. F. J. Mallett, of New Albany, will enter of the Church. Revs. Mr. Bamford, of New gation have furnished a new carpet for the upon the charge of Emmanuel Church, Gar-Castle, and Engle, of Indianapolis, were also church. A beautiful illuminated cross has rett, and St. Matthias', Albion, on the second present. Sunday morning several from been placed in the church, the gift of two Sunday after Easter. Mr. Mallett will oc-

paid, notwithstanding the weather was so very unpropitious."

LAPORTE, St. PAUL'S .- Rector reports the interest good here. Congregations have been attended. Offerings for missions liberal, with he may accept. a happy children's service.

LAFAYETTE.—St. John's has extended a call to the Rev. Edwin S. White, of Elizabeth, New Jersey, a young man well spoken of. We hope to hear of his acceptance. Rev. Wm. Willson charge of St. John's on Mid-Lent Sunday. He will continue in charge until a permanent rector is secured.

LOGANSPORT, TRINITY.-The new Bishop's chair has been received and placed in the chancel. The ladies are well pleased with it. Lenten services were well attended on the whole, and the spiritual life of our people we hope is deepening. Three little children, Bessie and Lucy Simpson and Ned Eversole together made and sold about \$5 worth of candy and their money was given with their Lenten offering to Diocesan Missions.

MICHIGAN CITY, TRINITY .- The mission held in this parish, April 7th to 15th, by Dr. Riley, of Nashotah, was most interesting and helpful to the parishoners. The rector writes: "Everybody was delighted with the mission and with Dr. Riley." The attendance was very good, especially on Sunday and on week days as well, for that matter. As soon as the mis- Sunday-school at Kennard? The Bishop will sion was announced in the papers there were announcements made in the other bodies of revivals, etc., evidently fearing the result of leaving the ground open to us. Dr. Riley's work was really among our own people. His instructions on the spiritual life and on GOSHEN, St. James's.-The vestry have ex- Christian doctrine were full of unction and tended a call to Rev. W. W. Raymond, their deep and thorough. All of our people were former rector. As yet he has not signified greatly benefited. We have had a most helphis intention. He will be most cordially wel- ful Lent. At the three-hours service, on comed back to the Diocese if he decides to Good Friday, the Church was full the greater part of the time and a very large congregation at night.

Scott reports having visited this mission eighteen times and held twenty-four services, baptized four adults, celebrated Holy Communion four times with an average attendance at sermade for Diocesan Missions, \$5; General Board of Missions, \$3; Diocesan Assessment, sermon. \$5. A class for confirmation is awaiting the Bishop's visitation.

NEW ALBANY,-St. Paul's has extended a

Knightstown availed themselves of this op-members. The attendance at Lenten services cupy the newly completed rectory at Gar-portunity to hear Mr. Cole, and were well re-was fair. The morning congregation slowly rett.

increasing. Other improvements of the Church building are in contemplation.

RICHMOND, St. PAUL'S .- The Rev. J. E Cathell, of Oneida, Central New York, bas. large all winter. The Lenten services well been called as rector. It is to be hoped that

SOUTH BEND AND MISHAWAKA,-The work in both places is doing splendidly and at the latter place they are taking on much new life. The congregations on Sunday and at the week day service Friday night are large arrived from Florida and took temporary and well fill the Church. The congregations at South Bend fills the Church at both morning and evening service. We have daily service in the parish and all services are well attended. Nearly all the communicants who had lapsed have been restored. The communions made monthly reach from 200 to 250 per month. We have much reason to be thankful for progress made.

SEYMOUR.-Mrs. Prof. Holliday writes: 'We commenced our Sunday-school with a little number, eleven in all, to-day our attendance is twenty-five regular scholars. We are trying very hard and will, with God's blesssing succeed. We have moved to the rink, where we shall be thankful for some service books and Sunday-school papers." What Sundayschool will collect their old Sunday-school papers and send twenty or twenty-five weekly to Mrs. Prof. Holliday, at Seymour, Ind.? What school will collect and send twenty-five or thirty to A. M. Daniels, for his flourishing be glad to hear.

At the consecration of St. Paul's, Rochester, May 21st, Dean Faude will preach the sermon. On Tuesday, May 28th, the new hall, erected by Mrs. John B. Howe, for the Howe Grammar School, will be dedicated.

The commencement exercises of the Young Ladies' Institute will take place on June 12. It is expected that Bishop Burgess, of Quincy, will make the address.

The Bishop has received a present of a neat communion service for St. Paul's Church. Rochester, from Miss Lizzie Yarnell, daughter NORTH LIBERTY, St. PHILIP'S MISSION.-Mr. of the rector of St. Mary's Charch, West Philadelphia.

The Northern Convocatian will be held at Plymouth, May 22d. It is expected that the Rev. F. J. Mallett and Rev. Otway Calvin will be advanced to the priesthood. Father Betts, of Grace Church, Louisville, will preach the

Mrs. Knickerbacker received as an Easter remembrance a beautiful knitted quilt, the work of the Ladies' Guild of St. John's Church, debt on the church, and bought by subscrip-

It is expected that clergymen will be chosen lumbus and Vincennes soon after Easter.

Morch Worker.

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKEBBACKEB

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., MAY, 1889.

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Subscriptions.

Subscriptions have been received as follows since the issue of the April number. More than 50 cents is indicated by a figure following the name.

CHICAGO-Mrs, M. E. Earheart. COLUMBUS, O.-Mrs. Eva Wheaton.

DELPHI-Mrs. C. B. Lyon. ELKHART-Mrs. J. L. Tyler.

ELEKLART—ARS. J. L. Tylet.

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GREEN ASTLE-Frank Arnold, \$3, Mrs. B. C. Hall, Harry G. Mown.

IRONDALE, PA .- Rev. R. S. Eastman. KENOSHA, WIS.—H. Thompson, \$1. LA PORTE—Mrs. E. Vail, J. Fields, Sr., \$1.

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AU MULD-mart. 4.

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MINNEAPOLIS, MINN .-- Wm. Black, \$1. MARION—Geo. W. Moses. MT. VERNON—Mrs. M. W. Boyce, F. J. Mallett.

NEW ALBANY-Mr. Beach, \$1.50. PROCTORSVILLE-Ries. T. J. Hines, \$2.

POCOMOKE CITY, IND .- Jane M. Phillips POCOMOKE CITY, IND.—Jane M. Phillips.
PLYMOUTH—Mes. 8. Alleman, Mrs. H. Boiset, 20c.;
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Mrs. L. C. Buck, Mrs. L. L. Capron, Mrs. G. 8. Cleveland,
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J. Galigher, Misc 8, Koch, Mrs. F. Lamson, Mrs. J. R.
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SCHROONER—Stephen Mossop, M. D. VINCENN PSS—MRS. C. Coleman, Mrs. J. A. Balmer, Mr H. VINCENN PSS—MRS. C. Coleman, Mrs. J. A. Balmer, Mr D. Stock, M. D. Stock, Mrs. C. Bernstein, Mrs. W. E. Millack, Mrs. C. Bernstein, Mrs. W. E. Smith, Mrs. S. A. Cox, H. S. Ruddy, Mrs. M. Heberd, H. R. McIlvaine.

R. McHyaine.

INDIANAPOLIS—Mrs. W. P. Bingham, Mrs. A. A. Cady, Mrs. G. Geiger, \$1; Mrs. S. Hall, L. Howland, Mrs. Lee, James Lyon, Mrs. Mansur, Miss Millor, Mrs. Perry, \$1; F. H. Smith, W. A. Taylor, Mrs. David Macy, \$1 CORRECTION.—BLUFFTON—Mrs. Frank Curry, in April number, should have been credited with \$1.

THE following is a summary of the work of Rev. F. J. Mallett during his comparative brief stay at St. Paul's, New Ablany: Baptisms, 26; confirmations, 24; marriages, 1; burials, 10.

held until autumn.

The Bishop's Appointments.

MAY.

1. Wednesday, St. Paul's, Canton, Ohio.

2. Thursday, St. Stephen's, East Liverpool,

Friday, St. John's, Cuyahoga Falls, Ohio, 5. Second Sunday after Easter, St. Stephen's,

Terra Haute, A. M.; St. Luke's P. M. 6. Monday, St. Paul's, Jeffersonville, evening.

7. Tuesday, Gethsemane, Marion.

Wednesday, Trinity, Peru.

9. Thursday, Christ Church, Madison, even-

12. Third Sunday after Easter, Trinity, Tiffin,

Ohio, morning; Fostoria, Ohio, evening. 13. Monday, Grace, Defiance, evening.

14. Tuesday, St. Paul's, Toledo, Ohio, evening.

15. Wednesday, Calvary, Toledo, Ohio, even-

16. Thursday, Grace, Clyde, Ohio, evening. 17. Friday, St. Luke's, Milton, Ohio, evening.

19. Fourth Sunday after Easter, Trinity, Michigan City, A. M.; St. Paul's, Laporte, evening.

20. Monday, St. Paul's Hammond, evening. 21. Tuesday, St. Paul's, Rochester, Consecration, A. M.; St. Thomas's, Plymouth, even-

22. Wednesday, St. Thomas's, Plymouth, evening.

23. Thursday, St. John's, Bristol, evening.

24. Friday, St. John's, Elkhart, evening. Fifth Sunday after Easter, Trinity, Fort Wayne.

27. Monday, St. Mark's, Lima.

28. Tuesday, St. Mark's, Lima.

29. Wednesday, St. Paul's, Mishawaka, evening.

Thursday, Ascension evening, Brightwood.

JUNE.

2. 9:30 A. M., Christ Church, Indianapolis. Sunday after Ascension, St. Paul's Church, Orphanage, \$25.93. Indianapolis; afternoon, 3 P. M., St. Philip's Church, Indianapolis; evening, 7:30 P. M., St. James's, Indianapolis,

Whitsunday morning, Grace, Indianapolis.

EASTER.

Madison.—Easter was a red-letter day in Christ Church, Madison. A large number of communicants "came early into the sepulchre." The church looked very beautiful, decked with decorations, which were this year rich and elegant. A crowded congregation attended the second service. The choice music prepared by the excellent choir was finely rendered. Christ Church choir, Madison, has the reputation of being one of the finest and best drilled in the Diocese. Every member is an artist. They were never in better condition and voice than on this Easter. The chorus was especially inspiring. The children's festival service occurred at 2:30 P. M. At the night service every available seat was taken. and the church crowded to the sidewalk, Madison Commandery of Knights Templar attended in a body in full regalia, and pre-THE spring meeting of the Southern Con-sented a fine appearance. The rector, who is vention is postponed. No meeting will be a Knight Templar, and the Eminent Prelate of the Commandery, preached.

The services at New Albany on Good Friday and Easter were well attended. The offering on Easter, \$100. Mr. Mallett closes his services on the Sunday after Easter and removes to Garrett. On Easter afternoon the Knight Templars attended St. John's, Elkhart, and were addressed by the rector. The offerings were more than a hundred dollars.

At St. Luke's, Frankfort, a boy choir sung for the first time on Easter day. The Knights of Pythias attended church in the evening and were addressed by the rector.

At Trinity, Michigan City, there were over one hundred communicants at the early service. The offerings for missions, \$500, still keeping in the lead of every other parish in

St. Paul's, Evansville, was crowded on Easter day and extra chairs were placed in the aisles to accommodate the crowd. The music was grand and attendance at the altar very large.

St. Thomas's, Plymouth, never had a more glorious Easter than this year. Three crowded services, beautiful flowers, sweet music and loving liberal hearts made the feast one of joy to rector and people. Every interest was remembered in the offeringsparochial, general and Diocesan missions. The ladies are papering rectory. The boys are putting water in the Riely grounds.

St. John's, Elkhart, had a very blessed Easterattendance; large offerings generous. The children gave \$10 for Diocesan Missions and \$5 for General Board.

St. Stephen's, Terre Haute, had a glorious Easter. The ladies had succeeded beyond their expectations in raising the debt of \$7,000 on the rectory and to complete the Endowment quota. Their hearts were full of thankfulness. One hundred and seventy-five received Holy Communion. Offerings for Diocesan Missions, \$98.85; children's offering for

St. James's, New Castle, is one of the most thriving of our newer missions. They had delighful services Easter Day, and a noble sermon from their rector, Mr. Bamford, on the Resurrection. In the even ng the children of the Sunday-school had a happy time. The superintendent, Mr. W. H. Murphy, had arranged a beautiful service. A special choir aided in the music. Easter cards were given by the superintendent to each of the sixty scholars of the school, and a copy of the Easter number of the Young Churchman,

Glorious Easter services were celebrated at Trinity Church, Fort Wayne. The offerings aggregated nearly \$700, covering up parish deficiencies. The children's offering was \$60. Large congregations were present.

At St. James's, Vincennes, there was no more glorious commemoration to the Diocese. The offering was \$500, clearing up all deficiencies. The Bishop confirmed four on Easter Tuesday,

From St. Luke's, Frankfort, we hear of delightful Easter services, crowded congregations and a new impulse onward.

At Rockville, Mr. Harry Hargraves raised \$118 at Easter to make the last payment on the church. Everybody was glad, Delightful of interest. Our Sunday school has a healthy attended Christ Church, Indianapolis, at 10 A. tellectually, morally and religiously. M., and at 4:30, at Grace Cathedral, baptized two adults and made an address.

Easter was a joyous day for St. Paul's, Jeffersonville. There were two celebrations of the Holy Eucharist. At the early one there were blessed two beautiful brass altar vases and a handsome silk banner with cross for the Sunday-school. The music at the high celebration was superb, some of the best talent of the city assisting. The offering was for the building fund of the new church. The carol service in the afternoon by the children was a great success, the offering for the general missionary fund being good.

DIOCESAN CONVENTION.

The Fifty-second Annual Convention of the Church, in the Diocese of Indiana, is appointed to meet in Grace Cathedral, Indianapolis, on the evening of Tuesday, June 4, 1889. This will be an important convention. Every clergyman should make it his duty to attend, if possible, and every parish and mission should see to it that it is represented by one or more laymen. These should be a layman from every parish. We need their presence and help in the deliberations of the Convention. Section 6, of the Constitution, reads: "It is the duty of every clergyman, entitled to a seat in the Convention, to attend the meetings thereof, and it is the duty of every parish to make special provisions for the necessary expenses of the minister when attending the Convention, and furthermore, it is the duty of every parish to send the full number of lay delegates to which it is entiled, or one, at least, to represent it in convention.

The Bishop's address will be given on Tues day evening, and it is expected that Rev. Dr. Langford, Secretary of the Board of Missions, will be present and make an address.

The Fifth Annual Meeting of the Woman's Auxiliary will take place on Tuesday morning, June 5th, in Grace Cathedral. Dr. Lang. ford will preach the sermon, the Secretary's reports will be read and, after lunch, papers on various branches of womans' work will be read, followed by conversation and reading of missionary letters.

Wednesday evening there will be the usual missionary meeting and report of the Board of Missions. The reception at the Episcopal residence will be omitted as greatly interfering with the missionary meeting. The Bishop and Mrs. Knickerbacker will be glad to see the members of the Convention, or churchmen of the city, at any time during the session of the Convention. On Thursday evening it is hoped to arrange for a general meeting in behalf of young men, under the auspices of St. Andrew's Brotherhood, and to Indiana; the presentors, Bishop Seymour, have Mr. Houghtaling; of Chicago, Mr. of Springfield and Bishop Knight, of Mil-Mather, of Cleveland, and Rev. Y. Peyton waukee. Morgan, make addresses.

THE Church work at Hammond is steadily on the increase. During the Lenten season Walter R. Gardner. The service was most the attendance has been regular, with a degree impressive and largely attended.

services were held. Easter evening the Bishop and steady growth, both numerically and in-

The services are again resumed at East Chicago on Sunday in the afternoon with a the branch of the Holy Innocents', Indianapo-Sunday-school. The attendance is fair for the lis, to Miss Burgwin for her work among the number of inhabitants. We hope a Memorial Church may be built up in this new place in the near future. The prospect at present is good. We have secured the promise of a deed of three lots in this place for the location of a nation. church and rectory, with other valuable as-

The Ladies' Church Guild of Hammond is arranging for an entertainment after Easter, the scholarship supported by this branch in the proceeds to go toward the payment of lots St. John's School, Logan, Utah. on which we intend to build a church and

CONVOCATION OF CENTRAL DEAN-ERY, DIOCESE OF INDIANA.

To be held in St. Luke's Church, Frankfort, Rev. J. A. McGlone, Rector; Rev. J S. Jenckes, LL. D., Dean; Rt. Rev. D. B. Knickerbacker. Bishop, May 7 and 8.

7:30 P. M.—Evening prayer. Missionary sermon by Rev. L. F. Cole, of Greencastle. Address by the Dean.

WEDNESDAY

9:00 A. M .-- Morning prayer. Paper on "Free and Open Churches," Rev. J. H. Ranger, Indianapolis; Speaker, Rev. J. D. Stanley,

10:30 A. M.-Holy Communion. Sermon by the Dean.

2:00 P. M.-1st. paper, Rev. F. W. Henry, Muncie, "Rector's Relation to the Sunday-school," 2d. paper, Rev. G. E. Swan, Indianapolis, "The doctrine of a corporate immortality and its relation to some teachings of the popular theology." 3rd. paper, Rev. W. D. Engel, "Difficulties of Church Extension in Indiana.

4:00 P. M.-Woman's Meeting. Address by Miss Upfold and Rev. E. G. Hunter, Indianapolis.

7:30 P. M. - Missionary Meeting. Addresses by Rev. J. D. Stanley, Rev. J. H. Ranger and Rev. G. E. Swan.

The Central Convocation meets May 7 and in St. Luke's Church, Frankfort. The above interesting programme has been arranged and a hearty welcome awaits the clergy who shall be in attendance.

CONSECRATION OF BISHOP OF FOND DU LAC.

On St. Mark's Day, April 25th, the Rev. Charles Chapman Grafton, D. D., was consecrated second Bishop of Fond du Lac. The consecrators were Bishop McLaren, of Chicago, presiding, assisted by Bishop Burgess, Nos. 95, 97 and 99 North Pennsylvania Street,

The sermon was preached by Bishop Burgess, of Quincy. The attending Presbyters were Rev. William Dafter and Rev.

WOMAN'S AUXILIARY.

The Diocesan Secretary has received two packages from St. Stephen's Sisterhood, Terre Haute, to be sent with the box prepared by colored people in Virginia.

The box prepared for the school at Cove, Oregon, by the ladies of St. Paul's and Christ Church, will be sent in a few days to its desti-

From Christ Church, Indianapolis, \$23.25 has been received and forwarded to Rev. Mr. Unsworth, the first installment for this year of

THE DEAF MUTE MISSION.

Bishop Seymour ordained Mr. J. H. Cloud, B. A., to the Disconate, on April 10th, at Trinity Church, Jacksonville, Illinois. The Rev. Mr. Cloud is one of the instructors of the Illinois School for the Deaf, and an alumnus of the Deaf-Mute College at Washington, D. C. He will assist the Rev. A. W. Mann in the Trans-Mississippi Dioceses, the latter will then be able to devote more time to his portion of the large missionary district extending from the Alleghenies to the Mississippi river.

OFFERINGS FOR ADDIT

Cot Fund, Mrs. D. B. Knickerbacker	k10	00
Orphanage, Mrs. C. B. Lyon, Delphi		00
Bricks	3	18
Mrs. Stanhope, South Bend	2	00
Mrs. W. A. Moore, Greensburgh	1	nn
St. Phillip's, Indianapolis	7	80
Holy Innocents'	21	00
Grace Sunday-school, Mite Chests	84	33
St. Stephen's Terre Haute Sunday-		
school	05	QQ

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Letter to the Children.

Dear Children of the Church in Indiana:

Your Bishop knows that you have had a happy Easter. How much joy does this sweet festival of the Church bring to children What pretty Easter cards and eggs many of you received! I feel sure that I shall have many names added to our Diocesan Roll of Honor from the fruits of Lenten study of the catechism. How anxious I shall be, and our Missionary Board, also, to learn the result of your Lenten offerings for Diocesan Missions. We shall hope to publish them all in our next number of the Worker. I hope, too, that you have all received one of the beautiful Centennial certificates, prepared by Dr. Langford, for every boy and girl of our Sunday-school who makes an offering during Lent for the General Board of Missions. II you have not received them ask your rector about them and give him no peace until you secure one from him. Your Bishop will want to hear from his 1,000 mite chests for the Orphanage. He expects them all to be filled and returns sent in to him as soon as possible after Easter. He will report on them also next month. He hopes to realize \$1,000 from the mite chests alone. God bless you all dear Your Friend and Bishop, children.

D. B. KNICKERBACKER.

THE number of deaths we hear of during the past month are greater than usual. St. John's, Bristol, has been greatly bereaved in the death of its venerable senior warden, Mr. R. L. Hanford, for forty years or more a faithful officer of the Church, always in his place when the house of God was open; always the friend and helper of his rector; always ready with his means to do what he could for Zion's welfare. His presence was a benediction; his life a bright and stirring example of Christian consistency and devotion. The Bishop will sadly miss him in his semi-annual visits to St. John's. In his last hours he was minis tered to by his pastor, Rev. Mr Adams, who said the last sad offices at his burial.

Alfred Major, of Shelbyville, died March 25th. At the Bishop's last visit he found him prostrated by sickness and quite feeble. He at that time remembered the missionary work of the Diocese and the WORKER with a generous offering. Mr. Major was an Englishman by birth and a communicant of the Church. His home had been the Bishop's home at each of his visits to Shelbyville. He took a warm interest in the work of the Church in the Diocese. He was a lawyer of eminence and a prominent citizen of Shelbyville. The whole community lamented his untimely disease.

Another good man and churchman passed away on April 2d, the Hon. Jesse P. Siddall, of Richmond. He was an eminent lawyer and honored citizen of Richmond. The funeral services were conducted by Rev. Dr. Test, now in charge of St. Paul's. Mr. Siddall was confirmed by the Bishop during Mr. Hallam's ministry. He is spoken of by all

as a devoted husband, a warm friend and an exemplary man.

Early in the morning of April 1st, died Mr. W. P. Bingham, a vestryman of Christ's Church, Indianapolis. He was the son of a clergyman of our Church, always regular in attendance and full of interest in the Church. At one time he was a brother in St. George's mission. He leaves a wife and five children to mourn his untimely death.

At Fort Wayne, March 31st, Mrs. Martha A. Meriwether fell asleep after a long and painful illness patiently borne. She survived her venerable mother, Mrs. Reed, of Jeffersonville, but a few weeks. Possessed of a bright, cheerful disposition, broad sympathies and generous heart, Mrs. Meriwether left many friends to lament her death. She was buried at Jeffersonville, her former home.

St. John's Parish, Jeffersonville, has been called on to mourn the loss of its oldest member, Mrs. J. G. Read, who had been a resident of the city over fifty years. She remembered the Church in her will, leaving it the sum of a thousand dollars. Her youngest daughter, Mrs. M. A. Meriwether, of Fort Wayne, died a few days later in that city, and they were placed side by side with the offices of Holy Church.

LIST OF THE CLERGY OF THE James's, South Bend. DIOCESE

Rev. Asa A. Abbott, rector Holy Innocents', Evansville.

Rev. Franklin W. Adams, rector St. John's, Elkhart.

Rev. George D. Adams, rector Gethsemane Marion. Rev. J. Noyes Avery, rector St. Luke's,

Conneiton New Castle.

Rev. Lewis F. Cole, rector St. John's, Green-

Rev. Otway Calvin, rector Trinity, Peru. Rev. George B. Engel, rector, Indianapolis. Rev. Willis D. Engle, deacon in charge, Brightwood, Kennard, etc.

Rev. John J. Faude, rector Trinity, Michigan City. Rev. N. W. Heerman's, rector Christ's

Church, Madison. Rev. Frank W. Henry, rector Grace Church,

Rev. Edwin G. Hunter, rector Holy Innocents', Indianapolis.

Rev. Jos. S. Jenckes, LL.D., rector St. Paul's, Indianapolis.

Rev. Frederick C. Jewell, rector St. Paul's, Jeffersonville.

Rev. Thomas D. Kemp, D.D., rector St. Thomas's, Plymouth.

Rev. Frank J. Mallett, rector Emmanuel,

Rev. James A. Glone, rector St. Luke's Frankfort.

Rev. Benjamin F. Miller, rector Trinity, Logansport. Rev. Charles Morris, rector St. Paul's,

Evansville. Rev. J. Hilliard Ranger, rector Christ's

Church, Indianapolis. Rev. D. B. Ramsey, rector Trinity, Law-

renceburgh, and St. Mark's, Aurora Rev. Walter Scott, rector St. Paul's,

Rev. Charles N. Spalding, rector St. Mark's,

Rev. James D. Stanley, rector St. Stephen's, Terre Haute. Rev. A. W. Seabrease, rector Trinity, Fort

Wayne. Rev. George E. Swan, rector Grace, Indian-

anolis. Rev. Zaccheus Test, residing in Richmond. Rev. Frederick Thompson, rector St.

Rev. R. C. Wall, missionary, St. Paul's, Hammond.

Rev. Wm. Willson, in charge St. John's Lafayette.

ST. STEPHEN'S HOSPITAL.

RICHMOND, IND., February 14, 1889. CHURCH WORKER: Allow me to acknowledge the receipt of a set of child's dishes, Rev. Walter H. Bamford, rector St. James's, from a lady of Indianapolis. A patient has just left the Hospital, who had two children with her part or all the time while there. We hope the Child's cot Fund will grow large enough for us to have a cot, to be used all the time to relieve some little sufferer. It is intended that children shall give to this fund, but we hope that "grown-up" people will take pleasure in giving too. To our friends who wish to send us a gift, we will say that we need table cloths two and onefourth (21) yards and two and one-half (21) yards long. We would like one white one of each size, and one red one of each size, four in all, also some silver plated metal knives, medium size. THE SECRETARY.

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Indianapolis, Ind., April 22, 1889. Rt. Rev. and Dear Bishop:

I would respectfully report, in response to your call for statement of missionary work, your can tor satement or imissionary work, of '39 followed the appointed custom of Arbor that my time has been almost entirely devoid day and planted a tree. The kind chosen was charge, and in reaching out to families and individuals that now and then are made known to me as in the past connected with the Church, the Institute faculty, the pupils and a few threather the connected with the Church, the Institute faculty, the pupils and a few threather the connected with the Church, the Church, the Church, the Institute faculty, the pupils and a few threather the connected with the Church, the Church, the Church the Church, the Church the Churc but who, through removals and other causes, have been somewhat adrift.

West Indianapolis was given me as a prospective field, but as yet I have not seen the way clear to holding service. I hope soon to make a more thorough investigation of Belmont, West Indianapolis, and Haughville. I have opened services at Springdale, northeast of the city, and where there is a candidate awaiting confirmation. There are here two church families and a district growing very rapidly as a prospect for the future.

Very respectfully, EDWIN G. HUNTER.

BISHOP KNICKERBACKER'S RETREAT.

Through the courtesy of Bishop Knicker-backer, the rector attended the annual Retreat backer, the rector attended the annual Kerreat for the Diocesan Clergy of Indiana, at Indian-apolis, upon Tuesday, Wednesday and Thurs-day, February 19th, 20th and 21st. It was one of those helpful and inspiring occasions that never lose their effect. Bishop McLaren, of Chicago, conducted the services and his of Cheago, conducted the services and his thorough acquaintanceship with the needful details and his power of analytical thought made him a leader par excellence. The services were held in Grace Cathedral,

The services were held in Grace Cathedral, and began with evening prayer upon Tues day and an address upon retr-ats. The next morning, Wednesday, after the subject for meditation had been opened—"The Being of God"—there was a celebration of the communion. This was followed by instructions, prayers and hymns, leading throughout. prayers and hymns, lasting throughout the day. In the evening the Clergy devotionally scanned the Ordination Service for the Priestscanned the Ordination Service for the Friesdam of the first homes. Thursday began with a celebration of the communion at 7 A. M., enceeded by a repetition of the previous day's programme. The Retreat closed at 4 P. M., after a gratulatory address had been presented. to Bishop McLaren, igned by those present, and Bishop Knickerbacker had given us his

especial benediction. The churchliness manifest throughout, the stirring exhortations, discriminating definitions, close analyses, grasp both of the temper and needs of the time, discernment of indi-vidual clerical dangers and suggestions of the vidual elerical dangers and suggestions of the remedy, call for our hearitiest acknowledge-ments. Rightly used, such a course must leave an abding impress upon the entire assemblage. We could not but offer the prayer of one of the reformers: "Deepen these impressions, O Lord and make them lasting." "Bett. Lenis Revora to 8.9. Trail. lasting."—Rev. Lewis Brown in St. Luke's Watchman, Cincinnati.

A BEAUTIFUL CEREMONY.

Pupils of the Young Ladies' Institute Plant an Oak and Linden on the School Grounds.

The lot at the southeast corner of Central avenue and Seventh street has been bought by Bishop Knickerbacker, and upon it an Epis-copal Cathedral and school-building are to be erected, the latter for the Young Ladies' In-stitute. The congregation of Grace Cathedral will occupy the other building. Preliminary work on the school-building will be carried on this year, and it is proposed to have the struc-

ture of pressed brick and stone. It promises to be one of the handsomest and best adapted for school purposes of any in the state. The ground was broken yesterday, when the class The of '89 followed the appointed custom of Arbor friends. They gathered about the tree, and the dedicatory song, composed by the class, was sung.

When woods and slopes grow April hopes, And times are waxing later. We bring a token of love unbroken, To our dear Alma Mater.

We plant this tree, our gift to thee, A hope and a young ambition. Time comes to all, and may it fall A sure and glad fruition.

Be patient, sure, and so endure The old and honored morals, The old and honored morals, So grow to strength and fame at length And furnish classic laurels.

We now invoke with this our oak Heaven's supremest fate, Upon our class good will to pass To the future graduate.

Professor Lyon then called in order for the several exercises. The first was a paper by Miss Daisy Lemon, who gave a short sketch of the custom of tree planting, seven years being the length of time since it was generally taken up. She referred to the states added each year to the list of those in which the custom prevails. She gave various reasons why they selected the oak—these being its history, strength, growing qualities, etc. The mem-bers of the class were earnestly asked to re-semble it in its best particulars, and to remember it, and visit it, and let the thought of the tree in after years bring to memory the happy days of their school life.

happy days of their school life. Misses Helen Each member of the class. Misses Helen Vail, Kate Elmunds, Daisy Lemon, Pearl Schmuck, Daisy Tully and Nellie Austin—then threw a shovelful of earth upon the roots. After the short ceremony nec successful planting of the tree. Rev. George E. Swan, rector of Grace Cathedral, made a few remarks regarding the tree and trees in genrenal which were received with applause. The closing song, also composed by the class, was rendered to the tune of "Nearer, my God, to Thee.' It was:

Nearer our future home,
With happy hearts,
We come and breathe a prayer
Bet-ire the day departs.
So by our juy to be,
Nearer, our God, to Thee,
Nearer, our God, to Thee,
Nearer, Near earer to thee

The benediction was pronounced by the Rev. Edwin J. Hunter, of the Church of the Holy Innocents'. Thus ended the brief but pleasant and successful tree planting of the class of '89 of the Indianapolis Young Ladies' Institute.—Indianapolis Journal.

SERVICES AT ST. JAMES'S CHURCH.

PAINESVILLE, OHIO.—A large congregation gathered at St. James's Church on Tuesday evening. Bishop Knickerbacker, of the Dio evening. Bishop Knickerbacker, of the Dio cese of Indiana, visited the parish to adminis-ter the rite of confirmation. The congrega-

tion joined heartily in the services, and after tion joined heartly in the services, and after a very able and impressive sermon by the Bishop, one which will long be ramembered by those who heard it, full of good seed, which will yet yield abundant harvest, the rector, Rev. W. H. Gallagher, presented a class of eighteen persons. The enforced absence of the Bishop of Ohio, R. Rev, G. T. Bedell, was deeply regretted, and all united most heartily in the mraver officer of for his restoration. in the prayer offered for his restoration to

neatin.

Bishop Knickerbacker will be warmly welcomed to this parish whenever he may visit
it again. The rector gave notice that he
would at once organize another class.

BISHOP'S VISIT TO OHIO APPRECI-ATED.

ELYRIA.—Bishop Knickerbacker visited St. Andrew's Church on the evening of April 9, and confirmed eleven persons. His address to the class made a profound impression upon all who heard it. Bot in this address and in ELYRIA.—Bishop Knickerbacker visited St. his sermon he spoke in very simple words, yet with great power. This Diocese can pray for nothing better than that God may send it for ts Assistant Bishop just such a man as Dr. Knickerbacker.

HOW HIS NAME WAS CHANGED.

The presence of Bishop Knickerbacker in the city yesterday administering the rite of confirmation recall's the story of the venerable Bishop, now dead, who used to go about the country baptizing, and who was slightly deaf. One day a lisping mother took to him a little girl baby in long dresses, whose name was to be Lucy.

"What shall I call this child madam?" asked

"What shall I cauthis cultu madam?" asked the Bishop, "responded the mother. "What?" exclaimed the Bishop, who could scarcely believe his ears. "Lucy, thir," repeated the mother.

"Lucifer," shouted the man of God. fer, what a name, madam for a Christian child! George Washington, I baptize thee in the name of the Father and of the Sun and of the Holy Ghost."-Cleveland Plaindealer.

MRS. RACHEL A. SOUTH, recently deceased, has, by her will, disposed of her large estate of nearly half a million dollars mostly to charitable purposes. It was she, who with her husband's daughter, Mrs. H. Louisa More, established about two years since the G. W. South Memorial Church of the Advocate as a memorial to him, they giving \$250,000 for that purpose. She now gives \$100,000 to build and finish the church, \$20,000 as an endowment for the rector's salary, \$20,000 for the repair and beautifying of the buildings, \$5,000 for the music endowment, and \$5,000 for the poor of the parish, the interest of which is to be placed every quarter in the offertory; \$10,000 are given to the Old Men's Home, \$7,000 to the Home for Incurables, \$2,000 to the Home, to Aged Colored People, \$3,000 to the Presbyter. Aged Coored reopie, so, occur to the Freshyler-ian Church in Burlington, N. J., the interest to be applied towards the payment of the pas-tor's salary, \$5,000 to the Hospital of the Protestant Episcopal Church, \$5,000 to the Shel-tering Arms, Philadelphia, and \$5,000 to the Church Home at Angors.

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OH! that man would accept the testimony of Christ touching the blessedness of giving. He who sacrifices most, loves most; and he who loves most, is most blessed. Love and sacrifice are related to each other like seed and fruit; each produces the other. The seed of sacrifice brings forth the fragrant fruit of love, and love always has in its heart the seeds of new sacrifice. He who gives but a part is not made perfect in love. Love rejoices to give all; it does not measure its sacrifice. It was Judas, not Mary, who calculated the value of the alabaster box of contraent. He who is infinitely blessed is the minite giver; and man made in His likeness, was intended to find his highest blessedness in the completest self-giving. He who receives and does not give is like the Dead Sea. All the fresh floods of Jordan cannot sweeten its dead, salt depths. So all the streams of God's bounty can not sweeten a heart that has no outlet; is ever receiving, yet never full and overflowing. If those whose horizon is as narrow as the

bushel under which they hid their light could be induced to come out into a large place and take a worthy view of the Kingdom of Christ and of their relations to it, if they could be pursuaded to make the principle of Christian giving regnant in all their life, their happiness would be as much increased as their useful-ness.—J. S.

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TERTIS.—FOR DAY PUPILS.

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Vol. VI. No. 6.

INDIANAPOLIS, INDIANA, AUGUST, 1889.

Whole Number, 66.

BISHOP OF THE DIOCESE.

THE ET, BEY, DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE MR. L. B. MARTIN, TERRE HAUTE

Editorial.

Owing to the absence of the editor the payment of subscriptions to the Church Worker acknowledged in the September number.

Indiana has been blessed with a bountiful harvest this year. This assures financial prosperity to our state and we trust corresponding financial prosperity for all Church work. The cry of hard times can not be offered as a plea for not contributing toward Church and Diocesan expenses.

THE Secretary of the convention has gotten parishes to make the annual canonical report of movement. There should be thoroughthe Journal is not a reflex of the work or ness of instruction and a judicious adaptation strength of the Church in the Diocese. The of the subject-matter to the age, aptitude and rectors of St. Mark's, Aurora and Trinity, present acquirement of the individual. Such Lawrenceburg, of St. Mark's, Lima, of St. adaptation requires a corps of teachers, large James's, South Bend and St. Paul's, Mishawaka enough to insure personal attention to each make no report whatever, and consequently pupil. There must be cultivated in each occur again in this Diocese.

DIOCESAN ENDOWMENT.

It is hoped that this year the parishes that have not subscribed their quota for the en-

been difficult equitably to distribute and often the body, a purer and nobler aim than that of half of our parishes have completed their quota and some of those the weakest of our missions show that all can do this if they have remain of the period given for its completion. The Bishop hopes to give some time in September to working up subscriptions and if all will do something who are called on a good advance will be made.

OUR SCHOOLS.

Mr. Charles G. Moore, A. B. head master of place their boys. during the months of July and August will be St. Paul's School, Garden City, L. I., in speaking of the objects which a parent has in view in selecting a school for his son, says the location of a school should be healthful and its surroundings wholesome. The rooms occupied by the pupils should be comfortable. light, and well ventilated. There should be abundance of simple, wholesome food, wellcooked, and neatly served in a cheerful room. There should be not only ample opportunity for, but also insistence upon, physicial exercises, both systematic, as in a gymnasium, and voluntary, as in out-of-door sports, reout the Diocesan Journal with his usual sulting in erectness of bearing, expansion of promptness. Because of neglect of rectors of the chest, together with vigor and elasticity the Diocesan report is very imperfect. There pupil the power of concentration, the habits time being wasted in useless discussion, while can be no excuse for such neglect and dis- of intelligent industry, precision and feadi- space was given for the hearty consideration

awaken and strengthen the religious sentiment, which does not impress upon the young mind the importance of cultivating the highest instincts of our nature. This is often best More than twenty counties in which no work dowment of the Diocese will be ready to do done, not by constant precept, but by creating had been begun previously, have during Bishop so. It is important because it assures the and sustaining in the school an atmosphere of Knickerbacker's administration had services payment promptly and fully of the salary of profound reverence for the vital truths of established and there are signs of growth and

impossible to collect. The fact that more than worldly success, that "that which is seen is temporal, while that which is unseen is eternal." These important objects, we feel, can be well secured by parents for their sons the willing mind. Three years and a half at the Howe Grammar School. Its location is especially healthy. Its gymnasium and large campus of Bix acres give abundant opportunity for healthful exercise. Its grand new buildings give delightful accommodation. The careful, intellectual and moral culture bestowed has commended it to all its patrons, and we feel warranted in assuring parents that they can find no better school in which to

The sixth year of the school will open the second Wednesday, the 11th of September. Applications for circulars and for admission to the school should be made to Rev. C. N. Spalding at Lima, Lagrange county. The WORKER can speak with equal emphasis of the Young Ladies' Institute at Indianapolis, Barker Hill, Michigan City and St. John's school, Vincennes. They are all worthy of patronage. The capacity of the Institute at Indianapolis will be limited this year. It will continue in its old quarters until the new hall, corner Central avenue and Seventh street is erected. Early application for admission should be made to Professor James Lyon, 477 North Pennsylvania street.

THE annual Diocesan Convention of Indiana gave very marked indications of earnestness and vigor in Church work throughout the Diocese. The business of the convention obedience of canonical law and it must not ness, habits of obedience, respect, courtesy, of missions and practical work. The Bishop's account of work during the year past gave No training is complete which does not ample evidence that he and his co-workers are making full proof of their ministry not only in the settled parishes, but in the waste places, where missions are being planted. payment prompny and that the Bishop. Secondly it relieves the parishes Christianity, by making the pupils feel that progress as the fruits of patient toil.—Dr. and missions from assessments which have there is a higher, more sacred life than that of Langford in Spirit of Missions for July,

Bishop's Visitations.

First Sunday after Trinity, June 23, 9:30 A. M., received Holy Communion in Christ Church, Indianapolis; 10:30 preached in Christ Church; Evening attended service at

Monday, June 24, Festival of St. John Baptist; 7:30 P. M. in the Universalist Church, occupied by the Mission at Bluffon; after evening payer said by Rev. G. D. Adams, preached, confirmed two persons and addressed them. After service went on to Fort Wayne, where Mrs. Knickerbacker and my-self were entertained at the hospitable home of Col. Randall,

of Col. Isandall.

Tuesday, June 25, went on to Lima, where
we were entertained by Mrs. Howe during
our stay; 2:30 p. M. attended reception at
Howe Grammar School, a large number of ciwzens calling to pay their respects; 7:30 F. M. in St. Mark's Church, after evening prayer by Rector Spalding and Rev. Mr. Mallett, preached, confirmed five, two being from the school, and addressed them. Offering for

Diocesan Church Bulding Fund.

Wednesday, June 26, 9 a. m. celebrated Holy ommunion in St. Mark's Church, a large Communion in St. Mark's Church, a large number receiving. 10:30 had benediction of new Grammar School building and made an address, followed by Dr. Fair, of Grand Rapids, Michigan.

Thursday June 27, in attendance on the exorcises of the school. Friday, June 28, went to Angola, where in Congregational Church at 8 P. M. baptized an said evening prayer, preached, confirmed two persons and addressed them.

Saturday June 29, St. Peter's Day, Dr. and Mrs. Wood called early and took me a ride about the beautiful village before breakfast. 9 A. M. started for Indianapolis.

Second Sunday after Trinity, June 30, 9:30 held A. M. received Holy Communion in Christ pres Evening attended Church, Indianapolis.

Grace Chapel.

Tuesday, July 2, left Indianapolis at 7. A. M. for North Liberty. Met at Plymouth by Dr. Kemp, and after dinner at his always hospitable home, the doctor drove me to nospitable home, the doctor drove me to North Liberty in his buggy a distance of twenty miles. We reached there at 7 P. M. and found Mr. Soott awaiting our arrival. Entertained by Mr. McKenzie, the warden of the mission. 8 P. M. the church was well filled. The service was said by Rev. Messrs. Scott and Kemp, the Bishop preached, con-firmed a class of four and addressed them. Dr. Kemp also made an address. Mr. Scott. Dr. Kemp also made an address. Mr. Scott hopes to give a Sunday evening service weekly during his summer vacation. The mission is doing nicely. Wednesday, July 3, we drove to Plymouth,

reaching there about noon, and after dinner, with Dr. Kemp, took the train for Indianap-

olis, reaching there at 6:10 P. M. Saturday, July 6, went to Covington; evening spent in instructing candidates for con-

Third Sunday after Trinity, July 7, 10:30 A. M., held service in United Brethren Church, preached, confirmed two persons, addressed them, and celebrated Holy Communion. The them, and celebrated Holy Communios. In-little brick church we thought we had secured here we were disappointed in getting by the failure of the people to raise their quota in time. It was a great disappointment to the Bishop; however there is hope of securing another church in time. After divine service the Bishop revived the organization of the the Bisnop revived the organization of the mission, so long dead, calling it by the same name, St. Philip's. Wm. Lamb was appointed warden by the Bishop, Wm. McLaughlin and John W. Martin vestrymen. Mr. Martin was elected clerk, and Miss McLaughlin treasurer. The Bishop arranged for the Rev. Mr. Willson

to hold here a monthly service, securing the church used for the day for this purpose.

Monday, July 8, went to Attica; whilst there the guest of Mrs. Quick. At 8 P. M. held service in Grace Church, with good attend-ance; after service and sermon baptized one infant, and conferred with the church people in regard to establishing a monthly Sunday service, by Mr. Willson, on the third Sunday service, by Mr. Wilson, on the first actualy of each month. The necessary means were nearly pledged. Appointed Mrs. Finney, Mrs. Matthews and Mrs. Quick a committee of ladies to look after the finances, with Mr. McCoughtrey as honorary member.

Tuesday, July 9, 8 A. M., celebrated Holy Communion, eight communicants receiving. After service started for Kokomo, stopping for dinner with Brother Miller at Logansport. Arrived at Kokomo at 1:30; met by Dr. Kemp, and entertained by Mr. and Mrs. Miller. Mrs. Miller was formerly a communicant of St. Paul's Church, Evansville. Mr. Miller drove as about to visit the different manufactories established recently at Kokomo. Found quite a number of Englishmen connected with the new plate glass manufactory, a very extensive one just starting up. About thirty in number, one just starting up. About thirty in number, and other are expected, giving promise of a good nucleus for the establishment of the mission. In the evening, in a public hall, kindly tendered for our use, held a service with nearly fifty present. After service by Dr. Kemp I beptized two infants and preached. The evening before Dr. Kemp held service, baptized an adult and two children. Dr. Kemp feels were boostild or our deep the control of the control o dren. Dr. Kemp feels very hopeful of organ-izing a strong mission here by the autumn, and getting services well established. Wednesday morning Dr. Kemp held a funeral service for an English family, recently arrived, and who had lost a babe. Surely "the field is white unto the harvest" in Indiana.

Wednesday, July 10, visited Anderson in company with Rev. W. D. Engle. Evening held service in Presbyterian Church and preached. Three communicants of the church have recently moved into Anderson, making now fourteen connected with this mission.

Thursday, July 12, went to Columbus, the guest of Col. Daily. At 8 r. M. said evening prayer, preached, and confirmed one person. Held conference with the members of the congregation, and made arrangements for the settlement of Rev. J. G. Miller from September 1. The outlook for Church work is most encouraging, and the Church people full of hopefulness

Saturday, July 18, licensed De Lon Burke postulant, as lay reader.
Fourth Sunday after Trinity, July 14, 10:30

A.M., officiated at Grace Chapel, preaching and celebrating Holy Communion.

Diocesan Items.

ALBION-Rev. Mr. Mallett is visiting St. Mathias Mission, and services are going on as usual in the neat hall occupied by the Mission. The ladies held a tea during the month that netted them a few dollars for expenses of the Mission.

BRAZIL-In June Rev. Mr. Cole, of Greencastle, spent several days in visiting at Brazil and Knightsville, in the coal district, looking up Churchmen and getting acquainted with the people. Some encouragment was given, and he hopes to secure a place for services. At Knightsville quite a number of English miners belonging to the Church were found, but quite widely scattered. There ought to Rev. F. Thompson will care for this point. be a man specially for this work among the 5,000 miners of Clay county. Mr. Cole writes turned from a month's visit in Minnesota. Dr.

he would not be surprised if 1,000 persons could be gathered to the Church in a short time. It is indeed a wide-open door for the Church, and full of promise to faithful, earnest work, though of the humblest character.

CHRIST MISSION, HUNTINGTON-A new large room has been secured and fitted up for services. A good congregation welcomes Mr. Colvin on Sunday evenings. A Sunday-school of twenty scholars has, also, been organized.

INDIANAPOLIS, Grace Cathedral-Has been taken down, and is to be greatly enlarged and rebuilt on its own new site, corner of Central avenue and Seventh street. It is in contemplation to erect a clergy house adjoining for Mr. Swan. Mr. Swan spent the month of July at Lake Park, Minn.

Holy Innocents'-July 1 paid \$200 on their rectory indebtedness, reducing it to \$900. This parish has met its current expenses fully

for the year besides.

The Bishop and Mrs. Knickerbacker left Indianapolis on Tuesday, July 16, for Clear Water Lake, Minn., to remain until September 1. His address will be Clear Water.

LOGANSPORT-The Northern Convocation will meet in Trinity Church the 17th and 18th of September. An interesting programme will be arranged. The ladies have put gas into the church and rectory, painted the outside woodwork and blinds of the rectory. Rev. Mr. Miller will spend the month of August in Western New York.

Rev. William Willson will give two Sundays in the month to Crawfordsville, the second and fourth, the third at Attica and first at St. Philip's Mission, Covington, occupying points that have been long vacant.

Rev. Mr. Cole, of Greencastle, and Rev. E. G. Hunter, of Indianapolis, enjoyed camp life for a time during July.

MARION. Gethsemane-The subscriptions have been secured and work on the new church will proceed soon.

MUNCIE, Grace-This parish has increased their rector's salary to \$1,000 per annum. Mr. Henry will spend a month in Missouri visiting his parents. Mr. Olcutt, lay reader, will keep up the services.

MICHIGAN CITY-Work on the new church has begun and the corner-stone will be laid the last of July or early in August The Bishop regretted very much that he could not be present. A full account will be given in the next WORKER.

MOUNT VERNON-Rev. A. A. Abbott has visited this mission twice and finds it full of hope. A zealous band determined to work until a home is secured for the Church. He will also visit Petersburg at an early day and establish a monthly service.

NEW CARLISLE-The lot here has been paid for. Miss Williams, an earnest church woman, is maintaining a Sunday-school. An effort will be made soon to erect a church.

NEW CASTLE-Rev. Mr. Bamford has re-

Test, Mr. Engle and Mr. Olcutt each gave a Sunday to St. James's during his absence.

PERU-Trinity parish has purchased the organ of Grace, Indianapolis, and already it is doing service in this church.

By the will of Mr. A. H. Tracy, recently deceased, \$1,000 is left to the parish to be invested and the income to be applied for the support of services.

VINCENNES-Rev. C. S. Sargent, of Southern Ohio, has been called to the rectorship of St. Andrew's. He spent the fourth Sunday after Trinity in a visit to the parish. It is greatly to be hoped that he will accept.

Mrs. C. D. Meigs, of Indianapolis, a devout communicant of Christ Church, died of apoplexy on Monday, June 24. She was an accomplished lady, and will be greatly missed by a large circle of friends.

Col. Carey, of Marion, an old soldier of the Mexican war, was buried in June by Rev G D Adams.

VINCENNES-Rev. C. S. Sargent has accepted the rectorship of St. James's, Vincennes, and will enter upon his work September 1. Mr. Sargent was ordained deacon and priest by our Bishop in Southern Ohio, and did an admirable work at Winton Place, in that Diocese. He will be heartily welcomed to Indiana.

WARSAW-DeLon Burke, a postulant for Holy Orders pursuing his studies at Nashotah, will spend his vacation in mission work in St. Andrew's, beginning the 5th Sunday after Trinity.

THE CHILDREN'S EASTER OFFERINGS

Will the clergy please have the following letter read to those to whom it is addressed? To the children who are contributors to the Domestic and Foreign Missionary Society in

In behalf of the Bishops and all the mis sionaries, domestic and foreign, and in behalf of our whole Board of Missions, we heartily thank the boys and girls, one and all, who have contributed to the Children's Offering for Missions in this centennial year. The number of those who have contributed this year is much greater than it has ever been year is much greater than it has ever been in any year before, and when the money is all in it will prove to be the largest amount that has been given by the children in any year. Already more than 150,000 centennial certification of the children in any year. cates have been sent out, and it is likely that many thousands more will be called for.

The children have taken a great deal of pleasure in doing what they could to help the missions and missionaries. In many in-stances the gifts have been the fruit of self-denial. One Sunday school of colored childenial. One Sunmy sensor of control chirdren, all of whom were poor, sent an offering from every child. Some earned money in one way and some in another way. In one of the schools the largest gift was from a little boy who was paralyzed and blind and totally helpless. Lying upon his bed, he kept his box beside him to remind callers of the missionaries of the Lord Jesus. Another little fellow gladly sent his velocipede money. have done remarkably well.

The list of names is very long, and when all have been received they will be arranged according to Dioceses and presented to the General Convention, as the names of children who have contributed toward the support of missions in 1889.

With God's blessing, your gifts will prove a great help, and be very useful in spreading abroad the good tidings of salvation. The Church must look more and more each year for support of the missionary work to the for support of the missionary work to the boys and girls who are now learning to give. May God bless you and make you glad to do all the good you can and to be laithful soldiers and servants of our Lord and Savior, Jesus Christ.

WM. S. LANGFORD, General Secretary.

READING-ROOM OF ST. JAMES'S, VIN-CENNES, IND.

A brief communication in the May number of St. Andrew's Cross, respecting the work of the Brotherhood in this city, has brought at least one inquiry for particulars, with the suggestion that the Brotherhood at large might be benefited by an explanation of the work and the attendant results. My willingness to comply with this request is only limited by the amount of space I can command

in the Cross for the purpose.

To be brief, the parish of St. James's, of this city, has established a mission in a suburb known as North Vincennes, with a day-school attachment. In his zeal and kindness, Maj W. Penn Gould, a retired officer of the U. S W. Pehn Golid, a reture of more of the 0.5.

A, added a room to be used solely as a reading-room. This he endowed with about four hundred volumes of good books, for young and old, daily and weekly papers, juvenile weeklies and magazines. To the Brotherhood now devolves the pleasant task of maintaining this reading-room, and though it has been in existence but a few short months—possi-bly five—the results are in every way grat-

It is a pleasant thing to contemplate-a lot of boys, of various ages, in this room amusing themselves playing dominoes, checkers, krokinole, or chasing the "Pigs in Clover," instead of scouting around the streets and alleys, and under cover of darkness forming habits that will forever shut them out of the babits that will forever shut them out of the enjoyment of a true life. Of course, we do not consider that all are fish that come into our net, but find contentment in the belief that we are doing good to at least one of

So far the nightly attendance is from fifteen to twenty-five persons, young and old. The room is open only on week-day evenings, from 7 to 9:30 o'clock. It is in charge of a janitor, and two or more members of the Brotherhood are visitors during the week, the purpose being for each detail to spend at least two evenings there—four, if circumstances will permit. In our Brotherhood, as in every-thing else, there are drones, and the work devolves upon a few members, but I have yet

the volves upon a new ineligible of the volves upon to hear of a single complaint on that score.

We estimate that the cost of maintaining this room will be \$100 per year, and if we may measure its future by the past, the investment is one that will pay a profit of 500 per cent. It reaches a class that would be otherwise unapproachable, and the good it will do is already apparent.
H. S. Ruppy, Secretary.

THE Church Helper, of Western Michigan has the following admirable article, to which are appended the initials of the respected Bishop of that Diocese. It will hit many parishes and some clergymen nearer home:

"PREACHING ON TRIAL.-Yes, that is it pre-

the parish wish 'to look him over.' The plan the parish wish 'to look him over.' Inte plan is admirable for the parish. Man, woman and child all pass their judgment. Should he not suit, all that remains is to hand him his fee and politely see him off.

"But how for the rejected candidate? By leaving his parish he has announced that he is a plant of the parish he has announced that he is a properly the parish."

is seeking — Church, —, and when week after week passes, and no call is heard of, if there be a disaffected Mr. B., he says, 'You see he went to -, and they would not call

see he went to —, and they would not call bim; and the poor minister has the mortifi-tion of his rejection.

"This whole procedure is utterly destruct-ive of scriptural bonor for the ministry. It brings down the curse, 'He that despiseth you despiseth Me.' Go into a parish where they have been having candidates, and hear them talk of the clergy they 'have had to preach.' What a burlesque, shall I say, on a minister of God for men! Let this candidating business go on for months in a parish, and people like to have it so, and the demorand people like to have it so, and the demor-nization is such that when a call is made it is 'a man accepted by us,' instead of 'a mes-senger, watchman, steward of the Lord, com-ing to be over us in the Lord. 'Yes! We honor the clergyman who sternly refuses to do this thing; who says, 'You can come into my parish; I'll tell you

where I lived and labored; you can go to my Bishop and my clerical brethren; you may take any and every honorable way to know me and my work; but not one step will I take

to supply your vacant parish.'
"And we believe that more parishes call clergymen who take this dignified stand than clergymen who take this dignified stand than call the candidating ministers. The people who take this course know in their hearts that it is an utter sacrifice of dignity in the man and the minister by whom it is ac-

What is to be the destiny of the world? From the present appearances it will be whatever the English speaking peoples make it. Their rapid advancement to places of influence and increase of numbers is marvelous. In an article, printed in the Youth's Companion, Hon. W. E. Gladstone, of England, calculates that in the last one hundred years the number of in the last one hundred years the number of those who habitually speak English has in-creased from 15,000,000 to 105 000,000, and that in the year 1900 the number will be in-creased to 120,000,000. If this ratio of increase should continue, in the year 2000 it will be the enormous aggregate of 840,000,000. Now, in the eleven decades to intervene between this time and that, what will these English-speaktime and unit, what will these English-speak-ing peoples have accomplished? As to the United States, Mr. Gladstone reckons an in-crease of population to 550,000,000. This wil-leave 250,000,000 for England, her colonies and leave 290,000,000 for England, for colonies and scattering, distributed probably as follows: England, 100,000,000; British Possessions in America, 80,000,000; Australasia, 90,000,000; scattered elsewhere, 20,000,000. These estimates, as Mr. Gladstone remarks, seem "sufficiently startling," but, he continues, "It is an estimate founded on references to the past, which, if not mathematically determinate, are liable to error within very narrow limits." Now, is it saying too much that these Englishspeaking peoples, no doubt the dominant race of the world now as it will be then, so widely distributed and in such vast numbers, will hold the destiny of the world in their hands?

"COMFORT us, O compassionate Savior, for "Personting on Traint.—Yes, that is it pre-cisely! And we wish the clergy would re-fuse to do it. We know the evasions. A especially for him whom Thou hast just taken polite letter goes to A. B. C., asking him. A capital home, that when the time of our supply — Church, —, on such a Sunday,' on But let the minister who receives it know that somebody has suggested him as a suita-ble minister for said vacant church, and now pardoned through Thy mercies, O Jesus."

Mhurch Worker.

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER REV. GEO. E. SWAN, EDITOR.

-INDIANAPOLIS, IND., AUGUST, 1889.

PUBLISHED MONTHLY. Entered at the Indianapolis Post Office as second-class mail matter.

CARLON & HOLLENBECK, PRINT., INDIANAPOLIS

Subscriptions.

Subscriptions have been received as follows since the issue of the July number. More than 50 cents is indicated by a figure following the name.

WARSAW-Ed Smith. LAWRENCEBURGH-H. E. Hibbitts.

THE annual report of the treasurer of the Diocese to the convention shows that there was received from parishes on assessments during the conventional year, \$3,500; interest on endowment, \$880.18; total, \$4,880.18. Diocesan missions, \$2,771.84; Diocesan Endowment, cash received, \$3,669.22; Diocesan Church Building Fund, from the Bishop, \$728; from parishes, \$871.87; total, \$1,099.87. For Theological Education Fund, eleven parishes. \$112.68; Aged and Infirm Clergy Fund, twenty parishes, \$168.59; interest, \$84; total, \$252.89. Received for Orphanage Fund, \$812.70; received for Cot Fund, \$52.41; on hand, \$276.07 Enrollment Fund, \$636.74. Seventeen parishes rep rted delinquent to the extent of \$1,213.51, of which sum \$230 was paid at convention, and \$300 remitted, leaving delinquent \$725.

Offerings for Johnstown sent to Bishop Whitehead from Indiana: Grace Cathedral, Indianapolis..... \$29 56 St. Mark's, Aurora...... 10 70 St. Mark's, Lima..... 5 00 Trinity, Fort Wayne..... St. Faul's, Jeffersonville 26 30 Peru, Trinity
Christ Church, Indianapolis 41 44 Plymouth, 8: Thomas's
Richmond, St. Paul's
Richmond, St. Paul's Christ Church, Madison 11 10 St. John's, Elkhart 10 00 Holy Innocents', Indianapolis...... 7 00 Holy Innocents', Evansville 5 00 St. Stephen's, Terre Haute 45 00 St. James's, South Bend...... 1 65 Total\$303 78

OFFERINGS FOR ORPHANAGE.

MISSIONS IN INDIANA FOR 1889-90. The undersigned were appointed at the las

meeting the Board of Missions of the Diocese to beg of all the parishes to contribute liber ally for the coming year to the fund for Dio cesan Missions. They have apportioned the respective sums to the best of their knowl edge, as an equitable burden upon the par ishes and missions, according to their numbers and ability. And they affectionately urge upon them all, to come as near as possible to the figures placed against each, in order that the amount of thirty-five hundred dollars, which will positively be required for the current year's pledges, may be promptly raised so that our devoted band of missionaries may not suffer from either failure or delay upon

our part: Albion, St. Matthias's..... Attica, Grace..... 12 00 Aurora, St. Mark's..... 24 00 Bloomington, Trinity..... Bristol, St. John's 6 00 Bristol, Št. John's
Brightwood, All Saints'.
Cannelton, St. Luke's... 6 00 Columbus, St. Paul's.... 45 00 Delphi, St. Mary's Elkhart, St. John's 25 00 Evansville, Holy Innocents'..... Evansville, St. Paul's 250 00 Frankfort, St. Luke's.... 95 00 Fort Wayne, Trinity 25 00 Garrett, Emmanuel Goshen, St. James's Greencastle, St. John's 60 00 25 00 Hammond, St. Paul's Hammond, St. Paul's
Huntington, Christ Church.
Indianapolis, Christ Church.
Indianapolis, St. Paul's
Indianapolis, Grace
Indianapolis, Grace
Indianapolis, St. George's
Indianapolis, St. George's
Indianapolis, St. James's 10 00 300 00 175 00 45 00 6 00 Jeffersonville, St. Paul's Kennard, St. Philip's 60 00 6 00 Lafayette, St. John's.... Laporte, St. Paul's 90 00 Lawrenceburg, Trinity
Lima, St. Mark's 6 00 55 00 Logansport, Trinity

Madison, Christ Church 85 00 Marion, Gethsemane..... 20.00 Michigan City, Trinity
Mishawaka, St. Paul's 850 00 20 00 Muncie, Grace 60 00 6 00 100 00 25 0 Rochester, St. Paul's 5.0 Rockville, St. John's.... South Bend, St. James's.... 6.0 250 0 80.0 12 0 \$3,373 5

Jos. S. Jenckes, T. B. KEMP, J. D. STANLEY. Committee.

King's Daughters', Grace Cathedral 10 00 Board of Missions, and of Woman's Parish blanks in our diocese.

APPORTIONMENT FOR DIOCESAN Work in the Diocese of Indiana, 1889, are well

	worthy of republication and	d consider	ation:
t	SUMMARY OF CONTR	BUTIONS.	
Β	Delphi, St. Mary's	Boxes.	Cash
	Elkhart, St. John's	********	\$8 00 25 00
۳	Fort Wayne, Trinity	\$60.50	117 97
9	Indianapolis, Christ Church	189 00	195 65
-	Indianapolis, St. Paul's	120 00	99 08
Ċ.	Indianapolis, Grace Cathe-		
	dral	85 00	227 28
Э	Indianapolis, Holy Inno-	#O OO	
0	cents' Jeffersonville, St. Paul's	50 00	16 85
t	New Albany, St. Paul's	*********	40 00
	Muncie, Grace Church	*********	25 00
,	Madison, Christ Church	*********	50 00
	Terre Haute, St. Stephen's	*******	50 00
;	Terre Haute, St. Stephen's		
7	Sisterhood	25 00	********
ı	Terre Haute, St. Stephen's, children's Christmas box.	75 00	
ı	Domestic Contingent Fund	78 00	24 00
)	A. B. C., for Orphanage		19 25
)	Balance from lunch	*********	7 00
1	Total	\$604 50	\$909 48

The principal object to which I would call 30 00 your attention this year, is our Diocesan 24 00 Church Home and Orphanage. The lot bought by the children's offering and the money raised last year by the A. B. C. plan, 60 00 stands silently asking, when shall a building 50 00 rise here, to gather in the homeless orphan, the desolate aged, under the sheltering arms of the Church of Christ? Has not the time 25 00 come to begin this work in earnest? May I suggest, as one plan, the organization of a Building Ten of King's Daughters in each 10 00 parish and mission, pledged to work for this worthy object until it is accomplished. Who 300 00 will begin?

In October next the triennial meeting of the Woman's Auxiliary will be held in New 6 00 York during the session of General Convention. It is hoped all our Churchwomen, who can, will endeavor to be present. I know of nothing better calculated to awaken enthusinouning better calculated to awaken enthusi-asm in missionary work than attendance upon this gathering of earnest Christian women from every Diocese and missionary jurisdic-tion, and upon the meetings of the Board of Missions which are now a part of the regular proceedings of the General Convention. Any proceedings of the General Convention. Any the Bablo an attend, sending their names to the Bablo an attend, sending their names to the Bablo and the Mission at the Convention of the ment as delegates.

Societies from thirty-two parishes and mis-25 00 sions report a membership of nine hundred 12 00 and ninety-two, and have raised \$10,541.70.

00		1.70,	
	Offerings acknowledged in July r	uml	oer
00	of Spirit of Missions from Indiana:		
	Hammond, St. Paul's Sunday-school	\$5	08
0	Indianapolis, Holy Innocents'	5	30
OΠ	Indianamelia Contra Catalana	_	
0	sn's Auxiliary	9	40
ŏ	Kennard, St. Philip's Sunday-school		90
Ю	Laporte, St. Paul's Domestic	4	50
_	Michigan City, Trinity Sunday-school.	100	00
U	Michigan City, Trinity Sunday-school, North Liberty, St. Philip's Domestic	2	50
	Richmond, St. Paul's Sunday-school		47

Will not every parish and mission in Indi-THE following extracts from the fifth an- ana that has not made an offering do so before St. Paul's S. S., Rochester...... \$1 85 nual report of the Woman's Auxiliary to the the first of September that there may be no

Letter to the Children.

DEAR BOYS-Your Bishop arrived safe and sound at his old fishing ground on Clear Water Lake, Minn., on July 18. He is located in a beautiful grove on the bank of the lake, in a cottage looking out across the water. He has a hammock swung beside the cottage, where he will repose when not out fishing, and one for Mrs. Knickerbacker also. We have tried the fishing for two days, and though the weather is very warm and dry, yet we have been able to catch some beauties. The afternoon of our arrival we went down to a deep hole just in sight of our cottage, and pulled in a dozen fine bass. The next day, with a young nephew to row us, we gathered in twice as many. Next week we shall have our hand in and visit the cave and Lake Augusta and Big Island. Then look out for five-pound bass. A friend in an adjoining cottage caught three big ones on Friday, averaging five pounds apiece. How I wish some of the boys were here to go out with me. It is so restful up here, the nights cool. We have no trouble in sleeping nine and ten hours every night. With much love.

Your Bishop, D. B. KNICKERBACKER.

HOWE GRAMMAR SCHOOL.

Dedication of New School Building and Closing of School at Lima.

Howe Grammar School closed its fifth year with examinations and interesting exercises on Tuesday, Wednesday and Thursday, June 25, 26 and 27. A considerable number of visitors were present from abroad, who were delighted with the appearance of the grand new school buildings and the manly deportment of the boys. On Tuesday afternoon, from 2:30 to 4 o'clock, there was a reception in the parlors of the school for Bishop and Mrs. Knickerbacker and friends from abroad, at which the ladies and gentlemen of the village quite generally called, and spent a pleasant hour and a half in social intercourse. In the evening at 7:30, the beautiful St. Mark's Memorial Church was crowded, the vested choir of the school rendering the choral parts of the service most delight'ully. The Bishop silver badge. The afternoon was given up to preached and confirmed a class of five, two being boys from the school who had been baption of prizes, the school rooms being filled tized and prepared by the Rector. On Wed- with visitors. At the close appropriate adnesday morning at 9 o'clock, the church was again well filled and Holy Communion cele- Ramsay, of Aurora, and then Sweet Home was brated by the Bishop. At 10:80 the school sung and the Bishop pronounced the beneand clergy present, robed at the residence of the school, and led by the highly pleased with the exercises and all vested choir, proceeded to the new school voted the Howe Grammar School a first class building in procession, singing on each floor institution for the education of youth. Mr. appropriate hymns, and the Bishop offering Spalding has great reason to feel proud of the prayers appropriate. Returning to the school school. He has labored in season and out of room, which was filled by friends of the season for its success and his labors are being school, the Bishop made an address of con-appreciated more and more. gratulation, thanking Mrs. Howe on behalf of the Diocese, for her great generosity in erect-most encouraging. Now is the time for paring this noble building as a memorial of her ents to apply for a place for their boys.

distinguished husband, for the accommodation of the school, and paying a well-deserved tribute to the principal, Rev. C. N. Spalding, for the good work he had accomplished in the brief space of five years, in establishing a school that was an honor to the Diocese, and full of happy promise for the future. He also acknowledged, with gratitude, the promised donation of \$500 for a library for the school, in memory of Samuel Burnell, long associated with Mr. John B. Ho e in business and in the Church, from his children, Mrs. Nicholls and Mrs. Gunther.

The Bishop was followed by Dr. Fair, of Grand Rapids, Mich., in an eloquent address on the true end of all education, and especially of Christian education. The singing of a hymn and the benediction closed the interesting exercises of the morning, and the many friends present viewed with delight the accommodations of the new building, consisting on the first floor of a reception room, two music rooms, school-room for sixty boys, and four recitation rooms; on the second floor rooms for sixteen boys and four teachers: third floor, sixteen rooms and teachers' rooms, and fourth story, the hospital.

The principal's residence containing office, parlors, dining-room, boys' reading and reception room, and dormitory for sixteen boys, guest-room, matron's room, rooms for help, kitchen, etc., all built of yellow brick. The main hall is connected with the dining-room by an outside corridor. The gymnasium is outside. In the basement of the main hall are twelve bath-rooms and closets, and the whole group of buildings is heated by steam and supplied with hot and cold water and good sewerage. The cost of the whole property is about \$85,000. It is situated on six acres of land, giving ample campus for play grounds and sports of all kinds, there being a base ball ground, lawn tennis courts, etc.

On Wednesday evening there was delightful dramatic entertainment with music by the school glee club. The crowd in attendance was beyond the accommodation and all were greatly pleased. On Thursday morning there was a lawn tennis tournament that occupied most of the morning. The winner of the game, Philip Williams, of San Francisco, was presented with a beautiful declamations and compositions with distribudresses were made by Dean Faude, Rev. Mr. diction. All the visitors from abroad were

The promise of pupils for the next year is

"ABIDE WITH MR."

A correspondence has been going on in the columns of the Standard on the subject of hymns, in the course of which the practice of departing from an author's original has been condemned. The well-known hymn, "Abide with Me," is one such that has been mentioned among the mutilated hymns, and Mr. Maxwell-Lyte publishes the exact words of his father's copy. He remarks that the MS, is not simply on a loose sheet, but the last of several poems, in a MS. volume, in his father's handwriting. It may, therefore, be inferred that he considered the hymn revised to his satisfaction, or he would hardly have copied it into a volume containing other, apparently, completed poems:

Abide with me: fast falls the eventide; The darkness thickens, Lord, with me abide! When other helpers fall, and comforts fiee, Help of the helpless, O, abide with me!

Earth's joys grow dim: its glories pass awa Change and decay in all around I see, O Thou, who changest not, abide with me

Not a brief glance I beg, a passing word; But as Thou dwelt'st with Thy disciples, Lord, Familiar, condescending, patient, free, Come, not to sojourn, but abide with me.

Come not in terrors, as the King of kings, But kind and good, with healing in Thy wings, Tears for all wose, a heart for every plea— Come, Friend of sinners, and thus abide with me.

Thou on my head in early youth did smile; And, though rebellious and perverse meanwhile, Thou hast not left me, oft as I left Thee. On to the close, O Lord, abide with me!

I need Thy presence every passing hour, What but Thy grace can foil the tempter's power? Who like Thyself my guide and stay can be? Through cloud and sunshine, O abide with me!

I fear no foe, with Thee at hand to bless. Ills have no weight, and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still, if Thou abide with me.

Hold, taen, Thy cross before my closing eyes. Speak through the gloom, and point me to the skies. Heaven's morning breaks' and earth's vain shadows In life, in death, O Lord, abide with me!

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THE LAMBETH CONFERENCE AND INTEMPERANCE.

[From the Southern Churchman.]

The following is the report of the committee appointed to consider the subject of the duty of the Church with regard to intemperance. The committee consisted of the Bishop of London (chairman), Colorado, Kilmore, Newcastle, The Niger, Pennsylvania, Kochester, Saskatchewan, Sierra Leone, Sodor and Man, and Zululand:

"It is not necessary to say much of the sindiness of intemperance in itself, or of the widespread mischief that is caused by it. If it can not be considered the most simitul of all sins, it is difficult to dony that it is the most mischievous. And whenever large masses of the people fine masses can only obtain it at wages too law to sustain healthy life—the evils caused by intemperance press with heavier weight than ever they did before. The Church can not be justified in witnessing this enormous amount of sin and misery without endeavoring to ascertain whether any special means can be discovered for met that yagen means can be discovered for met that yagen and persistency.

and persistency.

"The experience of the last fifty years is strongly in favor of the use of the special means which have hitherto achieved whatever success has been achieved in steming the strong current of this widely prevailing sin. It may be true that, if the whole Church had been thoroughly alive to the extent and nature of the mischied, much and party and lair, it is the perseverance and insistence of the Church, and without here is the temperance societies that has awakened the Church, and without these societies we have no evidence to show that much or even anything would have been done to deal with the evil. The temperance societies have compelled the attention of the public as large, and have been done to deal with even! The temperance societies have compelled the attention of the public as large, and have by so foliag profile no doubt that furnishmens is now regarded with much more severe condemnation than before these societies began their work, and the change is largely, if not entirely, due to them.

The ten presence societies have compelled the medical profession to study the subject with more care than before, and the result of this study has greatly influenced both their utterances and their practice. The science of medicine is so complex and difficult, and the practice of medicine has been so largely influenced by the subject of the indicate and the practice of medicine has been so largely influenced by the subject of the indicate and the practice of medicine has been so largely influenced by the the indicate and the practice of the indicate and the practice of the indicate and the subject of the indicate and the subject of the indicate and the practice of insurance edices. Fifty years ago it was their ordinary rule to require highly has been confirmed by the experience of the benefit societies among which those that make total abstinance a condition of membership are able to make a much smaller average of sickness than the others. Alterosains effects of the Bands of Hope, which, though in some cases open to objection, are, nevertheless, every year adding largely to the number of pledged abstainers among adults, and bid fair before long entirely to change the public opinion of the classes that live by manual labor."

THE GERM THEORY.

Frankly outspoken people often express their surprise as secsessions to Rome from our communion. At first they are unable to uncertaint how such things can happen, then being obliged to admit that such things do happen, they are forced to assign a cause, or clergyman's past record is searched for "Romalizing germs." Sometimes she Church is blamed for retaining such "germs" in her formularies, but no one ever thinks of assigning a cause which may exist among lay people. The Fapacy, however, does seem to many minds to afford a refuge from the lay pope or proper, who can be such as the such

The editor preached to ninety people on Sunday morning, in a building whose appointments were almost sumptuous, but the pew cushions were better than the aitar cloth. The building was set down in the midst of a dense population of souls, who were entirely unreached, and the rector's hands were completely tied by vexatious local conditions.

The power of the gospel is felt when a preacher looks into many faces waiting for a message, not a few luxurious liturgical loungers, who slap him with their closed pocket-books, and return him and his Master the insult of a few bits of silver from 'heaps of money." The germs of Romanism in such men as the Faulist swere perhaps here. Hampered bysend conductive the poor. Rome is at the faulist way for the poor. Rome is attentive not so much from her doctrine, so from her popular side. A reporter who visited the new Roman Bishop of Detroit, Dr. Foley, to inquire about his elevation, found him at the altar early on a week day morning with a congregation of two hundred, probably an average attendance. Many a shining pulpit light has been quenched by the deadness out doctrine would mean explusion from that particular pulpit. Another "germ" is the sense of weakness which Protestant clergymen have, and are able to contrast with the, at least apparent, influence of the Roma

A large proportion of our difficulties seem to be connected with our vestry system. When a parish has a representative body of ten good christian men, all as actively religious as the did accors of the early Ohurch, devoted to the vest of the church, and instant in season, sealth of the casen, to uphold her, what a happy

man the rector of that parish is! But when as is so often the case, a full vestry can not be obtained without admixtures of all sorts of opinions and shades of worldliness, he enters straightway into an almost Egyptian bondage. The record of unpaid salaries in our little laxy parishes in many parte of the country is a scandal. A clergyman is callet to be, not as a straight of the country is a standard of the country is a standard of the country is a standard of the clique, and a half starved servant at a little clique, and a half starved servant at a little clique, and a half starved servant at that. Something must be done whereby, without taking away the financial responsibility of these parishes, no clergyman should ever be dependent upon them, but as long as his work is satisfactory to the Bishop and Dioceses have about the property of the start of the states ought to the property of the start of th

Revolutions ought ordinarily to be looked upon as a calamity, and also for the man or minister who has the revolutionary spirit! Occasionally, however, it happens that a clergyman achieves the turning up-side-down of a parish without spilling out any important element. The most important elements in feel-ment. The most important elements in feel-ment. The most important elements in feel-ment of the views, has been called to an influence of the views, has been called to an influence of the views, has been called to an influence in the part of the contraged "old timers." and then filled it to overflowing with the needly souls who are willing to be trained and taught in real earnest Church-maship, thus trebling the parochial influence. How much we could do in many places were it not for obstructiveness among Church people! The sense of proprietorship in the church, elder sons like the one in the parable, who are insufferably annoyed that the prodigal didn't stay away! Well, the ideal will come in good time, but some of us may have

When we see a clerryman on \$1,200 a year, and a house that costs the rent of another one to heat, who is the spiritual peator of men with millions upon millions of money, whose incomes are sometimes \$150,000 a year, we are struck with a certain incongruity. The one clergyman can attend to all the important people well enough, if he can stand the contrasts which are being thrust upon him all the times by his maders. We would suggest to improve the "setting" of the good men who missier to them. But better than this would be to employ more missionary clergy in our parishes. Twelve hundred dollars will satisfy a saint who is also a financier. Let us have more saintle—The Michigan Churchman.

CATHABINE M. BOHLEN, who died in March, 1887, under her will made handsome private and charitable bequests, disposing of the property of which she had the power of appointment, under her father's will, and her own

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separate estate. The sum for distribution was \$512,919.73.

The awards for charitable purposes were: \$15,000 to the Church of the Holy Trinity, for Christian Missions; \$5,000 each to the Chil-dren's Hospital, the Churchwarden representdren's Hospital, the Churchwarden represent-ing the Memorial School, Deal Mute Mission for building purposes, Orthopedic Hospital, Children's Aid Sciety, and the Phindelphia Lying in Charity; 48,000 to the Mission School for Giris; 82,000 each to the Phindelphia So-ciety for Organizate Part of the Phindelphia So-ciety for Organizate Phindelphia So-phia Phindelphia So-for Organizate Phindelphia So-phia Phindelphia So-phia Phindelphia So-phia Phindelphia P Crucifixion Building Fund, Sheltering Arms for building purposes), Ohurch Home for Children's Scholarship, and the Pennsylvania Home for Blind Men; \$8,000 each to the Howard Hospital and Infirmary for Incurables, St. Christopher's Hospital for Children, Pennsylvania Society for the Prevention of Cruelty to Children, Women's Christian Association, Home for Incurables and Cancer Ward, Hopital at Helens, Mont, Churchmen's Seamen's Mission, Church of St. Sauveur (for building Marchael Parks, Pennsylvania Retreat for building murposes), Pennsylvania Retreat for building murposes), Pennsylvania Retreat for building purposes), Pennsylvania Retreat for Blind Mutes and Aged and Infirm Blind Per-sons, and the German Hospital; \$1,500 each to the Pennsylvania Industrial Home for Blind Women and the Ladies' Depository Association; \$1,000 each to the City Mission for Consumptives at Chestnut Hill, the Seaside Home for Invalid Women, Sanitarium for Children at Red Bank, Home for the Homeless, Bethat Red Bank, Home for the Homeless, Betti-esda Home at Chestnut Hill, Visiting Nurse Society, Day Nursery, Lombard street; Day Nursery, Pine street; Bishop White Prayer Book Society, Italian Mission (Rev. M. Zara), Book Sciety, Inlian Mission (Hew. M. Zara). Bishop Pyrap. Division and Industrial School, and Orphani Scoiety; \$500 each to the Bible Scoiety, Jane D. Kent bay Nursery, Western House for Employment, Home of the Mercinl Savior for Crippled Children, Lombard Street Boarding House for Young Women, and the Grace Ohner hat Elkridge, Md. The residue of the estate smounted to \$883,819.73, of which one third was awarded to the testatrix sister, Priscilla M. Bohlen, for life, and \$91,787,25 each to D. Muray Bohlen, Charles Böhlen, P. M. Böhlen and Frank H. Böhlen, the children of the dead brother of the testatrix. children of the dead brother of the testatrix. The income on hand was also distributed among the relatives.

Last Sunday morning Mrs. Harrison and her father, Dr. Scott, attended divine worship at St. John's Protestant Episcopal Church, at Cape May City, ex-Senator William J. Sewell, accompanied by Mrs. Sewell and his son, Robert, driving over to Cape May Point and escorting Mrs. Harrison and her father to the corung ars. Harrison and ner lather to the church. Rev. Samuel E. Appleton, D. D., rector of the Church of the Mediator, of Philadelphia, preached the sermon, Rev. H. D. Baldy, of Philadelphia, assisting in the services. The church was opened for the sesson that day, but so quietly were the arrangements perfected by Senator Sewell that but few persons knew where the distinguished lady was the attend services and consensembly her wessensia. to attend services, and consequently her presence was not generally known until the services were concluded and Mrs. Harrison was about leaving the church. As soon as her about seaving the courter. As soon as her presence became known there was a hurried movement to catch a glimpse of the Presi-dent's wife, who had occupied so unostenta-tiously a seat in their midst. Senator Sewell's tousiy a seat in their mices. Semator Sewelli searriage was in waiting, however, and the party were soon seated and were back at their cottage soon after one o'clock. By a singular coincidence the President also attended an Episcopal church on the same day. The vessel in which he was sailing anchored off St. Mary's, Maryland, and the President and party went ashore and attended service at St. Mary's Protestant Episcopal Church, where a large class of communicants was confirmed by Dr. Paret, the Bishop of the Diocese. PHZZLED

You ask me whether I'm High Church, You ask me whether I'm Low: I wan you'd tee that I don't know. I'm just a plain old body. And my brain works pretty slow; So I don't know whether I'm Low. And I'm how the work of the wor

And I don't know whether I'm Low I'm trying to be a Christian In the plain old-fashioned way In the plain old-fashioned way And I read it every day; Our blessed Lord's life in the Gospels, Or a comforting Psalm of old, Or a bit from the Revolations Of the city whose streets are gold.

Then I pray-why, I'm generally praying,
Though I don't always kneel or speek out,
Though I don't always kneel or speek out,
Thil I fear He is all tired out speeking
Till I fear He is all tired out.
A piece of the Litany sometimes,
The Collect, perhaps, for the day,
Or a scrap of a prayer that my mother
So long ago, learned me to say,

oo ong ago tearned me to say.

But now my poor memory is falling,
And often said often I find
And often said often I find
Will seem to come Into my nind.
But I know what I want, and I ase it,
D you think, now, that shows that I sai't High
Church?
Do you think it means I am Low?

My blessed old husband has loft me,
"Its years since God took him away:
I know he is safe, well and happy,
I know he is safe, well and happy,
Perhaps it is wrong, but I never
Leave the old man's name out of my prayer,
But I ask the Lord to do for him
What I would do If I were there.

Of sourse He can do it much better; But He knows, and He surely won't mind Of the old woman here left behind. 80 I prsy, and I prsy for the old man, And I am sure that I shall till I die, So maybe that proves I sin't Low Church, And may be it shows I am High.

My old father was never a Churchman, But a Scotch Preobyterian saint; But a Scotch Preobyterian saint; I don't care who says that it ain't; To one of our blessed Lord's mansions That old man was certain to go, And now do you think I am High Church? Are you suct that I ain't pretty Low'

Are you sure than I am I pretty Low I I tell you it's all just a muddle, Too much for a body like me. I'll watt ill I join my old heave'll see. Don't sak me sagain; if you plesse, sir, For really it wortes me so. And I don't care whether I'm High Church! And I don't care whether I'm Low!

The following is from an English Vicar: In this large and extensive parish many persons this large and extensive parise many persons have from time to time opened their griefs to me. Persons have come from a distance to consult me. The duty is a most unpleasant one, from which, while always ready to discharge it when called upon, I shrink, from an unaffected feeling of my own incompetency to discharge it properly. I frequently have di-rected people to seek other advice, and some-times that of laymen, as in the case of children, whom I have referred to their parents, husbands to wives, and wives to husbands. From my own experience, I should arrange those who come to a clergyman for advice, under the following heads

1. Persons who have their consciences burdened with great sins.

2. Persons of unsound mind, morbid feel-

ings or heated imagination. 3. Persons of scrupulous conscience and not of strong intellect.

4. Persons who from the circumstances of the times have a vague idea that they ought to confess.

The system I adopt is simply that of the Church of England, which would discountenance the habit of confession.

When I have given them advice or comfort, and have put them in the way of regulating their own minds, I dismiss them. I tell them to come up no more, or only when new doubts or perplexities occur to them. But the Romish system adopted by Mr. — and his friends system adopted by Mr.—and mis triends being the reverse in principle, is also the re-verse in its effects. We assist people in their difficulties and sorrows, but when we have as-sisted them, tell them to confess to God alone and no longer to come to us. But they, regarding confession as a means of grace, must urge men to have recourse to it, and must be hypocrites unless they themselves confess. nyportres uniess they themselves comess.

How comes it to have passed that while Mr.

— was my curate, he never thought of coming to me for confession? that he never thought of it till six years after he had left my church? How is it that no curate of my church (and I have had many), no officer, lay or clerical, of my church has ever made a confession? How is it that not a single memcontession? How is it that not a single mem-ber of my own family, not one of my own dear children, for whose spiritual welfare I am bound before all things to watch, ever come to me or go to any one else for confession? It is because I hold that while confession? It is because I not unit write contes-sion may be occasionally necessary as medi-cine to a mind diseased, it is the exception, not the rule; and I teach them to regulate their own minds and go to confession to God their own minds and go to confession to God alone. How is it I never go to confession myself? Often, very often, in my life I have required and sought "ghostly counsel and ad-vice," but in my early years I sought and opened my griefs to a friend who was, and is, a layman; and for the last two and twenty years I have obtained it from one who is bound to me by the closest ties that can bind together two human beings. The great aim of the priest who hears confession should be to enable the person to do without confession, as the aim of the doctor should be to enable his patient to do without a doctor.

A NEW CONSECRATION.

We of the clergy need, above all others, to give our hearts to the mission work. We can not make others believe unless we believe our-

There are no new themes for the ministry; no new ways of giving to God. But we all need a new consecration to Christ, and a firm, unwavering belief that the Gospel of the Son of God will do for all heathen folk what it has done through the ages, leading wander-ing, weary souls to the glorious liberty of sons of God and heirs of everlasting life.

We have faithful men and women who give their time and talents as our agents. We have earnest and devoted missionaries. We are not without encouragement. But we want to see the whole Church animated with the spirit which now possesses but a few. And it is by these few that the rest are to be awakened. They who are out of the way will never convert themselves. They who are indifferconvert themselves. They who are indiner-ent will not become zealous of their own ac-cord. They who are in darkness will not be-come enlightened with their own light. It would be a great gain if every member of the Church could be fed to press home upon him self the personal inquiry: Do I cel the re-sponsibility of giving the Gope I to those who

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have it not, as I ought to feel it? Am I manitesting the interest in missions which I ought to show? Am I giving according to the Apos tele's rule? Am I one of the many who do not care much about the missionary work of the Church or am I one of the faur who have Church, or am I one of the few who do? Let us begin this inquiry each with himself. If our own hearts are lighted with the love of Christ we shall give light to others. We shall be each a source of energy and power. If we have at heart the provence of the contract of th Church, or am I one of the few who do? have at heart the progress of the Redeemer's Kingdom in the world, we shall strive to in-terest others; and we shall not strive in vain. The word of the Lord which, we speak will not return to us void, but it shall accomplish that which He pleases, and it shall prosper in the thing whereto He sends it. -- Board of Mis



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ling, painting, wood extring and art embroadery.
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VOL. VI. No. 7.

INDIANAPOLIS, INDIANA, SEPTEMBER, 1889.

Whole Number, 67

BISHOP OF THE DIOCESE,

THE BT. REV. DAVID BUEL KNICKERBACKER, D. D.,

75 Circle, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE.

Editorial.

This is a dull season of the year for the CHURCH WORKER. Its expenses are the same ment of \$50 has to be made the printer churches. whether or no. We depend upon the voluntary remittance of fifty cents per annum from of its value. Our object in this writing is to complished?" try and reach those who have not sent us any-

postage stamps. If you can spare a dollar send it. Make us feel that our labor of love is appreciated, that the CHURCH WORKER is a welcome visitor to your homes.

THE 12th Sunday after Trinity is observed in many parishes by a remembrance of the noble work of ministration to the children of silence-the deaf and dumb of our land. Offerings in Western parishes are made for Rev. A. W. Mann, whose life is devoted to ministering to their spiritual needs. Mr. Mann and his work is known to the clergy of Indiana, and we feel sure he will be grateful for any remembrance of his work made on that in warm weather as in cold, the monthly pay- Sunday through the offertories of our Indiana

THE suggestions of Miss Upfold, in her aneach family to meet this. A large number nual report as Secretary of the Woman's Aux- Bishop spent his vacation, is a beautiful chapcheerfully send it and feel that they are get iliary in regard to the Orphanage Building el erected by him some twelve or fifteen years ting their money's worth. Nay, more, a con- Fund, is worthy of all consideration by the siderable number send a dollar a year to help women of the Church in Indiana. In the last make up the deficiencies of others who do WORKER it is given in these burning words: not appreciate their obligations to help sup- "Has not the time come to begin this work in port their Diocesan paper. Some have re- earnest? May I suggest as one plan the organceived it through the five years of its exist- zation of a Building Ten of King's Daughters ence and have sent no token of appreciation to work for this worthy object until it is ac-

Surely there must be some earnest Christhing the present year. We are willing to tian woman in every parish and mission who Sunday morning, preaching and celebrating say nothing about the past if these, very many | will be a leader of the ten, and seek to enlist | Holy Communion. The little church was of them who can well afford to do it, will send nine others to work with her for this cause to crowded every Sunday, and there was an avthe fifty cents for this year. If five hundred secure subscriptions for the fund. The Bishop erage of twenty-five at the Communion each of these will remit the small amount to the will be glad to hear from one such in every Lord's day. By permission of the Bishop of editor it will place us on a good financial parish, and will duly commission them for Minnesota, the Bishop of Indiana also bap-basis and enable the WORKER to meet its bills their work. We must secure \$10,000 for such tized during these Sundays five adults and six to the printer promptly. The editorial work a fund, and it can be accomplished by the children, and confirmed eight persons. It is performed without expense, and as a labor women of the Church if they will undertake was very pleasant to be a missionary again in of love. We try to make it a benefit to the it with earnestness and with a full apprecia- Minnesota. A rectory fund was started and Diocese, to keep all Churchmen informed as tion of its importance and blessedness. Where a collection made on one Sunday; about \$180 to what the Church is doing in Indiana, and ten can not be secured, let the one or two or pledged. A sociable was also held on the to stir up the hearts of Churchmen to earn- three earnest souls who are willing to work grounds near the church; \$4.40 realized toestness and devotion in their Christian call- for it engage in it, and ask every one within ward the rectory fund. At the invitation of ing. Fellow Churchmen, show your appre- their parishes to give, remitting to the Bishop the Bishop a bee was held two days for clearciation of your Diocesan organ by enabling it or Diocesan Treasurer as collected. It is high ing up the three acres of land on which the to live and continue to do its good work with-out embarrassment or anxiety as to its means benevolent institutions to which the benefac-ber and heavy underbrush. About twenty of support. Sit down on reading this and tions of Churchmen can be bestowed. The responded and put in full days' work, making remit fifty cents by next mail to the editor, children have done nobly in purchasing a lot, a great transformation in the appearance of

that should enlist the interest of every Christian and Churchman. God has blessed us abundantly with means and they should be cheerfully bestowed for such an object. Are there not some wealthy Churchmen in the Diocese who would love to have their names associated with this charity by bestowing some liberal sum? Are there not many who have been called to part with dear children who will give as a memorial of them some considerable sum to help on this good work? Think of it, Churchwomen and Churchmen of Indiana, and make known to the Bishop your wishes and desires in this

THE BISHOP'S STAY AT CLEAR WATER.

At Clear Water Lake, Minnesota, where the ago, and where Mr. Octavius Longworth for years kept up services as lay reader. Last spring this venerable and devoted servant of God, at the ripe age of eighty-four years. passed to the rest of Paradise. He is buried beside the church he loved so dearly. This summer a divinity student from Faribault was located here to have services each Sunday. The Bishop was pleased to officiate on every Get a postal order for this sum, or remit in and will continue to do, but this is an object things. All were delighted with the result,

The Bisbop's Journal,

Tuesday, July 16, left Indianapolis for Clearwater Lake, Minnesota. Arrived there Wednesday, 17th. In passing through Min-neapolis, where we took breakfast, a goodly delegation of old friends met us at the de-

pot. Fifth Sunday after Trinity, July 21, celebrated Holy Communion and preached in St.

Mark's Church, Longworth.

Mark's Church, Longworth.

Sixth Sunday after Trinity, July 28, assisted Bishop Gilbert in the service in St.

Mark's Church, Longworth; baptized a child.

The grandfather and mother I had presented for confirmation. Baptized and presented the father for confirmation in my parish of Gethsemane, Minneapolis. Spent a delight-

reunsemane, minneapons. Spent a deligniful Sunday with Bishop Gilbert.

Monday, July 29, received letter dimissory from the Ecclesiastical authority of Southern Ohio, transferring Rev. C. S. Sargent to my

jurisdiction. Tuesday, July 30, sent acceptance of same to Bishop Vincent. Assistant Bishop of Southern Ohio.

Friday, August 2, notified Wm. W. Wooley, candidate for Holy Orders, that I must drop him as a candidate for the ministry.

him as a candidate for the ministry.

Seventh Sunday after Trinity, August 4,
officiated in St. Mark's Church, Longworth,
preaching and celebrating Holy Communion.

Eighth Sunday after Trinity, August 11, in
St. Mark's Church, Longworth, 10 a. M., catechiesed children, gave instruction on bap-

tism and confirmation, baptized two adults preached, confirmed three and addressed them, and celebrated Holy Communion.

Monday, August 12, received from Bishop of Nebraska notice of deposition of the Rev. Richard Louis Knox, priest, in accordance with the provisions of Title II, Canon 5, section 1, Digest.

Tuesday, August 13, attended church socia-ble of St. Mark's Mission, Longworth.

Saturday, August 17, devoted to clearing up

church lot of St. Mark's Mission.
Ninth Sunday after Trinity, August 18, in St. Mark's Church, baptized three adults and five children, preached, confirmed one person, and celebrated Holy Communion.

Tenth Sunday after Trinity, August 25, offi-ciated in Gethsemane Church, Minneapolis, morning and evening, preaching and cele-brating Holy Communion.

Monday, August 26, attended reception ten-dered Mrs. Knickerbacker and myself in Gethsemane parish rooms, a large number of old friends greeting us. Tuesday, August 27, present and took part in the Harvest Home Festival of Trinity

Church, Excelsior, making address.

Diocesan Items.

Diocesan items are scarce in these dog days when clergy and people are having for the most part their vacations.

Grace Cathedral has been rebuilding and will be completed and ready for occupancy by the middle of September. It will be much larger and more commodious, and for the money expended, \$8,500, a marvel of cheapness. The new organ, costing \$2,500, built at Louisville and presented by Mr. Delos Root, it is expected, will be complete and ready for use at the completion of the church.

Mr. Swan spent a month in Minnesota and returned to the city about the first of August, and has been kept busy looking after new church and organ. It is expected the conse-

cration of the Cathedral will take place the cation. We have bought four lots, on which last Sunday in September.

Another event of great interest this month has been the laying of the corner-stone of the new and beautiful stone church erecting in Michigan City. We have been furnished with the account to be found in another column.

The Bishop and Mrs. Knickerbacker arrived home on Friday, August 30, and the Bishop entered upon his work immediately, spending Sunday with the vacant mission at Worthington.

BLOOMINGTON .- It is expected to let the contract for the erection of a beautiful church here early in September. The church will be eligibly located on a corner lot. The plans have been drawn by Reed Bros., of Evansville, architects of St. Paul's Church and chapel. The ladies connected with the mission are beginning to work with zeal for the furnishing of the new church.

BRISTOL-It is expected Rev. J. Turner, after his ordination to the Disconate at South Bend, September 8th, will be appointed missionary at Bristol and Warsaw.

many friends at his former missions.

FRANKFORT-The rector, Mr. McGlone, has been discoursing on Sunday evenings on the Divisions Among Christians," The Crescent. the Episcopal Church have very materially improved in size and quality. Mr. McGlone's sermons and lectures are interesting, thoughtful and attractive. The singing at this church, both the chants and hymns, is good. The boy choir is rapidly improving."

FORT WAYNE-The new rectory is progressing nicely, and will be a fine addition to the pair. These improvements will add much to

GARRETT-We have been sorry to learn of of Cincinnati. the serious illness of both Mr. and Mrs. Mallett, and trust that ere the WORKER goes out both may be restored to their usual health.

Sunday services by Rev. F. Thompson, Dr. gust with his family at his old home in Knapp, of Western Michigan, and by the Charlestown, N. H. Rev. Rector of Howe Grammar School.

HAMMOND-This town has suffered severely the past month in the burning of the great packing house of Hammond Bros. It will be a serious loss to our mission there, many of whom are connected with it. The Bishop has

to build a church, for \$1,100, which was to be paid within sixty days, or we forfeited \$50. We had raised \$950 as the time expired, and were behind \$150. In order to save this \$50 we asked a kind friend to come to our aid, which he did, making the loan. We then paid for the lots and had the deed made out to the proper authorities of the Diocese. So this gentleman holds the deed until we pay him the \$150 which he so kindly loaned to the mission. Is there not some noble-souled man or woman of the Church in this great Diocese who will for the love of Christ and the grandeur of this noble work pay this small amount? This is, without exception, the most promising mission work in the State of Indiana, and money given to it will give a royal return and a munificent percentage to divinely disposed contributors.

The population of Hammond is steadily increasing, although St. Paul's Mission has suffered severely by the removal of several excellent families, faithful workers and liberal contributors. We also keep an eye on East Chicago, a new and growing town, where the COLUMBUS-Rev. J. G. Miller, formerly of Church first unfurled to these people "the ban-Bristol and Mishawaka, will enter upon his ner of the cross." Five miles further north duties at St. Paul's, Columbus, September in a town called Whiting, the Standard Oil 18th. He will be cordially welcomed back to Company have, within a few weeks, begun the Diocese after his year's absence. He made building "refineries." There are now one thousand men on the ground and at work. I visited this place yesterday, and, as the families enter, I will watch after the interests of "the scattered sheep." It is within the Diothe local paper, says: "The congregations of cese, and is certain to become a large business

> LOGANSPORT-Mr. Miller and wife spent August east. An interesting programme has arranged for the autumn meeting of the Northern Convocation, September 18 and 19, in this parish. Mrs. Willson, of Lafayette, is to read a paper before the woman's meeting.

MARION.—The rector spent part of his vacaproperty of this parish. A parish house is to be tion in visiting Cincinnati and Louisville. added soon and the church put in thorough re- He preached in St. Paul's, Cincinnati, Dr. Benedict, rector, on the eighth Sunday after Trinthe comfort and convenience of the rector ity, his sermon being reported in full in the and furnish excellent facilities for efficient Cincinnati Commercial. His happy engagement is announced to Miss Deveraux, recently

Muncie.—Rev. Mr. Henry and wife returned from their vacation of a month, rested and ready for work. Mr. Edward Olcutt, lay GOSHEN-St. James's has been favored with reader of the parish, spent the month of Au-

> NEW ALBANY.-St. Paul's parish hope to secure a faithful rector in the person of Rev. A. B. Nichols, general missionary of the Diocese of Ohio.

VINCENNES.-The new rector, Rev. C. F. Sargent, enters upon his duties September 1. been requested to visit the mission for the He will receive a hearty welcome from his third time within a year for confirmation people. The Misses Wilson will continue in and expects to spend Sunday, September 15th, charge of St. John's Mission School. The Brotherhood of St. Andrew will look after The good work of the Church steadily reading-room and library. It is the intenmoves along in the mission field at Hammond. tion of the parish to celebrate their semi-cen-As yet the missionary has not taken any va-tennial. This will probably take place in No-

vember, and will be an event of great interest to their parish and Diocese.

WARSAW .-- Mr. De Leon Burke, a postulant at Nashotah, has spent his vacation of two months at Warsaw, and has been much encouraged by the interest manifested. He has had morning and evening prayer on each Sunday, and gathered quite a good beginning of a day, and gathered quite a good beginning of a offerings by pledges for the support of the Sunday-school. Rev. J. Turner, of Bristol, church was adopted, the rental of pews being will spend alternate Sundays here, Ed. Smith, lay-reader, reading the service the alternate Sundays and looking after the Sunday-school.

Rev. Mr. Cole has visited Stinesville, between Bloomington and Greencastle, twice, and had good congregations. A few English people reside in the vicinity.

LAYING OF THE CORNER STONE OF TRINITY CHURCH, MICHIGAN CITY.

Three P. M. of August 14 was appointed for this interesting event. A large congregation assembled at this hour, when Dean Faude, assisted by Rev. F. W. Adams, of Elkhart, Rev. Walter Scott, of Laporte, and Rev. R. C. Wall, of Hammond, conducted the services. After the processional hymn and prayers by Dean Faude, he read a list of deposits in the cornerstone, and Rev. R. C. Wall read an interesting historical sketch, when Dean Faude, in the name of the Holy Trinity, laid the cornerstone. Brief addresses were made by the clergy present, and also by the mayor of the city, Hon. M. L. Brueger, in behalf of the citi-

year of our Lord one thousand eight hundred and eighty-nine, and in the year of the parish fifty-three, the Rt. Rev. John Williams, D. D., LL. D., being presiding bishop of the church of America, the Rt. Rev. David Buel Knicker. kacker, D. D., bishop of Indiana, the Rev. John Jacob Faude, rector of the parish, Benjamin Harrison, president of the United States, Alvin P. Hovey, governor of Indiana, Martin T. Krueger, mayor of the city, was laid the cor-ner-stone of a new church to be erected by the parish of Trinity church, Michigan City, In-diana, in the name of the Most Holy Trinity. for the service of Almighty God, according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America.

We give the interesting history of the parish, read by the Rev. R. C. Wall:

Rev. C. A. Bruce was called as rector of this parish, October, 1855; instituted as rector, October 27, 1858; resigned March 5, 1859. During his rectorship the old church, on the ground now occupied by the present new church, was erected, the corner-stone of the same having been laid on the 13th of April 1858, and the church consecrated October 27,

1858, by Bishop Upfold.

Rev. Wm. H. Stoy was called as rector April 10, 1859; resigned April 18, 1860.

Rev. E. P. Wright was called as rector April

27, 1860, and entered upon the duties of the same May 17, 1860; resigned June 4, 1861

Rev. R. L. Ganter was called as rector Jan-uary 1, 1863; resigned June 1, 1865. Rev. T. L. Bellam was called as rector June 19, 1865, and entered upon the duties of the same immediately; resigned October 1, 1866. Rev. J. Frank Winkley assumed charge of the parish February 9, 1868, and remained about three months.

Rev. A. Reeves was called as rector March 15, 1869 : resigned April 15, 1870.

Rev. Richard Brass was called as rector November 29, 1870; resigned April 12, 1875. During his rectorship the rectory was completed, the church edifice repaired and improved, a Sunday-school room and furnace room being fitted up in the basement, the church recarpeted, frescoed, etc. Also the system of weekly abolished

Rev. S. J. French was instituted rector July Rev. S. J. French was instituted rector July 1, 1875; resigned February 4, 1879, to take effect February 23, 1879. During his rector-ship the lot was graded and fenced, street payed, new bell bought to replace the old one which was broken, prayer desk and stall given by the Sunday-school, reredos erected, "given by the Church of the Ascension, Chicago, and altar lengthened to correspond, credence and altar cross provided, set of altar linen provided by the Ladies' society; also surplice and stole. Crimson altar cloth given by Mrs, and Miss S. L. Bowes. Weekly Eucharist established.

lished.
February 28, 1879, Rev. C. J. Wood began his charge of the parish; was ordained priest in Mid-Lent, and elected rector; resigned charge of the parish September 1, 1881, to date from November 1, 1881, and removed to the Church of St. Mary the Virgin, New York (City. During his rectorable the parish received on Ascension Day, 1880, from Mrs. C. A. Holliday, as salid allows rester challes and A. Holliday a solid silver paten, chalice, and flagon as an inalienable and inconvertable possession, in memory of her late husband. September 1, 1881, Mrs. and Miss S. L. Bowes, gave two crimson embroidered antependia, which with the altar cloth, is always used by Trinity Church as a memorial of the city, Hon. M. L. Brueger, in behalf of the citt-bens. Before laying the corner-stone the fol-late Major Bowes; a white silk stole given by lowing declaration was read by Rev. Walter Scott:

On this fourteenth day of August, in the

In July, 1882, the Rev. J. J. Faude was elected rector of the parish, and entered upon his duties August 1, 1882. In the following year the custom of the daily service and ser-mon in Lent was established, March 11, 1883, the rector's duties were enlarged by his appointment to the chaplaincy of the Northern Prison, situated at this point. On Easter day was inaugurated the practice of giving the entire Easter offering for mission and other extra parochial work of the church. In April of this year, 1883, a new pipe organ, costing, with the organ chamber, \$1,800, was placed in the church. In October an addition to the recthe course. In October an addition to shall tory, including a furnace, was completed at a cost of nearly \$1,500. In Lent of 1884, Mrs. J. H. Barker presented the materials for a set of violet altar, lecturn and pulpit hangings, which were embroidered by the young ladies of the church. Palm Sunday, 1884, Bishop Knickerbacker made his first visitation of the parish. Easter, 1884, Mrs. Walter Vail pre-sented a set of altar brasses, consisting of a cross, vases and desk, as a memorial to three of her children. In August, 1884, Mr. and Mrs. U. C. Follet presented to the church a white marble font, as a memorial to their three children. At Easter, 1885, Mrs. D. E. Case presented a set of white damask altar, lecturn presented a set of white damass attar, lecturn and pulpit hangings. April 24, 25, 27, Miss Sarah F. Smiley gave a series of Bible read-ings in the church. May 31, 1885, Miss Sybil Carter, representing the General Board of Missions, made several addresses. September, 1885, a parish school was begun in the base ment of the old church. In November Mr. and Mrs. John H. Barker announced their intention of erecting at their expense, a school and parish house on the church lots, as a me-morial of their three children. November 22, 1885, ground was broken for this building, which was named, in honor of the donors,

"Barker Hall." Easter, 1886, the Easter offer ing for missions reached its highest point, \$700. May, 1886, Mr. and Mrs. Joseph Oliver presented a set of brass alms basins, as a memorial of their little grand-daughter,

July 15, 1886, the Rev. C. E. Brandt was elected assistant minister of the parish, which place he resigned in October of the same year. July 19, the corner-stone of Barker Hall was laid by the Grand Lodge of Masons of Indiana.

November 1, 1886, the Rev. J. P. D. Llwyd was appointed assistant minister. The parish jubilee, the 50th anniversary of the organization, was observed Advent Sunday, Monday and Tuesday, November 28, 29 and 30, 1886, by special services, including a historical sermon in the church, the dedication by the bishop, of Barker Hall, completed at a cost of \$12,000, including school apparatus, the opening of the school in its new home, and concluding with a banquet in the assembly room of Barker Hall. The bishop and others of the clergy were present during this jubilee. The weekly celebration of the Eucharist, discontinued five years before, was resumed at this

time. In Lent, 1887, was organized the Trinity chapter of the Brotherhood of St. Andrew. sixteen male communicants taking the vow of prayer and service, which number was afterwards increased to twenty-six. June 1. Hon. L. Bradford Prince, now Governor of New Mexico, visited the parish on behalf of the American Church Building Fund Commission. In the winter of 1887-'88, was raised the quota of the parish toward the fund for the endowment of the Episcopate, \$3,000. Mrs. Anna Barker Ogden, of Chicago, presented, as a Chrismas present to Barker Hall, a cabinet organ. Easter day, 1888, the rector presented the subject of building a rector presented the subject of building a new church of stone, which was resolved upon by the parishioners the next evening by an almost unanimous vote. August, 1888, Mrs. J. H. Barker presented a piano for use on various occasions in Barker Hall. Mrs. O. A. Holliday presented during the summer a set rolling presence during the summer a set of dishes for eighty plates, for use at socials, festivals and the like, in Barker Hall. The Rev. T. M. Riley, S. T. D., of Nashotah Theological Seminary, held an eight-days mission, April 7-14, 1889. Ground was broken for the new church May 19, 1889, by Bishop Knickerbacker, assisted by the rector. The last service was held in the old church July 14, 1889. Messrs J. S. Hopper, J. G. Mott and the rector were appointed a building com-mittee; H. F. Starbuck, architect.

Total subscriptions to date amount to \$19, Since the organization of the parish there ave been,

Baptisms, 704. Confirmations, 383.

Marriages, 163. Burials, 319.

Rev. Walter Scott, of La Porte, here read the following:
The whole Diocese will congratulate Bro.

Faude and his generous people at the good progress making with this noble work.

At the Trinity English ordinations 514 men were ordained. Oxford led off this year— which is an unusual circumstance—with 168: Cambridge followed with 145; then came Dur-Cambridge followed with 145; then same Pur-ham, 34; London, 31; Dublin, 16. The minor colleges supplied the rest. There were only a few literates. The answering of the C. M. S. students from Islington College was reputed to be above the average.

THE Cherokees of Indian Territory have recently dedicated a new seminary for girls which cost them \$200,000 to erect. A strong argument for those who are working for the civilization of the red man.

DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., SEPTEMBER, 1889.

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Subscriptions.

Subscriptions have been received as follows for July and August. More than 50 cents is indicated by a figure following the name.

BRITOD.—Anna E. Forgus.

BRITOD.—Anna E. Forgus.

FORT WAY.

He Studenker, \$2.

FORT WAY.

He Survey C. Matson.

GOSHEN-Mrs. C. B. Harris, \$1; Miss Julia Bryan,

GOSHEN-Mrs. C. B. Harris, \$1; Miss Julia Bryan,

GOSHEN—MRS. C. B. HATTIS, 31; Miss Julia Bryan, Thomas Mirs. F. D. Craig, LIMA—Mrs. F. D. Craig, MT. VERNON—Mrs. K. E. Mattingly, Mrs. Ella Freta-god, Mrs. A. C. Owen, Miss Anna Pentecost, Miss Lottle god, Mrs. A. C. Owen, Miss Anna Pentecost, Miss Lottle

Regier.
NORTH LIBERTY-D. B. McKenzie, \$1; Mrs. W. N. Pearse, \$1. NEW HARMONY — Mrs. M. F. Hiatt, \$1; Richard

Wen. B. HAUTE-B. P. Wigginton. TERRE HAUTE-B. P. Wigginton. INDIANAPOLIS-Mrs. Bacon, Mrs. A. S. Burt, Mrs. J. Boss, \$1.

INDIANA AS A MISSION FIELD.

of population of 1880 will in all probability be increased by the census of 1890 to 2,225,000. Many of its cities and towns are growing steadily in population. As a rich agricultural state it is improving constantly by careful culture and improved methods. Between thirty and forty million bushels of wheat, one hundred and twenty million bushels of corn, vast quantities of oats, barley, rye, hay and potatoes and fruit constitute an increasing source of wealth, whilst cattle, horses and hogs add materially to its resources. Its productive coal fields and immense quantities of the best building stone, and its more recently developed gas and oil fields are also a great source of wealth. Om every hand vast manufacturing industries are being developed, and its great forests of hard wood timber are being converted by manufacture into wealth for its currency. It is also a \$3,600. Four schools have been established state whose population are developing in in- and school property secured at a cost of telligence. Institutions for the higher educa- \$58,000, and \$20,000 has been given as the betion of youth of both sexes abound and are ginning of an endowment, to be increased to filled with pupils. A dozen or more of col. \$60,000; \$1,500 has been added to the principal leges and universities are within its borders. of our Aged and Infirm Clergy Fund. A total Its public school system is not surpassed in increase of \$231,100, besides the large amount any state of the Union. It has 10,000 school. spent in improving old church properties and houses, built at a cost of \$14,000,000. It em- paying off of old indebtedness. Our communiploys 14,000 teachers at a cost of \$5,000,000 an- cants have increased by more than 2,000. mally, and has a permanent school fund of that been demonstrated that the Church and the control of the control nually, and has a permanent school fund of 300,000 pupils at those ectioons. With the its observable of the country five great empire for Christ and Churchnes and Churchness and for the Church to do her grand work with ulation of 1,500 or more. Taking this view, of its literary advantages.

serve as a stimulant to recover lost ground sorts of heretical and incoherent ideas have and neglect of religion prevails. You may the Church can be located in these communimission field. Already in that brief space of time the services of the Church have been established, with more or less regularity, in twenty-five towns and almost as many counties. Her services have been gladly welcomed. They have demonstrated that wherever the Church can be regularly represented with stated ministrations there she will grow and precious souls will be gathered into her fold. The people in these towns, with very little outside aid from their brethren, have built a dozen churches and are doing generously for their support. In this brief period seventeen churches have been built, or are building, at a cost of \$10,000; eleven rectories have also been built at a cost of \$38,000. Lots have been secured in five towns in which churches are soon to be built at a cost of

It has been demonstrated that the Church

success. There is something about the Church fellow Churchmen of Indiana, we have a her orderly ways, her beautiful services, her great missionary work before us, at which the definite and clear setting forth of the gospel past success warrants us to hope for good sucof Christ-that commends her to intelligent cess in the future. We have eight towns people and wins their respect and confidence. counting a population of 5,000 and upwards, Hitherto the Church has been compara- eight of 3,000, eight of 2,500, nine of 2,000, ten tively little known. Other religious bodies of 1,500, at least forty-two towns yet to be ocwere on the ground at an early day and in a cupied for the Church, missions to be located measure pre-occupied the state before her. in them, the church and rectory to be built, This makes the work harder, but should congregations to be gathered. What is needed to enable us gradually to accomplish this: and make up for early neglect. In the past 1st. That Churchmen at home realize the opthere has been great religious fanaticism; all portunity for a grand missionary work at their very doors. 2d. That it is their business to prevailed and flourished, but a reaction is cultivate this field, that every baptized memgoing on. With the increasing intelligence ber of the Church is to let his light shine and and education of the people the day for such be a worker for Christ and His Church; that excesses has gone by and communities are they are to give for the missionary work libprepared to welcome the sober, elevating erally as God has blessed them; that they teaching of the old historic Church. There do this systematically, continuously; that are many towns where the existing churches they remember this work in their prayers are well nigh forsaken, where indifference and in their wills. Our last journal reports 55,000 communicants as connected with the say that if the other religious bodies can not Church in this Diocese. What ought not such reach the people our own Church can not, an army of soldiers of the living God accom-This is to manifest a lack of faith in God and plish if all animated with the Master's Spirit His divinely constituted Church and her should press forward unitedly, hopefully and means of grace. We believe that wherever aggressively in the work. Why if our Diocesan Missionary Board could count on the ties, and wisely and aggressively worked, she average annually of one dollar for each comwill win her way to the hearts of the people. municant, it could double its force of mis-They will be drawn in numbers to respect sionaries and so double the number of vacant and love her. The experience of nearly six places it could reach. This would be only years in Indiana convinces us that in no part two cents a week for each. Thus far we have Indiana is a growing state. The 2,000,000 of the country is a grander and more hopeful only reached an average of half of this sum. Shame it is that when there is such a grand field before us Churchmen should withhold the means that will enable us to cultivate it effectively. Brother Churchmen, shall we not do better this year than ever before? Shall not our Diocesan missionary contributions be doubled? It will be, if every Churchman realizes his stewardship and does as God has blessed him.

OUR SCHOOLS.

The Howe Grammar School will enter upon its sixth year the 11th of September. We are pleased to learn that the school will have large additions to its numbers. In addition to most of the old boys who will return, at last report the rector had received applications for the admission of fifteen new boys. It will not be long before the new buildings and increased accommodations will all be occupied. The school should be a source of pride and pleasure to the whole Diocese. No better school for boys can be found anywhere.

The Indianapolis Institute will open in its old quarters on September 17. Arrangements will be made for the accommodation of a few additional boarders this year. But the school will be greatly cramped for room and growth until our new buildings can be erected. We hope the way may open for this by spring. The

The Bishop's Appointments.

SEPTEMBER,

- 1. 11th Sunday after Trinity, St. Matthew's, Worthington.
- 3. Tuesday meeting of Dioscesan Missionary Committee, at Episcopal residence, 11
- 8. 12th Sunday after Trinity, St. James's, South Bend; A. M., Ordination; P. M., Mishawaka.
- Monday, South Bend.
- Wednesday, Lima, Opening of Howe Grammar School.
- 12. Thursday, Elkhart.
- 13. Friday, Elkhart. Evening, Warsaw. 15. 13th Sunday after Trinity, St. Paul's, Hammond.
- 17. Tuesday. Opening of Indianapolis Institute.
- 18. Wednesday, Logansport. Northern Convocation
- 19. Thursday. Peru.
- 20. Friday.
- 14th Sunday after Trinity, St. James's, Goshen
- 29. 15th Sunday after Trinity. Consecration of Grace Cathedral, Indianapolis.

OCTOPED

In attendance at General Convention, New York City.

WOMAN'S AUXILIARY.

The Diocesan Secretary desires to correct a mistake in last month's WORKER, whereby the total amount raised by the various guilds for parish work appeared to be the total of Auxiliary offerings. We wish it were so truly. The total of Auxiliary offerings in money and boxes was \$1,513.98; of woman's parish work reported from thirty-two parishes and missions, \$10,541.70. This sum would have been much larger if all the parishes and missions had heeded the Bishop's request and sent reports of their year's work.

HARVEST HOME FESTIVAL.

Never in her history as a commonwealth has Indiana been favored with a more bountiful harvest than the present season. This calls for thankfulness, and it is a good custom to observe a Harvest Home Sunday, decorate the church with fruits and flowers and grain, and render thanks especially to God. This should come in September, at the close of the harvest, and need not interfere with the due observance of Thanksgiving Day. We hope many parishes will observe the festival, and not forget in their offerings the good work of St. Stephens Hospital.

LEGACIES FOR CHURCH WORK.

Two of our parishes have received legacies recently by the wills of deceased members of \$1,000 each. They will in both cases prove of great help, the one in building a new church and the other in aiding in sustaining a weak parish. These pious souls have thus perpetuated their good work and shown their love for their Savior, contributing to help forward

the good work of the kingdom after their departure hence. We mention them as being worthy of imitation. We wish all our Church people, to whom God has given means to leave behind, would remember the work of the Church of God by consecrating some of it for His glory. There are many Diocesan interests that might be thus strengthened-Scholarships in our girls' and boys' schools, the Missionary Fund of the Diocese, the Aged and Infirm Clergy Fund, our Diocesan Orphanage and Home for the Aged, etc. All these should in time receive remembrance from Churchmen of Indiana. They can not do better with their money than by showing forth their gratitude to Him who has given them the power to get it; who has crowned their life with mercies without number, and who through His Church and her benovolent work demands this at their hands

Diocesan Treasurer's Report.

June 21st, 1889, to Aug. 20th, inclusive. Assessment Fund-St. Paul's, Richmond, \$69.50; St. Paul's, New Albany, \$50; St. Phillips's, North Liberty, \$5. Total, \$124.50.

Diocesan Church Building Fund-St Mark's, Lima, \$12.24; St. Paul's, Columbus, \$2. Total,

Itinerant and Superannuated Fund - St. James's, New Castle, \$5.

Diocesan Missions - Gethsemane, Marion \$25; St. Paul's, Columbus, \$3; Trinity, Logansport, \$5.55; St. James's, Vincennes, \$50 St. Phillip's, North Liberty, \$5; Cedar Beach, \$3; Mrs. Eardman, Greensburgh, \$2; St-James's, New Castle, \$5. Total, \$98.55.

Episcopal Endowment Fund - Emmanuel Garrett, \$5; St. Andrew's, Warsaw, \$1.25; Angola, \$5; St. Paul's, New Albany, \$10; St. James's, Goshen, \$2.50; Trinity, Lawrenceburgh, \$5; St. John's, Crawfordsville, \$5. Kate Van Dusen, Richmond,\$5; S. W. Morgan, Indianapolis, \$24.50. Total, \$63,25.

LEWIS B. MARTIN, Treasurer of the Diocese. TERRE HAUTE, IND., Aug. 21, 1889.

WE clip the following from the Church Record and wish the clergy of Indiana would give it attentive reading. In every town in our Diocese there are hundreds of people perfectly indifferent to religious duties, who, if the clergy would look them up, get acquainted with them, and invite them to Cheaper than any Place in the City Church, and seek to get their children into the Sunday-school, could be gathered in What is greatly needed in all our old parishes and missions is an infusion of new blood and new life. The clergy if they will apply their afternoons to this kind of pastoral work would soon find it would tell in the increase of their congregations and confirmation classes. Sturdy, aggressive, pushing work is needed in all our parishes. A little, nay, a good deal of enthusiasm and faith in the Church and her blessed means of grace:

The Church of To-day has the following ex-cellent words to say about struggling parishes:

"Many a little parish is struggling to main-

tain itself in village and town against social lain itself in village and town against social influences and prejudices, and minister and people are disheartened. The weakness of the Church is readily explained in such way as to make the outlook well night hopeless. All the influences are said to be against the Church, and all the people are represented as lawing other religious associations and in-

"But are there not in every community persons and families, particularly among the peor, who have no Church connection, to whom this Church can and ought to minister? There is no town or village where there are not scores of poor and neglected people who can be won by kindness. It would be the greatest gain if the clergy and people in our small parishes would give up thought concerning persons of means and social position as alone desirable acquisitions to the Church, and go after those who have no such recom mendation to a modern parish.

"The thought of clergy and people has been confined too much to those who could pay for a good pew and people of influence. In this country, the children of the poor of this generation are very likely to be rich in the next, But whether there is such proceed is ours, the Master's mission the precious souls in every community.

All this is very true. How many times have we heard the expressions, "Some of the best people in town were in Church this morn-ing." "If we only had a rector who could get hold of the best people!" Nay, we have known of a parish of the kind where the people actually murmured because the rector interested himself in the most degraded people in the town; people who were positively outcasts from all the churches for a reason which they could not help, and which came to them by nature.

In 1875 there were confirmed in England 138,000 persons, and in 1888 the number was 217,000, an increase of 58 per cent. in thirteen years, which was four times the growth of the population.

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Letter to the Children.

CLEAR WATER LAKE, MINN.,

August 15, 1889.

Dear Boys and Girls: Your Bishop has had a delightful month at his old resting-place. Clear Water Lake, and will return to his Diocese and work September 1st, thoroughly rested and prepared for hard work for another year. He has caught a great number of fish, fishing about three days in the week. and each time coming in with a fine string of bass, pike, pickerel, etc. The largest string was thirty-eight in number and weighing more than he cared to carry. We have had some rather exciting and interesting adventures. One day with a friend and our nephew and namesake David to row us, we got caught at the head of the lake, about three miles from home. There came up a tremendous windstorm, preventing our return. In a little About har per ner and how we should get to. along the lake we discovered what we thought was a picnic party, and determined to make for that point and throw ourselves upon their hospitality for dinner. We were fortunate enough to find them camped by a nice cold spring of water, and to have abundance of everything good to eat, and they very cheerfully provided us with a fine dinner. My friend determined, after dinner, to go home afoot. My boatman and I determined to stick by the ship, and get into port if possible. We thought if we could get across the arm of the lake into the shelter of the woods on the opposite side, we could take the waves across. So we started. Alas! in crossing the arm the high waves struck our frail boat sideways, and stranded us on the high projecting bar.

We got pretty thoroughly wet in the operation, but finally reached the shelter of the opposite bank, and got on pretty well until we attempted to cross, when we had to pull with all our might with two pair of oars, and save a pretty good wetting. We fetched up at home in time for tea, the good people feeling quite anxious for our safety,

Yesterday we had another rather exciting adventure. We were out fishing alone with a nephew, having a splendid catch. We were fishing with two poles, one a reel and the other a bamboo. Whilst reeling in a fine pike, a big pickerel struck the bamboo and pulled it out of the boat into the water. I did not care to loose it, and so handed the reel to the oarsman to reel in, and sprang forward, catching pole and fish. On straightening up, after sitting in the same position for two hours, I was rather stiff and tumbled into the water. I need not say I was in a bad fix, a little bit dangerous. As I went over I caught hold of the boat and hung on until I could determine what to do. Telling our boatman to bear down hard on the opposite side, I gave a good spring and threw myself back into the boat, shipping it about half full of water. This we bailed out in part, and determined, as we had half a dozen frogs left and the fish were biting pretty well, to use them up.

of luck. We had a nice string of twenty-one eral were from Rensselaer, Monticello, and fish on our stringer, had just caught a fine bass and was stringing him, when I saw the other pole bending as if there was a splendid bass after it. Letting go of the stringer, and, as I supposed, giving it a twist around the oarlock, I went for the bass, and had just gotten him into the boat when we saw our stringer disappear in the deep water, with twenty-one and hold services. fine fish, the fruits of three hours' hard work and a ducking.

Well, this seemed too bad, and we went home discouraged, yet thankful that we had come out of it so well, and were glad to reach home in safety and to get some dry clothes on our adventure but to do without fish for breakfast one day.

We have a number of bright, interesting boys and girls here, and they have a good time fishing, hunting, gathering ferns, flowers, shells and cornelians, and have all sorts of fun playing horse, ball and lawn tennis.

Two loons have been shot, three owls, one hawk, five skunks, besides quails.

On Sunday, at ten o'clock, we have a Sunday school for them, and they seem to enjoy it very much. They have all improved in health and color, including the Bishop. We shall be sorry to part with them.

And now, boys and girls, your Bishop hopes you have all had a pleasant vacation and will enter upon your school work for another year with renewed zeal and interest, and that you will also be determined to improve your Sunday-school advantages. We should like to welcome at least 250 boys and girls to the Roll of Honor this year, and we must also go to work right hard to increase our Orphanage Fund. We must have one cent a month at least from every boy and girl in our Sundayschools this year. A monthly offering I am sure all can spare without missing it. We hope your pastors and superintendents will co-operate in this way to further this good

Praying God to bless you, your friend and BISHOP.

THE DEAF-MUTE MISSION.

Well, then we met with another hard piece Of the deaf-mutes at the Monon service, sevother distant points; and of those at Fort Wavne, three came forty miles by team; others by rail from places distant ten to thirty miles. A deaf-mute woman was baptized at the evening service at Frankfort. From Fort Wayne Rev. Mr. Mann went to Grand Rapids and Detroit to attend rennions of deaf-mutes

ST. STEPHEN'S HOSPITAL.

From a recent report of St. Stephen's Hospital, Richmond, we learn of its steadily increasing good work :

Patients admitted first year, 5 males, 6 feand to suffer no serious inconvenience from males, total 11, 195 days; second year, 16 males, 5 females, total 21, 278 days; third year, 12 males, 5 females, total 17, 220 days: fourth year, 16 males, 8 females, total 24, 795 days. fifth year, 17 males, 9 females, total 26, 617 days. Total of 102 patients-69 males, 33 females; 2,105 days' care, of which 696 days have been free, 1,409 paid for. Total cost for five years, \$5,499.21; annual average, \$1,099.84.

The hospital is commended to the congregations of Indiana for an annual offering at Harvest Home Festivals and Thanksgiving. Patients are received and cared for from every part of the state.

Rev. J. Everist Cathell is President of the Board of Trustees

Mr. Reuben Myrick, Secretary and Treas-

AUTUMN MEETING, NORTHERN CONVOCATION.

TRINITY CHURCH, LOGANSPORT.

Tuesday, 7:30 P. M., Evening Prayer; sermon by the Rev. John J. Faude, Michigan

Wednesday (Ember Day), 9 A. M., Morning Prayer. 9:30 A. M., paper on Parochial Missions, by the Rev. Walter Scott, of La Porte; discussion of subject by the clergy and lay delegates, opened by Rev. Otway Colvin, of Peru. 10:30 A. M., Holy Communion: Woman's meeting; paper by Mrs. Wm. Willson, of Lafayette, on "Woman's Work in the Church and Missions;" addresses by the Bishop, the Dean, and others whom the Bishop appoints. 2 P. M., business meeting. 8 P. M., paper by the Rev. A. W. Mann officiated during August Rev. F. J. Mallett, of Garrett, on "Guilds;" at Logansport, Frankfort, Monon, and Fort opened by Rev. F. Thompson, of South Bend. Wayne, with large congregations. He held 4 P. M., Sunday-school scholars and teachers services afternoon and evening at each place. will meet the Bishop and be addressed by him

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and others. 5 P. M., reception to the Bishop and clergy at the rectory. 7:30 P. M., Missionary meeting, ten-minute addresses: 1, Foreign Missions, by Thomas B. Kemp, D. D., of Plymouth; 2, Domestic Missions, by Rev. Robert C. Wall, of Hammond; 3, Diocesan Missions, by Rev. A. W. Seabrease, of Ft. Wayne 4, Church Schools among the Freedmen and Indians, by Rev. Charles N. Spalding, of Lima.

SAINT MARY'S, DELPHI.

Wednesday, 7:30 P. M., Evening Prayer: addresses by the Rev. John J. Faude, Dean of Northern District, the Rev. Otway Colvin, and the Rev. Walter Scott.

Thursday, 9 A. M., Litany and Holy Eucharist; conference on lay work; paper by Rev. Geo. D. Adams, of Marion; discussion opened by Rev. F. W. Adams, of Elkhart; closing remarks and benediction by the Bishop.

BARKER HALL.

We have received the catalogue of Barker Hall, containing announcements of its fifth year, 1889-'90, with the motto, "Not to be ministered unto, but to minister."

Instructors: Rev. J. J. Faude, Scriptures, Languages, Oratory, Calisthenics, etc.; Miss Anna S. Mitchell, Composition, Botany, English Literature, etc.; Miss F. M. Raymond. Algebra, Physiology, General History, Zoölogy; Miss Mary Belle Miller, Primary Department

Seventy-nine pupils were enrolled in 1888 '89. An excellent course of study is pursued. Some excellent advice is given to parents and guardians. The school re-opens September 2. We wish it a most prosperous year, and commend the school to all parents in Michigan City.

THE DANGER OF DELAY.

Few have been the rich men but who have purposed that in due time they would be better, more generous, more noble, more devout-ly religious. But with so many the time never came because death came first.

You can well imagine the surprise and shock of such a coming. The man was in his private office, examining and signing papers of immense value and importance. Strict orders had been given not to admit anyone, under any circumstances, when lifting his eyes, the rich man was startle to behold by his side a presence he had already felt. "How came you here without announce-

"My coming has been long announced, and this meeting is by appointment." "Do you come as friend or as foe?"

"I come merely as a servant, to say your presence is required by your Master. "I have no master," says the rich man, "nor do I ever intend to have or obey such a

person. The stranger, though a servant, smiled and laid his hand on the paper the rich man had been about to sign, and to human eyes the

white seemed to grow black.
"Oh, my God!" said the rich man. "I understand now—you are Death. Death, I pray you give me a little time to settle my

"Time is not mine to give," said Death. "It belongs, as all else, to my King." And to the rich man the room, like the white paper,

"Grant me a few days to distribute my Rathbone clerk.

wealth, O Death. I will give it away, every dollar, wherever the Church of God says I must give it. Grant me but a day.

It is not mine to grant even a day. "Give me but an hour, then, to pray and repent

"In such an hour," said Death, "prayer would be fear, and repentance but remorse. And to the rich man the room grew black as night, and in the one last moment upon earth he thought of the man he had wronged, the children he loved, the dog he had kicked, the grave of the mother who had taught him to pray, and then, alone and poor, he went from his office, never to return again.

We brought nothing into this world, and it is certain we can carry nothing out. In the midst of life we are in death; of whom may we seek for succor but of Thee, O Lord, who for our sins art justly displeased."—F. M. CLEN-

FAMILY PRAVER

Among the canons of the Diocese of Ken-tucky is the following: It shall be the duty of every communicant in this Church, who is the head of a family, to live in the daily exer cise of family worship; and it shall be the duty of all rectors and parish ministers from time to time to bring this matter publicly before their respective charges. Perhaps this law is not as generally known as it might be, and attention is, therefore, called to it. As Canon Liddon truly and beautifully says, the Canon Luddon truly and beautifully says, the practice of family prayer is the sure mark of a household in which God is known and loved. "Depend upon it," he continues, "the worth of a practice of that kind can only be measured by its effects during a long period of time; and family prayers, though cocupy ing only a few minutes, do make a great difficult of the control of the con How, indeed, can it be otherwise, when each morning, and, perhaps, each evening, too, all the members of the family—the old and the young, the parents and the children, the mas ter and the servants-meet on a footing of perfect equality before the Eternal, in whose presence each is as nothing, or less than nothing, yet to whom each is so infinitely dear that He has redeemed by His blood each and all of them? How must not the bad spirits that are the enemies of pure and bright family life flee away—the spirits of envy and paide, and untruthfulness and sloth, and the whole tribe of evil thoughts, and make way for His gracious presence in the hearts of old and young alike, who, as He brings us one by one nearer to the true end of our existence, so does He, and He alone, make us to be 'of one mind in a house,' here within the narrow presence of each home circle, and hereafter in that countless family of all nations, and kin-dreds, and people, and tongues, which shall dwell with Him, the universal parent of all eternity."

ST. JAMES'S, VINCENNES.

proposition has been made to celebrate the 50th anniversary of the organization of St. James Episcopal Church, of this city, next fall. It is expected that the affair will more tangible shape within a month or so.

On Monday evening, October 7th, 1839, a meeting was held at the residence of Mr. George Davis, in this city, the object being the organization of an Episcopal Church congregation. Rev. B. B. Killikelly presided and stated the object of the meeting. It was resolved to organize a congregation of the Church and the name St. James was selected. The following wardens and vestry men were elected: George Davis, Senior Warden; Jas. W. Greenhow, Junior Warden; Samuel Langton, George Cruikshank, John I. Cruikshank, A. T. Ellis and Joseph Somes, vestrymen. Dr. Somes was elected treasurer and George W.

A committee was appointed to secure the town hall for the holding of Sunday services, and the record shows that this committee accomplished the object for which it was named. Rev. Killikelley was elected rector, and afterwards he visited the eastern states and England to secure funds for the building which was afterwards erected (1842), and is still standing on the corner of Fourth and Busseron streets. The Queen of England contributed streets. Ine Queen of England contributed £10 for this purpose, Hon W. E. Gladstone, then a plain M. P., contributed £5, and like sums were contributed by every Bishop of the Church in England, and a considerable amount in the Eastern states. There was also a large sum subscribed by Vincennes people, without There was also a large regard to creed

The 7th of October, next, will be an epoch in the history of the Church in Indiana that can not be passed over lightly, and the cele bration ought to be more than a mere local

SUNDAY OBSERVANCE.

The Movement Gaining Ground.

In line with the policy inaugurated by the New York Central & Hudson River Railroad, and followed by the Lake Shore & Michigan Southern, Michigan Central, Bee Line, and other roads operating in connection with the Vanderbilt system, to discontinue, as far as practicable, all labor on their railways on the lst day, an agreement has just been reached to close all the city ticket offices in Buffalo on on Sunday. This will give a large number of men an opportunity to attend church and secure a well-earned rest, and the railways interested are entitled to great credit for this movement. The example should be followed

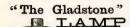
Owing to the arrival of delayed trains it may be found impossible to close the depot ticket offices, but there is no reason why the city ticket offices of all the railways in the country

should not be closed on Sunday.

Chicago, Buffalo and Indianapolis have adopted the "Sunday Closing" rule. What city will be next to have its name placed on the new roll of honor.

BIBLE classes are most necessary, but individual Bible study is far more so. A man may attend Bible class Sunday after Sunday, and yet at the end of the year know nothing more of it than he did at the beginning. When a man reads his Bible, not because he ought to, but because he wants to and loves to, he will be anxious that others should do the same and get the same love for it that he has. Bible and get the same love for it that he has. Bible study is a rare thing among young men; Bi-ble-reading is by no means as prevalent as it should be. The best teacher of a class will be, not he who gets a certain number of Bible facts into the minds of his listeners, but he who can impart to others a desire to study Would not the the Bible for themselves. knowledge that he had been enabled to do this, even to one man, well repay him for the hours of preparation?—St. Andrew's Cross.

Mr. David Kimball Pearsons, of Chicago, according to the Tribune of that city, has given within a short period, \$700,000 to educational and charitable institutions, his most important donations being \$100,000 to Beloit College, \$100,000 to Lake Forest University, \$50,000 to Knox College, \$50,000 to the Chicago Theological Seminary, \$60,000 to the Presby-terian Hospital, and \$30,000 to the Young Men's Christian Association. His gifts to the educational institutions were made upon the condition that an equal sum should be raised for them from other sources, and this was accomplished in each instance. "No college," said Mr. Pearsons, "to which I have made a donation has solicited a cent from me."



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Vot. VI. No. 8.

INDIANAPOLIS, INDIANA, OCTOBER, 1889.

Whole Number, 68.

BISHOP OF THE DIOCESE. THE BT. BEY. DAVID BUEL KNICKERBACK& 1, D. D.,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS

TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE

Editorial.

REV. MR. MEADE, of the Diocese of Western Michigan, has been called to the rectorship at Goshen.

REV. MR. JEWEL, of Jeffersonville, spent his him. vacation in Wisconsin, visiting his father the rector of Watertown.

REV. LOUIS C. BIRCH will enter upon the rectorship of St. Matthew's, Worthington, on

the 2d Sunday of October.

REV. Dr. JENCKES enjoyed an extensive trip through Canada and the east during his vacation. Sermons were supplied at St. Pauls' by Rev. W. D. Engle.

REV. J. GORDON MILLER arrived in Columbus September 14, and was cordially welcomed by his people. He entered upon his rectorship September 15 and is pleased with the promise of his new field.

THE average confirmations last year in Indiana per clergyman was 11. The year before it was 13 each. This year, with all the James's Church, South Bend, Sunday, the 8th parishes and missions filled, it promises to be much larger than any previous year.

THE rector of South Bend, Rev. Thompson, welcomed a new parishoner to his home and parish in the birth of a daughter. He has presented fifty for confirmation in the year and a half he has been in South Bend.

REV MR. BAMFORD has resigned St. James's evening services there.

SEPTEMBER 17 the Bishop had a pleasant call from the new Rector of St. James's, Vincennes. Rev. C. S. Sargent, who speaks most hopefully of the work of his parish and mission, St. John's school, with Miss Nelson in charge, has forty pupils.

THE Church Temperance Society for the furtherance of their good work, have grouped together the Diocese of Ohio, Southern Ohio, Michigan, and Indiana. To the Rev. Dr. At-well of Trinity Church, Toledo, Ohio, has been assigned the supervision and furtherance of the work in these Dioceses. He will be cordially welcomed to Indiana, and the clergymen who desire his aid in this most important work should communicate with

THE fourth annual convention of St. Andrews' Brotherhood was held at Masonic Temple, Cleveland, Ohio, on Thursday, Friday, Saturday and Sunday, September 26-29. An interesting program of addresses and meetings was prepared, and no doubt much benefit was derived. The work of the Brotherhood is increasing in importance each year. We hope our Indiana Chapters were represented at the Cleveland meeting. We hope, too, that we shall have to chronicle the organization of new Chapters the present year. The Bishop expects to be present at the above meeting in Cleveland.

ORDINATION OF REV. CHARLES TUR-NER TO THE DIACONATE.

This interesting event took place in St. of September. Mr. Turner comes to us from London, Canada. He has been pursuing his studies with Mr. Thompson, and teaching in his school, and assisting him in parish work. Mr. Turner passed creditable examinations, and will be a valuable addition to the clergy list. He has made many friends during his stay in South Bend, who testified their regard for him by a generous donation to assist him Mission, New Castle, and become assistant of in going to housekeeping at Bristol. His Rev. J. H. Ranger, of Christ Church, Indian-Bible Class presented him with a stole. Mr. apolis. His special work is to have charge of Turner has been assigned to St. John's, Bris-St. George's Mission, giving morning and tol, and St. Andrew's, Warsaw, and will reside, with his family, in the Rectory at Bristol. to L. B. Martin, treasurer, Terre Haute.

BISHOPTHORPE PARK.

Under the direction of its superintendent, Mr. W. E. Robinson, this park is becoming a thing of beauty. He has had a force of workmen engaged all summer in clearing it out, and grubbing out the underbrush, cutting out roadways, and walks, etc. Several fine natural springs have been discovered. The Bishop has the promise of two cottages to be erected in the spring for the use of the clergy in time for next summer's occupying It promises to be a lovely summer home for the clergy and families.

SEMI-CENTENNIAL OF ST. JAMES'S PARISH, VINCENNES.

It has been decided to celebrate this event in connection with the autumnal meeting of the Southern Convocation, November 12 and 13. Preparations are being made to make it an interesting occasion. It is expected that Judge Niblack will prepare a paper on the Early History of the Parish, Major Gould on the Work of the Parish, W. E. Niblack on the Vestries, --- will tell the story of the work of the women. Full particulars and the program of the Convocation will be given in the November WORKER.

OFFERINGS.

The second Sunday in September was the quartery offering for Diocesan Missions. The treasurer of the Diocese reports small returns thus far. Will rectors see that one quarter of their quota for the year be sent in at an early day. On the 1st of October one 'alf of the Diocesan assessments become due for the year. Few parishes have made any remittances as yet. The treasurer needs the money to meet Diocesan obligations. He will have to pay a considerable sum to the treasurer of the General Convention in October, to meet the assessment upon the Diocese. Will parish treasurers see to it that their obligations for the Diocese are promptly met this year. On the first Sunday in No-vember an offering, an annual one, is asked for our own Diocesan Church Building Fund. The demand on this fund to aid in building fund. The demand on this fund to aid in building mission churches in the Diocese is greater than ever and liberal offerings are asked for this most important department of our mission work. All offerings should be remitted

The Bisbon's Journal.

Arrived home on Friday, August 80. Saturday went to Worthington; was the guest of the warden, Mr. C. E. Miller. Sunday, Sep-tember 1, 9:30 A. M., visited the Sunday-school, superintended by Mr. Austin, sided by a board of half a dozen earnest women. The school enrolls 39 scholars; catechised the school and found them to have a good knowledge of the catechism. 10:30 said morning prayer, preached, and celebrated Holy Communion, about twenty-five receiving. service conferred with the vestry about securing a clergyman. In the evening after service and sermon, convened a parish meeting and secured subscriptions sufficient to warrant their extending a call. Authorized by the their extending a call. Authorized by the vestry have extended a call to Rev. Lewis C. Birch, of Wabasha, Minn., who, it is expected, will take charge on the 1st of October. The parish has recently purchased a Mason and Hamlin organ at a cost of \$140, all paid for, The church building is in good condition. Some repairs are proposed to the rectory. September 2d. Returned to Indianapolis.

Received notice from wardens of St. Paul's New Albany, that the Rev. A. B. Nicholas, of Ohio, has accepted a call to become their rector, and would enter upon his work the middle of Octobor. This parish is fortunate in securing the services of Mr. Nicholas, who has been the general missionary of the Diocese

of Ohio for several years.

September 3d, received a communication from Rev. J. Gordon Miller, of Honeoye Falls, New York—accompanied by his letter from of transfer to the Diocese—that he would accept the appointment of missionary at St. Paul's, Columbus, and enter upon the work by Fauls, Columbus, and enter upon the work by the middle of September. It is a matter of congratulation that this important town is to have the services of a resident clergyman. September 4th, received a letter from the Rev. Mr. George, accepting the appointment of missionary at Connersville, and that he will be ready to enter upon his duties by November lat. Gradually we are getting all our vacant places filled, and hope in another month to have them all. Sent to the Bishop of Western New York acceptance of the letter of transfer of Rev. J. Gordon Miller. Re-ceived notice from the Bishop of Virginia of the deposition from the ministry of Rev. D. P.

the deposition reconstitution of the Chockley.

September 6, present at a meeting of the Standing Committee of the Diocese at Episcopal residence. Took order with them for making out Triemial Statistical Report of the making out Triemial Statistical Report of the Committee Commention. Diocese for the General Convention. Received certificate of Standing Committee, recommending Charles Turner, candidate for Deacon's orders, for ordination. Appointed the delegates to General Convention, to be representatives of the Diocese, at Sunday-school Convention to be held in New York City, October 10th, and the Rev. J. J. Faude and Rev. J. D. Stanley, members of Joint Com-mittee on Uniform Lessons.

September 7, Saturday, went to South Bend.

September 8, Sunday, 12th after Trinity, 9:30 A. M., in St. James's Church, South Bend. took part in morning prayer, and baptized three infants. 10:30 A. M., preached, ordsined to the Diaconate Charles Turner, the candi-date being presented by Rev. Frederick Thompson, and celebrated Holy Communion. 3:45 P. M., preached in St. Paul's Church, Mishawauka, Revs. Mr. Thompson and Turner taking the service. 7:30 P. M., after evening prayer by the Rector, assisted by Mr. er, preached and confirmed eight per sons, two being from St. Paul's, Mishwanka. After service, held a conference with the Vestry of St. James's.

securing some additional subscriptions for

endowment. Evening, went to Lima.

Tuesday and Wednesday, September 10 and spent at Howe Grammar School, Lima. Thursday, September 12, went to Garrett. Evening, at 7:30, preached to a large congregation. Evening prayer said by the Rector, Rev. Mr. Mallett. Was glad to find the rector and his wife in better health.

Saturday evening, September 21, spent at Indianapolis Institute, saying evening prayer

for the school.

for the school.

September 22, 14th Sunday after Trinity, in
the new G ace Cathedral, 10:30 A. M., preached
and celebrated Holy Communion. 7:30 P. M., the new G ace Cathedral, 10:30 A. M., preaction and celebrated Holy Communion. 7:30 P. M., in the same place, preached the sermon for the Indianapolis Institute, for young Isdies.

Friday, September 13, went to Warsaw. Found that Mr. Burke, lay reader of Nashota Seminary, had been doing good work here during his vacation. Was met here by Mr. Turner, who is to have charge of Warsaw in connection with Bristol, going two Sundays a month to Warsaw, 7:30 F. M. evening prayer was said by Mr. Burke and Mr. Turner. I preached and confirmed three persons presented by Mr. Burke, and addressed them. After service held a meeting of parishoners and secured pledges for the support of the services, and introduced Mr. Turner to the congregation.

Saturday, September 14th, went to Ham-mond. Was sorry to find Mr. Wall suffering from an accident from having been thrown from a carriage in returning from a funeral. Sunday, September 15th, 13th after Trinity, 10:30 A. M., preached in the mission hall of St. Paul's Mission, and celebrated Holy Com-

St. Fail's Mission, and celebrated Trois of munion. After morning service catechised the Sunday-school. Evening, in the same place, after evening prayer by Mr. Wall, place, after evening prayer by Mr. Wall, preached and confirmed six persons, making twenty-five in all confirmed during the first year of the mission. Four valuable lots have been secured for church and rectory. The expenses of rent of hall and rectory, and salary of the missionary have been met. The mission has a body of earnest workers that by God's blessing must bring success.

Tuesday, September 17, 9 a. M., present at the opening of the Indianapolis Institute for Young Ladies. Evening, present at the opening, and took part in the Northern Convo-cation at Logansport.

cation at Logansport.
Wednesday, September 18, 10: 30 A. M., celebrated Holy Communion in Trinity Church,
Logansport. 11: 30 addressed the woman's meeting at Convocation. 4 P. M., catechised the children and received one for the Roll of Honor. Evening, 7:30, at missionary meet-ing, made an address upon Diocesan Mission

September 19, received notice from the warderess of St. James', Goshen, of the elec-tion of Rev. I. B. Mead, of Woodbridge, Mich.

to the rectorship of the parish.

September 20, received transfer of Rev.

Wm. Nelson from Diocese of Florida and accepted same.

Diocesan Items.

BLOOMINGTON .- Mr. Cole writes that the basement of the new church is complete, the lumber ordered, and will be on the ground by the 20th. The carpenters will be able, Mon day, to move on the work. We hope to have the church ready for occupancy in November. Mr. Cole visited Cloverdale on Monday evening, the 9th of September. He had more than 150 at service, and but one person pres ent who had ever attended our Church service before. It was all new, but using the little

service was well received, and he has many invitations to come again. Mr. Cole has also held service at Stinesville, where we have a few English Churchmen.

ELKHART.-The Rev. F. W. Adams spent part of his vacation at the East, and a portion, by invitation of the Sisters of St. Mary, at Kenosha, Wisconsin.

The Rev. Charles Morris, of Evansville, spent his vacation with parishoners, at Alexandria, Minnesota, and proved himself a successful fisherman.

The Rector of Holy Innocents', Evansville writes: "I have gone to Mt. Vernon every fortnight, on Thursday evening. We have rented permanently the Jewish synagogue for our services, and organized a Sunday-school of 50 children, which is in a flourishing con-

The Rev. E. G. Hunter, of Holy Innocents Indianapolis, spent his vacation in Minnesota, visiting friends in his old parish. His parishoners kindly provided a purse of \$25 to help him to spend his vacation pleasantly,

Holy Innocents' has lately received a very handsome black walnut altar, credence, two very fine chancel chairs, and altar furnishings, kindly and generously given by the parish at Woods' Hall, Massachusetts. This parish has had occasion to acknowledge generous aid previously given by friends, and brethren, at Woods' Hall, towards enabling them to reduce their parish debt.

The Rev. J. H. Ranger, during his vacation. supplied St. John's, Rockville, with Sunday-afternoon services. This was most acceptable to the little band of Churchmen in this mission. Christ Church, Indianapolis, was supplied during the vacation of their rector by Rev. Mr. Gemble, a Canadian clergyman, who made many friends during his stay. On Sunday afternoons he officiated at the Surgical Institute, and in the evening at St. George's Chapel. His services were most acceptable.

The Rev. Mr. Wilson gives two Sundays in the month at Crawfordsville, one at Attica, one at Covington. In Crawfordsville time and patience will be required. This parish has suffered severely by removals. Mr. G. L. Bell, our lay-reader and catechist, has moved to Deposit, N. Y. Mrs. Dr. Smith, who was of great assistance in the music, has recently re-

At Grace Church, Attica, there is an attendance of about forty in the morning, and of twice that number in the evening. This is truly encouraging. The missionary hopes to have evening week day services.

At St. Philip's, Covington, though a small band, they are working faithfully and the missionary is encouraged by the interest manifest

The mission at Knightstown has purchased an admirably-located corner lot for their future church, at a cost of \$165. It has a width of 63 feet and a depth of 125 feet. The means to purchase the lot has been raised in the mission.

The Rev. Dr. Kemp has organized a mis-Monday, September 9, spent at South Bend, service books, we got along nicely, and the sion at Kokomo, and the work there promises well. It is a city of 8,000 population, and when the church once gets a foot-hold there is no doubt he would feel grateful for against the innovations of men. Thus viewed it must grow. It is hoped to secure a lot and build a church in the near future.

Dr. Kemp spent part of September at Detroit, Michigan.

The Rev. Mr. Miller, of Logansport, returned from the east September 14, and entered with renewed energy upon his work.

The Rev. Mr. Colvin, of Peru, writes, "I have had no vacation during the summer, but have held the regular services here and at Huntington, At Huntington we have secured a large room, centrally located, which has been beautifully furnished. The congregations have been comparatively large, and the attendance at communion very good. A Sunday school has been organized with about thirty scholars. Some have expressed a desire for confirmation. Each Sunday I hold morning and evening service, superintend Sunday-school and teach a Bible class.

"We are now repairing the church building at Peru and putting in a pipe organ at a total cost of three hundred and fifty dollars, Have also bought an organ for Huntington. People outside of the Church have subscribed People outside of the Church have subscribed | It is alleged by those who would bring the liberally to the above. I have visited Wabash | Church of England into disrepute, that she and have supplied the Indian children at White's Institute with Church publications."

The rector of Lafayette already notices many signs of encouragement in his work, and trusts that these signs may develop into realities. Mr. P. C. Lutkin, of Chicago, has been secured as instructor in music and about to the Roman Faith than Henry VIII. greatly add to the interest of the services

The Rev. J. D. Stanley, of Terre Haute, spent his vacation at Maxinkuckee and Chicago.

We have received a copy of the Michigan City Evening News, for Sept. 14, containing a pic ture of the new Trinity Church, and the rector's 8th anniversary sermon. The picture we hope to give in the November number of the WORKER, as also some extracts from the interesting sermon. The statistical items of the sermon are as follows:

STATISTICS.

The statistical portion of my report is, briefly, baptisms 21, confirmations 17, marriages 5, burials 13, holy communion administered to the sick 8 times, in public 56 times, other services 241, Sunday-school 50 sessions, a total of 384 services, at which I have delivered 238 sermons and addresses. I have had, The meetings of vestry have been more num-erous than heretofore, but have always been most harmonious and prompt in the transac-tion of business. The women of the parish have, in the latter part of the year, resumed their former energies, and have determined to do what they can towards the new church,

work as collector. Barker Hall finished another prosperous year, sending out a class of graduates which would be a credit to any community. This school appeals to our own church people, on the ground that every work undertaken by the church ought to be loyally undertaken by the church family that an insupported by every church family, that an in-jury to the school is an injury to the church, that Christian training, if it be not appreciat-ed by our own people, will scarcely be appre-ciated by others. It appeals to others on other grounds—on the ground that its classical course will fit a student for admission to any course with the activate for admission of ac-college in the land; on the ground that its grad-uates are the equal of any, to say the least; on the ground that the standard of gradua-tion has been raised. Competing with free schools, it is a wonder that it has the patronage which it has.

age which is has.

During my entire rectorship there have
ben, baptisms 126, confirmations 96, marriages 29, burials 61, offering over \$51,000.

Our 128 communicants have increased to 218, our 71 families have increased to 106, in spite of losses by 19 families removing from town.

THE CHURCH OF ENGLAND REFORM-ED NOT BY BUT IN SPITE OF HEN-

dates her origin from the period of the Refor-mation; and that the Reformation was effected through the agency of the licentious Hen-ry VIII. It is difficult to believe that the spirit of partisanship at its greatest height could dictate a statement so utterly at variance with all the facts of history. For there lived not in his day a more devoted adherent thirty boys are in training for the choir, with prospects of having a fine choir which will and was rewarded by the reigning Pontiff ten eletters of the application with the title of "Defender of Faith," This only to himself, something in this order: with the title of "Defender of Paith." This much, however, is true: Henry resisted he claim of the Pope to exercise jurisdiction within the realm of England. And when at Henry's death his son Edward came to the throne, the papal power had been so broken that the work of reformation in doctrine began and continued under the auspices of the pious prince. No doctrine of the Church of England was changed duving the region of England was changed during the reign of Henry. On the contrary, all the most offensive teachings and usages which had overspread the primitive faith and practice were held by him; and that, too, with a pertinacity which seemed to be making amends for one act of disloyalty to Roman supremacy by the most rigid maintenance of all Roman teach-But could it be shown that the Reforino mation did take place under the auspices of Henry VIII. What then? Is it anything new that the Almighty should make the licentiousness and wrath of man to praise Him?

It might be said with as much truth and justice that the atonement of man was made a total of 384 services, at which I have deliv. I particularly the services of enaracter of Henry, comes with a bad grace from those who acknowledge a line of Borgias, and such like men upon the Papal throne. Again, as it regards the use of the word "Pro-testant," it is to be carefully noted, that, so far from intending thereby to renounce any claim to Catholicity, its use, considered in all its hisating committee, and those who have assisted in ushering, and other details about the serious case, here the control of the co

the protestantism of this Church is the supplement of its Catholicity.-Bushop Wilmer.

INSPIRATION.

Now and then a lecturer gains a little cheap applause by sneering at what he calls "

Dr. Samuel Kinns, in a recent lecture given in the Earl of Shaftesbury's drawing-room, described fifteen creative events which Moses had placed in the correct order of sequence, according to the latest discoveries in science.

The bearing of this fact upon the inspiration of Moses may be seen from the following summary of Dr. Kinns' remarks:

Dr. Kins then proved that the number of changes that can be made in the order of fif-teen things is more than a billion, viz.: 1,807, 674,368,000,

Therefore, if Moses placed fifteen important creative events in their proper order, without the possibility of traditional help, as most of them happened millions of years before man was created, it is a strong proof of his inspira-tion. For, group them as one may, and take off a further percentage for any scientific knowledge possessed by him, still the chances must be reckoned by hundreds of millions against his giving the order correctly without

against his giving all other correctly without a special revelation from God.

To lead his auditors to appreciate this, Dr. Kinns mentioned that a clock beating seconds would take over 30,000 years to tick a billion

If any fifteen different events could be written down once in every ten minutes, it would take 24,000,000 of years to write all the varia-tions that could be made in their order, writ-

ing them day and night without intermission.

To further illustrate it, he distributed slips only to himself, something in this order

g m h d a j b k o f e n i o l

and not one corresponded with his. He told them that if all the people in the world were to try to imitate his unknown order, there would still be a thousand chances to one that the whole 1,200,000,000 attempts would be incorrect

would be incorrect.

Or, in other words, if all the people in a thousand worlds, each having a population equal to our own, were to try, there would still be a probability that not one list would

agree in sequence with the unknown list. After this he asks how will the skeptic explain the marvellous, nay miraculous, accuracy in sequence of the Mosaic cosmogony.—

"OUR FAMILY WAYS."

The Young Churchman Co., has just pub The roung churchman co, mis just purlished a little book, handsomely bound in cloth, with the above title. The "Family" is the Church, and this book tells about the "ways" of this family. In other words, it tells what the Church is, its creed, its ministry, tells want the Church is, its creed, its ministry, liturgy and sacraments. It is a book for young people to read, and read over again, or it is full of instruction, and is so interestingly written, that any earnest reader will be charmed with the pleasant way in which the charmed with the pleasant way in which one whole subject is treated. We can not urge too strongly upon parents the desirability of placing the book in the hands of their children. The price has been placed at 50 cents, net. We believe that when the book becomes



DIOCESE OF INDIANA.

THE OFFICIAL ORGAN OF BISHOP KNICKERBACKER

REV. GEO. E. SWAN, EDITOR.

INDIANAPOLIS, IND., OCTOBER, 1889.

PUBLISHED MONTHLY.

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Subscriptions.

Subscriptions have been received as follows for September. More than 50 cents is indicated by a figure following the name.

dicated by a figure following the name.

CLEAR WATER, MINN.—Mn. Loopworth, 81

GOHINN.—Mr. A. C. Jackson, 81; Ferdinand Case, 81.

GOHINN.—Mr. A. C. Jackson, 81; Ferdinand Case, 81.

GOHINN.—Mr. A. C. Jackson, 81; Ferdinand Case, 81.

LA FOLTE—S. W. Lowes.

LA FOLTE—S. S. C. S. M. S. J. D. H. S. J. D. M. S. J. D. J. S. J. J. D. J. S. J. J. S. J. D. J. S. J. J. S. J. S. J. D. J. S. J. J. S. J

The parish of Bristol has been called to bury its esteemed senior warden, Dr. Conger, the past month. This is the second time during the year they have been bereaved of their senior warden by death.

The Rev. E. G. Hunter, rector of Holy Innocents', Indianapolis, will, with the November number of the paper, become the editor of the Church Worker, to look after its finances and publication. Rev. Mr. Swan's who founded the school twenty-three years increasing duties in connection with Grace Cathedral led him to desire to be relieved the building was \$25,000 from a generous from the care of the paper. The Bishop is grateful to him for the care he has bestowed. portance of Christian education to the great It has been given most cheerfully. All subscriptions after this issue and all communications for the WORKER should be addressed for girls in the land. to Rev. E. G. Hunter, 175 Cedar street, Indianapolis.

GRACE CATHEDRAL, INDIANAPOLIS.

The new church, capable of seating comservice being held September 15. The seats will be postponed until early in November. The new organ presented by Mr. Deloss Root families in the vicinity will avail themselves hardly be found elsewhere in America. of the opportunity of connecting themselves General Convention.

The Bishop and Mrs. Knickerbacker made a visit to Bishop and Mrs. Whipple at their home in Faribault, August 24th. It was a great pleasure to find both quite recovered from recent severe illness, and in their usual health. It was also a great delight, in company with the Bishop, to visit the educational institutions of the Church established there, and to witness the wonderful work accomplished in the brief period of thirty years by this wonderful man, and his co-workers.

We first drove to Seabury Divinity School, where in addition to Seabury Hall, built at a cost of \$50,000, we inspected the new Johnson Hall just completed, containing the excellent library of the institution, recitation rooms and rooms for students. It was built by a legacy of the late Mrs. Huntington, of Cincinnati, Ohio, at a cost of \$50,000, who also bequeathed \$50,000 for its endownent. The institution has ten acres of ground and two professors' houses. The number of students of Divinity are usually about thirty, with five professors, and is partially endowed. No better theological school can be found for the training of the clergy, and the Diocese has reason to be proud of this noble school of the Prophets. Near by is the original hall, in which the sainted Breck began the work, made of bass-wood and capable of accommodating half a dozen students. The Bishop of Indiana delivered the first commencement address of this institution thirty-one years ago, under the shade of forest trees on these same beautiful grounds.

From Seabury Hall we were driven to St. Mary's Hall, a noble building erected at a cost of \$100,000, and which provides accommodations for 100 daughters of the Church, This school is the glory of the Church of the northwest, and an honor to its beloved Bishop, ago in his own residence. The first gift for eastern Churchman, who appreciated the imand growing west. This school has deservedly the reputation of being one of the best schools

From St. Mary's we proceeded to Shattuck school, the boarding school for boys. We were hardly prepared for the wonderful development that had taken place in the last five years, in the erection of magnificent stone fortably 500 persons, was substantially com- buildings for the accommodation of the inpleted by the middle of September, the first creasing number of students seeking its advantages. We found Prof. Dobbin still at the and furniture not being ready the consecration head, his whole soul engaged in the great work of Chistian education. Shattuck Hall, Whipple Hall, Manney Hall, and Shumway and built by Pilcher Bros., of Louisville, is a Chapel, all substantial stone structures, had grand instrument and gives great satisfaction. been increased by Shumway Hall, Julius Mor-It is pumped by a water motor. This church gan Hall, and Smyser Corridor, and several is in a part of the city not hitherto covered cottages for professors, all constituting a by our Church, and it is hoped many new cluster of buildings, the like of which can

Shumway Hall is just completed, at a cost with the Church. Rev. Mr. George will sup- of \$100,000, bequeathed by Mrs. Huntington, ply the services during Mr. Swan's absence at and will have \$100,000 as an endowment, fore; and the promise is for one of the best Morgan Hall is to serve as a Refectory, will years in the school's history.

A DAY AT FARIBAULT, MINNESOTA. have a dining hall, such as can only be found in connection with the colleges of England, It is being built at a cost of \$50,000, given by Mr. Julius Morgan, of London. This school has upwards of 150 pupils, and when its new buildings are completed, can accommodate 200 or more.

Truly, the Bishop of Minnesota, by the generous aid of liberal friends, has laid foundations for Christian education that shall be an honor and blessing to the American Church. Long may he be spared to witness the abundant fruits of his earnest labors for Christ and the Church. Opposite the Bishop's residence is the noble cathedral, which he has also been permitted to erect and consecrate. Never in its history was the Diocese of Minnesota doing more for reaching its entire population, with the services of our dear Church, than at present. It has a noble band of clergy, and an assistant Bishop, who co-operate with its venerable Bishop in pressing forward in every direction for fresh conquests for Christ and the Church. It was delightful to spend a day with this good Bishop, with whom, for twenty-five years, we were permitted to be a co-worker.

THE BISHOP'S VISIT TO MINNEAP-OLIS.

The Bishop and Mrs. Knickerbacker spent a delightful week in Minneapolis, and officiated on Sunday, August 25, in his old Parish of Gethsemane morning and evening, and in St. Andrew's in the afternoon. On Monday evening in the parish rooms we were tendered a reception which gave the opportunity to take by the hand and receive loving greetings from five or six hundred old friends and co-workers of former happy days. Our whole stay was most delightful. The Rector of Gethsemane was kind enough to give the offerings (\$62) of the morning service at Gethsemane for our work in Indiana, for which we were deeply grateful.

WE clip the following from the Purish Visitor, of Lake City. It tells the sad story of the probable death by drowning of one of the brightest young men of St. Paul's, Richmond. a faithful communicant and Sunday-school worker. Our heart goes out in sympathy for the afflicted family:

Mr. N. Platte Robinson, a young gentleman of refinement from Richmond, Ind., who has been spending his vacation at Lake City, has been missing since Friday evening, the 8th Mr. Robinson hired a boat with the ininst. tention of going out to take a swim, as was his daily custom, but failing to return a search was instituted, which resulted in finding only the boat with its appurtenances. From these indications it is the opinion of the most hopeful that he must have met his end in the cruel waters of Lake Pepin. Mr. Robinson was a devout Churchman and a regular attendant at all the services of the Church during his brief stay among us. May the all-merciful God sustain his sorrowing parents and family in the sad affliction.

BARKER HALL, Michigan City, has opened with a larger number of pupils than ever be-

Letter to the Children.

DEAR BOYS AND GIRLS: The Bishop will write you a very short letter this month. He intended to give in this number of the WORKER a very nice letter he received from a little girl in St. Paul's Sunday-school, New Albany, but has mislaid it. She enclosed a gold dollar for the children's cot fund for St. Stephen's Hospital, Richmond, which she had received as a prize for selling the most tickets for their annual Sunday-school picnic. The Bishop is very thankful to her for remembering this fund and he does hope a good many of our boys and girls will remember it this year and that it may be increased very much. No gifts for the Orphanage Fund came in in September. Your Bishop expects you to bear it in mind, and save all you can for it. He received a dear little girl to the Roll of Honor at Logansport, who had learned the whole of the Church catechism and she was scarcely seven years old. How many of you are trying to get on the Roll of Honor of Indiana Perhaps the Bishop may see or hear something in New York that will be of interest to you. If so he will be glad to tell you of it in the November number of the Worker. Will OPENING OF INDIANAPOLIS INSTIyou not keep your old Sunday-school papers and give them to your rector to send to some Sunday-school where they are not able to take papers. Lovingly. YOUR BISHOP.

NORTHERN CONVOCATION.

The autumnal meeting of the Northern Con vocation was held at Trinity Church, Logansport, the Rev. B. F. Miller rector, on Tues day and Wednesday, September 17 and 18. Of the clergy there were present, besides the Bishop, the Dean, Revs. Walter Scott, Frederick Thompson, George W. Adams, of Marion, Edwin S. White, of the Central Convocation, and the rector of the parish. Laydelegates were present from Delphi and Logansport. The wife of the Rev. William Wilson took the place of Miss Upfold in behalf of the Woman's Auxiliary. On Tuesday, after evening prayer, said by the Rev. Messrs. Scott and Thompson, an able sermon was preached by the Dean, after which an address was made by the Rev. Mr. White. On Wednesday at 9, morning prayer was said, followed by an interesting paper by the Rev. Walter Scott on Parochial Missions, which was discussed by the clergy present. At 10:30 the Holy Communion was celebrated by the Bishop, assisted by the Dean and the rector. At 11:30, at the Woman's Meeting, the Bishon and Dean addressed the large number present. which was followed by an able paper by Mrs. Wilson, of Lafayette, on Woman's Work in the Church, resulting in the formation of a Chapter of the King's Daughters, and the dun so earnestly our patrons for the means to taking of steps towards organizing an auxiliary. At the business meeting at 2 in the afternoon, Trinity Church, Peru, was selected readers who have not sent in their subas the place for the January meeting of the scriptions for the present year or for last Convocation. At 8 in the afternoon able year would do so early in October, sending 50 papers were read by the Rev. F. Thompson cents each. It will take away a load of on Guilds, and the Rev. George T. Adams, of anxiety from those who manage the paper.

by the clergy present. At 4 in the afternoon a good number of Sunday-school scholars and teachers were present, when the rector presented one for the Roll of Honor. The children were catechised by the Bishop, and brief addresses were made by the Rev. Mr. ett, Mr. Wasson, of Delphi, and Mrs. Wilson. The rector reported fifty scholars on the roll. From 5 to 7 a delightful reception was held in the rectory at which many of the parishoners were present. At 7:30 a missionary meeting was held and addresses made by the Rev. Mr. Thompson on Foreign Missions, the Rev. George D. Adams on Domestic Missions, and the Bishop on Diocesan Missions. The hospitality of the good people of Trinity Church was most cordial, and the attendance upon all the services exceedingly good.

On the same evening (Wednesday) a missionary meeting was held at Delphi, at which addresses were made by Dean Faude and by Mr. Scott. Though the attendance of clergy was smaller than usual, through various causes, the Convocation was most delightful and helpful to those present.

TUTE. FOURTH YEAR.

The friends of the school have every reason to be greatly encouraged by its rapid development. Prof. and Mrs. Lyon have labored with great self-devotion to build up a school which shall be a credit to the Diocese and the state, and they are succeeding beyond expectation. Several new departments have been added, and everything that can be looked for in the education of a daughter by a parent is provided. Their labors are receiving an appreciation that must be most encouraging, and show the great need of a new school building. Every seat in the school room is taken, and more than twenty boarders are occupying rooms in the Institute. On Tuesday morning at the opening of the school the Bishop and Mr. Swan were present, and many friends of the pupils. The opening devotions were conducted by Mr. Swan, and the Bishop made an address to the pupils, welcoming the new ones, and setting forth the true object of the school.

The fourth year bids fair to be a very prosperous one for the school.

At this time (September 12) the WORKER is in debt \$150 to the printer, as it has been for some years. The printer should have his money. He would have it if the large number of people who have been receiving the paper and reading it and contributing nothing for its support would at this critical time remember it by sending it to the editor, Mr. Hunter. It is not pleasant to be obliged to keep this little paper alive. There should be no need of it. We ask, then, that 300 of our

Marion, on Lay Work. These were discussed QUARTERLY REPORT OF REV. MR. MANN.

Sevices held at Monon, Indianapolis, Logansport, Frankfort and Fort Wayne.

Nearly forty deaf-mutes assembled at Monon from points within a radius of fifty miles, I held two services in the Baptist Church, 3 and 7:30 P. M. The last was a combined service with a packed church. The Bantist minister kindly read my sermon, and gave me the offering. Those at the Ft. Wayne service were principally from Bluffton, Huntington, Roanoke and Columbia.

SIXTH YEAR OF HOWE GRAMMAR SCHOOL.

The friends of Christian education will be pleased to learn of the opening of this school with a large reinforcement of pupils. Twenty-one new boys entered, making forty boarders. Mr. Spalding has three masters and three prefects to assist him. Five boys entered from Indianapolis, four from Terre Haute, three from Goshen, two from Lafavette. one from Peru, one from Logansport, two from Fort Wayne, three came from Chicago. several from Michigan, one from Wisconsin. one from California, one from Kansas, one from Evansville, one from Aurora, one from Lawrenceburg, two from Newport, Kentucky. With its new equipment of buildings all patrons were well pleased. There is a good prospect of several additional pupils. They were a fine looking set of boys. It is a matter of congratulation to the Diocese that this school is so steadily progressing, and the efforts of its principal to build up a first-class school so well appreciated.

Mrs. Howe has reason to be proud of the steady growth of the school.

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 whole of into one finating plants and the spirit of the spirit o

THE GENERAL CONVENTION.

All intelligent Churchmen will be interested in the proceedings of the General Convention, which meets next month, in New York City. It is the Church in council assembled by its representatives, legislating for the general interest and vellare of the Church in the United States. It meets but once in every three years. Each Diocese is represented by four clerical and four lay deputies, thus giving each Diocese and equal voice in its deliberations. Thus is emphasized the intelligentations of the second of the control of the Diocese. Some persons there are each of the Diocese. Some persons there are each of the Diocese. Some persons there are each of the Diocese. They seem to think it is "not equal." To which it might be replied in the words returned to the ancient people when they complained of the Divine appointments, "But are not your ways unequal, saith the Lord?"

This will be one of the questions to be dis-

This will be one of the questions to be discussed, and an attempt will be made to establish a "proportional representation," i. e. each Diocese to be represented in proportion to its

number of communicants.

Another topic will have a vision of the Prayer Book and Hymon. The least General Convention spent about three-four time in revising the Prayer Book but even then did not complete the work. It will be continued in the coming convention, when it is hoped the business will be wound up, and we shall hear nothing more of Prayer Book revision for another century. Other subjects of discussion will be the change of name of the Church, the appellate court, marriage and divorce and the mission work of the Church and a continue of the continue of

The general convention of 1889 will be of special historic interest, as it is the centennial of its final organization in 1789. Much interset will be taken in its proceedings on this account. The growth of the Church during the century, the contrasts between the beginning and close of this period, the outlook into the deliberations of this centemph rane to the American Church, and related as it thus is to the past and the future, the clergy and people throughout the land can not do better than pray earnestly that its deliberations may be guided by God. For this a prayer is provided in the Frayer Book to be used during the special of the convention. Why can not be special of the convention. Why can also special contents the family altar, as well as in the public services of the Church? It reads as follows:

"Almighty and everiasting God, who by Thy Holy Spirit didst preside in the council of the blessed Apostles, and hath promised through Thy Son Jesus Christ to be with Thy Church to the end of the world; We beseen Thee to to the end of the world; We beseen Thee to come the total the tota

whole of Thy dispersed sheep being gathered into one fold, shall become partakers of Everlasting Life; through the merits and death of Jesus Christ our Savior. Amen."—Diocese of

A DUTY ON BOTH SIDES.

It is folly to assert that a parish will graw and develop in spiritual and temporal efficiency without a recognition and employment of the social element. The church is the househeld of God. And this term would indicate that there should be fraternal communion and fellowship among those who together say "Our Father." The Gospet teaches us our duty in the injunction of St. Paul, fill the law of Christ." For other and so fulfill the law of Christ. The control of the social distribution of the control of the social and kindly attention the one to the other. The exchange of courtesy and politices which we find, is only such as taste and congenitally suggest; the same, and no more than would exist if there was no associated together of the control of the social and kindly attention the one to court of the social and congenitally suggest; the same, and no more than would exist if there was no associated to the social action of the social attentions, a pleasant word, a fraternal greeting, and if possible "the open door."

A successful parochial organization is one where the parishioners, one and all, realize and perform their duty and responsibility in and perform their duty and responsibility in this regard. The pastor can not discharge the obligations that rest upon the Church, however unwearied he may be in his vis-itations. Besides there is but a small fraction of each day that he can devote to this duty if he would faithfully perform and more im-portant ones. He must make careful preparaion for pulpit instruction by diligent study, he sick and afflicted must hear from him the twords of consolation, and the poor may require the charity which he is appointed to dispense. Besides these duties, which are so sacred that they must be allowed to hold the highest place, there are manifold interruptions daily occurring, which consume time and from which no apparent good results can be observed, unless it may be a growth in that rare and beautiful virtue of patience which rare and seautitu virtue of patience which the pastor is required to display. Fearing an unjust and severe judgment, the pastor oft-times devotes himself to pastoral visiting at the expense of more valuable but unappreciated services to the congregation. We would acts services to the congregation. We would ask if the people owe no duty to the pastor in this matter of social intercourse? We are tenacious of this, that they are fully as much obligated to visit the pastor as he is bound to visit them. If the call is merely a polite and social attricts are arises as in the call is merely as polite and social attention, ordinary etiquette would give him the right to expect that his visits should be returned, and to assert plainly that there is a duty in this important matter on both sides. -Diocese of Nebraska.

THE CHORAL SERVICE.

The late Henry Ward Beecher, who visited England a few years ago, in one of his letters gave the following graphic description of the effect upon himself in listening to the choral service of the Church of England:

"The service began. You know my mother was, until her marriage, in the communion of the Episcopal Church. This thought hardly left me as I sat, grateful for the privilege of worshiping God through a service that had expressed so often her devotions. I can not tell you how much I was affected. I had never had such a trance of worship, and I shall never have such another view until I gain the

"I am so ignorant of the Church service that I can not tell the various parts by their right names; but the portions which most affected me were the prayers and reasons which the choir sang. I had never heard tay but of the supplication—a direct prayer—sung by the choir; it seemed as though I had heard not with my ear, but with my soul. I was dissolved; my whole being seemed to be wafted gratefully toward God. The Diversence arose before me in wondrous majesty, ineffable gentleness and goodness, and seemed irresistibly, yet gently, drawn toward God. My soul, then thou didet magnify the

Lord, and rejoice in the God of thy salvations "And then came to my mind the many exaltations of the Psalms of David, and never before were the expressions and figures so noble and so necessary to express what I felt. I had risen, it seemed to me, so high that I was had risen, it seemed to me, so high that I was thing which he wrote. The conceived the things which he wrote. The conceived the things which he wrote and the was an hour and a quarter lower-whereven an 'Amen' occurred, it was given by the choir, accompanied by the organ and

the congregation.

"Oh! that swell and solemn cadence yet ringing in my ears! Not once, not a single time, did it occur in that service, from beginning to end, without bringing tears from my eyes. I stood thea shruth a spring morning—every leaf covered with dew, and every been seabook down some drops. I trembled town. Oh! when the strains of sweep all the sweep all the strains of sweep all the sweep a

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A PLEA FOR THE "CLERGYMEN'S RE-TIRING FUND SOCIETY."

Its History: It was organized in 1874. It has grown to have 400 members; and from its membership fees of \$12 a year, it has now \$44,000 in its treasury. We assist to day sixty-\$44,000 in its treasury. We assist to day sixty-five annuitants, dividing the interest on our capital among them according to years of membership.

Its Object: This society was organized to build up a fund in the church, which should build up a rund in the church, which should eventually be able to give to every member a reasonable pension at the age of sixty years. In age and strength our society is yet in its infancy. To do its work effectively it should have a million dollars invested. All membership dues and all gifts go to swell this capital fund, the interest of which only can be

Its Nature and Scope: It is not a charity, like our "Aged and Infirm Clergy Funds," nor is it local in its application. It is for the nor is a force of the supplication. As is for the whole Church; any clergyman at any age may join it and become partaker of the benefit. The charity idea is not agreeable to clergymen, but a pension fund is. As in the army and navy the old are justly provided army and navy the old are justly provided to the control of t for by the state in this way, much more should it be so in the Church, where salaries are smaller, but where the life surrender is just

Its Necessity: The Church can not exist Its Mecessity: Ane Unuren can not exist without ministers, nor can she prosper unless the best talent fills her pulpits and waits at her altars. "Like priest, like people." If the Church would secure the best she must make it appear that the clerical profession is both honorable and safe. A bridge, with the planks not laid at the farther end, is unsafe to cross, and the ministry, as a profession, is unsafe until the last plank, the pension fund, is pro-vided. The Retiring Fund Society is trying to make the clergyman's life secure, that to make the clergyman's life secure, that young men may not fear to give themselves to it. Will you assist to lay the plank to make old age honorable in the ministry of our Church? Poverty in youth is bad enough; of the plank to avert a threatening evil, to forestall disaster. to averta threatening evil, to forestall disaster, to strengthen the weakest part of our church life to-day. The Church is stirred and rest-less under a sense of something wrong in this matter of clerical support, especially for the aged. We believe the latiy are more than willing to assist in this noble work of building up a find which shall event distressed. ing up a fund which shall avert distress and poverty from men who have broken the bread of life to them.

of life to them.

What we Want: We want a lay co-operative membership of five hundred; these pay \$1200 a year, and may name their own beneficiaries if they desire. We want contributors who will give us \$100 a year. These are patrons of the society. We want offerings in Churches and contributions of any amount the ability and heart of the giver may prompt him to send us. Will was lead a letting hand? him to send us. Will you lend a helping hand? THEO. I. HOLCOMBE, Financial Sec.

400 West 58th St., New York City.

References: REV E. A. HOFFMAN, D. D. MR. CORNELIUS VANDERBILT, Committee on Trust Funds

NUMBER OF JEWS BAPTIZED IN A YEAR.

The Rev. J. de la Roi, missionary of the London Society for Promoting Christianity amongst the Jews in Breslau, Germany, has recently collected statistics concerning the

to range from 1,000 to 1,500 annually. Commenting upon these ascertained facts, the Rev. A. Bernstein writes as follows to the Jewish Intelligence, the missionary periodical of

the London Society:

"Now, if the average of Jewish converts an nually is from 1,000 to 1,500, the friends of the cause of Christ among Israel have reason to rejoice and be thankful. For, considering the probability that there are not more than 5, 000,000 of Jews in the whole of Christendom, the number is a very large one. According to the same ratio, the number of converts in India ought to be annually 60,000 or 80,000,

and in China proportionately 100,000 or 80,000 and in China proportionately 100,000.

"It is credibly estimated that there is a lar ger proportion of Jewish than Gentile Christians in the world."

tians in the world."

There is, moreover, a peculiar oblication owing by Christians to the ancient people of God. From them we have received all that spritually we hold most sacred. The debt can never be paid. But, surely, we should spare no effort to extend to the descendants of this rane of all others. spare no effort to extend to the descendants of this race, of all others, what we may of that Gospel of peace of which every sinning, sor-rowing, dying human being has woeful need, and which the Master came and suffered and died that He might give to all.

When parishes are vacant and are loking when parisites are vaccant and are roking most earnestly for a rector to supply and ter-minate the vacancy, may I indicate what seems to me their best and wisest way of pro-

ceeding?

Let the vestry of such a parish, from observation of the clergymen whom they know, or from inquiry among their friends, and in confrom induity among their triends and in consultation with the Bishop, make up their minds who would be the suitable person for them to invite to the rectorship. Then, at a regularly summoned vestry meeting, let them adopt a resolution that he be so invited, and then extract their street the and then instruct their secretary to send this invitation, and to embody in it the clear statement of the amount of salary that is offered. and when and how often the same will be paid.

If the clergyman accept the invitation, and the vestry and parish gather about him, to stay up his hands and to cheer him in his work, one may hopefully look for growth and strength there. Loyal and helpful parishion-ers are wonderful forces for making a dull preacher animated, and for changing a cold and distant minister into a bright and warmhearted pastor. If he do not accept, let an other suitable clergyman be fixed upon, and policy of endowment. other suitable clergyman be fixed upon, and the invitation, as before, be promptly sent to him. It may be that three or four or more clergymen may each say "No, thank you," to the same call. No matter; this is surely their percogative, and their reasons for declining must be presumed to be wise and good. The must be presumed to be wise and good. The because of the declination, and ought cheerily to go right on to call the next best man. Keep vigorously and promptly and cheerfully

Keep vigorously and promptly and cheerfully at this one work of writing, say I, to all vacant parishes until your pastor is secured. May I frankly add—speaking from my knowledge of how clergymen of the best sortiele, and from my experience in these matters—that one of the most unwise and improper courses to be pursued is for the vacant parish to ask any clergyman to come and officiate for them on trial, as it were, and with a view, if he and they are mutually pleased, to his becomine their rector. For many reasons. view, it do and they are introduced processes, so his becoming their rector. For many reasons that could be pointed out, this is indeed an unwise way of proceeding for the parish, and no right-minded clergyman can suppress the instinctive feeling that it is not the way of due respect and regard for him. If a vestry wish

amiss to remark that after a call has been made it is perfectly legitimate and quite hon-orable for the invited clergyman to say, if he wish, I will come some Sunday to visit and officiate before I decide. - Bishop of Missouri.

It is sad to think of the waste of time in the hit-and-miss, unsystematic instruction in Sun-day-schools. The want of directness and continuity is like dashing buckets of water on the thinby is like dashing outsets or water on the side of an overshot water-wheel. Out of the mass of pabulum that is apread out before children, an intelligent boy or girl may pick up a few truths, but they float around in their brains like a lot of loose marbles, rather than a days of season cash. their brains like a lot or loose marbles, rather than a cluster of grapes, each one connected by a vital bond to the vine. It is a difficult matter to teach an undisciplined mind, young or old, to see that the distinct value of a truth or out, to see man the distinct value of a frum lies in its relation to the whole of truth. In the "New Education" there is no end of "sur-prising "methods" for educating children with electric speed; but for Christian education, no modern inventions, nor new-fangled theories can strand by the side of steady instruction in the catechism (made to mean to boys and girls what it says), the Christian Year, and the Service of the Prayer Book, Year, and the Service of the Prayer Book. For laying the basis of an assured faith, of the true idea of what worship means, and of the regulation of a right practical life, no system nor method can do anything like that what the Church does in this simple and effective teaching of youth.—Church and Forum, California.

Perhaps one of the most sensible utterances on the subject of Episcopate Endowment Funds is that of the Bishop of Southern Ohio, the Rt. Rev. Boyd Vincent, D. D. He says: the Rt. Rev. Boyd Vincent, D. D. He says:
"As to the principle of endowment, I could
not be induced to speak with this freedom on
this subject if it concerned the personal advantage of the Bishops themselves. It is not for
their relief or that of their successors that endowment is desirable, but for the of the
wavehan and lairt of the Drosses. parishes and laity of the Diocese. The salary of the Bishops will, under almost all ordinary of the Bishops will, under simost all ordinary circumstances, continue to come in without much trouble to them. It is the annual assessment and constant appeals to the laity for this object, which are troublesome, and which it is desired to avoid and end forever by this

Sunday, July 28th, I preached and admin-istered Holy Communion in St. Mark's Church, Longworth, fragrant with the memory of Octavius Longworth. The Bishop of ory of occaving Longworth. Ine Bishop of Indiana was present and assisted in the ser-vices and baptized an infant. The Bishop has lost none of his fondness for Minnesota, and Minnesota has lost none of her fondness and Minnesota has tost none of her fondeness for him. Cordially he is always welcomed by his many friends. Besides being a successful Bishop, he is a devoted disciple of Isaac Wal-ton, and can find and catch black bass where no one else can.—Journal of the Assistant Bishop of Minnesota.

At the late annual meeting of the Baptist Missionary Society of Great Britain, the Rev. F. B. Meyer mentioned these instances which came under his notice: A governess earns £100 a year, and gives away one-half; a per-son whose income is £2,000, lives on £200, and gives away £1,800; another who earns £1,500, recently collected statistics concerning the manufactor tening that it is not the way of due properly manufactor of the continuation of the Christian faith and beptized through the dargency of the Church of England, the American Church, and the various societies on the continuent of Europe. He finds the number of the continuent of Europe. He finds the number of the continuent of Europe. He finds the number of the continuent of Europe. He finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the continuent of Europe. The finds the number of the number o

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VOL. VI. No. o.

INDIANAPOLIS, INDIANA, NOVEMBER, 1889.

Whole Number, 69.

BISHOP OF THE DIOCESE.

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MR, L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

THE Rev. Dr. Jenckes, of St. Paul's church, Indiadapolis, was East in October. | may be made.

THE Rev. J. H. Ranger, of Christ church, Indianapolis, took a run to New York during the meeting of the General Convention.

THE Chief Justice of the United States was a member of the Committee on Amendments to the Constitution, at the General Convention in New York.

THE Rev. Mr. Bamford, who has been transferred from New Castle to Indianapolis, has arrived and entered upon his work. He will hold regular services at St. George's.

THE Rev. Mr. George, who has been appointed to Connersville, has been sup- Church. plying Grace cathedral during the absence of the Rev. Mr. Swan at the General Convention.

THE Rev. L. F. Cole, of Greencastle, officiated on Sundays, and responded to special ministerial calls at Terre Haute during the absence of the rector, the Rev. ton.

THE Bishop, during the first part of the Rev. Dr. Richey, at the General Theological seminary. The latter half of the Knickerbacker, 830 Fifth avenue.

THE Central Convocation will meet in Holy Innocents' church, Indianapolis, November 19th and 20th. Clergy intending to be present and desiring entertainment, will please notify the rector, the Rev. E. G. Hunter, that arrangements

probably be issued soon, appointing the 28th day of November for Thanksgiving Services will be held in our churches, and we hope that St. Stephen's hospital and its good work of caring for the sick will be generously remembered at the offertory on that day.

THE two veteran missionaries, Father Himes, of South Dakota, eighty-five years of age, and Father Birne, of Colorado, eighty-three years of age, were present in New York at the meeting of the Board of Missions. They were both hale and hearty, and appeared good for many years yet of earnest work for Christ and His

Church in this country was effected in meeting, the Bishop of Pittsburg was renicants.

THE Rev. Dr. Davies, Bishop elect of his stay in New York was the guest of the Diocese of Michigan, was consecrated on Friday, October 18th, in St. Peter's church, Philadelphia, of which parish he time was spent with his cousin, Mrs. H. has been rector for over twenty years. The venerable Presiding Bishop of the American Church, was consecrator, assisted by the Bishops of Minnesota, Missouri, Pennsylvania, New Jersey, Western Michigan, New York, and Nebraska. The sermon was by the Bishop of New York. Many clergy and a very large congregation were in attendance. In Bishop Davies the Diocese of Michigan secures a worthy suc-THE proclamation of the president will cessor to the lamented Bishop Harris.

The Church Unity Society held a very interesting meeting in New York on the evening of Monday, October 7th. The Bishop of Maine, chairman of the House of Bishops, presided. Many of the Bishops and other clergy were present. Instructive and hopeful addresses were given by the chairman, by Bishop Whipple, of Minnesota; Dr. Parkhurst, a thoughtful Presbyterian divine; Dr. Philip Schaff, of Union Theological Seminary, and Dr. Nevin, of Rome, Italy. On Tuesday morning the Holy Communion was celebrated, at Grace church, by the Bishop of Pittsburgh, the president of the society, and a very enjoyable breakfast followed, at which about forty guests sat THE complete organization of the down. In the afternoon, at the business 1789, when the first General Convention elected president, and the Rev. Mr. was held. This Convention was com- Sayres, General Secretary. An importposed of three Bishops and Deputies from ant act of the business meeting was the seven Dioceses, representing about 190 incorporation into its constitution of the clergy and about 7,500 communicants. four essential points of unity as laid down

Mr. Stanley, at the General Convention. The Convention just closed in New York by the House of Bishops at Chicago in Mr. Cole reports encouraging progress in represented over 70 Bishops, about 4,000 1886. The mission of this society is to his work of church building at Blooming- other clergy, and nearly 500,000 commu- disseminate information, and to keep alive the great question of unity.



THE BISHOP'S JOURNAL.

Wednesday, Thursday, and Friday, September 25, 26, and 27, spent in attendance at the convention of the Brotherhood of St. Andrew, Cleveland, Ohio.

Sunday, September 29, spent at Saratoga Springs, N. Y., preaching in Bethesda church in the morning, and in the evening made an address on Church Work in Indiana,

Monday and Tuesday, September 30, and October 1, spent in visiting my old home in Schaghticoke.

Tuesday afternoon, October 1, went to New York.

Wednesday, October 2, and following days spent in sessions of General Convention.

Sunday, October 5, spent at Elizabeth, N. J.; 7:30 A. M., celebrated Holy Communion in Christ church; 10:30 A. M., made an address on Church Work in Indiana; 4 P. M., visited mission Sunday-school of St. Peter's, and addressed the children; evening, in St. John's church, Elizabeth, Rev. Mr. Glazebrook, rector, made a missionary address.

Saturday, October 12, took part in consecration of Rev. Dr. Leonard, Assistant Bishop of ing upon their earnest labors. Ohio.

Sunday, October 13; 10:30 A. M., present at the fiftieth anniversary of St. Mark's church. Brooklyn, Dr. Haskins, made an address and celebrated Holy Communion; 3 P. M., made an address at the Sunday-school of same church, in which, at one time, I had been a Bible class teacher and superintendent; 8 P. M., in St. Philip's (colored) church, New York, Rev. Mr. Bishop, rector, preached. This parish has a beautiful church, and large congregations, with a lovely, hearty service.

Sunday, October 20, 10:30 A. M., delivered an address in Church of the Redeemer, Brooklyn, on Church Work in Indiana; 3 P. M., visited St. Luke's Sunday-school, Brooklyn, Dr. Bradley, rector. Was glad of the opportunity of looking on the grand, new parish building, and to see and speak with the model Sunday-school, with its excellent body of teachers. It being intercession day for Sunday-schools, we were glad to unite in the service arranged and conducted by Dr. Bradley. We found among the teachers, Mr. and Mrs. Parker, and their daughter Lizzie, who are as devoted to good works as when with Dr. Bradley in Indianapolis. 7:30, evening, delivered an address on Church Work in Indiana, in St. Mary's church, Brooklyn, Rev. Dr. D. V. M. Johnson, rector. Dr. Johnson was a missionary at an early day in Michigan City, and retains a warm interest in Indiana. Though seventy-eight years of age, he continues in active duty as rector of a large parish.

BISHOP WILMER once gave a choir leader a lesson in hymnology in this wise: The singer had picked out a hymn beginning, "How glad for me when death shall come," or some such mornful sentiment. "Now," asked the Bishop, "do you mean that? Will you be glad? Think a, minute-you are going to sing that? Is it real?" The man flinched (who would'nt) and the Bishop got him to take "Rock of ages," or something of the sort, and the leader returned street improvement, while Mr. Joshua Luthulz happy estate of each as for his own felicity.—St. to his choir a wiser and a thankful person.

DIOCESAN ITEMS.

GOSHEN .- On the first Sunday in October, St. James's welcomed its new rector, the Rev. I. B. Mead, who brings with him the highest testimonials of faithfulness and efficiency in former fields of labor.

NEW ALBANY,-The Rev. A. B. Nicholas, of the Diocese of Ohio, has been received into the Diocese, and entered upon the rectorship of St. Paul's church the middle of October. He was cordially welcomed by his parishoners; and, under his wise administration, we look for growth and prosperity in this important parish,

WORTHINGTON.-The Rev. Lewis Cass Birch entered upon the rectorship of St. Matthew's the second Sunday in October. This parish, for many months without a rector, will now, with renewed zeal, enter upon the work before it. Mr. Birch comes from the Diocese of Minnesota, where he has done efficient work at Wa-

The Diocese of Indiana most cordially welcomes these brethren to the arduous work before them; and its Bishop invokes God's bless-

DELPHI.-The Rev. B. F. Miller, of Logansport, is continuing his work at this place, and reports encouraging interest. He holds a service every Sunday evening at 7:30, coming over from his home parish after his second service, which is now held at 3 P. M.

INDIANAPOLIS .- Holy Innocents' church held its annual Harvest Home Festival the last Sunday in September. The church was tastefully and appropriately trimmed with flowers, vegetables, and fruits. The service was fitting the occasion, and was heartily rendered. The Rev. Mr. Bamford has kindly and generously placed upon the altar of this parish a much needed pair of brass vases. A band of missionary gleaners has lately been organized, whose work is to collect weekly, one or two cents, for missionary purposes, from all members and friends whose names they can obtain. They make weekly returns to the rector, and meet as a missionary society the first Saturday afternoon in the

JEFFERSONVILLE .- St. Paul's has completed payment on church lots on which their new church is to be erected. They have also a \$1,000 in hand towards a building fund. They are preparing to build of stone, and have taken steps towards securing plans. ey are going carefully forward and will in good time have a church that will be a credit to this part of the

KENNARD.-The five faithful communicants of St. Philip's have cause for thankfulness that their efforts to make their church comfortable, have been successful. During the last month the chancel has been enlarged and carpeted, and natural gas been put into the church for both heating and lighting, the side walks and street have been graded and gravelled so that the church can now be comfortably reached in all weather. The members of the Society of Friends, whose church is reached by the same street, and other citizens co-operated in the was particularly helpful in other outside work. Augustine.

To add to all this, the chancel chairs from Holy Innocents', Indianapolis, the handiwork of the Rev. George B. Engle, when he was rector of that parish, have been presented to the Rev. Willis D. Engle, the minister in charge, and by him placed in the chancel.

LAPORTE.-A local paper records a very agreeable surprise to the Rev. Mr. Scott and family on the evening of Saturday, October 19th. Something over a hundred members of St. Paul's church came to offer their congratulations upon the thirtieth anniversary of the wedding of Mr. and Mrs. Scott. Mr. Truesdell. in a very happy and touching speech, on behalf of the assembled guests, presented Mr. Scott with a purse of \$113, as a slight token of regard in which he and his wife were held by the congregation. After a brief reply in thankful recognition of the spirit which prompted this manifestation of the love of his people, Mr. Scott invoked the Divine blessing upon those present. A very pleasant social evening followed, during which refreshments were served, and vocal and instrumental music rendered.

LOGANSPORT .- The rector reports a Harvest Home Festival October 6th. The church was beautiful, the service hearty, and the people joyful. A band of "King's Daughters" has been organized and is now at work. They hope to be able to help St. Stephen's hospital, and the orphanage. The parish guild is excellent, and has entered upon its fall work with zeal and interest.

Madison,-The Rev. Mr. Heermans has been celebrating the second anniversary of his entrance upon the rectorship of Christ church. In his sermon he gave a review of the work of the past two years, and feelingly spoke of the "hearty cordiality in which he had been received by the parishoners of Christ church, and the affectionate good-will shown to him and his family, which encouraged him to stronger and more persistent efforts in advancing the cause of his Divine Master, and all the paramount interests of the parish. A local paper, in closing a review of the service, speaks of Mr. Hermans as " a zealous pastor, a consistent Christian minister, strong as a pulpit declaimer and exhorter, kind and zealous in his priestly work in visiting his people, administering comfort to the distressed and needy, and congenial as a gentleman to all with whom he becomes associated in social relations."

South Bend,-The Rev. F. Thompson has arranged with Mr. Graham, General Secretary of the American Church Temperance Society, to hold a temperance mission in this parish, from November 24th to December 4th. We trust the temperance work may receive a new impetus by this effort. Mr. Graham has the reputation of being an able speaker, and will doubtless draw forth great attention and

IF HERE, in the Church's low estate, the Communion of Saints be blessed, then how great shall the joy be in the perfect love of the innumerable company of angels and men, when each shall love another even as himself! for every man then shall rejoice as much for the

CONTRIBUTIONS FOR DIOCESAN MIS-SIONS FOR FIVE YEARS.

The following table shows the contributions of our parishes and missions for five years for Diocesan Missions. There is given the amount ests-the rather deepening this interest. per year, the total for five years, the average per year, and what it amounts to for each communicant per year, taking the average of communicants for the five years in each parish.

It must be remembered that our Board of Missions are striving to attain an average of one dollar per annum from each communicant to enable them to do their work, and meet the opportunities for extending the Church, open to them. This is barely two cents per week. The figures given will show what parishes have reached the maximum, and gone beyond it; and how many have fallen below, and far below it.

Let each clergyman and layman study the figures carefully and see how near their parish to impress upon our people the paramount importance of giving liberally to this fund. Like gives to it. If the clergy will enlighten their cultivating.

people in regard to this work; and if they will put in use the instrumentalities possible the maximum may be reached in every parish, and without interfering with any parochial inter-

Michigan City, it will be seen, leads the list by having given on an average each year \$2.77 for each communicant. Grace Church, Indianapolis, without any people of wealth in it, comes next with an annual average of \$1.62 for each communicant. St. Mary's, Delphi, a comparatively weak and strugling mission. comes next with an average for each communicant of \$1.27. St. Paul's, New Albany, \$1.01. St. Mark's, Aurora, 86 cents. St. Paul's, Laporte, 87 cents. Grace, Attica, 77 cents. What these parishes and missions have done through a period of five years, any other parish or mission can reach if the clergy will lead on the people and put in use proper instrumentalities for effecting it. Many parishes show a marked has come to the maximum, or how much it has and steady interest; and if the per centage had fallen below; and let us strive to do better, and been taken for the last year, it would show a better average.

It has taken some time to gather the figures pastor, like people. The interest developed for from the journals. We hope they will receive Diocesan Missions will depend upon the interest careful study. They show where are the weak the pastor takes in it, and the importance he points, and where the missionary spirit needs

MEETING OF SOUTHERN CONVOCA-TION IN ST. JAMES'S CHURCH, VIN-CENNES, WEDNESDAY AND THURS-DAY, NOVEMBER 13 AND 14, 1889.

WEDNESDAY

2:30 P. M.—Business meeting and general discussion of mission work in the Southern Convocation.

4:00 P. M .- Children's meeting. Addresses by the Bishop of Diocese and the Rev. A. A. Abbott.

THURSDAY.

7:00 A. M .- Holy Communion.

9:30 A. M.-Morning prayer.

10:00 A. M .- Paper by the Rev. C. S. Sargent, "The Holy Communion as an act of Worship." Discussed by the Rev. Lewis Cass Birch.

2:00 P. M .- Paper by the Rev. N. R. Avery, D. D., "How to Attain Church Unity." Discussed by the Rev. F. C. Jewell.

3:00 P. M.-Woman's Auxiliary. Addressed by the Bishop, the Rev. N. W. Heermans, and Miss Emily L. Upfold.

7:30 P. M.—Evening prayer and addresses. "Impressions of the General Convention of 1889," from a layman's stand point, by Major W. P. Gould, U. S. A.; from the standpoint of a clergyman, by Dean Morris.

SEMI-CENTENNIAL OF SAINT JAMES'S CHURCH, VINCENNES, TUESDAY AND WEDNESDAY, NOVEMBER 12 AND 13, 188a.

5:00 P. M .- Evening prayer.

7:30 P. M.—Semi-centennial exercises. Addresses.

By W. E. Niblack, on

The History of the Parish.

By W. C. Niblack, on

The History of the Vestries.

By Major W. P. Gould, U. S. A., on The History of Church Work in the Parish. By the Misses Decker, on

The History of Woman's Work in the Parish.

WEDNESDAY.

10:30 A. M .- Institution of the Rev. C. S. Sargent as rector of the parish,

8:00 P. M .- Social reunion.

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Official Organ of Bishop Knickerbacker.

REV. EDWIN G. HUNTER, B. D., EDITOR.

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Subscriptions have been received as follows since the issue of the October number. More than fifty cents is indicated by a figure following the name.

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GENERAL CONVENTION OF 1880.

The opening services of the Convention in St. George's church, New York, were of a glorious character. About fifty Bishops in procession marched up the aisle preceded by the vested choir, and were arranged in the chancel. The sermon, an able review of the influence, and history of the Church on this continent during the past century, and its missionary work, was by Bishop Whipple, of Minnesota. The Holy Communion was then celebrated by the Presiding Bishop, a large number of the faithful communi-

The Diocese of Indiana was fully represented. The House of Duputies is a period of work. He died as he had lived, at his noble body of menefrom every quarter of the land. It makes one proud of the. Church to look at them. Dr. Dix, rector in this manner, in the eventide of a long life sults in this case are an argument for long of Trinity church, New York, was elected of usefulness, full of honors, loved by all his rectorships. chairman, and Dr. Hutchins, of Massa- fellow men, contemplating a happy rounding chusetts, Secretary, both occupying the same positions in the previous Conven-

tion. The house meets every morning at 9 o'clock, when morning prayer is said. presided over by some Bishop. The vested choir of the church, by their sweet music, vice. The attendance is very large. The House of Bishops meets in the grand parish house adjacent to St. George's church. Here are commodious committee rooms; and here also a generous lunch is provided by the Diocese of New York at 1 o'clock, daily. The House continues in session one hour and a half.

Friday, the third day of the Convention, the House of Bishops, and the House of Deputies sit as a Board of Missions. This is always an interesting day, when the annual report of the Board of Managers of the Board of Missions is presented, and the Missionary Bishops, or hear their reports, and the galleries and every seat in the church was taken.

are the proceeds of lagacies. The agregate an organization. of contributions is \$298,897 of which \$138,166 was designated for Domestic Missions, including work among colored sions, leaving \$50,574 for General Missions, and distributed equally between Domestic and Foreign Missions.

During the year Domestic Missions cost.....\$113.342 Indian Missions cost..... 41,162 Colored Missions cost..... 31,646

The Rt. Rev. Thos. H. Vail, D. D., LL. D., first Bishop of Kansas, entered about 1.500 couples. into the rest of Paradise on Sunday, Ocof the eminent Prelate:

life were passed in the service of God and man, teacher and superintendant of the Sundaywas a man of action, every year representing a post of duty, still in the service of his Master, still striving to make man happier and the world better. It is reserved to few men to die have gone out from the parish. The reout of the full span vouchsafed to mortals.

"He gave his honors to the world again, His blessed part to heaven, and slept in peace." BROTHERHOOD OF ST. ANDREW.

The meeting of the Brotherhood of St. Andrew, at Cleveland, was a most delightful and important meeting. add very much to the interest of the ser- brought together three hundred young men from all parts of the Church, who may be considered representative young men-full of zeal and devotion for the furtherance of Christian work among young men. It was a glorious sight, and calculated to fill the mind with hopefulness for the future of the Church. The until 5 o'clock, with a recess for lunch of subjects discussed were largely of a praccal character and were ably handled. The opening address of the Bishop of Chicago was able, and wisely cautionary to the Brotherhood to keep close to the letter and text of the object for which the Order was founded, the spiritual care of young men. The Bishop of Indiana spoke of the claims of the ministry upon young their representatives, tell the story of their men, and the need of young men cogreat work. It was most interesting to operating with the clergy. Bishop Whipple also spoke most encouragingly to the Brotherhood. The growth of the The Board of Missions report as gross Brotherhood had been very rapid the past receipts for the year from all sources year and promises to steadily increase. \$480,121.19, of which sum \$66,031.93 In every large parish there should be such

SEMI-CENTENNIAL.

One of the most interesting events ocpeople, and \$110,157 for Foreign Miscuring during the General Convention was the semi-centennial celebration of the rectorship of Rev. Dr. S. M. Haskins, of St. Mark's Church, Williamsburgh. It being also the semi-centennial of the parish, and of the connection of the faithful sexton, David Longworth. Few men have Haskins. He has presented 1,250 for DEATH OF BISHOP VAIL, OF KANSAS, confirmation, received 1,550 to their first communion, baptized 2,300, married

The services of the semi-centennial were tober 6th, at the ripe age of seventy-seven continued through the octave and were years, and after an Episcopate of twenty- largely attended. A large sum was confive years, and fifty-four years of service tributed to the endowment of the parish, in the ministry. A local paper (The and the rector and sexton were generously Lance), at the Bishop's home thus speaks remembered by old and present parishoners. The Bishop of Indiana, when in Bishop Vail, whose seventy-seven years of the General Seminary, was a Bible class school, and it gave him great pleasure to be present at the celebration. Twenty-

two clergymen, two of them Bishops.

Above all things put on charity, which is the bond of perfectness.

TRINITY.

CALENDAR FOR NOVEMBER, 1880.

- 1. Friday, ALL SAINTS' DAY, 3. Twentieth Sunday after Trinity.
- 10. Twenty-first Sunday after Trinity.
- 17. Twenty-second Sunday after Trinity.
- 24. Sunday next before ADVENT,
- 30. Saturday, St. Andrew, Apostle.

OUR SHIPS AT SEA.

How many of us have ships at sea, Freighted with wishes and hopes and fears, Tossing about on the waves, while we Linger and wait on the shores for years, Gazing afar through the distance dim And sighing, will ever our ship come in? We sent them away with laughter and song,

The decks were white and the sails were The fragrant breezes bore them along, The sea was calm and the skies were blue, And we thought as we watched them sail away, Of the joy they would bring us some future day.

Long have we watched beside the shore To catch the gleam of the coming sail, But we only heard the breakers' roar Or the sweeping night-wind's dismal wail, Till our cheeks grow pale and our eyes grow dim, And we sadly sigh, will they ever come in?

Oh! poor sad heart with its burden of cares, Its aims defeated, its worthless life That has garnered only the thorns and the tares, That seared and torn in the pitiful strife, Afar on the heavenly golden shore

Thy ships are anchored forever more.—Selected.

VISIT OF RT. REV. DR. GILBERT, AS-SISTANT BISHOP OF MINNESOTA, TO INDIANAPOLIS ON NOVEMBER 6TH.

The Churchmen of Indianapolis will be glad to learn that this eminent Prelate of November 6th, before the united branches of the Woman's Auxiliary. but always glad to hear of Church work." This service will be held at 7:30 P. M., and it is hoped to see the church crowded with Churchmen and Churchwomen of this city.

CONSECRATION OF DR. LEONARD, ASSISTANT BISHOP OF OHIO.

This memorable event took place in St. Thomas's church, New York, on Saturday, October 12th, at 11 o'clock, under the presidency of the Presiding Bishop of the Church, Bishop Williams of Connecticut, assisted by Bishops Coxe and Whipple and twenty-four other Bishops, A hundred or more clergymen, in their vestments, and the students of the General Theological Seminary, preceded the Bishops in procession into the church. The sermon was by Bishop Doane, of Albany. The music was grand, and the congregation completely filled the church,

I can make a lord, but only God Almighty can make a gentleman .- Fames I.

THERE has not been as faithful attention to the notice in last month's WORKER tions, as the necessities of the case would than passing notice. Mrs. Lyon is emithis little paper. It is therefore quite esevery family who will be willing to receive that all will do what they can towards aiding in meeting the necessary expenses of and casts, as in the large eastern art schools, publication. There has been a deficiency for some time, which it is desirable to meet. May we not look for a ready rethe need of their small amount towards else have neglected to attend to the matthe small amount of each of six or eight Upfold's class in Art Embroidery. hundred people means a great deal to the editor, and the publisher. Examine the address on your paper, and note the number prefixed, which indicates the year to which (and inclusive) your subscription has been paid; and then send to the managing editor as cheering a letter as the following lately received: "I enclose my subscription for the Church Worker is to be with us to deliver a missionary for 1888 and 1889. * * It is a welcome address in Grace cathedral on the evening visitor. Am an aged woman, eighty-one years old, and an invalid twelve years,

INDIANAPOLIS SCHOOL OF ART.

The advantages for the study of Art at to those who have not paid their subscrip- the Young Ladies' Institute deserves more seem to demand. There is no more import- nently qualified to choose a teacher of ant missionary agency in the Diocese than painting and drawing, and the past summer spent much time in examining the sential that it be sustained. It is the work of applicants for the position. The Bishop's desire that the paper be sent to artist selected, Miss Annin, resides in the school building and devotes her whole it, and read it. But it is also his hope time to the work of teaching drawing and painting. Drawing is taught from objects while nature furnishes subjects for painting.

In addition to the best of instruction, the pupils are surrounded with an atmossponse to this call, on the part of the phere of art, which of itself is a great invery many who receive, and who we trust centive to effort. As all the pictures are value the paper, and who appreciate its to be left in the studio until next June, we importance as an agency in Church work predict that the first annual exhibit of the in the Diocese, but who have forgotten Indianapolis School of Art will be well worth a visit. The advantages of the meeting the expenses of publication, or School of Art are open to others than the students of the Institute, as is also Miss ter. The amount is small to each, but Love's class in Wood Carving, and Miss

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THE OBSERVANCE OF FRIDAY.

We are now far enough advancee in the outter life of our parish to endeavor to bring out more fully the inner life of the Church. The Church has set before us certain feast and fast days as helps in spiritual growth. Taken together they constitute the Christian year, the year revolving around Christ the Sun of Righteousness, as in our civil and solar year, the earth revolves around the sun. It begins with a preparation for the coming of Christ, and when that life has ended on earth by the ascension into heaven, the Holy Spirit descends, and we are then led to contemplate the Triune God in His majesty and glory, and to show our faith by our works, in the conduct which is taught us in the last half of the Christian year as flowing out of the true contemplation of the life of Christ.

We are sometimes asked why, when other Christians observe Wednesday as their day of weekly prayer, do not we join with them, and so have unity in some one thing? Rather might we ask, why have they changed the day which was observed by the Church long before these different sects were born, and which has such strong and urgent reasons for its observance? Friday is the weekly reminder of the crucifixion of our Lord, as Sunday is the weekly commemoration of the resurrection. It is therefore the one day of all the week for whose religious observance there is good Christian ground. To observe some other day and to pass over this commemoration of the crucifixion does not seem to the Church as among the things she is at liberty to do. She has urged her children to observe the day as one of the days of fasting on which she enjoins such a measure of abstinence as is suited to special acts and exercises of devotion. The day is to be used for self examination, for special prayer and for meditation on the atonement of Christ. Ought we not to be aware that festivities are not consistent with a proper observance of the day, that parties, balls, excursions, and the like are incompatible with any serious contemplation of the suffering of Christ for us men and for our salvation? Those who are striving to find how little they can do for God, and still be religious, will perhaps not welcome this attempt to restore a proper observance, but there may be some who will gladly seize upon any opportunity for advancement in holiness. Let Friday, then, find us in the house of God, and in our closet kneeling and searching out our sins for which Christ was crucified; even at our tables let it be seen that we are not forgetful of the Christian duty of self-denial; by at least restraining our appetites if we do not wholly fast. In many families it is the custom to have no meats on that day. While one may eat as much of other things as will make up for this, and so have the form of godliness but not the power thereof, yet even in such cases the custom serves as a reminder of the day and its duties. In gratitude to Him who hath loved us and given Himself to die for our sins on this day let us give it its proper observance.-The Rev. 7. 7. Faude, anniversary

perplexities which beset our path, but they can silent prayer, and the greatness of this necessity not see the upholding hand of God which enables us to glory in tribulations.

LITERARY.

THE Church Record Co., No. 2, Cooper Union, New York city, has published "Roman-ism and Sectarianism," by Rev. Geo. C. Betts, rector of Grace church, Louisville, Kv. The book deals with the Church position in regard to schism, and gives special attention to Romanism, Presbyterianism, Methodism, Baptists, Campellites, Unitarians, and Infidels. It sparkles with bright sayings, is replete with historic facts, and is full of manly courage. It is a book for everybody. Price: Paper 50 cents, cloth \$1.

THE Statesman, published in Chicago, is among the first of its class of magazines. Among its contributors are practical representative men fully alive to the great needs of the day. The October number merits a careful reading. For November is promised the first of a series of articles upon prominent international questions, Per year, \$2.00; single numbers, 20 cents; on trial for three months, 25 cents.

THE Magazine of Christian Literature is a new enterprize devoted to the live religious topics of the day. It is published by the Christian Literature Company, of New York, the publishers of the Ante-Nicene, and Post-Nicene Fathers. Not only valuable to the clergy, and theological students, but to the layman interested in the discussion of the leading religious questions. Price: \$2.00 per year; single copies, 20 cents.

THE Scientific American is probably the most complete and valuable of the various publications in the interest of the artizan. It is published by Munn & Co., of New York, the oldest patent soliciting firm in this country, if not in the world. Besides the Scientific American, the firm also publish the Scientific American Supplement, the export edition of the Scientific American, and the architects and builders edition of the Scientific American. The first two publications are issued every week, and the latter two the first of every month.

THE most important artistic event that has taken place in the United States is the competition - still undecided - for the grand cathedral of St. John the Divine in New York, which has drawn forth designs from very many of the best architects of this country, and of Europe. The American Architect, recognizing the great importance to the artistic and ecclesiastical world of these designs, has arranged to present to its subscribers and the public a series of the best, with great care for their value and interest, beginning with those that were especially invited by the committee. These designs will appear at short intervals, beginning Saturday, October 5, in extra double numbers, and will attract widespread notice and criticism as opening a new architectural era for America, with the inception of what is planned to be for all time the noblest ecclesiastical monument in the new world, and the finest expression of American character and genius in art and architecture.

No soul can preserve the bloom and delacacy OUTSIDERS may see and bewail the trials and of its existence without lonely musings and is in proportion to the greatness of the soul .- Canon Farrar.

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GIVING.

In St. Luke vi. 38 we have evidently what may be called the true method of getting rich: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your

Thus expressed, the relation between giving and riches is somewhat different from the commonly accepted one. The ordinary precept would be "Get rich in order to give;" here it reads, "Give in order to get rich." The common statement would be, "Measure your gifts by your riches," this says, "Measure your riches by your gifts,"

One thing follows at once from this, it would have been almost a cruelty for the Saviour to set this rule before the world, if any one could make answer: This rule can not apply to me, for I have nothing to give. No, the answer that the Saviour Himself has given in a very practical way. For if you were to ask the question. Who is the richest person mentioned in the Bible? I should at once answer by pointing you to a scene near the entrance to the temple courts. Jesus sat there watching the so-called rich men casting their gifts pompously into the treasury. One silently steals by Him and drops in a penny, all the living that she had. The Lord himself at once pours into her bosom an untold wealth, the gold and silver and gems of which have been bright and sparkling ever since, and become brighter as the world grows older. Who can tell what a mine of wealth that penny has become? Who can tell how many hidden veins of true riches have branched out from that one scene? Yes, many a life which has before seemed utterly poor when suddenly brought face to face with the spirit of giving which was in that poor widow, and become a sharer in that spirit, has found itself rich, rich with the riches of God Himself, "Who spared not His onlybegotten Son, but freely gave Him up for us all." S. H. Hilliard, in " The Diocese," Mass.

"I HAVE been a member of your Church for thirty years," said an elderly Christian to his pastor, "and when I was laid by with sickness for a week or two, only one or two came to visit me. I was shamefully neglected." "My friend," said the pastor, "in all those thirty years how many sick have you visited?" "Oh," he replied, "it never struck me in that light. I thought only of the relation of others to me, and not of my relation to them."

A congregation, anxious to get rid of their pastor, were considerably perplexed how to do it without hurting his feelings. After considerable discussion they concluded to inform him they were obliged to reduce his salary. A delegation was appointed to wait on him and notify him of the fact. "Brethren," was his reply, "I have been with you in prosperity and I will never desert you in adversity.

UPON the banners of the Church let us emblazon, as in letters of light, our motto: The STAINED, ENAMELED, EMBOSSED, CUT AND world for Christ in our own generation; and let us take up the work anew, with a firm purpose, by God's help, to overtake every living soul with the message of the gospel before this generation shall pass away.

THOUGHTS ON TITHES.

Rendering tithes to God is a priviledge granted to men, not to rich men, but to all men, because all men require the continuance of God's bounty and the poor not less than the rich. For a poor man to say that he can not afford to pay thithes, is to say that he can not afford to be an honest man, that he can not afford to increase in faith toward God, that he can not afford to obtain God's blessing on his temporal affairs, that he can not afford to be delivered from anxiety about Street, Indianapolis, Ind. himself and his family.

Suppose a poor man and wife were anxiously talking over the matter, and the Lord came to E. O. McCormick, Gen. Passenger Agent. them, as of old, saying: If you desire it, God will continue to watch over and bless you, give you health and strength to work, provide you with employment, to secure you good wages, bestow wisdom in using them and comfort in the enjoyment of what you purchase; but then you must deal honestly with Him and render to Him His tenth; or if you prefer it, God will leave you to yourselves and permit you to keep all you can obtain without His help, for He does not claim tithes when He does not give increase. Which offer would the man and his wife think it most profitable to accept?

Again, suppose a poor man oppressed with want and worldly care goes to his deacon for help and his pastor for comfort. When the former has given him some pecuniary relief, what shall the latter say to him? If he wishes to provide him with a word that may be as a lamp to his feet and as a star of hope, can he find one more suited to his case than Malachi 3: 10-12? Is there a Bible text more easily obeyed, more pointedly connected with temporal affairs, more positive in its assurance of blessing, more adapted to quicken hope in a man ready to perish through despair.

If a poor man can be taught this truth, and lifted up into the faith and practice of it, it is doing more for his help than the promise of an annuity, for the will or ability of the promiser might fail, but God's providence shall never fail .- From Tithes and Offerings, by C. W. Boase, Esq.

"BAD company is like a nail driven into a post, which, after the first or second blow, may be drawn out with little difficulty, but being once driven up to the head the pincers can not RT. REV. D. B. KNICKERBACKER, D. D., Visitor,

take hold to draw it out; it can only be done by the destruction of the wood."

THE Prayer Book directs us to remember the Holy Saints and Martyrs of old, both for their good example's sake, and also in token of Preparatory Department. our continued Communion in the faith with that Blessed Company who have gone before us into Paradise .- Keble.

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LETTER TO THE CHILDREN.

NEW YORK, October 21, 1889. Dear Children:

missionary meeting for children in Holy Trinity church on Saturday afternoon, October 12th. It was a great success. in this respect, a grave abuse, and a sad impeach-There was an immense crowd of children ment of our sincerity in claiming to follow present, who were addressed by Bishop Hare and others. Their singing was most inspiring. The children's Lenten offerings were reported to have amounted to \$46,000; and the children's missionary God upon our inconsistency. I say, then, very offering in all reached the great sum of solemnly and carnestly, let the weekly Eucharist D, H, BALDWIN & CO., \$55,000. Surely, dear children, this is a grand work, and a grand part of the missionary work of the Church. About to those who may be disposed to join him in this 190,000 centennial certificates were issued act of practical obedience. With all my heart Wholesale and Retail Dealers in Decker Brothto the children of the Church in the United I exhort you to this obedience; with all that I States. I am glad, dear children, that so can do or say as a Bishop, I will support my many of our own children in Indiana were participants in this good work. The may be rendered useless by rude remedies or illchildren are doing a great deal for the considered movements. Do nothing prema-Church, and its extension. They have turely. Instruct first by scriptural exposition, done a great deal for the mission funds of and do not drive, but lead. Be wise and pruour own Diocese. They have purchased the lot for the orphanage, and we feel that sentimental, but trust in God, do your duty, and CARPETS, CURTAINS & WALL PAPER, they will go on and erect the building He will not leave you nor forsake you. Where upon it. I do hope that all the children two or three are gathered for this service, there will bear this good work in their hearts.

With love, your Bishop, D. B. KNICKERBACKER.

DIOCESAN TEASURER'S REPORT.

From August 21 to October 20, 1889, inclusive:

EPISCOPAL ASSESSMENT FUND .- St. Paul's, New Albany, \$30.00.

DIOCESAN MISSIONS .- Trinity, Covington, \$1.00; Emmanuel, Garrett, \$2.08; Grace cathedral, \$10.00; same, Woman's Auxiliary, \$6.05; St. Paul's, Laporte, \$14.00; Gethsemane, Marion, \$5.00; St. James's, New Castle, \$5.00; St. Matthew's, Worthington, \$4,35; St. Paul's, Hammond, \$8.42; St. Mark's, Lima, \$5.41; Christ church, Indianapolis, Woman's Auxiliary, \$12.00. Total, \$73.31.

EPISCOPAL ENDOWMENT .- St. John's, Crawfordsville, \$5.00; St. Paul's, New Albany, \$7.00; Emmanuel, Garrett, \$1.50; St. Stephen's, Terre Haute, \$6.00. Total, \$19.50.

DIOCESAN CHURCH BUILDING FUND .- St. Paul's, Mishawaka, \$1.58; St. James's, South Bend, \$6.78; St. Matthew's. Worthington, \$2.80. Total, \$11.16.

THEOLOGICAL EDUCATIONAL FUND. Saint James's, South Bend, \$4.09. LEWIS B. MARTIN,

Diocesan Treasurer.

TERRE HAUTE, IND., October 21, 1889.

WE are to "walk with Christ"-now "in white "-in whiteness and pureness of soul.

FREQUENT COMMUNION. Bishop Coxe, of Western New York, thus

counsels the clergy of his Diocese:

The New Testament tells us clearly to hallow There was a very large and enthusiastic the Lord's Day by the Lord's Supper. This is our law and our rubric; and to this reformation I call you all, in God's name. I consider our neglect of Scripture and of the primitive example, Scripture and the Primitive Church. The Prayer Book itself is against us, we are all wrong in our practice, however orthodox in theory, therefor heresies (concerning the Lord's Supper) are permitted, and they are the lash of be restored as soon as possible, in all the churches and chapels of this Diocese. * * * It will be a blessing to the pastor himself and a blessing brethern in it. Who will gainsay? I counsel nothing hasty or inconsiderate. Even reforms dent; be tender and sympathizing; avoid "the appearance of evil," and indulge in nothing He is especially present by His Spirit; and surely there are two or three in every parish who, as often as the day of the Lord returns, will rise early to commemorate Christ's resurrection, FRENCH CHINA & CROCKERY, and, after the example of the Apostles and their immediate deciples, to join in that breaking of bread which he has commanded to be done for a perpetual memorial.

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INDIANAPOLIS, INDIANA, JANUARY, 1890.

Whole Number, 71.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION,

REV. WILLIS D. ENGLE, INDIANAPOLIS, TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE

EDITORIAL.

INSTEAD of a Retreat this year the devotional and spiritual life of the clergy will be treated as one of the subjects of Con-

THE deaf mute communicants of the mid-western Dioceses have given their pastor, the Rev. A. W. Mann, a beautiful solid silver communion service for use in his missionary field.

THE winter meeting of the Central Convocation will be held at Richmond. Ind., Tuesday and Wednesday, February 11 and 12. The programme will appear in the February WORKER.

THE Diocese of Springfield, is the name of a new paper published in the interests of the Diocese of Springfield, the first issue of which is received. We rejoice at this evidence of growth and missionary zeal in our sister Diocese, and Trinity Church, Pittsburgh, \$100,000 to payment of past dues. We have asked welcome this new visitor to our exchange list. The editor is the Ven. F. W. Tay- for Seabury. or, of Springfield, Ill.

MR. WILLIAM KEYSER, of Maryland. is to give two acres of land to All Saints' parish, Reistertown, and build a stone Keyser.

THE BISHOP expresses his desire that every parish in the Diocese make an offering for the General Board, and that if it has not been done in the Advent season it be during Epiphany. That is unless some other time is definitely fixed for it, or some systematic way be adopted for making collections through the Woman's Auxiliary, or by subscriptions.

THE Diocesan Treasurer has sent out to all the parishes a statement of their indebtedness on account of the annual assesment. He is greatly in need of the money Indeed he has been obliged to borrow money to meet the obligations of the Diocese. It will greatly facilitate matters if at the beginning of the new year every parish will forward to him the amount due to that

have been called to their rest. John H. Shoenberger, of New York, and Dr. Tolman Wheeler, of Chicago. Mr. Shoenliberal encouragement from him. By his those who have been receiving it and endowing a hospital in Pittsburgh in mem- the beginning of this new year would ory of his first wife, \$30,000 for Domes- send to the editor the small sum of 50 tic Missions, \$100,000 to his old parish, cents in postage stamps or postal order in the Diocese of Pittsburgh, and \$35,000 all rectors to furnish a new list of parish-

ooo for the founding and endowment of close up all arrearages, to meet all oblithe Western Theological School, in Chi- gations and to start the new volume in cago, a residence for the Bishop, and a March with a clean balance sheet. We clergy house for the Cathedral, not less are very thankful to all those who have church thereon at his own cost as a memo- than \$300,000 in all. The good exam- responded to our appeal and trust our rial of his mother, Mrs. Elizabeth Lyman ples of these noble Christian gentlemen hearts shall be made glad by hearing from are worthy of all imitation.

THE Northern Convocation will hold its winter meeting with Trinity Parish, Peru. on January 21 and 22.

CHANGES made in the Prayer Book in the General Conventions of 1886 and 1880 will not materially affect the use in the services of the Church of present editions, as such changes will not be incorporated in the Prayer Book until after the Convention of 1892, when a new and complete standard will be issued, and to which all subsequent editions will corres-

THE February number of the WORKER closes its sixth volume. We have received many kind words in appreciation of the good for the Diocese its publication has accomplished. It has made known to every Church family in the Diocese what the Church is doing, and DURING the past month two good men created an interest which otherwise could not have been awakened. We hope to be able to continue it another year. A large number of our Church families to berger has been one of the most liberal whom it has been regularly sent have givers in the Church. Every Missionary shown no appreciation of it. They have Bishop and every good work has received done nothing to sustain it. We wish all will he leaves \$800,000 for building and have not contributed to its maintenance, at oners for our seventh volume, beginning Dr. Tolman Wheeler gave about \$250- March 1. We want before that time to all delinquents early in the new year.

THE BISHOP'S JOURNAL.

Saturday, November 23, went to Marion. Dined at Soldiers' Home with General Deveraux and daughter. Entertained over Sunday by Dr. and Mrs. Starrett.

Sunday before Advent, November 24; 10:30 A. M. preached in the chapel of the mission and celebrated Holy Communion; 3 P. M. catechised the Sunday-school; 7:30 P. M., after evening prayer said by the rector, gave an address on General Convention.

Monday, November 25, spent morning in making calls. Afternoon went to Goshen. Spent the night at the rectory with Rev. J. B. Meade the new rector. Was glad of the opportunity to make his acquaintance. He feels encouraged about his work.

Tuesday, November, 26, went to Lima, the guest of the Howe Grammar School, Afternoon drove out with Mr. Robinson to view the improvements at Bishopthorpe Park.

Wednesday, November 27, spent in attending exercises of the school.

Thursday, Thanksgiving day; 10 A. M. preached in St. Mark's church and celebrated Holy Communion, the school vested choir rendering the service. About forty received Holy Communion. A good attendance at the service. Dined at the school with the boys. In the evening the school had a pleasant social entertainment. Was glad to find Mr. Spalding in good health and the school moving along nicely, the boys happy and contented and improving their advantages. There is room for more boys and after the Christmas vacation will be a good opportunity to enter.

Friday, November 29, started for South Bend, detained three hours and a half at Kendallville by a delayed train, reaching South Bend at 6 P. Was the guest of Mr. and Mrs. B. S. Russell. Met at tea the rector and Mr. Robert Graham. Attended the mission Mr. Graham was holding under the auspices of the Reform Club at their hall, and made a brief temperance address. Was glad to find much interest awakened by Mr. Graham's visit, and all the ministers heartily engaged in it. Mr. Graham gave an excellent address on the Home, the School

Saturday, November 30; II A. M., in St. James's church, South Bend, held baptismal service and baptized child of the rector; 12 noon, left for Frankfort, arrived there at 4:30 P. M. The guest of Mrs. Kramer.

First Sunday in Advent, December 1; 10:30 A. M., in St. Luke's church. After morning prayer said by rector, preached, confirmed ten persons, addressed them and celebrated Holy Communion. Among those confirmed was a deaf mute who had been baptized and instructed by Mr. Mann; 3 P. M., catechised and addressed the Sunday-school, received eight to the roll of honor. After Sunday-school drove out into the outskirts of the town to confirm a sick person in private. Evening, after service said by Mr. McGlone, baptized two children, one a son of the rector, and preached. Large congregations present morning and evening and a good interest was manifested in all the services. The church has been much improved by putting in a furnace and gas, and the Young People's As- well. Mr. Foulston will hold a mission the sociation have provided a new carpet. This beginning of the new year. Rev. J. E. Cathell,

mission has now 55 communicants and the of Richmond, has kindly consented to spend prospect for continued growth is good.

Monday, December 2, returned home, ceived notice from Ecclesiastical Authority of Southern Ohio of the acceptance of transfer of Rev. F. J. Mallett, Arranged for Dr. Kemp to take charge of Emannuel Mission, Garrett.

Tuesday, December 3, evening, entertained principals, teachers and pupils of Indianapolis Institute at the Episcopal residence.

Wednesday, December 4; 10 A. M. made an Advent address to pupils of Institute. Received notice from Presiding Bishop of appointment as one of the consecrators of Rev. A. R. Graves as Missionary Bishop of the Platte, in Gethermane church, Minneapolis, and signified my acceptance. Evening, attended a delightful musical and literary entertainment given by the ladies of Holy Innocents church in Odd Fellow's hall for the benefit of church funds. The results proved quite satisfactory, netting \$135,

Thursday, December 5, evening, attended an organ recital and sacred concert at Grace cathedral. The attendance was good, and the capacity and sweetness of the organ well exhibited. The entertainment netted \$75.

Friday, December 6, 10 A. M.; Meeting of committee of Trustees of the Diocese at Episcopal residence.

Saturday, December 7, gave consent to the organization of the parish of Gethsemane at Marion. Went to Lafayette. Entertained by Mr. and Mrs. Robinson,

Second Sunday in Advent, December 8; 10 A. M., catechised and addressed the Sundayschool of St. John's, Lafayette; received from their monthly offering for orphanage \$13.15; dressed them. 10:30 took the service in St. John's church, preached and celebrated Holy Communion in the absence of the rector. A good congregation present and the music rendered by the vested choir of men and boys. The good behavior of the choir and their good singing made it a delightful service; 7:30 P. M., said evening prayer and preached. Morning offering for Diocesan Missions, evening for Diocesan Church Building Fund. Was glad to hear the great satisfaction expressed with their rector, Rev. Mr. White. This parish must soon have a new organ to keep pace with the growth and development of their parish. The parishioners have provided a generous wedding present for their rector on his return with his bride, and are prepared to stock the rectory with substantial supplies to begin house-keeping with.

Third Sunday in Advent, December 15; visited St. Paul's Church, Richmond; preached, confirmed 16, addressed them and celebrated Holy Communion.

Monday, December 15; visited Connersville; evening in Trinity Church; preached and made an address; a large congregation present. Tuesday, December 17; evening, attended

entertainment of Knickerbacker Literary Society of the Indianapolis Institute.

Wednesday, December 18; went to New Castle; 7 P. M.; after evening prayer, by the rector, preached and made an address to a crowded church. The new missionary, Rev. HENRY PILCHER'S SONS, Mr. Foulston, has been kindly received and has made a good impression. The Sunday-school, with Mr. Pence as Superintendent, is doing

January 13, 14 and 15 in aiding the missionary with special services

Friday, December 20, went to Plainfield, accompanied by Dr. Jenckes. Entertained at tea by Mr. and Mrs. Morgan; 6 P. M. service in Methodist church, good congregation present: Dr. Jenckes said evening prayer and baptized an infant, and I preached. The Doctor holds mission services here as often as practicable, and our hope is to secure a lot and erect a chapel in time.

Fourth Sunday in Advent, December 22: made a visitation to St. Paul's parish, Indianapolis; morning prayer was said by the rector. Dr. Jenckes, the Bishop taking communion service and consecrating, preaching, confirmed 5 and addressed them; 31 received the Holy Communion; offerings for Diocesan missions; on the Sunday before the collection had been for Diocesan missions, and reached the liberal sum of \$80. The quota of the parish for missions will be promptly met. 2:30 P. M.: visited St. Paul's Sunday-school and catechised the children; they showed great proficiency in the Church catechism, and answered promptly, 3:30; visited Christ Church Sunday-school. addressed the children, received three to the roll of honor. 4 P. M,; at Christ Church with the Rev. Mr. Mann. About 50 mutes present. Mr. Mann conducted the service and presented two candidates for confirmation, one of the teachers at the Institute and his wife. Evening, 7:30, visited Holy Innocents', Indianapolis. A large congregation present. Mr. Hunter conducted evening prayer. The Bishop preached, confirmed seven persons and ad-

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DIOCESAN ITEMS.

COLUMBUS, St. PAUL'S .- The number confirmed in November in this parish was three instead of one, as given in last WORKER. The rector's family has been made happy, and enabled to begin housekeeping, by the gift of a cook stove and fixtures, extension table and chairs from the ladies of the congregation. Few parishes have a more devoted band of lady workers than St. Paul's.

GARRETT, EMMANUEL .- The Rev. Dr. Kemp has taken charge of this mission and the adjoining stations, where he will find a large field for work, and with his energy and experience good results may be expected.

HUNTINGTON, CHRIST CHURCH MISSION,-A missionary. The Bishop will visit the mission on December 19th. the latter part of January.

INDIANAPOLIS .- St. George's mission is contemplating organization early in the new year. Mr. Bamford is greatly encouraged by the at-

Holy Innocent's church has received from the parish at Wood's Holl, Massachusetts, five handsome sets of lecturn and altar hangings. This parish has reason to be and does feel thankful to the brethren of Wood's Holl for the interest manifest in their welfare. The ladies held a very successful fair and musical entertainment on the evening of December 4, netting about

KENNARD, St. PHILIP's .- The report of the year's Sunday school work of this mission shows steady and encouraging progress. Beginning with an attendance of twenty, the number reached as high as sixty-seven, with an average for the year of thirty-seven. This is an evidence of what faithful work in a small place, where there were no Church people to begin with, can achieve. Mr. A. I. Daniels is the superintendent. Would that every mission had as faithful and zealous a worker.

LOGANSPORT, TRINITY CHURCH,-The ladies ordered a rector's chair from Lamb, of New York, to correspond with the Bishop's chair purchased last year. The children of the Sunday school are to send a missionary box at Christmas to colored children at Cedar Keys, Florida, Attendance at morning service continues good. A monthly offering is made for dioscesan missions, by which it is hoped the full quota will furniture of the chancel more complete and be raised. Endowment coupons have been col- appropriate. lected and sent to the treasurer.

LAFAYETTE, St. John's-Monday evening December 2 the ladies gave an entertainment at the guild house, aided by Miss Emily Bingham, of Indianapolis. It was well attended and quite profitable, netting \$75.

Madison, Christ Church,-The Madison Courier tells of an elegant reception given at the rectory the last of November by the Rev. and Mrs. N. W. Heermans to the congregation of Christ church, the occasion being the twelfth anniversary of their marriage. It was made a delightful entertainment for all present.

MARION.-Gethsemane mission made application for permission to organize into a parish. Consent was given, and at a duly called meeting the following wardens and vestrymen were

elected: Senior Warden, Jason Wilson; Junior; Warden, L. J. Starrett; Vestrymen, Fred W. Wilson, Luther Banons, Charles E. Webster, C. W. Hanlon, T. H. Armstrong, completing the organization. It is hoped this is preliminary to pushing the work of the new church in the

MICHIGAN CITY, TRINITY, -A boys' choir is in training to take their places in the new church when it is ready for occupancy in January. The choir sang on Thanksgiving day and on Christmas day and did very well. The new Christian year opened with a large attendance in the church hall, and a good number received the Holy Communion.

New Castle, St. James's-The missionary, Mr. Foulston, entered upon his services Novembor 17, and has been cordially and kindly reclass for confirmation is being prepared by the ceived. The Bishop held an interesting service

> MUNCIE, GRACE .- The rector recently made a visit to Montpelier, holding services in a private house, Mrs. Tewksbury's, preaching and baptizing. He also visited Poneto, and made several calls, and found a Church of England family had moved in. A delightful Harvest Home festival was held on Thanksgiving day.

> PLYMOUTH, ST. THOMAS'S .- Dean Faude visited the parish December 2d, to officiate at the funeral of F. J. Patterson. While there he baptized four adults and three children, relatives of the deceased.

SHELBYVILLE .- The Rev. Mr. Ranger, of Indianapolis, visited this place in December, and called upon the Church people, and gave Hely Communion to Dr. Jennings. Dr. Jennings is an invalid clergyman of the church, a scholarly and learned man, laid aside by paralysis.

ROCKVILLE.—The Rev. Mr. Stanley, of Terre Haute, visited this mission in December. The mission is slowly yet steadily gaining ground.

VINCENNES, ST. JAMES'S .-- Everything is progressing satisfactorily and smoothly. The congregations are keeping up and increasing. A Ten of the King's Daughters are working for the orphanage. A Chapter of the Iron Cross has been started in St. John's mission, North Vincennes. There is every prospect that it will prove a great success and bring to the church a class who could not be reached in any other way,

WORTHINGTON, St. MATTHEW'S .- The ladies have procured the means to add two new chairs to the chancel, also a prayer desk, making the

DIOCESAN TEASURER'S REPORT.

From November 21 toDecember 20, 1880, in-

St. Ann's School Building Fund .- Mrs. Estus, \$1,550.00.

ASSESSMENT FUND,-Trinity, Connersville, \$4.00; St. John's, Elkhart, \$9.00; St. Paul's, Indianapolis, \$100.00; Grace, Muncie, \$7.50; St. Paul's, New Albany, \$30.00. Total, \$150.50.

DIOCESAN CHURCH BUILDING FUND .- St. Luke's, Frankfort, \$2.67; St. George's, Indianapolis, \$5.00; St. John's, Lafayette, \$5.80; St. Paul's, Richmond, \$24.14. Total, \$37.61.

THEOLOGICAL EDUCATIONAL FUND .- Saint George's, Indianapolis, \$5.00.

ITINERANT AND SUPERANNUATED FUND .- St. George's, Indianapolis, \$5.00.

DIOCESAN MISSIONS .- St. John's, Bristol, \$2.38; Trinity, Connersville, \$3.29; St. Luke's, Frankfort, \$4.22; St. John's, Greencastle, \$7.50; Grace Cathedral, \$37.00; Christ church, Indianapolis, Woman's Auxiliary, \$40.70; Holy Innocent's, Indianapolis, \$13.77; St. George's, Indianapolis, \$5,67; St. John's, Lafayette, \$8.92; St. Paul's, Laporte, \$8.00; Trinity, Lawrenceburg, \$15.00; Gethsemane, Marion, \$15.00; St. James's, New Castle, \$3.39; St. Andrew's, Warsaw, \$1.70; Christ Church. Madison, \$35.00. Total, \$201.54.

EPISCOPAL ENDOWMENT FUND,-Bishop, \$250.00; Trinity, Bloomington, \$2.00; Trinity, Connersville, \$8.50; St. James's, Goshen, \$5.00; Christ Church, Huntington, \$11.00; Christ Church, Indianapolis, \$332.50; Grace, Indianapolis, \$14.25; Trinity, Lawrenceburg, \$5.00; Trinity, Logansport, \$12.25; Trinity, Michigan City, \$117.50; Grace, Muncle, \$25.00; St. James's, New Castle, \$3.57; St. Thomas, Plymouth, \$23.00; St. Paul's, Richmond, \$50.00; St. Stephen's, Terre Haute, \$8.00. Total, \$867.57.

LEWIS B. MARTIN. Diocesan Treasurer. TERRE HAUTE, Ind., December 21, 1880.

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DIOCESE OF INDIANA.

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ALL matter pertaining to the subscription department of the WORKER, and all exchanges, should be addressed to Rev. E. G. Hunter, editor, 175 Cedar street. Diocesan items and Church news may be sent to the Bishop. Matters pertaining to advertising or circulation of the paper can be addressed to Willis D. Engle & Brother, og East Court street, who have charge of the publication and

SUBSCRIPTIONS,

Subscriptions have been received as follows since the issue of the November number. More than fifty cents is indicated by a figure following the name.

ARGOS .- Mrs. S. W. Gould, \$1. CONNERSVILLE,-Mrs. W. T. Daie, \$1. COVINGTON,-Mrs. J. B. Martin, \$1. EVANSVILLE,-Mrs. M. White, Miss Mary Crisp.

FORT WAYNE .- Mrs. F. P. Randall, \$2.50; Mrs. L. E. Thayer, \$1; Mrs. F. N. Kollock, \$1. GOSPORT.—W. Brighton, \$1,30. GOSHEN.—Mr. A. C. Jackson.

INDIANAPOLIS .- Subscriber. P. S. Cornelius, \$2; Mr. E. C. Miller, \$1; Richard Pedlow. IONESVILLE, MICH,-Mr. C. R. Corvell, 6cc.

KENNARD,-Mr. A. J. Daniels, \$1.

\$1; Mrs. S. B. Tucker, \$1.50. LAPORTE.-Mrs. S. L. Cummings, \$1. LOGANSPORT .- W. A. Osmer, \$1; J. L. Murburn, \$1.

MUNCIE.—Mrs. J. A. Heinshon, \$1. NEW ALBANY.—Mr. W. W. Tuley, \$1; Mrs. E. A. McGinniss, \$2; Mrs. G. S. M. Kiernan, \$1. NEW CASTLE .- Mrs. T. Beardsley

NEW HARMONY,-Mrs. T. Eagle, Richard Owen. PHILADELPHIA, PA .- Mrs. G. M. Conarroe, \$ SOUTH BEND .- Subscriber, \$1: G. L. Reed, H. C.

TERRE HAUTE,-Miss Walmstey, Mrs. M. V. Bull, \$2; Mrs. J. G. Regan, \$1. SPECIAL.—Mrs. Macy, \$5.

IT is reported that Sam Small, the noted evangelist, has become a candidate for Holy Orders in the Church.

CANDIDATES for Holy Odrers in the Dio-

cese are as follows: J. S. Tyler, studying at Nashotah.

De Lou Burke, studying at Nashotah. Edward Saunders, studying at Howe Grammar School.

Mr. Craig, studying at Howe Grammar School.

M. A. Baker, studying at Rochester, Ind. POSTULANTS. Reginald Pearse, studying at Trinity Col-

lege, Hartford, Conn. Frank Ramsay, studying at Hobart College, Geneva, New York.

VISITATIONS OF THE BISHOP. CONNERSVILLE.

Monday, December 17, the Bishop visited Connersville. He found Mr. George greatly encouraged by the cordial welcome he had received from the little band of Church people and their generous response for the support of the services. A large congregation was present at the evening service, when after evening prayer by the Missionary the Bishop preached and made an address. A new sidewalk in front of the church has been ordered by the City Council, which will involve an expense of \$75. The church needs a new roof and the tower needs painting. The ladies are making arrangements to hold a sale in the early spring to raise means to make these improvements. Their zealous labors, no doubt, will receive liberal encouragement from the whole community. The Bishop called on several of the parishioners during the afternoon and evening.

TRINITY CHURCH, PERU.

The Bishop, accompanied by Rev. B. F. Miller, of Logansport, made a most our stay we were entertained by Col. KENNARD-BIL A. J. D. Eldred, W. H. Garland, for seven months with a broken limb, the Church. The rector and his assistant, Dr. tendance at the service was large and a Church Building Fund.

ST. PAUL'S, RICHMOND.

Saturday, December 14, the Bishop was welcomed to Richmond by the rector and Young Ladies' Institute at Indianapolis senior warden Mr. Graff, who met him at that can be secured for the next term by the station and took him to the home of early application to Prof. Lyon, 477 N. Herbert Webster, studying at Nashotah, Wis. the latter for entertainment. The evening Pennsylvania street.

was spent delightfully, the members of the vestry, their wives and a goodly number of parishioners calling to pay their respects. All were enthusiastic over the good work their rector has accomplished in the brief time he has been with them. In confidence and harmony the work is going on. Special Advent services on Tuesday and Friday afternoons are being well attended. The Tuesday evening lectures on the creed were awakening attention and were well attended. The Holy Communion is celebrated every Lord's Day and every festival of the Church. The seats of the church have been made free and attendance upon the Sunday services largely increased. The third Sunday in Advent, December 15, morning prayer and litany was said at q:30. At 10:30 the church was crowded. The communion service said by the Bishop the rector acting as Gospeller and Rev. Dr. Test as Epistolar. The Bishop preached and confirmed a class of sixteen persons, addressed them and celebrated Holy Communion. the newly confirmed receiving together. 111 received Holy Communion. At 2:30 the Bishop visited the Sunday-school find delightful visit to the above parish on ing 150 children present with a body of Monday evening, December 23. During experienced and intelligent teachers. All seemed interested and attentive. The Crow. In the afternoon visited the ven- Bishop addressed and catechised the erable Mrs. Brownell, sister of Bishop school. At 7:30 another large congrega-Brownell of Connecticut, now in her tion was present, and the Bishop delivered ninety-first year. She has been suffering an address on the mission work of the effect of a fall, found her quite feeble and Test, taking the service. The offerings ar cheerful and patient. Looked in upon morning and evening services were fot the church building and was delighted Diocesan Church Building Fund. Monwith the improvement that had been made day morning the Bishop spent with the in the painting of the door, recarpeting rector visiting St. Stephen's Hospital and the church, a new pipe organ and several calling on parishioners. The hospital was stained windows, and, what we were glad found in good condition. Each year the to learn, all paid for. At 7:30 P. M., number of patients is increasing. A sale after evening prayer said by Messrs Miller had been held recently in which ladies of and Colvin, the Bishop preached, con- all the different churches participated, and firmed a class of eighteen and addressed \$590 was realized, \$300 of which was set them. In the class were Judge Mitchell, apart towards the building fund. The wife, son and daughter, the whole family Bishop advised that early in the new year being now communicants of the Church, an earnest effort be made to raise \$6,000 It was a most interesting class. Mr. Col- for the purchase of the property. The vin feels greatly encouraged with the new trustees are favorable, and we doubt not life and growth of the parish. The at- the generous citizens of Richmond will respond cordially to their solicitations. It liberal offering was made for Diocesan will give stability and confidence in the work of the hospital.

There are two or three vacancies in the

EPIPHANY.

CALENDAR FOR JANUARY, 1890.

- Wednesday, CIRCUMCISION.
- Second Sunday after Christmas. Monday, EPIPHANY. 6.
- 1.2. First Sunday after Epiphany.
- Second Sunday after Epiphany.
- Saturday, Conversion of St. Paul.
- 26. Third Sunday after Epiphany.

THE BISHOP'S APPOINTMENTS

- JANUARY.

 I. Circumcision, Wednesday, Gethsemane church, Minneapolis; Consecration, Rev. A. R. Graves.
- 6. Monday, Epiphany, Greensburgh, 7 P. M.
- 7. Tuesday, Shelbyville, 7 P. M.
- 8. Wednesday, Petersburgh, 7 P. M. 9. Thursday, Washington, 7 P. M.
- 10. Friday, Salem, 7 P. M.
- 12. First Sunday after Epiphany, 10:30 A. M., St. Paul's, New Albany; St. Paul's Jeffersonville, 3:30 P. M.; Christ church, Louisville, Brotherhood of St. Andrew, 7:30 P. M.
- 13. Monday, Corydon, 7 P. M.
- 15. Wednesday, St. Philip's, Kennard, 7 P. M.
- 16. Thursday, St. James', New Castle, 7 P. M. 19. Second Sunday after Epiphany, Muncie, A.
- M., Anderson, P. M.
- 20. Monday, Hartford City, 7 P. M.
- 21. Tuesday, 22, Wednesday, Northern Convo-
- cation, Peru, 7 P. M.
- 23. Huntington, 7 P. M. 24. Rochester, 7 P. M.
- 26. Third Sunday after Epiphany, Christ church, Madison.
- 27. Monday, Vevay, 7 P. M.
- 28. Tuesday, Anderson, 7 P. M.
- 29. Wednesday, Knightstown, 7 P. M. 30. Thursday, Wilkinson, 7 P. M.

FEBRUARY.

- 2. Septuagesima, Bloomington, Consecration. 3. Monday, Bedford, 7 P. M.
- 4. Tuesday, Greencastle, 7 P. M.
- 5. Wednesday, Brazil, 7 P. M.
- 6. Thursday, Worthington, 7 P. M. 9. Sexagesima, Indianapolis; All Saints,
- Brightwood, 3 P. M. 11. Tuesday, 12, Wednesday, Richmond, Cen-
- tral Convocation.

- 23. First Sunday in Lent, Elkhart, A. M.; Bristol, P. M.
- 25. Tuesday, Albion, 7 P. M.
- 26. Wednesday, Garrett, 7 P. M. 27. Thursday, Angola, 7 P. M.
- 28. Friday, Columbia City, 7 P. M. MARCH.
- 2. Second Sunday in Lent, Goshen, St. James', A. M.; South Bend, St. James', P. M.
- 3. Monday, New Carlisle. 7 P. M.
- 9. Third Sunday in Lent, Laporte. 16. Fourth Sunday in Lent, Lafayette, A. M.
- 22. Fifth Sunday in Lent, Michigan City, Trinity.
- 29. Palm Sunday, Fort Wayne, Trinity, A. M.; St. Andrew's Warsaw, P. M.

THE Diocese of Long Island, by the settlement of the controversy over the will of Mrs. Cornelia Stewart, will soon have olis, have determined to make the seats of erected buildings at a cost of \$300,000 for their church free from the 1st of January, St Mary's School, Garden City. The 1890. This is a grand step in advance endowment of the Cathedral will be in- and one which will increase the power for creased from \$300,000 to \$750,000. The good of this mother parish of the city. It total received from the estate, including places the support of the parish upon its Cathedral and St. Paul's school for boys true basis. The worshippers are expected will be three million of dollars.

LAY READERS.

31st. All lay readers are requested to make their annual report to the Bishop at invite all to come to the services of the 5. Second Sunday after Christmas, Aurora and once of any services rendered the past Sanctuary. It is a good sign of progress, vear and if it is desired to renew their and of the true Churchly spirit when two license, their application will be endorsed of our oldest and largest parishes, St. by their rector.

CHURCH ALMANACS.

Church Almanac. They are not expen-come of the Church will be increased sive, they contain much useful informa- rather than diminished by this action. tion and statistics about the Church. There are three: The Living Church Annual, published by the Young Churchman Company, of Milwaukee, Wis., is erally paid adding \$1,500 in cash to the 25 cents a copy, which includes a quar- principal of the endowment fund and carterly corrected list of the clergy. The rying it up to about \$21,000. The cheer-Church Almanac published by James fulness with which these coupons are paid Pott & Company, 14 Astor Place, New is most encouraging. The parishes which York, at 15 cents per copy, and the have completed their quotas are deriving Churchman's Almanac, published by the benefit in a steadily decreasing assess-Thomas Whittaker, 2 Bible House, New ment each year. It is a pity that every York City, at 25 cents.

CHRISTMAS.

our dear Lord, was kept with rejoicing in wealth can not do better than consider all our churches. Young and old were the claims of this fund upon their generfilled with joy and thankfulness at the re- osity. It is a permanent fund, one for all turn of this glad day. The offerings of time. It relieves parishes and missions the faithful went to increase our fund for of burdensome assessments for which they aged and infirm clergy, and made in the are generally in arrears. The plan of aggregate a substantial addition to our coupon subscriptions with semi-annual growing fund, which in time will guaran- payments makes it easy of payment. The tee relief to our aged clergy in their day quota of each is placed on a just and 16. Quinquagesima, Plymouth.

of need. The festivals for the children

to Ash Wednesday, Logansport, Trinity, A.M.; seem to have been on a grander scale than

Delphi, St. Mary's P. Delphi, St. Mary' usual, and were indicative of the prosper- ment. The Bishop is always ready to ity that crowns the year. The Holy Sac- canvass parishes and missions with the rament was received by large numbers, rector and to do everything in his power and the blessed influences of the day were to further it. He has shown his faith in peaceful and invigorating to the disciples the importance of the work by subscribing of the Babe of Bethlehem. To all our \$5,000. There are many men in the Direaders we extend the greetings of this ocese who are much more able than he to blessed season and wish them a happy aid it who have not contributed a penny. New Year. It will be a happy one if all who are the spared monuments of God's love and mercy will recognize their obligation to their Heavenly Father to live as His children and to walk in holy obedience to His righteous laws.

FREE CHURCHES.

The vestry of Christ Church, Indianapto give according to their ability, and as God has blessed them. They invite rich and poor alike to their Father's House and Lay readers' licenses expire December bid them welcome. The rector is free to go out into the highways and hedges to Paul's, Richmond, and Christ Church, Indianapolis, declare the seats free to all. Every Church family should have a We have no doubt whatever that the in-

DIOCESAN ENDOWMENT.

The November coupons have been genparish and mission does not realize the advantage to themselves and the Diocese The Christmas festival, the birthday of of completing this fund. Our men of

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DIOCESAN MISSIONS.

funds to meet the stipends of our missionsionaries are doing their work most faith- aiding so important a work. fully, and this promises to be the best year in the history of Indiana Church work.

ENROLLMENT FUND.

mended that the \$600 collected in this the Church. Diocese should be given to the increase Should any of the contributors in this year. Diocese prefer to have their personal contribution to it otherwise disposed of, by lished by Dr. Gibson, of Utica, N. Y., is drawing five per cent. interest per annum. worth of their money. One of the objects had in view in the The Church Review, published quarmoney contributed within her borders.

THE INDIANAPOLIS INSTITUTE BUILDING.

stitute in the spring. The growth and man should take it.

success of the school demands this. It The Treasurer has received sufficient will be a blessing to our whole Diocese. The Churchmen and citizens of Indianap- proaching when in all our parishes there aries, and sent out their quarterly allow- olis should take an interest in this matter. will be giving attention by the clergy to the ence in time to cheer their hearts and Nothing adds more to the desireableness preparation of classes for confirmation, homes at Christmas. It is cheering to the of a residence in a city like this than good calling upon their people to recognize their Board who have in charge this work to schools. It should be a privilege of every obligation as God's children and their have their hands upheld by the Church good citizen to encourage such enterprises bounden duty to confess Christ before people of our Diocese. It is important that add lustre and character to the city, men, and enter upon a life of holy obedithat each parish and mission should raise There ought to be public spirit enough to ence to the commands of their Heavenly the whole quota assigned to them. In raise \$5,000 in Indianapolis to secure this Father. Every visitation of the Bishop some parishes the woman's auxiliary are important institution. There are outside to a parish is a solemn call to every unlooking after the matter, and it is needless cities which would be glad to furnish baptized and unconfirmed person of that to say where they take hold of it the twice this amount to secure its advantages congregation to realize that now is the quota is forthcoming. Much depends to themselves. We hope Indianapolis will accepted time. Too much faithfulness on upon the rector in the work of missions realize the advantages derived and be the part of the clergy in carefully instructand his capacity for inspiring the interest ready to render suitable encouragement, ing candidates as to their religious duties and enthusiasm of his people. Let every The Bishop has received \$2,000 from can not be exercised. The young can be parish that has not raised the first half of three sisters in the east to aid in its erec- gathered into classes, and a month well their quota as given in the Diocesan tion in memory of a loved brother. He spent in imparting instruction. journal attend to it at once, and let ar. has made an appeal for \$8,000 additional especially must be visited in their homes rangements be made to have the full quota and hopes to receive a good part of it, and given tracts to read, and drawn into for the year on hand at Easter. The mis- The diocese and city should do its part in conversation as to the religious life.

CHURCH PAPERS.

take a weekly Church paper. The first services all over the Diocese, and men of January is a good time to subscribe, and women are turning to the Church as By the failure of the effort to secure a The principal Church papers are the Liv- never before. Let the clergy be vigilant million of dollars for this fund the ing Church, Chicago, Dr. Leffingwell, ed- and faithful and 1890 will be a marked amount collected towards it is left to the itor, at only one dollar a year. It is a year in the history of the Church in Indisposition of the contributors. The marvel of cheapness and has full accounts diana, Trustees of the Diocese have recom- of all Church work going on throughout

The Churchman published at 47 Laof the endowment fund and credited to the fayette Place, New York, \$3.50 per anquota of the parish contributing it. This num, is an able paper with a vast amount seems a wise appropriation of it. Most of reading matter. The Standard of of the parishes have signified their great the Cross and Church, of Philadelphia, willingness to have it thus appropriated. is also an excollent family paper at \$2 a

The Church Eclectic, edited and pubsignifying their desire to the Treasurer, one of the very best of our Church Mr. L. B. Martin, their wishes will be monthlies. Every intelligent Churchrespected. The fund has been on de- man who can afford the subscription of posit at the Savings Bank, Terre Haute, \$3 per annum will get more than the

gathering of the fund was endowment of terly at \$4 per annum, 21 Park Row, our Missionary Episcopate. Indiana be- New York, has some of the ablest writers ing missionary ground, the endowment of of the Church among its contributors. It its Episcopate is a worthy use of the is worthy of the patronage of intelligent Churchmen. Rev. Henry Mason Baum,

The Spirit of Missions, a monthly publication of our Board of Missions, 22 The Trustees of the Diocese are making Bible House, gives full information of all necessary arrangements to erect a the mission work of the Church. The suitable building for the Indianapolis In- price is only \$1 a year. Every Church- E. O. McCormick, Gen. Passenger Agent.

CONFIRMATIONS.

The season of the Christian year is ap-There are not wanting indications that a good harvest of souls will be gathered into the Church this year. There is a grow-Every family that can afford it should ing appreciation of our Church and her

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tion at City Ticket Office, No. 26 South Illinois Street, Indianapolis, Ind. I. D. BALDWIN, District Passenger Agent.

CHICAGO, ILL.

TERRE HAUTE, IND., December 21, 1889. Editor Church Worker;

The Treasurer of the Diocese would call the attention of the rectors of parishes to their delinquincy to the Episcopal Assessment Fund. The second quarter became due December 1, 1889. I will send to the CHURCH WORKER the names of all parishes delinquent February 1, 1890, for publication, so that there can be no mistake or excuse for not knowing of their delinquency.

The Diocesan Mission Fund is also very much in need of funds. If the rectors will only take hold of this matter in earnest, the money necessary, can be raised, and the treasurer relieved from embarisment in paying the missionaries L. B. MARTIN, Treasurer. their stipends.

Contributions in December for Or-

P. and C.		
Mrs. Charlotte Winn, Crawfordville	\$2	50
Mrs. B. F. Russell, South Bend	- 1	00
Sunday-school, St. John's, Lafayette	13	15
Total		·-
	010	125
COT FUND,		
Mrs. Charlotte Winn, Crawfordsville	\$2	50
Mrs. B. F. Russell, South Bend	1	CO
Sunday-school, St. Paul's, Richmond	1	50
Margaret Pratt, Logansport		50
Anna S Humphass I		

THANKSGIVING DAY COLLECTIONS.

nospitai.				
St. Mark's, Lima	\$6	83		
Grace, Muncie		11		
Gethsemane, Marion	-	00		
St. John's, Bristol		89		
St. James's, Goshen		45		
St. John's, Elkhart		00		
St. Paul's, New Albany		87		
Christ, Madison				
Grace, Indianapolis		75		
St. Paul's, Indianapolis		27		
Christ, Indianapolis		88		
Holy Innocents', Indianapolis		87		
mulanapons	2	37		
Total,	\$78	20		
St. Paul's, Richmond	\$30	75		
For which accept thanks,				
REUBEN MYRICK, Treasi				
DECEMBER 13, 1889.				
DECEMBER 13, 1009.				

WOMAN'S AUXILIARY COLUMN.

JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY.

Among the matters of interest discussed at the meeting of Diocesan Officers in New York was the formation of children's missionary sociéties, that the children of the Church may be trained to work and give for missions. At the meeting on October 2, the subject was discussed and a committee appointed to consider it and report at an adjourned meeting on the fifth. OR The committee met and prepared the fol-

lowing report which was presented and PIANOS! adopted at the later meeting:

"The committee appointed on Wednesday, October 2nd, to discuss the subject of children's organized missionary work, respectfully suggest, that all existing children's missionary societies under the direction of the Woman's Auxiliary-general, diocesan and parochialshall be banded together as the 'Junior Department of the Woman's Auxiliary;' and that a general effort be made to form new societies throughout the diocese.

"And they also suggest that these societies be left entirely free as to organization and methods, according to the wisdom of their respective directors; and that the work of these societies be reported annually to the Secretary of the Woman's Auxiliary, that a complete record of children's missionary work may be kept.

"Further, that they make the Young Christian Soldier the medium of communication among the societies.

(Signed):

"FANNY E. ADAMS, Michigan,

"HELEN M. HALSEY, Western New York, "EDITH BEACH, Connecticut.

"MARY V. S. WINTHROP, New York.

"MARY H. ROCHESTER, Southern Ohio." This report was afterwards submitted to the consideration of the Board of Missions, and rena S. Humphrey, Logansport 50 ceived its edorsement and commendation.

Thus authorized it is the hope of the officers of the Woman's Auxiliary to have junior branches organized and working in or University, or for Business. Received by treasurer of St. Stephen's every Parish, and their work reported each year as is the work of their elders. Some of our Parishes already have effi- HARCOURT PLACE SEMINARY, cient children's societies which have prepared and sent Christmas boxes to mission schools. We will be glad to hear of many more in the coming year.

> A VERY interesting letter from the Southern Convocation, and other matter has been crowded out this month.

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THE CHILDREN'S COLUMN.

LETTER TO THE CHILDREN. Dear Children:

Your Bishop wishes you a happy New Year. He is glad to learn what a happy Christmas you have had, and what a nice time at your Christmas-trees. He does hope that the present year will be one full of all blessing to the children of his Diocese. He hopes to have the privilege of welcoming at least two hundred and fifty to the Roll of Honor and to confirm many of the older children of our Sunday Schools at his visitations.

a large addition to our Orphanage and Cot Fund, the children's special care, To stimulate your exertions in its behalf, he has a proposition to make. To every child in the Diocese who will secure one dollar or more for the Orphanage or Cot Fund he proposes giving a picture of himself that can be framed in your homes, and be a reminder of his love for you, lest coming suddenly, he find you sleeping, and or a beautiful, bright medal of the Good what I say unto you I say unto all, watch. Shepherd, that can be worn as a reminder that you are children of the Good Shepherd, Christ our Lord. He will be glad if every child in the Diocese shall secure for "the Lord is at hand." one or the other of these tokens.

Your Bishop,

D. B. KNICKERBACKER.

to the questions for the children given in dained to the ministry on the following Sunlast month's WORKER. Miss Florence day. Turner and Miss Anna Gore Bishop, both of Bristol, Ind., gave correct answers to most of the questions, and each closed He was martyred in India.

with a nice little story about Christmas. Miss Gussie Hunter, of Indianapolis, an- and was the first martyr. swered all the questions, and also wrote a very nice account of the season.

As the questions were all quite easy, we hoped that more of the children would a few more, and will look for a good many letters from the boys and girls. The first correct answer to all the questions will be given in this column in the February the birth of Christ. WORKER, and the names of all others who answer all or part of them. Now, who is going to be first?

This year your Bishop wants to make Gussie Hunter were as follows:

1. Advent means coming.

2. St. Mark, xiii, 33-37. Take ye heed, watch and pray; for ye know not when the time is. It is as when a man sojourning in ancommanded also the porter to watch. Watch, therefore, for ye know not when the Lord of the house cometh; whether at eve, or at midnight, or at the cock-crowing in the morning;

3. The lesson of the first Sunday is Christ's Coming; of the second Sunday, Holy Scripture; of the third Sunday, The Ministry; of the pleasure, for we always receive presents. fourth Sunday, Preparation for His Coming; and we should always remember the

4. The Ember days are the Wednesday, Friday and Saturday after the first Sunday in Lent: 1. What festival comes on the first day of Whitsunday; September 14, and December 13. They are seasons of fasting and prayer in the four seasons of the year, and when special THERE were but three answers received prayers are offered for those who are to be or-

5. St. Thomas was one of the twelve apostles; he was called Doubting Thomas because he at first doubted the resurrection of Christ.

- 6. St. Stephen was one of the seven Deacons,
- 7. St John was one of the twelve apostles. He was called the beloved Disciple, and was the only one of the twelve who died a natural death, living to a very old age.
- 8. Holy Innocent's Day is a day kept in answer them. This month we will give commemoration of the putting to death by Herod of the children of two years of age and under, hoping to put to death Christ, the newborn child.
 - 9. Christmas day is a day commemorating
 - 10. The angel said, "fear not; for behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David, a saviour, which is For December the answers as given by Christ the Lord. And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes lying in a manger."

11. The Shepherds hastened to Bethlehem to see the young child.

The little Christmas stories of Miss other country having left his house and given Florence Turner and Miss Anna Bishop authority to his servants to each one his work, were very much alike and were as fol-

> Christmas is the birthday of Christ, which comes on the 25th of December. It is a time of general rejoicing, because it is the Saviour's birthday. It is looked forward to by we children with great

QUESTIONS FOR JANUARY.

Ianuary?

When is the festival of the Epiphany? What is this festival?

Who was St. Paul? What was his Hebrew name? What was he doing when he was converted? What epistles did St. Paul write

By what different names is the Bible known?

What are the names of the orders of the Christian ministry?

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Vol. VII. No. 1.

INDIANAPOLIS, INDIANA, MARCH, 1890.

Whole Number, 73.

RISHOP OF THE DIOCESE,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE. INDIANAPOLIS.

TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

FROM the Church News, the Diocesan organ of Missouri, we learn that Indiana now has one communicant to every 356 of its population; that our communicants contributed last year on an average \$13.58 per communicant. Indiana stands nine from being the lowest in the number of its communicants to the population, or number fifty-three. It numbers fifty-one in the proportion of its giving, out of sixty Dioceses, or tenth from the lowest. Indianapolis has one communicant to every sixtyseven of its population. These statements should stimulate the Diocese to greater liberality. It should be the pride of Churchmen of Indiana to stand among the foremost Dioceses in the land.

THE attention of the clergy of the Southern Convocation is especially called to the Easter meeting in Holy Innocents' Church, Evansville, commencing on Friday evening, April 11th, and continuing over Sunday. The Dean hopes for a full attendance.

Gethsemane Church, Minneapolis, Minn., to call on each parishioner personally for Diocese to care for its students. The Conon Quinquagesima Sunday, by Bishop a contribution. It is a most important vention has recommended a Sunday collec-Gilbert, assisted by Bishop Graves. He matter for the welfare of the work. For tion, but in very few parishes is this made, preached the sermon and celebrated the six years the Diocese has met the payments Will the clergy explain the importance of Holy Communion, making a favorable of the stipends of her missionaries promptly this collection, and ask for a generous offerimpression,

better state of things? If the clergy should denial and self-sacrifice. call the attention of their people to this DIOCESAN MISSIONS-EASTER OFFERmatter, and instruct them in their obligations to the Diocese, it certainly would not be so bad. Let all wake up to the im- ask for the Easter offerings for Dioceson portance of acting honorably and in a Missions. This is generally the most libbusiness way with these matters, and there eral offering of the year-the fruit of will certainly be good results.

DIOCESAN MISSIONS.

Not nearly all our parishes have sent in a half year's quota of their apportionment for Diocesan Missions. On the 1st of April a quarter's stipend of the missionaries falls due. Will not the clergy exert themselves to see that the respective quotas of their parishes are raised and sent in? as the quarter came round. We hope she ing?

THE Treasurer's report of delinquencies will always be able to do this. The Lenten RT. REV. DAVID BUEL KNICKERBACKER, D. D. on the Diocesan Assessment Fund, pub- season is a good time to work up the enlished in the February WORKER, should tire quota. The children will do much cause rectors and parishes to blush with toward it if they are properly instructed shame. It shows a fearful lack of busi- and encouraged. We hope the Treasurness qualifications and appreciation of re- er's report will indicate that good attensponsibilities. It indicates a very low tion has been given to this matter throughappreciation of the relationship of the out the Diocese. In many parishes and parish to the Diocese. It indicates a very missions there are individual laymen and poor appreciation of the labors and self- women who could pay the whole quota denials of the Bishop of the Diocese, without feeling it. Our Church people There should be some layman in every have no conception of the work to be done parish whose sense of honor and the decencies of things should require the par- Never was there a greater or more importishes to meet their obligations as they be- ant mission field committed to the Church. come due. The Treasurer should not be Let us all, Christian brethren, realize the compelled to borrow money and pay in- greatness of the opportunity, and press terest for what is due and should be in his forward with liberal gifts to do the work. hands. What can we do to bring about a Let our Lenten offerings indicate self-

INGS

It will be well, where it can be done, to Lenten self-denial-and it does not seem to be just the thing to use it in making up parish deficiencies. This is rather a selfish application of it, and these deficiencies can be made up in other ways. The parish of Trinity, Michigan City, has set a good example in this respect.

GOOD FRIDAY COLLECTION.

This is asked toward the education of It can be done if only two or three persons our own divinity students, and a liberal DEAN FAUDE was instituted rector of in each parish or mission can be interested offering is especially needed to enable the

THE BISHOP'S JOURNAL.

Saturday, January 25, afternoon went to Plymouth. Met at station by the Warden, Mr. John Blaine, and entertained at his house.

St. Thomas's church, Plymouth; 10:30 said morning prayer, preached and celebrated Holy Communion, about fifty receiving. A good attendance. After morning service opened Sunday-school, about seventy-five present. Catechised the school, they repeating the catechism very well, indeed. 7 P. M. said evening prayer and preached. Offering, morning for Diocesan Missions, evening for Diocesan Church Building Fund. After service conferred with the members of the vestry present in regard to calling a rector.

Wednesday, January 29, went to Knightstown with Mr. Engle. At the residence of Mrs. Caseley held a cottage service, preached and celebrated Holy Communion. After service returned home.

Thursday, January 30, went to Wilkinson via Knightstown, Mr. George Bradford kindly driving me over a distance of eight miles in good time for service. A good congregation filled the little church and gave hearty responses in the services. Said evening prayer and preached. An interest is being manifested here that must result in accessions to the Church. Mr. Engle has patiently held on to the work amid many discouragements.

Friday, January 31, went to Connersville on a painful duty of investigating the Rev. T. J. George, who grossly imposed upon me by forged letters of ordination.

Saturday February 1, revoked the license of T. J. George to officiate in Diocese, gave notice to Warden and parishioners of Trinity, Connersville, of said action. I P. M. started to Bloomington.

Septuagesima Sunday, February 2, morning, consecrated Trinity church, Bloomington, celebrated Holy Communion. Evening preached and confirmed one person.

Monday, February 3, went with a party of friends to Ellettsville to dine with Mr. and Mrs. Frank Morley, Baptized a child, Afternoon accompanied by Mr. Cole went to Bedford where we were cordially received by Mr. and Mrs. Foote and Mr. and Mrs. Parker, who had made all arrangements for the service at the Presbyterian church. At 7 P. M. a large congregation was present. Mr. Cole took the service and made an address, the Bishop preaching. A young Churchman made himself known. Mr. George Geiger, of Indianapolis, a Churchman, was also present. The town is growing and its immense stone business developing rapidly. Mr. and Mrs. Foote entertained both Bishop and Presbyter most hospitably. Mrs. Foote and Mrs. Parker were brought up in the Church at Newtown, Conn., and though they have resided thirty years in Bedford without the Church they have not lost their love for it.

Tuesday, February 4, accompanied Mr. Cole to Greencastle. The guest of Mr. and Mrs. Frank Arnold. 7. P. M. after evening prayer by Mr. Cole preached, confirmed two and addressed them. Also addressed the congregation. Amid many discouragements Mr. Cole

has stood faithfully at his post and has won the respect and confidence of the community.

Wednesday, February 5, received notice from the Standing Committee of the Diocese that Mr. De Lou Burke had been recommended as a candidate for Priest's orders. Renewed Third Sunday after Epiphamy, January 26, in license of Edwin R. Fletcher as lay reader to assist Rev. L. F. Cole.

> Saturday, February 8, went to Madison for annual visitation. Was met at station by rector and taken to Dr. and Mrs. Davidson's, whose guest I was over Sunday.

Sexagesima Sunday, February 9, 7 A. M. in Christ church celebrated Holy Commuion, assisted by the rector. 10:30 took part in the service and preached, the rector baptizing an adult. 2:30 P. M. visited the Sunday-school and catechised the children. Was glad to learn that eight of the scholars were to be confirmed. Sixty-two children present. 7:30 P. M., after evening prayer said by the rector, preached. The rector had the pleasure of presenting eighteen for confirmation, whom the Bishop addressed. This parish is in a healthful, growing state. The rector and his people working together harmoniously and cordially. The congregations were large all day. Offerings, morning for Diocesan Church Building Fund, evening for Diocesan Missions.

Tuesday, February 11, went to Fort Wayne for benediction services. Took midnight train for Chicago. Arrived at Milwaukee Wednesday noon for meeting of Trustees of Nashotah. In session all afternoon at the residence of the Bishop of Milwaukee.

Thursday, February 13, morning attended session of Trustees of Racine College, evening visited St. Paul's Mission, Hammond. After evening prayer by Mr. Wall in the hall of the mission received eighteen children to the roll of honor, preached and confirmed one person who had been baptized after the second lesson, and made an address. After the service conferred with the mission with reference to building a neat church. Appointed a committee to canvass for pledges to the building fund. At 10:27 P. M. took train for Indianapolis. The choir at Hammond is aided by ten girls wearing white capes and caps who go in processional and recessional.

Friday, February 14, conferred with committee of Trustees in regard to plans and contracts for buildings to be erected by them.

Quinquagesima Sunday, February 16, 10:30 A. M. preached in Grace Cathedral and celebrated Holy Communion. Received three children to the roll of honor. 7:30 P. M. in Christ church preached to young men. The rector has issued Lenten cards and an excellent pastoral address.

Monday, February 17, went to Worthington. 7:30 evening prayers said by rector Rev. Mr. Birch, after second lesson baptized infant son of the rector, preached, confirmed one person. After service met the parishioners at the rectory. Entertained at the rectory over night. The rector proposes having daily service during

Tuesday, February 18, went to Logansport. On the way spent several hours in Terre Haute with the Diocesan Treasurer and Mr. Stanley. Arrived at Logansport 9 P. M. Met by the rector at the station and taken to the rectory.

Ash Wednesday, February 29, in Trinity

church, after service said by the rector, preached. Confirmed two persons and addressed them. Good congregation present. Offering for Bible and Prayer Book Society. The ladies of this parish are having the basement room finished up to be used as a Chapel, Sunday-school room and for Guild meetings. The parish has suffered great bereavement in the death of two of its most devoted communicants, Mrs. Sarah C. Murphey and Mrs. Maggie Strong. Mrs. Murphey was a teacher in the High School, and was formerly a parishioner of the Bishop's in Gethsemane, Minneapolis. The rector hopes to arrange for a parochial mission at an early day. Afternoon accompanied by Mr. Miller went to Delphi where we were kindly entertained by Mr. and Mrs. Wasson. Evening 7:30, after evening prayer by Mr. Miller, baptized an infant, preached and made an address.

Saturday, February 22, left Indianapolis at 7:15 A. M. for Elkhart. Took dinner and spent two or three hours at the rectory, Laporte, with Rev. Walter Scott. Reached Elkhart at 6:10 P. M., Mr. Adams meeting me and taking me to the rectory for entertainment.

First Sunday in Lent, February 23, preached in St. John's church and celebrated Holy Communion. After morning service catechised and addressed the Sunday-school. The church has been improved since my last visit by the addition of a furnace and a chancel carpet, and the vestry room painted and carpeted. Afternoon drove over to Bristol, nine miles, was entertained by Mr. and Mrs. Turner at the rectory. Found the rectory had been greatly improved by being painted inside and out since my last visit, and the parish had received an elegant altar cloth and lecturn frontal, the work upon it being done by Mrs. Spalding of San Francisco, the daughter of a former rector. New communion linen has also been received from Lynn, Mass. In the evening at 7 the church was crowded, the Bishop preached, confirmed a class of nine and addressed them. Mr. Turner is doing a good work at Bristol. The people have been very kind in co-operating with him. He has a Chapter of Brotherhood of St. Andrew with twenty members, and Miss Turner has a branch of the Ministering Children's League of thirty members greatly interested. It is a comfort to visit a parish where the work is so encouraging and where there are so few com-

Monday, February 24, St. Matthew's Day, 10 A. M. celebrated Holy Communion, a large number receiving. After service gave Communion to a sick person in private. After service went on to Lima.

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PAROCHIAL ITEMS.

Anderson .- During the four Sundays before and including Quinquagesima services were held in the Opera House, by Mr. McGlone, with encouraging attendance. A mission has been organized, called Trinity. J. F. Miller has been appointed Warden, and Messrs, Brelsford, Hicks, Gregory, Kropp, Poch and Lovett Vestrymen. It is proposed to secure the exclusive services of a clergyman, and to rent the Opera House for a year, and to organize a Sunday-school.

BRIGHTWOOD, ALL SAINTS' .- Rev. W. D. Engle has resigned the charge of this mission, and Mr. Hunter, of Holy Innocents', has been placed in charge by the Bishop. He will give an afternoon service every Sunday.

Indianapolis, Christ Church .- The making of the seats free has given a new impulse to the work, and already a large increase of contributions for the year are pledged. The Women's Auxiliary held a delightful meeting on Monday, February 17th, at Mrs. Col. Lilly's, Mrs. Ranger read an interesting paper on missionary work among emigrants. The Wednesday and Friday morning services are having an increased attendance. The attendance on Ash Wednesday was large, and over one hundred received Holy Communion. The evening of Quinquagesima the Bishop preached to young men, and a meeting is to be held soon to re-organize the Brotherhood of St. Andrew, and inspire it with new life and zeal.

INDIANAPOLIS, ST. PAUL'S .- The ladies of the fourth section of the Parish Aid Society gave a pleasant social at the residence of Mr. J. J. Bingham, on Friday evening, February 8th, which brought in some \$25 to their fund for the church debt. The Women's Auxiliary held the February meeting with Mrs. McBeth, on West New York street. These meetings are well attended, and much interest in missions shown. Attendance at the Ash Wednesday service was most excellent.

INDIANAPOLIS, GRACE CATHEDRAL .- Wednesday evening, February 5th, the King's Daughters had a delightful social gathering at Miss Carlton's. This organization is active and devoted. It is composed of young girls of the Sunday-school, under the leadership of Mrs. J. O. Cooper. They placed \$15 in the offertory on Quinquagesima Sunday for the Orphanage. Let all King's Daughters strive to do as well.

INDIANAPOLIS, HOLY INNOCENTS',-The Rector's Aid Society held a very pleasant sociable Monday evening, February 17th, realizing about \$11, with which to purchase alms basins for the church. The Lenten services are being well attended. A Bible reading class meets Wednesday evenings after evening prayer. The Sunday school has been changed to the morning, meeting at o o'clock.

LAFAYETTE, St. John's .- An entertainment "The Deestrict School," was given by the ladies Tuesday evening, February 11th, in aid of the organ fund, with considerable profit to the fund and a great deal of amusement. The organ fund is developing strongly, and it is not unlikely that a \$4,000 organ will be placed in the church at an early day.

LOGANSPORT, TRINITY .- The King's Daughters gave a delightful entertainment of a musi-

cal character, with recitations, not long since, which netted a goodly sum (\$15) for the Orphanage fund. Mrs. Magee is President.

MUNCIE, GRACE .- Rev. Mr. Henry has recovered from his three weeks' sickness, and is once more able to discharge his duties. During his sickness, Mr. Edward Olcott, lay reader, read

FRANKFORT, St. LUKE's-Since the resignation of Mr. McGlone, Mr. Henry Kramer, lay reader, has a Sunday morning service, and superintends the Sunday-school.

Indianapolis .- St. George's Mission was organized January 28th, with Henry J. Horn as Warden, George Jeffries and Gordon Waite, Vestrymen, and George Jeffries, Secretary and

Woman's Auxiliary.

WORK OF THE WOMAN'S AUXILIARY FOR 88-80

Money raised for Domestic Missions \$18,388.72 Money raised for Foreign Missions. 23.034.29 Specials sent through Treasury \$21,250.34 Specials reported, not sent through Treasury..... 56,206,63 Total of money \$118,879.98 3,456 boxes, value...... 184,563.15 Grand total\$303,443.13 2,290 boxes sent to Domestic Field ...\$132,492.06 575 boxes sent to Colored Work, 26,742.10 381 boxes sent to Indian Work, 17,876.95 boxes sent to Foreign Work,

Indiana sent 11 boxes, value.....\$ 604,50 Cash 526.80

Miscellaneous, 119 boxes, value

Many of our parishes, especially those where there are organized branches of the Woman's Auxiliary now, at the beginning of Lent, are considering Easter boxes where to send and what to send, and there are also individuals, we doubt not, who if they knew what would be of use to our Missionarles for their families or wish would be glad to do something. So our American Colleges for Women, or a complete column this month will contain some practical suggestions for their help.

The mission schools will be glad of clothing of all kinds not necessarily new, but well mended and clean, for the busy teachers have Next school year will begin September 25, 1889. no time to do such work. Among the freed- Catalogues on application.

man especially, an Easter gift of an article of clothing is much appreciated. For the girls aprons, for the boys shirts of stout material. The teachers will in many places be glad to receive patchwork cut and basted, Easter cards of past years can be made useful, pin cushions, needle boxes, work bags with thread, needles and thimbles for girls, marble bags with a few marbles in them for boys, handkerchiefs. For the old people (these mission schools have many such) plain dresses, sacques and skirts, plain underclothing, quilts and comforts for their homes. Pictures, too, to brighten the walls of schoolroom or home, especially of Scripture subjects or illuminated texts. Children can give a little time and make scrap picture books. These for the schools, then for our Missionaries themselves, clothing for themselves and families, a new book, a pretty tidy or stand cover or table mat, for our missionaries1 wives have the same tastes as we and appreciate little adornments for the home, which they have neither time to make or means to buy. Our two special objects demand gifts of money. The Orphanage, only three bands of King's Daughters have been heard from, two of these have added \$15 each to the Treasury the past week, and then our own representative, Dr. Marie Haslep, faithfully, patiently working in China. The General Secretary urges that we do all in our power towards her salary. She is in Wuchang in charge of the Woman's Hospital, giving a Chinese woman, Miss Wong, medical training and receiving in return instructions in the Chinese language. There is no more potent key to unlock the hearts of the heathen than medical care and skill in suffering and disease, and the medical missionary is thus doubly useful. The Diocesan Secretary will be glad to give address and destination for any gifts offered.

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DIOCESE OF INDIANA.

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ALL matter pertaining to the subscription department of the WORKER, and all exchanges, should be addressed to Rev. E. G. Hunter, editor, 175 Cedar street. Diocessa items and Church news may be sent to the Bishop. Matters pertaining to advertising or circulation of the paper can be addressed to Willis D. Engle & Brother, og East Court street, who have charge of the publication and mailing.

SUBSCRIPTIONS

For acknowledgments of subscriptions this month see eighth page.

We have been endeavoring to get the mailing list fully corrected for Vol. VII of the WORKER, but have been unable to complete it, through the delay in getting corrected lists from the parishes. Quite a number of the brethren have responded to the Bishop's call for such lists, but others have as yet not attended to it. Can we not look for immediate attention thereto, that we may be able to complete the list before the April number.

In giving credit for subscriptions the initials and surnames only will appear, unless otherwise specially requested. If postage stamps are sent on subscriptions, send only 1's or 2's, we can not use the larger denominations.

Request is sometimes made to know how much is owing for subscriptions. Information will be given gladly, but the information can be obtained by looking at the number preceding the address on the paper. If the number is 6 or 8, it means that nothing has been paid since the year 1886 or 1888. If there is no number, it means that nothing has ever been paid. Let every one examine their paper upon reading this notice.

THE Bishop would ask from all our Diocesan Missionaries a full report of their work be sent to him by the middle of March. Stipends will not be sent until these reports have been made.

BENEDICTION SERVICES.

On Tuesday afternoon, February 11th, the Bishop had the pleasure of blessing the new parish house and elegant rectory, erected the past year by Trinity Church, Fort Wayne. The services took place at 5 P. M., the Bishop being assisted by the rector, Rev. A. W. Seabrease, and the rooms being filled by members of the congregation. After the services a reception he execution of such work. was held through the evening in the rectory. A solicited. J. & R. LAMB, 59 Carmine St., N. Y.

large number of parishioners called to pay their respects to the rector and family and to the Bishop. Refreshments were served during the evening in the Parish House. Both the Parish House and rectory are of hammered stone, to correspond with the church. The rectory has Official Organ of Bishop Knickerbacker, cost \$7,500, and the Parish House \$3,500. The rectory is nicely planned, containing twelve
REV. EDWIN G. HUNTER, B. D., - EDITOR, rooms and attic. The ladies of the parish have furnished the guest-chamber. The Parish House has a large assembly room and three class rooms. It is furnished with chairs, and will accommodate the Sunday school, serve as a chapel, and answer for parish gatherings and guilds. All has been accomplished under the special supervision of the rector, aided by a committee of the vestry. The fire mantels and stained glass of the rectory add much to its beauty. Trinity parish has now one of the finest Church properities of the Diocese, and is well equipped for doing effective work. The city is growing, and Church families are moving in, and every one in the parish feels encouraged and hopeful of its future.

ENDOWMENT OF THE DIOCESE.

The Diocese of Chicago has just taken steps for its permanent endowment, and the commit- 12. Saturday, Evansville. tee in charge of it have recently received \$25,000 13. First Sunday after Easter, St. Paul's, Evanstowards it. The new Dioceses of Oregon and Colorado start out with full endowments. Our own lags a good deal. There are several parishes 14. Monday, New Harmony, evening. that have done virtually nothing to make up their quotas. Others have done but little. Quite a number of subscribers have been paying up their coupons in full of late. It would be well 20. Second Sunday after Easter, St. Stephen's, if many should do this. It will lessen the annual assessments on their parish. Those who

MEETING OF THE CONVOCATION OF THE CENTRAL DEANERY AT RICH-MOND, FEBRUARY 11 AND 12.

A very delightful Convocation was held in St. Paul's, the good weather and hearty hospitality of the good people of St. Paul's making it especially successful in attendance and interest. Sickness prevented a number of the brethren from attending. Those present were the Dean and rector, Rev. Messrs. J. H. Ranger, ORGANS L. F. Cole, W. H. Bamford, W. D. Engle. and Miss Upfold, Diocesan Secretary of the Woman's Auxiliary. The Dean preached the opening sermon on Tuesday evening, and celebrated Holy Communion Wednesday morning, Rev. Mr. Ranger preached an excellent sermon to the clergy. In the afternoon Mr. Bamford read an excellent and helpful paper on the spiritual and devotional life of the clergy, and Mr. Ranger an able paper on sermonizing in its personal applications. At 4 P. M., there was a large attendance of the women of the congregation, who were interested by Miss Upfold in one of her missionary talks. In the evening missionary addresses were made by Mr. Cole, Mr. Bamford and the Dean.

EASTER MEMORIALS. We shall be pleased to forward our

Catalogues containing new designs for appropriate services. Special designs submitted upon request. Ample time should be given for CARPETS, CURTAINS & WALL PAPER, Correspondence

THE BISHOP'S APPOINTMENTS.

- '2. Second Sunday in Lent, St. James's, Goshen, A. M.; St. James's, South Bend,
- 3. Monday, New Carlisle, 7 P. M.
- 9. Third Sunday in Lent, St. Paul's Laporte.
- to. Monday, Valparaiso, 7 P. M. 11. Tuesday, Rensselaer, 7 P. M.
- 12. Wednesday, Oxford, 7 P. M.
- 13. Thursday, Covington, 7 P. M.
- 14. Friday, Attica, 7 P. M.
- 16. Fourth Sunday in Lent, St. John's Lafayette.
- 22. Fifth Sunday in Lent, Indianapolis, St. George's Mission, A. M., St. Paul's, Columbus, evening.
- 29. Palm Sunday, Trinity, Fort Wayne, A. M.; St. Andrew's Warsaw, P. M. Evenings in Holy Week, Grace Cathedral,
- Indianapolis.

APRIL.

- 4. Good Friday, Grace Church, Muncie.
- 6. Easter Day, Grace Cathedral, A. M.; Christ Church, 7:45 P. M.
- ville, A. M.; Good Shepherd, P. M.; Holy Innocents', evening.
- 15. Tuesday, Mount Vernon, evening.
- 16. Wednesday, Cannelton, evening. 18. Friday, Rockville, evening.
- Terre Haute, A. M.; St. James's, Vin-
- cennes, evening. can do this as well as not should by all means 27. Third Sunday after Easter, St. Paul's, Jeffersonville, A. M.; St. Paul's, New Albany, evening.
 - 4. Fourth Sunday after Easter, St. Paul's, Indianapolis, A. M.; St. James's, evening.

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CONSECRATION OF TRINITY CHURCH, BLOOMINGTON

Reed, of Evansville, was consecrated on Septuagesima Sunday. The Bishop was accompanied offering from every reader of the Worker-Indianapolis, who, with Mr. Cole, took part in high time the Diocese should have such a home the consecration services. The clergy were re- for its orphans and aged ones. Let every ceived at the entrance of the church by Prof. ler and Mr. Hunter as Epistoler-Dr. Jenckes in the Worker at Easter.

preaching the sermon. Bishop celebrated Holy Communion - fourteen communicants receiving. The church was crowded at the services, morning, afternoon and evening. The offerings of the day were for the furnace, and amounted to \$50. The church with lot and memorial gifts cost \$2,500. The windows are of stained glass. Mrs. Morley, of Ellettsville, placed one in memory of her father, a relative of Jefferson Davis. The altar and hangings are the gift of Holy Innocents' Church, Indiananolis. The font, of stone gotten out by Mr. Fletcher, of Stinesville, is the gift of Miss Patton in memory of her sister. The chancel carpet is the gift of Mrs. Rodgers, a communicant of Bloomington. The chancel lamp is the gift of Mr. Turner, a merchant. The altar bookrest and hymn-boards are the workmanship and gift of Mr. and Mrs. Pence and Mrs. Strickland, of New Castle, a memorial of the mission held by Mr. Cole there. A prayer-desk is to be presented as a memorial of Mrs. Dodd, a sister Dr. Wylie, long a communicant here, presented by her daughter,

for the economical manner in which it has been sermon. The Bishop preached in the evening, to interest the children, also to stimulate their confirmed one person, and made an address.

we come to that abiding conviction life is a to meet the expenses of its publication. If half tor, that travelers may easily reach the tops of benediction from sunrise to sunset.

DIOSCESAN ORPHAN FUND.

The children have done nicely in contributing The beautiful church erected the past year at to this fund. Surely the time has come when Bloomington by Rev. L. F. Cole, after plans by every Churchman in the Diocese should lend a helping hand. The Bishop would ask a Lenten by Rev. Dr. Jenckes and Rev. E. G. Hunter, of from every Churchman of the Diocese. It is Churchman determine to send to the Bishop or have been very delightful. The congregations Campbell, of the University, Mr. Arnold, of to Mr. L. B. Martin, Terre Haute, the treasurer always good, attentive and interested. Great Greencastle, and Mr. Fletcher, of Stinesville. of the fund, an offering this Lent, much or lit- kindness is shown in the many places visited, The request to consecrate was read in behalf of the, as God has blessed them. A general re- where we have no churches, in making arrangethe Trustees of the Diocese by Rev. L. F. Cole, sponse to this appeal will give us a substantial ments for the service, in securing music, and the sentence of consecration by Rev. E. G. addition to this fund. In the Master's name we making known the appointment, and in hospi-Hunter. Morning prayer was said by Messrs. ask it. Let the response be so general that we tably entertaining the Bishop. Through these Cole and Hunter, Dr. Jenckes acting as Gospel-shall have along list of offerings to acknowledge services the Church is made known to a vast



TRINITY CHURCH, BLOOMINGTON. Mrs. Rose, of Muncie. The Bishop is to pre- VOL. VII OF THE CHURCH WORKER. writing. The clergy have evidently determined sent the chairs for the chancel. The church is The Church Worker, with this number, to do all in their power to make the Holy Season built principally by the proceeds from the sale enters upon its seventh year of publication. It spiritually profitable to their people. Daily of the old church property, secured by Rev. Mr. has had but one object in view since its first service, frequent communions, exhortations. Gay, and sold two years ago. The citizens of start-to promote and set forward the Holy readings, confirmation instructions as provided Bloomington contributed about \$400 additional. Catholic Church in Indiana, to make known on their programmes, indicate that every possi-It is all paid for. Mr. Cole has superintended her work to Churchmen, to stimulate their inthe erection personally, and deserves great credit terest in all that pertains to her welfare, to make devotion and spiritual life of Churchmen. We them realize their opportunities and obligations. hope that the men of our congregations will accomplished. The Church is now presented in The paper is also an organ of communication take time to attend Lenten services, and to cula respectable manner before the community, between the Bishop and his clergy and people, tivate a deeper devotion to Christ. A good and it is hoped will attract to itself the confi- It keeps all informed as to the progress of the Lent insures a glorious Easter. The spiritual dence and support of the community. At the work, and how they may help. It is intended to advances gained in a good keeping of Lent will afternoon service Rev. Mr. Hunter preached the reach every Church family who will receive it; be helpful all through our life. love and devotion for Christ and His Church, We want all who can afford it (and who can built from Cairo to the Pyramids in Egypt, and HAPPIER means better-more like God-when not?) to send to the editor fifty cents annually, modern progress proposes to construct an elevaof those to whom it is sent would do this we these ancient monuments of a past life.

should be able to meet every bill, and if threefourths would do it we could add a good sum to our missionary fund. The right thing to do is for every one to pay fifty cents for 1890, and Vol. VII at once. We shall be grateful to all who will do this.

VISITATIONS.

The Bishop's visitations thus far this winter number who otherwise would know nothing of

her, a favorable impression is produced, and the few lonely Churchmen made to feel that the Church is mindful of them and ready to minister to them as she can. Delightful instances of appreciation of some of these of their relationship to the Church are afforded, and their obligations to do something for the work of the Diocese and the Church of which they are members. In several places in these annual visits offerings are handed to the Bishop by individuals, to be appropriated at his discretion for the work of the Diocese. If every Churchman would do a little in this way it would greatly help on the work. In one of these places every communicant gives the Bishop a dollar a year in token of their membership with the Church. It would be well if all who are not connected with regular parishes or missions would do this. It would enable us to do much more than we are now doing for the extension of the Church.

LENT.

The promise of a good Lent in Indiana was never more encouraging than at the present

ble instrumentality is being used to deepen the

A LINE of horse cars, it is reported, is being

THE CHILDREN'S CORNER.

"Draw nigh to God, and He will draw nigh to you."

"Prayer was appointed to convey

The blessings God designs to give; Long as they live should Christians pray, For only while they pray they live."

"Be careful for nothing; but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God."

Children delight to keep their birthdays. Why not keep their baptism day, too? This is also a birthday. Then are we born into God's family. As our catechism tells we are made "members of Christ, children of God, and inheritors of the Kingdom of Heaven." If we are glad to be born into God's bright word here, how much more should we rejoice that we are born into the holler and brighter relation, God's spiritual world, His Kingdom of Heaven, the Church of Christ.

LETTER TO THE CHILDREN.

Dear Children:

Your Bishop is hoping that many of you are keeping Lent faithfully, attending the week day services of the Church, faithful in your private prayers and self-denials. Your Sunday school offerings during the Sundays in Lent will be appropriated, I hope, for General and Diocesan Missions, and will, if all are faithful, amount on a goodly sum. I hope many will try and raise a dollar this Lent for Cot and Orphanage, and so obtain medal of Good Shepherd or Bishop's picture.

At Madison, in February, the Bishop had the pleasure of confirming eight scholars from the Sunday school. At Hammond he received eighteen boys and girls to the Roll of Honor.

The King's Daughters of Logansport sent \$15, to the Bishop for the Orphanage, the proceeds of an evening's entertainment. I wish there might be an organization of King's Daughters in every parish to work thus for the Orphanage Fund. We should not have to wait long for the building.

Perhaps your parents will all help us this Lent. The Bishop has asked them. What a nice thing it would be if all would. A good many of the children will use mite chests for the Lenten mission offerings, emptying them at Easter.

It is nice to read over the children's answers to Mr. Hunter's questions. I wish we had room for them all. We can only give the names. What Sunday school will save their papers

and send twenty-five to A. J. Daniels, Kennard?
What Sunday-school will send a package
monthly to Rev. T. B. Kemp, D. D., at Garrett?
He will be glad to recieve twenty-five or more.

With Love, your Bishop,

D. B. Knickerbacker.

WE ARE sorry that more of the children do not take an interest in the questions in this column. This corner is especially intended for you. Here you may feel at home; and we would be very glad to have you ask questions, if you don't ask hard ones. Always read over the Bishop's letter carefully, and such other matter as may be given.

Answers to the questions for last month have been received from Miss Anna Bishop and Miss

Elsie Turner, Bristol; Miss Hattie and Miss Carrie Wall, Hammond; and Master James Bassett, Indianapolis. The answer to the first question, given by two of the little girls, was Eph. vi, 1, which is very much like the correct one, which is Col. iii, 20. All have done very nicely in their account of Lent and its principal days. From the different answers we get quite a full account of the season. We are told that Lent means spring; that it is the spring fast, and begins on Wednesday in order that, omitting Sundays, just forty days may be accomplished before Easter; that the principal Holy Days are Ash Wednesday and Good Friday, with special observance of all the other days of Holy Week, which is the last week of the season; and also the festival of St. Matthias and of the Annunciation of the Blessed Virgin Mary; and further that we should abstain from worldly pleasures and such things as we like best, and the money saved should be given to the missionaries.

Now, for this month, we have given two texts upon prayer, and will ask that you will find where they are written. Give also the number of books in the Bible, and find out how many of the writers of the Gospels were of the twelve apostles, and give their names.

Contributions of Indiana for Bible and Prayer Böck Societies, 1888 and 1889. FOR HISHOP WHITE SOCIETY PHILADELPHIA. St. Paul's, Laporte. \$2 20 St. Luner's, New Castle 55 St. Luke's, Frankfort 33 Trinity, Logansport 75 Grace, Muncle. 1 36 Christ church, Indianapolis 3 27 Gethsemane, Marion 2 50 Total \$50.00 Total \$50

VORK Holy Innocent's, Evansville \$ 2 00 St. John's, Elkhart..... 3 00 4 25 Christ church, Indianapolis 3 27 Trinity, Logansport.... 80 St. Mark's Lima.... 3 15 Grace, Muncie..... 1 36 St. James's, New Castle 55 St. Stephen's, Terre Haute.....

St. Stephen's, Terre Haute. 52

Total \$24,58

Donated to Indiana twenty-five Bibles, 431

Prayer Books, 450 Hymnals, valued at \$164,25.

Total offering \$35,54

On February 13th, a son was born to Rev. G. E. Swan and wife.

THE Rev. J. A. McGlone has been appointed missionary at Anderson,

Ar a meeting of the Standing Committee, a Lutheran minister was recommended to the Bishop to be received as a candidate for Holy Orders. The Rev. J. J. Faudé resigned as Prestident, and the Rev. E. G. Hunter was elected to fill the place. The Rev. Dr. Jenckes was elected to fill the vacancy on the committee.

At a social gathering at the Rectory of Holy Innocents' Church, Indianapolis, on the evening of the Rector's birthday, he was presented with a very handsome copy of the Oxford Teacher's Bible by members of the Sundayschool.

BIBLES, PRAYER BOOKS,

SUNDAY-SCHOOL LIBRARY BOOKS, REWARD CARDS, TEXT BOOKS, And all

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RT. REV. D. B. KNICKERBACKER,

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& LENT, &

CALENDAR FOR MARCH.

- 2. Second Sunday in Lent.
- 9. Third Sunday in Lent.
- 16. Fourth (Mid Lent) Sunday in Lent.
- 23. Fifth Sunday in Lent. 25. Annunciation B. V. M.
- 30. Sixth (Palm) Sunday in Lent.
- HOLY WEEK. 31. Monday before Easter.

		L	END I			
With	whispered	pleading	s, soft	and	,wol	again
The	Saviour s	peaks in	every	heart	and	hamet

- "I go to bear my cross in bitter pain.
- ilt thou not, too, take up thy cross and come?
- "Thou did'st My praises at the Christmas feast With happy heart continually sing; Thou wentest with the Wise Men of the East,
- To My poor cradle costly gifts to bring
- "Would'st thou still wear the crown, yet bear no loss Smile when I smile, yet never with Me weep? Would'st thou enjoy all gain, yet feel no loss? Through all My agony for thee, still sleep?
- "O! if I left a heaven of perfect bliss, That thou mightest some day have it for thy home,
- Wilt thou not do so small a thing as this, And when I call, take up thy cross, and come?"

IF you wish your neighbors to see what lesur Christ is like, let them see what He can make you like. If you wish them to know how God's love is ready to save them from their sins, le them see His love save you from your sins. I you wish them to see God's tender care in every blessing and sorrow they have, why let them see you thanking God for every sorrow and every blessing you have. Example is everything .-Kingsley.

Contributions for General Board of Missions acknowledged in Spirit of Missions:

JANUARY.		
St. Paul's, General, Evansville	\$ 9	12
Grace Cathedral, Indianapolis	4	00
Total	\$13	12
FEBRUARY.		

St. Luke's, Frankfort \$ 1 81 St. James's, Goshen 6 oo St. George's, Indianapolis 5.00 St. Paul's, Indianapolis 20 00 St. Paul's, Laporte.... St. Paul's, New Albany.... 4 05

..... \$41 81 The General Board appropriates \$2,000 for Indiana this year.

Contributions received in February

for Orphanage:		
King's Daughters, Trinity, Logansport.	\$15	00
King's Daughters, Grace, Indianapolis.	15	00
Miss E. L. Upfold		50
Mrs. John Love	I.	00
Mrs. P. W. Stanhope	I	00
Total	\$32	50

Total	\$32
COT FUND,	
Miss Bertha Deveraux, Marion	\$ т
Rev. R. S. Eastman, Philadelphia	2

Total	ф	_	
ucy S. Simpson, Logansport		1	
essie G. Simpson, Logansport		Ĩ	

APPORTIONMENT FOR DIOCESAN MISSIONS IN INDIANA.

FROM JUNE 1, 1889, TO JUNE 1, 1890, AND AMOUNTS PAID THEREON,

	material this the	NEON.		
		Dr,	Cr	
		Total	Amou	
	Albion, St. Matthias	Amount,	Pai	d.
	Attica, Grace.	\$2 33		
	Aurora, St. Mark's	23 33		5 5
	Bloomington, Trinity	5 83		, ,
	Bristol, St. John's	17 50		3
	Brightwood, All Saints'	5.82		3
	Cannelton, St. Luke's	20 17		
	Cedar Beach			, 0
	Columbus, St. Paul's	23 33		0
	Connersville, Trinity	11.62		2
	Covington			0
	Crawfordsville, St. John's	40.07	7	0
	Delphi, St. Mary's	23 33		
	Eikhart, St. John's	5S 33	1,3	0
	Evansville, Holy Innocents'	46 67	15	8
	Evansville, St. Paul's	233 33		
	Frankfort, St. Luke's	23 33	- 1	4
	Fort Wayne, Trinity	233 33		
?	Garrett, Emmanuel	23 33		0
	Greencastle, St. John's	5S 33		0
	Greensburg.	23 33		3
	Hammond, St. Paul's			0
	Huntington, Christ Church	11 67		9
	Indianapolis, Christ Church	5 83 491 60	166	2
	Indianapolis, Grace Cathedral	175 00	80	
	Indianapolis, St. Paul's	≠y1 6n	107	
	Indianapolis, Holy Innocents'	46 67		0
	Indianapolis, St. George's,	5 83		6
8	Indianapolis, St. James's	5 83		
è	Jeffersonville, St. Paul's	58 33		
8	Kennard, St. Phillip's	5 83		
t	Lafayette, St. John's	175 00	8	Q.
f	Laporte, St. Paul's.	87 50	2.2	
	Lawrenceburgh, Trinity	5 83	15	O
Y	Lima, St. Luke's	58 33	1.1	7
9	Logansport, Trinity	46 (17	10	7
r	Madison, Christ Church.	87 50	.35	O
	Marion, Gethsemane	29 17	15	O
	Mishawaka, St. Paul's	350.00		
	Muncie, Grace.	17 50		
	Mount Vernon, Mission.	58 33	19	O
3	New Albany, St. Paul's	5 83 130 00		
1	New Castle, St. James's		18	25
	New Harmony, St. Stephen's	23 33 11 67	13	01
	North Liberty, St. Phillip's	11 67	ď	OC.
3	Peru, Trinity	23 33	3	-
)	Plymouth, St. Thomas's	58 33	5	75
	Petersburg	1. 1.0		50
	Richmond, St. Paul's	175 00		2-
1	Rochester, St. Paul's	1 17	2	oc
	Rockville, St. John's	5 83		
	South Bend, 'St. James's	58 33		
)	Terre Haute, St. Stephen's	233 33	tgr	
1	Vincennes, St. James's,	87 50	50	
١	Warsaw, St. Andrew's	11 67		70
ij	Worthington, St. Matthew's	11 67	4	35
1	Totals	\$3,563 32	\$048	35
1				-63

The following parishes have paid nothing towards their apportionment for Diocesan Missions: St. Paul's, Evansville; St. Paul's, Richmond; Trinity, Fort Wayne; Trinity, Michigan City; St. James's, South Bend; St. Paul's, Jeffersonville; St. Matthias's, Albion; Trinity, Bloomington; All Saints', Brightwood; St. James's, Indianapolis; St. Mary's, Delphi: St. Luke's, Cannelton; St. Phillip's, Kennard; St. Stephen's, New Harmony; St. John's, Rockville; St. Paul's, Mishawaka, Trinity, Peru; Mount Vernon.

LEWIS B. MARTIN, Diocesan Treasurer. OO TERRE HAUTE, IND., February 15, 1890.

TRINITY, Michigan City, has called the Rev. Mr. Cunningham, of Watertown, Conn., to be the successor of Mr. Faudé. It is to be hoped 5 50 that he will accept.

DIOCESAN TEASURER'S REPORT.

From January 21, 1889, to February 20, 1890,

Assessment Fund.—St. John's, Bristol, \$14.50; Grace Cathedral, \$17.00; Hartford City, \$2.50; Christ church, Indianapolis, \$75.00; St. Mary's, Delphi, \$5.00. The following were paid by the Bishop: St. Matthias's, Albion, \$2.50; Grace, Attica, \$5.00; Auburn, \$2.50; Trinity, Bloomington, \$3.00; Bluffton, \$2.50; Covington \$5.00; St. nicomingron, \$3.00; Hintton, \$3.50; Covington \$5.00; St. phillip's, Indianapolis, \$4.50; LaGrange, \$3.00; St. Phillip's Kennard, \$2.50; Krightstown, \$2.50; Klightstown, \$2.50; Klightstown, \$2.50; Klightstown, \$2.50; Allip's Kennard, \$1.50.00; Diocesan Church Building Funn.—St. Thomas's,

Plymouth, \$3.00; Christ church, Madison, \$6.98; St. Mat

thews, Worthington, \$3.25. Total \$13.23.
ITINERANT AND SUPERANNUATED FUND.—Trinity, Ft. Wayne \$18.39; St. Matthew's, Worthington, \$4.00. Total

DIOCESAN MISSIONS,-St. Mark's, Limn, \$6.34; St. Stephen's, Terre Haute, \$12.00; same, Woman's Auxili Mary, \$57.00; Grace, Muncie, \$'9.00; Christ church, Huntington, \$1.25; St. Paul's, Rochester, \$2.00; St. Thomas's,

Plymouth, \$5.75; St. John's, Greencastle, \$0.85. Total, ENDOWMENT FUND .-- St. Stephen's, \$115.00; Grace Cathedral, \$7.81; Christ church, Madison, \$50.50; Trinity, Ft. Wayne, \$36.50; St. Andrews, Warsaw, \$5.50; Christ church, Indianapolis, \$50.70; St. Delhi, \$13.00; Trinity, Logansport, \$3.00. Total \$290.

LEWIS B. MARTIN. Treasurer of the Diocese.

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The Gladstone Piano Lamps.

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Subscriptions.

Subscriptions have been received as fol-lows since the issue of the February number. More than fifty cents is indicated by a figure following the name.

BRISTOL.
Mrs. S. Romaine,
S. Sanders,
Mrs. Bickel, \$1.50.
BEDFORD,
Mrs. J. Foote, \$2.
BRIGHTWOOD,
Mrs.K. R. Lawrence

COLUMBUS, OHIO. COLUMRUS, OHIO.
Henry Warren, St.
COLUMBIA CITY.
Sarah E. White, St.
CONNERS VILLE.
Mrs. J. B. Young,
Mrs. J. B. Young,
Mrs. A. C. Merrill, St.
Miss R. Edwards, 2cc
Mrs. C. Weight,
Lar R. K. W. L. L. E.
TENN.
Rev. Dr. Petits.
CHARLESTOWN.
St. H.
G. ON. H.

G. Olcott. CONCORD, N. H. Rev. Dr. Coit. EDWARDSBURG, MICH.

MICH.
Mrs. Dunning.
EVANSVILLE.
E. Nicholds, \$1.
Mr. S. S. Scantlin,\$1.
Mrs. C. Marsh, \$1.
M. J. Bray, Jr., \$2.
F. M. Thorn, \$1.
ENGLISH LAKE.
Mrs. D. B, Keilogg,
\$1.

MIS. D. S. Actlogs,
St.
HARTFORD CITY,
Mrs. C. H. Hubbard,
S. HANIMOND.
Miss Minnie Kirby,
Miss, F. Morton,
Mrs. J. B. Smith,
St. E. Morton,
Mrs. J. H. Smith,
St.
Mrs. A. Hazzard,
INDIAN-POLIS.
F. E. Marsh,
St. F. E. Marsh,
JEFFERSONVILLE.
Rev. F. C. Jewell,

Rev. F. C. Jewell, Mrs. J. L. Dunham,

Mrs. J. L. Dunhari,
E. W. Fitch,
E. W. Strick,
J. Dr. McClure, St.,
T. A. Murray,
Thomas Sparks,
M. E. Willacy,
Mrs. Kate Baird,
LAFAY ETTE,
Mrs. G. F. Crary,
J. P. Kile, St.,
T. J. GANN-Stol, St.,
Mrs. Van Anken,
W. B. Hosford,
J. A. Burt,
J. A. Bur A. Burt,
C. Eggleston,
E. Work,
A. Jernegan,
K. Beam,

C. K. Beam,
W. Scearce,
MUNCIE,
Kirby, \$1,
E. Olcoit,
S. Geshore,
W. R. Maddy,
L. Wachtell,
J. W. Perkins,
J. V. Doniphare,
G. McCulloch,
H. Johnston,
H. Highlands,
H. Garrell,
T. P. Kirby,
J. Santon,
J. Santon,

T. P. Kirbb,
J. Santon,
J. Santon,
Rev. F. W. Henry,
MICHIGAN CITY.
U. C. Follett, \$1.
P. ERU.
J. M. Larned,
H. Mitchell,
M. G. Thayer,
RICHMOND,
H. B. Payne,
H. Snow,
J. Cox,
A. P. Chiev,
T. Santel Loan
TORRESDALL, PA

DR. TALMAGE says: "A great deal of sorrow is caused to young hearts and old by the thought that Christmas comes but once a way and the same of the same says." the thought that Christmas comes but once a year," but he continues, "why one by the thought man climinal scores of the control of the contr time? But then people have to use soap the year round and nearly twice as much is used in summer as in winter—you would'nt think that—would you? But it is a fact, and if folks want "Sweet Home" Soap and wish to make the whole household merry with lots of useful, pretty, valuable and ornamental things, why not do it now as well as in December? and so we extend "Our Mammoth Christmas Box" offer for a limited time. Another thing! There was such an awful rush of orders last Christmas that some of our friends did not get the goods as soon as they expected. It air so now, you can have the Mammoth Christmas Box when you want it. Better orde at once. Very Soapfully Yours, J. D. LARKIN & CO., Factories 1 Sense, Hescock & Carroll St. Billeral, D. N. Y.

object in getting up this Mammoth Christmas Box is to introduce to the American people our "Sweet Home" Family Soap and Fine Toilet Articles. They are the purest, trade and will sell direct from our factory to the consumer, spending the money usually allowed for expenses of traveling men, wholesale and retail dealers' profits, in handsome and valuable presents to those who order at once. Our goods

best, and most satisfactory, whether made in this country or Europe; everyone who uses them once become a permanent customer. We propose a new departure in the soap are made for the select family trade and will not be sold to dealers, and to induce people to give them a trial we accompany each case with many useful and valuable presents



Even the babies are delighted when the Christmas Box Even the basics are delignted when the Chiratinas box arrives and it will make 100,000 boys, girls, men and women, old and young, just as happy; because it contains the greatest lot of Christmas Presents ever seen. Beautiful things! Something for everyone in the family, father mother-all of the boys and girls-the baby-and hired girl. Such fun opening the box you never heard of. It is a great surprise to all who get it. It contains so many of the very things everyone needs and wishes to receive. No where can such liberality be found.

ONE HUNDRED CAKES "Sweet Home" Family Soap enough to last a family one full year. This Soap is made for all household purposes and has no superior.

SIX BOXES BORAXINE. SIX BOXES BORAXINE.
One-Fourth Dozen Modjeska Complexion Soap.
One Bottle Modjeska Perfume.
One-Fourth Dozen Ocean Bath Toilet Soap.
One-Fourth Dozen Artistic Toilet Soap.
One-Fourth Dozen Creme Toilet Soap.
One-Fourth Dozen Creme Toilet Soap.
One-Fourth Dozen Elite Toilet Soap.
One English Jar Modjeska Cold Crenm.
One English Jar Modjeska Cold Crenm.
Curse Chapped Hause and Lips.

Our Mammoth Christmas Box Contains a great variety of Toys, Playthings, etc., for the Babies, and sundry useful and amusing things for the older folks. It also contains:

ONE SET (6) SOLID SILVER TEA SPOONS, PLAIN PATTERN-SUCH AS YOUR GRAND-MOTHER USED, VERY RICH AND ELEGANT.

(Will Last a Life Time,) One fine Silver-plated Button Hook.

One Lady's Celluloid Pen Holder (very best). One Arabesque Mat. One Glove Buttoner.

One Grove Buttoner.

One Spool Black Silk Thread.
One Spool Black Silk Thread.
One Gentleman's Handkerchief, large.
Fourteen Fatent Transfer Patterns for stamping and
embroidering table lines, toilet mats, towels, tidies,etc.

One Lady's Handkerchief. One Child's Lettered Handkerchief.

One Wall Match Safe.
One Package Assorted Scrap Pictures.

Two Celluloid Collar Buttons, (patented).
Twenty-three Pictures of the Presidents of the U. S. In addition to all of the above articles we place in each box **ONE ALBUM** containing pictures of the following celebrities:

Wm. E. Gladstone,

1. Wm. E. Gladstone,
2. Bismarck,
3. Daniel Webster,
4. J. G Whittier,
5. Geo. Bancroft,
7. Ulysses S. Grant,
8. Roberts, Lee,
10. Thos. Carlyle,
10. Thos. Carlyle,
11. Comnodore Farragut,
12. "Stonewall" Jackson,

13. General Scott,

13. General Scott,
14. Thomas Edison,
15. Benj. F. Morse,
16. Jos. Jefferson,
17. Benj. Franklin,
19. Oliver Perry,
19. Oliver Perry,
29. Geothe,
29. Geothe,
20. Geothe,
21. John Howard Payn
Eto., Etc., Etc., Etc.

Our price for the Mammoth Christmas Box complete is \$6, charges gald. To Get the Box Simply write your name and address on a postal card and mail it to us and we will send you the goods (freight prepaid) on 30 day's trial and you are under no obligations to keep the box if it does not in overy way meet your expectation. Knowing the great value of our raticles, we are willing to put them to the severest kind of a test, hence will send you the box on 30 day's trial and if not satisfactory will remove it. We pay freight only to points in the United States east of the Missouri River.

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S.M. McLean, ORRESDALE, PA. For first class PRINTING go to 92 E. Court Street.

SEP 17 1943



Vol. VII. No. 3.

INDIANAPOLIS, INDIANA, MAY, 1890.

Whole Number, 75.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE, MP. L. B. MARTIN, TERRE HAUTE,

EDITORIAL.

On the evening of Whit Sunday there will be a united Missionary meeting at the Cathedral, cent on their next annual assessment, with addresses by the Clergy.

THE Convocation of the Northern Deanery met in St. John's Church, Bristol, April 20 and 30 with a most interesting program.

THE congregation of Trinity Church, Boston, has just contributed \$15,000 towards the enlargement of their Mission Church.

By the will of Miss ----, of Sytesville, Maryland, the Diocese will receive 200 acres of land worth \$50 an acre and \$20,000 towards founding a school.

WILLIAM W. ASTOR has just given \$10,000 for the enlargement of the Mission House of Trinity Church. He is to place bronze doors in Trinity Church in memory of his father to cost

REV. DR. LOCKE, of Grace Church, Chicago, will give the sermon before the Woman's Auxiliary at their annual meeting in Christ Church and Mrs. Locke will also address the ladies in the afternoon.

Mr. J. VAN Myrich and wife, of Philadelphia, have given an elegant house with 10 rooms and an acre of ground, valued at \$50,000, already furnished for a hospital, and \$10,000 for its endowment.

H. B. PAYNE has kindly consented to look Worker at Richmond. Those desiring to contribute towards the expense of publication may hand to him their subscriptions.

REV. J. J. PURCELL for seven years a Lutheran minister has come to the Church his original home and is a candidate for Holy Orders. He has been placed in charge of St. Luke's, Frankfort as licensed lay-reader. Mr. Purcell is heartily welcomed to the Church and will be a valuable acquisition to the ministry.

THE May coupons for the Endowment Fund will be sent out on the first of the month to the several parishes for collection. Let each subscriber be ready to meet these obligations promptly that all may be in the hands of the Treasurer before the first of June and the parishes get the benefit of the reduction of 6 per

THE Annual Baccalaureate Sermon to the graduating class of the Indianapolis Institute will be preached in Grace Cathedral on Sunday evening, June 8, by Rev. J. H. Ranger. of Christ Church.

The address to the graduating class will be given at the Commencement exercises on Tuesday evening June 10, by Rev. J. Everist Cathell, of Richmond. Diplomas and prizes will be presented by the Bishop.

THE Bishop received some very encouraging donations for the Diocese in the way of Easter offerings from Churchmen in unorganized stations, and the dear children also sent in remembrances for the Orphanage and Cot Fund. We hope our children will more and more realize their relationship to the Diocese and their responsibility to sustain it by sending annual offerings at Easter and Christmas for sustaining the work of the Diocese.

THE terrible tornano that struck Louisville and Jeffersonville was one of the severest in Church at 7:30 P. M. The following is the its destruction of property for a long time. Some dozen of the founders of St. Paul's parish had the roofs of their homes blown off, including the rector and warden. The death of Rev. Mr. Barnwell and son and the destruction of his Church, St. John's, is very sad indeed. The Bishop of Kentucky and the parish are asking the Church to provide for this faithful after collection of subscriptions for Church Priest's family and to restore the church. We shall be glad if the parishes in Indiana shall respond to this appeal. Offerings may be sent to the Bishop of Kentucky.

REV. E. G. HUNTER having resigned the Editorship of the Church Worker, Rev. G. E. Swan at the Bishop's request will resume the Editorial charge. All subscriptions and exchanges may be addressed to him at 237 Central Avenue.

THE Howe Grammar School teachers and pupils have commenced the semi-monthly publication of a paper called the Howe Grammar School Items. It is full of information about the school and creditable literary articles. At Easter joyful service was held in St. Mark's, many friends of the pupils being present from abroad. Among them Mr. and Mrs. G. W. Bement, of Terre Haute. The vested choir of the school rendered the service very sweet.

REV. JOSEPH S. LARGE, for many years rector of Trinity Church, Fort Wayne, and greatly loved there, died at Galveston, Texas, April 18. He was on a visit to his son residing there and had been in good health until recently. He was about 76 years of age and had continued in active discharge of his ministry in Michigan up to a few years ago. He also supplied Trinity Church, Ft. Wayne, in the interregnum between Mr. Webb and Mr. Seabrease. He has a daughter residing at Ft. Wayne and he was buried there. Committal service was said by Mr. Seabrease.

On Whit Sunday afternoon there will be a union meeting of all our Sunday Schools at St. Paul's Church, at 3:30 P. M. Reports will be presented of each school. An address and Catechising with offering.

On Whitsun Monday there will be a meeting of all the Sunday School teachers in Christ

- 1. Superintendance, paper by A. Q. Jones; speaker, Isaac H. Kiersted.
- 2. The Sunday School Teacher, paper by W. A. Van Buren; speaker, Rev. E. G. Hun-
- 3. The Bible Class, paper by Miss Upfold; speaker, Major Armstrong.
- 4. The Sunday School Graduate, paper by Dr. Jenckes; speaker, Rev. G. E. Swan.
- 5. Infant Class, paper by Mrs. J. R. Nichols; speaker, Miss Madison,

THE BISHOP'S JOURNAL

Saturday, March 29, went to Fort Wayne, via Muncie. Passed a couple of hours pleasantly with Mr. Henry and Mr. Olcott-dining with the latter. Arrived at Fort Wayne at 3:45 P. M., met by the rector and taken to the elegant rectory for entertainment. Attended Lenten services at 5 P. M. in parish house; a good attendance of ladies present.

Palm Sunday, March 30, at 9 A. M., celebrated Holy Communion, about thirty communicants receiving. 10:30, after service said by the rector, preached, confirmed a class of six persons, and addressed them. Offerings for Diocesan Church Building Fund. 2:30 P. M. visited the Sundayschool; a good number of teachers and scholars in attendance. Addressed the school, and received four to the Roll of Honor. The rector's wife and two sons are assistants in the Sundayschool. 5 P. M. went to Warsaw- met by Mr. Turner. A good congregation filled the church. After Evening Prayer by Mr. Turner, preached, confirmed one person, and addressed the congregation. Offerings for Diocesan Missions. Mr. Turner had held a parochial mission here, having services twice a day all through the preceding week. It has enabled him to get well acquainted with the people. This mission more than any other in the Diocese, has suffered from weak and illy instructed Church people-people who stand by the Church if it takes the crowd with it, and attracts the well-to-do and fashionable people of the community, but who have no principle in their attachment to it. They can be quite as well content in a Methodist or Presbyterion or Baptist service, and are indifferent to the Church's success and prosperity. The mission is getting down to bed-rock; it is beginning to find out who can be depended on and who love the Church and her holy ways, and we believe a better day is in store for it. Mr. Turner is working patiently and hopefully, and in good time, we doubt not, we shall see the results of his labors.

Monday before Easter, March 31, left Warsaw for home, by way of Plymouth. Spent an hour here, and met the Rev. Charles Meade, of Newark, N. J., who had supplied the parish the day before, and who is to spend Good Friday and Easter with them. He had been sojourning with his brother, Rev. James Meade, of Goshen, on account of his health, and finding himself improved, kindly takes the service at Plymouth. Arrived at home at 3 P. M. Evening, at Grace Cathedral, after Evening Prayer by Mr. Swan, preached on the Passion of our Lord-His betrayal being the special subject for the evening. A good attendance of the congregation.

Tuesday before Easter, April 1, at 10:30 A. M., made an address in Christ Church on the events of the last Tuesday of our Lord's life. Rev. J. J. Purcell, recently admitted a candidate for Holy Orders from the Lutheran body, arrived to pass the week to receive instruction and training preparatory to taking charge of the ocesan missions. mission at Frankfort, as licensed lay-reader. reading the service, preached on the apprehension of our Lord and His betrayal by Judas.

A. M., in Christ Church, spoke of the events of Cleveland, with good prospects of a useful Arrived too late for evening services. The rec-

ing preached in Grace Cathedral on His con- the Warden and taken to the church for a condemnation. Licensed Mr. Purcell as lay-reader, ference with the missionary and vestry. Took to officiate in St. Luke's, Frankfort, until his tea with Mrs. Strickland, 7:30 P. M., service in ordination to the Diaconate.

Christ Church, spoke of the events of the day, made an address. Offerings for Diocesan misand celebrated Holy Communion. 7:30 P. M., in Grace Cathedral, delivered the fourth lecture on the Passion of our Lord. The attendance vices, with crowded congregations, and a pleasupon these lectures has been remarkably good ant children's festival. and encouraging.

Good Friday, April 4, at 7:45 A. M., left for Muncie. Conducted the three hours' service and gave address in Grace Church. Evening, preached and confirmed twelve persons, presented by the rector, Rev. Mr. Henry, Returned to Indianapolis after service.

services in Christ Church. 4530 P. M., in Grace Cathedral, took part in the service and baptized seven adults, and made closing Lenten address.

Easter Day, April 6, at 7:30 A. M., in Christ Church, celebrated Holy Communion, assisted by the rector, sixty-six receiving, 10:30, in Grace Cathedral, which was filled to its utmost capacity, and beautifully decorated with memorial offerings of flowers, preached, confirmed a class of eleven, addressed them, and celebrated Holy Communion, seventy-six receiving. Mr. Swan had celebrated Holy Communion at 7 A. M. and said Morning Prayers at q. At 3 P. M. was present at the Easter Festival of the children of the Sunday-school; one hundred and nineteen scholars and teachers present. After a brief choral service, received four to the Roll of Honor, distributed Easter cards, and received the children's offerings. The music at the morning service by the vested choir was very fine. The offerings for the day were about \$250 for Diocesan Missions, Orphanage and completing the payment for the carpet of the church. 7:30 P. M., visited Christ Church; the church was crowded. After service, said by the rector and his assistant, Mr. Bamford, preached, confirmed a class of sixteen, and addressed them. Offerings for Diocesan Church Building Fund,

Easter Monday, April 7, at 10:30 A. M., attended service at Christ Church. Issued layreaders' license to Dr. Irwin, of Fort Wayne, and Mr. W. B. Russell, of South Bend. Wrote to vestry at Elkhart. 1:30 took train for Marion, arriving at 5:30 P. M. Entertained by Mrs. Turner. 7:30, in Gethsemane Church, after Evening Prayer, said by Mr. Cole, preached, confirmed two persons and addressed them. Offerings for Diocesan Church Building Fund. Large congregation present. Met the newly elected vestry after service, and conferred with them in regard to their new church building. Mr. Cole had signified his acceptance of the rectorship, which I was glad to learn. The parish had had a joyful Easter, with large attendance, and are pleased with their new rector. A liberal Easter offering had been made for Di-

Tuesday in Easter Week, April 8, at 9 A. M., 7130 P. M., at Grace Cathedral, Mr. Purcell at headquarters of Soldiers' Home, in presence reader at Holy Innocents', Evansville, going of a goodly company of guests, united in wedlock Rev. G. D. Adams, late rector of Marion, Confirmed Mr. Purcell, Mr. Swan presenting and Miss Bertha Devereaux, daughter of General ladies have \$325 in hand toward the purchase Devereaux, Superintenent of the Home, Mr. Wednesday before Easter, April 2, at 10:30 Adams is now rector of Newburg, a suburb of

the last Wednesday of our Lord's life. Even- work. Afternoon went to New Castle; met by

St. James's; received seven girls to the Roll of Maunday Thursday, April 3, at 10:30 A. M., in Honor, preached, confirmed one person, and sions. After service, returned to Indianapolis. At New Castle they had delightful Easter ser-

Wednesday, April 9, went to Richmond for second visitation. Met at station by rector, and taken to my niece's (Mrs. Ellis) for entertainment. 7:30 P. M., a large congregation for a week-day service was present. After Evening Prayer, said by the rector, preached, confirmed a class of twelve, and addressed them. It was Easter Even, April 5, at 10:30 A. M., attended delightful to learn of the good Lent and glorious Easter enjoyed in this parish. The congregations on Easter more than filled the church, overflowing into the basement and porch. The Easter offering of \$75 was for Diocesan assess-

> Friday, April 11, went to Evansville to attend meeting of Southern Convocation. Evening. present at opening service in Holy Innocents' Church.

> Saturday, April 12, celebrated Holy Communion at q A. M. in Holy Innocents' Church. Afternoon, addressed women's meeting at 3 and children's at 4. Evening, made a missionary address.

> First Sunday after Easter, April 13, at 9:30 A. M., catechised the Sunday-school of St. Paul's Church; received seventeen to the Roll of Honor. 10:30 preached, confirmed a class eighteen, addressed them and celebrated Holy Communion. 3 P. M., at the Chapel of the Good Shepherd, addressed the congregation, confirmed a class of fifteen, and addressed them. Evening, in Holy Innocents', preached, confirmed eighteen and addressed them.

Monday, April 14, went to New Harmony. A good congregation awaited us at St. Stephen's. Mr. Morris said Evening Prayers and the Bishop preached. Offerings for Diocesan missions, We were entertained by Mrs. Col. Owen. A feeling of sadness filled our hearts on missing from the service the venerable Colonel Richard Owen, whose recent sudden death at the ripe age of 84 years had filled all hearts with sorrow. He was a lovely Christian gentleman, a ripe scholar and a distinguished professor and citizen. His funeral had been attended by Rev. Messrs, Cole and Morris from the church. His end was peace, and he was laid away in the blessed hope of the resurrection.

Tuesday, April 15, went to Mount Vernon; met there by Mr. Abbott. 7 P. M., in the Presbyterian Church, baptized an adult, and gave an instruction to the older members of the Sundayschool. In the evening, in the same church, Mr. Abbott taking the service, preached, confirmed two persons, addressed them, and celebrated Holy Communion. A nice little Sundayschool is maintained, Mr. Walter Flagler, lay down two Sundays in the month, and Mr. Abbott also giving two services a month. The of a church lot.

Wednesday, April 16, went to Cannelton.

termined not to remain over, but return in the autumn for a Sunday visitation. Was entertained by Mr. and Mrs. Wilbur over night. On Thursday returned to Indianapolis.

Saturday, April 19, accompanied by Mrs. Knickerbacker, left Indianapolis at 1 P. M. for Terre Haute. Met at station by Mr. G. W. Bement, and entertained at his hospitable home during our stay.

Second Sunday after Easter, April 20, at 9:30 P. M., addressed the Sunday-school of two hundred scholars, 10:45, received fourteen children to the Roll of Honor, preached, confirmed eighteen, addressed them, and celebrated Holy Communion, the newly-confirmed taking their first communion. 3 P. M., visited St. Luke's mission; found a Sunday-school of fifty children, superintended by Mr. Longman, layreader. After Evening Prayer by Mr. Stanley, Stephen's and 1,000 baptisms. The parish now addressed the school. 7:30, after Evening Prayer, by rector, preached.

Monday, April 21, accompanied by Dr. Delafield and Mr. Stanley, visited Rockville; entertained at Mr. Cheeney's. 7:30, after Evening Prayer by Dr. Delafield and Mr. Stanley, preached, confirmed two, addressed them, Dr. Delafield, under whose ministry the church was built, making an address.

Tuesday, April 22, at 9:30 A. M., celebrated Holy Communion, ten of the twelve communicants of the mission present and receiving. Made a brief address. This mission is progressing encouragingly under the ministrations of Mr. Stanley, who visits them twice a month, Evening, present at the commencement of the celebration of the fiftieth anniversary of the founding of St. Stephen's Church, and made an address.

Wednesday, April 23, at 10:30 A. M., celebrated Holy Communion, and made an address. 3 P. M., presided at woman's meeting, and made an address. 4:30 P. M., present at children's service. 7:30, closing service of semi-centennial. Afterward attended reception at Terre Houte House

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PARISH, TERRE HAUTE.

April 22 and 23d St. Stephen's parish, Terre CHURCH ORGANS! Haute celebrated the semi-centennial of the founding of the parish. The rector and vestry prepared an interesting program of services that was entered into most heartily by all the parishioners. They had the presence of the Bishop, Rev. E. G. Hunter, President of the Standing Committee; Dean Morris, of Evansville; Rev. J. Everist Cathell, of Richmond; Rev. Dr. Delafield, of Chicago; Rev. Francis S. Dunham, former rector, and Rev. Thomas MacLain, whose former home was in Terre Haute. A large congregation was present at the opening service, Tuesday evening, when the rector, Rev. J. D. Stanley, gave a historical sermon of great interest. From it we learned that 700 confirmations had taken place in St. numbers 400 communicants. He was followed by a paper from Rev. E. G. Hunter, of Holy Innocents, reviewing the condition of the Church and Diocese during Bishop Kemper's Episcopate, and by Rev. J. Everist Cathell, of St. Paul's, Richmond, who spoke of the present A Church School for Young Ladies and Girls. condition of the Church and Diocese. The Bishop also briefly addressed the congregation, speaking of the several Bishops who had preceded him, and their administration,

Wednesday, at 10:45, there was a celebration of Holy Communion by the Bishop, and an address by him on the early founders of the parish, and the difficulties that were overcome in establishing the Church in Terre Haute. The Bishop, clergy, and the vestry, lunched with the rector at the Terre Haute House.

At 3 P. M., Miss Upfold read an interesting paper on the development of Woman's Work in the Church in the last fifty years; and the rector read a history of Woman's Work in the parish, prepared by Mrs. Fowler. Rev. Charles Morris followed with an eloquent address. At 4:30 P. M., Rev. Mr. Cathell addressed the children. At 7;30 P. M., Judge Mack gave a history of the founding of the parish, and its progress and development for fifty years under its various rectors. He was followed by addresses from Rev. Mr. Dunham and Dr. Delafield, former rectors, and Rev. Thomas G. Mac-Lain, of Bay City, Michigan, who had grown up in the parish. The rector read letters from We have, at this time, the best lot of Pianos former rector's, Drs. Spencer and Wells, and delightful social reunion was held in the parlors of the Terre Haute House and refreshments served.

At nearly all the services, Mrs. Donaldson, one of the original founders of the parish, was present. She is now in her 78th year, but deeply interested in the Church's progress.

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the April number. More than fifty cents is indicated by a figure following the name.

CANNELTON,-Mrs. Wilbur

COLUMBUS.—J. Gent, \$t. EVANSVILLE.—Mrs. G. A. Torian, Miss Agnes Lockhart, Mrs. Davis, Miss H. Avery, Miss M. Redmond, \$1.50; Mr. R. Revoland.

FORT WAYNE .- Mrs. William Smith, C. E. Bond, \$t. IVORYTON, Conn.-Herbert S. Rose.

INDIANAPOLIS,-Judge Niblack, Rev. G. E. Swan

JEFFERSONVILLE. - Mrs. Edward Mears. The credit to L. Jewett in last month, of 25 cents should have

LAPORTE .- H. Truesdell, Mrs. D. C. McCollum, Rev. W. Scott.

MADISON .- Mrs. O. H. Ong, C. H. Blair, Nellie Reed, J. F. Schofield, Mrs. M. E. Reid, Mrs. Wm. Kirk, Mrs. Mary Rea, Mrs. W. D. Hutchings, Mrs. F. O. Brooks, Miss Julia Gavitt, John Brandagee, Mrs. H. Marquis, Mrs. S. E. Taylor, N. W. Verry, Rev. N. W. Heermans, Richard Sheridan, \$1.

NEW ALBANY.—Mrs. Black, \$1; F. S. Wilson, 50c, NEW CASTLE.—Miss V. Murphey, Francis McDowel, Mrs. M. L. Strickland, Maggie Mitchell.

NEW HARMONY .- Mr. Hyatt.

ROCKVILLE. - Mrs. A. H. Cheeney, Mrs. Wm. TERRE HAUTE,-Mrs. J. B. Brouillett, R. Heisel,

40c; J. D. Stanley, \$2; Mrs. Perryman, \$1; Mrs. G. W. Bement, \$1; Miss O. A. P. Watson, \$1. WARSAW,-Mrs. Hoffman,

WESTPORT, Conn.-Mrs. A. A. Jones.

THE ORPHANAGE FUND.

We are glad to be able to acknowledge such substantial additions to this fund. Some generous personal contributions have been made and some Sunday-schools have done liberally. In Christ Church, Indianapolis, a Sundayschool class under the guidance of their teacher, Miss McDonough, held a successful entertainment on the evening of April 15th, in the Guild Rooms and realized about \$25 towards the fund. What we would earnestly urge is that personal donations to the fund, much or little, as God has blessed, be sent to the Bishop, Major W. P. Gould, of Vincennes, has set a good example for all Churchmen in the Diocese by sending an Easter offering of \$50. We hope others may do in like manner. There is pressing need of such an institution. Memorial offerings could not be given to a more worthy object. Churchmen of Indiana, here is an object CARPETS, CURTAINS & WALL PAPER, worthy of your liberal gifts.

DIOCESAN CONVENTION.

In consequence of the vacancy of the rectorship the vestry of Trinity church, Michigan Church on Tuesday morning, June 3, at 10 City, have requested to be excused from entertaining the Diocesan Convention this year. Rev. J. H. Ranger, in behalf of Christ Church, Indianapolis, requested the privilege of having the convention in their Church. The Bishop has so appointed. The convention will assemble in Christ Church on Tuesday evening, June 3, for evening prayer the Bishop's address and election of secretary. On Wednesday at 9 P. M. Holy Communion will be celebrated and the business of the Convention transacted through the whole day. In the evening at 7:45 P. M. the annual missionary meeting will be held, the report of the Missionary Committee read by Dean Morris and addresses made by Rev. A. W. Seabrease, Rev. J. E. Cathell, and Rev. A. B. Nicholas. A full attendance of clergy and lay delegates will be provided for all the clergy. A lunch will be served in in the Guild Room by the ladies on Wednesday at I P. M. Bishop and Mrs. Knickerbacker will be glad to receive the members of the Convention and Church people of Indianapolis from 5 to 7 P. M. on Wednesday.

THE AMERICAN CHURCH BUILDING FUND.

In the multitude of calls upon the clergy and their parishes for pecuniary aid, we hope this important fund will not be overlooked. It has for its object to aid in erecting mission churches by granting loans for a period of years. Every parish in Indiana should make an annual offering. Give the people an opportunity to contribute something to this admirable cause. Mayor W. P. Gould is the representative of the fund in this Diocese. Judge Prince still continues the special Secretary of the fund in advocating its claims. The Bishop would earnestly request their annual offering at such convenient time as the clergy may chose.

PERSONAL.

Rev. F. W. Adams, for several years rector of St. John's, Elkhart, resigned at Easter, to accept work in the missionary jurisdiction of the Platte, at Grand Island. Had it been for any other than the missionary field, we should hardly have been willing to part from our brother, who has done a good work at St. John's. His departure is greatly regretted by his people.

Rev. F. Thompson, of St. James's, South Bend, resigned at Easter the rectorship of that parish, after two years of service. He will for the present devote himself to St. Paul's, Mishawaka, and the mission at New Carlisle. Mr. Thompson has presented a large number for confirmation, and has had many baptisms during his rectorship, and leaves many friends in the parish who greatly appreciate his labors

Rev. Wm. Willson has resumed services in the missions of Covington, Crawfordsville and

The mission at New Castle received an elegant green stole from St. Clement's Altar Guild, Philadelphia, through Miss Mary H. Jones.

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WOMAN'S AUXILIARY.

The annual meeting will take place in Christ o'clock, with sermon and celebration of Holy Communion followed by the annual reports of the Diocesan Secretary. Lunch will be served at noon, and papers on various subjects presented in the afternoon. It is hoped the parish auxiliaries may all be represented.

The Church people of Indianapolis are cordially invited to attend all the Sessions of Auxiliary and Convention. Those willing to entertain delegates are requested to notify their

Several of our parishes are without rectors and should be filled as soon as possible. There is no greater mistake than for a vestry to decline to take action at once when the vacancy in the rectorship occurs and secure a clergyman for the congregation which they represent. They should confer with the Bishop of the Diocese. He knows well the kind of man they need and will be likely to have applications from good men whom he can recommend.

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CALENDAR FOR MAY.

- 1. S. S. Philip and James. 4. Fourth Sunday after Easter.
- 12, 13, 14. Rogations Ways.
- 15. ASCENSION.
- 18. Sunday after Ascension.
- 25. WHITSUN DAY.
- 26. Whitsun Monday.
- 27. Whitsun Tuesday.
- 18, 30, 31. Ember Days.

THE BISHOP'S APPOINTMENTS.

MAY.

- 1. Thursday, Festival of St. Philip and St. James, St. Mark's, Lima, evening.
- Friday, Emmanuel, Garrett, evening. 4. Fourth Sunday after Easter, Michigan City.
- opening of the new Trinity church. 5. Monday, St. Paul's, Hammond, evening.
- 11. Fifth Sunday after Easter, St. James's, Vincennes.
- 15. Ascension Day, Grace Cathedral.
- 18. Sunday after Ascension, St. Paul's, Indianapolis, A. M.; All Saints's, Brightwood, 3 P. M., St. James's, Indianapolis, 7:30 P. M.
- 20. Tuesday, St. Philip's, North Liberty.
- 25. Whitsunday, Consecration, Grace Cathedral, A. M., 3:30 P. M. Union Sunday-Cathedral.
- 26. Monday, 7:30 P. M., Sunday-schoo Institute Christ Church, Indianapolis.

- 1. Trinity, Sunday, Holy Innocents', Indianapolis, A. M., St. George's Chapel 4 P. M., Christ Church, 7:45 P. M. 3. Tuesday, annual meeting ot Woman's
- Auxiliary, 10 P. M., opening service of Diocesan Convention 7:45 P. M. in Christ Church, Indianapolis
- 8. First Sunday after Trinity, St. Philips's, Indianapolis, evening.
- 10. Tuesday, Commencement Indianapolis Institute.
- 12. Thursday, Commencement Howe Grammar School.

BISHOPTHORPE PARK.

Any clergyman or parish desiring to build a cottage will be granted a lot free at the Park. and Church families wishing to locate a summer house will be granted lots at a nominal price. The great object is to develop a congenial summer home for Churchmen, where Church privileges can be secured.

THE DEAF-MUTE MISSION.

at the State school for deaf children and one at Christ Church. At the latter service Holy wife securing material and making vestments. Baptism was administed to four adult deaf- They have rendered the music since Christmas mutes. On Monday, Mr. Mann went to Terre and do it very nicely. They were present at Stephen's Church, where he administered bap- Church was over-crowded and many could tism again. From Terre Haute he went to not gain admission. The vestry and vestibule Grand Rapids, Michigan, to interpret at the were also crowded. After service by the Rector confirmation of deaf-mutes.

ISHES IN EVANSVILLE.

This was a red letter day in the history of the Church at Evansville. The weather was beautiful. The presence of Bros. Miller, Sargent and Birch added to the clerical force in the chancel. The congregations were very large, many being turned away from Holy Innocents in the evening. The confirmation classes were large and showed thorough preparation for the sacred rite.

At St. Paul's, the Bishop and visiting clergy were present at the Sunday-school at 9:30. It completely filled the beautiful chapel and overflowed with the infant department of fifty childred in the parish house. One hundred and thirty-five scholars and thirty teachers and an orchestra of a dozen pieces were present. The Bishop catechized the children and received seventeen to the Roll of Honor. Nearly half the class for confirmation was from the Sunday-school. The superintendent, Edward Viele and the rector had reason to be proud of their school. The Easter offerings were \$30, devoted to the support of their Mission school of the Good Shepherd. At 10:30 St. Paul's Church was crowded, Mr. Miller and Mr. Sargent taking morning prayer. The Bishop celebrated Holy Communion, assisted by Dean Morris as Gospeller and Mr. Miller as Epistoller, Mr. Sargent serving. The Bishop preached, confirmed a class of eighteen school gathering St. Paul's church, 7:45 and addressed them, all received their first P. M. Union missionary meeting at communion together. The number of communicants was large. Offering \$26 for Diocesan Church Building Fund. We found the rector of St. Paul's and his people very happy, having during Lent secured pledges for the whole of their indebtedness, \$10,000. \$160 was given at Easter for Diocesan Missions. 3 P. M. the Bishop and Clergy were at the Chapel of Good Shepherd which was packed to overflowing. Service was taken by Mr. Sargent and Mr. Miller, the Bishop addressed the congregation. The rector, Mr. Morris presented an interesting class of fifteen for confirmation who were addressed by the Bishop. An offering of \$10.60 was made for Missions. A school of one hundred children is cared for here by a band of faithful teachers from St. Paul's, including Mrs. Morris. Mr. Morris also has a Thursday evening service at the Chapel. Through the kindness of Mrs. Viele the Chapel has been nicely painted on the exterior, whilst the Mother Parish has papered the inside nicely and placed an iron fence around the Church lot. Altogether some \$300 has been expended on the improvement of the property.

At Holy Innocent's Church the rector was assisted at the morning service by Rev. Mr. Birch. In the evening all the Clergy with the Dean, who had dismissed his congregation, were present with the rector and the Bishop in the Rev. A. W. Mann spent Sunday, April 20th, chancel. Mr. Abbott's labors have been in Indianapolis, and held three services-two greatly blessed. He has trained a vested choir of twenty-four boys of his Sunday-school, his Haute, and took a service in the evening at St. the opening service of convocation. The and Mr. Miller the Bishop preached and con- INDIANAPOLIS,

VISITATIONS OF THE BISHOP TO PAR- firmed a class of eighteen and addressed them. Six of the choristers were in the confirmation class and full half of them were from the Sunday-school. The Sunday-school numbers one hundred and thirty children. On Easter afternoon, the four Sunday-schools of Evansville with their choirs and orchestra had a grand united celebration at St. Paul's, completely filling the church. A member of Holy Innocent's has a Mission Sunday-school at his home on Sunday afternoon, numbering thirty children. Holy Innocents raised her missionary quota at Easter.

MEETING OF SOUTHERN CONVO-CATION.

The Southern Convocation met at Evansville April 11, 12 and 13, in Holy Innocents' Church. There were present Rev. D. B. Ramsey, of Aurora; Rev. A. B. Nicholas, of New Albany; Rev. J. G. Miller, of Columbus; Rev. L. C. Birch, of Worthington; Rev. A. A. Abbott, of Holy Innocents', Evansville; Dean Morris and the Bishop. At the opening services, Friday evening, the sermon was on the resurrection life. The Bishop celebrated Holy Communion on Saturday morning, at 9:30. At II A. M., a paper was read by Rev. J. G. Miller, of Columbus, on preparation of candidates for confirmation. The paper met with the approval of the brethren, all of whom spoke on the subject. At 2 P. M., Rev. Mr. Birch, of Worthington, read an interesting paper on Church work in small towns, showing that the same earnest spirit of consecration and devotion was needed on the part of the clergy as in large towns, Several of the brethren spoke on this subject also. Reports were then made by the brethren on their mission work-Mr. Nicholas of his work at Corydon and Salem; Mr. Sargent of Washington; Mr. Morris of New Harmony, Princeton and North Branch; Mr. Abbott of Petersburg and Mount Vernon; Mr. Miller proposes to visit Seymour and Greensburg; Mr Ramsey, Shoals. At 3 P. M. there was a women's missionary meeting, addressed by the Bishop and Mr. Ramsey. Miss Upfold was not able to be present. At 4 P. M. there was a goodly number of children present, and the hour was occupied by the Bishop and Mr. Miller. At 7:30 P. M. the missionary meeting of the Convocation was held, and addresses made on foreign mission work and its claims on every Churchman by Rev. Mr. Sargent, of Vincennes, and the Bishop spoke of domestic and diocesan missions. There was a fair attendance at all the meetings, and the brethren felt it good to be together and take counsel in regard to their

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INDIANA.

EASTER.

gloriously and joyously celebrated in Indiana than this year. A good Lent and a devout observance of Holy Week had prepared the way. The weather too was beautiful and spring-like and conducive to large congregations. In almost all the parishes there were two celebrations, and there was a marked increase of attendance at the early communions. The attendance of both is reported larger than ever before whilst offerings were much in advance of any previous year. We give brief service was of the nature of a joyful thanks- The children contributed \$7 for orphanage notices of such as have come to us. At New giving for God's mercy towards them. The and this parish starts out on a most prosperous Albany, crowded services, \$1,600 in money and pledges placed on the altar for a new church. Children's offering, \$25, divided between General and Diocesan Missions. It ison, great crowds were in attendance at the hoped they will show their appreciation by is hoped that this beginning of gathering funds for a new church will be pushed with vigor and the result be a new stone church, At Worthington, Mr. Birch reports delightful services, generous offerings and the presentation of a Bishop's chair and a Priest's chair, of black walnut for the chancel at a cost of \$35. At St. Paul's, Columbus, an elegant eagle lecturn of brass, memorial of Mrs. Morrison, mother of Mrs. Col. Daily, and altar brasses costing \$200, were Easter gifts. The church is to be painted. At St. Mark's, Aurora, crowded congregations, delightful services, an offering of \$20 for General Board of Missions, and a mission box valued at \$25, sent by a society of young girls to a colored mission in Virginia. At Grace Cathedral, Indianapolis, crowded congregations, large communions, delightful children's festival, offerings \$250. divided between Diocesan Missions, Orphanage, and full payment of debt for carpet by ladies. Christ Church, Indianapolis, large attendance on services and at communion, offerings by congregation, morning for the parish, \$180; evening for Diocesan Church Building Fund, \$16; Sunday-school offering for Missions, \$60. St. George's, two celebrations with 40 communicating, good congregations and liberal offerings. St. Paul's, two celebrations, large attendance, beautiful decorations and liberal offerings.

Holy Innocents the best Easter ever had with the rector to Brightwood in the afternoon, some church was beautifully decorated. where a crowded congregation awaited them extempore are apt and interesting. The parish a bell for the mission. here is to be congratulated on securing the ser-The Missionary at Anderson writes "You will The offerings immense for that mission, celebrating the day. Our double quartette communicants at the early celebration and as choir rendered their part in such a manner many at the latter. On Easter Monday, Mr.

The hospital has no endowment and needs giftsaud as to place it in the first rank in Anderson. I George R. Ott appointed warden, Daniel Woodberger to carry on the work successfully.

have never witnessed such rapt attention and ward; Joseph B. Davey, vestryman; Dr. B. F. impression.

At Jeffersonville our parish of St. Paul's Guild. were sadly afflicted by the terrible tornado that did so much damage to Louisville. The Columbia City and spent a Sunday in homes of ten families were more or less Rochester. destroyed, among them those of the rector and The Easter celebration at Trinity, Peru, was senior warden, Mr. Fitch, but all were thankful most joyous, the congregations very large, the that their lives were spared and their Easter offerings made up the Diocesan Assessment. church though somewhat injured was placed career. The rector at the Bishop's earnest plea in good order for Easter and most delightful declining proffered calls to other Dioceses and services were held. At Christ Church, Mad- deciding to stay with his people, it is to be Easter services, the church was beautifully rallying nobly to his support in every way. decorated and the music especially fine. The sermon is spoken of by the local paper as Delphi, Easter was particularly well observed tribution of Easter eggs and Easter papers, and sport for parish needs amounted to \$130. the day was begun with sunshine and flowers between Diocesan and General. and the motions of birds and it closed with sions very liberal. The rector of St. John's, and liberal offerings from congregation and delightful services. children for missions. The Easter offering of the congregation, the largest ever known, is mouth, had a most delightful Easter celebrato be appropriated to the purchase of a new tion. A song service, The Risen Lord, by Rev. carpet for the church and a new fence is also C. L. Hutchins was given by the pupils, each in contemplation on one side of the church classtaking a division in connection with the property. This mission is in a most prosper- presentation of offerings. The offerings for ing condition.

The rector of St. Paul's, Richmond, writes we have indeed had a blessed Lent and a glorious Easter. The missionary at Connersville reports a reviving interest in the Church and offerings over \$250. The choir accompanied two good congregations on Easter. The hand-

From St. James's, Vincennes, one writes and a liberal offering was made for Diocesan our Lenten season has passed and I hope in a Missions. Easter evening Dr. Jenckes offi- way profitable to all. Easter was delightful in ciated at St. Philips's colored mission and a so many ways, satisfactory in all. The parish hearty service was held at Gethsemane, Marion. is once more out of debt, our Diocesan appor-The home paper says "In the short time Mr. tionment for missions collected, something Cole has been here he has made a very favor- handsome put in the plate for our beloved able impression. Both in the pulpit and out rector, a nice collection from the members of of it he appears the thorough going, self con- the Guild of the Iron Cross of St. John's Mistained gentleman. His sermons written and sion, North Vincennes toward the purchase of

The missionary at Garrett had a most devices of so excellent a preacher, so energetic lightful Easter with his new flock. The church a worker and so companionable a gentleman." was too small for the crowds desiring to attend. be pleased to learn that our Easter services \$202.79 for indebtedness on their rectory \$10.56 passed off here in a glorious manner, over 500 from the Sunday-school for Diocesan Missions visitors and Anderson Commandery of Knights and \$7.20 to General Board. Four adults and Templar took part heartily with us in duly two children baptized. An attendance of 34 choir rendered their part in such a manner many at the latter. On Easter Monday, Mr.

Glorious Easter! Never has it been more interest in the services. Our people and Wood, secretary, and Capt. E. Trainer, myself are very much pleased and thankful treasurer. President of Ladies Guild, Mrs. that this service has made such a favorable Ott; vice president, Mrs. Dr. Woods. Mrs. J. G. Carpenter president of Young People's

After Easter Dr. Kemp visited Albion and

At Trinity, Logansport, and St. Mary's, earnest and eloquent. The children's cele- with large attendance at Holy Communion and bration was at night with a choral service, dis- delightful services. The offerings at Loganofferings for missions. The same paper says Children's offering for missions \$12, divided

At St. Paul's, Laporte, the rector reports a fragrance and beauty still there, mingled with most satisfactory Easter. The offering, \$185 the voices of happy children whose allelulias for parish purposes. The Sunday-school dying away in the distance as they marched Lenten offering, \$45 for Diocesan Missions. out formed a sweet and fitting benediction to a At St. James's, Goshen, as the result of a good joyous day. At St. Stephen's, Terre Haute, Lent the Easter communions were large, the the congregations were immense, the com- offerings \$44.75 for parish needs. The Diocesan munions the largest during the administration assessment paid in full for two years and of the present rector and the offerings for mis- liberal offerings made for Diocesan Missions. Rev. Charles Meade officiated at St. Thomas's,

Bristol, writes of a delightful Easter with his Plymouth, on Palm Sunday, Good Friday and people, large attendance, beautiful decorations Easter. There was a large attendance and

The Sunday-school of St. Thomas's, Ply-Diocesan Missions were \$23.44, for Cot Fund, \$2.52. The enrolment of the school is 110. The offerings for the year \$145.71. The offerings on the second Sunday in each month are appropriated for missions. They have contributed \$8 for orphanage during the year, They have quite a fund on hand towards the purchase of a library. The Young People's Society have on hand \$180 towards a new church. The classes are named after the Bishops of the church. The Bishop Knickerbacker class being the banner class for the year. Mrs. G. S. Cleaveland is acting as superintendent, she is aided by a band of faithful teachers. Miss Ida C. Klinger is secretary of the school.

The Sunday-school of St. Mary's, Delphi, contributed \$15 for missions at Easter. A liberal sum considering the size of the school.

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RT. REV. D. B. KNICKERBACKER.

REPORTS OF DIOCESAN MISSIONARIES.

BEV B C WATT

HAMMOND. -The Missionary in charge has given, during the past six months, 100 services; So sermons and lectures, and made 150 visits; baptised 3 adults, and prepared and presented for the Apostolic rite of Confirmation, 1 person. Presented to the Bishop of the Diocese, 20 boys and girls for examination and perfection in the Church catechism, to be placed on the Roll of Honor.

has been paid in full, and the deed returned to the county seat for recording. The property is deeded to the Trustees of the Diocese of Indiana, in trust for St. Paul's Epicopal Church, Hammond, Ind. The property since the time of our purchase, has largely increased in value

We are now preparing to build a small Church for the worship of Almighty God, and the immediate use, and absolute necessity of our people, who are compelled three times each week to climb two flights of stairs, to reach their ball, much to the physical discomfort of the aged and infirm. We have pledges to the amount of \$280. We desire, if possible, to raise in this place, \$500. Our Ladies' Guild are preparing for an entertainment of three nights, after Easter, which we hope will net us something handsome by hard work, patience, and perseverance. We are having two services each week with lectures on the Lenten season.

REV. J. GORTON MILLER.

Services held in the last six months in St. Paul's Mission, Columbus, 94; celebrations of Holy Communion, 36; confirmations, 3; baptisms, 1; communicants, 28; burials, 1; average attendance at Sunday service, 50; Sunday-school teachers, 4; scholars, 68; average attendance, 55; (Offering gifts, \$141.55;) Diocesan Missions, \$8.00; Aged and Infirm Clergy Fund, \$3.15; salary from parish, \$300; expended on repairs, \$112.91. The missionary is greatly encouraged in the promise of the Sunday-school, the children are largely from families outside the Church and may in time be won, and through them their parents to the Church. A monthly parish paper is published and will have a good influence. The week day Lenten services have been well attended. At the Holy Day celebrations there are generally eight or ten to receive. The missionary apportionment and Diocesan assessment is in the hands of an efficient committee and will be soon paid to the Diocesan treasurer. The ladies are preparing for an entertainment in Easter week.

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INDIANAPOLIS-St. George's mission has received some gratifying Easter and other offerings lately including brass altar vases from two members of the Church, mat from Mrs. Jeffries, bookshelf from Mrs. Horn, kneeling benches from Mrs. Trindle and hymn-hoard from Mrs. Strickland, of New Castle, her own handwork. Cocoa matting has been laid down the aisles and a handsome felt curtain purchased for the vestry, all paid for. The ladies of Grace Cathedral have kindly undertaken to make the vestments for the proposed choir and The indebtedness of \$150 on the Church lots the ladies of Christ Church are rendering substantial and acceptable pecuniary assistance. On Sunday evening the 2nd after Easter, the minister in charge was privileged to baptise 23 persons, including three entire families of children, numbering respectively seven, six and five with the mother of one of

> FORT WAYNE, TRINITY .- The good work here goes on; the fruit of the Lenten services was eaped on Easter-day in the large attendance on three services and in the unusual number of communicants present at the altar. The offering was \$445 for diocesan and parochial objects. The Children's Festival Service, in the afternoon, was remarkably bright and attractive. There was a full church and an offering of \$68. The report of the Treasurer to the Easter Parish Meeting, was gratifying to both officers and members of the parish, and complimentary to the present administration of affairs. The St. Margaret's Guild (the young ladies of the parish), and The Little Helpers (the younger girls) have just held a very successful sale of fancy articles. The rector of hearts for the growth of her glorious work .the parish is in receipt of many congratulatory | Church Life. letters on the completion of rectory and parish house, and with requests from brethren in affluent dioceses for plans and detailed descrip-

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AUXILARY.

We copy the following from Church Life deeming its suggestions worthy the attention of our Church women in these days when reading circles for study of more worldly literature abound.

PARISH READING CIRCLES .- If there could be organized in every parish a reading circle, in which a course of reading in Church literature were taken up and pursued in a systematic way, great good would result. If this reading -which should include the best books on the history of the Church from Apostolic times to the Reformation, and from the Reformation should follow the history of the English Church to a time within the memory of men living, and the American Church from its earliest colonial planting to the present-were supplemented by a talk, discussion, or papers on the claims of the Church, the progress it has made in this country since the Revolution, the obstacles it had to contend against during and immediately following that period, etc., etc., there would come to the participants an inspiration to great zeal in her behalf. These Church literature circles, under the direction of the rector, could be made interesting as well as instructive. We can see how they could be made, with wise management, pleasant and agrecable as well as profitable in the attainment of a kind of knowledge most desirable at this day, when the special attention of other Christian bodies is drawn to the Historic Church. To be well informed about her, to know how well-founded are her claims upon our love and reverence, is to beget a zeal in our

OUR HERITAGE.

- 1. The Holy Scriptures.
- 2. The Holy Sacraments. 3. The Historic Creeds.
- The Historic Ministry.
- The Historic Litugy.
- 6. The Christian Year.
- 7. The Christian Nurture of Childhood. 8. True Reverence for Sacred Things.
- On Sunday heaven's gates stand open,-George Herbert.

The highest form of Christian life is selfdenial, for the good of others .- Rev. Dr. Park.

Believers only can decipher the shorthand of Gop's providence.

Peace in a sinful course is one of the greatest of curses .- Bunyan.

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REV. C. N. SPALDING, A. M., OR Lima, Indiana Bishop Knickerbacker , Indianapolis.

LETTER TO THE CHILDREN.

I have heard such good reports from so many of our Sunday-schools in regard to their joyful Easter celebrations that my heart is filled with thankfulness. Your rectors many of them write me that many of you have attended faithfully the Lenten services and that you have made great self-denials in order to increase your offerings for missions. We have heard of only one or two schools where the Lenten and Easter offerings were not for missions. The treasurer of our Diocesan Board, Mr. Martin, we know must feel glad and our missionaries grateful for what the dear children have contributed so freely and generously. Dr. Langford, the secretary of the General Board will be made happy by having so many children help him in his great mission work all over the world. We guess he will feel glad that he visited Indiana at our \$1.96. Total, \$31.80. convention last year and made such a good impression that all our parishes will help him in the great work he represents. Your Bishop Christ Church, Indianapolis, \$22.98; Woman's has had to send out a good number of pictures and medals since Easter on account of dollars sent in by the boys and girls for the Orphanage and Cot. A list of these contributions will be given. Dear Little Robert Owen of New Harmony wrote me this nice little letter that came Logansport, \$11.10; St. John's, Rockville, on Easter Day. "Mamma read to me from the Church Worker that you wanted little Vincennes, \$37.50; St. John's, Crawfordsville, children to send you a dollar by Easter Sunday. \$15.00; St. John's, Bristol, \$5.00; Emmanuel, I have saved it up and you will find it here enclosed. I hope it will do you a little good. Mamma adds one dollar also." A little girl at Terre Haute, \$60.00; New Castle, \$8.32; Kewanna writes: "Dear Bishop, I am only a little girl not quite six years old, but am one St. Paul's, Columbus, \$1,00; Laporte, \$45.00; of the King's Daughters. I send you \$2 toward the Cot Fund, SI is from myself and I would like a medal of the Good Shepherd. The other ville, \$5.60; Holy Innocents' Indianapolis, dollar I send in memory of my dear little \$29.62; St. Paul's, Richmond, \$6.87. Total, sister who was with us last Easter and would \$540.13. have been two years old today. Her name was Mary E. Please send your picture for her. Gertrude E. Wornelsdorff." You may be sure the Bishop was glad to get these letters, and he will be glad at all times to receive similar letters from the dear boys and girls of his flock. The Bishop received seventeen boys and girls to the Roll of Honor in St. Paul's, Evansville, several also at Holy Innocents, Evansville, Muncie, Grace Cathedral, and St. James's, New Castle. He is always delighted when he finds the Catechism well studied. He has also confirmed a good many boys and girls this month. Well, dear children your Bishop must stop. He wishes you one and all every blessing. Your Friend and Bishop. D. B. KNICKERBACKER.

BIBLES, PRAYER BOOKS.

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DIOCESAN TREASHER'S REPORT.

From March 21 to April 21, 1890, inclusive. ASSESSMENT FUND. - Logansport, \$21.50; Trinity, Peru, \$15.00; St. Paul's, New Albany, \$25.00; St. Paul's, Columbus, \$10,00; St. Paul's, Richmond, \$64.62; Trinity, Fort Wayne, \$267.00; St. John's, Rockville, \$2.50; Holy Innocents', Indianapolis, \$6.25. Total, \$411.87.
DIOCESAN CHURCH BUILDING FUND.—St.

George's, Indianapolis, \$24.88; Trinity, Fort Wayne, \$16.33; Gethsemane, Marion, \$6.00; St. Stephen's, Terre Haute, \$37.74; Chapel Good Shepherd, Evansville, \$5.00; Holy Innocents', Evansville, \$7.28. Total, \$97.23.

ITINERANT AND SUPERANNUATED FUND. Emmanuel, Garrett, \$2.00. Total \$2.00.

THEOLOGICAL EDUCATIONAL FUND.-Grace. Muncie, \$5.43; St. Paul's, New Albany \$4.00; St. James's, Goshen, \$3.00; St. Stephen's, Terre Haute, \$17.50; Grace, Indianapolis,

DIOCESAN MISSIONS,-New Albany, Missionary Society, \$5.00; Sunday-school, \$12.00; Auxiliary, \$21.90; Sunday-school, \$31.07; St. Paul's, Jeffersonville, \$30.00; St. John's, Elk-hart, \$17.32; Trinity, Fort Wayne, \$7.35; St. Mark's, Lima, \$27.46; St. Andrew's, Warsaw, \$3.00; St. Paul's Hammond, \$3,22; Trinity, \$5.80; St. James's, Goshen, \$13.38; St. James's, Garrett, \$10.56; Holy Innocents', Evansville, \$21.84; Marion, \$17.50; Woman's Auxiliary, Brightwood, \$5.83; Richmond (Ellis), 20 cts.; Grace, Indianapolis, \$49.01; St. George's Indianapolis, \$9.40; Chapel Good Shepherd, Evans-

EPISCOPAL ENDOWMENT FUND, -St. Paul's. Richmond, \$28.00; St. Stephen's, Terre Haute, \$10.00; Greensburgh, \$5.00. Total, \$44.00.

I will close the books of the Diocese June 1. There will be no report of money received after May 31.

Rectors and Treasurers of parishes who are desirous of having their parishes reported - not delinquent - will remit not later than May 31. Very respectfully,

LEWIS B. MARTIN. Treasurer of the Diocese. TERRE HAUTE, April 21, 1890

ACKNOWLEDGEMENTS.

CHILD'S COT.

Gertrude E. Wolmsdorff, Kewanna \$ 2 00
Griffith Ellis, Richmond 10
Bishop Knickerbacker, Easter 5 00
St. Thomas's Sunday-school, Plymouth 2 52
Total
ORPHANAGE.
Jennette V. Reed, Jeffersonville, picture \$ 1 00
Byron R. Coughlan, medal 1 00
Margaret E. Coughlan, medal 1 00
William Perry 1 00
Fred Erdman, Greensburgh 25
Mrs. Knickerbacker, mite chest 1 13
Jane Atkinson, mite chest 1 25
Robert Owen and mother, New Har-
mony
Bessie and Dollie Barrows, Marion 1 67
Victoria Murphey, New Castle 1 00
Major W. P. Gould, Vincennes 50 00
Nellie and Davis Perry, Cincinnati 3 00
Cornelia Ellis, Richmond 1 00
Ada Ellis, " 40 Griffith Ellis " 10
Raymond and Ethel Stilz, Holy Inno-
cents' Indianapolis 1 00
Bishop Knickerbacker, Easter
14 T 1 CI D 1 III
Members of Infant Class, St. Stephen's,
Terre Haute 1 00
Total \$81 66
INDIANA OFFERINGS FOR DOMESTIC AND FOR-
EIGN MISSIONS FROM FEBRUARY I TO
MARCH 1, 1890.
W 4 . 1 0 . K 4 .
St. Paul's, LaPorte
St. Paul's, New Albany 5 00
St. James's, New Castle
Total\$41 11
ф41 11

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Vol. VII. No. 4.

INDIANAPOLIS, INDIANA, JUNE, 1890.

Whole Number, 76,

BISHOP OF THE DIOCESE

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION REV. WILLIS D. ENGLE. INDIANAPOLIS.

> TREASURER OF THE DIOCESE. MR, L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

CLERICAL reports should all be handed to the Bishop at the opening of the Convention, The Journal is put to press by the Secretary immediately after the Convention and is often delayed waiting for reports of careless and inattentive clergy or wardens.

IF THERE is any parish or Mission that has not taken up an offering for the General Board the Bishop requests that they will do so before the close of the fiscal year of the Board, August 31st. He is very anxious that every parish should be a contributor to the General Mission work of the Church.

The Convention will assemble in Christ church Indianapolis, on Tuesday evening June 3rd, at 7:30 P. M. After evening prayer the Bishop will deliver his annual address. The roll will be called and the Convention organized and committees appointed. We trust we may have a full delegation of laymen from all our parishes and that they will remain until the close of the Convention. On Wednesday morning at 8 o'clock morning prayer and litany will be said. At 9 o'clock Holy Communion will be celebrated after which the business of the Convention will proceed. The Bishop and Mrs. Knickerbacker will be glad to receive members of the Convention and Church people generally between 5 and 7 P. M. On Wednesday evening 7:45 the annual missionary meeting of the convention takes place when we hope to have a full attendance of the Church people of the city. The church should be crowded to hear reports of the Missionary Board, and missionary addresses. If the business is not completed the convention will assemble on Thursday at 9 A. M.

WHEN our new building for the Girl's School is completed in September it will need a great deal of new furniture. It would be a great help in the work if our Woman's Auxiliary Branches and Parish Guilds and Societies, especially in our stronger parishes would aid in the matter. The complete furniture for a room occupied by two girls costs about \$65. We should like to have at least ten of these furnished by our Church women. Perhaps there are some families who would furnish a room in memoriam, It would be very nice if the old pupils of Rector Johnson's first seminary would furnish a room in memory of him to be called the Johnson Room. If a parish society cannot furnish an entire room a part will be welcome. The Bishop will be glad to hear from any parishes or individuals who are disposed to aid in this good work.

ASSESSMENTS.

Last year the Treasurer reported at Convention \$1,213.51 delinquent and unpaid at the opening of Convention, of this he received \$230 at convention, making a delinquency of \$983,31 at the beginning of the year. When we consider that the assessment when every dollar is paid scarcely meets the necessary expenses of the Diocese we can understand how embarrassing it is for a Treasurer to meet the obligations of the Diocese. We sincerely hope that every parish will realize this and try to have their assessments all in the Treasurer's hands at the opening of the Convention.

WOMAN'S AUXILIARY.

The sixth annual meeting of the Woman's Auxiliary will be celebrated by the Bishop, and a sermon preached by Rev. Dr. Locke of Grace church, Chicago, followed by annual reports of Diocesan Secretary, Miss Upfold. Lunch will be served in the Guild room from 12:30 to 2 P.

M. At the afternoon session there will be a paper by Mrs. President of the Chicago Branch of the Woman's Auxiliary on "Woman's Auxiliary and its Methods," Mrs. Josephine R. Nichols on "The Churchwoman and Her Opportunities A. D. 1890," and "A Mass Lesson on Our Diocesan Mission Field" by the Bishop of the Diocese, closing with letters and discussion of practical work. The announcement that Dr. Locke will preach should fill the

RECENT GIFTS AND BEQUESTS.

A noble gift was that of a parish house for St. Simon's Mission built and donated by Mr. John E. Baird of Philadelphia and dedicated last month. Another is the Hutchinson House of the Home of our Merciful Saviour for crippled children erected by Miss Mary Hutchinson in memory of her parents Mr. and Mrs. Benjamin Hutchinson.

The will of the late Daniel B. St. John of Newburgh, N. Y., made the following bequests: St. Luke's Home and Hospital, Newburgh, \$10,000; Domestic and Foreign Mission Society \$5,000; Trustees of Aged and Infirm Clergy of New York \$5,000; Rector and Vestry of St. John's Monticello \$5,000; Archdeaconry of Orange \$5,000. By the will of Mr. Richard Martin an old friend and parishioner of the Bishop of Indiana, property valued at \$250,000 is left for the endowment of St. Barnabas Hospital, Minneapolis, founded by the Bishop, and \$200,000 for the endowment of the Sheltering Arms an orphanage in the same city.

The late John S. Minor of Detroit left \$10,000 to the Church in Nebraska and on the death of his widow and her sister \$25,000 will go to St. Luke's Hospital, Detroit; \$20,000 to the Church Association of Michigan; \$10,000 to the Trustees of the Diocese of Michigan; \$50,000 for Domestic Missions; \$25,000 for Foreign Missions; \$300 a year is bequeathed to Miss Margaretta Scott for her work in Africa,

By the will of Mrs. Waterbury of Brooklyn, recently deceased, the School of St. Monica, Fond du Lac will receive \$5,000 and the Diocese of Fond du Lac \$10,000.

By the will of the late George S. Pepper of Philadelphia his whole estate amounting to two million dollars is divided among 59 institutions ranging in sums of from \$3,000 to \$150,000, the latter for free public library. The Church Hospital \$50,000; Hospital and Dispensary of St. Clement's Church \$10,000; Christmas Fund \$5,000; Church Home \$10,000.

The will of Thomas Drake of the same city designates 20 charities as recipients of his benefactions, among them Christ Church Hospital. Sheltering Arms, House of St. Michael and All Angels each \$5,000. A member of the church of the Holy Apostles is about to erect a substantial three story building on three lots he has purchased for a parish building.

THE RISHOP'S JOHRNAL.

Saturday, April 26, went to Jeffersonville. Met by Mr. Sparks and taken to his home for entertainment. Evening, Rev. Jewell and Messrs. Fitch and Hartwell called.

Third Sunday after Easter, April 27, 8:30 A. M., catechised the Sunday-school and received ten to the roll of honor. 10:30 A. M., morning prayer said by the rector, preached, confirmed three persons and celebrated Holy Communion. Dined with Mr. Fitch and had some opportunity to see the terrible destruction of property by the tornado. Mrs. Ransom's beautiful house was greatly damaged, Mr. Hartwell's house almost destroyed, and the roof was taken off of Mr. Fitch's house. This may delay for a time the building of their new church. They have a very fine lot paid for at a cost of \$2,500. The old church property has been sold for \$2,000, so that they have on hand \$3,500 towards the new church. They hope to build of stone. 2:30 P. M. went to New Albany, arriving in time to meet the growing Sunday-school of the parish. Catechised the children and received twelve to the roll of honor. Evening after service said by the rector, preached, confirmed seven and addressed them. Spent the night at Judge Stotsenburgh's. Matters are shaping themselves in this parish towards securing a new church. The rector hopes to have foundations in this autumn.

Monday, April 28, returned to Indianapolis. II P. M. started for Bristol by way of Laporte, arriving there at 5 A. M. and breakfasting with Brother Scott.

Tuesday, April 29, went on at 10 A. M. to Bristol to attend the meeting of the Northern Convocation. Arrived at 12 o'clock, entertained at the rectory. Afternoon spent with Messrs, Scott and Thompson in the examination of Mr. Turner for Priest's Orders. It was lis. passed satisfactorily. 7:30, first service of Convocation. After sermon by Rev. Mr. Hughes, of Coldwater, confirmed two persons and addressed them. The church was crowded Wednesday, April 30. 10 A. M. ordained Rev. Chas. Turner to the Priesthood and celebrated Holy Communion. Candidate was presented by Rev. F. Thompson of Mishawaka. Sermon by Rev. Dr. Van Antwerp of Western Michigan. Pesent, Rev. Messrs. L. F. Cole, B. F. Miller, Walter Scott, J. B. Meade, Henry Hughes. The remainder of the day and evening presided in the Convocation.

Thursday, May 1, went to Lima, found that Mr. Spalding desired confirmation postponed until a later day. Reached the school in time to welcome a new bell of 1,500 pounds weight, presented to the school by Mr. James Howe. It is to be placed in a tower to be erected for it, Found the school moving on quietly. Enjoyed evening prayer and morning prayer with the school.

Dr. Kemp with a good harvest gathered into the fold. At a special confirmation at 4 P. M. confirmed two persons, catechised and addressed the children of the Sunday-school. This now numbers eighty-seven children, and quite filled the church. Evening, after prayers by the rector, preached, confirmed eleven persons, five the service. 7:30 P. M. accompanied Dean being men, and addressed them. After service Jencks to St. James's chapel and preached. An

rectory, most of the parishioners being present. the Diocese. This mission has been greatly strengthened and is in a most hopeful condition. They are rapidly paying the debt on their rectory and talking of enlarging their church at an early day. Saturday, May 3, went to Michigan City, ar-

riving at 2:30 P. M. Was met by the warden, Mr. Follett and Dr. Godfrey and taken to Mr. I. H. Barker's for entertainment. In the evening met the vestry of the parish and conferred terior of the church. with them in regard to securing a rector at an early day.

Fourth Sunday after Easter, May 4, 11 A. M. used benediction service for the new stone church. A large congregation present. Said morning prayer, Mr. Fish, lay reader, reading the lessons, preached and celebrated Holy Communion. Offering for Diocesan Missions. After service met the Sunday-school and catechised them. 4 P. M. met the class for confirmation, 4:30, after evening prayer, said by

Monday, May r. o A. M. present at opening of school in Barker Hall, said the service and addressed the children. This school is under the care of three efficient teachers and is doing a most excellent work. The three confirmed the day before were pupils of the school. We missed very much, at this visitation, Mr. Faudé and family. Evening went to Hammond, arrived in time for evening service. A good congregation had assembled and after evening service said by Mr. Wall, I preached. After/service held conference with the vestry and building committee of the mission and settled on plans for a church for the mission to cost \$1,500. The plan was designed by Architect Davis and presented to the mission. Steps have been taken to complete the subscription and push the work of building. Returned to Indianapo-

Saturday, May 10, went to Vincennes. Fifth Sunday after Easter, May 11, made

annual visitation to St. John's church, Vin-

Thursday, May 15, Ascension Day, at Grace Cathedral, Indianapolis. Said service, made an address and celebrated Holy Communion.

Saturday, May 17, issued request to Drs. Clarke and Carter to examine Mr. Herbert S. Webster as to literary qualifications for candidateship for Holy Orders.

Sunday after Ascension Day, May 18, 9:30 A. m. visited St. Paul's Sunday-school, Indianapolis, Mr. A. Q. Iones, superintendent. Catechised the children on Christian Year and Church Catechism. They answering nicely and showing careful instruction. Received six to the roll of honor, 10:45 said Communion service, preached, confirmed a class of seventeen presented by Dr. Jenckes, rector, addressed them and celebrated Holy Communion, the newly confirmed making their first Communion. Friday, May 2, went to Garrett where found Offering for Diocesan Church Building Fund. After service confirmed a sick person in private, 3 P. M. visited All Saints, Brightwood, in company with Rev. E. G. Hunter, preached, confirmed three and addressed them. The attendance was good. The presence of a number of Holy Innocent's choir added to the interest of

attended reception and parish social in the offering was made for Church Building Fund of

Tuesday, May 20, visited St. Paul's, North Liberty, station of Dean Scott. Met at Walkerton by Mr. Purse who drove me home to dinner. Took tea with Mr. Flood. Spent night at Mr. McKinzie's. A 7:30 prayer said by Dean Scott. The Bishop preached, confirmed three persons and addressed them. This mission has just put in a new set of chandeliers improving the in-

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DIOCESAN ITEMS,

EVANSVILLE, St. PAUL'S .- The opera of Martha was given in the Grand Opera House, Evansville, under direction of Mrs. George Viele, for the benefit of St. Paul's Church. It proved a great success, and added a considerable sum to the parish finances.

Indianapolis .- James N. Meade, in whose home, on English avenue, the Sunday-school of the Holy Innocents' was organized in 1866, died at the home of his son, at Connersville, on May 14, his funeral being conducted in Trinity Church, of that city, by the minister in charge, Rev. Willis D. Engle, a family friend of a quarter of a century.

MADISON, CHRIST CHURCH. - On Sunday evening, May 4, the rector delivered a sermon on forms of worship from the text: "Let all things be done decently and in order," A report of the sermon is given in the Madison Courier of May 8. It must have proved very instructive to the congregation present.

THE church at South Bend is receiving a coat of paint. The ladies will probably put down a Rev. James D. Stanley, Rector St. Stephen's new carpet.

TRINITY, BLOOMINGTON .- Our lay reader, Mr. Edwin R. Fletcher, has served here every other Sunday. An elegantly-carved prayer desk has been placed in the church recently as a memorial of Mrs. Mary M. Dodds, a daughter of Rev. Dr. Wylie, by her daughter, Mrs. Rose, of Muncie. Prof. Clark, of the University, has secured a chandelier and Prof. Gunn has presented a large lamp. The attendance at service has been good.

LIST OF CLERGY.

- Rev. Asa A. Abbott, Rector Church of Holy Innocents, Evansville.
- Rev. J. Noyes Avery, D. D., Rector St. Luke's, Cannelton. Rev. Walter II. Bamford, in charge of St.
- George's Mission, Indianapolis, Rev. Lewis Cass Birch, Rector St. Matthew's.
- Worthington. Rev. J. Everist Cathell, Rector St. Paul's, Rich-
- mond. Rev. Lewis F. Cole, Rector Gethsemane,
- Rev. Otway Colvin, Rector Trinity, Peru.
- Rev. George B. Engle, residing in Indianapo-
- Rev. Willis D. Engle, Deacon in charge St. Philip's, Kennard.
- Rev. J. W. Foulston, Priest in charge St. James's, New Castle.
- Rev. N. W. Heermans, Rector Christ Church Madison Rev. Frank W. Henry, Rector Grace Church,
- Muncie. Rev. Edwin G. Hunter, Rector Holy Innocents',
- Indianapolis. Rev. Benjamin T. Hutchins, Brooklyn, New
- York. Rev. Joseph S. Jenckes, LL. D., Rector St. Paul's, Indianapolis.
- Rev. Frederick C. Jewell, Rector St. Paul's,
- Jeffersonville. Rev. Thos. B. Kemp, D. D., Rector Emmanuel, Garrett.

- Indianapojis.
- Rev. James A. McGlone, St. Paul's Mission, Anderson.
- Rev. James B. Mead, Rector St. James's, Goshen.
- Rev. J. Gorton Miller, Rector St. Paul's, Columbus. Rev. Benjamin F. Miller, Rector Trinity,
- Logansport. Rev. Charles Morris, Rector St. Paul's, Evans-
- Rev. A. B. Nicholas, Rector St. Paul's, New
- Albany. Rev. J. Hilliard Ranger, Rector Christ Church, Indiananolis.
- Rev. D. B. Ramsey, Rector Trinity, Lawrenceburgh; St. Mark's, Aurora.
- Rev. Christopher S. Sargent, Rector St. James's, Vincennes.
- Rev. A. W. Seabrease, Rector Trinity, Fort Wayne.
- Rev. Walter Scott, Rector St. Paul's, Laporte. Rev. Charles N. Spalding, Rector St. Mark's, Lima, and Principal Howe Grammar School.
- Terre Haute.
- Rev. George E. Swan, Rector Grace Cathedral, Indianapolis.
- Rev. Zaccheus Test, M. D., Assistant St. Paul's, Richmond.
- Rev. Frederick Thompson, in charge St. Paul's, Mishawaka, P. O. South Bend.
- Rev. Robert C. Wall, Rector St. Paul's, Hammond.
- Rev. Edwin A. White, Rector St. John's, Lafay-
- Rev. William Willson, Missionary in charge St. Philip's Mission, Covington.

CERTAIN COURTESIES OWED TO THE RISHOP

One of the Church's Canons (Canon xv, Title I,) requires that on the election of a minister into any parish formal notice of the fact shall be sent by the Vestry, in writing, to the Bishop.

Another part of the Canon (§ vii [3]) provides that it shall be the duty of the Bishop to receive him if he comes with proper credentials from his last Diocese, unless the Bishop believes him guilty of conduct or teaching rendering him liable to trial.

But now, entirely outside of the formal provisions, and yet closely connected with this same matter of calling a rector, there is scope for certain courtesies towards the Bishop of the Diocese, which ought not to be neglected. To be sure, as is pointed out above, every parish has the right-the legal right-to call a new rector without doing more than to report the fact to the Bishop. Sometimes even this is neglected, more probably through thoughtlessness or lack of knowledge of the canonical provision for it, than for any other reason. But even before the call is made, it seems only right that the Bishop's opinions and wishes should at least be consulted as to the choice. Ordinarily, it would be far the safest thing for a parish to do, even for its own interests.

And then both the Bishop, personally, and the Diocese besides, have interests in the matter, entirely aside from those of doctrine and Bet, Franklin and Market Sts.

Rev. A. M. LaTourrette, Grace Cathedral, conduct, which ought to be regarded. Both are very much concerned as to the men who are to make up the diocesan clergy list, give character to the diocese, and perhaps determine its peace and prosperity or its disturbance and failure for years to come. It ought to be instinctive with all good Churchmen, who really believe in the Church, to pay their Bishop always, when possible, this mark of reasonable, respectful, official regard .- Bishop Vincent in Church Chronicle.

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REV. GEO. E. SWAN, EDITOR. 237 Central Avenue.

INDIANAPOLIS, INDIANA, JUNE, 1890.

PUBLISHED MONTHLY.

Entered at the Indianapolis Post Office as cecond-class mail matter.

Subscriptions.

Subscriptions have been received as follows since the issue of the May number. More than fifty cents is indicated by a figure following the name.

CONNERSVILLE-Mrs. H. Bateman, \$1; Mrs. E. Brown, \$1.

FORT WAYNE-Mrs. J. C. Peltier, Mrs. E. A. Wales, Mrs. W. H. Carnahan, Mr. S. B. Bond, Mrs. C. T. Lane, C. R. Dryer, Mrs. M. E. Stimmel, Mrs. L. A. Newton,

Joseph K. Edgerton, \$2.50. INDIANAPOLIS-Miss Watson, \$1. MICHIGAN CITY-Mrs. Jackson, NEW ALBANY-Wm. F. Beach, \$1. SAN JOSE-Rev. Dr. Wakefield, \$1. SCHOONER-Dr. Mossop. ZIPPS-W. H. Hornby, \$1.

THE indications are at this writing that by the delinquencies of parishes in making up their quotas for Diocesan Missions we shall fall short at least \$1,000 the amount asked for by the Board of Missions for their work. Some clergy and parishes seem totally indifferent to the claims of this important fund upon them. The Board can place no dependence upon their loyalty or liberality. It is sad it is so. Other parishes on the other hand are prompt, regular and reliable to do all in their power and meet their appointed quota with the greatest cheerfulness. Why cannot all catch this spirit? It would make our work so much easier.

NORTHERN CONVOCATION.

This proved a most interesting and helpful gathering of the clergy. It was held at Bristol April 29 and 30, and the people were most cordial in their hospitality and constant in their attendance, the church being full at every service. The ladies had greatly improved the church by laying down a new carpet. Of the members of the Convocation there were present besides Rev. Mr. Turner, Revs. Walter Scott, F. Thompson, B. F. Miller, L. F. Cole, J. B. Meade, Dr. Van Antwerp, General Missionary in the Diocese of Western Michigan and Rev. Mr. Hughes of Coldwater added by their presence and sermons to the interest of the meeting. Mr. Hughes preaching the opening sermon and Dr. Van Antwerp the ordination sermon. Mr. Turner was ordained to the priesthood on Wednesday morning. An excellent paper on pastoral visiting was read by Mr. ties where they live.

Meade. The Woman's meeting, Children's Meade. The Woman's meeting, Children's TAILOR MADE attended and excellent addresses made by the different clergy. Rev. Walter Scott was elected Dean and Rev. J. B. Meade Secretary and Treasurer. The next convocation meets at

VISITATION TO VINCENNES.

The annual visitation of the Bishop to St. James' parish Vincennes and St. John's Mission North Vincennes was most satisfactory and encouraging. The rector, Rev. C. S. Sargent has won the confidence and support of his people by his self denying labors among them. At the morning service in St. James's after morning prayer the Bishop preached and confirmed a class of seven persons, four men and three women and addressed them. He then celebrated Holy Communion, 66 receiving, among them the newly confirmed. The church was crowded. In the afternoon at 2:30 the church give us a trial? was filled by the Sunday-school of the parish and St. John's Mission School North Vincennes. After choral evening prayer, said by the rector, the Bishop catechised and addressed the schools and received an offering for the Orphanage. The schools pass a very satisfactory examination in the catechism. At 6 P. M. the Bishop confirmed a sick boy in private. At 7:30 the chapel of St. John's Mission was crowded and after evening prayer said by the rector the Bishop confirmed a class of 13 and addressed them. Eight of the confirmed were from the mission day school sustained by Major Gould. Three were working men belonging to the Brotherhood of the Iron Cross. The whole number confirmed at the visitation was

VACANT PARISHES.

In St. James's, South Bend, since Easter, one Sunday service and one week-day service has been kept up by Alfred L. May, licensed lay reader. The services are well attended.

In St. John's, Elkhart, Mr. J. W. Patterson, warden and licensed lay reader, has service every Sunday.

In St. Thomas's, Plymouth, the Sunday-school is superintended by Mrs. Cleaveland, with the co-operation of a faithful band of teachers, Great enthusiasm prevails in the Sunday-school. We have no information that the vestries in either of these parishes are moving in the matter of securing a rector. It is poor economy for any parish to attempt to get along with simply lay reading, and deprive the people of the Holy Sacraments and the ministrations at the sick bed.

Vestries are not elected for this purpose, Some of our old parishes that have gone to seed it is pretty hard to revive. There is so little vitality in the Churchmanship that is left. So little willingness to make sacrifices for the support of services that in some of them the Church would be better off if they were not there. Their deadness and coldness and indifference and lack of appreciation of the Church's blessed services are a wet blanket on every effort to revive and extend the Church. They are really hinderers of the Church's progress obstacles to her advancement in the communi-

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WHITSUN DAY IN INDIANAPOLIS.

Grace Cathedral was consecrated on Whitsun day. It was a beautiful day, and the congregation was large. The Bishop was assisted by the Bishop of Quincy, who preached. The sermon was an eloquent setting forth of the objects of . a consecrated church, and the especial influence of the Cathedral as the Bishop's home-for ordinations, and the special scenes of the Diocese conventions, retreats, missions, etc. Mr. Swan presented a class of five for confirmation after the sermon, making twenty-five confirmed in the convention year. The music was very fine. The number of communicants was very large.

At 3:30 P. M. there was a great gathering of June 8. all our Sunday-schools in St. Paul's. The entire central portion of the church was occupied of essays, music and recitations, at the school, by at least six hundred children. A procession Monday, June 9, at 7:30 P. M. of the three vested choirs preceded the clergy. Bishop Burgess and Rev. Mr. Van Buren, of school, June 10, at 8 P. M. Newburyport, Mass. The Bishop catechised reports of the different schools.

Christ Church Sunday-school, composed of infant class, two Bible classes, and eleven other classes; teachers, 14; scholars, 150; average attendance, 100; offerings for the year, \$131.33; paid for missions, \$70.

Holy Innocents', superintendent, secretary, organist and eight teachers; scholars enrolled, 110; offerings, \$76.

St. Paul's Sunday-school, enrolled, 150; average attendance, 75; teachers and officers, 12; offerings, \$100.

Grace Cathedral Sunday-school, enrollment, 110; average attendance, 75; teachers and officers, 9; offerings for four months, \$55, of which \$30 have been given for Orphanage. The Sunday-school is steadily growing.

S. James's school, scholars enrolled, 106; average attendance, 73; officers and teachers, 13: offerings, \$111.47; average offerings per Sunday, \$1.86; offerings at evening service, \$40.11; total offerings, \$151.58; paid out for

expenses,\$108.57; cash in hand, \$17.01. St. George's Sunday-school, enrolled officers and teachers, 10; scholars, 126; average attend-

ance, 75; offerings, \$31.67. St. Philip's, officers, 4; scholars enrolled, 80; average attendance, 25.

Total enrollment of scholars, 862; total enrollment of teachers, 71; average attendance,

On the evening of Whitsun day there was a united missionary meeting of all our congrega- INDIANAPOLIS, tions at the Cathedral. The attendance was large. Addresses were made by Dean Ienckes. Mr. Ranger, Bishop Burgess and the Bishop of the Diocese. The interest was good, and a liberal offering was made for Diocesan Missions,

At a special confirmation service on Whitsun day morning, the Bishop confirmed a class of ten persons, making twenty-eight confirmed in Christ Church this year.

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SCHOOLS.

INDIANAPOLIS INSTITUTE FOR YOUNG LADIES. Exercises connected with the commencement season at the Young Ladies' Institute are as follows:

Exhibit of the Indianapolis School of Art, afternoons of June 7 and 9, at the school residence, corner of Pennsylvania and St. Joe streets. The pictures will be in place in time for the delegates who attend the Diocesan Convention to see what has been accomplished in this department of the Diocesan School for

Baccalaureate sermon by the Rev. J. Hilliard Ranger, at Grace Cathedral, Sunday evening,

Collegiate Department exercises, consisting

Preparatory Department exercises, consisting A light choral service preceded addresses by of declamations, music and compositions at the

Commencement exercises at the Y. M. C. A. the children, and the Secretaries presented their Hall, June 10, 8 P. M., consisting of reading of essays, announcement of honors, presentation of diploma and an address by the Rev. I. Everest Cathell, of Richmond.

> All friends of the school are cordially invited to the above exercises.

HOWE GRAMMAR SCHOOL. The following is the program for closing ex-

ercises, Easter term, 1890: Examinations from June 3 to 10; Tuesday June 10, 9 A. M., baseball contest for rector's

prize, junior clubs: 2 P. M., reception: 8 P. M., dramatic entertainment, students' party. Wednesday, June 11, 9 A. M., baseball contest

for silver cup, Howe and Knickerbacker Clubs; 2 P. M., address; 7:30, confirmation. Thursday, 7 A. M., celebration of Holy Com-

munion; 10 A. M., tennis tournament; 2 P. M., closing exercises and distribution of prizes.



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Seven pupils of St. Stephen's Sundayschool, Terre Haute.... 7 00 Grace Cathedral Sunday-school, Easter offering

Mrs. E. R. Boyer, Williamsport 5 00 Miss McDonough's Class, Christ Church Sunday-school..... Harry Holloway Jones, Indianapolis . . . Anonymous, Indianapolis..... 5 00 Sunday-school, Sq. James, Vincennes... 1 84 \$81 58

MISSIONS.

Acknowledgments in May number of the Spirit of Missions from Indiana: Trinity, Fort Wayne, Woman's Aux-

iliary.....\$ 40 00 Christ Church, Indianapolis, Woman's Auxiliary. Grace Cathedral, Indianapolis, Woman's Auxiliary

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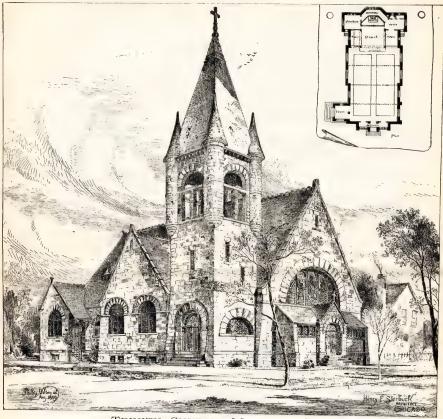
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vestibule is constructed in the form of a triple choir, should one ever be placed in service in The cut printed above is an excellent like- | gable, is six feet in width and forms a pleasing the church. ness of the beautiful structure as it stands com- relief to the front of the building. The main pleted to-day, while in the right hand cor- audience room is 68x50 feet, with a seating caner is given a plat showing the ground plan. pacity of five hundred, and is furnished plainly cheerful hue, at an expense of over a thousand The building is constructed on the ancient but artistically in red oak even to the peak of dollars, contributed by the ladies of the parish. Gothic style, of Bedford stone, and while there the heavy trusses which support the roof. The The seats are of a modern pattern, with high, has been but little attempt at ornamentation chancel and choir occupy a space of 32x24 feet, exteriorily, the rough finish of the rock, and which is elevated two steps from the main floor. the general massiveness of the structure, pro- On the left hand side is the organ and on the unusual amount of light is admitted to the other the vestry room, closets, etc. An ambu- building by the large-stained windows, which The dimensions of the building are 116x56 latory passes entirely around the chancel, con- are in perfect harmony with the other parts of feet, with entrances on both Franklin and necting the choir room in the rear of the or- the structure. The architect of this handsome Sixth streets, the former being the main vesti- gan with the vestry room and was designed church was Mr. H. F. Starbuck, of Chicago,

The main room, chancel and vestry room have been carpeted in heavy body Brussels of a comfortable backs, and were purchased of the Grand Rapids School Furniture Company. An bule, while the tower surmounts the latter. The especially for the processions of the surpliced who, during its erection, gave it his especial

attention and the benefit of his valuable expe- they shall carry with them into all parishes and rience. That the building is a beautiful work missionary fields. She makes them priests, and of art is the unanimous verdict of all who have had the pleasure of inspecting it. Its completed cost was \$20,000, and the best of it is that the entire amount has already been paid, so that the edifice is practically in readiness for consecration as soon as a permanent rector is se- their priesthood .- From Bishop Brown's Ancured.

THE PRIESTLY OFFICE.

Preaching, no doubt, has its peculiar and most important uses. To reach men's hearts we must, somehow, reach their ears. But the formation of Christian character needs more than the voice of the preacher. Sermons alone will not educate the soul. Each child needs the close study of a loving pastor, the spiritual ministrations of a devout priest, the steady guiding, checking, encouragement and holy example that are possible only by years of familiar intercourse, Two or three years' residence in a parish can merely begin to bring the pastor into proper relations with his people, especially it the conditions of social life have elements in them so strange as those of which I have spoken. I desire to have the Institution office, as provided in the prayer-book, used on the entrance of a rector into a parish, so that the people throughout the Diocese may understand the Church's mind in this matter. The relation of pastor and people is not of an ordinary business character. There is nothing of quid pro quo in it, not so many prayers and so many sermons for so many dollars

bound before God to care for them to the very best of his ability; according to the mind of God, and without the slightest regard to pecuni- to the Bishop after the Preface is read; not beary considerations. He is bound to minister fore! the sacraments as soundly, as conformed in every respect to the mind of Christ, in a hovel or in a prison, as in a church or a palace. He must preach the truth as fully and as persuasively in a school-house or cottage as in the pulpit of the Cathedral. He must love the laborer's children as the children of those at ease-must baptize them, prepare them for confirmation and Holy Communion, and must enter heartily into their joys and sorrows.

Any negligence in pastoral work is negligence in God's work. It is failure in duty to Godnot to man merely. The Christian pastor may not say: It will put me to great trouble to visit that poor, sick man; I will get no moneyed reward for it-perhaps expose myself to contagion. He must remember that he is to do what the Great Shepherd would do if He were yet on earth. No man without the heart for all these things, has any right to seek the holy priesthood. And even above and beyond this, the Church, in the solemn monition which she bids the Bishop make to every candidate for the priesthood, inforces the truth that he must not limit his love and labors to the dutiful flock that may undertake in orderly ways to provide for his support and comfort, but must "seek for Christ's sheep that are scattered abroad, and for His children, who are in the midst of this naughty world, that they may be saved." He belongs to Christ always and everywhere. His time and strength can not be bought for any price by any congregation. This is the high ideal that the Church puts before all her pastors. This is the office which she insists that

puts them under stringent vows to do all these things before she allows them to become rectors, missionaries and pastors, and they can accept special duties and ministrations only as subject to the conditions and obligations of nual Address.

CHURCH DECORATIONS.

"A hint to the wise" is often sufficient. Let us ask a single question of those who are sometimes thoughtless. Does it strike you that the Lord's Table and the Font, provided for the most solemn sacramental acts of our religion, are proper places or objects for ordinary church decorations, even with flowers? If you wish such decorations in the chancel (and they are beautiful and proper enough in their proper places) have a re-table for them back of the Holy Table; and keep this sacredly and exclusively for His use, whom we delight to come there to honor. And about the Font-associated so sacredly with that other sacramentthink of a clergyman's coming to a baptism and having to stand and blow dirt and dried sticks and dead leaves out of the Font before he could pour in the baptismal water! Would you use one of the communion chalices tor a houquet-holder? Why any more use the Font for the same purpose?

REMINDER ABOUT CONFIRMATION.

Will the clergy please remember that the The priest that assumes the care of souls, is Confirmation Service always comes after the sermon, and is to be followed by the Offertory! Also, that the candidates are to be "presented"

SOLID SILVER SPOONS-FREE.

The firm who make the above offer in another part of our paper are perfectly reliable and the premium box which they send out contains not only all the Sweet Home Soap and fine Toilet Soaps and the list of miscellaneous articles contained in the advertisement, but also a set of Solid Silver Spoons. Subscribers who write to them are perfectly safe in sending \$6 with the order, and this is the quickest and best way (on account of the extra present that is given for cash) to get goods from Messrs. J. D. Larkin & Co., Buffalo, N. Y., who certainly exhibit an enterprise and liberality in their desire to introduce their soaps which is almost unheard of.

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THE ARENA.

The extreme rarity of Dr. BROOKS' portraits is well known, and this is probably the only published one extant. The Photogravure process secures an excellent likeness, and resembles a photograph in appearance. Also articles

Rev. R. HEBER NEWTON on Dogmatism of Science,

Canon W. H. FREMANTLE, of Oxford, England, who replies to Col. INGERSOLL on God in the Consti-

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BISHOP KNICKERBACKER.

LETTER TO THE CHILDREN.

Dear Children:

This is a busy time with you I know. You are preparing for your examinations and the close of school, and will have but little time to give to your Bishop. The list of acknowledgements indicate that the Orphanage has been nicely remembered. Seven children in St. Stephen's Sunday-school, Terre Haute, sent as many dollars for the Orphanage, and the Bishop was glad to send them pictures. Miss McDonough's class in Christ Church, Indianapolis, sent in the handsome sum of \$30.71. Eight pictures and four medals went to that class. The Sundayschool of Grace Cathedral sent \$30. This was very generous. There was one personal gift of \$5. We hope for many more. It would not be a hard thing for nearly every adult reader of the WORKER to send in something. The parents ought to be able to do as much or more than the children. If any object should touch the heart and call forth the generosity of Christians, surely that of a Home for Orphans and the Aged should. If this will not call forth the free will offerings and generous gifts of Indiana Churchmen, then nothing will. There are many who could spare \$100 for it and not be cramped. How many could send \$50 and not miss it! Many more could give \$25 or \$10 or \$5. Hundreds ought to be able to send a dollar a year until the building is secured. We can not run in debt-we can not begin to build until the money is at hand. Until your parents and friends step forth and send generously and freely, dear children, we must depend upon you. You have done so nobly in the past that we feel that we can depend upon you unto the end. We hope your school examinations may pass off nicely, and that you may all receive deserved promotion.

Your friend and Bishop,

D. B. KNICKERBACKER.

DEATH OF MRS. DR. WAKEFIELD, AT SAN JOSE, CALIFORNIA.

This sad event took place on May 1st, after a long and painful illness, borne with Christian resignation, She was buried from her husband's church, in the presence of a vast assembly of mourning friends. The altar was decorated with white lilacs, and the casket was covered with blossoms of stainless purity. She was buried in Oak Hill Cemetery. At her old home in Richmond, where she passed thirty years of her life, a solemn memorial service was held on May 11th, a large congregation being present to testify their respect for her memory. Rev. Dr. Pise, of Glendale, an intimate friend of herself and husband, delivered a touching memorial address, as did also Dr. Test and the rector. It was fitting that the memory of this good woman should be commemorated in the dear old church where she and her husband passed so many happy years, and where they were held in such deserved respect. Letters of sympathy from the Bishop of the Diocese and from Bishop Seymour were read.

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Thomas Edison, Benj. F. Morse, Jos. Jefferson, Benj. Franklin, H. M. Stanley, J. G. Whittier, Geo. Bancroft, Abraham Lincoln, Ulysses S. Grant, Robert E. Lee, Oliver Perry, Goethe. Schiller,

Gen. Sheridan, Alex. Hamilton, Thos. Carlyle,
Commodore Farragut,
Stonewall" Jackson,
Etc,
Etc,
Etc.

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BISHOP Howe, of South Carolina, kindness to return them to him as soon as spent the Second Sunday after Trinity at they are through with them.

Mr. Edward Saunders, a candidate for Holy Orders, will do mission work at St. George's during the summer.

REV. A. A. ABBOTT, rector of Holy Invisit to his old friends at Faribault, Minn.

REV. DR. WAKEFIELD made a brief visit to Richmond on his way to Ireland. He is much broken up by the death of his

REV. MR. RAMSEY, of Aurora, has visited Mitchell and Shoals, and held vices on two occasions, finding some interest in Mitchell to have a monthly service.

Rev. Lewis Brown, of St. Luke's Cincinnati, has been called to the rector- tion to leave us to accept the rectorship application. The grounds in the Park ship of Trinity Church, Michigan City, and has the call under consideration. It of Milwaukee. He has been one of the any having tents, or for choirs within is hoped that he will accept.

WORKER for 1890? If so please sit right Woman's Auxiliary of the Diocese of down and send fifty cents in stamps to the Chicago, over which she presides so graceeditor. It will enable us to pay the fully. Her address to the Auxiliary was printer for the publishing of this number. helpful and much appreciated. The nocents', Evansville, has been making a It is a small sum, but where a thousand thanks of the Bishop and Diocese are due of our readers are careless about sending to them for their kindness in coming to us. it greatly embarrasses us in our efforts. The warm weather is at hand and little attention is given to dues of this kind. The paper can not employ a collector, it must depend upon the good will of its readers and those to whom it is sent, for its life. Please remit at once if you are in arrears for 1800.

Paul's, Jeffersonville, and his determina- of the clergy who desire it in order of of Zion Church, Oconomowoc, Diocese will afford pleasant camping grounds for most faithful and self-denying of our reach. Church people of the Diocese clergy, and has endeared himself to his will be gladly welcomed as campers. REV. E. G. HUNTER, of Indianapolis, people, who will part from him with the Farm houses, near at hand, will furnish will be the first occupant of the James most sincere regret. He has been a loyal supplies, as also the village of Lima, only Howe cottage at Bishopthorpe Park. He, son of the Diocese. Our good wishes two miles distant. The Bishop expects with his family, will spend most of the and prayers accompany him to his new to do some missionary work in the north field of labor.

brief address to the Convention, after the Bishop's address, was happy and encouraging. Mrs. Locke is devoted to Church KIND reader, are you in arrears for the work, and is the animating spirit of the

LOST.

Volume two of the Diocesan Journal, from 1856 to 1864, is missing from the Bishop's library, and he asks for its return.

BISHOHTHORPE PARK.

The Bishop expects to settle in his cottage about the first of July, and spend WE LEARN, with sincere regret, of the July and August there. The clerical cotresignation of Rev. F. C. Jewell, of St. tage will be ready for occupancy by any part of the State from his summer home.



Trimty Sunday, June 1, visited from cents', Indianapolis. A large congregation collects and gave benediction. present; preached, confirmed a class of nine persons presented by the rector, Rev. E. G. Hunter, and celebrated Holy Communion. This makes sixteen confirmed in this parish for the conventional year. Also made an address, congratulating the rector and people on the sure progress the parish was making. Mr. Hunter commemorated this day the third anniversary of his rectorship. The parish church has been greatly improved. The debt upon the rectory reduced \$600. An effort is being made to further reduce it July 1, with good promise of success. Mr. Hunter has, since February 1, at the Bishop's request, taken charge of All Saints', Brightwood, giving it a Sunday afternoon service. At 2:30 P. M., visited St. Paul's Church, Indianapolis, for a special confirmation of two young men presented by Dr. Jenckes, making twenty-four confirmed in this parish during the conventional year. At 4 P. M. visited St. George's Mission. Dr. Jenckes and Rev. Mr. Ranger were presented. After Evening Prayer, by Rev. W. H. Bamford in charge of the mission, made an address and confirmed seven persons, making sixteen confirmed in this mission during the conventional year. Mr. Bamford is to visit England, to be absent two or three months. At 7:30 P. M., in Christ Church, attended the second anniversary of the Rev. Mr. Ranger's rectorship. "Most encouraging reports were made by the different societies of the parish - the Brotherhood of St. Andrew, Altar Guild, Woman's Auxiliary, Christ Church Guild, Church Aid Society, Vestry, and St. George's and St. Philip's Missions. The rector also made a report. Made an address and in- and annual meeting of trustees.

uno- class of the Indianapolis Institute. Said closing

Monday and Tuesday, June 9 and 10, attended closing exercises of the Indianapolis Institute, Tuesday evening left at 11:15 for Lima, accompanied by Rev. Mr. Cathell.

Wednesday, June 11, afternoon, presided at closing exercises of Howe Grammar School, Rev. Mr. Cathell making the address. Evening, in St. Mark's Church, preached, confirmed eight persons and addressed them.

Thursday, June 12, at 7 A. M., celebrated Holy Communion, about twenty-five pupils of the school and friends receiving. Afternoon, present at school exercises,

Saturday, June 14, went to Elkhart. Evening, held conference with the vestry. Guest of Mr.

Second Sunday after Trinity, June 15, at 10:30 A. M., in St. John's Church, said service, baptized an infant, preached, and celebrated Holy Communion. Evening, preached in St. Paul's Church, Laporte.

Saturday, June 21, in company with Rev. Lewis Brown, rector elect of Trinity, Michigan City, left for that place at noon. Third Sunday after Trinity, June 22, at 10:30

A. M., in Trinity Church, celebrated Holy Communion, Rev. Mr. Brown taking the service and preaching. Evening, preached the Baccalaureate Sermon to the graduating class of Barker

Tuesday, June 24, attended closing exercises of Barker Hall, presented prizes and diplomas. Went to Nashotah to attend commencement RICHAL

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DIOCESAN ITEMS.

AURORA. A vested choir is in training for St. Mark's, under a choir-master from Cincinati. The rector has twenty-five boys in training, and hopes to vest them by August 1.

BRIGHTWOOD, ALL SAINTS'.—This mission, from a variety of causes, has been in rather a discouraging condition, but its affairs are reviving. Three were confirmed recently. The assessments for Convention and Diocesan Missions were met.

HAMMOND, ST. PAUL'S.—Plans for the church have been adopted, and subscriptions secured, and the work on the foundation, we hope, is well under way before this time.

HINTINGTON.—The Episcopal service last evening was unusually well attended, the occasion being the Communion of the Church. The discourses of the Rev. Otway Colvin are very superior in clearness of thought and excellence of theme, and the mission here is prospering greatly under his able efforts, and the wise work of those who labor under him. The membership is small and the work is great, but every effort seems to be crowned with success.

INDIANNOLIS, ST. GEORGE'S.—Rev. Mr. Bamford salled from New York, June 7, for England, to visit his parents. The mission will be supplied by lay service during the summer. Mr. Bamford has done faithful work in St. George's. He is one of the most promising of our vounger clergy.

Rev. Mr. Swan, of Grace Cathedral, is making a visit to his brother at Denver.

JEFFERSONVILLE, ST. PAUL's.—The rector has received a call to Oconomowoc, Wisconsin. We sincerely hope he will stay in Indiana, and build the church he has worked so hard to preser for

LOGANSPORT, TRINITY .- On Trinity Sunday evening a beautiful service was held in the church, for the children. The rector preached especially and appropriately to the children from the text, "Her ways are ways of pleasantness, and all her paths are peace." Proverbs ili, 17. Even the infant class of thirty children listened attentively, and all were interested. The children sang their hymns sweetly. Prizes for attendance at church were given to Charles J. Dean and George Chase, first, Robert Dean, second, and Thomas J. Dean, third, each receiving a book. Charlotte McDonald, Helen Manders, Esther Johnston and Lucy Simpson received medals. Some of the older scholars I attended Church without missing more than four Sundays in the year. June 3 the King's p Daughters held a festival in the Sunday-school room, realizing \$16. This parish always takes a deep interest in Diocesau Missions, and has a monthly offering.

Marion, Gethsemane.—Work on the foundation of the new stone charch is progressing favorably, and will soon be ready for laying the corner-stone.

MUNCIE, GRACE.—Rev. Mr. Henry has visited Portland recently and celebrated Holy Communion. He has also visited Poneto.

New Albany, St. Paul's.—The work of selecting a new site and securing plans and subscriptions for the new church is progressing

favorably. The rector has his father-in-law, the venerable Mr. Sturges, with him on a visit.

NEW CASTLE, ST. JAMES'S.—The vestry speak in the highest terms of the labors of their faithful missionary, Mr. Foulston. Under his faithful ministrations the young are being drawn to the Church.

ROCHESTER, ST. PAUL'S,...Mr. De Lou Burk, candidate for Holy Orders, will spend his vacation in charge of this mission.

CLEVELAND, O., June 20, 1890.

DEAR BISHOF KNICKERSHAKER: I Bog to report having held services for deaf-mutes during net he last quarter at the State school and Church, Indianapolis, and St. Stephen's Church, Indianapolis, and St. Stephen's Church, Terrer Haute. Baptisms, Indianapolis, 4: Terre Haute, 1. Services have been held in the other Dioceses as usual.

Affectionately, A. W. MANN.

ORPHANAGE AND HOME FOR THE AGED.

The Churchmen of Indiana are asked to send voluntary gifts for this fund to the Bishop, or Mr. L. B. Martin, Treasurer, Terre Haute. It is to be hoped that the present conventional year every Churchman will send in an individual gift, much or little, as God has blessed them. We want this Home, if possible, to be the spontaneous gift of the members of the Church in Indiana, in behalf of the poor and homeless one. God has greatly blessed many of the Church's children with abundance. This charity should appeal to every one, young or old. Let each one determine some definite sum they will set apart to accomplish this Christ-like work. If not prepared to pay it at once, send a pledge to be redeemed at convenience. Let us aim to secure at least \$5,000 this year. Let every one consider this a personal appeal in behalf of a great and needed charity.

Acknowledgements in June number Spirits of Mission from Indiana:

Spirits of Mission from Indiana:		
Aurora	\$22	oc
Bristol	4	oc
Columbus	2	25
Elkhart	4	32
Evansville, Holy Innocents'	3	oc
Goshen	3	O.
ndianapolis, Christ	31	O'
ndianapolis. St. Geooge's	9	40
ndianapolis, St. Paul's	10	o
effersonville	21	22
Logansport	8	80
Madison	8	20
Marion	5	90
New Albany	12	O
New Castle	I	53
Terre Haute	70	O
/incennes	13	O
Total	\$220	6

THE HOLY COMMUNION.

There are one or two points in connection with the celebration of this Holy Sacrament among us, which need to be emphasized. They relate to the preparation of the elements and the reception of them. Very frequently it is found that the bread for the Sacrament is already cut or broken into a great number of small pieces, when it is placed upon the Holy Table. But this utterly prevents the minister from doing what the Prayer Book bids him do -take the bread into his hands and break it, at the proper point in the service. It destroys another part of the true symbolism of the Sacrament, too, "the one bread" partaken of by all, expressing that blessed truth of the spiritual unity of Christians. The best way to prepare the bread for the Sacrament is by means of a "bread cutter," a simple little device which can be had from any ecclesiastical furnisher, which enables you to cut the bread into blocks of uniform size and thickness, and half through into a uniform number of pieces, which can then be easily broken, as one of the manual parts of the consecration, and as easily into smaller pieces for the administration. This arrangement also enables the celebrant to calculate instantly just how much of his prepared bread he will want for his communicants present. These "bread cutters" cost but a trifle, but they are very useful.

A second point is a wide-spread custom of receiving the consecrated bread with the tips of the fingers (often gloved), instead of into the open palm of the ungloved hand. The latter method will be found to be far more comfortable, both for the clergyman and the communicant, besides being more reverent. This has nothing to do with doctrinal questions about the consecrated elements, nor with any superstitious treatment of them. No lightminded communicant can help feeling reverence for, and wanting to treat reverently, the consecrated symbols. And it is not reverent to pick at them with the tips of the fingers, and then in carrying the bread to the mouth, scatter half of it carelessly upon the floor. "Let all things be done decently and in order." Receive the consecrated bread in the open palm of the

HENRY PILCHER'S SONS.

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REV. GEO. E. SWAN, 237 Central Avenue.

BDITOR.

INDIANAPOLIS, INDIANA, JULY, 1890.

PUBLISHED MONTHLY.

Entered at the Indianapolis Post Office as cecond-class mail matter.

SUBSCRIPTIONS

Subscriptions have been received as follows since the issue of the June number. More than fifty cents is indicated by a figure following the name.

DECATUR .- Hattie Studabaker, \$1.

EVANSVILLE .- Mrs. James H. Neely \$2.50. EVANSVILLEE.—MIRS, James II. Neesy 20-50.
ELKHART.—Samuel Barney, Mrs. Lury Chamberlain,
Mrs. W. E. Clement, J. W. Cammings, Dr. S. M. Cummings, Jas. K. Gore, Mrs. O. Z. Hubble, Mrs. S. E.
Jones, Mrs. O. H. Main, Mrs. Pratt, Mrs. J. D. Tyler,
Mrs. W. Wagner, Mrs. Chas. Walley, Henry C. Wright.

GOSHEN.—Miss Burns, Mrs. Alderman, Mrs. Hale, Mrs. Perkins, Mrs. Warren, Mrs. Dunning, Frank Goff. INDIANAPOLIS.—Mrs. S. Simpson, LAFAYETTE.—Mrs. M. Jenner.

LOGANSPORT.-Thos. Maunders, \$1; Mrs. Rebecca

PUTNAMVILLE.—Mrs. A. B. Ashby, \$1. TERRE HAUTE.—C. N. Cliff, Mrs. J. G. Mek,

WOMAN'S AUXILIARY.

The sixth annual meeting of the ITEMS FROM THE ANNUAL REPORT Woman's Auxiliary was held in Christ Church, Indianapolis, Tuesday, June 3. A good representation from the city parishes was present, and a few from outside by two delegates. Holy Communion was of the account, \$1,000. celebrated by the Bishop at 10:30 A. M. Dr. Locke, of Grace Church, Chicago, Fund during the year from thirty-seven preached an able sermon on "Woman as a Citizen," which was listened to with deep interest and attention. The Bishop parishes, \$54.14. made a short address of welcome, in which he paid a tribute to women and their work thirty-eight parishes, \$286.68. in the Church, saying that in some instances the entire burden of supporting and carrying on missions and parishes fell upon them. The Bishop stated that the movement to erect a home for orphans and the aged was prospering, and the home will soon be built. Already \$2,000 has been contributed toward it by the children July 1, \$734.70. of the various parishes, and a Board of Trustees will be appointed to take the of Convention and General Convention, matter in charge.

The Diocesan Secretary, Miss Upfold,

parish branches of the Woman's Auxiliary report cash contributions of \$1,144.94, boxes valued at \$641.44, making a total of \$1,786.63. The reports of parish societies received from thirty-four parishes and missions showed \$9,045.94 raised and expended for various parochial needs and FURNISHING ROOMS FOR THE INDIANpurposes by about nine hundred workers. Had all our parishes heeded the Bishop's request and sent reports, the total would Guild in the Diocese will become responhave been much larger.

After the reading of reports an adjournment was had for lunch, which was prepared in the Guild room.

The afternoon session began at 2 P. M., when a most interesting paper was read by Mrs. Locke, President of the Chicago Branch of the Woman's Auxiliary, on the "Woman's Auxiliary, its History and Methods," Mrs. Josephine R. Nichols then spoke of the Churchwoman's opportunities, A. D. 1890, referring to the grand opportunities women now have in Church work as deaconesses, as workers for temperance, social purity, reformation and elevation of her sex, etc. Bishop Knickerbacker gave a map lesson on Diocesan mission work, pointing out the location of the missions and parishes on a map specially prepared, and showing the many places where the Church as yet has no foothold. After some discussion of the work for the coming year, the meeting adjourned.

OF TREASURER OF THE DIOCESE.

Received for Diocesan Missions on the annual apportionment upon the parishes of \$3,500, \$2,194 from fifty-five parishes the city, Terre Haute being represented and mission; balance on hand to the credit

> Received for Diocesan Church Building parishes, \$379.61.

Theological Education Fund from ten

Aged and Infirm Clergy Fund from

Endowment Fund, \$4,255.87. Orphanage, \$350; to thec redit of the fund, \$791.18.

Endowment of Child's Cot Fund in St. Stephen's Hospital, \$83; to the credit of the fund, \$360.

To the credit of the Enrolment Fund,

General expense account, for expenses taxes and insurance overdrawn, \$1,400. Received on account of Diocesan Asthen read her annual report. Thirteen sessment Fund for the year, \$2,660.91.

On account of interest on Endowment Fund, \$1,281.91; total, \$3,942.82.

Arrearages of assessment June 1, 1890, \$1,313.70. This was considerably reduced by payments at Convention.

APOLIS INSTITUTE.

What Woman's Auxiliary or Parish sible for the furnishing of a double room, \$60? What one for half a room, \$30, or one-quarter, \$15? What family in memory of some loved one will furnish a room? The Bishop will be pleased to hear from any willing to help on this good work. What parish will provide for a room? Surely this work of Christian education should interest the whole Diocese. Shall the Diocese of Indiana gain the good reputation of many of her sister Dioceses for generous giving and interest in every good work for the advancement of Christ's kingdom? We hope so,

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DIOCESAN CONVENTION.

The fifty-third annual Convention of ing the business of the Convention. the Diocese was a happy gathering of Bishop, clergy and laity, heartly devoted to furthering the work of Christ's Kingdom in Indiana. We missed a few of the clergy and some of our devoted laymen. but there was a full representation of both, It was pleasant to see in the Convention. Dr. Irwin, of Fort Wayne, whose duties as Superintendent of Public Schools had prevented his attendance for several years. We missed Mr. Fitch, of Jeffersonville; Major Gould, of Vincennes, and Mr. Wason, of Delphi.

Rev. W. D. Engle, who has so faithfully served as Secretary, was re-elected, and Mr. L. B. Martin, our efficient Treasurer, was elected by acclamation: Judge Wm, Mack, of Terre Haute, was elected Chancellor; Mr. David E. Snyder, Registrar, and Miss Emily L. Upfold, Librarian.

The report of the Committee on the State of the Church, read by Rev. L. F. Cole, was an able and encouraging review of the work of the Diocese.

The report of the Committee on Sunday-schools, read by Rev. Charles Turner. was a most helpful and suggestive paper. It will do good to read it in all our Sunday-schools.

The report of the Committee on Constitutions and Canons will be published in the Journal, and was laid over for consideration at our next Convention.

The report of the Trustees and their action in purchasing the Pennsylvania and St. Joseph streets property and investing Endowment money in its improvement by the erection of residences for rent, was approved, as also their action in turning Enrolment Fund of \$675, to Endowment Fund. The purchase of property at corner of Central avenue and Seventh street, and erecting school building was approved.

The missionary meeting on Wednesday evening was thinly attended because of the hot weather. Unfortunately the report of the Dean of the Southern Convocation on the Missionary Work of the Board of Missions was stolen on the way to the Convention. The addresses of Mr. Morris, Mr. Nicholas, Mr. Wall and Mr. Cathell were all good.

An apportionment of \$3,300 upon the parishes for sustaining the missionary work the present year was adopted.

The lunch provided by the ladies of the

fully appreciated, and assisted in expedit-

The Bishop celebrated Holy Communion on Wednesday morning, at which there were present most of the members of the Convention.

The Bishop's annual address was delivered on Tuesday evening. It reviewed the work of the Diocese for the year. The following is a synopsis:

He first reported on the substantial progress made the past year in the educational work of the Diocese, the completion of the new buildings at Lima, Lagrange county, built by Mrs. Frances M. Howe, of Lima, at a cost of \$35,000, and presented to the Diocese for the use of the Howe Grammar School, This school has now 40 boarders, and has accommodations for 60. Mr. James B. Howe has presented recently a fine-toned bell of 1,500 pounds weight. Book cases for a library had been presented by Mr. Dwight, of Detroit, and \$500 for the purchase of books by the children of Mr. Burnell in memory of their father. The Indianapolis Institute for Young Ladies was closing a prosperous year and was having built for it by the Trustees of the Diocese a splendid new building on Central avenue, near Seventh street, at a cost of \$20,000. Upon this there would be a debt of \$5,000, which the Bishop pleaded earnestly to be given by Indianapolis Churchmen. This building would be completed in time for the opening of school in September. The Bishop also spoke of the flourishing school at Barker Hall, Michigan City, with its three departments under competent teachers; and of St. John's School at North Vincennes, provided by the generosity of Major Gould, a free school for the children of work people. He mentioned the new churches built the past year-the elegant stone church at Michigan City, at a cost of \$20,000; Grace Cathedral, Indianapolis, \$5,000, and Trinity, Bloomington, \$2,500. Also parish house and rectory of stone at Michigan City, at a cost of \$12,000. New churches were building or about to be built at Marion, Hammond, Jeffersonville, New Albany and New Carlisle, The Bishop also alluded to his desire to secure the means to build an orphanage and home for the aged adjoining the Cathedral, and asked the generous offerings of Church people in its hehalf. He spoke encouragingly of the progress the endowment of the Diocese was making-the aim is to secure \$65,000. Half of this sum was already pledged, and \$24,000 is paid in. The fund for the care of aged and infirm clergy has increased to about \$2,300. Nearly \$3,000 was reported from the parishes as their contribution for Diocesan missions. The finance of the Diocese were steadily improving. The Bishop spoke in praise of the good work St. Stephen's Hospital, at Richmond, was doing, and asked for it liberal offerings on Thanksgiving Day. On the whole, the report of the Bishop of the progress the Church is making in Indiana is most encouraging. He had confirmed the past year four hundred and fifty. The summary of the statistics for the year is

as follows: Confirmations in Indiana, 455. The Bishop had delivered 140 sermons, made 50 addresses, celebrated Holy Communion 70 four parishes in Indianapolis was grate-

schools, had baptized 16 adults and 21 infants. had licensed 28 lay readers, ordained one deacon and one priest. He has now eight candidates for holy orders and three postulants; had received eight clergy and dismissed four; had received 125 children to the roll of honor: number of clergymen in the Diocese, 39.

In the seven years of Bishop Knickerbacker's Episcopate seventeen churches erected at a cost of \$108,200; ten rectories erected at a cost of \$35,700; three parish houses erected at a cost of \$19,500; school properties erected at a cost of \$70,000; lots in eight places on which churches are to be built, \$7,300; increase of aged and infirm clergy fund, \$2,000; church debts paid and expended in repairs, \$25,000; debts of the Diocese paid, \$7,500; endowment of the Diocese secured, \$24,000; total, \$299,200. Confirmation in seven years, 3,025; baptisms,

3,900; communicants in 1883, 3,800, in 1890, 5,900, increase, 2,300; clergy in 1883, 23, in 1890, 39; contributed for Diocesan missions in seven years, \$16,903; for General Board of Missions, \$6,000. Aggregate contributions for all purposes about \$600,000.

Gethsemane Parish, Marion and Trinity Mission, Anderson and St. George's Mission. Indianapolis, were admitted into union with the Convention.

Standing Committee: Revs. Edwin G. Hunter, J. Hilliard Ranger, Joseph S. Jenckes, LL. D., Messrs. Wm. Mack, D. E. Snyder and W. H. Armstrong.

Trustees: Messrs. Lewis B. Martin, A. Q. Jones, Edward Olcott, W. P. Gould and Nathan F. Dalton.

Board of Missions: Revs. J. D. Stanley, Geo. E. Swan, J. E. Cathell, Willis D. Engle; Messrs. Edward Olcott, R. B. Wetherill, N. F. Dalton and W. P. Gould.

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SCHOOLS.

HOWE GRAMMAR SCHOOL,

The closing exercises of the Howe Grammar School were most interesting. A play on Tuesday evening and student's party were most delightful. The ball game on Wednesday and address by Mr. Cathell afforded an exciting and pleasant day. The confirmation of seven students on Wednesday evening was a most interesting occassion. The lawn tennis game and closing exercises Thursday, with essays, declamations and presentation of prizes interested a large audience. On Wednesday the Lima brass band was present and added interest to the ball contest. The Howe club were the victors and retain the cup. Parents desiring an excellent school for their boys should apply at once to the Rev. C. N. Spalding, rector. The outlook now is for a full school next year.

INDIANAPOLIS INSTITUTE.

preaching of the Baccalaureate sermon in Grace Cathedral, Sunday evening, June 8, by Rev. J. H. Ranger, of Christ Church. The collegiate exercises, which were given on Monday evening, June 9, before a under the guidance of the Bishop. Interlarge audience, consisted of music, recitations and essays, and were very creditable to the young ladies who took part. On Tuesday afternoon at 3 o'clock, in the school room of the Institute, the exercises of the preparatory department were held. The friends of the school assembled in large numbers and were delighted with the program, consisting also of essays, young ladies, the platform being filled with recitations and music. The art exhibition boquets from friends of the graduates. of the school, of more than a hundred ed great credit on this department of the took place in the Hall of the Young Men's Christian Association and were attended by a very large audience. The order of exercises was: opening prayer, by the Bishop; essays and music, by the graduating class; presentation of diplomas and certificates, awarding of prizes and announcement of honors. A capital address was given by the Rev. J. Everist Cathell, of Richmond, the Bishop pronounced the benediction. We clip the following from the Indianapolis Sentinel:

BRIGHT GIRL GRADUATES,-PERFORMENCES AT THE COMMENCEMENT OF THE YOUNG LADIES' INSTITUTE

The commencement exercises of the Young Ladies Institute were held last evening at Y. M. C. A. hall. Six girl graduates gowned in pretty

the teachers of the Institute, Bishop Knickerbacker and the Rev. J. E. Cathell of Richmond. The young ladies all read essays of an interesting character, and all were listened to with an earnestness by the audience which must have pleased the readers. The thought in all was rary exercises were excellent. Rev. Lewis most creditable, and each subject was handled gracefully and thoroughly. The graduates and the subject of their essays were: Miss Della R. Ramsey, "Class History and Prophecy;" Miss Fannie C. Root, "To Will is to Do;" Miss Bertha M. Flack, "Song;" Miss Florence E. Huntsinger, "The Marble Lieth in waiting;" Miss Flora Anderegg, "Batir;" Miss Margaret Nicholson, "But Yet a Woman," Miss Nicholson also read the valedictory, addressing in turn the Bishop, teachers and classmates. Bishop Knickerbacker made a brief address to the young ladies before delivering the diplomas, cautioning them in after life to be steadfast in purpose. Three things he said, are especially to be cared for - body, mind and heart,

After all had received their diplomas they knelt before the Bishop and received his blessing and the blessing of the church. The Rev. I. Everest Cathell of Richmond, Ind., was introduced and made a short address. He first set forth the meaning of word "commencement" The closing exercises began with the and the realization of the word. He urged that in after life the young ladies let duty have an equal chance with pleasure. The good the school has done was commented upon and the appreciation in which it is held in the Diocese by church men and women, it being directly spersed between the essays and addresses were a piano quartet, by Misses Huntsinger Kirby, Miller and Fitton; a piano duet by Misses Huntsinger and Miller, and a recitation-" Trial of St. Catherine "- by Daisy Lemon.

The exercises were closed with the singing of the hymn, "The Lord is My Shepherd; Therefore I Can Lack Nothing." Bishop Knickerbacker pronounced the beneciction.

Many beautiful flowers were received by the

The school will open in the new buildpictures was greatly admired and reflect- ing in September. Now is the time to make application for admission to Prof. school. The commencement exercises James Lyon, 477 North Pennsylvania St.

BARKER HALL.

by the Bishop, before the school, on Sun-

white fabrics occupied the stage, together with day evening, June 22, a large congregation present. On Tuesday evening the graduating exercises took place, four young ladies receiving their diplomas from the Bishop, with his blessing. The lite-Brown, rector elect of the parish, made the opening prayer. Beautiful rings were presented to each of the graduates by the founder of the school, J. H. Barker. Dr. Murphey, formerly Head Master of Rugby School, Wilmington, Delaware, and latterly Head Master of the Cathedral School of Milwaukee, has been engaged as Head Master of the school for the next schoolastic year. Miss Raymond, who has conducted the school so efficiently the present year will retain her connection with the school.

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BEQUESTS.

Miss Mary Edson, a member of Grace Church, New York, recently deceased, gave \$50,000 for the Missions House. Her brother has given the \$40,000 needed to complete the fund of \$200,000 for its erection. By her will, Miss Edson left more than \$200,000 for various charities; \$48,000 for General Theological Seminary; \$40,000 for missions; \$10,000 for General Church Building Fund; \$10,000 for St. Luke's Hospital, besides \$10,000 to her rector. Dr. Huntington; \$10,000 to the Bishop of New York, personal gifts.

NOTES ON THE HOLY COMMUNION.

The requirements of persons who come to Holy Communion, as laid down in the Catechism and in the Liturgy, are five: Repentance; Resolution to obey God's will in things; Faith, or belief in what God has made known to us in Christ; Gratitude for the blessing of Jesus' life, death and resurrection; and Charity, or forgiveness and love toward our fellow men. Examination in these points will show us whether we really accept Christ as our Lord, or only pretend to do so.

Persons coming to the Communion should do so in a reverent manner, and to express reverence certain rules ought to be observed:

- 1. Never wear gloves.
- 2. Never receive the Consecrated Bread in the fingers, but in the paim of the right hand. Every crumb should be slowly raised to the mouth and eaten. The rector sometimes has to pick up from the floor and eat crumbs of the Holy Bread which careless communicants have dropped.
- 3. Hold the cup firmly so as not to cause danger of spilling the Sacred Wine.
- 4. On returning to the pews communicants should continue kneeling in devout prayer, or meditation, or reading of the Bible, or some devotional book. Never sit up and stare about the church, or at the others who are going and returning from the altar.
- 5. The Hymn, after the Prayer of Consecration, is a Prayer, and should be sung, all kneeling. There is no rubic after the Consecration Prayer directing the congregation to rise to sing this hymn.
- 6. The rubic at the end of the Communion office directs that the Consecrated Bread and Wine shall not be carried out of the Church, but if any be left after all have communicated, it is to be reverently consumed by the Priest should be ready to go up at the Priest's call to
- 7. Do not rise from kneeling after the Benediction until the Priest is about to leave the sanctuary; then rise and wait until he has entered the vestry room. The service is then over. The singing of the Nunc dimittis while kneeling, after the Benediction, is a beautiful custom, and gives the congregation an act of worship while the Priest is preparing the sacred vessels for removal from the altar. But whether a hymn is thus sung or not, the above rule of not moving from the pews until the Priest enters the vestry should be observed.

Some idea of the work the venerable S. P. G. is doing in the mother Church may be had from these figures from the last annual report;

"The number of ordained missionaries, including ten Bishops, on the present list is 646that is to say, in Asia, 205; in Africa, 147; in Australia and the Pacific, 14; in North America, 210; in the West Indies, 35; and 35 in Europe. Of these 121 are natives laboring in Asia, and 26 in Africa. There are also in the various missions about 2,300 lay teachers, 2,650 students in the society's colleges, and 38,000 children in for the minister who sighs over his little flock mission schools in Asia and Africa."

The following parishes have no regular preaching: Logansport, Bluffton, Terre Haute, Mt. Carmel, Fairfield, Union, Huntertown, Rising Sun, Manchester, Mt. Vernon, Madison, Patriot and several others. And as long as the regular system of Pastoral Circuits is ignored, the most of them will be without preaching. Under the present policy, ten years more will amply suffice to wipe one half of them out of existence. It is inevitable stagnation is death. From Indiana Organ of the Universalists.

We clip the following item from the Indianapolis Fournal to show what the Friends are doing for their educational institution in Indiana, Earlham College, Richmond:

During the past three years, Earlham College has been especially fortunate in receiving financial encouragement. It numbers among its friends twenty-five persons who, within the above period, have donated to It \$91,250, two of them having given \$10,000 each, one \$7,000, one \$6,000, one \$5,000, and the others smaller sums. Ninety-six other friends of this institution have in the same time given it \$12,350, and one thousand others have given sums of less than \$100 each. So then its total receipts from those gifts within this time specified have probably reached the handsome sum of at least \$150,000. This has been judiciously expended during the past two years in erecting two substantial and imposing buildings and furnishing them in the most approved style, as well as in other improvements in various departments. Earlham is closing a very prosperous year, the total enrollment of students being 276.

The Bishop of Indiana is not alone in urging his Clergy to do outside mission work. This is what the good Bishop of Western Michigan says in his annual address to his Convention.

My brethren of the clergy, in view of the and people. Hence those nearest the Chancel leanness of our work-a population of 850,000, and only 25 laborers in the field; 18,449 square assist in consuming what elements may remain. miles, and only 40 parishes and missions to cover them; 8 counties in which we have set up no land mark; one communicant to about 220 of the population, indeed "a day of small things" among us; I must reiterate the call to "go into the next towns to preach there also." Is it right that in counties where a parish or parishes have existed for a score or more of vears there should be substantial villages where a prayer book service has never been held unless for a funeral or marriage, where the near rector has never come to ask if here there are children of the Church? Is this loyalty to

the Church, is this the love of the brethren, is this the zeal of God's house consuming us, is this the imitation of Jesus' unwearled ministry through the villages and by-ways of Judea? And is it anything unreasonable to ask rector and pastor to sometimes leave his home, with the mission service in his bag, and the word of exhortation in his mind and heart, to gratify some lonely exile from Zion, and let the people know what this Church is, what it prays, and what it preaches? Is there not a field here and limited opportunity?

My fellow laborers the situation demands our best of strength and service, whether we can bring the ardor of youth or only the lessening force of age.

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Missionary Society..... 2 35 \$5 15 Total.....

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BISHOP KNICKERBACKER.

LETTER TO THE CHILDREN. Dear Boys and Girls:

Warm weather and vacation time has come and you are all planning for a nice time. I suppose some will go to visit friends in the country, some will go camping, others to lake side resorts, others will stay at home and pass the time pleasantly in games and plays. Perhaps some will go to work. In whatever way you pass the time your Bishop wishes you every enjoyment. He will often think of you at his quiet, restful lake side home, at Bishopthorpe Park, near Lima, where he strength for another busy year of work. He has had a cottage built by the side of the lake. He don't expect to find fish as plenty as at Clear Water Lake in Minnesota, but he hopes to find some, perhaps as many as will supply his table. He will spend the time in rowing on the lake, driv- \$131.33 had been collected; and the assistant ing about the beautiful country and in reading and study. If any party of boys would like a nice place for camping out and had tents and a comfortable outfit it would be part in the Church work in later life. The a nice place to come and the Bishop rector holds a monthly catechetical service, by would be glad to welcome them. Twin Lakes used to be a great resort for Indians. The chief village of the Pottawotamies was near by. The Indian name on Easter, amounting to \$153.63. of the village was Mongoquinong and two thousand Indians dwelt there. The name means pretty prairie. The Indian name of the Twin Lakes is Ninnescah, and the station on the Canada & St. Louis R. R. near by is called Ninnescah Lakes. sent away during the year, and a total of \$474.35 So you see it is quite romantic. Not far had been raised. The Christ Church Guild ple, but there is a fault somewhere. It takes a away is another lake with the pretty Indian name of Shipshewana, and Pigeon river and Crooked river, two nice streams guild is also raising money to purchase a new abounding in fish, are on either side of us. We expect to do a good deal of exploring. Our boatman will be our nephew who was our companion in Minnesota and rescued us from the lake when we fell overboard last summer. We shall try and have no mishaps like that this time. We viduals. There were forty-eight baptisms durshall enjoy the bathing very much as the ing the year. The total collection for all purdock and spring board of the Howe Grammar School is just in front of our cottage. of twenty-five members. The Mission owns Your Bishop will tell you more about his summer life and how he gets ahead of the mosquitoes in the August number. Wishing you a pleasant summer.

Your friend and Bishop, D. B. KNICKERBACKER.

AN INTERESTING ANNIVERSARY. A YEAR'S WORK AS PERFORMED IN THE PARISH OF CHRIST EPISCOPAL CHURCH,

The congregation of Christ Episcopal Church

reports from various departments of Church that organization are to welcome strangers, send notices to guests at hotels on Saturday that \$736 had been paid in. The choir-master's report showed a membership in the vested choir of twenty-two, and an average attendance of twenty. Five boys had not missed a single service, except for sickness. The Sundayschool financial statement was to the effect that superintendent's report set out the Sundayschool is in a healthy condition. The scholars are being trained in giving, and are acquiring a training that will fit them to bear their proper which the doctrines of the Church are being planted in the young minds. The Altar Guild reported twenty subscribers and a membership of eight. A liberal contribution was received

Mrs. A. R. Hale, secretary of the Woman's Auxiliary, reported eight meetings were held during the year, and that much good work was done in collecting money and useful articles for the Church work. Two boxes, aggregating nearly \$200 in value, had been prepared and reported, through Mrs. Love, the secretary, that the present membership is forty-four. The total receipts for the year were \$213.10. The bell for the church chimes, but the amount pledged had not all been collected.

Rev. W. H. Bamford, rector of St. George's Mission, a dependency of Christ Church, on the corner of Church and Morris streets, reported a membership of ninety-three families, seventy communicants and three hundred indiposes was \$665. The industrial school, in connection with the mission, has a membership PUBLISHER, BOOKSELLER, AND IMPORTER, property worth \$5,000 and owes \$800. It has been recognized officially by the Diocese, and, while not independent as yet, is growing. A vested choir has been organized and assisted in the service for the first time yesterday. Mr. Bamford recommended the establishment of a mission in the southeast part of the city. He has had charge of St. George's for eight months but withdraws temporarily to make a trip to England of several months' duration. He will sail next Saturday.

The report of the vestry was the last to be observed the anniversary of that Church and heard from. It was stated therein that the vestry

the close of the second year of the pastorate of had expressed disfavor toward any proposition Rev. J. Hilliard Ranger yesterday. Bishop to remove the church from its present location. Knickerbacker was present, and Rev. W. H. It was decided that the historic interest and Bamford, of St. George's Mission, assisted him sacredness of the church, as it is, forbids any in the evening service. After that service consideration of removal. The report reviewed the steps taken to make the pews free, which work were submitted, the first being that of the system went into effect January 1, 1890. The Brotherhood of St. Andrew. The duties of result has been most gratifying in a material increase of attendance at all meetings. The contributions from voluntary stated subscripnight, and to look after the attendance of stated tion and from the alms-plate collections had inmeetings. It was reported that these duties had creased under the free system from \$267 to \$325, been performed and satisfactory results had about 22 per cent. The receipts had been suffibeen attained. Mrs. E. A. Ranger, secretary of cient to pay all current expenses for the first the Parish Aid Society, reported a membership time in ten years. Still more, however, is of twenty and good results accomplished in needed for new church windows, for St. George's caring for poor and needy. The Building and other purposes, and a plea was made for proposes to rest for a while and gather League showed that \$3,400 had been secured, every communicant to make a regular weekly payable in ten semi-annual installments, and subscription. There are at present one hundred and six regular subscribers out of four hundred and thirty - five communicants. The vestry treasurer reported total receipts of \$6,085. The report closed with the statement that so much could not have been done had not the rector given earnest and active assistance in the temporal as well spiritual branches of the Church.

This compliment the rector acknowledged with thanks. In the consecrated church, he said, temporalities become spiritualized. He stated that there are two hundred families in the congregation, four hundred and thirty-five communicants, and one hundred and fifty in the Sunday-school. There were ninteen baptisms, twenty-six confirmed, and three marriages during the year. The Bishop closed the service with a few pertinent remarks. He congratulated the rector and people on the good showing made, and expressed the hope that their relation as pastor and people might continue many years. He deplored the frequent changes of rectors, to which Churches seem so prone. He said ministers stay so short a time they seem to him to be itinerants. He does not know whether it is the fault of the Bishop, the clergy or the peoyear for a rector to learn his people.

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Reference: The Bishop of Indiana.

mre J. Hyalt



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Whole Number, 70,

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

THEASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

THE Central Convocation will probably meet in Lafayette on September 23 and 24. The Northern Convocation in Garrett,

October 7 and 8.

The Southern Convocation in November. Place not determined.

RECTORS desiring visitations during November and December will kindly let the Bishop know at an early date.

THE Bishop and family will leave Bishopthorpe for Indianapolis about the middle of September.

Mission at Logansport, in October. Mr. Cole has had large experience as a missioner, and his ten days' mission will be a benediction to Trinity Parish. The prayers of the faithful are asked, for God's hearing his clergy preach. blessing upon the Mission.

LET us this year try to carry on the affairs of the Diocese in a business man-tioned to each parish for Diocesan Misner. Let each parish meet its obligations sions, becomes due in September and is to the Diocese promptly. A good way needed to meet the quarterly payment of will be to inform the parishioners the first the Missionaries, Oct. 1st. By Canon, the Sunday in September of the amount due 2nd Sunday in September is appointed to the Diocese, and appoint a committee for the collection in all our parishes. By The Rev. E. G. Hunter presented the to collect it at once, and forward it to an oversight, the same Sunday was ap-Treasurer.

BISHOPTHORPE PARK.

candidate for Holy Orders, from Kendallville, Mr. John Braun, a postulant for the and Mr. Edward Saunders, candidate candidate from Lima.

Many of the good people of Lima have kindly called to pay their respects, and have shown great courtesy. There have Diocese, and throughout the Church, is been Mr. S. P. Williams, Elder in the Presbyterian Church, Rev. Mr. Mead and sign. When they are thoroughly trained family of Goshen for a week at the Howe cottage, Mr. W. E. Robinson and family for the remainder of the month. The Park is become a favorite drive for the citizens of Lima. It has been greatly improved by a new fence on two sides, and by a large amount of labor in grubbing and clearing up.

On the 11th Sunday after Trinity, the REV. L. F. COLE will give a Parochial Bishop had the privilege of attending St. Mark's, Lima, and sitting with his wife in the congregation and listening to an able sermon from Dr. Spalding. It was an opportunity the Bishop seldom enjoys of

COLLECTION FOR DIOCESAN MISSIONS.

The first quarter of the quota appor-

Church Building Fund, as printed in cover The Bishop and family have spent the of the journal, the latter had better be month delightfully at the Park. Miss deferred until later on, say the 3rd Sunday Upfold was their guest for three weeks. in October. The quota of each parish The Bishop has been able to welcome may be found in the journal. Will all many visitors. Mr. William Mitchell, a rectors and missionaries see that one-fourth of the same is sent to the Treasurer by October 1st? Diocesan assessment for ministry from Elkhart, Rev. A. Prentiss the first quarter of this fund is now due, and is needed by the Treasurer to meet for the ministry, and Mr. Craig, also a diocesan obligations. Will each rector see to it that it is sent?

VESTED CHOIRS.

The growth of vested choirs in the steadily on the increase. It is a good and educated for this work, it is the most reverent and desirable music, and best promotive of congregational singing. It is a great thing to secure the attendance of boys and young men regularly at church. It gives them a grand part in its glorious services. It cannot but be a blessed thing for those who are honored by being chosen choristers. Parents should feel grateful of the opportunity of having their children in a well-ordered vested choir. At present there are vested choirs in Grace Cathedral, Christ Church, Holy Innocents and St. George's Chapel, Indianapolis; St. James's, Goshen; Grace, Muncie; St. James's, South Bend; St. Mark's, Aurora; St. John's, Lafayette; St. Mark's, Lima, and Holy Innocents, Evansville.

CONFIRMATION AT BISHOPTHORPE.

On Friday, July 25th, the festival of St. James, the Bishop held a special confirmation at Bishopthorpe Park, confirming Mr. John Braun, a postulant for Holy Orders. candidate. Mr. Braun has applied to be pointed for a collection for Diocesan admitted candidate for Holy Orders.

DIOCESAN ITEMS.

DEAF MUTE MISSIONS-The following is a report of this mission:

VAWTER PARK, IND., Aug. 4, 1890. DEAR BISHOP KNICKERBACKER-Several of the teachers of the Institution at Indianapolis have summer homes here. Mr. Morrow is one of them. Yesterday I had a service in the Park with thirty deaf mutes for a congregation. They were mostly from Goshen, Elkhart, Rome City, Ligonier and North Manchester, all within a radius of thirty miles. They came despite the torrid weather. I was delighted and encouraged by their interest in spiritual things, and did my best to make it worth while to come. I came on Saturday and have to go home to-morrow to prepare for conventions in New York city and Indianapolis. The latter occurs in the last part of August; deaf mutes from all parts of the State will be there.

Affectionately yours, AUSTIN W. MANN.

ANDERSON, TRINITY .- The services have been kept up regularly in this mission by the missionary, Mr. McGlone. The attendance in the public hall occupied by the mission has been fair. The missionary is looking forward to cooler weather, in the hope that there will be a renewal of interest in the work by the Ladies'

AURORA, St. MARK's .- A vested choir has been in training in the mission, and great interest has been manifest to make it an effective instrumentality for good in the work. precentor was obtained from Cincinnati to train them. The rector, Mr. Ramsey, supplied service in St. Paul's, Cincinnati, for a Sunday during August, in the absence of the rector, Dr. Benedict.

BRISTOL, ST. JOHN'S .- We are pleased to give an account of a Children's Sunday at this mission in the words of the earnest rector, Rev. Charles Turner:

St. John's, Bristol, Aug. 11, 1890. MY DEAR BISHOP-Yesterday was a high day with us in this parish-it was the Children's Day. It is difficult during this dry season to get flowers, but, through the efforts of a few ladies, the church was nicely decorated, especially the altar and the font, the latter of which presented a very beautiful appearance, filled and arranged as it was with flowers and creepers of various kinds. We had Holy Communion at 0:30 A. M. Then followed morning prayer at 10:30. The children with their teachers, Mr. Braun of Elkhart, and the rector, walked in procession from the rectory to the church, on reaching which the Processional Hymn, "Onward, Christian Soldiers," was commenced. Before taking their places in the space reserved for them, the teachers and scholars divided themselves into two rows down the middle aisle for Mr. Braun and myself to pass between them to our respective places in the chancel. The hymns selected for the occasion were purely children's hymns, and were sung to well known tunes, in good lively style, such, for instance, as "There is a Happy Land." I read the prayers, including a few from the service in the Sunday-school Hymn Book, and Mr. Braun the lessons-Deut, vi and

ment. The service was most interesting throughout.

COLUMBUS, ST. PAUL'S. -Rev. Mr. Miller has returned from his vacation in Wisconsin, and has resumed his duties at St. Paul's,

CONNERSVILLE, TRINITY .- Natural gas has been put into the church, the expense of the fitting being borne by a parishioner, Mrs. Merrill. During the summer the Presbyterians, Methodist, Campbellite and German Presbyterian congregations have been holding united evening services. On the evening of Sunday, August 24th, by invitation of the several ministers, united services were held in Trinity Church, the people filling the building to repletion, the ministers of the congregations named being present and joining with the people in the service, which was the full evening prayer, followed by sermon by Mr. Engle, who, during the service, took occasion to explain the same, and some of the Church's ways. Evening prayer leaflets enabled the people to follow the services and give hearty responses. Trinity's choir was reinforced by members of the other choirs. It is believed that a good impression was made for the Church, many of the people witnessing the services of the Church for the first time.

CRAWFORDSVILLE, St. JOHN'S .- Mr. Wilson, a student from Nashotah, has rendered accentable services here. Rev. Mr. Prentiss spent a Sunday here, preaching and celebrating Holy Communion.

ELKHART, St. JOHN'S .- Rev. B. A. Brown spent a Sunday here in August, celebrated Holy Communion and preached. It is hoped to secure his services for the parish. The friends of Rev. Frank Adams, the former rector, will be pained to learn that he has been very ill in the Bishop Clarkson Hospital, Omaha. He has been obliged to submit to a surgical operation that it is hoped may bring relief. He will have the sympathy and prayers of his old friends in Indiana.

EVANSVILLE, HOLY INNOCENTS' .- The rector, Mr. Abbott, has had his choir out for a week's camping in a lovely grove, a few miles from the city. The expense, \$50, was borne mostly by the parents of the boys. All enjoyed the outing

EVANSVILLE, St. Paul's .- The rector, Mr. Morris, spent his vacation in Minnesota.

FORT WAYNE, TRINITY.-The rector has been at his post all the summer, and the services well attended.

FRANKFORT, St. LUKE'S. - Recently Mr. Robert Brocken threw open his house and grounds for a sociable, which was largely attended, and the net profits considerable toward meeting obligations of the mission. The Young People's Guild has nearly raised the amount needed to pay for a new carpet placed in the church last autumn. Mr. Purcell's services July. have been most acceptable, and are commendably spoken of by all.

kept at home by a great deal of sickness in his workmen from England. The attendance upon parish. He makes visits to Angola and Albion, as nenal.

GOSHEN, ST. JAMES'S .- A vested choir of girls, boys and men was introduced in July, to Eph. vi. Then followed my address to the the great satisfaction of all the parishioners, are otherwise provided for.

children and parents on the Fifth Command- They, by their correct rendering of the service, have greatly added to the interest, and attracted large congregation. The Bishop spent the fourth Sunday in August with Mr. Mead and preached. He was delighted with the choir. Mr. Mead aud family spent a week in the Howe cottage during August.

> INDIANAPOLIS, GRACE CATHEDRAL. - An entire and beautiful set of Trinity hangings has been received as a gift from the church of Our Redeemer, Bryn Mawr, Pennsylvania, and from the Woman's Auxiliary of the same parish money to purchase a new dosel to be used with them. The former Trinity hangings have been sent to the church at Peru, and a modest set for the same season has been made and sent to the Brightwood mission. Various improvements are visible in the interior. A new hymn-board on the east side, an alms-box of polished oak with brass decorations near the door, to remind all of the blessedness of willing and unknown giving. The font has been placed on a platform rising three steps, and a handsome dosel covers the wall behind it. White linen has been laid in all the aisles over the new carpet, the altar room has been neatly papered, and screen doors have been furnished for choir and vestry rooms. The latter improvements have been made by the Cathedral Guild. The vested choir keeps up its usual strength and efficiency. There are twenty boys, and a violin and violincello are regularly played by two of the gentlemen belonging to the choir. During July the rector took the choir camping a few miles from the city. Six ladies of the congregation camped with the choir, and added greatly to its comfort. Parents and friends visited the camp frequently, and a most enjoyable time was had by all. The Choir Society of Ancient History, under the direction of Miss Fairfield, meets regularly at the homes of different members, and the boys have written and read some really able papers upon the religions of Persia, Asyria, Egypt, etc.

> INDIANAPOLIS, HOLY INNOCENTS' .- Rev. Mr. Hunter returned from Bishopthorpe Park for the first Sunday in August. He made a brief visit to Canada during the month with his family, being absent one Sunday.

> INDIANAPOLIS, St. GEORGE'S. - Mr. John Braun, a candidate for Holy Orders, has been appointed to succeed Mr. Bamford at this mission. Mr. Braun has had a large experience in Christian work, as Secretary of the Young Men's Christian Association at Peoria, Illinois, and Elkhart, Ind. After six months' candidateship he will be ordained Deacon. Mr. Braun will, it is believed, prove an efficient worker at St. George's,

> JEFFERSONVILLE, St. PAUL'S .- The Senior Warden, Mr. Fitch, has been east several weeks. Early in the autumn it is hoped to secure a rector to fill the place vacated by Mr. Jewell in

Кокомо.-Mr. Tyler, the temporary missionary in this town, has discovered by faithful vis-GARRETT, EMMANUEL .- Dr. Kemp has been itation forty-five confirmed persons, mostly the Sunday services, for hot weather, has been very good. This mission and that of Rochester will be under the care of Mr. Colvin, of Peru, who will give them week-day services until they

LAFAYETTE, St. JOHN'S .- The rector spent his vacation in the east. Mr. Willson supplies services during his absence. Mr. and Mrs. Tyler in this mission, Ankney of this parish are about to remove to Cincinnati. Mrs. Ankney has been an earnest worker in all good works in the parish, and will tory, be greatly missed.

LAGRANGE, St. JOHN'S .- Mr. Saunders has faithfully served as missionary in this mission through the summer, having service and Sundayschool each Sunday. The Bishop spent the second Sunday in August with him, having a large congregation present. He preached and celebrated Holy Communion. Lagrange is the county seat of Lagrange county, having a pepulation of 1,700. The church was built many years ago; the number interested in having the service is small. Through the efforts of the ladies the church has been calsomined and recarpeted, and a new porch, the gift of Mr. Weidler. Mr. Frank Ruick did the calsomining gratis.

LOGANSPORT, TRINITY .- The rector spent his vacation in August at Lake Maxinkuckee

MADISON, CHRIST CHURCH .- The rector returned early in August from his visit to his old home in Virginia, and resumed his duties. In this parish, as in St. Paul's, New Albany, a monthly missionary meeting is held to give missionary intelligence, and to cultivate interest in Bristol, \$7.03; Frankfort, \$10; Huntington, ELOCUTION, GERMAN, ETC. missionary work at home and abroad. It is a \$4.58; Grace, Indianapolis, \$15.71; Laporte, most useful auxiliary, stimulating the zeal and \$3.50; Peru, \$23.33; Fort Wayne, Woman's devotion of the parishioners.

MARION, GETHSEMANE. - The walls of the new stone church are slowly rising. The rector has remained at his post all summer, and regular services have been maintained.

MICHIGAN CITY, TRINITY .- Mr. Prentiss gave two Sundays to this parish, celebrating Holy Communion and preaching. Mr. Gardner, of Niles, gave a Sunday in July.

NEW ALBANY, St. Paul's .- The rector, Mr. Nichols, has become well acquainted with his field, and with the cordial co-operation of his people looks forward to a year of hard and successful work for the Master.

RICHMOND, St. PAUL's,-The rector spent most of July in the east. Since his return he has been actively engaged as usual in the duties of his rectorship and the superintendence of St. Stephen's hospital. Matters of deep concern to the parish are under consideration for erection of a new church at a distant day. Dr. Test kept up the services during the absence of the rector on his vacation.

ROCHESTER, St. PAUL'S .- The services of Mr. Burk have been very acceptable in this mission. The attendance at church is very good. A class prepared for confirmation will be confirmed the first Sunday in September, when the Bishop is to visit the mission,

SOUTH BEND, ST. JAMES'S .- Rev. A. Prentiss gave a Sunday to this vacant parish and to Mishawaka, celebrating the Holy Communion and preaching. The lay reader, Mr. May, has a morning service every Sunday. The Sundayschool is kept up.

has spent part of his vacation at Maxinkuckee, with the Diocesan Treasurer, Mr. L. B. Martin. Mrs. Browne, an estimable and faithful communicant of this parish, was buried in August.

WARSAW, St. Andrew's .-- After a month's \$11.50; Marion, \$5.70; Muncie; \$87; Peru, vacation, services have been resumed by Mr. \$6; Vincennes, \$51; South Bend, \$5.75. Total,

WORTHINGTON, SAINT MATTHEW'S. - The King's Daughters papered a part of the rec-

DIOCESAN TREASURER'S REPORT.

From May 21 to August 21, 1890:

Assessment Fund.-St. Paul's, Indianapo lis, \$340; St. Stephen's, Terre Haute, \$120; St. Mark's, Aurora, \$13; Brightwood, \$5; Garrett, \$7; Huntington, 25 cts; Christ Church, Indianapolis, \$150; Grace, Indianapolis, \$23; Holy Innocents', \$6.25; Jeffersonville, \$24; New Albany, \$52; Rochester, \$2.73; Vincennes, \$4.50; Christ Church, Indianapolis, \$29; St. Luke's, Terre Haute, \$1; Peru, \$3.75; Lafayette, \$140; Logansport, \$23; Evansville, \$320; Frankfort, (Bishop,) \$10.50; Mount Vernon, (Bishop,) \$2.50; Rochester, (Bishop,) \$2.27; Logansport, \$4; Laporte, \$5; New Castle, \$2.89. Total \$1,291.64.

DIOCESAN MISSIONS .- Columbus, \$14.33; St. Paul's, Indianapolis, \$130; Anderson, \$2.50; New Albany, \$3.30; Bloomington, \$1; Garrett, \$3; New Albany, \$3.84; Fort Wayne, \$61.58; Auxiliary, \$50; Christ Church, Indianapolis, Woman's Auxiliary, \$48.82; St. Paul's, Indianapolis, \$55; Worthington, \$7.11; Delphi, \$6.45; Delphi, Sunday-school, \$14.47; North Liberty, \$6.70; Logansport, \$1.40, Plymouth, \$19; Connersville, \$1.94; Richmond, \$20; collected at Convention Missionary Meeting, \$9; collected at second Convention Missionary Meeting, \$11.34; Goshen, \$5; Lima, \$3; Jeffersonville, \$8.35; Logansport, \$2.28; Muncie, \$5; Laporte, \$6; Christ Church, Indianapolis, Woman's Auxiliary, \$3.25; Mishawaka, \$1; Hammond, \$1.93; Kendaliville, \$5; Lima, \$5.60; New Castle, \$2.39. Total, \$583.73.

DIOCESAN CHURCH BUILDING FUND .- Brightwood, \$3; St. Paul's, Evansville, \$26.80; St. Paul's, Indianapolis, \$31; Holy Innocents', Indianapolis, \$3.69; Elkhart, \$5.50; Lima, \$6.41; Michigan City, \$13.34; Laporte, \$3; St. Luke's, Terre Haute, 43 cts.; Kendallville, \$2.50. Total, \$95.67.

EPISCOPAL ENDOWMENT .- Connersville, \$11; New Albany, \$10; Terre Haute, \$105: Richmond, \$93: Peru, \$1.25; Grace, Indianapolis, \$36.06; Aurora, \$8; Bloomington, \$4; Fort Wayne, \$36.50; Garrett, \$5.50; Grace, Indianapolis, \$3.55; Laporte, \$8; Logansport, \$12.25; Madison, \$106.50; Michigan City, \$101; Christ Church, Indianapolis, \$277; Jeffersonville, \$74.50; Goshen, \$2.50; Delphi, \$14; Christ Church, Indianapolis, \$220.95; Bishop, (donation,) \$50; Bishop, (lot fund.) \$100; New Albany, \$7; Garrett, \$1.50; Logansport, \$1.50; Bristol, \$2.50; New Albany, \$42.20; Huntington, \$1.50; Grace, Indianapolis, \$12; St. Paul's, hool is kept up.

Indianapolis, \$80; St. James's, Indianapolis, \$60; St. James's, Indianapolis, \$6.75; Holy Innocents', Indianapolis, \$6.75; Connersville, \$5.75; Delphi, \$11.70; Goshen, \$6; Holy Innocents', Evansville, \$29; St. Paul's, Evansville, \$16.70; Jeffersonville, \$5.75; Laporte, \$11.50; Lawrenceburg, \$6; Madison,

\$1,699,61.

THEOLOGICAL EDUCATIONAL FUND. - Michigan City, \$10.21.

LEWIS B. MARTIN, Treasurer of the Diocese. TERRE HAUTE, IND., August 21, 1890.

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INDIANAPOLIS, INDIANA, SEPTEMBER, 1890.

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the August number. More than fifty cents is indicated by a figure following the name.

ANTHONY-John Clark. AURORA—David Lostrutter, \$1. ANGOLA—Mrs. M. P. Field, ABILENE-Kansas, Mrs. L. B. Johns, \$2. BRISTOL-Mrs. A. E. Forgus. CADIZ-Alex, Reynolds, COLUMBUS, OHIO-Mrs. Bozelle. COLUMBIA CITY-Mrs. A. M. Young. CONNERSVILLE-Wm. Schelke; Mrs. Helms, \$1. DELPHI-Mrs. E. Walker, \$2. FORT WAYNE-Mrs. H. Brinsley FOWLER-Geo, Wadsworth, \$1. GOSHEN-W. L. Stonex, \$1. HUNTINGTON—LaGrange Severence, \$1. INDIANAPOLIS—Mrs. Austin; Mrs. Arnold; C. B. Ingraham, \$1. LAFAYETTE-Mrs. H. Bronson,

LAPORTE-John Fildes. LAWRENCEBURGH-Mrs. Warren Tebbs, \$1. LIMA-Mr. DePuy, \$1; Mrs. F. D. Craig; Mrs. Hugh LOGANSPORT-A. C. Binz; Frank Williams

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TERRE HAUTE-Mrs. A. Schembee. WILLIAMSPORT-Mrs. C. R. Boyer.

PARISHES.

With the 1st of September, the heat of summer will have passed, and the clergy and parishoners will have returned to take up the active work of the Church, refreshed to the Holy Office of Deacon. and strengthened by rest, change and re-

Plans will be formed for the activities of another year. Societies and guilds Indianapolis. He had also proved his will be re-organized and enter upon qualification for the office by six months another year of labor in behalf of Christ's of faithful and acceptable service as Holy Church. These organizations should licensed lay reader at Frankfort. be such as to draw out the hearty interest and co-operation of every member of the Harry Thompson, formerly Rector of parish, young and old. Ladies' auxiliaries Logansport, now of Kenosha, Wisconsin. where organized will do much to quicken The sermon was an able setting forth of

icence. A monthly missionary meeting, istry of the Church. at which some intelligent member of the parish shall provide missionary intelligence EDITOR. ing interest. The children and young cating. people should not be overlooked. They should be organized with their own special officers, under the direction of the rector, and their interest awakened in behalf of the Orphanage, the Cot Fund, Diocesan and General Missions and some special parish work. It is astonishing, when rightly directed and stimulated, how much the children and young people may accomplish to advance parochial and church interests; besides, it is educating them to fill the places of the elders when they shall arrive at maturity. No clergyman can afford to leave out of consideration the young of the parish. Every parishioner should co-operate with his clergyman for the welfare and advancement of his church. Let every one resolve to be faithful in attendance upon the services and liberal, according as God has blessed them, with contributions for its support. Avoid all harsh criticism and holding back; cultivate above all a loving charity and hearty consecration to Christ's service. Let us make this a memorable year in the history of the Church in Indiana. Let each rector have some outside point, some Cheaper than any place in the city. town without services where he shall supply the lack, and minister to the sheep without a shepherd. Let all work together for the welfare of Zion.

FRANKFORT.

Sunday, August 3, the Bishop spent at St. Luke's, Frankfort. At the morning service ordaining Rev. James J. Purcell

The candidate had passed a creditable examination the week before with the examiners, Dr. Jenckes and Mr. Swan, of

The sermon was preached by Rev. the missionary spirit of a parish, and the nature of the Holy Ministry and the

draw out the contributions and interest in duties devolving upon those that bear the behalf of mission work at home and office. A good congregation was present. abroad. Our Diocesan secretary, Miss The candidate was presented by Mr. Emily L. Upfold will be glad to do any- Thompson who had known the candidate thing in her power in organizing parochial intimately, while a Lutheran minister, auxiliaries, and to supply them with settled at Logansport, and had been interobjects toward which to direct their benef- ested in directing his attention to the Min-

After the ordination, the Bishop confirmed one person and celebrated the to be read, will do much toward awaken- Holy Communion, about forty communi-

> In the afternoon, the Bishop visited the flourishing Sunday School, and catechized the children. Mr. Collins acts as the Superintendent. The Sunday School enrolling sixty children.

> The Bishop preached in the evening, Mr. Purcell and Mr. Thompson taking the services and confirmed two persons, one being the wife of the minister. The Bishop afterward addressed the congregation in reference to the erection of a Rectory on the church lot, and appointed a committee to canvas the parish, to see what could be done towards it.

> Notwithstanding the extreme heat, with the thermometer standing at 96 in the shade, the attendance was every way good.

> The Bishop was entertained during his stay by Robert Bracken. On Saturday evening a large number of parishoners called to pay their respects to the Bishop.

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DEACONESSES.

Two institutions for the training of Deconesses, are to be opened this fall, one in New York under the auspices of Dr. Huntington, rector of Grace Church, of which Mrs. Dr. Twing is to be head, add one in Philadelphia. We should have some Deaconesses in Indiana. They are greatly needed. Are there not some Christian women in Indiana, who can and will devote themselves wholly to Christian work for their Divine Redeemer, and who will receive the proper training in one of these institutions to fit them intelligently to do the work?

VISIT OF MISS CARTER.

Miss Sybil Carter will probably make a visit to Indiana to give Missionary addresses in some of our parishes. Rectors who would like to have her visit their parishes will kindly communicate with the Bishop.

Miss Carter has recently returned from a year's sojourn in Japan and China, and interest to relate as to the wonderful generosity of Mrs. Howe. things she has seen and heard. She has visited many of our parishes in former years, and will be warmly welcomed back to Indiana. We can not hear too much of what the Church is doing, and all hearts will be aroused and interested by Miss Carter's stirring talks.

SUNDAY-SCHOOL WORK.

Do we realize the great importance of this department of Church work? Do the clergy realize in it the opportunity of fulfilling the Lord's command to "feed His Lambs "? Do they prepare themselves in any way to make the Sundayschool as interesting, instructive, and attractive as possible? Essentials of success are the rector's deep and continued their children educated at home. Again interest, and constant presence in the we commend this school to parents havschool; a wise selection of competent ing daughters to educate. teachers from the best material at hand; imbuing the teachers with the importance of their office and of consecration to the work. Teacher's Helps are valuable for the intelligent understanding of lessons to be taught. The service should be made bright, and, where possible, choral. Punctuality in opening, and presence of teachers and scholars should be enjoined. The Church doctrine and Christian Year should be taught thoroughly. Let us all try to make our Indiana Church Sundayschools what they ought to be, and what it is possible to make them.

THEOLOGICAL EDUCATION.

The first Sunday in October is appointed for a collection in all our churches for the education of our candidates for the ministry. Several of them have to be aided in sustaining them at the seminary. We have nine candidates at this time, and the Bishop will need at least \$250 to carry them through the year. He looks for this amount from the collection in October. Will pastors call attention of their people to the importance of this fund and the great need of liberal offerings.

HOWE GRAMMAR SCHOOL, LIMA.

The outlook for this institution is promising for a good number of new boys for entrance. The good reputation of the school is evidenced by the number of OR States represented among the boys: California, Nebraska, Minnesota, Wisconsin, Illinois, Michigan, Kentucky, Kansas and Canada, besides our own State are represented at the school. A good corps of teachers has been secured. The gymnasium has been enlarged during vacation, no doubt has come back with much of and gas has been introduced through the

INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

The new building is expected to be completed by the first of September. Principal Lyon expects to be settled in the new quarters, and to have all in readiness to welcome the pupils at the opening the sixteenth of September. A good number of applications have been received, and a great effort will be made to make the school equal to the best in the land. We hope that Churchmen, sending their daughters from home will patronize this, their own Diocesan school. The dayschool department will be conducted as usual in connection with the Institute, and it is a great advantage to parents to have

CHANCEL ARRANGEMENT.



When desired, we will make sketches for any changes suggested the change suggested dos, altar, communion-rail, stalls, and prayer-desks, pulpit and lecturn.

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EXTRACT FROM DR. DE KOVEN'S SER- amid all the costly jewels of the Bride of Christ,

Brethren, confirmation has never taken its due place in Christian training. So little is its proper meaning understood that, even at the last General Convention, a Bishop of the Church desired the alteration of the preface to the confirmation office, and would fain have deprived us of one of the most glorious witnesses the Prayer Book bears to true Christian nurture. I believe a great many clergymen read it now with an inward apology to their reflecting congregations. Confirmation is regarded as a profession of religion, as the mere renewal of baptismal vows, as something demanding great intellectual effort, and an advanced standard of holiness, instead of being what it really is, the complement of holy baptism, the gift of the Holy Ghost, and the strength of the weak. It is the ordinance which properly belongs to little children. Before they leave home for school, before they are exposed to the more vigorous attacks of the world, the flesh and the devil, they ought to receive the sevenfold gifts of the Holy Spirit.

Nor let any one imagine that young children may not come worthily. I have seen in them a deeper faith, a more earnest repentance, a more do always behold the face of the Father in by the services, are ready to join hands with blessed preparation than is often found in those heaven. who are older. Oh, there is no sight so blessed in the eyes of the holy angels, nothing on which the Good Shepherd of the lambs looks down so lovingly, as on the innocent child, kneeling, in all the brightness of his promise, at his confirmation and first communion.

I know what is in the minds of you all: "But will he not fall away afterwards?" Consider Church work in Indiana and we commend one or two points. Do you not judge the religion of young people by a harsher standard than you do your own? Do you not often expect more from them than you ask of yourselves? Do grown people neverfall away afterwards? I believe it will be found that the proportion it not so great in the case of children as in the case of grown people. I am sure, if they do fall away, for evermore, with a voice of increasing entreaty, the grace that came with their early communion will plead with them, until like him of old they will arise and go to their Father and say, "Father, I have sinned against Heaven and before Thee, and am no more worthy to be called they who, in all ages of the Church, have done the noblest works for God, are most often those upon whose brow the annointing spirit has early descended, and whose young life has been quickened by the food of angels.

And yet two things need to be mentioned, or the system of the Church will not be done justice to. I would that the time were mine, and failed. yours the patience, for me to be able to dwell upon them; but I must say that if we would preserve our young people in the ways of holiness, if we would have the full benefit of Christaway, there must be, accompanying confirmation and succeeding it, diligent, minute, careful, earnest, personal, priestly care. There must be, in short, the time and opportunity and the knowledge, on the part of the clergy, for individual dealing with individual souls. There must be, accompanying this, the possibility of leader will lead to failure. A new enterprise, the invalid to see any one; but it must be a very sound training in the Christian school and the Christian college

so glorious, so beautiful, aye, so awe-inspiring as a true Christian boy. Early baptised, duly trained, sheltered by prayer, molded by obedience, pure and manly, of open brow and fearless glance, strengthened by confirmation, forever quickened and renewed by the Body and Blood of the Lord who died for him, he is a blessing and a comfort, a strength and support, a lesson and an example to us all. Such have I seen or heard of now and then. Christian fathers, Christian mothers, Christian priestsalas, that they should be so rare! As the most eloquent of modern French preachers, upon whose words of maryelous power all Europe had hung with breathless interest, drew near to the hour of his departure, he said to one who still lives to tell the story: "I have always tried to serve God, the Church, and our Lord Jesus Christ; besides these, I have loved-oh, so dearly loved-children and young people." Let us, my brethren of the clergy, catch, if we may, lish our services, the first work is to hunt up our something of this same priestly spirit. Let us lead forth into green pastures, and by pleasant waters, the gentle lambs of the fold; if so be we may share in their blessedness, whose angels

WE FOUND in the Church Helper, of Western Michigan, under the initials of the Bishop, the following article on the subject "Places where we have failed." Every word spoken with apply to our readers:

This has no very agreeable sound. It means that we have endeavored to establish our services at certain points and have not succeeded, or that the work, having progressed for a time, has then become too discouraging to continue it.

On looking over our journals, one will find places named in past years as having some attention which are not now noticed. Yet all those should not be put on the list of failures. The Bishop or one of the clergy will visit a place in the way of exploration, or there being a family Thy son." Nay, I think it will be found that or two of Church people, will lead to an occasional service, but with no idea of anything permanent. We could mention a score of such

> But there are places where we have failed. Even missions have been struck off from our list. We have made a careful list of these places If a mission has property, it is not taken from that we might decide and state why we have the list, and we keep even the list of missions

1. Inability to send a minister at the right time has thwarted our plans. It is in sacred as in all other business-the iron must be struck while it is hot. When the opportunity comes it for the purpose of seeing that sick person, and ian nurture, if we would keep them from falling must be embraced, it will not wait long. But, unhappily, we often have to wait for the wight man. The people do not see this, and because their offer can not be embraced, they charge the Bishop with losing the golden opportunity by his inactivity.

2. An unfortunate selection of a spiritual the people ignorant of the Church, the support- critical and painful hour which may not be ers acting from variety of motives, can not soothed by a few prayers, and a few words of There is nothing in this fair earth, nothing stand a weak or injudicious minister. The in- cheering plety. -St. Luke's Leaflet.

terest is not strong enough to bear the strain. He will probably have to remain for a time while his work is to no profit, and when he leaves there will be no spirit for another trial.

3. Removals are the bane of our mission work. Matters are moving along hopefully, when one family of good supporters finds it in their interest to go elsewhere. Then another and another sees the same necessity. So the mission has lost in numbers and means, and those remaining are discouraged. So it has been over and over in our nothern district.

4. The depression of towns are a leading factor. New towns are very uncertain. Their boom soon experiences a re-action. When they go down, they carry the churches with them.

5. We come now to speak of causes that are less of necessity. We have to explain by mentioning what ought not and need not so to be. Indifference has caused us many a time to utterly, sadly fail. When we attempt to estabpeople. They are to constitute the plant. But how often we find no responsive feeling on their part. Their Churchmanship, if they ever had any, has died down. They chill those who, attracted them. Sometimes the worst material we have to work with is these children of the Church. They are, instead of being helpers, actually in the way.

6. The sixth cause is, perhaps, the most potent of all—the petty jealousies and bickerings among those who are interested in the enterprise. As we write these words, how many cases come to our mind where this has proved it to the thoughtful consideration of our our failure. For a time all has gone well, then a music fuss, a lively war of words and feelings after a social or a sale. Or if these shoals and rocks of the voyage have been passed in safety, when the Church building comes, a grand breakup of unity and work over the plans, or the location, or as to how this or that shall be paid for, and who shall boss the work. This is the Satan in our mission work,

So we tell the story of places where we have failed. We are not alone in this case. Almost every religious body in our State tells the same story in its "narrative," and its statistics. But they are better off than we, and they can stand the losses and discouragements better.

One word more. Places where we have failed are not necessarily hopeless. There have been places on our failure list that are encouragements to-day. We mean never to lose sight of a place where we have once set up our banners. that are dropped.

PEOPLE should consider that when the parish priest calls at the house of a sick person, it is not merely to express his sympathy to the servant at the door. If one is sick enough to have a doctor, he is usually sick enough to have the prayers of his pastor. Physicians, and people generally, are much mistaken when they refuse the clergyman admittance to the sick chamber. Sometimes, no doubt, it would be unwise for

THE Bishop has received the following, and is glad of the opportunity to publish it in the WORKER:

> RECTORY OF THE CHURCH OF THE TRANSFIGURATION, NEW YORK CITY, July 31, 1890.

Dear Right Reverend Brother:

My object in passing through America on my way to Korea was that I might pay my respects to as many of my brethren in this country as possible, and from a personal interview with them receive in return that encouragement which their sympathy would have given me.

Unfortunately, however, it has been impossible for me to leave England sooner, and on arriving in America I find that the time I have at my disposal will not allow me to come and see you. May I, therefore, write in very few words what I had in my mind to say?

I desire then to commend to your prayers and through you to the prayers of the Diocese over which you preside, the mission which the Church of England is opening in Korea.

The fact that it is to be begun by a Bishop is sufficient to give us a strong claim upon your interest, especially as I and my clergy are strangers to the country, and have yet to learn the language of the people.

But I prefer to base my claim to your prayers on the closeness of the relationship which exists between the Church of America and the Church of England. I do not like beginning this work without soliciting from the sister Church all the help that comes from prayer-prayer both in your homes and before your altars.

Should any of your flock be led to Korea, on duty or pleasure, please assure them of the hearty welcome they will receive from me and to minister to them.

It may interest you to know that a small magazine is published every month, (price five cents a copy,) to spread information about Korea, and to furnish a brief chronicle of all the missionary work done by the Church of England most optimistic among us can anticipate." and the Church of America. The magazine is entitled "The Morning Calm," and is published by Griffith & Farran, London, whose agents in New York are E. P. Dutton & Co.

Praying that God may abundantly bless you and your Diocese, I am, dear Right Reverend of the Church is not presented as clearly and Brother,

Yorus very sincerely, C. J. CORFE,

Missionary Bishop of the Church of England in Korca.

BE WHAT YOU ARE.

Be what you are. With intensity, and enthusiasm, and honor, be a Christian if you are history of missions; the sublime story of self a Christian. One does not need to apologize for or be ashamed of the fact. All that he needs in the extension of the truth as it is in Jesus. be concerned is to be just that in reality. It is not a difficult thing to live the Christian life if direction from other Christian bodies. The one is fully determined to do it. Be what you secret of the large sums which are donated by are. Be that in earnestness and simplicity. Be the sectarians all around us, for the upbuilding that at all times and in every place. Be what of the peculiar views and theories on religious you are, if you would get the happiness out of matters which characterize them, which offer-Christian life. A Christian should know that lings are so much in excess of those that we have he is a Christian, a child of God, a child of the made, that my face crimsons to even refer to King, and should have all the satisfaction and them, is that the people are informed of what peace possible for a human heart to hold. God is being done. Information is wanted, and the thine own bosom, and see what graces He hath

am saved," We are saved or not. If not, it is because we have not accepted Christ as our Saviour. If we have accepted Him, we are saved, and we ought to act as saved people and give God the glory. Be what you are, and do not be afraid to say you are a child of God if that is what you are.-Herald and Presbyter.

THE GROWTH OF OUR CHURCH,

the Rev. Wm. Wilkinson, of Minneapolis, said: "The lessons of history have for us been written in vain if they do not produce profound gratitude on the one hand for the wonderful past, and on the other incite us to noble resolve that by grace the future shall be more glorious. In the year 1820 there were only 321 clergymen in our Church in the whole United States and Territories of America. To-day there are 4,060, an increase of 1,226 per cent. in sixty-nine years. In the year 1830 the population was nearly 13,000,000 souls, and the Church had less than 40,000 communicants. To-day, in the State of New York alone, with 5,000,000 people, the Church has 114,500 communicants, while twenty-two States have been added to the Union, the Church has created more than fifty Dioceses and missionary jurisdictions; and in the time in which the population has increased fivefold the membership of the Church has increased twelve-fold.

"About seventy years ago our proportion was one in 416 of the population. To-day we are one in 151. The boy who knows his Creed, if the ratio of increase is kept up which has existed since 1820, will see in our Church 50,700 clergymen, with 5,000,000 communicants. This takes no note of all the institutions of philanthrophy, my clergy. It will always be a delight for me the colleges, theological seminaries and other means of blessing men; but it calls upon us to prepare for the future by endowing schools and churches. The people come like a flood, and if true to our Master there is a future to our Church in this land more blessed than the

THE BISHOP OF NEBRASKA ON MISSION-ARY INTELLIGENCE.

"It is a conviction that presses itself more and more upon my mind, that the Missionary work fully to the people, by every means which the Clergy can command.

There should be the monthly Missionary sermon; the monthly Missionary instruction for the children of the Sunday-school; the frequent presentation of the work which is being accomplished in the domestic and foreign fields. We ask for money, but we fail to tell the romantic sacrifice which is and has been so often involved We may learn much of the methods in this is dishonored when we simply say, "I hope I story told with the enthusiasm of a lover of the there wrought in thee.-Fuller.

Cross will, I am convinced, bring the means in abundance.

We gladly quote the words of Bishop Worthington as sustaining what we have so often urged. Can we not induce the clergy to institute the Missionary meeting; the use of the Missionary service; presenting intelligence with remarks, the use of the blackboard and maps, and original papers by members of the parish? We know At a meeting of the Massachusetts Club at that such meetings can be made interesting. the Hotel Vendome, Boston, held last month, The time and thought bestowed on a usual weekday lecture would make them so. - Church Helper, Western Michigan.

Faith is the eye by which we look to Jesus, A weeping eye is still an eye; a dim-sighted eye is still an eve.

Faith is the hand by which we lay hold on Jesus. A trembling hand is still a hand; and he is a believer whose heart within him trembles when he touches the hem of his Saviour's garment that he may be healed.

Faith is the tongue by which we taste how good the Lord is. A feverish tongue is nevertheless a tongue. And even then we may believe when we are without the smallest portion of comfort, for our faith is founded not upon feeling, but upon the promise of God.

Faith is the foot by which we go to Jesus. A lame foot is still a foot. He who comes slowly nevertheless comes .- II. Miller.

"Suffer thyself to complain of nothing, not even the weather." Don't say complaining words; that is the first step toward not thinking them. An old proverb tells us that everything has a rough and a smoth handle. by which it may be grasped. If you try, you can always find the smooth one. Very often some real annoyance will have a very funny side; if you set yourself to find it, you can laugh away the discomfort. But if it is a vexation which shows no brightness, bear it in silence. Merely uttering a complaint makes it seem worse; when you begin to talk of it, aggravating circumstances come to light that you hadn't thought of before; and if when you began you thought you were injured and aggrieved, your sense of injury will be twice as great by the time you have done.

THE Bible reveals to us most clearly a truth which our carnal narrow hearts are very unwilling to receive-namely, that among the good whom we hope to meet in Heaven, there will be every variety of character, taste and disposition. There are not gates only on the north, but three gates on the east, three on the west and three on the south. From the opposite quarters of the theological compass, from opposite quarters of the religious world, from opposite quarters of human life; through different expressions of their common faith and hope, through different modes of conversion, through different portions of Holy Scripture-will the weary travelers enter the Heavenly City, and meet each other on the shores of the same river of life .- Dean

IF THOU wouldst be informed what God hath written concerning thee in Heaven, look into CHILDREN'S LETTER.

BISHOPTHORPE PARK, August, 1890. Dear Children:

This number of the WORKER will find you making your arrangements to enter school for another year. It is a great privilege all our American boys and girls have of acquiring a good education. It is the best qualification for the duties of life. Missions, we find the following acknow-All do not appreciate it, and some, we ledgements. The financial year of the fear, begrudge the hours given to secur- General Board closes with September ing it. We hope all the boys and girls I. who read the Worker will make the best acknowledgements shall be published at improvement of the opportunities afforded the meeting of the Missionary Council at them for school life, and prove a comfort Pittsburg in October, there will be no and joy to teachers and parents by faith- blanks against the parishes and Missions fully applying themselves in school, by of Indiana. It is our earnest hope that being obedient, studious and faithful pu- every parish and mission will have remenpils, and what we have here said in regard bered the general mission work of the to your day-schools, we would also impress upon you in your Sunday-schools. Punctual and regular attendance, careful study of the lessons, a correct deportment, and participation in all the devotions of the school will always make a good school, will cheer and encourage pastor and teacher. We want more names on the roll of honor than in any previous year. At every visitation of the Bishop to a parish, he desires to meet the Sundayschool, and have presented to him those who have learned the catechism perfectly. In a recent number of the Young Christian Soldier there was an acknowledgement of the Lenten offerings in Indiana; seventeen Sunday-schools had contributed in the span of your life, and do not waste a \$180.16, as follows:

Elkhart, St. John's	4 32
Goshen, St. James's, Domestic	3 00
Hammond, St. Paul's	3 24
Indianapolis, Christ Church	31 07
Indianapolis, St. George's	9 40
Jeffersonville, St. Paul's	21 22
Lafayette, St. John's	9 25
Logansport, Trinity Church, Foreign	8 8o
Madison, Christ	8 20
Marion, Gethsemane, Domestic	5 90
Muncie, Grace	4 43
New Albany, St. Paul's	12 00
New Castle, St. James's	1 53
Terre Haute, St. Stephen's	20 00
Vincennes, St. James's	13 00
Worthington, St. Matthew's	10 80

What a pity, dear children, that all our every school will divide their Lenten offer-Missions. The offer of the Bishop's Bishop by a rector who has hardly gained a picture or the medal of the Good Shep- speaking acquaintance with most of them.

herd is still open to every boy or girl who will contribute a dollar to the Orphanage or St. Stephen's Cot Fund. We pray God's blessing on you all.

Your Friend and Bishop, D. B. KNICKERBACKER.

IN THE August number of Spirit of We hope when the full list of

m . 1
Muncie, Grace Church 17-98
Indianapolis, St. Paul's 28.56
Indianapolis, Christ Church 21.98
Frankfort, St. Luke's\$ 2.55
Church and sent an annual offering.

Received for orphanage: Daisy Adair, Frankfort,\$.50 Mrs. Cunningham's grandson, Frankfort.. .10

Young people! Avoid a book that the "still small voice" of your conscience tells you is improper, as you would avoid a deadly reptile. The deadly reptile can not more surely poison your body than the bad book will poison your soul. Think of how few of the thousands of good books in existence you can hope to read moment on a book that is bad or even indifferent.

Bristol, St. John's..... \$4 00 THE power to turn men to righteousness is given to every child of God. Its possession is the highest privilege of life, and its exercise its greatest joy. But what a fearful responsibility to have the power and refuse to exercise it! "Canon Wilberforce says that a Christian's duty is to admit, submit, commit and transmit. You admit the truth of Christ, you submit your will to Christ, you commit your soul to Christ, but what do you transmit to others? Begin now; do some personal work for Christ and souls. The Lord is watching to see you work. 'Let every hearer become a herald.' "-Apostolic Guide.

"BOOMING."

It is better to worship in a plain church free Sunday-schools have not been permitted from debt with all expenses honestly paid by to share in this good work. We feel out-and-out Christian giving and self-denial, than to rejoice in a sumptuous structure, a big quite sure it was not the fault of the debt, and fairs, festivals, raffles and other scanchildren, but rather of their pastors or dals wherewith to pay the incubus off, It is superintendents. We hope next Lent, better for the church and for souls, to present a handful of candidates thoroughly instructed in ings between our Diocesan and General the Catholic Faith, than two or more railsfull gathered up haphazard and presented to the

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LAWRENCE RUST, LL. D.





Vol. VII. No.FS.

INDIANAPOLIS, INDIANA, OCTOBER, 1890.

Whole Number, 80.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MP. L. B. MARTIN, TERRE HAUTE

EDITORIAL,

THE St. Catharine Society of St. Paul's parish, Evansville, have contributed \$50 for Diocesan Missions,

THE Southern Convocation is to meet in New Albany during November. It is hoped to have a good attendance of both clergy and laity.

THE Rev. W. H. Bamford, after a pleasant summer in England, has returned to the Diocese, and will take up work at an early day.

BISHOP GRAVES has promised a visit to the Bishop, and it is hoped he may be with us on the Nineteenth Sunday after Trinity, October 12th.

WHOEVER has the Second Volume of Journals of our Diocesan Convention, including those from 1856 to 1868, is requested to return the same to the Bishop,

THE Diocesan missionaries will be paid their stipend October 1, though very little St. Stephen's, Terre Haute. Tuesday was realized from the September canonical collection. Will not our clergy see to bany. Wednesday evening, Nov. 26, St. it that the amounts allotted to their several Paul's, Jeffersonville. Thursday evening, parishes be collected and remitted to the Nov. 27, St. Paul's, Evansville. Friday Treasurer quarterly? It will be a great evening, Nov. 28, St. James's, Vincennes. convenience, and save the necessity of An offering at each address will be made borrowing. The same may be said of the for General Board. Miss Carter will visit Diocesan assessments.

THE Southern Convocation will meet at St. Paul's, New Albany, and St. Paul's, Jeffersonville, November 24 and 25. It October 16 to 19, in St. George's Hall. is expected that Miss Sybil Carter will be present and make missionary addresses.

On St. Matthew's Day, September 21, by request of the Ecclesiastical Authority of Southern Ohio, the Bishop ordained, in St. Paul's Church, Cincinnati, Cleveland Keith Benedict, son of the rector, to the Diaconate, his father preaching the sermon, and presenting the candidate. The offerings were for educational work in Indiana.

THE Rev. J. J. Faudé, of Gethsemane Church, Minneapolis, has recently issued a Year Book, showing the work this great parish is doing. He also issues a monthly parish paper. He is delighted with his new home, and has been most cordially

MISS SYBIL CARTER will give a week to Indiana, from November 21 to 28. The the Deaf, the latter on the Needs of the program of her visit will be as follows: Deaf. Friday evening, November 21, united meeting of Woman's Auxiliaries at Grace Cathedral, Indianapolis, at 7:30 P. M. Saturday, 3 P. M., at Holy Innocents', Indianapolis. Sunday, November 23, at 11 A. M., she will deliver a misisonary address at St. Paul's, Indianapolis; Brightwood, at 3 P. M.; Christ Church, Indianapolis, at 7:30 P. M. Monday evening, Nov, 24, evening, Nov. 25, St. Paul's, New Alother parishes in February.

THE St. Andrew's Brotherhood holds its fifth annual convention in Philadelphia, An interesting program has been provided. We hope some of our Indiana Chapters may be represented.

REV. A. W. MANN was elected Presiident of the Alumni of the State Institutions for the Deaf and Dumb at their recent convention in Indianapolis. He also responded to the address of welcome of Trustee Charles E. Haugh in a befitting manner. Mr. Mann is doing a grand work for his people in the west, and it is pleasant to see that his labors are appreciated by his people. At a service at the close of the convention he had several baptisms. At the convention Mr. Deegan, a Churchman from Buffolo, New York, and a candidate for Holy Orders, and Mr. Morrow, a postulant of this Diocese, and a professor in the State Institution, read excellent papers-the former on Reading Circles for

FROM The Standard of the Cross, we learn that at Ebensburg, in the Diocese of Pittsburgh, where Rev. Mr. Sargent, of Vincennes spent his vacation with his family, he held services at the hotel on several successive Sundays, with good attendance. The offerings at the services, some \$50, were appropriated to St. John's mission, North Vincennes, for a bell, except on the Twelfth Sunday after Trinity, when they were appropriated to the mission for Deaf Mutes,

RECEIVED for Orphanage, in Sept. : Mrs. Cornelia Winer's boys, Craw-

fordsville All Saints', Brigh Holy Innocents',	twood							
Total		 ٠.					\$4	40

men was very good. They do credit to Mr. Ramsey's careful training. Their deportment was excellent. It is quite wonderful what a new interest it has given to the services of St. Mark's. The church is crowded at every service. The rector's son, Frank Ramsey, a postulant for Holy Orders, and a member of the junior class of Hobart College, has been home on a visit during the summer, and has served as lay reader.

OFFICIAL ACTS OF THE BISHOP OF INDIANA.

July 30-Received certificate of Examiners of the satisfactory examination of J. J. Purcell for Deacon's Orders.

July 30-Received, from Standing Committee, certificate of recommendation of Mr. Purcell for ordination to the Diaconate.

August 3-Received of J. J. Purcell constitutional subscription of belief in the Holy Scriptures.

August 4 Received, from the Bishop of Ohio, notice of the deposition from the Sacred ministry, of Hubert E. Jephson.

August 4-Received notice from the Presiding Bishop of a call for a special meeting of the House of Bishops in Pittsburgh, October 22d.

August 6 Received notice from the Missionary Bishop of Nevada and Utah, that he had, for cause, dropped the name of Herbert I. Porcher from the list of candidates for Holy Orders.

August 24-Received application of Stephen Douglas Prentiss to become a postulant for Holy Orders, and accepted him as such.

July 2-Received notice from the Bishop of Fond du Lac of the deposition from the Sacred ministry of Rev. Frank O. Osborne. September 12-Licensed Robert Whey and

William A. Collett as lay readers in St. Paul's parish, Evansville. Gave Corvis Dantzer, a mute and candidate for Holy Orders in the Diocese of Western New York, license to act as lay reader during his stav in Indiana.

DIOCESAN TREASURER'S REPORT.

From August 21 to September 20, inclusive.

DIOCESAN MISSIONS,-St. Paul's, Laporte, \$5; St. Andrew's, Kokomo, \$3.52; St. Paul's, Rochester, \$2.70; Holy Innocents', Indianapolis, \$12; Trinity, Ft. Wayne, \$7.12; St. John's, Crawfordsville, \$7.65; St. James's, Goshen, \$6.75; Trinity, Logansport, \$3.00; St. James's, New Castle, \$2.61. Total, \$50.35.

DIOCESAN CHURCH BUILDING FUND, - St. Paul's, Rochester, \$2.50; St. John's, Crawfordsville, \$3.65; St. James's, Vincennes, \$1.87. Total, \$8.02.

ITINERANT AND SUPERANNUATED FUND. St. Paul's, Richmond, \$4.76. Total \$4.76.

EPISCOPAL ENDOWMENT FUND .- St. Paul's. Jeffersonville, \$7.25; St. John's, Crawfordsville, \$15.00; St. Stephen's, Terre Haute, \$2.00. Total \$24.25.

LEWIS B. MARTIN, Treasurer of the Diocese.

TERRE HAUTE, IND., September 20, 1890.

ASTHMA DR. TAFT'S ASTHMALENE address, we will mail trial CURED BOTTLE FREE TAPT'S ASTRIMALENE

CHILDREN'S LETTER. Indianapolis, September, 1890.

Dear Children:

Bishopthorpe Park on September 9th. The last month there was very delightful. now how shall your Bishop enlist your co-The beautiful goldenrod, the purple iron- operation and interest for our Orphanage wood, the spirea and the yellow daisy were building? He hopes you are not tired of in full bloom, and furnished elegant bou- working for it. Certainly many of you quets. The dust was laid by frequent can secure your Bishop's picture, or the rains, and the drives through the Valley Medal of the Good Shepherd by earning of Buck Creek to Buck Lake, to Cedar a dollar for this fund. We want every Lake, to Fawn Creek and along Pigeon child in our Sunday-schools to send us at River were just lovely. The farmers had least twenty-five cents this year. Now, reaped an abundant harvest of golden the best way to do a thing is to go right to wheat, and were busy with threshing, corn work and do it. There are not many cutting and fall plowing. The fishing was children in our Sunday-schools that can improving every day; bass, perch, blue- not, if they try, send twenty-five cents begills and sunfish were caught in plenty. fore Christmas to the Bishop for the Or-The rowing on the lake afforded pleasant phanage. The names of all who do will pastime. The days were all too short, be reported in the WORKER, so that all of The Park with all the underbrush cleared you can tell just how much is being done. out, the meadows mowed close, presented Then take hold with a will and let the a picturesque scene. Every one who vis Bishop hear from hundreds of you. ited it exclaimed "How beautiful!" We received visits from Rev. Mr. Seabrease, of Fort Wayne, and Dr. Kemp, of Garrett who both enjoyed a quiet day at the lake. Our summer sojourn was much pleasanter My DEAR BISHOP KNICKERBACKER: than we expected; the good people of Lima did all in their power to aid in making the time pass pleasantly. Next summer we shall hope to have a number of the clergy of the Diocese spend their vaopening of Howe Grammar School, In- than Monon, where I had services last year. dianapolis Institute, and Barker Hall. These are our Church schools, where we have attended the twelfth convention of teachers have attended the twelfth convention of teachers hope many of you may have the privilege of the deaf, at the New York Institution, N. Y. of attending some time. Indiana will soon City, for which I start this week. be noted for her attention to Christian education. We hope all of you are in

Sunday-school, and have entered upon the work with good resolutions to be faithful, to improve your opportunities, and to mas-The Bishop closed his pleasant home at ter the Church catechism and have your name inscribed on the Roll of Honor. And

Ever your friend and Bishop,

D. B. KNICKERBACKER.

Cleveland, O., August 20, 1890.

On last Monday, (18th,) I held two services at the Presbyterian House of Worship, Monticello. The last one, at 7:30 P. M., was 4 combined," the Pastor reading a part of the service, and the whole of my sermon for the large hearcations at the Park. Already several have the subject being entirely new. The silent spoken for the privilege. Well, boys and congregation numbered twenty persons from Monon, Rensselaer and other points, the far-Pleasantly, we hope, and that you are all determined to make it a successful year in gotten. I heard that he was the only one in the pursuit of knowledge. This number the place. I wish we had a church there, for of the WORKER will tell you all about the the deaf mutes tell me the place is more central

Next week I expect to be at the silent con-

Affectionately yours,

AUSTIN W. MANN.

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DIOCESAN ITEMS.

INDIANAPOLIS, CHRIST CHURCH,-The Ladies' Aid Society has purchased a new bell, to supply the place in the chimes of one cracked. Stained windows are being repaired, and a new one of cathedral glass placed in the large west window. It was found necessary to replace the sash also. The rector, Mr. Ranger, not being well, spent two weeks at Oconomowoc, and returned September 17th, quite well and strong. In his absence, Dr. Test supplied services one Sunday and Mr. Prentiss the second. The sermon preached by Mr. Ranger on April 20th, in Christ Church, on the Labor Question, has been neatly printed under the title of "The People's Cause," and is being widely circulated. It is an able and timely production.

INDIANAPOLIS, St. George's. - Mr. John Braun, a lay preacher and candidate for Holy Orders, has been appointed to the charge of this work. Mr. Braun's long employment in Young Men's Christian work as secretary at Peoria and Elkhart, has given him an experience which will make him an efficient Church worker. Mr. Braun entered upon his work on Sunday, September 14, and was given a cordial reception by his people.

INDIANAPOLIS, GRACE CATHEDRAL .- An important step has been taken in connection with this aggressive congregation. A daily service of evening prayer was begun September 15, to be continued throughout the year, at 4:30 P. M. The boarding pupils of the Indianapolis Institute will attend, and all Churchmen throughout the city are cordially invited to attend this service whenever convenient. It is a matter of congratulation that we are to have one church open daily for Divine service, and we hope the zealous rector of the Cathedral Church may be encouraged by the presence of many of the Churchmen of the city at this daily office. It is intended also to have the Cathedral open daily for private prayer, so that every Churchman passing may retire for quiet meditation and communion with God. The Ladies' Auxiliary of Grace Cathedral have arranged a capital program for their eight monthly meetings. It includes a paper on some missionary topic for each meeting, missionary intelligence and a tea. It is expected there will be a united meeting of all the auxiliaries at the Cathedral on the occasion of the visit of Miss Carter.

INDIANAPOLIS, ST. PAUL'S .- The Woman's Auxiliary and Parish Guild have reorganized for a year of hard work. It is expected that St. Paul's will this year complete the payment of its debt. The rector, Dr. Jenckes, has worked faithfully and steadily for this result, and his heart will be made glad when the last dollar shall have been paid and the parish for the first time in its history be free from indebtedness.

INDIANAPOLIS, HOLY INNOCENTS'-On the first of July paid \$250 on the rectory debt, having reduced it during the incumbency of Mr. Hunter from \$1,500 to \$700. Steady, continued work in this direction will in another year or two meet the balance. The condition of this parish, contrasted with what it was five years ago, is most encouraging, and the future outlook is good. Mr. Hunter is surrounding himself with a faithful band of earnest workers, whose good work is telling for the prosperity he officiated, the lay reader, Mr. Burke, was of the vested choir of eighteen boys and young

brated on Sunday, September 21st. The church clation of his services by the congregation. was appropriately decorated with flowers, fruits and grain. The societies of the parish have entered upon their fall work. The Aid purchased a set of curtain stretchers early in the season, and have them to rent; they have already more than paid the cost of purchase. Mr. Hallman, connected with one of the music houses, has kindly offered to aid in the music, and has now charge of the choir. With the first Sunday in October the Sunday-school will meet at 0:30 A. M., and the morning services at 10:45. A history class will organize on the first Wednesday in October, for Wednesday evening for a service, besides his regular services at Anreading. Robertson's sketches of Church history will be used.

Missions should soon be started in West Indianapolis and in North Indianapolis. These are growing suburbs of the city, and the larger city parishes should set their surplus workers to organize Sunday-schools and to establish mission services in some rented hall. The city is growing and the Church should keep pace with its growth.

HAMMOND, St. PAUL'S .- The new church, twenty-five by sixty feet, to seat two hundred, and to cost \$1,800, is progressing nicely, and will be ready for occupancy by the time cold weather comes. It will be a refreshing change from the third-story hall where the mission has had a habitation.

FORT WAYNE, TRINITY. The rector has been at home most of the summer, superintending the decoration of the church, services being held in the meantime in the parish house. The church was re-opened for regular services on Sunday, the 21st inst., after having been closed for interior improvements for two months. The walls have been most beautifully decorated after special designs of J. & R. Lamb, and the wood work refinished. The enrichment and elaboration of the work is centralized in the chancel. A handsome altar rail of brass and oak has been presented as a memorial of the late Judge Withers by his family. A floor of the best workmanship, in quartered oak, has been laid in the sanctuary. The chancel platform has been deepened, and the heavy rail of carved wood that has done service for twenty-five years as a chancel rail has been placed between the nave and chancel as a choir screen. The pews have been recushioned, and the floors recarpeted in design of special order. The entire expense of these improvements has been met by the Ladies' Association and the St. Margaret's

COVINGTON, ST. PHILIP'S. Rev. Wm. Willson of Lafayette reports a very interesting service held recently at St. Philip's mission.

NEW CASTLE, ST. JAMES'S .- Rev. Mr. Foulston reports an excellent spirit in this mission, and arrangements made for good work the current year.

CORYDON.-The rector of New Albany held interesting services here in September, and celebrated Holy Communion.

PERU, TRINITY .- During the summer vacation this church was greatly improved with chancel decorations, furnished by Col. Cross. The seats have also been upholstered, and other improvements contemplated.

ROCHESTER, St. Paul's .- On the last Sunday

of Zion. The annual Harvest Home was cele- presented with a purse \$10, as a token of appre-

COLUMBUS, ST. PAUL'S. - Mrs. Thomas, a parishioner, has been very ill indeed. The rector hopes for a good year's work.

GARRETT, EMMANUEL .- An enjoyable picnic took place early in September, in which all the parishioners and the Sunday-school participated, and \$50 were realized for the church treasury. The cellar of the church has been recently drained in order to put in a furnace for heating the church. This will give some much needed room, and add to the comfort of the worshippers. Dr. Kemp visited Lake Pleasant gola, Albion, etc. He spent a day at Bishopthorpe Park with the Bishop.

BRIGHTWOOD .- The Harvest Home of this mission was celebrated on Sunday afternoon, the 31st of Sentember. The ladies had tastefully decorated the church, and the choir had prepared special music. Miss Grace Culloden, of Holy Innocents' choir, and Master Schmuck, of Grace Cathedral choir, very kindly assisted in the music. The sermon was by Rev. Mr. Swan, of Grace Cathedral.

SOUTH BEND.-Rev. Mr. Richmond, of Chicago, a former rector, spent Sunday, September 14th, and celebrated Holy Communion. A good congregation present, and fifty-two received the communion. Mr. Alfred May, the lay reader, reports: "I am glad to say that the Sunday morning services have been well attended by those of the parishioners who have the welfare of the Church at heart. On the few occasions we have had visiting clergymen the church has been full. There was a falling off of the children at Sunday-school during the hot weather, but now the children are returning and we hope soon to equal the number we had last Easter." The outside of the church building has been finished. The old carpet has been removed, preparatory to a new one being laid down, and a cement sidewalk has been made in front of the church in place of the uneven brick one.

LOGANSPORT, TRINITY .- The rector, Rev. B. F. Miller, has held two services during the summer at English Lake, and has also visited Kewanna. The congregation of Trinity is gathering again after the usual summer hegira. The rector is preparing for the mission to be held by Mr. Cole in October, and is hoping for a great spiritual blessing for his people. Dr. Bell, the Senior Warden, and his wife have returned from Europe in good health. The Harvest Home Festival was observed on the 28th, the church being beautifully decorated with fruits and flowers, and the music most effective. Rev. George B. D. Miller, of St. Louis, brother of the rector, is to visit here this month, and will baptize the infant daughter of the rector.

IEFFERSONVILLE, St. Paul's .- The Senior Warden, Mr. E. W. Fitch, has been on an extended trip east and has recently returned. Lay services have been maintained, and with fair attendance. Rev. Mr. Peters, assistant of Christ church, Louisville, has been very kind in celebrating Holy Communion when desired. The vestry hope at an early day to secure a rector.

AURORA, St. MARK's .- The Bishop visited this church on the evening of St. Matthew's Day. The church was well filled. The singing

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

WILLIS D. ENGLE & BROTHER, - PUBLISHERS, 92 East Court Street, Telephone 907.

REV. GEO. E. SWAN, 237 Central Avenue,

INDIANAPOLIS, INDIANA, OCTOBER, 1890.

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The subscription to this paper is 50 cents per annum, and should be sent to the Rev. Geo. E. Swan, 237 Central Avenue, who will acknowledge receipt in the next issue.

SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the September number. More than fifty cents is indicated by a figure following the name.

AURORA.—Mrs. C. L. Howe, \$s. BLOOMINGTON.—Douglas H. Campbell. COLUMBIA CITY.-Mrs. Anna Hildebrand, St.

CORYDON,-Mrs. Thos. C. Wheat. EVANSVILLE,-Miss C. Hooker, \$1; Mrs. E. M.

GENEVA LAKE, WIS .- Rev. W. W. Raymond. GENEVA LAKE, WAS—Rev. W. V. Raymond, INDIANAPOLIS.—Miss L. B. McDonough; Mr. ewis; Mrs. Howland, \$1; Mr. H. J. M. Groves, \$1. JEFFERSONVILLE.—J. V. Reed, \$1.

LAFAYETTE.-Ralp Thompson, \$1. MARION.—Sam'l Hully, \$1. MICHIGAN CITY.—Dr. Sam'l W. Murphy, \$1; Mrs. L. C. Palmer, \$1; Mrs. W. L. Gray; A. A. Wade, \$2. NEW ALBANY.—Miss G. Ainley, \$1; Mrs. Sam'l Owens; Mrs. T. L. Smith.

NEW CASTLE,-Dr. Hamilton, Mrs. R. C. Pence, rs. M. Monroe. RICHMOND.-Misses Van Dusen, \$1; H. E. Robin-

SOUTH BEND,-Mrs. P. W. Stanhope, Jr. TERRE HAUTE,-Mrs. Wm. Nicholson, \$1. WORTHINGTON.-Mrs. C. S. Taylor,

THE CHURCH WORKER ONCE MORE.

to every Church family and find its way Goshen, on the Value, Duty and Priviinto the hands of every Churchman in the lege of Worship. Diocese without regard to subscription for Wednesday-9 A. M., morning prayer nually, of fifty cents from each family was How we can Best Promote the receiving the paper would provide for the Growth, and Extend the Influence of the plus for Diocesan Missions. The clergy Rev. Mr. Turner, of Bristol, spoke in are requested to send corrected lists of the regard to the Home; Mr. Mead, on the families and individuals of their respect Parish; and the Dean on the Diocese; tive parishes and missions to whom they 10:30, Holy Communion, celebrated by wish to have it mailed, to Rev. G. E. Swan, the Bishop, with an excellent sermon to the Editor. Those not receiving their pa- the clergy by the Rev. Charles Turner; per punctually will kindly notify Mr. 3 P. M., meeting of the guild of the par-Swan, 237 Central avenue, Indianapolis, ish, with addresses by the Bishop and who will spare no pains to have the omis- Messrs. Turner and Mead; 4 P. M., sion remedied. We heartily thank all meeting of Sunday-school children and for moving given prompt attention.

this year, and we shall be very grateful if a class of nine were presented for confirthose who can afford it, and have not mation by Dr. Kemp, who were addressed done so, will remember our work and by the Bishop. Dean Scott spoke of send it to Mr. Swan. Subscriptions can Foreign Missions, and Mr. Mead on also be handed to the Bishop at his visita- Domestic Missions. A reception for tions. The Worker is deeply grateful Bishop and clergy was held at the rectory. for the kind words of commendation so The next meeting of Convocation, in Janoften sent it by our readers. It shall be uary, will be held at Fort Wayne. our effort to make the paper a blessing to the Church in Indiana.

We make the following extracts from cheering letters received during September:

I have paid for every year of The Church Woren's publication. Please find enclosed \$1 with good wishes for the success of the WORKER and kind regards for it editors,

I am a new comer into the Diocese. To-day a friend handed me a copy of THE CHURCH Worker which I have read with much pleasure. Enclosed please find \$1 to help on the good work, and consider me a subscriber from this date

Find enclosed \$1 for payment of The CHURCH WORKER. We receive it regularly and enjoy reading its pages. 'Tis well worth fifty cents a year. My father and myself are the only members of the Church in this town and the little paper proves a monthly sunbeam in our house. I'll not be tardy again in sending the amount.

NORTHERN CONVOCATION

AT EMMANUEL CHURCH, GARRETT, SEPTEMBER 22, 23 AND 24.

The clergy of the Northern Convocation met with a cordial reception from the rector and parishioners, and were hospitably entertained. An excellent program was provided and the attendance upon the services remarkably good, the church being crowded each evening. Monday CARPETS, CURTAINS & WALL PAPER, Scott. Tuesday evening, addresses by It is the wish of the Bishop of Indiana the Bishop and Dean, and an excellent that this, his official paper, should be sent paper was read by Rev. Mr. Mead, of D. H. BALDWIN & Co.,

payment. A contribution, however, an- and litany; 9:30, the subject presented expense of publication and leave a sur- Church in our Home, Parish and Diocese. those who have sent their subscriptions address to them by the Dean; 7:30, P.M.

GENERAL BOARD OF MISSIONS.

The offerings from our Diocese for the General Board, as acknowledged in the Spirit of Missions, from November 1, 1889, to September 1, 1890-eleven months-amount to \$578.54 in cash. We hope this will be considerably increased by what may have been sent in for August of this year.

The Missionary Council meets in Pittsburgh, October 20, 21, 22 and 23. On Monday evening, October 20, at 8 o'clock, addresses will be made by Bishop Leonard of Utah, and Mr. James L. Houghtaling. On Tuesday morning, October 21, at 10 o'clock, in Trinity Church, celebration of Holy Communion, with a sermon by Rev. Joseph Blanchard. Every morning, meetings at Calvary Church, east end, and at Carnegie Hall, Allegheny City. Speakers at Calvary Church, Bishop Kendrick, and Rev. Dr. Greer, of New York: at the Hall, Bishop Coxe and Herbert Welsh. On Wednesday the Council will continue in session, with address by Bishop Tuttle, Evening in the same places as night before, and also on Thursday.

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APPOINTMENTS OF THE BISHOP. OUTORKE

- 2-Richmond, marriage of the rector.
- 5-Grace Cathedral, Indianapolis, A. M.; benediction of the new school building, 4:15 P.M.; St. George's, 7:30 P. M.
- 7-8-Central Convocation, Lafavette, 12-St. Paul's, Indianapolis, A. M.; St. Philip's.
- P. M.; Christ Church, evening. 14-Toledo, Ohio, consecration of Bishop Atwill.
- 19-24-Missionary Board and House of Bishops, Pittsburgh, Pa.
- 26—Columbus
- 27-Seymour.
- 28-Greensburgh.
- NOVEMBER
- 1-Ali Saints-Grace Cathedral, 10:30 A. M. 2-Twenty-second Sunday after Trinity-Grace Cathedral, Indianapolis, A. M.; Holy
- Innocents, evening. Monday-Meeting of Trustees of the Diocese and Missionary Committee.
- 4-Greencastle, 7:30 P. M. 5-Bloomington, 7:30 P. M.
- 6-Washington.
- 7-Petersburgh.
- 9-Twenty-third Sunday after Trinity-Cannelton.
- 16-Twenty-fourth Sunday after Trinity-Madison
- 17-Vevav.
- 23-Sunday next before Advent-New Albany and leffersonville.
- 30-First Sunday in Advent-Vincennes.

DECEMBER.

- 2-Princeton.
- 3-Sullivan.
- 4-Brazil.
- 5-Worthington.
- 7-Logansport. 8-Delphi.
- o-English Lake.
- Io-Kewanna
- 14-Third Sunday in Advent-Richmond.
- 15-Cambridge.
- 16-Connersville.
- 17-Rushville
- 25-Christmas-Indianapolis.
- 28-Muncie, A. M.; Anderson, evening.

ORPHANAGE.

delivered by Mayor Sullivan on Sunday, ject. The intelligence of each one of us does the 14th of September, at the annual cel- agree to the proposition that the child without ebration of the German Orphans' Home in Indianapolis. Mayor Sullivan is a Churchman, a graduate of Racine Col- mankind, is manifest when childhood claims lege, and we are proud of him. He set our protection. It is not easy or practicable forth most beautifully the claims of the for most of us to attend personally to this indiorphan upon Christian folk and society. vidual duty. For that reason this asylum for The Lutherans and Roman Catholics orphans was born. For that reason it is necessary that it should live—not simply exist, but have recognized this claim, and have each live-with power and strength, and that means several orphanages maintained by their money sufficient to carry on successfully the people, that are doing a blessed work for great work it has set itself to do in this comthe young. It is a reproach to Churchmulty. Let us remember this fact also, my men of Indiana that they have no home for orphans or the aged. And what is ing the work that is being done by this organi-

to refer them to institutions which other could easily be removed if every Churchman to whom the Worker is sent would determine to make an annual offering, much or little, as God has blessed them, until it is secured. The children will continue to work for it, but if ten thousand dollars, the needed sum, is to be secured, the obligation of every Churchman to help this blessed work must be realized. Reader, what will you do to help it?

LADIES AND GENTLEMEN-We have met here this afternoon for the purpose of celebrating an anniversary of the German Orphan Asylum of this city. We have met here for the purpose of expressing our confidence in its management and our sympathy with the work it is doing in this community.

The orphan asylum-the home-the place of refuge for the helpless and homeless. The name of this organization tells you its purpose and its object and is a sermon in itself.

Nothing in all nature is as helpless as a little child utterly incapable of caring for itself, entirely dependent for the supply of its smallest want. Its necessities compel our attention. Its very helplessness becomes its strong tower of strength. No work that men and women are called upon to do appeals as directly to the heart and intelligence as does the work that comes to us because of the helplessness of childhood, and when from any cause the child is deprived of its natural protectors and guardians then the duty rests upon each citizen to see to it that want and suffering is not added to this utter helplessness.

This duty comes to us from a higher law than the law of man. The heart of every man and The following beautiful address was woman does beat in unison upon this subnatural protectors does become the ward of

The kinship, the close blood relationship of sadder, they do not seem to care to have zation not forget that this work is our work, and Bet. Franklin and Market Sts.

one. The monthly appeals of the Bishop did not those who have charge of this and simithrough the Worker go unheeded. The lar organizations do our work for us we would through the WORKER go unneeded. The be compelled to do it for ourselves. It is well for us to remember this fact when called upon without foundation. The Bishop is being to contribute to the seeds of such an organizaconstantly appealed to from different parts tion as this. Do you appreciate how great that of the Diocese asking about a home for work is? It is not easy to overdraw the picture. orphans and the aged and he is obliged Not only do you shield and protect helpless childhood, but you guide it, and fashion it, and mold it, until under the providence of God you religious bodies have, from love of give to the community a man or a woman, in-Christ, erected and to say that we have stead of a tramp or a vagrant, or something no place. This reproach to the Church worse than either. More than that-your efforts have in all probability formed a character upon which the state can with safety rely, which in its turn will become a center from which will proceed that which is true and of good repute, instead of a polluted center, from which can come nothing but infamy and crime.

GENERAL CHURCH BUILDING FUND.

The second Sunday in November is the appointed Sunday to make offerings for the General Church Building Fund. The Bishop would request that in all our churches an offering be made at that time, and that it be sent to the Treasurer, Mr. George Bliss, 22 Bible House, New York, as a special for St. John's Church, Green-This mission borrowed \$500 castle. toward building its pretty stone church. By removals of a large number of its communicants it has been sadly crippled. and unable to meet its interest and indebtedness to the Building Fund. A generous offering on the second Sunday in November applied in this way will greatly aid an embarrassed mission, and help the General Fund at the same time. Perhaps the better way will be to send the offerings to the Bishop and let him arrange for their application to the loan of this mission. Two of our churches now being erected are applicants for loans from this Fund. The Commission have shown great kindness toward the Diocese, and we hope all our churches will arrange a collection on this Sunday.

CHANCEL ARRANGEMENT.



When desired, we will make sketches for any changes suggested in the chancel. showing in place reredos, altar, com-munion-rail, stalls and prayer-desks, pulpit and lecturn. Correspondence solicited.

> J. & R. LAMB, 59 Carmine St., New York.

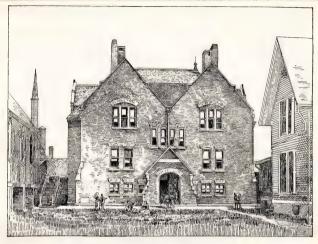
GEORGE A. MISCH.

MANUFACTURER OF

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CHICAGO



BARKER HALL, MICHIGAN CITY

BARKER HALL, MICHIGAN CITY. Barker Hall has issued a neat Register successful school work. containing an excellent picture of the Hall, which we give in this number of the WORKER. It is commended as a collegiate school for boys and girls. The Principal, Dr. Samuel M. Murphy, is an experienced AT THE BEGINNING OF THE SCHOOL YEAR. educator, and comes with the highest testimonials of his efficency. He will be aided by three experienced teachers. The nesday afternoon, September 10, after a to be one of the best in the history of the school opened September 1st with fifty pleasant ten weeks' stay, which we found school. After evening prayer in the pupils. The Principal is prepared to in every way restful and pleasant, we be- school room, the Bishop made an address receive boarding pupils, who will be came guests for the night of the Howe to the boys, welcoming the new ones and under his immediate care and supervision. Grammar School, and could be there with exhorting all to do their best and make Board, tuition, washing, fuel and lights the Principal to welcome the boys on their good use of their opportunities. for the scholastic year, \$300. The mil- return to the school home. It was a itary drill will be a regular feature of the charming sight to see these dear boys cently issued by the Principal, containing course of instruction. The arms, which coming eagerly and hopefully to their excellent views of the school buildings, are light and handsome, and the swords, school home. We could but make a con- the church, the residence of Mrs. Howe are furnished by the Head Master. The trast, in our mind, with the days of small and boat house and lake at Bishopthorpe Principal finds that the drill conduces to things six years ago, when, in an humble Park, the boys' boating, skating and bathneatness, politeness, punctuality and cottage as it were, this good work began, ing place. The rector, Dr. Spalding, will graceful carriage. It seems healthful and its present condition in the noble be pleased to send it to parents. We and agreable exercise, promotes habits of buildings which Christian devotion had hope, in the next issue of the WORKER to order and obedience, important elements erected for its home. Then there were give the views of the school buildings. of success, both at school and in after life. three boys, now there are forty; then Michigan City is greatly indebted to J. H. there was one teacher, now there are six. Barker, Esq., for founding this excellent It was a most hopeful sight, one that filled has opened with its full complement of school, and the WOBKER wishes it every the Bishop's heart to overflowing, and it pupils under the care of Miss Bessie success and a liberal patronage. Mr. was pleasant to see the deep interest man- Wilson. A new bell has been placed on Barker built the Hall as a memorial of lifested by Mrs. Howe and the cordiality the chapel by Mr. Sargent. The work of

RISHOP'S VISITATION TO HOWE GRAMMAR SCHOOL

his deceased children, three years ago. with which she welcomed the boys as if the mission is most promising.

It is furnished with every convenience for belonging to her own family. Ten new boys came to take the places of those who did not, from one cause or another, return. The school grounds looked beautiful, recent rains having caused the grass to take a new start. The buildings are lighted with gas and heated by steam. Mr. Spalding has an efficient corps of Breaking up at Bishopthorpe on Wed- teachers to aid him, and the year promises

A register of the school has been re-

St. John's School, North Vincennes,

OPENING OF THE INDIANAPOLIS INSTITUTE,

IN THE NEW BUILDING, SEPTEMBER 16.

A large number of the friends of the Institute assembled in the school rooms of the new building, with the pupils, at o o'clock Tuesday morning, September 16. The Principals, Mr. and Mrs. Lyon and the full corps of teachers were present to welcome the pupils and their friends. All were impressed with the admirable character of the new building for its work and its adaptability for a school of this kind. The opening devotions were said by Mr. Swan, and addresses made by Dr. Jenckes, Mr. Prentiss and Mr. Hunter. The school starts out with twenty-eight boarders, and a large number of day pupils. Mr. Lyon has secured an admirable body of teachers, and the present year promises to be, as each preceeding year has been, a decided advance on the previous one. It was pleasant to see the familiar faces of the old pupils and many new ones. Soon after the close of the exercises, the Bishop and Mrs. Knickerbacker arrived and were shown through the building by Mrs. Lyon and were introduced to the new teachers and pupils. The buildings are a surprise in the completeness of their equipment and appointments. The dining room is light and cheerful. The school rooms large, well ventilated and lighted. The pupil's rooms sufficiently large and tastefully furnished. Mrs. Sarah Hall has furnished the office with desk, chairs and book cases in oak, in memory of her venerable father, Dr. Mears, who, during his life was a beloved physician of Indianapolis, and the friend of education. It is delightful to have his memory associated with this school. The school room is furnished by the former pupils of Rev. Mr. Johnson, through Mrs. Hall's efforts, with entirely new and commodious furniture, in memory of Rev. Mr. Johnson, the founder of the first Church school in Indianapolis, and one of the earliest rectors of Christ Church. Another Church woman, who is deeply interested in the success of the school, has promised the furniture for a room. There Careful supervision of health, habits and manare several rooms yet awaiting the furni- ners. Particular attention paid to the training ture, and the Bishop will be rejoiced if individuals will lend a helping hand in this good work.

The Churchmen in Indiana should take courage and thank God for the founding of these schools. They are a bright and hopeful feature in the development of Churchwork in Indiana in these later years. The Trustees of the Diocese are HOWE GRAMMAR SCHOOL. to be congratulated on the success which has crowned their efforts in erecting this noble building. The good work began by the faithful Johnson, and afterwards taken up by the courageous and devoted Talbot, is beginning to bear fruit and to show that their labors were not in vain, nor should that noble layman, W. H. Morrison, be forgotten. He foresaw this day, and to him and his good wife are we more indebted for this noble building than to any others. The donation of five lots for a girl's school by them, has made this building possible, and to them the Diocese of Indiana should be ever grateful. The henediction of the school building will take place on Sunday afternoon, October 5, at 4:15 P. M.

On Sunday morning, September 19, the Bishop visited the school again and said opening prayers and made an address to the fifty girls present, welcoming them to the school and setting before them, on the outset of the school year, the object which has brought them here - the eduaction of body, soul and mind, and how this could be best attained.

CENTRAL CONVOCATION

AT LAFAYETTE, OCTOBER 7 AND 8. Tuesday evening—Missionamy sermon by Rev. J. D. Stanley; address by the Dean, on The Work of Convocation.

Wednesday, 9 A. M.—Morning prayer, followed CHURCH ORGANS! by business meeting.

J. J. Purcell.

11 A. M.—Rev. F. W. Henry, Sermonizing,
with Personal Applications; speaker,

pressions of the Church of England.

3 P. M.—Rev. J. B. Foulston, Christian Work for Deaf Mutes.

+ P. M.—Women's meeting, addresses by Miss Upfold and Mrs. Nichols. 7:30 P. M-Missionary meeting with addresses.

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THOMAS WHITTAKER Rev. E. G. Hunter.

2 P. M.—Paper by Rev. W. H. Bamford, ImPUBLISHER, BOOKSELLER, AND IMPORTER,

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Vol. VII. No. 9.

INDIANAPOLIS, INDIANA, NOVEMBER, 1890.

Whole Number, 81.

BISHOP OF THE DIOCESE.

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE. INDIANAPOLIS.

THEASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

WE HOPE soon to secure two or three more clergymen to supply vacant missions that are suffering for clergymen.

WILL all the parishes do all in their power to make up their quotas for the Diocesan Mission Fund? The first half year is greatly needed now.

REV. HUBERT M. JOHNSON has come to us from the Diocese of Washington, and has accepted an appointment to Plymouth.

THE Treasurer of the Diocese is in great need of the assessment quota to meet pressing Diocesan demands. Will rectors and vestries please see that it is sent to him?

REV. AUGUSTINE PRENTISS has been appointed to the cures of St. James's, South Bend, and St. Paul's, Mishawaka, Mr. Prentiss is gladly welcomed back to the Diocese and will do good work in a very important field.

LET the good work of St. Stephen's Hospital, Richmond, our only Church hospital, our only benevolent institution, be remembered in all the churches in the Thanksgiving services by generous collections.

THE tenth coupon of the Endowment pledges will be sent out November first ing for the General Church Building Fund for collection. The amount due is about on the second Sunday in November, and \$1,800. Any person desiring to pay up send it to the Bishop as a special, to be their coupons in full can do so by notify- applied on the loan of St. John's mission ing the Bishop. Four coupons remain church, Greencastle, spoken of in the after the November payment, carying it October Worker? to November, 1892.

be most desirable, and give good satis- their rector. faction.

REV. R. C. HALL has resigned St. Paul's mission, Hammond, after two years of faithful service. During his rectorship twenty-six have been confirmed, lots purchased and the church enlarged. Stephen Elliott Prentiss, a postulant for the ministry, and a student of the Western Theological Seminary, a licensed lay reader, will have charge. It is expected

Church, Toledo, of which he had been his visit to the Indians in Minnesota. rector eight years, Rev. Dr. Atwill was October 19 was a busy day for the good consecrated Bishop of the new Diocese of Bishop. He addressed St. Paul's con-Western Missouri. Bishop Tuttle of gregation at the morning service, Holy Missouri was consecrator, with Bishops Innocents' in the afternoon, and Grace of Springfield and Indiana as co-consecra- Cathedral's in the evening. An offering tors. Bishop Leonard, of Ohio, was was made for his work at each service, preacher, Bishops Walker and Worthing- and we hope he received substantial eviton, presentors, and Bishop McLaren, of dence of an appreciation of his hard work. Chicago, assisting the Presiding Bishop. At the meeting on Friday evening, the It was an imposing service. The congregation very large. The new Bishop will Nichols to make an address which she did, proceed at an early day to his Diocese.

WILL the clergy bear in mind the offer-

REV. W. H. BAMFORD returned from MRS. JOSEPHINE R. NICHOLS, Presi- England just in time to meet his appointdent of the Diocesan organization of the ment as one of the speakers at the recent Woman's Auxiliary, has prepared some meeting of the Central Convocation. He interesting popular lectures, which she has received a call to St. Paul's parish, will be prepared to give the coming win- Jeffersonville, and has accepted. We are ter for the benefit of parishes and Church glad to retain him in the Diocese, and St. work where desired. These lectures will Paul's is fortunate in securing him for

THE Missionary Bishop of the Platte, Right Rev. Anson Rogers Graves, D. D., made a three days' visit at Indianapolis. which was much enjoyed by our Church people. On Friday evening, October 17, he met the Woman's Auxiliaries of the city in a united meeting. There was a good attendance and he gave a very interesting account of his work. On Saturday morning he visited the Institute, at St. the new church will be completed in No- Mary's Hall, and addressed the boarding pupils, who were also deeply interested On Tuesday, October 14, in Trinity by his account of his jurisdiction, and of Bishop of the Diocese called on Mrs. greatly to the delight of all.

THE BISHOP'S JOURNAL,

August 24, St. Bartholomew's, the Bishop visited, for the third service, St. John's mission, Lagrange, where Mr. Edward Sanders, a candidate for Holy Orders, had been doing missionary work for his summer vacation. Since my first visit the church has been greatly improved. A gentleman had kindly calsomined it, a carpenter, husband of one of our communicants, had built new steps, the ladies had purchased and put down a new carpet-evincing an interest and appreciation of the lay reader's services that were most gratifying. Mr. Sanders will enter Nashotah to prepare for Holy Orders. He has served acceptably for two years as prefect at the Howe Grammar School. Mr. Herbert Webster, another prefect, and postulant for Holy Orders under Dr. Spalding's direction, will continue the services each Sunday morning at Lagrange.

September 6, left Bishopthorpe Park for Rochester, stopping at Decatur for dinner with Mrs. Dr. McMilton, a Churchwoman. Reached Rochester at 8 P. M. Met at the station by Mr. Burke, the lay reader in charge of the mission for the summer; entertained by Mr. and Mrs. Baker during my stay. Mr. Baker is a lawyer, and a candidate for Holy Orders, preparing for

Sunday, September 7, Fourteenth Sunday after Trinity, at 10:30 A. M., preached and celebrated Holy Communion-twelve receiving. After service catechised the children of the Sunday-school, twenty-eight in number. At 7:30 P. M., after evening prayer read by Mr. Burke, I preached, confirmed one person and made an address. Mr. Burke's service in the mission has been most acceptable, and has greatly increased the interest and attendance, The ladies had made under his direction beautiful embroidered vestments for altar and lectern, white and green; the altar had also been improved by superaltar and lights. All participated most heartily in the service. Mr. Baker will continue the services as lay reader every Sunday. The members of the mission are united and working heartily together for its prosperity. The people had provided the board of the lay reader, and presented him with a purse on his leaving as a token of appreciation of his services.

Monday, September 8, went to Kokomo. Here Rev. C. W. Tyler, a Deacon, of the senior class of Nashotah, spent his vacation, having services every Sunday in a rented hall. His services had been most acceptable, and had enlisted a good interest in behalf of the Church. leading to the organization of a woman's guild numbering twelve members, and a liberal subscription towards the purchase of a lot for the site of the future church. Nearly fifty confirmed members of the Church had been found, many of them Englishmen, workers in the immense plateglass works here. We were entertained during our stay by Mrs. Williams, a Churchwoman from Aldren, Ohio. In the afternoon we visited the plateglass works and met several of the workmen who are Churchmen; also looked at several lots, with a view of selecting one for the church lot. At 7:30 P. M. service was held in the Congregational church, a large congregation present—the choir of the church sent acceptance of same.

rendering the music very nicely. Mr. Tyler read the service. I preached, confirmed two persons, and addressed them. After service met Philip's mission, and catechised the children; the members of the mission in conference, addressed them upon their obligations to work for securing a lot and church building at an early of Bishop Atwill, at Trinity Church, Toledo, day. Mr. Tyler closed his services on September 14, and the mission, named St. Andrew's, will be in the care of Mr. Colvin, of Peru, until a missionary can be located there. Kokomo has a population of about 9,000, and presents an interesting and important mission field that the Church must occupy.

Tuesday, September 9, returned to Bishopthorpe Park.

Saturday, September 13, went to Crawfordsville; as usual, the guest of Mrs. E. A. Binford. Mr. E. Warren Wilson, of the senior class of Nashotah, a candidate for Holy Orders from the Diocese of Missouri, has been serving as lay reader during the summer, having services morning and evening, and a Sunday-school each Sunday. The attendance had been very good indeed, and a growing interest in the services. The people had been very kind to Mr. Wilson, and showed generous appreciation of his services.

Sunday, September 14, Fifteenth Sunday after Trinity, at 10:30 A. M., morning prayer was read by Mr. Wilson. I preached and celebrated Holy Communion-twenty receiving. After service I visited a sick person and said prayers.

September 28, at 10:30 A. M., at Grace Cathedral, Indianapolis, preached and celebrated Holy Communion. At 7:30 P. M., at Holy Innocents', Indianapolis, preached.

Monday, September 29, St. Michael and All Angels'-II A. M., Western Theological Seminary, Chicago, celebrated Holy Communion.

Tuesday, September 30, meeting of Trustees of Nashotah, at Milwaukee.

Wednesday, October 1, returned to Indian-

Thursday, October 2, went to Richmond; 3 P. M., visited St. Stephen's Hospital; 7:30 P. M., in St. Paul's church, assisted by Dr. Test, celebrated marriage of the rector, Rev. J. Everist Cathell, to Miss Edna Stubbs.

Sunday, October 5, 10:30 A. M., at Grace Cathedral, Indianapolis, preached and celebrated Holy Communion; 3 P. M., catechised Sunday-school; 4 P. M., had benediction of CARPETS, CURTAINS & WALL PAPER. school building and made address; 7:30 P. M. visited St. George's mission, with Rev. J. H. Ranger; found Mr. Braun greatly interested in the work there and giving good satisfaction; preached.

Monday, October 6, 2 P. M., met with the Woman's Auxiliary at Christ Church, Indianapolis; 4:30 P. M., in Grace Cathedral, special confirmation; confirmed two persons and addressed them.

Tuesday, October 7, at 7:30 P. M., Central Convocation in St. John's, Lafayette.

Wednesday, October 8, 10 A. M., celebrated Holy Communion; afternoon presided in Convocation: evening made missionary address.

Thursday, October 9, received transfer of William Mitchell, as candidate for Priest's Orders, from the Diocese of Massachusetts, and drill hall. For catalogue address the rector,

Sunday, October 12, 10:30 A. M., preached at St. Paul's, Indianapolis; 3 P. M., visited St. 7:30 P. M., preached in Christ Church.

October 14, acted as one of the consecrators celebrating Holy Communion at 8:30 A. M., and saying Litany at consecration service at 11 o'clock; evening, attended missionary meeting at Trinity, Toledo, Bishop Tuttle and Bishop Walker making addresses.

October 15, 7:30 P. M., attended service at Fremont, Ohio, where Bishop Leonard preached and confirmed.

October 17, 9:30 A. M., took part in funeral service of Mrs. Thomas Davis, Indianapolis, and made a brief address; 11 A. M., at meeting of Trustees of the Diocese, at Episcopal residence; 7:30 P. M. presided at Missionary meeting in Christ Church, Indianapolis, which Bishop Graves addressed.

Saturday, October 18, visited Young Ladies, Institute with Bishop Graves; issued letter dismissory to Rev. R. C. Wall to the Diocese of Chicago.

Sunday, October 19, 10:30 A. M., preached in Christ Church, Indianapolis; 3:30 P. M., at Holy Innocents', with Bishop Graves; 7:30 P. M., at Grace Cathedral, with Bishop Graves. Monday, October 20, left to attend Missionary Council, Pittsburgh.

SUNDAY SCHOOL INSTITUTE.

At Christ Church, Indianapolis, Monday evening, Nov. 3d, at 7:30.

PAPERS. I. "How to Increase the Attendance."

Miss Niblack. 2. "Intermediate Class Teaching." Miss

Leggo. A. "What Shall be Taught." Miss

Fairfield. B. "Methods of Teaching."

3. "Music in the Sunday-school." Mr. W. DeM. Hooper.

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LAWRENCE RUST, LL. D.

DIOCESAN ITEMS

KENNARD, St. PHILIP'S .- A harvest home service was held October 21st, when the church was dressed out with tokens of the harvest's ingathering. The Rev. G. E. Swan delivered an interesting and instructive sermon, while a special choir kindly renkered the music.

LAPORTE.-St. Paul's church is to have a new parish house. The vestry have let the contract for a nest frame building, 24x45 feet, and an additional room in the rear, 10x20 feet. It is hoped to have it in readiness for occupancy by Christmas. It will be a great addition to the working power of the parish, and is built in grateful recognition of their rector's faithful service and his determination to remain as their rector

NEW CARLISLE,-Dean Scott has visited this station and found the faithful little band in great hopes of erecting a neat church on their lot at an early day. He will hold a service for them on the evenfing of October 31.

NEW ALBANY, St. Paul's,-An eligible lot has been secured for the location of the new church. A committee has visited Michigan City, and were greatly pleased with that church. Their hope is to build one similar. They have the promise of all the stone needed at the quarry. A subscription is being circulated, and it is hoped that sufficient will be forthcoming to complete the church without debt. The rector is doing faithful work, and reaching out to adjoining towns. All are looking forward with hopeful interest to the meeting of the Convocation and the visit of Miss Carter in No-

TERRE HAUTE, ST. STEPHEN'S .- This parish is the recipient of a very fine marble altar, in memory of Mrs. Hemmingway, a parishioner, who died a year ago. It was made by Lamb, of New York, and is the gift of a young daughter. New furnaces have also been put in. and are working nicely. The young ladies of the parish have recently had a very successful exhibition of Ben Hur, the proceeds of which go for a parish house, which it is the intention to erect at an early day.

BRISTOL-Rev. Mr. Turner celebrated his first anniversary as rector September 21. He reports fifteen baptisms, eleven confirmations, two funerals, one marriage, Holy Communion celebrated fourteen times, average attendance at communion twenty-four, sermons preached one hundred and fifty-three, pastoral calls five hundred and thirty-eight. Societies organized, Ministering Children, St. Andrew's Brotherhood, and Young Ladies' Auxiliary, representing a working force of sixty-eight young people. The Ladies' Guild numbers twenty members; \$191 were expended in church and rectory improvements, and \$81 contributed for special objects; raised for support of services \$323; total raised \$600. The Sunday-school has ten teachers and sixty-five scholars. Good fellowship and harmony prevail throughout the parish.

GOSHEN, IND., Oct. 7, 1890. Rt. Rev. D. B. Knickerbacker, D. D.:

parish, somewhat over a year ago, I have been the time when they can have regular services by in the chancel every Sunday, with the exception a clergyman settled in their midst. of one, when I exchanged with Mr. Turner, taking his duty and administering the Holy

Communion at Warsaw. We have had our regular morning and evening prayer each Sunday, with sermon at each service, with two or three exceptions during the excessively warm weather. I have also been present at the sessions of the Sunday-school. The Holy Communion was administered every Sunday and Holy Day, with two or three exceptions. I have also held two week-day evening services, with classes for instruction. During the past two months there has been but one weekly. I have made stated visits about the parish four times, with an equal number of incidental calls. There have as yet been no bantisms and no confirmations. There are at present two unbaptised infants in the parish. Three hundred dollars have been paid on the floating debt; \$180 have been raised for the precentor and organist. A vested choir of twenty-six voices, men, young women and boys, has been introduced, at a cost of \$70, about half of which has been paid. As a result of this the congregation and offerings have nearly doubled. Seventy-three dollars have been contributed to objects outside the parish, besides a box of clothing, amounting to about \$18, sent to a colored school in Southern Virginia. I have also administered the Holy Communion to the sick eight or ten times. Within the past week I have been for that purpose to Ligonier, making two trips. There is one Church family there, and a few others who have united with other bodies. I think it possible to have a cottage service there. There is now every prospect that we shall have a Chapter of St. Andrew's Guild, which promises well. The Young Woman's Guild will also be reorganized almost immediately. The prospect for renewed life in this parish is brighter than for a long time before. The Sunday-school has fallen off, and is very small, but I do not despair of resuscitating it in time. In addition to the two infants above mentioned, several children of one family are yet unbaptised, and I have as yet been unable to influence the parents. I intend immediately to visit Middleburg and Milford to inquire for Church families or learn the possibility of beginning services. I also spent two hours at Millersburg, calling at twenty houses, October since gone.

1. Few had ever heard of the Church, and the only family which had lived there had long

Faithfully and filially yours, JAMES B. MEAD.

CRAWFORDSVILLE, IND., Sept. 15, 1890. Rt. Rev. Father in God:

In obedience to your appointment, I came to St. John's church, Crawfordsville, July 3, to hold service during the summer. Since that time we have had service every Sunday morning and evening-in all twenty-two services. The attendance has been good, but varying on account of many things prevalent during the summer, which kept the people away from the services. The average attendance was about forty. re-opened the Sunday-school and about twenty-five children were gathered in-the remnant of a once large and prosperous school. There is no doubt but that a good Sunday-school an be gotten up here with earnest work. The DEAR BISHOP-Since taking charge of this Church people are anxiously looking forward to

> I remain your humble servant in the Church, I. WARREN WILSON.

LAGRANGE, IND., Sept. 2, 1890. Report of St. John's mission from June 12 to September 1:

Twelve services have been held, with an average attendance of twenty-three. The Sundayschool has met eleven times, the average number of scholars being seventeen. There have been twenty-two choir rehearsals, an average of seven being present. The church having been closed for four years the interest that had been felt in it had died out to a great extent. The few members that are left who still adhere to the Church are able to do very little financially. The offertory collections amount to \$10.24, and the sum of \$55.50 has been raised by other means. Of these sums \$55.50 have been expended on the church building, which has been newly carpeted, calcimined, a new porch built, and sundry other smaller repairs have been made. There are at present residing in the mission eight communicats and seven baptised members. Besides these two commu-

nicants are away temporarily. EDW. SAUNDERS.

ROCHESTER, IND., October, 1890. Report of services held at Rochester, Ind., by DeLou Burke:

Rt. Rev. D. B. Knickerbacker, D. D.:

I began the sixth Sunday after Trinity and closed with the fifteenth Sunday after Trinity, holding three services each week during the time-Sunday morning, Sunday evening and Friday evening, preaching a sermon at each service. The average attendance was thirty or more. Also conducted Sunday-school at 12 M. each Sunday, with an average attendance of between twenty-five and thirty. The Rt. Rev. Bishop of the Diocese was present at both services on the fourteenth Sunday after Trinity. He preached the sermon at both services, and celebrated the Holy Eucharist in the morning, and confirmed Mrs. Jennie West at the evening service. Also addressed and catechised the children at Sunday-school. Mr. M. A. Baker is licensed lay reader, and will read morning prayer each Sunday, and also care for the Sunday-school.

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REV. GEO. E. SWAN,

237 Central Avenue.

INDIANAPOLIS, INDIANA, NOVEMBER, 1890.

EDITOR

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the October number. More than fifty cents is indicated by a figure following the name.

BRISTOL,-Mrs. Sanger. CHICAGO.-Mrs. R. T. VanPelt.

INDIANAPOLIS,-Mrs. Allen, Mrs. Jones, John Fer-

KENDALLVILLE.—Archy Campbell, \$1.

LOGANSPORT.—Mrs. Richard Greene, \$1. MISHAWAKA.—Mrs. B. A. Jernegan, Mrs. J. A. B. VonAnken

VanAuken.

NEW ALBANY.—Mr. Edward Lewis, \$1.50.

VINCENNES.—J. A. Balmer, H. S. Bodollet, Wm.
Davidson, Maj. W. P. Gould, Mrs. M. P. Ghee, H. R.

BENEDICTION OF THE NEW SCHOOL BUILDING.

This interesting ceremony took place on Sunday afternoon, October 5, at 4. The Bishop, attended by the vested choir of the Cathedral and Rev. G. E. Swan, was received at the entrance of the building by Prof. Lyon and the boarding pu- Indianapolis. A stirring missionary serpils of the school. A hymn was sung mon was preached by Mr. Stanley, and a and a prayer offered on each floor, when rousing address by Dean Jenckes. all proceeded to the school room which was filled with a large number of Church meeting, when the next Convocation was people from the different parishes of the city. After prayer and a hymn, the Bishop made an address revewing the history of Church schools in the city. The old St. Mary's Seminary, established by the Rev. Samuel Lee Johnson and his wife, which had an existence of ten years and did an admirable work; the effort of Bishop Talbott in founding St. Anna's Hall, which existed for four years; and that of the present Institute under Prof. Lyon and his wife, which had just entered on its fifth year in this noble building under the most happy auspices. He dwelt upon the importance of these Christian

worthy of the encouragement and bene- preached hy Mr. Purcell, most helpful faction of the Churchmen of the Diocese. and stimulating to renewed consecration He expressed the hope that in time it would and devotion to their sacred calling. The be endowed and scholarships established Bishop celebrated Holy Communion, aided to enable the advantages of the school to by the Dean, after which, at 11 o'clock, be had at reduced cost. He then called Rev. Mr. Henry read an admirable paper on Dr. Jenckes, who made a brief and on "Personal Application in Sermonizhappy address. The building was dedi- ing." Mr. Ranger spoke to the subject cated as St. Mary's Hall. The many in words of wisdom, as did several others. visitors admired the bright and cheerful At 2 P. M., Rev. W. H. Bamford, who school room, and recitation and music had just arrived from England, gave an room, and the comfortable and cosy rooms excellent address on the work of the for the pupils, also the gymnasium and Church of England. Mr. Foulston folart room. The building is wonderfully lowed with an address on the needs of well adapted for its work, and has been Christian work for deaf mutes in which built with the greatest care and severe he had had a large experience in England, economy. It represents an outlay, with He was followed by Rev. Mr. White, as the land, of \$25,000, of this sum, \$6,000 the appointed speaker, and others. At 4 has still to be provided. The Trustees of P. M. Miss Upfold met the women of the the Diocese deserves great credit for the parish and gave an interesting talk on courage and wisdom displayed in making woman's work and urged the organization this venture of faith for the promotion of of a parochial auxiliary. Christian education in the Diocese. Mr. N. F. Dalton and Mr. Aquilla Jones have at 7:30. After evening prayer with music carefully looked after its construction.

MEETING OF THE CENTRAL CONVO- Mr. Stanley and the Bishop. CATION AT ST. JOHN'S LAFAYETTE.

Convocation for a long time was this one, best trained vested choirs in the Diocese. which began on Tuesday evening, October 7, with a grand musical service by the his work and the outlook for old St. John's splendid vested choir under the direction is most hopeful. of Prof. Sinclair, and a full congregation. There were present in the chancel, besides HENRY PILCHER'S SONS. the Bishop, and Dean, and the Rector, Rev. J. D. Stanley, of Terre Haute; Rev. J. B. Foulston, of New Castle; Rev. F. W. Henry of Muncie; Rev. J. J. Purcell, of Frankfort; Rev. J. H. Ranger, and Rev. W. H. Bamford, of

On Wednesday, at 9 A. M., business appointed at Terre Haute in February.

schools as a great power for good and 10 A. M., a sermon to the clergy was

The closing service of Convocation was by the vested choir, addresses were made by Mr. Ranger, Mr. Henry, Mr. Purcell,

The hospitality of the parishoners was One of the best meetings held in this most cordial. St. John's has one of the The rector is earnest and enthusiastic in

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APPOINTMENTS OF THE BISHOP. NOVEMBER.

- 1-All Saints-Grace Cathedral, 10:30 A. M. 2-Twenty-second Sunday after Trinity-Grace Cathedral, Indianapolis, A. M.; Holy Innocents, evening.
- 3-Monday-Meeting of Missionary Committee, II A. M., at Episcopal Residence.
- -Greencastle, 7:30 P. M. 5-Bloomington, 7:30 P. M.
- 6-Washington.
- 7-Petersburgh.
- -Twenty-third Sunday after Trinity-Can-
- 16-Twenty-fourth Sunday after Trinity-Madison.
- 17-Vevay.
- 23-Sunday next before Advent-New Albany and Jeffersonville.
- 30-First Sunday in Advent-Vincennes. DECEMBER.
- 2-Princeton.
- 3-Sullivan.
- 4-Brazil.
- -Worthington.
- 7-Logansport.
- 8-Delphi.
- 9-English Lake.
- -Kewanna.
- 14-Third Sunday in Advent-Richmond.
- 15-Cambridge.
- 16-Connersville 17-Rushville.
- 25-Christmas-Indianapolis.
- 28-Muncie, A. M.; Anderson, evening.

THE Southern Convocation of the Church, New Albany, Monday and Tuesday, November 24 and 25, 1890. The following is the program:

MONDAY, NOV. 24.

7:30. P. M .- Opening service and sermon. Rev. Charles Morris, Dean.

TUESDAY, NOV. 25.

- 9 A. M.—Paper: How to Retain the Elder Scholars in the Sunday-school. Rev. A. A. Abbott.
- 9:30 A. M.-Paper: How best to Awaken a Missionary Interest in our Parishes. Rev. N. W. Heermans.
- to A. M .-- Holy Communion and sermon. Rev. C. S. Sargent.
- 11 A. M .- Paper: The Governing Power in the Church. Judge Stotsenburg.
 2 P. M.—Paper: Christian Unity. Rev. D.
- B. Ramsey. 2130 P. M .- Paper: How to get Men more In-
- terested in the Church. Rev. A. B. Nicholas.
- 3 P. M. Paper: Woman's Work in the Church. Rev. L. C. Birch. 3:30 P. M .- Paper: The Church's Position in
- Relation to the Bodies about Her. Rev. J. Gorton Miller . 4 P. M .- Woman's Meeting. Addresses by
- Miss Upfold and Mrs. Nicholas. 7:30 P. M.-Missionary Meeting. Address by
- Miss Carter.
- Closing Address-Rt. Rev. D. B. Knickerbacker, D. D., Bishop of the Diocese.

THE CHOICE OF SCHOOLS.

In our efforts to build up schools in Indiana we have been pained to find that many Churchmen and Protestants are disposed to send their children to Roman devoted their lives to the service of the church, schools, principally because of their cheapness. They are able to make them cheap because of the voluntary labor of sisters and brothers as teachers. These schools are established to make Roman Catholics. and relying on the cupidity of Protestants and their desire to get things cheap, without regard to quality, their schools are filled with their children, and many of them made converts to their faith. From a Presbyterian paper, published in St. Louis, we clip the following editorial, which we commend to our thoughtful

Many parents are considering with anxiety at this period the choice of schools for their children. They are examining carefully into the courses of instruction, the characters of the instructors, the social standing of the students, the health of localities, and the comparative monied expense. Yet there is another factor more important than all, that is apt to be too little regarded. It is the question of the religious influence prevailing among teachers and students-the spiritual atmosphere-the impression positive or negative as to the personal life of faith and piety in the institution. There are nominal religious institutions and there are others where a strong and earnest spirit of devotion to Christ exists. The future religious Diocese of Indiana will meet in St. Paul's character of these dear children will very largely depend on the forces brought to bear upon them at this stage of their training. They are now impressable; they are imbibing sentiments and convictions that will mould their futures irretrievably.

> There is great danger here that questions of mere financial bearing will prevail, in some cases, to the utter neglect or the peril of those young souls. Protestants are sometimes tempted to send their daughters to the Roman Catholic Convents on the bare ground of their cheapness in comparison with Protestant schools. It may prove the dearest bargain parents ever made. There are some things worth more than a few dollars saved in the expense of a girl's education. The Roman Catholics have no enthusiasm or spirit of public education. Their schools are established and conducted on purely church grounds. They exist to educate young

people into Catholicism. Their managers scheme with utmost subtlety to pervert Protestant girls and win them to their faith. These schools are church institutions endowed by church money, conducted by those who have and their one aim is to build up the Papacy. The catechism is the main teaching; in intention other studies are subordinated. Superstitions and doctrines such as the confessional and the worship of the Virgin, are carefully impressed upon the minds of pupils, by word, by intimation and every school influence. The utmost ingenuity is employed to stamp these Romanist notions deeply upon the growing mind. Extra efforts are put forth to saturate Protestant girls with these notions that may cling to them all their lives through, if they do not at once surrender to the strategy and become Romanized. Let pastors and friends keep a watch over these traps set for Protestant girls and use all their influence to secure to our own institutions the education of our children.

SCHOOL FOR BOYS, LIMA, INDIANA.

On my visit to Sturgis, Rev. Dr. Spaulding very kindly came on Sunday afternoon and remaining for service, brought me to the school at night. I thus had an opportunity of examining the building, and seeing the boys. Buildings better adapted to a school could scarcely be found. Each boy has his own room of sufficient size and well furnished. The general school room is of ample size and well lighted. This and the class rooms are ventilated in a scientific way. The whole building is heated by steam. The boys have a Gymnasium, and ample play grounds. The Warden and his family take their meals with them. A Chapel is promised when the number of boarders reaches fifty. There are now forty. Four teachers instruct the boys, and several Prefects have them in charge. The curriculum of study fits for college or business. I can recommend Howe Hall to parents in our Diocese. The terms are low considering the advantages.

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CHILDREN'S LETTER.

Dear Children .

There is room only for a very short letter this month, and I think I will tell you about my visit to St. Philip's Sundayschool, Indianapolis, on Sunday afternoon, October 12. You know this is our colored mission school, established three or four years ago, by Mrs. Hall, who has built a very neat chapel, and who has in connection with it an Industrial School, which meets on Saturday afternoon, when the children are taught to sew. She is aided in the Sunday-school by Mr. John Ferguson, an English Churchman, who has faithfully aided Mrs. Hall from the beginning of the work. In recognition of his faithfulness the Bishop, on the occasion of this visit, licensed him as lay reader. There are about fifty children enrolled in the school, and a few adults. I wish you could have been there to hear how well the children recited the catechism as far as the Lord's Prayer, and they did not miss a single question. Two pupils were presented for the Roll of Honor. The school joined in every prayer and in singing the hymns most heartily. They all seemed very much interested in this school. Mrs. Hall felt very proud of her children. An offering was made of \$2.10, and the Bishop was much touched to hear that it was the children's wish that it should be appropriated for the Orphanage Fund, The Bishop has heard from a dear little boy at Frankfort, who has promised to send him ten cents a month for the Orphanage. If all our children would catch the spirit of these colored children and of this little boy we should soon have enough to put up the building. Rev. J. A. McGlone, our missionary at Anderson, would be glad to have some Sunday-school save their old Sunday-school papers, the Young Longworth and wife then living in Brooklyn, Churchman or Young Christian Soldier, and send him twenty-five or thirty copies weekly. What Sunday-school will undertake this good work?

With love, your Bishop, D. B. KNICKERBACKER.

"FAIR COLORS." By Sister Bertha. Paper, 25 cts. net. The Young Churchman Co., Milwaukee.

This is a delightful series of devotional read ings on the significance of colors in the Bible and in the Church. It is so chaste in appearance and so sweetly devotional in expression, that we can but commend it to Churchly readers.

FROM the Mid-Continent, a Presbyterian ity did he gather his family about him and send paper published in St. Lous, we clip the letter of an old friend with whom we used to summer at Clear Water Lake, Minnesota, and take sweet counsel together. He was a member of our summer choir there. It gives an account of the chapel built there in the wilderness by the Bishop long years ago, and a Church family who did not lose their Churchmanship, and give up their Church, as too many who have come to Indiana have done, because they did not find the Church already established and built. In his own house he erected an altar and gathered his family and friends about him, and the result was the church. And this will always be the result where Churchmen are consistent and adhere faithfully to their Church:

MY DEAR DR. TAYLOR:

You ask me to give you an account of summering in Minnesota. I will do so, though with some misgivings lest the subject of summer wanderings in general be almost too familiar to people at this season. While the merits of foreign travel and the claims of the seashore must be admitted as measures for health and improvement, give me the shores of a northern lake, or a Lake Superior trout stream for fun and recreation pure and simple. Our favorite place is somewhat near the center of Minnesota-nine miles away from a town or a railroad-and only a fine farm house with four little cottages clustering around it, located on the high shore of a beautiful lake, all contained in what is called the Big Woods of Minnesota. With a description of charming scenery, and exploring expeditions among the islands and bays of a body of water of two by seven miles, and accounts of exploits in fishing for bass, pike, pickerel and cropple-or else the hunting of ducks, loons or pheasants, I might well close this letter, had I not something better to tell you-namely the simple story of a good man and woman, the hospitalities of whose children we this summer enjoyed.

Almost or quite a half century ago Octavius N. Y., went westward and sought the wilds beyond St. Paul, then a small settlement in the vicinity of Fort Snelling. They located on this fine lake some sixty-five miles west of the Fort where they were surrounded by the Indian tribes who originally occupied that country, With the courage and industry of the pioneers they built their home and maintained their residence, though more than once they were obliged to flee to the protection of the Fort to save their lives, when the savages put on their war paint. It was, however, the Christian life and testimony of these good people which forms the most interesting chapter of their career. Mr. Longworth died within two years past, and his wife, now more than eighty years old, is calmly spending the twilight hours of her long day. He was, as she still is, a devout member of the Episcopal church, and no sooner did the blue smoke begin to ascend from the chimney of his log house than with equal daily regular-

aloft the incense of prayer and praise using the form of prayer in the standards of his Church. And when the Lord's day came he gathered with him his neighboring settlers and read the morning service with a sermon. In the course of the years their friends in the east gave them the help which enabled them to build a neat little chapel on a knoll overlooking the lake - and there for many years now, services have been regularly held during the year, the Bishop of Minnesota assigning a young clergyman for the summer season, and Mr. Longworth himself officiating as a lay reader at other times. Good Dr. Knickerbacker, formerly rector at Minneapolis, and now Bishop of Indiana, lent a ready and effective hand in the rearing of the little church. When we were there first - some fifteen years ago, we were instrumental in bringing out from Troy, N. Y., the fine bell whose calls for worship now make music among the bays and coves along the shores of that broad and beautiful lake. The first Sunday that bell rang, there were some who heard a church bell for the first time, and one, I am told who had not then heard one for forty years. The influence of all this is very perceptible in the community of perhaps twenty families within reach at the present time. There are many besides the now numerous Longworth family who are faithful Christian people, and a tone of respect for religion and the Lord's day is seen and felt.

Octavius Longworth has gone to his rest, and his remains sleep alongside the church he loved so well and served so faithfully. With all the weakness and failings of our common human nature, he stood firm and manly in his place and did his duty. His testimony for Christ was strong and unerring, and the result is a well established nucleus from which forever will grow and spread the testimony of the redeeming grace of our God. How good and wholesome a record is this especially when contrasted with the sad havoc most men make of their lives. In a strong sense we are all similarly placed in our spiritual lives. Our work is before us as plain as the familiar landscape our eyes rest upon. The question of our faithfulness is left to our own decision. If every man will sweep before his own door the city will be clean. If we would all read the simple record of the life of Mr. Longworth, and act upon the lessons which it teaches, then would the wilderness blossom as

Yours truly,

EDW. H. SEMPLE.

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A BAG SALE

NOVEL ENTERTAINMENT OF THE LADIES OF GRACE CATHEDRAL.

The foreign branch of Grace Cathedral Auxiliary gave a bag sale Thursday evening at the residence of the Rev. George E. Swan, rector of the cathedral. The proceeds of the sale are to be sent to Dr. Marie Haslep, an Indianapolis lady who went to Wu Chang two years ago, sent by the Board of Missions to take charge of the Woman's hospital. She has recently removed to Shanghai.

Africa, China and Japan were represented by ladies in costumes, who presided over booths. In the Chinese booths were pictures of the churches, missions and classes in China, and many Chinese novelties. The African booths held novelties, among which was a piece of embroidery representing a scene with a sacred mountain in the background. The Japanese booths contained novelties of Japan, and then there were bags of every shape, size, color and use. There were laundry bags, clothes bags, slipper bags, darning bags, shoe bags, traveling bags, hand bags, in fact, the whole bag family was represented. The costumes of the ladies were furnished by a Chicago costumer, and were very pretty. Ice-cream, cake, coffee and tea were served.

DIOCESAN TREASURER'S REPORT.

From September 22 to October 21, 1890. Assessment-Lagrange, \$3; St. Paul's, New Albany, \$27.15; Grace, Indianapolis, \$10. Total, \$40.15.

BUILDING FUND-St. Mark's, Aurora, \$5-45; Holy Innocents', Indianapolis, \$1.70; Christ church, Indianapolis, \$5.16. Total, \$12.31.

THEOLOGICAL EDUCATIONAL FUND - St. George's, Indianapolis, \$1; St. James's, Goshen. \$4.17. Total, \$5.17.

DIOCESAN MISSIONS-St. James's, Bristol, \$3.76; Lagrange, \$2; Garrett, (Convocation,) \$2.48; St. Paul's, Evansville, \$50; St. Paul's, New Albany, \$31.87; Holy Innocents', Evansville, \$14.64; Lima, \$7.11; Christ church, Indianapolis, Woman's Auxiliary, \$25.45; Christ church, Indianapolis, \$6.75; St. Paul's, Indianapolis, \$45.56; Grace, Indianapolis, \$25. Total, \$214.62.

EPISCOPAL ENDOWMENT FUND-Bristol, \$2.50 EXPENSE ASSESSMENT-Grace, Indianapolis,

\$12.85. LEWIS B. MARTIN,

Treasurer of the Diocese, TERRE HAUTE, IND., Oct. 21, 1890.

AN ANTI-TREATING BILL.

The legislator who introduced a bill in the Pennsylvania legislature making treating an offense punishable by a fine of not more than \$1,000 proposes a measure that, could it be enforced, would almost do away with intemperance-among those, at least, who are of any great account to the community or themselves, The abolishment of the absurd and destroying American custom of treating would be the greatest boon ever granted to a nation. The custom of treating is one of the most pernicious and foolish that ever cursed society. It is sup-

of the Nation, when the settlers had to resort to the mutual-help plan and when the neighbors gathered for a barn-raising or log-rolling the host set 'em up for the boys, and upon similar occasions the compliment was returned. Twothirds of the drinking done, two-thirds of the money spent for drink, two-thirds of the resulting wretchedness, are due to the treating system. Men take drink after drink that they do not want and spend money to pay for drinks for other people, oftentimes men they hardly know or perhaps dislike. The custom, furthermore, looked at in the proper way, is degrading and unmanly. It assists in forming bad association, "habits of loafing around," and precludes a person from his most sacred privilege—that of choosing his own associates. People who join in the social drink should be those who are on the closest and most intimate relations. There is no hospitality or generosity in the American treating any more than there is in the giving of an Indian who takes his present back. Every man keeps a mean little tab in his head on his fellows, and the score is kept even all around. There is comparatively little solitary drinking in America. The number of men who go to drinking places and buy a drink for themselves SUNDAY-SCHOOL LIBRARY BOOKS, alone is comparatively few. Abolish treating and the saloons would soon be few and far between. It was upon these facts and principles that some twelve or fifteen years ago a club was formed in Brooklyn in the endeavor to make it discreditable for any gentleman to give or accept a treat. But the custom is here and the club is not; and the custom will continue a hundred years after the Pennsylvania Solon has gone to

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INDIANAPOLIS, INDIANA, JANUARY, 1891.

Whole Number, 83.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D.

75 Circle, Indianapolis, Ind. SECRETARY OF THE CONVENTION.

REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

CANDIDATES for Holy Orders and post-

THE Northern Convocation will meet (D. V.) in Trinity Church, Fort Wayne, April 14 and 15, 1891. The January Retreat.

a most charming one. The cordial recep- and to prepare them for their eternal as God has blessed them, the work of tion given, the hearty hospitality extended existence. It needs and should receive the Church in this Diocese would grow made the time pass delightfully. It was the testimonials of our gratitude, . It is with a rapidity that we can scarcely a great pleasure to meet the dear old in great need of the generous offerings of conceive. The beginning of a new year friends and to receive their loving wel- God's people. In all our parishes there is a fitting time to think of these things come. It was a real satisfaction to find is greater need of liberality, that the ser- and to make up for past neglects. May the old parish doing so well under Dean vices of religion may be maintained on a God put it into the hearts of His servants Faudé. The people have taken him to more liberal and generous scale. The to come to the help of the Lord in the their hearts and homes, and all are work- hard working clergy need to be more grea. work before us. ing cordially together for Christ and His generously supported that they may give Church. All recognize him as a Priest themselves unreservedly to their great LAY readers under license from the of sterling worth, able, aggressive and work. The cause of missions in our Bishop will have the kindness to make faithful. His work is full of noble Diocese-of mission churches in places their reports to him early in January, and promise. He is happy in his work and where we have hitherto had none—the make application at the same time for the people are co-operating with him work of Christian education, need help. renewal, endorsed by their rectors. The earnestly. A generous contribution was They should share in the proats of suc- Bishop is grateful for the valuable assismade at the anniversary service for the cessful business. Our Church Home, tance they have rendered. He hopes a Bishop's work in Indiana.

Bishop requests that their reports be made has been most often on the right side. ing and extension of His Kingdom. God, our Father, is the author of all The Bishop of the Diocese is constantly our blessings, from Him come health, called upon to meet personal needs of stwength, wealth. To Him should be candidates for Holy Orders, clergy, misgiven the evidence of appreciation and sion work and Church extension. How meeting was postponed because of the gratitude for the many blessings that have grateful he will be for offerings sent to crowned the year that has passed. His him to meet such needs. If Churchmen Church is the representative of Himself. in Indiana realized fully their obligations THE Bishop's visit to Minneapolis was It is here to bless and elevate mankind of stewardship, their obligation to give

At the beginning of a new year it is ment Fund present objects upon which customary for men of business to take Churchmen may worthily expend some account of their stock, to count up their of the profits of the past year. Oneprofits and losses and to make plans for tenth o. all, as the least portion, should be the curtailment or enlargement of their set aside and appropriated for God's business for the new year. On the whole work in the world. We should not rob the past year has been a prosperous one God in tithes and offerings. It is better in Indiana. The products of its soil, though to be our own administrators of what not so great as in some years, have brought God intrusts us. It is better to lay up betterprices. Its stone quarries, its mines treasure in heaven than to leave it to of coal, its timber have provided good those who may squander it foolishly. profits. Its manufacturies have found Churchmen of Indiana, think of these profitable markets. General prosperity things, count up the mercies and blessings ulants for the ministry are required by has prevailed. Churchmen have shared of the past year and manifest your grati-Canon to report to the Bishop, quarterly, in this prosperity and their balance tude for them by giving freely, liberally as to progress in their studies. The at the end of the year, no doubt, as God has blessed you, for the upbuild-

our St. Stephen's Hospital, our Endow- "eader may be secured in every parish.

BISHOP'S IQURNAL.

of Woman's Diocesan Church Home Associa-

Saturday, November 22, went to New Albany, guest of the rector, Rev. A. B. Nicholas.

Sunday, November 23, next before Advent, at 10:30 A. M., preached, confirmed three persons, addressed them, and celebrated Holy Communion. At 2 P. M. visited Sunday-school, received five to Roll of Honor, and addressed the school. At 4 P. M., at St. Paul's, Jeffersonville, after evening prayer by the rector, Rev. Mr. Nicholas, preached, confirmed four persons, and addressed them; received four to the Roll of Honor. At 7 P. M. preached in St. Paul's, New Albany, the rector and Rev. Mr. Bamford, taking the service.

Monday, November 24, attended clericus in Christ Church, Louisville, and asked God's blessing on the approaching mission. 11:30 visited Mrs. Knoll's Young Ladies' Seminary. Addressed the school and gave them my blessing. Found two pupils from Indiana. Monday evening, 7:30, presided over meeting of Southern Convocation in St. Paul's, New Albany.

Tuesday, 10 A. M., celebrated Holy Communion. At 4 P. M. addressed the Woman's Auxiliary. At 7:30 P. M. presided at missionary meeting of Convocation.

Wednesday, November 26, returned home. Saturday, November 29, went to Vincennes, the guest of Mr. and Mrs. Smith.

November 30, St. Andrew's and First Sunday in Advent; 10:30 A. M. in St. James's, the rector taking the service, I preached, confirmed three, addressed them and celebrated Holy Communion. At 3 P. M. met the united Sunday-schools of St. James's and St. John's mission and catechised them. They made offerings for orphanage of \$4.10. At 4 P. M. held conference with the vestry, resulting in extending a call to a clergyman. At 7 P. M. at St. John's mission; after service by Mr. Sargent, preached, confirmed three and addressed them. Great regret was expressed at and mission. He has promised a Christmas service. After service went to Terre Haute and spent the night with Mr. Martin.

Monday, December 1, returned to Indianapolis. At 11 A. M. meeting of Trustees of the Diocese for the consideration of important matters, at which the Bishop presided.

Tuesday, December 2, left in company with Mrs. K. for Minneapolis, arriving Wednesday, December 3d, at 2:30 P. M., the guest, while there, of the rector of Gethsemane, Rev. J. J.

and \$70 was contributed at collection. At 1 P. of lectures on Thursday evenings on the Lord's Friday evening, November 21, at Grace M. dined with the senior warden, J. J. Black; Prayer, the attendance upon which is reported Cathedral, preached at united meeting of La- 4 P. M., thirty-fourth anniversary of the Sun- good. The rector has also appointed solicitors dies' Auxiliaries; address by Miss Spencer, of day-school; made an address; received an for the Diocesan Missionary Quota, and hopes the China Mission. Proposed the organization offering of \$6.30 for the orphanage fund. At to remit for the half year before Christmas. 7:30 P. M., twenty-second anniversary of the On Epiphany he is to have special missionary Brotherhood of Gethsemane; installed officers and made an address.

Monday, December 8th, a reception at the home of the senior warden to Mrs. K. and Trinity, Connersville. Evening prayer and myself from 4 to 7 P. M., a large number of old Holy Communion at 7:30 P. M., the Bishop friends calling to pay their respects. At 8 P. M. was present at a banquet extended to me by Society have raised \$300 for reshingling and the Gethsemane Gentlemen's Club, at which painting the church. The work here was never Bishop Gilbert and 100 gentlemen were present. It was a very enjoyable occasion.

Tuesday, December 9th, returned home, reaching Indianapolis Wednesday, December appointed in the large and commodious parlors 10th, after a most delightful visit among old of Mrs. Brown, a congregation of twenty-five and dear friends in Minneapolis.

dimissory of Rev. Hubert M. Johnson from an address by Mr. Engle. The Bishop and Mr. the ecclesiastical authority of Minnesota and Engle were entertained by Captain Mauzy. sent acceptance of the same.

Saturday, December 13th, went to Richmond. Was the guest whilst there of Mrs. Ellis, my early to New Castle, arriving there at 7:30 A. of St. Stephen's Hospital, and was glad to hear and Mr. Pence. After breakfast held a congood news, indeed, and the whole diocese will faithful work and his hands are held up by a rejoice to learn of it. The hospital has done willing people. a good work, but it is in the mind of the closed with only a small arrearage. chrysanthemum exhibition which realized \$200 Purcell. I baptized an infant and preached. for the building fund and \$100 for current expenses. With the property purchased and munion and held a conference with the compaid for the Trustees will be relieved of annual municants present in regard to services the rental of \$350. The Board is to be congratu- next year. It was arranged for Mr. Purcell to lated on the good progress of the work.

St. Paul's Church, Richmond, Rev. J. E. veniently, providing St. Luke's, Frankfort, the resignation of Mr. Sargent. His ministra- Cathell, rector, Rev. Z. Test, M. D., assistant. consents to spare their missionary. Was glad tions have been greatly blessed to the parish At. 9:30 A. M. I met the Sunday-school-nearly to learn that the senior warden, Mr. Wasson, ninety children; addressed and catechised is holding the Sunday-school every Sunday them and received one to the Roll of Honor. morning and that a good interest prevails. The school had recently contributed \$9.30 to the orphanage fund. At 10:30, assisted in the of the rector, Rev. B. F. Miller. Made some services by the rector and his assistant, I visits in the afternoon upon the sick and aged. preached and confirmed nine persons, addressed them and celebrated Holy Communion, the Advent. 10 A. M., visited the Sunday-school newly confirmed and 100 others receiving, and catechised them. The basement chapel, This makes forty persons confirmed in the that has been finished since my last visit here, eighteen months of Mr. Cathell's ministry. answers nicely for a Sunday-school room. 11 Was shown the plans for the improvement of A. M., Communion service. The rector pre-Faudé. His many friends in Indiana will be the church building and the memorial parish sented seven for the Roll of Honor. After the glad to learn that his ministrations in Geth- house, to include Sunday-school, bible class sermon by the Bishop he presented five for semane are most acceptable and that his hands rooms and guild rooms. The estimated cost of confirmation, the Bishop addressing them and are being upheld by vestry and congregation, parish house is \$7,000. It will be erected in celebrating Holy Communion. The mission with the promise of a bright and brilliant the spring. At 7:30 A. M. after evening prayer spoken of in the last WORKER as having been future. Sunday, December 7th, Second Sun- by the rector and Dr. Test, I preached and beld by Mr. Cole at Lafayette was held at day in Advent, the celebration of the thirty- made an address. Offerings in the morning Logansport. 7:30 P. M., after evening prayer fourth anniversary of the parish. At 9 A. M. for Diocesan Church Building Fund, evening by Mr. Miller, the Bishop preached. I celebrated Holy Communion; at 10:30 I for Theological Education. The rector is offerings in the morning were for Diocesan preached and assisted at Holy Communion. holding special Advent sermons on Wednesday Church Building Fund; in the evening for Made an appeal for our mission work in Indiana and Friday afternoons, and delivering a course education for the ministry.

meeting.

Wednesday, December 16, the Bishop, in company with Rev. W. D. Engle, visited preaching and celebrating. The Ladies' Aid more hopeful and encouraging since the Bishop came to the Diocese.

December 17, visited Rushville. Service was persons being present. Service was said by Wednesday, December 10th, received letter Mr. Engle, the Bishop preaching, followed by It is hoped to have occasional services here.

Thursday, December 18, the Bishop went niece. Saturday evening met with the Trustees M. Was met by Robert and William Cluggish a good report of its financial condition. Found ference at the church. Made a number of that through the efforts of the Superintendent, visits during the day upon the parishoners and Mr. Cathell, a subscription had been secured sick people. At 3:00 P. M. confirmed in private from the citizens of Richmond sufficient to Dr. Hamilton, who was sick. 7 P. M. a large warrant the purchase of their present building congregation was present. Service was said for a permanent home for the hospital, the by Mr. Foulston; the Bishop baptized an price agreed upon being \$6,000. This was adult and preached. Mr. Foulston is doing

December 19, joined by the Rev. J. J. Purcell Trustees greatly to enlarge its usefulness as of Frankfort, I visited St. Mary's, Delphi, the they shall have the means. The financial year guest as usual of the warden, R. A. Wason and The family. Made several calls in the afternoon. Ladies' Hospital Society had recently held a Evening, 7:30, evening prayer was said by Mr.

Saturday, 8:30 A. M., I celebrated Holy Comgive an evening service every Sunday evening, December 14th, Third Sunday in Advent, in the trains running so that it could be done con-

December 20 went to Logansport, the guest

Sunday, December 21, Fourth Sunday in

Monday, December 22, benediction of St. Death; 4th, Eternal Life. On Fourth Sunday Holy Communion.

Tuesday, December 23, special visitation to St. John's, Bristol; 3 P. M., evening prayer said by Mr. Turner: Bishop preached, confirmed two persons and addressed them. After service went to Laporte and spent the evening with Dean Scott; looked in upon the new parish house soon to be ready for occupancy.

Wednesday morning, at 40'clock came home.

DIOCESAN ITEMS.

CONNERSVILLE, TRINITY. - Rev. W. D. Engle in charge. A parishoner writes to the Bishop: "I want, in the name of the entire church membership, to thank you for sending to us our beloved rector, Mr. Engle. The parish has never been in so prosperous a condition as now; the feeling of earnestness and unity of action never was so great, so even the older members say. We all feel that we are indebted to you and Mr. Engle for the present prosperous state of affairs, and hope the future will more fully develop the fruits of the work.' The church has received a beautiful altar desk and hymn board, a present from Mrs. M. L. Strickland of New Castle. One of the parishoners furnishing the printed cards for same.

CRAWFORDSVILLE .- Rev. H. M. Johnson has been appointed a missionary of the General Board from December 1st.

FRANKFORT, St. Luke's .- Rev. J. J. Purcell. writes: "On last Friday, December 5, the church building took fire. Happily, the fire was discovered in time to save the building, but some damage was done. The fire took from the furnace. We secured \$94 from the Insurance Company. Some of my books and many of my sermons in the vestry room were utterly ruined." The church was closed two Sundays for repairs, the missionary officiating at Delphi these Sundays. In December the Rev. J. J. Purcell was called upon to officiate at the funeral of the venerable mother of Senator Turpie, who died at the ripe old age of ninetytwo years near Delphi. On the Fourth Sunday in Advent Rev. Mr. White, of Lafayette, exchanged with the Rev. J. J. Purcell, of Frankfort, celebrating the Holy Communion at Frankfort. The church had been repaired and was first used on this day after the fire.

HAMMOND, ST. PAUL'S .- S. E. Prentiss, lay reader in charge, reports average attendance at the church hall twenty-five; Sunday-school, twenty-five. Communion administered by Rev. Dr. Gold. The Ladies' Guild held a Bazaar for finishing the new church. The new church, a beautiful structure costing \$2,000, was completed early in December. The benediction by the Bishop was on the evening of December 22.

INDIANAPOLIS, CHRIST CHURCH .-- Rev. J. H. Ranger, rector. A reception and Christmas sale was held on December 18th by the Parish Aid Society, and was a delightful affair. The proceeds went to St. George's Industrial School. A generous box was prepared for the White Earth Indian Mission, and a well-filled box sent by Ladies' Auxiliary to a Diocesan missionary. The rector preached an excellent course of Advent sermons: 1st, on Jesus, the Judge; 2d, Basis of Final Awards; 3d, Second early day.

Paul's church, Hammond; baptism, sermon and in Advent collection for General Board of Missions. Book racks have been placed in all the pews-a most desirable improvement. The choir under its new precentor is steadily improving.

> INDIANAPOLIS, HOLY INNOCENTS'.-Rev. E. G. Hunter. During December the chapel and choir room has been re-papered and put in good order at a cost of \$25. On December 16 a New England Supper was spread by the ladies, and a Christmas sale-which was well attended - netted a handsome profit for the funds of the Ladies' Aid Society.

> INDIANAPOLIS, ST. GEORGE'S MISSION .-John Braun, lay reader, in charge. A good improvement has been made by erecting a front entrance to the church and basement, the mission contributing \$100 to it. A union service was held on the completion of the improvement, Christ Church congregation meeting with them, and Mr. Ranger delivered a helpful encouraging address. The attendance and interest continue to increase.

> JEFFERSONVILLE, St. Paul's .- Rev. J. H. Bamford, rector. Miss Spencer delivered an address in the church on the eve of Thanksgiving Day and \$11.65 was contributed for foreign missions. The Thanksgiving Day offerings for St. Stephen's Hospital amounted to SII.

> LAFAYETTE .- The New Organ Fund has reached about \$1,000. It is hoped to double this sum in due time and secure an organ commensurate with the size of the church and its excellent choir.

LAGRANGE, St. John's .- Herbert J. Webster. lay reader, in charge. Services have been held every Sunday. Dr. Spalding has celebrated Holy Communion. Ladies' Guild has held two socials and provided means for light and

LAPORTE, St. PAUL'S. - The rector writes: "Things are moving along as usual. parish house is ready for the last coat of plastering and we expect to occupy it early in January.

LIMA, St. MARK'S .- Rev. C. N. Spalding, D. D., rector. Mr. James B. Howe has accepted an election to the Diocesan Board of Trustees in the place of Major Gould, resigned. Mr. Howe's brother, John B. Howe, was for years a trustee of the Diocese. Mrs. Howe and Mrs. Frances Howe will spend Christmas and January in Boston.

MARION, GETHSEMANE .- Rev. L. F. Cole. The work on the new church has been greatly delayed by the slowness of supplying stone from the quarry. The roof is now on and the tower will be completed as soon as stone can be supplied. Congregations are excellent and there is a lively interest among the people. A Young People's Guild has been organized. Every Sunday afternoon a service is held at the Soldiers' Home, and the Hospital is visited during the week. The dining room serves for a chapel.

MUNCIE, GRACE .- Rev. Mr. Henry left for Denver early in December. Mr. Edward Olcott, lay reader, continues the services. The vestry are taking steps to secure a rector at an

NORTH LIBERTY, ST. PHILIP'S MISSION .-Mr. Scott in charge. The Wabash Railway from Montpelier to Chicago is now certain to pass through Liberty. This will be a great thing for our Church here, and is a justification of keeping up the services so long. North Liberty is sure to become a prosperous town. Mrs. Mary C. Laning, who was baptized and confirmed at North Liberty in the early days of the mission, goes to Japan as a missionary with her uncle, Dr. Henry Laning. She is to work in St. Barnabas Hospital, Osaka.

NEW ALBANY, St. PAUL'S. - Rev. A. B. Nicholas. Mr. Nicholas will give a monthly service at Bloomington. Bishop Dudley preached in St. Paul's, New Albany, on the Fourth Sunday in Advent in behalf of freedman, and a liberal offering was made for the work among colored people. On the Monday after Christmas Rev. G. C. Betts, of Louisville, lectured for the "New Church Club."

NEW CARLISLE, -- Mr. Scott held a service November 28. He was to go over in December to assist in circulating the subscription for the new church

NEW HARMONY, ST. STEPHEN'S. - Alfred Kingsley Glover will supply alternate Sunday services in this mission.

SOUTH BEND, ST. JAMES'S .- Rev. Augustine Prentiss, priest in charge. A parishoner writes: "Mr. Prentiss is giving the greatest satisfaction to the people, both in the Church and outside, of any clergyman we ever had. The little church is filled to its capacity now at the morning services. The evening service is beginning to bring the people out and in a short time we will have the crowd in the evening. The vestry have been able to reduce the indebtedness.

WORTHINGTON, St. MATTHEW'S .- Rev. L. C. Birch. The rector writes: "We have lowered the floor, finished the flue and bricked the floor at a cost of \$50. I never knew ladies to work better or more cheerfully. The service is being appreciated by the best people in the place. We are expecting a good Christmas. I am greatly encouraged."

IANOS AT SPECIAL PRICES.

We have at this time the best lot of Pianos ever offered, taking into consideration the prices and terms. The instruments are just such as would suit beginners or for practice work. Some at \$50, \$60, \$75, \$90, \$100, \$110, \$125 and \$150, including a fine stool and cover, and the keeping in tune for one year free of charge if sold in the city.

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The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, 237 Central Avenue, who will acknowledge receipt in the next issue,

SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the December number. More than fifty cents is indicated by a figure following the name.

BLOOMFIELD-Mrs. Emma Norvall, St. BRISTOL-Mrs. Gould, St.

CHESTER-Mrs. E. Hampton. CLAY CITY-Mrs. Helen O. lett. \$1. DENVER-Mrs, Abbott,

EVANSVILLE-Miss O. Kollenburg, \$2; Mrs. Chas. Anfield; Mr John Fitchner; Mrs. F. M. Groves; Mrs. John Smith; Mrs. M. White; Mr. Louis Guerich; Mr. F. A. Boyce; Mrs. John Strange; Mr. Joe Ramsley; Mrs. Clara Jantz; Mrs. Johan; Mrs. Chas. Viele, \$2; Mrs. W.

H. Gudgel.

ELLETTSVILLE-Mrs. Frank Wosley. JEFFERSONVILLE—Rev.W. H. Bamford, \$1. LAFAYETTE—Rev. Wm. Willson, \$1.

LIMA-W. E. Robinson, \$1. LOGANSPORT-Mrs. S. A. Healey. OXFORD-John Kirkpatrick, \$2. PERU-Mrs, Allie Lyon, St. RICHMOND-Mrs. C. Ellis, \$1; Mrs. Ida Lemons

Dr. M. Reynolds, 25c.
TERRE HAUTE-Mrs. Hessey, \$1. not 50c: Mrs. Jane Brouillette; Mrs. B. P. Wigginton.

THE CHURCH WORKER has gone into two thousand homes in Indiana, monthly, the past year. Its aim has been to keep Paul's, Evansville. our own people carefully informed as to what the Church is doing in Indiana, to unimportant part of the Church's work cultivate an interest in this work, to pro- in this great Diocese, the year 1890 voke one another to love and good works. We have reason to feel encouraged by the results of its modest labors. Never in any year have the voluntary offerings for its maintainence come so near meeting cellent library and has a large and growits expenses. A little thoughtfulness on ing number of students. the part of our readers who have not re- apolis Institute has been furnished with membered it, at this time will enable us its splendid St. Mary's Hall, more than to enter the year without debt. Will not doubling its capacity for the accommodaour friends remember this and remit tion of its boarding pupils. It too is promptly, small subscriptions of fifty making healthy progress. And last, cents each for its support. The WORKER St. John's School, North Vincennes, is wishes all its readers a happy new year. full and doing its blessed work. Indeed.

ful one for the Church in Indiana. Substantial progress has been made, though Peru and Laporte are full of promise for the work lags in some places because of most efficient work in these centres of the slowness and indifference of vestries usefulness. The splendid rectory added inability to find suitable men. Yet, on also a substantial addition. The large aries in the field the whole or part of the raised up and educated for our Diocese is and whose labors have been greatly Indiana, and there are not wanting indiblessed in the gathering in of precious cations that there will be additions to souls by Holy Baptism and Confirma- these. The trustees of St. Stephen's tion. We have great reason to be thank- Hospital have purchased the property ful that we have had such a body of they have occupied for the past six years co-workers, who, together with the faith- as a rented building at a cost of \$6,000, ful parish clergy, have wrought a good and will cease paying rent from January work and can point to many seals of their 1st. "This surely is a cause of thankfulministry.

The missionary spirit in the Diocese. under the influence of the Woman's Auxiliary, Convocational and weekly Missionary meetings, has produced fruit in supplying the means to meet the stipends of our faithful missionaries as they come due. So far there has been no failure in the prompt payment at the end of every quarter. In church building there has been hopeful progress-in the completion of the pretty church at Bloomington, at Hammond, the noble church erected at Michigan City, and the nearly completed stone church at Marion. Payments for lots have been completed on which churches are to be erected in the near future at Albion, New Carlisle, Knightstown and Jeffersonville, Lots have also been purchased for new churches at Huntington and New Albany.

Burdensome debts have been provided for in St. Paul's, Indianapolis, and St.

In our work of Christian education, no has seen steady progress. Barker Hall is well equipped and doing good work. Howe Grammar School has doubled its gymnasium, been provided with an ex-The Indian-

THE CHURCH IN INDIANA IN 1890. . God has been very merciful to us and The year just closed has been an event- greatly blessed our educational work.

The new parish houses at Ft. Wayne, in filling vacancies and in some cases the to the Church property at Ft. Wayne is the whole, we have much to thank God increase in candidates for Holy Orders for. We have had twenty-one mission- promises a much needed supply of clergy time, who have labored industriously and full of promise. Twelve candidates and faithfully for the Kingdom of our Lord, three postulants is a large number for ness and adds to the blessings of the year just closed.

> The steady progress the endowment of the Diocese has made during the year is also a matter of congratulation. This is perhaps one of the most important objects to be secured for the future good of the Diocese. The year has added several thousands of dollars to Its importance appeals to the fund. every Churchman in the Diocese who has not yet given it consideration to do so at an early day. Every one of these should feel it a privilege to give some generous sum to aid in its early and full accomplishment.

> In the year we are about entering there is a great deal of hard work to be done for the extension of the Church. ought to have churches erected in Anderson, Kokomo, Huntington, New Carlisle and Albion on new ground.

> The Woman's Diocesan Church Home Association should secure the means needed - \$10,000 - to erect and inaugurate their Home for Orphans and the Aged. In every parish and in every mission there should be hearty co-operation of priest and people to bear forward the Ark of the Lord; to make the year 1891 a distinguished one in the history of the Church in Indiana. May all feel that it is a blessed privilege to work for Christ-to give for Him and His work.

> The Bishop would join in wishing to every member of this Diocese a Happy New Year, and would consecrate himself more and more to the great, grand work before us all in Indiana.

WHAT Heaven wills, can never be withstood.

APPOINTMENTS OF THE BISHOP.

- JANUARY, 1891. 4—Second Sunday after Christmas—Morning. Worthington. Evening, Bloomfield.
- -Epiphany-Indianapolis.
- 9-Benediction of parish house, Laporte.
- 11-First Sunday after Epiphany-Michigan City, Institution.
- 12-St. Thomas, Plymouth, 7 P. M.
- 13-Central Convocation, Terre Haute. 18-Second Sunday after Epiphany-S. John's. Elkhart.
- 20-Examination of candidates
- 20, 23-Retreat for Clergy, Grace Cathedral. Indianapolis.
- 23-Quiet Day for Churchwomen, Grace Cathedral, Indianapolis.
- 25-Septuagesima Sunday-Ordination, Grace Cathedral, morning; Christ Church, Indianapolis, evening. FEBRUARY.
- 1, 9-New York city, meeting of House of Bishops.
- 22-Second Sunday in Lent-Trinity, Peru, morning; Huntington, evening.
- ı-Evansville.
- o-Terre Haute.
- 15-Fort Wayne.
- 22-Christ Church, Indianapolis.

Missionaries are requested to send in quarterly reports to the Bishop early in January.

A SPECIAL meeting of the House of Bishops is likely to be called in New York city early in February, at which the Bishop has promised to be present.

THE beginning of a new civil year is a fitting time for our Church families to subscribe for a weekly Church paper. Among the many the Worker would recommend the Churchman, published at 47 Lafayette Place, New York, \$3.50 per annum; The Living Church, published weekly at Chicago, \$2 per annum; The Standard and Church, published weekly in Philadelphia at \$2 per annum, and The Church Year, published at Jacksonville, Florida, at \$2 per annum. All a practical knowledge of are good, and every Church family should take at least one of them. The Missionary Council at Pittsburgh adopted the following resolutions, which the Church Worker commends to thoughtful Church-

Resolved: That the publications of the Board Resolved: That the publications of the Board are earnestly commended to the interest and support of the whole Church, and the clergy are requested to use special efforts to extend the circulation of The Spirit of Missions and The Toung Christian Soldier in order that both old Toung Christian Soldier in order that both old programs may be informed concerning the missions and their interest be thereby the company. deepened.

publication of the Board, 22 Bible House, New York, is only \$1 a year.

BENEDICTION OF ST. PAUL'S CHURCH, HAMMOND.

On Monday evening, December 22, the Bishop visited Hammond to have the benediction of the new church just completed for this important mission. He found a beautiful wooden church after plans drawn by Starbuck of Chicago, consisting of porch through tower, nave. chancel and sacristy, all complete and elegantly carpeted throughout. windows are of cathedral glass. church is capable of seating 225 persons. The Bishop was assisted in the service by the Rev. Mr. Philips, of Chicago, and Mr. Prentiss, of the Western Theological Seminary, lay reader in charge. The congregation filled the church, the Bishop using the benediction service of the Priest's Prayer Book. Mr. Philips said evening prayer, Mr. Prentiss reading the lessons. The Bishop baptized a child, preached and celebrated Holy Communion. The offering-a liberal onewas divided between Diocesan Missions and Diocesan Church Building Fund. The church has cost \$2,000. The carpets, Bishop's and Priest's chairs were furnished by the Ladies' Aid Society. The lecturn is a gift from St. Paul's Church. Columbus, through the kindness of Mrs. Col. Daily. The hymnal board is a gift of Mrs. Strickland of New Castle. There is lacking altar, credence table and font. These will in due time be secured. Great credit is due to the vestry and building committee, Messrs. Fenton,

Fox, Menzies and Kopelke; all have worked faithfully. The preparation for the work for securing lots, plans and contract had been made by Rev. R. C. Wall before resigning. Thus is the work firmly established, in a growing city and in another county in the State. The Diocesan Church Building Fund has aided to the extent of \$500.

THE Diocesan Church Home Association have prepared a neat circular pamphlet setting forth the objects of the association, with subscription blanks to be circulated in every parish and mission by the local Secretaries. The object is one which must commend itself to every Churchman. We trust the local Secretaries will see that every Churchman has an opportunity to subscribe, and that they will be met most cordially by all upon whom they shall call, and that a generous response will be made. Let the year 1891 be signalized by the accomplishment of this noble Diocesan charity.

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ENDOWMENT OF THE DIOCESE.

THE Bishop has prepared a brief pamphlet giving a history of the effort to endow the Diocese to this date, and showing the good progress that has been made. It has blank coupons to be filled out by those who have not yet given their pledges for this very important Diocesan undertaking. It has a claim on every Churchman in Indiana, and if they will recognize their obligation the next two or three years will see the accomplishment of this grand object. One that will be of the greatest advantage to the Church in all its future history, one that will put the Diocese on a level with the foremost of tion; 9 P. M., prayers. the working Dioceses of the American Church. The Diocese of Ohio, in the 7:30 A. M., Holy Communion; 10 A. M., mornpast six months, has secured pledges for \$50,000 towards its endowment through the influence of one of its earnest laymen in visiting the several followed by silent meditation; 9 P. M., prayers. parishes and calling on individual Church-The Diocese of Chicago has secured \$25,000 towards its endowment the past year.

Indiana Churchmen have the ability to do what other Dioceses are doing. fact that half of our parishes have contributed their full quota of the endowment, that the work has been more than half accomplished, is an index that the remaining parishes and missions can do their quota. The statement prepared 10:30 A. M.—Sermon by Rev. J. E. Cathell; by the Bishop will be sent out to individual Churchmen throughout the Diocese in the firm expectation that each will do something, as God has blessed, to hasten the day when Indiana shall be endowed and the parishes relieved of their annual burdensome assessments so reluctantly, and often not all, paid.

QUIET DAY FOR CHURCHWOMEN.

The Bishop has arranged for a Quiet Day for women in connection with the Retreat for the clergy under the direction of Father Hall on Friday, January 23. His hope is that the Churchwomen will appreciate this opportunity for spiritual improvement and make their arrangements to attend in large numbers, to devote the whole day to it, bringing their lunches with them. The order of service is as follows:

9. A. M., Friday, January 23-Holy Communion with address.

10:30 A. M .- Address followed by silent med- hood. itation.

12 M .- Intercession.

3 P. M .- Address followed by silent meditation

5 P. M .- Evening prayer. 7:30 P. M .- Litany, with address. RETREAT FOR THE CLERGY.

Attention is again called to this meeting, to be held January 20, 21 and 22 at Grace Cathedral. It is the wish of the Bishop that as many of the clergy as possibly can be present at the beginning and stay until it is closed. Please send notice at once to Rev. G. E. Swan if intending to be present, that hospitality may be arranged for.

by Rev. Arthur C. A. Hall of Boston, is as follows:

Tuesday, January 20, Grace Cathedral-5 P. M., evening prayer with introductory address; 7:30 P. M., address, followed by silent medita-

Wednesday, January 21, and Thursday, 22ing prayer; address, followed by silent meditation; 12, midday, prayers and instruction; 3 P. M., address, followed by silent meditation: 5 P. M., evening prayer; 7:30 P. M., address,

Friday, January 23-7 A. M., Holy Communion, with concluding address.

It is hoped to arrange for the clergy lunching together each day at 1 o'clock.

CENTRAL CONVOCATION.

Meets at St. Stephen's, Terre Haute. Monday and Tuesday, January 12th and

7:30 P. M .- Sermon by the Dean. THESDAY

Q:00 A. M.-Business meeting. celebration of Holy Communion. II:30 A. M .- The Devotional Life.

2:00 P. M.-Lux Mundi, Rev. W. H. Bamford; speaker, Rev. J. H. Ranger. 3:00 P. M.-Conference and reports of mis-

sionaries. 4:00 P. M .- Woman's Auxiliary, Miss Upfold presiding.

7:30 P. M .- Missionary meeting.

Diocesan Missionary Committee will meet at 3 P. M. Tuesday. All are desired to be present.

THE Standing Committee of the Diocese met at the Episcopal residence on Tuesday, December 16th.

Consent was given to the consecration of Rev. Dr. Jackson, as Assistant Bishop of Alabama.

Consent was given to the consecration of Rev. Mr. Chapman as Missionary Bishop of Alaska.

Rev. J. J. Purcell was recommended to the Bishop for ordination to the Priest-

Mr. John Braun was recommended for ordination to the Diaconate.

Alfred Kingley Glover, late Unitarian minister, was recommended to be admitted a candidate for Holy Orders.

THE diocese of Georgia has been called to mourn the death of its beloved Bishop Beckwith, who died quite suddenly at Atlanta, aged fifty-nine years.

ENTERED into rest, December 1st, 1890, aged thirty-three years, Colin H. Mac-Lean, of Terre Haute, youngest son of William and Sarah MacLean and brother of Rev. T. W. MacLean, of Bay City. The order of the retreat to be conducted Michigan. He giveth His beloved sleep.

ACKNOWLEDGEMENTS. In Spirit of Missions from Indiana,

November and December: St. Paul's Sunday-school, Richmond ... \$ 3 41 Trinity, Ft. Wayne, Woman's Auxiliary. 10 00 Christ Church, Indianapolis, Woman's Auxiliary . . Grace Cathedral, Indianapolis, Woman's Auxiliary..... 20 00 St. Paul's, Indianapolis, Woman's Auxiliary..... 10 00 St. Philip's, North Liberty..... 3 50 The Bishop has received for General Church Building Fund in addition to acknowledgement in December number of Worker, for St. John's, Greencastle, St. Mark's, Lima..... \$ 6 25 Total to date.\$25 00 For Orphanage for December: Mrs. A. E. Waters's Class, St. Paul's, Laporte....\$ 1 75 David Sparks, Jeffersonville Harry Cooke, Vincennes.... Paul Sargent, Vincennes..... Sunday - school Vincennes, Bishop's visitation

Mrs. C. W. Ferguson, Richmond. Miss Cornelia Ellis's Class, St. Paul's Richmond..... R. Myrick, Richmond 5 00 St. Paul's Sunday-school, Richmond . . . Q IO Mrs. D. B. Knickerbacker, Christmas offering 5 00 \$23 10

Sunday-school, St. Paul's, Richmond...

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John Kidd, Frankfort.....

lis, Thirty-fourth Anniversary.....

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DEAR WORKER-I have thought for sometime be because she is of God. She wants your loy- trust in the Lord to help them through. Faith of the noble work that is being done in the city of Evansville by the Brotherhood of St. Andrew. men of St. Paul's and Holy Innocents' parishes. and the young men belonging to the Chapter are doing active work for our dear Church and her most holy Lord. The services at the Chapel of the Good Shepherd are conducted by the Brotherhood regularly every week, and the Sunday-school of the chapel is maintained by them also. They have undertaken and are faithfully once a month having services at the County Infirmary, also services at the Insane Asylum. It is a glorious and most helpful picture to see a body of young men in the vigor of their young manhood giving themselves and their spare time eign work," to the active service of Him who died that they might live, who, realizing the great sacrifices that Christ made for them, are not only talking but working that others may know that Christ is indeed their Friend and Helper.

To-morrow, St. Andrew's day, we intend to have a special service in the evening for the Brotherhood, when the church will be appropriately decorated, Prof. Glover of the Normal University is going to deliver an address on the catholicity and historical continuity of the Church, he himself being a member of the Brotherhood. It will be his hope to convince the members of the Brotherhood that they are working for the Church of God existing from the Master's time and destined to control the hearts and shape the minds of the American people and she will do this because she contains and holds fast to The Faith once (for all) delivered to the saints because "She is the Church the Church, seeming to feel that they do not of the Living God the pillar and the ground of require the same qualities displayed in the the truth." And young men in promoting her interest, lenghtening her cords, carrying her Women, ever watchful in their domestic affairs, creed and services to the poor and afflicted and bringing Christ with them for the Church is His Bride, His Body, His Spouse, and for Her life He died.

Pardon a seeming digressive line, but would to God we could impress upon the members of support of our Church, by sustaining cheerfully the Bishop in his work, upon whom rests a grave and mighty responsibility, that they were not praying or working or giving for the promotion or growth of another sect in Indiana but veritably for the Catholic Church of God. I think then with this conviction deeply impressed men will do more than they have done. Would that they could feel as the Psalmist of old felt concerning the Church at Jerusalem, "When I forget Thee Oh Jerusalem it is always difficult to and chairmen for commay my right hand forget its cunning and my mittees, even among those who are willing to tongue cleave to the roof of my mouth." I thus work on such committees. Realizing this diffiwrite because it is not wise, nor in any sense true, culty, earnest workers should endeavor to train to hear our Holy Mother spoken of as we often themselves for such positions, and be willing to do by laymen in Indiana, (as was done at the undertake the work and do the best they can. meeting of our Convocation at New Albany) as Many efficient persons lack only self-confidence, a human society dependant upon the caprices and that alone can be acquired by forgetting of men, and doing nothing for the elevation of self in a desire to see the work of the Lord mankind in this day and generation. When prosper. Such persons often err in opposing today it is fact beyond question that she is their own opinion of their ability to the judgemolding the thoughts and shaping the worship ment of those who select them for positions of of all English speaking people, and surpassed by this kind. Such selections are made, generally, none in her deeds of charity and self denial. after seeing their fitness well demonstrated, Young men of Indiana, she is all she ought to and they should yield to that judgement, and

that I would write and give you some account alty and love, and gaining that through you she will accomplish wonders here as elsewhere. will send the blessing and power of her suffering crucified and risen Lord over the State of We have a Chapter here composed of young Indiana and the people of this State will yet rise up and call her blessed. Many with Simeon will cry "Lord now lettest Thou thy servant depart in peace for mine eyes have seen Thy Salvation. Excuse me but you see I am stirred.

Miss Spencer addressed us last evening and made a most favorable impression. She was and that they will not be missed, whereas their followed by the Rev. Mr. Abbott in an eloquent speech. To give some idea of the impression she made one of my members who heretofore things for Church members to do in the way of has thought that foreign missions were useless remarked to me after the services "I am convinced and converted to the support of the for-CHARLES MORRIS.

DIFFICULTIES IN CHURCH WORK.

Church work, like everything else in this world, is attended with certain difficulties, which must be overcome, as far as possible, before it can be made entirely successful. To know these difficulties is to be on the way to their correction. Let us consider some of the greater ones, in connection with the work of our parish, as we are entering upon the working

- 1. It is difficult to make persons feel a personal responsibility for the success of any parochial undertaking, and to realize that success depends upon the work being done just as any other work is done. Men who are prompt and active in all that pertains to their own affairs, are procrastinating and indifferent in affairs of workers to accomplish what is laid upon them. and particular about their duties to society, do not hesitate to neglect Church work, and be indifferent to the duties connected with it. The first difficulty to be overcome, then, is to make Church members feel that, if they would make their work successful, and their parish active. our own fold in the Diocese of Indiana, that in they must manifest the same zeal, earnestness praying for, in working for, and in giving to the and promptness in it that they manifest in work for themselves. And a realization of this fact will bring with it the kindred conviction that each one has a duty in the matter, on the principle that each one must contribute something to create complete success anywhere. There must be no drones in the hive.
 - 2. Again, it is difficult to find leaders in Church work. A majority of persons are ready to work if some one will lead them and tell them what to do; but such guides are scarce. Hence,

- 3. Again, it is difficult to induce persons to attend meetings in large numbers, and thus the enthusiasm and moral force of numbers are lost. It is, of course, a fact that non-attendance does not necessarily argue a lack of interest, for many of the best workers seldom attend these gatherings. They argue that they can do nothing to contribute to the success of a meeting, presence would be an encouragement to others, and their suggestions helpful. One of the first reformation in this matter, is to make it a point to attend meetings of committees of which they are members, whether they think they can be of
- 4. Another difficulty to be contended with is the feeling that persons can graduate in Church work. This is a fatal error. We must work as long as we are able. If individuals manifest capability for any particular position, that is the strongest possible reason why they should hold it. The law of rotation does not apply there. That is God's particular gift to them, and they must use it in His service. Lack of time is no argument for declining such positions, either, for time, as much as anything else, belongs to the Lord. This difficulty is one of the greatest met with in the work of the Church. Persons so early tire, and are so ready to argue that they have done their "share," which they can only do by continuing in the harness, at the particular work for which God has fitted them.
- 5. The last difficulty I will mention is the failure on the part of communicants to realize that they are "not their own." They have not the spirit of self-consecration which adorned the life of the Master. They are not as selfforgetful as He was, or as ready to say, "Here I am; send me," when His work is to be done. Trace indifference, shirking, every difficulty to its source, and it will be found, more than anywhere else, in a lack of that spirit which every true Christian should possess. Dear brethren, when you find yourselves lagging in parish work, look within for the cause, and you will find it in a lack of devotion to Christ and a lack of real interest in His work. Believe me, this is the real truth. - Selected.

DONALD KENNEDY Of Roxbury, Mass., says

Don't write to me when taking the first bottle of my Medical Discovery. I know how it makes you feel, but it's ail right. There are it makes you feel, but it's ail right. There are certain cases where the Discovery takes hold sharp, but it is the diseased spot in you it has taken hold of, and that's what you want. The **Discovery** has a search warrant for every humor from backache to scrofula, inside and outside, and of course it makes a disturb-ance in your poor body, but the fight is short, you are better by the second bottle; if not, then tell me about it, and I will advise. I will. however, in the future, as in the past, answer any letter from a nursing mother.

Sincerely yours, DONALD KENNEDY. ROXBURY, MASS.

CHILDREN'S LETTER. Dear Children:

How much you have been in your Bishop's mind the last week and during the happy Christmas days. How much DIOCESAN SCHOOL FOR GIRLS. has been done in your homes and in your churches to make you happy and make you realize that the birth of Jesus Christ brought happiness to the world, and that God's great gift of His only begotten Son to the world was a precious gift, bringing joy and peace to homes and What happy gatherings you have had around your Christmas trees, and how your voices have rung out in joyful notes as you have sung your Christmas hymns. In imagination I have been with you all, and now we are entering on a new civil year. Your Bishop prays that it may be a happy one to all his dear children; a year full of blessing to your souls; a year in which you will all improve your spiritual privileges in Sunday-school and Church, and like the blessed Jesus when a child, grow in grace and the knowledge of the Lord. I do hope you have all entered on this new year with a determination to do your pied at the opening of the Fall Term. best in improving your opportunities, remembering you are Christ's young soldiers and pledged to serve and obey Him. If you give Him a willing mind, He will open opportunities for you to serve Him. You can all be regular in attendance at Church and Sunday-school; faithful in saying your prayers night and morning; in reading your bibles. You can be obedient and loving children in your homes; kind to your brothers, sisters and companions. You can save something from your earnings and spending money for orphanage, for missions, and your Church. You can be diligent in learning your Sunday-school lessons, in committing to memory the catechism, the collect and verses of Holy Scripture. See to it that you have your names on the Roll of Honor. I hope many of the older ones will desire to be instructed by your rectors for confirmation. always a lovely sight to see the young STAINED, ENAMELED, EMBOSSED, CUT AND renewing and ratifying their baptismal vows in Holy Confirmation, beginning early to seek the Lord. Now, dear children, if you try to do these things that the Bishop has asked you, this will surely be a happy year to you all. May God bless you!

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Vot., VII., No. 12.

INDIANAPOLIS, INDIANA, FEBRUARY, 1891.

Whole Number, 84,

NISHOP OF THE DIOCESE

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MF. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

REPORTS have been received from the following candidates for Holy Orders: DeLou Burke, J. C. Crack, M. A. Baker, William Mitchell, Le K. Glover, John Brann, Edward Stanley.

THE Bishop expects to spend Sexagesima Sunday in Buffalo, New York, and Quinquagesima Sunday in Troy, New York. He will be in attendance upon the House of Bishops, Feb. 3, 4 and 5, in New York.

WE WANT to make the CHURCH WORKER a mirror that shall reflect the whole works of the Diocese. The Bishop is glad to receive from the clergy and laity items of parochial interest. Let them be sent in by the 20th of each month.

THE following lay readers have reported and their licenses were renewed for 1891: Dr. Irwin, Fort Wayne; M. A. Baker, Rochester; Edwin Olcott, Muncie; Thomas H. Edmunds, Richmond; S. E. Haigh, Madison; E. W. Fitch, Jeffersonville; Walter Flagler, Evansville; Joseph Tansley, Holy Innocents', Evansville; I. B. Davey, Emmanuel, Garrett: I. H. Kjersted. Christ, Indianapolis; Charles Stilz, Holy Innocents', Indianapolis; Edwin R. Fletcher,

THE Quiet Day, Friday the 23, was attended by about seventy-five women, who entered heartily into the spirit of the day and must have derived great spiritual benefit from Father Hall's deeply instructive meditations on the Blessed Virgin Mary, the Lord's father, Joseph, and the childhood of our Lord. Each year there has been an increasing interest and attendance upon these spiritual exercises that is most encour-They offer an opportunity that the devout Churchwomen will gladly embrace.

THE Rev. Dr. W. D. Wilson, the author of "Church Identified," an admirable book, has written an excellent tract, "The Scriptural Reason Why I am a Churchman; Catholic but not Protestant," which any one can obtain a copy of by sending a two cent stamp to the author at Syracuse, N. Y. We advise our readers to obtain a copy. It will help them to become intelligent Churchmen.

WILL the clergy remember and have an offer-Prayer Book Society of Philadelphia. These generously supply all our missions and partshes with prayer books as they are needed. On Ash Wednesday it will not interfere with any other collection and a considerable sum will be realized if all our congregations make the

READERS of the WORKER can help it, without detriment to themselves, if when they patronize its advertisers, they mention the fact that they saw their advertisement in THE CHURCH WORKER. The fact that during the last year the Worker has come nearer paying its expenses than in any previous year, is due somewhat to its increased advertising patronage, and the income from this source can be materially enlarged by demonstrating to advertisers what we know to be facts in regards to its value as an advertising medium.

THE seventh volume of the CHURCH WORKER closes with this number. Volume eight will the Women's Church Home Association. Mrs. begin with March. We ask the clergy to send in lists of their parishioners that the WORKER may go to every Church family. We are constantly receiving evidence of appreciation of our Diocesan paper. The letters to the children are read monthly in many of our Sundayschools and are received most kindly. Churchmen get information about all our work at home and they are beginning to be proud of their Diocese and what the Diocese is doing. The beginning of a new volume is a fitting \$10. Let each do what they can. Do not time to remember to send 50 cents to the editor that the printer may be kept paid. We are Diocese, to Mrs. Dr. lenckes, the local Tressvery grateful to the many that every year do urer, or to L. B. Martin, Diocesan Treasurer, this and who thereby put it in our power to at Terre Haute, whatever you feel able to set send the paper to hundreds who are unable or apart for this grand work. Surely everyone unwilling to pay for it. .

FROM the Churchman we learn the percentage of communicants in many of our Dioceses to the population as given in the census report of 1890. Connecticut stands at the head of the list with 1 communicant to 32 of population, Rhode Island 1 to 37, Maryland 1 to 42, New York 1 to 49, New Jersey 1 to 52, Delaware 1 to 62, Arkansas 1 to 542, Kansas 1 to 425, Mississippi 1 to 424, Indiana 1 to 385. There is something to encourage us in Indiana. In 1890, the last census, it stood 1 to 536. A very hopeful reing on Ash Wednesday for the Prayer Book duction. The next ten years we hope will indi-Society of New York or the Bishop White cate a much greater gain on the percentage of population. Let us still work for this.

> THE Retreat for the clergy, in Grace Cathedral, Jan. 21 to 23, conducted by Father Hall, was most satisfactory. About twenty of the clergy attended, and we feel quite sure, felt thankful for the opportunity and returned to their parishes greatly refreshed and strengthened spiritually for their work. Father Hall has great gifts. The meditations were on the titles of our Blessed Lord as given in St. John, and he drew from them comforting, helpful lessons for the clergy. A testimonial presented by the clergy at the close expressed their appreciation of his kindness in coming to us. Through the kindness of Mr. and Mrs. Lyon, of the Institute, the Bishop was able to arrange for all the clergy to luncheon together each day.

> THE acknowledgements of the Tressurer for the Orphanage and Church Home will indicate the new impetus given to this movement by Eliza A. Hendricks, the honored widow of our late Vice-President, is the first to become a patron of the Home by her generous contribution of \$100 on Jan. 1. We hope her good example in this respect may be followed by many others. St Paul's Sunday-school, Indianapolis, is leading all others by the generous donation of \$37. A goodly number of \$10 and \$5 are coming in. The King's Daughters, of Vincennes have sent a second installment of wait to be called on, send to the Bishop of the will do something.

BISHOP'S JOURNAL.

December 24, Christmas eve, 7 F. M., attended Christmas festival of Sunday-school of Christ Church and made a brief address. Eight F. M. attended children's festival of St. Philip's colored Sunday-school; took service and address; both were very happy occasions.

Christmas day, December 25, 10:30, at Grace Cathedral, preached and took celebration.

Friday, St. Stephen's, 10 A. M.; Grace Cathedral, special confirmation of one person; took celebration. 7:30 F. M.; in St. George's attended Christmas festival of children; a very large attendance and happy time; made a brief address and catechized children.

Saturday, December 27, went to Anderson, and in the evening made several calls with the rector on his parishioners.

Sunday after Christmas, December 28, 10:30 A. M., at the opera house occupied by Trinity mission; after morning prayer by the rector I preached, confirmed eight and addressed them; and then celebrated Holy Communion. At 3 P. M. visited the Sunday-school, meeting about seventy children; catechised the children and addressed them. Mr. McGlone is about closing the first year of his work in this mission. It has proved a hard field, but has yielded to patient, persistent culture and the outlook is a most hopeful one if the mission can be encouraged by help from their brethren. They need to secure a lot and build a church the coming year. This city has a population of 12,000, and the missionary has found upward of seventyfive baptized and confirmed members of the Church. They are mostly working people and have come strangers to the town. They cannot aid very largely at present toward the purchase of a lot and securing a building. A lot will cost probably from \$1,200 to \$1,500 and a church building suitable to their needs \$2,000 more. With a building secured the mission becomes selfsupporting. Probably not more than half the amount needed can be raised in Anderson. Are there not a hundred persons in the Diocese who will send to the Bishop, or the Diocesan Treasurer, ten dollars each, as a special for Church Building Fund for Anderson. A little generosity and this year will accomplish a good work. The missionary has labored most faithfully, about \$600 has been raised the first year of the mission, and the ladies have recently held a festival and raised \$100 with which they have paid for their organ, lecturn and prayer desk. A Sundayschool of eighty children has been gathered, most or them the children of English working people. It is a most hopeful and encouraging work.

Bt 4:45 the Bishop left for Muncie where he was received by Mr. Clouct, and entertained for the night. At 7 P. M. service was said by the lay reader, Mr. Olcott and the Bishop preached, the church being full. After service, conferred with the vestry about calling a rector. They are taking steps to fill the place as soon as possible.

December 29, returned to Indianapolis. Received notice from the Assistant Bishop of California of the deposition from the ministry, at his own request, of Rev. Frederick Olney Barstow, on the 16th of December, 1800.

December 31, attended midnight service at Christ Church.

January 1, 1891, attended celebration Holy Communion at Christ Church.

January 3, went to Worthington, arrived 10:30 A. M. Spent afternoon in calling on parishioners.

January 4, 10:30 A. M., in St. Mathew's, Worthington, preached and celebrated Holy Communion, rector reading morning prayer. Afternoon, driven by Mr. Austin, senior warden, to Bloomfield. Entertained by Captain Stryer. Arrangements had been made for service in Presbyterian church, a large congregation present, said evening prayer and preached. We have two communicants of the Clurch residing here who were pleased once more to be permitted to enjoy the service of their own Church.

Monday, January 5, left Bloomfield at 7 A. M. for Indianapolis, arrived at 10:30. At 2:30r. M. attended monthly missionary tea of the Woman's Auxiliary of Christ Church. A large attendance, a most interesting meeting, mead brief address on missionary work of the Diocese.

January 6, 10 A. M., at Grace Cathedral, special confirmation of one person, made a brief address and celebrated Holy Communion, a good number receiving. 3 P. M., attended the monthly meeting of Woman's Auxilary at Mrs. Cooper's, a large attendance, an interesting paper was read on work among the colored people, made a brief address.

January 9, went to LaPorte. 7:30 P. M., assisted by Rev. Mr. Scott, the rector; Rev. Mr. Dean, of Michigan City; and Rev. A. Prentiss, of South Bend, held benediction service in new parish house, erected by St. Paul's parish; after benediction service and evening prayer, made an address, followed with addresses by the clergy present. The building was filled by an interested congregation and an offering was made for Diocesan Church Building Fund. The building has cost, with furniture, \$1,100, only \$300 of which remains unpaid. It will accommodate Sunday-school. week-day services and guild and social meetings and is creditable to the parish and will prove most useful. Was entertained by Judge Noves. Saturday afternoon, January 10, went to

Michigan City, entertained by the rector. First Sunday after Epiphany, January 11, at morning service, instituted the rector, preached and celebrated Holy Communion, Rev. Dr. Spalding, of Lima, was present and assisted in the Communion service. Rev. Herman B. Dean, the new rector has been cordially welcomed to the parish and is getting organizations to aid him in his work. The Sunday-School is steadily increasing, numbering one hundred and fifteen at present, and he hopes by Easter to have one hundred and fifty scholars. An Chi industrial school has been organized, of fifty young girls, to learn sewing. Barker Hall enrolls fifty-five pupils, and the head master, Dr. Murphy, is winning golden opinions by his fitness for the work. 2:30 P. M., visited and addressed the Sunday-school and gave them my blessing. 7 P. M., the rector took the service, Dr. Spalding preached and made a brief address and confirmed one person. Was pained to learn of Mrs. I. H. Barker's severe illness.

Monday, January 12, visited St. Thomas's, Plymouth, the guest of the senior warden, Mr. John Blaine. At 10:30 A. M., celebrated Holy Communion, thirty receiving. Spent afternoon in calling on sick members of the parish. At 3 P. M., baptized two children. 7 P. M., said evening prayer and confered with vestry in regard to calling a rector. They were anxious to do what they could. The parish has lost many members by removal and is financially weakened by it. Hope to have a rector settled at an early Was glad to learn that the faithful women of the parish under the superintendance of Mrs. G. S. Cleaveland have kept up the Sunday-school and that they had a delightful Christmas celebration.

Tuesday and Wednesday, January 13 and 14, was in attendance at meeting of Central Convocation at Tere Haute, and meeting of Discesan missionary committee. Made an address at Woman's meeting at 4 p. m. Tuesday. Preached and made an address at missionary meeting Tuesday evening.

Wednesday morning, January 15, in conference with the treasurer of the Diocese, L. B. Martin, and made several visits.

Friday, December 16, attended evening prayer in Christ Church, Indianapolis.

Saturday, January 17, went to Elkhart, consuming most of the day. At Goshen, had the pleasure of meeting Mr. Mead for twenty minutes conference. Was glad to learn that his work was moving on encouragingly.

Second Sunday after Ephihany, January 19, in St. John's, Elkhart, baptized a child, took morning service, preached and celebrated Holy Communion. Conferred with vestry in afternoon. Evening, in St. Paul's, Laporte, after evening prayer by the rector, I preached. IO:15 P. M., took train for home, arriving at 3120 A. M.

January 21, 22 and 23, in attendance upon retreat and quiet day at Grace Cathedral.

January 25, at Grace Cathedral, ordination of Rev. J. J. Purcell to the Priesthood, and of Mr. John Brann to the Diaconate. 4:30 P. M., at Christ Church, Indianapolis. 7:30 P. M., at St. George's.

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CENTRAL CONVOCATION. TERRE HAUTE, INDIANA, JANUARY 12 AND 13, REV. DR. JENCKES, DEAN.

St. Stephen's gave a cordial reception to the Convocation. The attendance upon the meetings was good and the interest was great. The sermons of the Dean on Tuesday evening and of Mr. Cathell on the Relation of Pastor to People were highly spoken of and calculated to do good. The Dean, in the absence of the Bishop, celebrated Holy Communion. There were present, besides the Bishop, Dean, and Rector, Rev. J. E. Cathell, Rev. E. A. White. Rev. G. E. Swan, Rev. J. J. Purcell, Rev. H. M. Johnson, and Rev. W. D. Engle. One of the most interesting meetings of the Convocation was the women's meeting at 4 P. M on Tuesday at which Mrs. Josephine R. Nichols, Vice-President of Woman's Auxiliary of the Diocese presided, and Miss Upfold, Diocesan Secretary, was present with delegations from Grace Cathedral, Christ Church, St Paul's Church, Indianapolis. Interesting papers were read by Mrs. Swan, Mrs. Love and Mrs. Meral, the delegates from Indianapolis, and by Miss Upfold. Mrs. Nichols, made an eloquent appeal in behalf of Diocesan Home and Orphanage. The attendance of ladies was large and the interest awakened great. Mrs. Swan gave an interesting talk on work among Indians and she spoke Harmony. cheering words.

The closing missionary meeting, on Tuesday evening, presided over by the Bishop, was well attended and of deep interest. Addresses were made by Mr. Purcell, Mr. White and Mr. Cathell and by the Bishop. The next Convocation will be April 7 and 8.

THE Missionary Council, by resolution, instructed the General Secretary of the Missionary Society to convey the following to "the proper officers of every Sunday-school in the Church:"

WHEREAS, The great and far-reaching benefits of the Children's Lenten Offerings have become evident by the experience of the years past, enlisting as the movement does the children of the Church in the work of extending Christ's Kingdom and stimulating their personal interest therein; therefore,

Resolved, That this Missionary Council does strongly commend the Children's Lenten Offering Plan, and affectionately and urgently presses it upon the attention of the Church. with the earnest hope and prayer that it will be enlarged and extended until the children of every Sunday-school in the Church shall, during the great penitential season, send up the fruits of their self-denial to the missionary treasury of the Church,

The following works of Father Hall are for sale at the Mission House of St. John, 44 Temple street, Boston.

Reasonable Faith, four sermons on Fundamental Christian Doctrine, 20 cents; Hints for Lent, 5 cents; Fasting, 5 cents: Self Discipline, Lenten addresses, 25 and 75 cents; The Saintly Life, Meditations on Philipians, 25 cents; Concerning Christ and the Church; a devotional exposition of the Epistle to the Ephesians, 60 cents: Meditations on the Creed, 50 cents; Meditations on the Lord's Prayer, 50 cents; Example of the Passion, 35 cents; Collects, vols. 1 and 2, each 60 cents; Exposition of the Gospel Canticles, 30 cents.

MISSION SERVICES.

During January Rev. Mr. Foulston, of New Castle spent Sunday in Muncie and celebrated Him, through the offertory on Easter morning. Holy Communion.

Dr. Jenckes held mission services in Plain- during Lent. field, and two Friday evening services at Green Castle

Rev. A. B. Nicholas, of New Albany, visited Bloomington and held interesting services.

Rev. J. D. Stanley visits regularly at Rockville, Parke County, where he is greatly encouraged by the attendance and interest.

Rev. J. H. Ranger visited Shelbyville in December and January and is very much encouraged by his cordial reception and the interest manifested. The Baptist Church has been rented for services. The rent provided for at the expense of the mission.

Rev. Walter Scott visited New Carlisle and held services.

Mr. Abbott visited Petersburg, the county seat of Pike County, for services in January. Rev. C. E. Sargent visited St. James, Vincennes, for the second Sunday after Epiphany, January 18, and rejoiced his old flock there by lowing Thanksgiving Day offerings: holding services and celebrating Holy Com-

Prof. Glover, of Evansville, has held alternate Sunday services in St. Stephen's, New

We regret that Rev. H. M. Johnson, of Crawfordsville, is compelled by ill health to resign the mission there. He will leave February 1 for Philadelphia. He has been greatly encouraged by the interest manifested and the kindness he has met with. All will regret his early departure. It is expected to supply the mission at an early day.

On Ash Wednesday, the Holy Church calls scrap book, I lovely slumber robe, I quilt. her children apart from the world to begin the forty days of Lent.

Lent is a season of special retirement from the pleasures of the world, for more careful, devout and frequent prayer, for abstinence in matters of food, so far as is consistent with health, and, in general, it is a season calling us to works of holiness and devotion, and for HOWE GRAMMAR SCHOOL, helping us to live honest and Christian lives and to prepare us for life after death.

Life is too real to be trifled with; death too sure to be forgotten. It is to fit us for both, that God calls to this special season of fasting and prayer.

We ask each member of the congregation to make an earnest resolution, with the help of God, on each of the following matters:

I. To offer private prayer to God, on your knees, even though very briefly, every morning

II. To attend church regularly at every service; not to be absent except for some cause which you would feel sufficient excuse to make if summoned before God Himself: and to be in your place in church before the service begins.

III. To deny yourself some stated luxury, either in food or in some other form of enjoyment on every day (except Sunday) from Ash Wednesday until Easter. Some such luxuries which might be given up are: butter, cake, pie fruit, or all sorts of dessert. Decide in advance on some one, and then keep to your resolution. Be honest with God, and don't resolve to give up something you would not have any way,

IV. Keep for God the money saved by your

Lenten self-denial, and give it to Him, with any other you may have been able to earn for V. Keep from places of public amusement

And remember, please, that all of this will be of no use unless you are really in earnest in your intention to follow Jesus when He leads into hard places, as well as into easy ones. In the Christian life too hard? Think of what your Saviour endured for you. Think more of Jesus and less of yourself.

Please observe this Lent, therefore, as a time of holiness; that when Easter shall come it may find you nearer to the Divine Pattern whose life you are following than you are today; and that when God may be ready to call you out of this world of pain and hardship you may be ready to live with those pure and holy ones who, "having finished their course in faith, do now rest from their labors."

THE Treasurer of St. Stephen's Hospital acknowledges the receipt of the fol-

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Grace Cathedral, Indianapolis 7 Se	
St. James's, Goshen 8 or	ó
St. John's, Brsstol 1 of	8
Christ Church, Madison 8 10	٥
St. Mark's, Lima 6 5	3
Trinity, Michigan City 6 ox	
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Total \$48 6	n

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SUBSCRIPTIONS,

Subscriptions have been received as follows since the issue of the January number. More than fifty cents is indicated by a figure following the name.

ANDERSON-Rev. J. A. McGlone BLOOMINGTON-E. C. Patten.

BRISTOL-Mrs. P. Hoffman, \$1, Mrs. Stoner, Mrs. E. Aitken, Mrs. Byron Merritt, Mrs. R. N. Hewlitt, Mrs. S. nson, Miss Phoebe A. Smith, Mrs. J. R. Corgdon,

CHARLESTON, N. H .- George Olcott, CONCORD, N. H.—Rev. Dr. Coit. CONNERSVILLE-Mrs, Merrill. CROWN POINT-J. Kopelke, \$1.

DECATUR-Mrs. Dr. McMilian. DELPHI-Mrs, J. M. Stewart, Mrs. C. B. Syon, Mrs. R. A. Wason, \$1. Mrs. J. M. Stewart.

FORT WAYNE-Mrs. Ryall, Wm. H. Brinsley, Mrs. W. H. Hattersley, Mrs. S. B. Bond, Mrs. W. H. Carna-han, \$1; Mrs. S. A. Newton.

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OCONOMOWOC, WIS,—Rev. F. C. Jewell.
RICHMOND—Mrs. Richard Gregg, \$1; Mrs. Emma
Bush, Rev. J. E. Cathell, Mr. Cullaton, \$1, Mrs. J. M.
Coe, Mrs. D. Dugan, Thomas Edmunds, \$1, P. C. Graff, \$1, A. M. Jackson, \$1, Mrs. Keilhorn, James Reeves. \$1., Mrs J. P. Siddall, Frank Spinning, Reuben Myrick, \$1., John Yaryan, Mrs. Cornelia Ellis, \$1, Dr. Margaret Reynolds, 25c, Mrs. Ida Lemon, 50c.

RUSHVILLE-Mr. Mauzy, \$1. SOUTH BEND-W. B. Russell, \$: STINESVILLE-Edwin R. Fletcher, \$1 TERRE HAUTE-Mrs. M. E. Fowler, \$1, L. B. Mar-

tin, \$1, Terre Haute Savings Bank, \$1.

WORTHINGTON-P. Burr. St. Mrs. Andrews. St.

On Good FRIDAY The Bishop asks that an offering be made especially for the education of Theological Students, and that the clergy explain the object of it and the importance of giving generously so that we can educate our own clergy.

THE Diocesan Treasurer requests the WORKER to call attention to the condition of the Treasury and that he is greatly embarassed by most of the larger parishes failing to pay their assessments. The WORKER has so often called attention to remissness in this respect that it A. feels that the case is hopeless. Clergymen, vestries and the people seem wholly indifferent to their Diocesan obligations. Influential Churchmen of ability allow their parish to go on delinquent without a thought of honest business integrity in the relation of their parish to the Diocese. It is pitiable, the loose unbusiness like way in which vestries manage parochial finances and meet parochial obligations. If their own private business was managed in the same way it would bankrupt them and make their credit dishonored. When shall we reach a better state of things? When the clergy take the matter in hand and insist that Diocesan obligations be met when due.

LENTEN OFFERINGS OF OUR SUNDAY-SCHOOLS.

The Bishop suggests that in every Sundayschool in the Diocese, the Lenten offerings be for Missions, to be divided at Easter between the General Board and the Diocesan Board and that the importance of self-denial and liberality be impressed upon the teachers and children. \$45,000 was collected by the children of the Church last year for the General Board. They ask for \$50,000 this year. Let Pianos and the Indiana Sunday-schools do their best and both the General Board and Diocesan Board will be greatly benefited.

PREPARATION FOR CONFIRMATION. Lent is improved largely by the clergy in preparing classes for confirmation, as then the Bishop is likely to visit the parishes for that purpose. It is, so to speak, the harvest season for gathering in spiritual fruit. A better way is to constantly have a class under preparation and instruction. The rector having them in connection with the Sunday-school, drawn from Roll of Honor pupils, the bible class and older members of the school, Perhaps in nothing do our clergy fail more than in thoroughness of instruction of their confirmation classes. Some give very little instruction, they pick them up here and there as they may meet them, tell them the Bishop is coming at such a date and they want them to come. And this is the reason we have so many weak and uninterested Churchmen. Some clergymen are more anxious for numbers than for spiritual training. We should rather have fewer candidates and better instructed. Oh! may our clergy realize their responsibilities in this matter and act conscientiously and faithfully in the spiritual training of their candidates that they may understand clearly their duties upon them these religious obligations. Let parents and sponsors help in this matter and we ent member of the Church.

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APPOINTMENTS OF THE BISHOP.

PEDDIIAPV

- I-Sexagesima Sunday-Buffalo, New York, 3, 5-New York city, meeting of House of Bishops.
- 8-Quinquagesima Sunday-Troy, New York, 22-Second Sunday in Lent-Trinity, Peru, morning; Christ Church, Huntington, evening.
- 23-Wabash, evening.
- 24-Kokomo, evening.
- 25-Elwood, evening.

- 2-Evansville, A. M., St. Paul's; P. M., Good Shepherd; evening, Holy Innocents'.
- 3-New Harmony, St. Stephen's, evening.
- 4-Mount Vernon, evening. 5-Petersburgh, evening.
- -Brazil, evening.
- 8-Terre Haute, St. Stephen's, A. M.; St. Luke's, P. M.; St. Stephen's, evening. 9-Rockville, St. John's, evening,
- 15-Third Sunday in Lent, St. John's, Lafayette.
- 16-Oxford, P. M.
- 17-Knightstown, evening.
- 18-Wilkinson, evening.
- 19-Kennard, evening.
- 20-St. James's, New Castle, evening.
- 22-Palm Sunday-Indianapolis, St. Paul's A. M.; St. Philip's, P. M.; St. George's, evening.
- 29-Easter Day-Grace Cathedral, A. M.; Christ Church, P. M.; Holy Innocents', evening.

SPECIAL APPEAL OF THE BISHOP TO THE WELL-TO-DO CHURCH-MEN OF INDIANA.

It is my earnest desire to have lots secured in Huntington, Anderson and Kokomo. Each place will need \$500 from the Diocesan Church Building Fund. This means \$1,500. Are there not 150 persons in the Diocese who will give \$10 each to help accomplish this great work? There are 12,000 people in Anderson, 10,000 in Kokomo and 8,000 in Huntington. Surely, we should have a church in the midst of the great centres of population. Brother Churchmen and Churchwomen of Indiana, come to your Bishop's help in this matter and send him your free-will offerings to accomplish this grand work for Christ and the Church.

ORDINATION.

The ordination of Rev. J. J. Purcell, of Frankfort, to the Priesthood took place in Grace Cathedral on Septuagesima Sunday, January 25. The candidate was presented by Rev. G. E. Swan. At the same time and place Mr. John Brann was ordained Deacon, Rev. J. H. Ranger, of Christ Church, presenting him. The sermon was preached by Father Hall, who kindly remained over Sunday after the Retreat and Quiet Day, Rev. C. S. Sargent was present in the chancel. A large congregation was in attendance. At 4:30 Father Hall preached in Christ Church to a large con-Father Hall's visit to the Diocese was a benediction. His kindness is greatly appreciated by both Bishop and clergy.

REPORT OF MISSIONARIES.

NASHOTAH, WIS., Jan. 10, 1891.

Dear Bishop: According to arrangements made when you were with us at Rochester last autumn, I arrived there Saturday evening, December 20, Mr. Baker met me at the train and he and Mrs. Baker entertained me during my stay. After tea we went to the church to choir practice, where a pleasant surprise awaited me. I found stained windows, the interior of the church newly painted and a bright violet altar cloth and lecturn hangings, all added during my the choir and assisted it the last two Sundays.

Mr. Baker had held service every Sunday Mrs. Tixe. morning and the attendance had been regular. The Sunday-school had increased until it now numbers thirty-seven.

The church is now as beautiful as can be imagined and with the increased attendance and interest shown in both the Church services and Sunday-school, I think the prospects most encouraging, and Mr. Baker and the Church people are to be congratulated.

I held eleven services while there. Two each Sunday and two on Christmas Day and two the Epiphany, These services were all well attended and much interest shown.

The Rev. Walter Scott was with us the evening of the 20th and the morning of the 20th. He preached at both services and at morning service celebrated the Holy Eucharist. This service was one of the most beautiful and impressive I ever attended.

Mr. Baker will continue to hold services every Sunday morning and he and Mr. Kewney will continue to provide for every want of the Sunday-school.

I hope to return to Rochester at the close of the Seminary year and I feel sure I shall find continued progress has been made.

> With love, faithfully yours, DE LOU BURKE.

LAFAYETTE, IND., Dec. 22, 1890. My Dear Bishop:

The following is a report of my ministerial services for the present quarter;

I held services at Covington on the first Sundays of October, November and December. going down on Saturday and returning on Monday. Each month I visited nearly all the people connected with the mission. There have been no noted accessions but an increase in attendance. Two or three ladies, not members of the mission, have become interested in

On the 18th of November I held the funeral of

I also held services for Mr. Miller at Logansport on Sunday, November 16. With true respect, I am yours truly,

WM. WILLSON

THE DEAR MUTE MISSION.

Rev. A. W. Mann spent Sunday, January 25, at the State school for Deaf Mutes, and took the usual morning service with a congregation of over 300 pupils. In the afternoon, a service was held in the chapel with a large attendance of city deaf mutes. Two persons were received on New Year's day and one on the Feast of into the Church by baptism. On Monday, a combined service was held at St. John's Church, Crawfordsville. The church was full. Of the ten deaf mutes present, but two live in the place, and of those from the outside, two came 80 miles to enjoy the blessed privilege of worshiping together in a familiar language. From Crawfordsville Mr. Mann went to Michigan to serve several of his missions.

> THE Bible is like a two ply carpet. On both sides the figures are the same, but the colors are different. If one attempts to unravel and separate these figures, no carpet will be left. So, also, the two Testaments are so interwoven that they can not be separated. We can not understand either without the other .- W. W. Clark.

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Visitors should not fail to visit our Oriental room.

DIOCESAN ITEMS.

BRISTOL, ST. JOHN'S .- Rev Charles Turner. On Sunday morning, Jan 4, at the anniversary of the parish Mr. Turner gave a history of the parish. It was organized the 25th of April. 1843, by Rev. Solon Manny of Laporte, Albert Hays and Henry P. Hanford, wardens. Four July, 1843, Rev. Richard S. Adams, of Mishawaka began regular services every third Sunday. On the 29th of December, 1843, Bishop went East to solicit funds to complete the enclosed, and Bishop Kemper made a visit and comfirmed four. Benjamin Halsted, of Mishawaka, held occasional services. Mrs. Judson made a second visit to the East and a third visit in 1850 when she secured sufficient funds to complete the church and furnish a bell. She raised in all \$2,222. The church was consecrated on the 8th of May, 1851, by Bishop Upfold. Rev. Homer Wheeler became at that time first rector. It was the first church in the was, after Mr. Wheeler, Rev. W. H. Story, H. M. Thompson, Wellington Forgus, M. C. Stanley, S. Rosevelt, J. G. Miller. During the forty-seven years of parish history there have been 324 baptisms, 44 marriages, 107 funerals, 189 confirmations, 217 communicants have been enrolled. The actual communicant list at present is 79.

Evansville.-Notwithstanding the exceedingly unpleasant weather Christmas Tide was services at St. Paul's on Christmas Day consisted of morning prayer, sermon, and Holy Communion at 10:30 A. M. The choir at St. Paul's, composed of the best musical talent in the city, rendered a program of music said to be the best ever heard in this grand beautiful church.

The services at Holy Innocents' Memorial Church consisted of Holy Communion at 7:30 A. M. and morning prayer, sermon and second Fifty dollars was also pledged and paid for Diocelebration of Holy Communion at 10:30 A. M. At this church there are two choirs, a vested been renewed for the present year and \$50 choir of thirty men and boys, and a chorous choir of ten girls and women. Their music was very rich and hearty.

On Christmas night the Chapel of the Good Michigan Street, Mr. James Collett, superintendent, held their annual Sunday-school service and festival and distributed presents to a hundred or more children. On Friday evening St. Stephen's Day, the large Sunday-school of St. Paul's Church met in Evan's Hall when they had an entertainment and Christmas tree.

Holy Innocents' Memorial Church held their Sunday-school service in the church on Monday evening following Holy Innocents' Day. Their excercises consisted of a service, an offering for Diocesan Missions and a Christmas tree from which each member of the Sundayschool received a token of remembrance.

On Tuesday evening, December 30, the Wade Mission, Walter W. Flagler, superintendent, had a service and Christmas tree for their Sunday-school and distributed presents to about thirty-five children.

The annual union service of all the Sunday- mas festival and our beautiful church building schools of the Church in the city, consisting of was magnificantly decorated, and all who be-St. Paul's and Holy Innocents' Churches, and held it said it never looked better. Our of the Chapel of the Good Shepherd and the Christmas tree was well loaded with appro-Wade Mission was held at St. Paul's at 3.30 priate gifts for each child. The hearty ser-P. M., Holy Innocents' Day, Sunday, December 28. This service is always looked forward the welcome accorded to Santa Claus as he lots were donated by Samuel P. Judson. In to with the keenest pleasure, by not only the entered with his heavy burden and his generosity Church people of Evansville, but by many not of the Church. The sight of five hundred children singing Christmas carols, led by an Kemper laid the corner stone and consecrated organ and an orchestra of a dozen pieces is burial ground. In 1847 Mrs. Samuel P. Judson certainly an inspiring one. The service began with a procession led by the vested choir of church. She was quite successful, and before Holy Innocents' and followed by the lay-superthe end of the year church fame was up and intendents of the Sunday-schools and the clergy.

The service was conducted by the Sundayschool superintendents, Messrs. E. N. Viele, James Collett and Walter W. Flagler, Short addresses were made by Prof. Glover, of the Normal University, a candidate for Holy is the result of painstaking, persevering work Orders, and by Rev. A. A. Abbott, rector of Holy Innocents' Memorial Church, and by Rev. Charles Morris, rector of St. Paul's Church. The immense church was crowded to its doors, county of Elkhart. The succession of rectors and all went away wishing that such services nearly fifty dollars. might be held oftener,

FORT WAYNE, TRINITY .- Rev. A. W. Seabrease, rector. The Secretary of the Woman's Auxiliary, Miss Alice Dryer, sends an interesting report of the work of their Branch for the past year. It is their ninth annual report for the year ending November 30, 1890. Whole number of members enrolled, 32; number of meetings, 18. On Shrove Tuesday a large meeting was held, presided over by the a good one for the Church in Evansville. The rector, and followed by a tea with contributions amounting to \$14.00. Weekly meetings were held during Lent, and a box was sent to the hospital at Tacoma, Washington, valued at school, Logan, Utah, at Easter. A Mormon scholarship was founded for Utah, and a scholar, Maggie Neason, adopted in St. John's school, Logan. The amount paid for scholarship was \$40 and for clothing for the beneficiary \$10. cesan Missions. The Morman scholarship has again pledged for Diocesan Missions. A box was prepared in November, 1890, and sent for one scholar in Utah, valued at \$25.25. The gifts in money and boxes for the past year Shepherd, on the corner of Third Avenue and amount to \$207.99, exceeding by \$50 the gifts of the previous year. This is a most creditable showing, and we are thankful to the Secretary for sending us this report. Will not other Secretaries furnish similar annual reports? The ladies of this parish have added a dining-room and kitchen to their parish room. The church presented by his children. Also two candelefrom Lamb, N. Y. An active chapter of St.

> GARRETT, EMMANUEL .- Rev. Dr. Kemp. The rector writes: We have had a precious Christ- orchestra, consisting of a trombons, cornet

the Bible class.

vice, the singing of sweet carols, the address, captivated every heart. On Christmas day we had a blessed service. Our offering for church debt amounted to \$40. The young people's gave \$20 of this sum and this brings up their contribution to \$111 since January last Without exception they are all poor, but they are zealous.

GOSHEN, ST. JAMES'S .- Rev. J. B. Mead. Rector. The Parish records very substantial advance. Mr. J. V. Morrice, with the vested choir have entirely altered the character of the worship. From being cold and depressing it has become earnest, hearty, devotional. This on the part of the Percentor, with hearty cooperation by most of the choir.

The Ladies' Aid Society have been most successful with their last two socials, clearing

With their earnings the ladies provide for the services of the sexton, and numerous other exegencies.

The St. Agnes Guild and Junior Branch of the Auxiliary have been most enterprising. Shortly before Christmas they held a doll sale (the result of weeks of work) clearing thirty dollars. With the proceeds the Christmas decorations were paid for, the gifts for the Sunday-school, and assistance given towards sending a twelve dollar box to a colored school in Virginia.

The decorations this year were almost entirely accomplished by the young ladies of the \$37.40. Also a package was sent to St. John's Guild and the choir boys, and, though not elaborate, are pronounced most tasteful and effective.

> The Ladies of the Church have provided medals to be worn monthly by the two choir boys of highest standing for the month. They are awarded for "reverence" and "merit, and are highly appreciated by the choristers.

> At the Christmas Sunday-school festival the choir showed their appreciation of Mr. Morrice's work by presenting him in their own name with a very handsome willow-work chair. It was worthily bestowed.

> The offerings of Miss Herr's Sunday-school class of young girls, accumulated during several years, are now to prove an efficient help in providing two sets of hangings for the church. They are in course of preparation.

Indianapolis, St. George's .- John Brann, Missionary. During the past month has been is also to have a new reredos, memorial of a organized the Society of Marys and Marthas. former rector, Rev. J. S. Large. It is to be It's motto, "For Christ's Sake." It's object, to advance the Kingdom of our Dear Lord in bra are to be presented for the chancel, all connection with St. George's Church, to develop the spiritual growth and Christian activi-Andrew's Brotherhood has been organized, ties of its members and promote works of They were recently addressed by Mr. John benevolence and love towards each other and Marshall Smedes, of Cincinnati. Mr. Sterling, the members of the Church. It starts with nine of Chicago, also addressed the Brotherhood on members. The Missionary in charge, Mr. Sexagesima Sunday. Dr. Irwin is teacher of Brann, was ordained in Grace Cathedral, Jan.

KENNARD, St. PHILIP's .- The services of an

and violin, have been generously tendered for MEETING OF THE MISSIONARY COMMITthe benefit of the services and Sunday-school, and were first employed in connection with the organ on Sexagesima Sunday. The average attendance of the Sunday-school, since Christmas has been 54.

Madison, Christ .-- The services at Christ Church in commemoration of the Nativity of our Lord and Saviour were of the bright, animated and devotional character befitting the advent of the Holy Babe, Christ born in the flesh, upon this earth. The songs of praise and anthems of adoration were rendered by the choir in their usual suberb vocal and instrumental cultured style. It would be merely superfluous to commend the high artistic style and perfection of this choir in Church music. It was a still elegant Christmas. The regular choir were handsomely and valuably assisted by the fine voices of Miss Maud Branham and Carrie Peace.

The church around the altar, chancel and corbels, was elaborately and tastefully decorated with wreaths and boughs of evergreen.

Rev. Mr. Heermans, as usual with him. preached a good sermon beautifully befitting and illustrative of the joyous occasion. His text was from St. Luke II .- 14: "Glory to God in the highest, and on earth peace, good will

Mount Vernon, St. John's Mission .- Rev. A. A. Abbott in charge. The Diocesan Board of Missions has made an appropriation of \$150 for the year 1891 for this mission. The missionary expects to rent a hall or church for service, establish a Sunday-school, and, by the aid of his lay-readers, to keep up regular services on Sundays. There is an earnest band of women who have been working patiently to secure the means to purchase a lot. They have earned \$350 and have it well invested. The Bishop at his last visit there appointed Judge Edson and Col. Owen a business committee to act with the missionary. These gentlemen are manifestly much interested, greatly to the encouragement of the ladies and the missionary. The appropriation of the Board of Missions has greatly encouraged and stimulated those \$6.37; Laporte, St. Paul's, \$6.20; Michigan interested in the mission. Master Alfred Owen acts as agent for the Church Worker, We look for good results from the labors of the St. Mary's, \$3.25. Total, \$42.17. missionary and his assistants for 1801.

NEW CASTLE, St. JAMES'S,-Rev. J. W. Foulston reports that there is a visible improvement in both our Church and Sunday-school. Some important steps have been taken to benefit the young of the congregation. About two months ago I commenced a series of short addresses on Sunday evenings, having for their object to make the young members especially better acquainted with the history of their Church and to deepen their interest in its mode of worship. It has been a matter of regret to me that the Church catechism has formed so little of systematic teaching in the Sunday-school, but I hope this will be remedied in the coming year. I believe the monthly meeting of teachers and pupils we propose to hold will assist in bringing about advantage to the school. My daughter has commenced a sewing \$4.40; Goshen, St. James's, \$8.80; Indianapolis, and knitting class for little girls and she is St. George's, \$1.60; Laporte, St. Paul's, \$6.50; much encouraged in it.

TEE OF THE DIOCESE AT TERRE HAUTE, JANUARY 15 AT 3 P. M.

An important meeting of the committee was held at this time to consider ways and means for occupying several promising openings for missionary work. There was a good attendance and all seemed deeply interested. The Bishop spoke of the development going on in the natural gas region of the State, especially at Anderson, Kokomo, Huntington and Elwood, and it is very important that a missionary should be located at Kokomo and churches built at Anderson, Kokomo and Huntington this year. He was authorized to locate a missionary at Kokomo as soon as the proper man could be found, and the Board would make liberal provision for his support. He was also authorized to find a missionary as soon as possible for Bloomington and Greencastle and the Board would sustain him. The reports of missionaries were most encouraging. An earnest spirit was manifested to arouse the Diocese to the importance and possibilities of the mission work and to make the contributions larger than ever before. Each one pledged himself to do all possible to raise their several quotas.

DIOCESAN TREASURER'S REPORT. RECEIPTS from December 21, 1890, to January 21, 1891, inclusive:

THEOLOGICAL EDUCATIONAL FUND. Logansport, Trinity, \$4.48.

EPISCOPAL ENDOWMENT. Ft. Wayne, Trinity, \$33.50; Huntington, Christ, \$3.00; Bristol, St. John's, \$6.25; Indianapolis, Grace, \$1.77; Oxford, John Kirkpatrick, \$15.00; Logansport, Trinity, \$13.75. Total, \$73.27.

ASSESSMENT PUND

Jeffersonville, St. Paul's, \$16.00; Connersville, Trinity, \$4.50; Terre Haute, St. Stephen's, \$90.00; Indianapolis, Christ, \$25.00; Indianapolis, St. George's, \$5.00; Delphi, St. Mary's, \$4.00. Total, \$144-50.

DIOSCESAN BUILDING FUND.

Bristol, St. John's, 75 cents; Muncie, Grace, City, Trinity, \$15.30; Hammond, St. Paul's, \$7.47; Plymouth, St. Thomas's, \$2.83; Delphi,

DIOCESAN MISSIONS.

Logansport, Trinity, \$6.79; Fort Wayne, Trinity, \$20.00; Michigan City, Trinity, \$17.14; Anderson, Trinity, \$3.35; Muncie, Grace, \$30.00; Evansville, Holy Innocents' \$6.67; Jeffersonville, St. Paul's, \$2.50; New Albany, Woman's Auxiliary, \$20.05; Fort Wayne, Woman's Auxiliary, \$10.00; Indianapolis, Grace, Woman's Auxiliary, \$6.00; Indianapolis, Grace, \$3.00; Indianapolis, Christ, \$20.35; New Castle, \$4.00; Worthington, \$4.35; Connersville, Trinity, \$3.65; Terre Haute, St. Stephen's, \$50.00; Hammond, St. Paul's, \$10.00; Elkhart, St. John's, \$9.00; Pl-y mouth, St. Thomas's, \$2.78. Total229.63.

ITINERANT AND SUPERANNUATED CLERGY. Anderson, Trinity, \$2.08; Garrett, Emmanuel, \$4.55; Evansville, Holy Innocents', Terre Haute, St. Stephen's, \$27.25; Columbus, St. Paul's, 70 cents; Madison, Christ, \$6.63; Lima, St. Mark's, \$1.00; Jeffersonville, St. Paul's, \$5.00; Michigan City, \$12.50; Marion, \$3.00; New Albany, St. Paul's, \$6.95; Indianapolis, Grace, \$13.00; Worthington, \$1.00; Logansport, Trinity, \$1.21; Fort Wayne, \$16.00; New Castle, St. James's, 84 cents; Bristol, St. John's, \$3.84; Indianapolis, Holy Innocents', \$4.30; Indianapolis, Christ, \$11.61. Total, \$142.66.

TREASURER'S REPORT.

ST. STEPHEN'S HOSPITAL COT ACCOUNT.

1	891				
ın.	2. 7.	Cash on hand	\$77 5	93 50	
	14.	Mrs. Annyon, Richmond	I	00	
		Total ORPHANAGE ACCOUNT.	\$84	43	

Jan. 1. Cash on hand..... \$209 60 St. Stephen's Terre Haute.... Worthington.... Delphi, Mrs. McCracken 1 00 Margaret E. Martin, Terre Haute 25 Thomas E. Martin, Terre Haute 27 Mrs. Jno. Blaine, Plymouth . . 5 00 Mrs. Hodge, Auburn..... 6 60 Mrs. Cochran, Plymouth M. Smith, Marion 1 00 Jno. Kirkpatrick, Oxford 10 00 Mrs. E.D.Boyer, Williamsport King's Daughters, Vincennes E. A. James, Elkhart..... C. Syredall, Evansville Total\$371 97

OONALD KENNEDY Of Roxbury, Mass., says

My Medical Discovery seldom takes hold of yo people alike! Why? Because no two people have the same weak spot. Beginning at the stomach it goes searching through the body for any hidden humor. Nine times out of ten, laward humor makes the times out of ten, laward humor makes the weak spot. Perhaps it's only a little sediment left on a nerve or in a gland; the Medical Discovery slides it right along, and you find quick happiness from the first bottle. Perhaps it's a big sediment or open sore, well settled somewhere, ready to fight. The Medical Dis-covery begins the fight, and you think it pretty hard, but soon you thank me for making some-thing that has reached your weak spot. Write me if you want to know more about it.

An Only Daughter Cured of Consumption from the death was hourly expected from Consideration and Frencies Instrum, failed and Dr. H. James all remedies Instrum, failed and Dr. H. James John, and the properties of the death end of the conference of the constant of the con

EGGS FANCY POULTRY ID VARIETIES, Ten years experience. Price List Pres. No caralogue. Price List Pres. No caralogue. Placeno-Blue, Fans and Red Jackobins. LL MOCK, INVS. HIGH ST., COLUMBUS G.

CHILDREN'S LETTER.

Dear Children:

When your Bishop's letter reaches you in this number of the Worker you will be making preparations to observe a good Lent. You will try, if your church is open daily, to attend one of the services, or if you cannot daily you will on Wednesday or Friday. You will make a good resolution to read your bible daily-to be faithful in saying your prayers night and morning. You will be more faithful than ever in attendance at Sunday-school and Church. Try, all of you older scholars, to have your names inscribed upon the Roll of Honor of the Diocese of Indiana for having recited the Church catechism perfectly to your Sundayschool teacher and to your pastor, so that when your Bishop visits your parish you may be presented unto him. The General Board of Missions asks that you remember that great work of preaching the gospel in heathen lands and the destitute in our own lands, and our Diocesan Board of Missions ask you to help them in extending Christ's Kingdom to destitute places within our own boundaries., We shall ask therefore that all your Lenten offerings and the fruits of Lenten selfdenial be appropriated to missions and that at Easter they will be divided between the General and Diocesan Boards, one-half for each. Children gave \$45,000 last year for the General Board. We hope our Indiana Sunday-schools will do all they can that we shall have a good report to give at Easter. God bless you all. Your friend D. B. KNICKERBACKER.

From among many letters received last month showing interest in Orphanage, we give the following:

AUBURN, Jan. 11, 1891.

BISHOP KNICKERBACKER: Rev. and Dear Sir:

Few objects could appeal as deeply to my sympathy as the Orphanage and Church Home. I desire to do for it from time to time as the Lord prospers me all that I am able, but equally do I conceive it to be my duty to do it as between my Master and my own conscience. May the Lord move the heart of Christians to give as He has given to them, freely. I send you a small draft. I wish it were more. With God's blessing it shall be only the beginning while I

Very truly yours in the Faith,

JULIA E. M. HODGE.

TERRE HAUTE, Christmas, 1890. Rt. Rev. D. B. KNICKERBACKER, D. D. Dear Bishop:

Enclosed please find five dollars, a little Christmas offering for your Orphanage Fund, from one who wishes you success in the work, and would gladly do more.

Very respectfully yours,

F. I. S.

HENRY PILCHER'S SONS. BUILDERS OF

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LOUISVILLE. KY.

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N. B. There are many imitation Electric plays no part. Dobbins' is the original one, all Magnetics, Electrics, and Electro-Magics are fraudulent imitations. Ask for Dobbins' Electric, see that our name is on every wrapper, and if any other is sent you by your grocer, when you order ours-send it back to him.

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LAWRENCE RUST, LL. D.



SEP 1-7 1943



Vol. VIII. No. t.

INDIANAPOLIS, INDIANA, MARCH, 1891.

Whole Number, 85.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE.

MR, L. B. MARTIN, TERRE HAUTE EDITORIAL.

REV. G. J. FERCKEN, of Islip, Long Island, has accepted a call to Grace Church, Muncie, and will enter upon his duties soon after Easter.

REV. D. GRIFFIN GUNN, of Wallace, Idaho, has accepted the appointment of missionary at Kokomo, and will enter upon his work at Easter.

REV. C. GRAHAM ADAMS, D. D., of Portland, Oregon, has accepted a call to St. James's, Vincennes, and will enter upon his work after Easter.

THE Chronicle gives an interesting table showing the number of Bishops and clergy of the Anglican Communion is no less than Bishops, 230; clergy, 32,748.

ON GOOD FRIDAY the offerings of our congregations are requested in behalf of Theological Education, the education of our candidates for the ministry. This important home interest should be pre- Bishop in the February Worker for \$10 son, Kokomo and Huntington. The ferred to mission work among the Jews subscription to a building fund for Ander- Bishop has taken twenty-five shares, he in a few of our largest cities and older son, Kokomo and Huntington, three has heard from three others, twenty-eight Dioceses where there is abundance of responses have been made, two from in all are taken, who will take ten shares? ability to provide for that work without Christ Church, Indianapolis, and one from Who will take five? Who will take calling on a weak mission Diocese like St. Paul's, New Albany. Easter will be one? Please send in at once a special Indiana.

REV. W. LUND, of Roseburgh, Oregon, has accepted appointment of missionary enter upon his duties soon after Easter.

In view of his new position as head of St. Mary's Hall Mr. Swan has resigned the charge of the Cathedral Congregation to take effect September 1, and the Bishop has secured Rev. C. E. Sargent, late rector of St. James's, Vincennes, for pastor of the Cathedral Congregation, Mr. Sargent will enter upon his work September 1.

offering for the General Board? We hope those who have not will do so during Lent. We owe the General Board a large debt of gratitude, and the least that can be done is to remember them annually. Tell the people about the mission work and give them a chance to contribute.

WE HEAR of many parishes seeking to reserve the fruits of Lenten self-denial and Easter offerings for some parochial deficency instead of appropriating it for mission work. If vestries would look throughout the world. The grand total after parochial finances closer there would be no need of diverting Easter offerings from missions. There is that withholding that tendeth to poverty, and parochial poverty is promoted often by this kind of selfishness.

a fitting time to send to the Bishop sub- Easter offering.

scriptions for this fund. Will not a hundred Churchwomen and Churchmen of at Aurora and Lawrenceburg, and will Indiana send \$10 each for this special important object. If one can not spare \$10 please send \$5.

LENT is a time of self-denial, and the fruits of self-denial, the savings gained thereby, are to go into the Lord's treasury. There is great need of liberal offerings for our Diocesan Missions, for our Diocesan Church Building Fund, as also for all parochial objects. The quota asked of every parish and mission for HAVE all our parishes taken an annual Diocesan Missions is the minimum needed absolutely to carry on the work with any effectiveness. The Mission Board can not do their work without it. The sum is considered within the reasonable ability of the parish or mission of which it is asked. The Board then ask that during this season steps may be taken to secure the full amount named in the Journal. In several parishes the Woman's Auxiliary take hold and raise it. The half of the children's offering will help. If proper efforts be made by the rector to enlist the interest of his people there will scarcely be a failure in any case. With 44 counties in the State containing a population of 900,000 souls, still unoccupied by the Church, there is great need of generous giving in behalf of missions. Again would we call attention to the special call for 150 subscribers of \$10 each for a REFERRING to the special appeal of the special fund to erect churches in AnderBISHOP'S IOURNAL.

Friday, February 6, started for Buffalo, N. Y., and arrived there on Saturday morning, February 7. Met at station by my old college friend, Rev. W. E. Hitchcock, D. D., rector of Ascension Church, whose guest I was during my stay in Buffalo. It was the first time in our ministry that we were permitted to meet this dear brother and to renew the association of college days. It was a great pleasure to be a guest in his home and parish, and to be a witness of his earnest work for Christ and the Church. Dr. Hitchcock had arranged that I should address his Sunday-school at 10 A. M., preach at 11 A. M. and speak of our missionary work in Indiana. That at 4 P. M. we should address the Sunday-school of Trinity Church. Rev. Dr. Lobdell, and in the evening speak again for Indiana at St. Luke's Church, Rev. Mr. North, rector. We feel sure that at Easter we shall have a generous response from these congregations in answer to our appeal. The weather on Sunday was rainy, and the congregation in consequence was not large. At 11 P. M. we took a sleeper for Albany, N. Y., arriving there on Monday morning in time for breakfast. This being the Feast of Purification, there was a special service in the Cathedral, at which we were glad to be present with Bishop Doane and his clergy. The Cathedral is one of the grandest buildings we have in America. It was well filled on this occasion of special confirmation, celebration and parting from his clergy for a season by the Bishop. Opposite the Cathedral is located St. Agnes School for Girls and the Children's Hospital. This group of buildings is a grand monument to the wise and practical administration of the first Bishop of Albany, and an evidence that he has had the cordial co-operation of his clergy and people. In the afternoon went to New York, arriving in the city at 6 P. M. We were most hospitably entertained at our cousin's, Mr. Henry Knickerbacker, 830 8th Avenue.

Tuesday and Wednesday were spent in session of the House of Bishops, resulting in the sending of Bishop Hare to Japan for a visit as representative of the House of Bishops, and the selection of Rev. Mr. Swentzel, of Scranton, Pa., as Missionary Bishop of Japan.

Thursday was spent in visiting Bible House, book stores and friends, going up at midnight to Troy and arriving there on Friday morning. Visited friends Friday and Saturday,

Sunday morning we were at St. Paul's Parish, the church in which we were baptized in infancy. Here we told the story of our work in Indiana and pleaded for help, as also at Trinity Church, Lansingburg at 4 P. M., and St. John's, Troy, in the evening. Substantial aid we are sure will come from these appeals for our missionary work. At 10:00 P. M. we took train at Albany for home, having had a most enjoyable visit with cousins over Sunday, reaching home Monday evening at 11;30 P. M.

Ash Wednesday, February 11th. In the morning attended divine services at Grace Cathedral and celebrated Holy Communion. Evening, 7:45, preached in Christ Church, Indianapolis.

munion at Christ Church.

Friday, February 13, attended Lenten services at Christ Church.

Saturday, February 14, attended Lenten services at Christ Church.

First Sunday in Lent, February 15, 10:30 A. M., preached at Grace Cathedral and celebrated Holy Communion. 4:30 P. M., preached in

February 19, 4:30, took Lenten services at Christ Church and made the address.

February 20, Friday evening, 7:45, preached in Christ Church, Indianapolis.

DIOCESAN TREASURER'S REPORT. From January 21, to February 20, inclusive: ASSESSMENT FUND.

Christ Church, Indianapolis, \$50; St. George's, Indianapolis, \$5; St. Mary's, Delphi, \$4; St. Paul's, New Albany, \$27; St. John's, Crawfordsville, \$2. Total, \$88.

DIOCESAN CHURCH BUILDING FUND. St. Thomas's, Plymouth, \$2.83; St. Mary's, Delphi, \$3.25; St. George's, Indianapolis, \$3.21; Bishop's Donation, \$50. Total, \$50.20.

THEOLOGICAL EDUCATIONAL FUND. Grace Cathedral, Indianapolis, \$14.

DIOCESAN MISSIONS.

St. Thomas's, Plymouth, \$2.78; St. Luke's, Frankfort, \$10; St. Paul's, Jeffersonville, \$10; St. John's Lafayette, \$9.82. Total, \$32.60. ITINERANT AND SUPERANNUATED FUND. St. John's, Crawfordsville, \$3.50.

EPISCOPAL ENDOWMENT FUND. St. Mary's, Delphi, \$5; Trinity, Michigan

City, \$81. Total, \$86. ST. STEPHEN'S HOSPITAL, COT ACCOUNT.

1891.		
Feb. 11. A Lady Friend, Richmond :	\$1	COC
ORPHANAGE ACCOUNT.		
Jno. Kidd, Frankfort	\$	30
Paul Sargent	1	OC
Willie D. Jones, Indianapolis	1	OC
Harry Holloway, Indianapolis	1	00
Richmond Ellis	2	75
Total.	\$5	95

ACKNOWLEDGEMENTS In the Spirit of Missions for February.

Total \$	114	13
Richmond, St. Paul's	28	70
New Albany, St. Paul's	22	99
Laporte, St. Paul's	5	00
Lafayetțe, St. John's	6	77
Jeffersonville		00
Indianapolis, St. Paul's	21	67
Goshen, St. James's	5	00
Fort Wayne, Trinity Church	\$9	00
1891.		

BIBLES, PRAYER BOOKS. SUNDAY-SCHOOL LIBRARY BOOKS, REWARD CARDS, TEXT BOOKS And all

BOOKS FOR CHURCH OR SUNDAY-SCHOOL. Can be had of

Thursday, February 12, received Holy Com- THE YOUNG CHURCHMAN CO., MILWAUKEE, WIS.

DONALD KENNEDY Of Roxbury, Mass., says

My Medical Discovery seldom takes hold of two people alike! Why? Because no two people have the same weak spot. Beginning at the stomach it goes searching through the body for any hidden humor. Nine through the body for any hidden humor. Nine times out of ten, inward humor makes the weak spot. Perhaps it's only a little sediment left on a nerve or in a gland; the Medical Discovery sildes it right along, and you find quick happiness from the first bottle. Perhaps it's a big sediment or open sore, well settled somewhere, ready to fight. The Medical Dis-somewhere, ready to fight. The Medical Dissomewhere, ready to again. The theorem covery begins the fight, and you think it pretty hard, but soon you thank me for making something that has reached your weak spot. Write thing that has reached your weak spot. me if you want to know more about it.

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VISTTOR RT. REV. D. B. KNICKERBACKER, hospital has no endowment and needs gifts and bequests to carry on the work successfully.

Please Bon't Forget It.

Figure Don't Forget 1t.

That Dr. H. James' Cannable Indica is prepared in Calcutta, India, from the purest and the control of the Communication of the Comm

DIOCESAN ITEMS.

LENT IN OUR CHURCHES. Christ Church, Indianapolis-Daily evening prayer at 4:30 P. M; Wednesday, morning prayer 10; Thursday, Holy Communion, 10 A. M.; Friday, evening prayer at 7:45. These services are being well attended.

St. George's - Services on Wednesdays, Thursdays and Saturdays. The clergyman has had recently several adult baptisms, and has a good class preparing for confirmation.

Grace Cathedral-Even song, 4:30, daily; Friday evenings 7:30; Holy Communion, Sundays, 7:30 A. M. and II A. M.

In Holy Innocents, every week day, prayer and meditation at 4 P. M.

In St. Paul's, a daily service.

In all our Indianapolis churches classes are preparing for confirmation on Palm Sunday

St. John's Church, Lafayette-Daily evening prayer, except Wednesdays, 4:30; Wednesday, 7:30; Litany, Wednesdays and Fridays, q A. M. Three hours service on Good Friday.

St. Paul's Church, Jeffersonville-Services on Tuesdays, Wednesdays, and Fridays; Holy Communion, every Sunday and Saint's Day, and Maundy-Thursday 7:00 A. M.

The Lenten pastorals are all excellent.

St. Paul's, Columbus-Service Wednesdays and Fridays and daily in Holy Week. Three hours service Good Friday.

St. Paul's, Richmond-Daily evening prayer and morning prayer Wednesdays and Fridays: Holy Week morning and evening; weekly celbrotion

Gethsemane, Marion, issues a neat little Lenten paper with very good suggestions. The rector provides daily service during Lent for his people.

Grace Church, Muncie-The lay reader has daily service.

St. Paul's, New Albany, has daily service during Lent.

We doubt not that in all our churches services are multiplied and Lent is being kept to the spiritual edification of our people.

AURORA AND LAWRENCEBURG.-A clergyman is expected to take charge of this mission soon after Easter.

FRANKFORT, St. Luke's,-A local paper says that "under Rector Purcell the Episcopal Church in this city is steadily growing, the congregations are increasing in size and the Church is prospering as it never has before."

GOSHEN, St. JAMES'S .- The Ladies' Aid held a social at the residence of Mrs. Robert Stuart, on Thursday evening, Jan, 29, and though the night was stormy the very efficient committee managed to congregate a goodly number of people. The supper was most tasteful and the young people seemed to throw off ceremony and enjoyed themselves, without any approach to what was unseemly. The proceeds were applied to payment on the choir vestments, a fact highly appreciated by both rector and

The Lenten services have begun with apparent interest and quite a regular attendance every day. There is good hope that they are also bearing fruit in the home circle, and will bring families were found, several of whom maintain an appreciated Easter. The tone of St. James's their fidelity to the Church. It is hoped to Parish seems to be improving, which is a sure arrange for occasional services there.

precursor of ultimate prosperty. The services during Lent are at 4:45 each afternoon, excepting Wednesday, when they are at 7:30 in the evening; with an early celebration of the Holy Communion every Sunday and Thursday,

A vestry room has at last been partitioned off in the chapel, which adds greatly to the facility of managing the choir, as well as to the reverential preparation of the altar, and easy access to the church from the chapel at all

LAFAYETTE, St. JOHN'S .- The rector is preaching on the ten commandments on Sunday mornings; on Wednesday evenings, on the Holy Catholic Church, He also gives addresses at each afternoon service. The attendance is encouraging.

LAGRANGE, St. JOHN'S .- The lay reader in charge, Mr. Webster, writes: "I would say that at present things look more encouraging than ever before. The last two Sundays we have had thirty or more persons present. They seem to take more interest in the work. The few ladies who work have secured twenty dollars toward furnishing the church. They will furnish the carpet and lecturn lamp. We are in hopes of a class for confirmation when you visit this part of the Diocese. I have a choir

LOGANSPORT, TRINITY .- Rev. B. F. Miller. rector.-Mr. Miller has resigned the rectorship of this parish, to take effect at Easter, and has accepted the rectorship of a church in Minnesota. Mr. Miller has served this parish with preparing for confirmation. great faithfulness, and he will be a loss to the parish and Diocese. He reports Lenten services well attended by his people.

MARION, GETHSEMANE.-Rev. L. F. Cole .-The new church is progressing toward completion, but will hardly be ready for Easter,

MICHIGAN CITY, TRINITY CHURCH, -Rev. H. Baldwin Dean, rector .- Trinity Parish News, is a monthly issue of a parish paper full of matters of interest to parishoners. There is daily service during Lent; weekly celebration, The Sunday-school is a great success, more than two hundred scholars enrolled, parish bible class meets in Barker Hall every Monday evening, and is taught by the rector. The Altar Guild has on hand sixteen dollars. The students of Barker Hall gave an exhibition drill in calisthenics that many attended. There is a children's service and sermon to children in the church at 3:30 on the second Sunday afternoon of the month. On February 8, there were two hundred present at the service. Mr. Charles Tryon, aged sixty-three years, a faithful communicant of the parish, was buried from the church on February 9. A mission Sundayschool is held in a school house in the country by the Tryon brothers that has an attendance of twenty children.

MUNCIE, GRACE CHURCH .- Rev. Mr. Birch, of Worthington, has spent a couple of Sundays in this parish, officiating acceptably.

PRINCETON.- Rev. A. A. Abbott, of Evansville, visited Princeton February 19, to visit the Church families residing there and to manifest the Church's interest in their weifare. Seven

SHELBYVILLE .- Rev. Mr. Ranger visited this city for his monthly service on February 19. The Christian chapel had been secured for services. The Holy Communion was celebrated at 10 A. M. In the evening, notwithstanding a heavy rain, fifty persons were present. The music, under the direction of Mr. Otte, was especially good. The offerings liberal. At the evening service three children were baptised. The people were greatly encouraged by the interest manifested in the service.

MISSION SERVICES

Thursday, February 19, Rev. W. H. Bamford visited Bloomington, held service and celebrated Holy Communion.

Thursday, February 19, Rev. J. H. Ranger made his monthly visit to Shelbyville. Services are held in the Baptist church, secured for that

Prof. A. K. Glover succeeded Rev. Mr. Johnson at Crawfordsville and began his services on Ash Wednesday. During Lent he will have services on Wednesdays and Fridays. Mr. Glover's ordination to the Diaconate will come in April

In St. George's mission, Indianapolis, the Sunday-school is steadily growing, First Sunday in Lent, one hundred and thirty-six children were present. The pastor had infant baptism the first week in Lent, and has a large class

St. Paul's, Hammond.-Rev. Theodore D. Phillips, in charge of this mission, writes most encouragingly of the interest awakened there The congregations are steadily increasing, and the Sunday-school is growing. A Sundayschool library is to be purchased soon, and there is good promise that the chancel furniture will all be secured by Easter. Mrs. Strickland. of New Castle, has promised credence and altar desk. Font, altar and prayer desk, it is hoped, will be given by members of the congregation,

Missionary at Columbus says, in sending Lenten card, "we have made a good start, and there was a good attendance on Ash Wednesday, considering the amount of sickness in the

Rev. Mr. Johnson, on leaving Crawfordsville, writes: "I could not begin to tell you, Bishop, of all the kind things my people have said and all the little kind attentions they have shown me since I have been with them. I will leave them with many regrets."

Rev. A. B. Nicholas writes of his visit to Bloomington, as follows: "I had a pleasant visit to Bloomington, and found a nice college town. We had a congregation of thirty or forty, a fine choir, a hearty service. They paid my expenses.

Twelve years ago the Modoc Indians were uncivilized heathen. Now they are a community of industrious farmers, with half their number professing Christians. It cost the United States Government \$1,848,000 to care for 2,200 Dakota Indians seven years, while they were savages. After they were Christianized it cost, for seven years, \$120,000, a saving of \$1,728,000 .- The Church of To-day.

THE CHIRCH WORKER, per annum for the paper must remain as spiritual life of the whole Diocese may

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

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REV. GEO. E. SWAN,

237 Central Avenue

INDIANAPOLIS, INDIANA, MARCH, 1891.

DUDY TOURD MONTHLY Entered at the Indianapolis Post Office as second-class mail matter

The subscription to this paper is 50 cents per annua and should be sent to the Rev. Geo. E. Swan, 217 Central Avenue, who will acknowledge receipt in the next issue.

SUBSCRIPTIONS,

Subscriptions have been received as follows since the issue of the February number. More than fifty cents is indicated by a figure following the name.

CONNERSVILLE Mrs H Roteman & CRAWFORDSVILLE-Mrs, Mary I. Crawford, Mrs.

C. A. Wynn, Sam, Smyth, DELPHI-Mrs. E. Walker, Mrs. A. Rogers, Mrs. C. B. Lyon, Mrs. Jno. H. Burr, Mrs. J. Schermerhorn, Miss Hulda Williams, Miss L. Holmes, Mrs. R. A. Wason,

EVANSVILLE-Miss Carrie Kraft.

HAMMOND-D. H. Fenton, \$1.00. INDIANAPOLIS-A. P. Lewis, \$1, Mrs. A. Jones, Sr., \$1, A. Q. Jones, \$2, Mrs. Carter, Mrs. Chas. Dennis, Geo. B. Jeffries, Rev. J. Brann,

JEFFERSONVILLE-Mrs. Baird, E. W. Fitch, E.

Frazier, Mrs. Harrington, 15c, R. M. Hartwell, H. H. Heaton, J. Hoffman, Miss Jewett, Mrs. J. H. Meyers, \$1, Mrs. Ransom, \$1, Mrs. J. X. Read, J. V. Reed, C. B. Simmons, T. Sparks, Mrs. Stannard, A. Schwanninger, Mrs. Poindexter, \$1, Mrs. Zulauf, \$1. LAFAYETTE-Mrs. J. D. Edred, \$.75.

LIMA-A. A. Wade, \$2

MARION-Melvin Henry.
MARION-Mrs. J. N. Turner, L. J. Sterret, Mrs. P. H.
Armstrong, Mrs. H. Barrows, Miss Julia Norton, Mrs. C. Wheeler, Mrs. A. DeWolf, Mrs. J. Wilson, Mrs. E. H. Johnson, Rev. L. F. Cole, Mrs. W. C. Dodds.

MICHIGAN CITY-Harvey Tryon, \$3.

NEW CASTLE—Wn. Monroe.
PERU—G. C. Cross, \$3.
PLYMOUTH—Miss Sybill Koch, \$1, Miss Ida Clinger,

RICHMOND-H. B. Payne, Mrs. Bush, Miss Helen Johnson, Mrs. Jas. S. Starr, \$2, Mrs. R. A. Jackson, Mr.

SEYMOUR-Eliza Sheppard. SHOALS-Mrs. 1. Nutt Plummer

WASHINGTON, D. C .- Mrs. E. N. Talbott.

WE ARE reminded of the rapid flight of time by the fact that the Worker enters with this number its eighth volume. Few Diocesan papers have met with a more cordial reception and been better sustained. We wish to have it enter every Church family, and ask rectors to see to it that they furnish complete lists of families to the editor. The WORKER is for his kind supervision as editor without recompense. The subscription of 50 cents

it has in the past, voluntary. We need be greatly stimulated. God knows there that amount from each recipient of the is great need of it. The spiritual life of paper if it can be spared without incon- far too many of our people is weak and venience. We trust to our advertising sickly. Too few men take interest in receipts to cover the deficiency in sub- spiritual things. Too few of them are scriptions and to make it possible to send seen at Lenten services. We pray for it to every Church family in the Diocese, great results from our near approaches to At the beginning of a new volume is a the Master in this holy season, and that good time to send in subscriptions to the holy week may be greatly blessed, editor. They can also be handed to the that every confirmed member of the Bishop at his visitations. The WORKER Church will make the Easter communion enters its new year with the determination and go forth from this Lent determined to to make itself welcome in the home of adorn the doctrine of God our Saviour. every Indiana Churchman.

LENT.

The WORKER has been favored with a large number of Lenten cards issued by the Reverend clergy of the Diocese. From them we are able to gather that the opportunities for spiritual improvement in our Diocese this Lent are very great, and that there should be as a result of the devout improvement of opportunities offered, a great spiritual uplifting of our people, a great advance in the Devine life. During holy week in most of the parishes there will be service twice every day and a three hours service Good Friday with meditations on the Lord's seven sayings on the cross. Not a few of the clergy have daily addresses and frequent meditations. We hope the earnest endeavors of the clergy to make the season profitable to the people may be appreciated by them, and, as a result, that the

ST. STEPHEN'S HOSPITAL, RICHMOND.

Every Churchman in the Diocese will be pleased to learn that the Trustees of the Hospital have purchased their building and have received a good part of the purchase money from the citizens of Richmond. This gives assurance of continuance and reflects credit on the able administration of the present superintendent, Mr. Cathell.

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APPOINTMENTS OF THE BISHOP. MARCH.

- 1-Evansville, A. M., St. Paul's; P. M., Good Shepherd; evening, Holy Innocents'.
- 2-New Harmony, St. Stephen's, evening.
- 3-Mount Vernon, evening. 4-Petersburgh, evening.
- -Terre Haute.
- 6-Brazil, evening.
- 7-Terre Haute, deaf mute, 3:30 P. M.
- 8-Terre Haute, St. Stephen's, A. M.; St. Luke's, P. M.: St. Stephen's, evening,
- 9-Rockville, St. John's, evening. 10-Tuesday, Covington, 7:30 P. M.
- 11-Wednesday, Attica, 7:30 P. M.
- 12-Thursday, Hartford City, 7:30 P. M.
- 15-Fifth Sunday in Lent, St. John's, Lafayette.
- 16-Oxford, P. M.
- 19-Kennard, evening.
- 20-St. James's, New Castle, evening, 22-Palm Sunday-Indianapolis, St. Paul's A. M.; St. Philip's, P. M.; St. George's,
- evening. 23-Monday in Holy Week, Connersville, 7:30 P. M.
- 24-Tuesday in Holy Week, Crawfordsville. 10:20 A. M. 26-27-Maundy-Thursday and Good Friday,
- Muncie, Grace, A. M. and evening. 28-Easter Even, Saturday, Indianapolis, Grace
- Cathedral, 4:30 P. M. 29-Easter Day-Indianapolis, Grace Cathe-
- dral, 10:30 A. M.; St. Paul's Sunday-school, 2 P. M.; Christ Church Sunday-school, 3 P. M.; Christ Church, 4:30 P. M.; Holy Innocents', 7:00 P. M. APRIL
- 3-Friday-Plymouth, 7:30 P. M.
- 4 -Saturday-Plymouth, Holy Communion, IO A. M.
- -First Sunday after Easter-Michigan City, Trinity, 10:30 A. M.; Laporte, St. Paul's, 7:30 P. M.
- 6-Monday-Hammond, St. Paul's, 7:30 P. M. 12-Second Sunday after Easter-South Bend, St. James's, 10:30 A. M.; Mishawaka, St. Paul's, 3 P. M.; Elkhart, St. John's, 7:30 Р. М.
- 13-Monday-New Carlisle, 7:30 P. M.
- 14-Tuesday-Goshen, St. John's, 7:30 P. M.
- 15-Wednesday-Bristol, St John's 7:30 P. M.
- 16-Thursday-Angola, 7:30 P. M. 17-Friday-Albion, 7:30 P. M.
- 19-Third Sunday after Easter-Garrett, Em-
- manuel, 10:30 A. M. 20-Columbia City, 7:30 P. M.
- 26-Fourth Sunday after Easter-Jeffersonville, St. Paul's, 10:30 A. M.; New Albany, St. Paul's, 7:30 P. M.
- 3-Fifth Sunday after Easter-Fort Wayne, Trinity, 10:30 A. M.; Warsaw, St. Andrew's
- 7:30 P. M. 4-Decatur, evening.
- 5-Bluffton, evening.
- 7-Marion, Gethsemane, A. M. and P. M.
- 17-Whitsunday-Indianapolis

important fund.

EASTER OFFERINGS

the Diocese outside of parochial or mis- having through the decease of her aunt, sion organizations. The Worker reaches Mrs. Howe, come into a competency, many of these and would suggest that they and this hard work for the school haymanifest their interest and identity with ing somewhat impaired the health of the Church by sending an Easter offering both of them, they decided it was best to to the Bishop, either for Diocesan Mis-dispose of the school, Mrs. Swan has sions, Orphanage, Endowment of the had experience as a teacher and is a grad-Diocese, or for our Diocesan Church uate of St. Mary's, Burlington, New Building Fund. Either of these objects Jersey, which is a guarantee of fitness for is deserving of remembrance and every the position. Mr. Swan as Chaplain of Churchman can manifest that love and the Bishop Whipple School, Moorehead, interest in the Church by a generous has had considerable experience with offering at Easter.

DIOCESAN ORPHANAGE AND WOMAN'S HOME

The Woman's Association under the direction of Mrs. Josphine R. Nichols is beginning work in real earnest for the Home. Mrs. Nichols delivered a lecture in Plymouth church in its behalf, February 24. on her experiences at the Paris Exposition, it was largely attended and must have netted a substantial sum for the Home Building Fund. We hear also of subscriptions being made here and there which indicate growing interest. Methodist lady of Indianapolis has pledged \$26 and promised to work for it among her people. Let every member of the Church in the Diocese determine to send in an Easter offering. Shall we not have at that time a number of patrons and life members by subscriptions of \$100 and \$25. The children are doing good work for the Fund and we expect every Sunday-school scholar to contribute at least 25 cents. The King's Daughters take great interest and we hope to hear from them again and again.

SCHOOLS.

The Howe Grammar School, Lima, issues a sprightly illustrated monthly paper called the Items. It gives many interesting items concerning the school. The health of the school has been excellent and the work of the school gone on most encouragingly. The Worker can most cordially commend this school to parents who desire their sons in a thoroughly good school. It is an institution Indiana Churchmen may well feel proud of.

The Young Ladies' Institute, Indianapolis, has changed hands. Professor and SEVERAL parishes failed to make the Mrs. Lyon have disposed of the school, Christmas offering required by Canon for with its good will to Rev. G. E. Swan the Aged and Infirm Clergy Fund. Why and wife. Professor and Mrs. Lyon was this? All should help increase this have worked very hard to bring the school H. Baldwin & Co. Pianos, and Estey, to its present position and with its mag- Story & Clark and Hamilton Organs.

nificent new building the school has Many Church people are scattered over promise of a good future. Mrs. Lyon school. Both seem eminently fitted for the work, and give assurance that the school will maintain its excellent reputation for good scholarship, and the best home influence will be exerted over the boarders. The Diocese can be congratulated that the school has fallen into good hands.

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REPORT OF MISSIONAIRES.

RT. REV. D. B. KNICKEBACKER.

Bishop of Indiana. DEAR BISHOP. I have held all the regular services at Peru and Huntington during the last quarter. Mr. M. A. Baker, lay reader, has held morning service every Sunday at Rochester. I have also visited and celebrated Holy Communion at this mission whenever requested to do so. I regret to report that the out look at Kokomo is not very encouraging at present. The church at Peru has been beautifully decorated and the seats refinished at a cost of two hundred dollars. Owing to some difficulty in securing a contractor and the risk of building of brick during the winter, we have been compelled to defer the erection of the new guild hall and parish building until spring. But the ladies have rented the Congregational church building and have furnished it as a guild hall until the new building is erected. The two Guilds. connected with this parish, during the last four months, have made by entertainments about two hundred and forty dollars, besides raising one hundred and fifty dollars for decorating the interiar of the church building. Our congregations are comparatively good, and the Church is increasing in popularity. We have recently received a small legacy from Mr. John Twells, of New Jersey, a former communicant of this Church. At Huntington the outlook is very hopeful. Considering the many difficulties under which we are laboring, we are doing exceedingly well. The services are more attractive, the congregations larger, the Sunday-school better attended and the people more united than at any time since I have had charge of the work. The ladies made thirtyfive dollars recently at a supper. Several good families have been added to the mission. We expect to build a chapel in the spring. I have celebrated the Holy Communion in public twelve times and six times to the sick and Yours, sincerely,

PERU, IND., Jan. 26, 1891. OTWAY COLVIN.

CANNELTON, January 20, 1891. MY DEAR BISHOP: Since my last report, the usual morning and evening services have been held on Sundays, and also occasional week day services. Four adults and five infants have been baptized. There have been thirteen public celebrations of the Holy Communion, and four in private, five funerals and three marriages.

The Sunday-school has increased in numbers and interest. In addition to a very pleasant Christmas festival, there was a supper and entertainment for the children on the evening of the Epiphany. Mrs, A. has organized a society for the younger girls in connection with may not be led to expect impossible results. a sewing school, which is well attended from the mission, and by children from the denominations around us.

Though the attendance on the services of the Church has never been what it should be under more favorable circumstances, yet for a hard working people, burdened with household cares. and without the assistance of hire I help, the attendance is better than I have noticed in other places under like conditions.

There is much here to encourage, and if there is much again to dishearten, we should remember that this mission is no longer in its youth; that many of those who engaged with ready church as often as they can. There are nearly hands and willing hearts in the work, have families to other places and have been succeeded by a changing population, that of the of earlier years, and are bowed down with the toils and anxieties of a hard life, and hence, we should be reconciled to a day of small things. and thank God that through His guiding hand the seed does not all fall in barren places. Since your last visitation, some clouds have

disappeared, and the prospect brightens. Very respectfully, R N AVERY

COLUMBUS, IND., Jan. 16th, 1891. My DEAR BISHOP: During the quarter ending December 31st, 1890, I have been continuously engaged in the regular routine work of my parish. I don't know that any specially brilliant or sensational result has been developed, except as the very fact of continuousness may afford an unwonted experience to the people here. I have been in this work now for sixteen months-a much longer term than that of any former rector. And yet there is but little apparent fruit, except that the attendance is good, especially in fine weather - larger, indeed, than ever before. The Church seems to be gradually winning its way in the respect and esteem of the public; and this is saying a good deal-for Columbus.

One of the first lessons impressed upon my mind in preparing for the sacred ministry was that results belong to God alone; that it is not five or six times. for us to question or complain at apparently meagre fruits of labor. In this maxim there is consolation for me when I see others lauded for bringing in their sheaves from fields white to the harvest-their baptisms, their confirmations, and their amounts of money raised.

There are several local conditions here adverse to Church growth. But I need mention only the general fact of religious indifference. The ground has been so thoroughly burnt over, for many years, that there is little or no serious religious conviction left. Aside from the adherents of the various bodies-whom we can not touch-the mass of the people drift here and there in surging crowds according to the attraction of the hour, but can not be anchored anywhere, being indifferent to all religious obligation. Least of all do they relish the Church and her services. They may come at times to hear the sermon or the music, but they retain no serious impression. Indeed, the general situation may be defined in three words: sectarianism, indifference, infidelity. I make this candid statement of some difficulties 'in darkest Columbus' that the Bishop

As an offset to this darkness we have the promise of Him who can discern the seed growing in secret, and who measures our work. not by the statistical, but by the spiritual standard. And we have peace and harmony in our own little flock and the same old-time zeal and faithfulness among the workers. The blackest shadow that rests upon us now is the dreadful and long-continued illness of Mrs. Thomas, who still lingers between life and

I have said that the attendance at services is good. Our own people nearly all come to

always some transient people present and passed away from earth, or have gone with their sometimes the little church is quite well filled. The Sunday-school seems to be settling down to some thirty-five or forty regular attendants. few who remain, many have lost the energies There may be two or three to confirm in the

The church has been recently presented with a new heating stove by Mr. Volland, a hardware merchant. The amount due for diocesan missions and assessments will be raised by subscription later on.

Yours sincerely, J. GORTON MILLER.

> INDIANAPOLIS, 10 CHURCH ST .. January 27, 1801.

MY DEAR BISHOP: Presuming that you knew all about St. George's Mission and my work since coming under your care, I have not sent you a report as requested in Church WORKER for January.

I came to Indianapolis, September 6, 1890. Conducted service September 7, morning and evening, and every Sunday since (morning service, January 25, 1891, excepted) and morning service Christmas Day. Total number of regular services, 42; Holy Communion being celebrated 5 times; total attendance at above services 2100, or an average attendance of 50; Wednesday evening services, 20, attendance, 400, average, 20; cottage meetings, 13, attendance, 312, average, 24; total attendance, 2812.

During the above time, I have conducted evening service at St. Philip's Mission some

Our King's Daughters have held twenty meetings. I have assisted them in any way I could, by advice, helping plan, etc., etc. A Marys and Marthas Society has been organized, composed of young ladies of St. George's congregation between the ages of fifteen and twenty-five years. Sunday-school attendance average 115. Improvement in appreciation on the part of the pupils very noticeable, with a growing appreciation on the part of the teachers; ere long we hope for an efficient corps of Sunday-school workers at St. George's, which, of course, will mean much for the upbuilding of God's Kingdom here.

A teachers weekly meeting has been commenced which promises to be helpful.

A bible class has been formed which is mutually helpful - to pupils and mission.

Through the kindness of Rev. Mr. Ranger. our rector, we were enabled to make more presents to scholars at Christmas than hereto-

During the past five months there has been two baptisms.

Improvements have been made on building, amounting to \$151.50, of which sum the people of St. George's contributed \$118.50, by special subscription.

Othes, additions to property, gas fixtures, clock, table and wardrobe have been made, costing, in the aggregate, \$25.00.

Total cost of additions and improvement, \$176.50.

With the assurance of Ps. 32:8 we hope to fill the niche He has for us in His work and Kingdom

Thanking you for your many courtesies and unusual kindness, I am, yours, humbly,

INO, BRANN, Deacon

SOUTH BEND, 1112 W. Wash. St., February 16, 1801.

MY DEAR BISHOP: I send you a few parochial items for the CHURCH WORKER and a list of names.

In South Bend the interior of the church has been newly painted, papered, varnished, and completely renovated. A Churchman gave two beautiful brass vases for the altar; and others have given a new carpet for the whole church, and some much needed cassocks and cottas for men choristers. The debt has been further reduced, and if present arrangements hold good, it will be entirely paid off about Easter week, The several parochial organizations are working vigorously, and the church building continues to be insufficient for the congregations,

In Mishawaka an elegant new stove has been given to the church, and another is promised. The attendance at the 9:20 A. M. service is growing steadily. At the 4 P. M. services the church is generally full. The finances of the parish have been increased over three hundred per cent., and there is strong talk of substituting a stone church for the present wooden building.

In Elkhart the tide seems to have turned in earnest. The attendance on Wednesdays, Thursdays, and Sundays has been excellent. Rev. A. Prentiss is acting as rector, and holds service and preaches every Wednesday evening and celebrates the Holy Communion and preaches every Thursday morning. Mr. S. E. Prentiss holds service and preaches every Sunday at 10:30 A. M. and 7:30 P. M. He has organized a Sunday-school with about twentyfive ascholars and seven teachers, and a bible class. The congregation express themselves as greatly appreciating his services. Provissions have been made to pay off the debt, and a part of the money already secured. Two infants have been baptized. The outlook is very encouraging. The ladies have reorganized and begun work. AUGUSTINE PRENTISS.

Indianapolis, Feb. 24th, 1891.

work I desire to report that I have held services at Kennard twice on each alternate Sunday, ing, Parish Choir, Boston, Mass. and at Wilkinson once. That on the alternate Sundays I have held two services and Sundayschool at Connersville, and that during Lent I am holding weekly services at Connersville on serious question in a family. Often the death Friday evenings.

At Wilkinson there does not seem to be any improvement in the outlook, but at Kennard est incitements of duty and love to rear to there is a manifest improvement in many ways. The services are well attended, especially on not straightened in means, the demands of busi-Sunday evenings, and the Sunday-school has ness may be such that what one feels should averaged an attendance of over fifty since be done is neglected or temporized about, and Christmas. We have recently been able to have music, an orchestra consisting of violin, trombone, cornet and organ, furnishing it on Sunday humanity is lost. Sometimes, though death evenings. The lack of even organ music at the may not have interferred in the family economy, services and in the Sunday-school has always other circumstances, even self-conciousness of been a great drawback which we hope is now a certain disqualification for doing the best permanently overcome.

provement in spirit and work since I commenced It is in such circumstances that the value of the there. As you know the people were very various schools for boys are realized. We much disheartened, and there was also lack of would particularly call attention to the institu-

number of communicants, fair in number, training school. The boy there has a home, small class for confirmation at your proposed strong, clean manhood. The experienced and visit during Holy Week. Something over \$300 scholarly rector, Dr. C. N. Spalding, is enthusihas been raised for improvements to Church astic in his work, and nothing would delight him property; the spire and all exterior wood work more than the opportunity of having the eduhave been painted, and a new roof is contracted cational care of boys from eight years of age for to be put on just as soon as the weather will until entrance in college or business .- Lapermit. It is proposed to decorate the interior grange Standard. and make other improvements.

I am to go to Knightstown next Saturday to try and make arrangements for a revival of services there, and I am also trying to arrange for services at Rushville.

Yours faithfully, WILLIS D. EVELP

EASTER MISSIONARY HYMN.

Recommended for use at all children's festivals on Easter Day. Music may be found in Hutchin's Sunday-school Hymnal.

Tell it out among the heathen that the Lord is King! Tell it out! Tell it out! Tell it out among the nations, bid them shout and sing,

Tell it out! Tell it out! Tell it out with adoration that He shall increase That the mighty King of Glory is the King of Peace; Tell it out with jubilation, though the waves may roar, That He sitteth on the water floods, our King for evermore. Tell it out among the heathen that the Saviour reigns,

Tell it out! Tell it out out among the nations, bid them burst their chains Tell it out! Tell it out!

Tell it out among the weeping ones that Jesus lives; Tell it out among the weary ones what rest He gives; Tell it out among the sinners that He came to sa Tell it out among the dying that He triumphed o'er the grave.

Tell it out among the heathen, Jesus reigns above Tell it out! Tell it out

Tell it out among the nations that His reign is love! Tell it out! Tell it out! Tell it out among the highways and the lanes at home; Let it ring across the mountains and the ocean foam; Like the sound of many waters let the glad shout be,

Till it echo and re-echo from the islands of the sea. We hope it may be used in all the Sunday-My DEAR BISHOP In regard to my mission schools in Indiana. 100 copies of music and words can be procured for 35 cents by address-

A CHANCE FOR BOYS.

What to do for the boy, is sometimes a very of a husband or wife leaves the survivor with 'a boy whom he or she feels bound by the strongnoble and self-respecting manhood. But though to the regret of the parent, the fleeting opportunity for fulfilling the highest function of possible for the child, may lead a parent to At Connersville there has been a decided im- seek advice as to the best course to pursue. unity. These two obstacles have been overcome, tion at Lima, the Howe Grammar School. It and a much better condition exists. The con- is beleived there is no other school in America gregations, while not large, are, considering the which is so much more than a mere intellectual

the members being constant in their attendance. with all its comforts, as well as advantages of Others are being gradually reached and inter- association on equal footing with his fellows. ested in the Church. There have been two adult He is trained physically as well as mentally, is baptisms and I hope to be able to present a taught cleanly habits, and in brief reared for

MIDDLETOWN, CONN., Feb. 19, 1891. MY DEAR SIR: In the number of the CHURCH WORKER for this current month a statement is copied from the Churchman that the Diocese of Connecticut has one communicant to every thirty-two of the population of the State. This statement was based on an erroneous estimate of the number of communicants in the Diocese. Reckoning from a correct estimate of the number of communicants in the Diocese it appears that one person in every twenty-nine, and a fraction of the population of the State is a communicant of our own Church.

Yours very truely, GEORGE B. RICHARDS, Secretary to Bishop Williams. REV. GEORGE E. SWAN,

237 Central Avenue, Indianapolis.

A VICTORY FOR THE WAGNER VESTIBULE.

The Wagner Palace Car Company, operating Sleeping-cars over the Big Four Route, has gained a signal victory in its controversy with the Pullman Company. By the decision just rendered by Judges Gresham and Blodgett. in the United States Circuit Court at Chicago, the motion made by the Pullman Company to enjoin the Wagner Company from the use of the "Vestibule" is denied, and the Wagner Company is sustained on every point it has made in the contest. This decision practically disposes of the litigation, and leaves the Wagner Company a clear field in which to demonstrate the superiority of its perfected Vestibule, which is now in use on all express trains of the Big Four Route, making the trains practically solid from end to end, an advantage which will be readily appreciated by the traveling public.

YOU WILL MAKE NO MISTAKE If you contemplate a trip to Chicago, Milwaukee, St. Paul, Minneapolis or any Northwestern Point, by purchasing your theaten your transport

MONON ROUTE.

L., N. A. & C. Ry.

The new management having entirely rebuilt the line, utting in over 300,000 new ties, miles of new steel, new on bridges, etc., etc. This, in connection with elegant Pullman Perfected Safety Vestibule Trains, roundar Perfected Safety Vestionic Trains, aposed of Day Coaches, Parlor and Dining Cars. (The line running Dining Cars between Indianapolis and ago), and Pullman Buffett Sleepers, makes this

THE LINE

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Ticket offices 26 South Illinois Street, Massachusetts venue and Union Station, JAMES BARKER, G. P. A., Chicago. D. Baldwin, D. P. A., Indianapolis.

CHILDREN'S LETTER.

Indianapolis, Indiana, February 20, 1891.

Dear Children:

Only a few words from your Bishop this month. He is in great hopes that the dear children of his flock are having a good Lent. He hears of their pastors holding special services for them in many cases, and giving special sermons and instructions for their benefit. No doubt a good many of the older ones are preparing for comfirmation, others, and not a few, we trust, are preparing for reception Tone. Touch, Workmanship a Durability. to the Roll of Honor at the Bishop's visit. The Lenten offerings will have the special thought of the children. They are for missions for the extension of the Saviour's Kingdom throughout the world, and in our own Diocese, to be presented on THE BEST FAMILY SOAP God's altar at Easter. May they be the fruit of much self-denial, and manifest a liberal spirit. Besides these general offer- It is Strictly Pure. Uniform in Quality. ings, may we not look for many quarters for the Orphanage. You know we ask a special gift, this year, of twenty-five cents for Orphanage Building Fund, Should any child desire to secure the Bishop's picture, they may do so by sending a dollar to him for the Orphanage or Cot Fund. May you all have a happy Easter, dear children.

> Your Friend and Bishop. D. B. KNICKERBACKER.

DEAR BISHOP-Mr. Abbott read your letter to the children- the one in which you asked each Sunday-school pupil to send 25 cents for the Orphanage. Charlie Tyndall, a little fellow in my class, who sells papers, and whose father works in the Ice Factory, heard it and said he would get the 25 cents for you and at intervals since he has brought me enough to complete the sum this morning. He sends it to you with a great deal of boyish pride in having done something for the Orphanage. I hope you will hear from our Sunday-school again in this way, and the work I do will probably be in this direction.

I send this note by Mr. Dalton, whose presence here to-day has greatly delighted us. With a great deal of love, and hoping to see

you before long, I am,

Most sincerely yours, ADA D. ABBOTT.

HOLY INNOCENTS' RECTORY, SUNDAY, Jan. 18, 1891.

> January the 6th, Marion, Ind., 211 EAST SHERMAN ST.

DEAR BISHOP-I enclose \$1.00 for the Orit, but if not too late, I would like real well to have your picture. Dear Bishop, I have learned the Church Catechism, and recited to Father Cole on Christmas eve and got a nice From your little friend, medal.

TO MY BISHOP. WALTER SMITH.

DELPHI, IND., Jan. 3, 1891. DEAR BISHOP-Enclosed find draft for five dollars, a baptismal offering from baby John W., for Children's Cot Fund.

With many wishes for a happy New Year from us all, I am, Yours truly,

NANNIE S. BURR.

PIANOS UNEQUALLED IN BALTIMORE, 22 and 24 East Baltimore Stree York, 148 Fifth Ave. Washington, S17 Market

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IN THE WORLD

HE original formula for which we paid \$500.

**twenty years ago has never been modified changed in the slightest. This song is identical quality to-day with that made twenty years ago T contains nothing that can injure the finishment. It brightens colors and bleach

whites.

T washes fiannels and blankets as no other soap in
the world does—without shrinking—leaving them
soft and white and like new.

READTHISTWICE

CHERE is a great saving of time, of labor, of soap, of fuel, and of the tabric, where Dobbins' Electric top is used according to directions.

One trial will demonstrate its great merit. It will pay you to make that trial,

EIKE all beat things, it is extensively imitated and counterfeited.

BEWARE OF IMITATIONS.

NS1ST upon Dobbins' Electric. Don't take Magnetic, Electro-Magic, Philadelphia Electric, or any other fraud, simply because it is cheap. They will ruin clothes and are dear at any price. Ask for

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Dobbins' Electric Soap.

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Kenyon Military Academy. A select school for boys. 66th year. Location of rare beauty and healthfulness, eleven hundred feet above sea level. Elegant buildings. Masters all college graduates and teachers of tried efficiency, Thorough preparation for college or business. Careful supervision of health, habits and manners. Particular attention paid to the training phanage. I have been a little late in sending of young boys. Remarkable growth during the past four years. Large new gymnasium and drill hall. For catalogue address the rector,

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BISHOP KNICKERBACKER.

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The Easter Term opened Tuesday, January 13th. For Circulars and full information, address the rector

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Bishop Knickerbacker, Indianapolis.

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MISS ADA I: AYER, B. A.

Vol. VIII. No. 2.

INDIANAPOLIS, INDIANA, APRIL, 1891.

Whole Number, 86.

BISHOP OF THE DIOCESE,

75 Circle, Indianapolis, Ind.

SECRETARY OF THE CONVENTION REV. WILLIS D. ENGLE, INDIANAPOLIS TREASURER OF THE DIOCESE,

MP. L. B. MARTIN, TERRE HAUTE

EDITORIAL.

BISHOP'S HOUSE, March 25, 1891. Dear Brethren of the Clergy and Laity of Indiana:

The General Board of Missions, in view of their appropriations being onethird greater this year than last year, and their receipts at this date \$16,000 less, ask for a special offering in their behalf on the Third Sunday after Easter, April 19, in all our churches throughout the land. Let the Diocese of Indiana respond most cordially and generously.

I recommend then that on the Third Sunday after Easter a special collection be made in every church in Indiana, for the General Board of Missions. ask for liberal offerings in their behalf. Your Friend and Bishop,

D. K. KNICKERBACKER.

REV. W. C. Fercken, of Islip, Long Island, has withdrawn his acceptance of Grace, Muncie, and Rev. J. A. Antrim, of St. Paul, Minn., has been called.

PREPARATIONS are being made for the division of the Diocese of Virginia before the next General Convention.

DEAN GRAY of Tennessee is raising \$60,000 for the endowment of that Diocese and to allow of its division.

Indiana gave last year \$16.42 per Tuttle.

WE ARE thankful to our many friends who have responded so promptly with amount we ask from each one, fifty cents per annum is small, but if all who receive the paper can send it, it will enable as to meet our bills to the printer promptly. We ask all of the clergy to revise the list of their parishes and send in full lists to the editor. All Diocesan items should be sent to the Bishop by the twentieth of each month in order to secure insertion. The Bishop will be glad to have the clergy send items in regard to their parish work. We want to make the Worker a reflector of all Church work in the Diocese,

recently sold the Episcopal residence on there. The Bishop has promised him the Circle to the Indianapolis Water that he should have it soon after Easter. was getting to be very objectionable by Now is the time to respond and that the crowing in of business upon it. The generously to this special appeal to secure price is considered a good one. The lots in Anderson, Kokomo and Huntingan Episcopal residence. The difference in from the Diocesan Church Building Fund cost will add about \$10,000 to the endow- towards the purchase of a lot at Mt. new home May 1st. Through April he ought to be thankful for the opportunity will only occupy the upper story of the to extend the Church into so many towns present residence.

THE Bishop has been gratified that his RT. REV. DAVID BUEL KNICKERBACKER, D. D. communicant for the Church. Indianapolis appeal for special gifts of \$10 for the has one communicant to eighty-four of Diocesan Church Building Fund is meetthe population. The state one to 385 of ing with some response. Already four population. The general average for shares have been taken in Evansville, two the whole country is one to 104 of the in Christ Church, Indianapolis, one in population, as computed by Bishop New Albany, one in Jeffersonville, two in Terre Haute, besides about as much more in smaller offerings. If our fellow Churchmen realised the importance of subscriptions for the new volume. The occupying such centres of population, what it means for Christ and the Church, every share would have been taken long since. The Bishop, through the kindness of friends outside the Diocese, has paid to the Diocesan Treasurer \$350 towards this special fund and hopes to add \$150 soon after Easter, making fifty shares of the one hundred and fifty needed. Will not every Churchman who can spare \$10 for Church extention send it in at once? \$400 was spent by the Treasurer in February towards the purchase of a suitable lot for a church in Huntington. The missionary at Anderson is waiting for The Trustees of the Diocese have \$500 to make the first payment on lot Company for \$35,000, and have purchased He is now busy canvassing the town for the residence of Mr. Newton Claypool, subscriptions for his church building. 242 North Pennsylvania street, at a cost Soon Mr. Gunn will need the \$500 for of \$24,000. The residence on the Circle Kokomo to secure a lot there for a church. house purchased is quite as desirable for ton. The Bishop has also promised \$100 ment of the Diocese, a most desirable Vernon where we must soon erect a increase. The Bishop is to move into the church. The Churchmen of Indiana and give generously to aid the good work.

BISHOP'S JOURNAL.

February 21, left home at 1:20 P. M. arriving at Peru at 4:30. The guest of Col. Cross at the hotel.

February 22, second Sunday in Lent, 11 A. M. at Trinity church. The Rector Rev. Otway Colvin said morning prayer. I took the Communion service and celebrated; also preached confirmed seven and addressed them. The newly confirmed received their first communion. 2:30 visited the Sunday-school numbering thirty scholars and six teachers catechising the school. Visited a sick person and also Grandmother Brownell the sister of Bishop Brownell of Connecticut now ninety-three years of age enjoying fair health and in good possession of her faculties. 4:30 P. M. went to Huntington where I was the guest of the warden T. N. Carhart. 7:30 P. M. in Clogher Hall held service, a congregation of seventy-five being present Mr. Colvin took evening prayer, I preached and afterwards addressed the congregation on the importance of having a Church building the present year.

Monday, February 23, spent forenoon with the warden, looked up a lot for a church site, we found one well located that could be bought for \$500 and agreed to purchase. Appointed Mr. Carhart, Mr. Moore and Mr. Coe a Building Committee to secure the funds and build a neat church the present season.

Monday afternoon, February 23, went to Wabash, a city of five-thousand population, where I had held service in 1884 and not since. Mr. Colvin had secured the use of the beautiful Presbyterian Church for the service, and it was lighted and warmed and the organist and choir present to furnish music, a congregation of one hundred and twenty persons present. By the aid of leaflets the service was easily rendered. I preached and spoke to the congregation expressing our thanks for their courtesy and kindness. About a dozen persons remained after service to meet us, who were Church people, several of them Englishmen two of whom I had confirmed in Circleville, Diocese of Southern Ohio. All expressed their gratitude at being permitted once more to enjoy their Church service. Mr. Colvin took their names and will visit them and supply them with such ministrations as are in his power, we hope some day Wabash may be occupied for the Church. After service went to Peru to spend the night with my host, Col. Cross. We regretted to learn that he has sold out his hotel and was to remove to Michigan. We shall very much miss his genial presence and hospitality, and the parish will miss his generous aid and sup-

February 24, St. Matthias's Day, my 58 birthday spent morning in reading and writing letters at Peru. At noon, accompanied by Mr. ville for New Harmony, arriving there at 10 Colvin, visited St. Andrew's mission, Kokomo. A. M. In the evening at 7:30 o'clock, a large Here we were the guests of Mr. and Mrs. Ver- congregation present, in St. Stephen's, Mr. non Milter. The new Presbyterian Church had Morris took the service, I preached, confirmed been secured for the evening service, having twenty-four and addressed them. been kindly offered to Mrs. Milter. Though Gunn as missionary, and that he would come for Mt. Vernon, taking most the whole day to dence of Mr. Martin, celebrated Holy Com-

to them about Easter. A hall will be rented reach there because of engine getting off track. for services, and it is hoped a lot will be secured Entertained by Maj. and Mrs. Menzies. Evenin the spring, and a church and rectory built the present year. If the Churchmen of Indiana will respond to the Bishop's appeal for special preached, confirmed seven persons and contributions of ten dollars towards a lot and building fund, 1891 will see churches secured in Anderson, Kokomo, and Huntington, and possibly in Elwood. It is all important that this one will be purchased soon. be done if the Church shall in any measure do what is incumbent on her.

get my mail and write some letters, and at 1:20 House, held evening service and made an returned by Lake Erie R. R. to Elwood. Here address. Ten persons present. we were met by Mr. McGlone, of Anderson, who had made arrangements for the service at the Methodist Church which was warmed and lighted and the choir present. Service was held at 7 P. M. A congregation of one hundred and fifty present and seemingly greatly interested in the service. A sermon by the Bishop. Two Churchwomen were present and we heard of one other family residing in the town. This was probably the first service of the Church ever held in the town, we hope it may not be the last. Elwood has the prospect of becoming an important town in the near future. Immense plate glass works are located here and will soon be in running order, giving employment to six to eight hundred men, many of whom no doubt will be Englishmen. Other large manufacturers are coming. It has now a population of 2,500 and will without doubt double its population in the next year. The Land Company have promised lots for a church and these in the afternoon we selected, on the boulevard not far from the glass works.

February 27, 4:30 P. M., Christ Church, Indianapolis, took service and made brief address. Issued lay reader's license to Mr. Perry, of Holy Innocents' Church, Indianapolis.

Saturday, February 28, went to Evansville, entertained by Mr. and Mrs. Charles Viele.

Third Sunday in Lent, March 1, 9:30 addressed St. Paul's Sunday-school, Mr. Edward Viele, superintendent. A large attendauce. 10:30 at St. Paul's Church, preached, confirmed thirteen and addressed them, and celebrated Holy Communion. Offering for Diocesan Church Building Fund, \$33; four pledges of \$10 each for Special Building Fund. 3:30 P. M. visited Chapel of the Good Shepherd with Mr Morris, he taking service. I preached, confirmed four and addressed them. Took tea at Holy Innocents' rectory with Mr. and Mrs. Abbott. Evening 7:30 in Holy Innocents' Memorial Church, after evening prayer said by Messrs Abbott and Morris I preached, con firmed sixteen and addressed them and received six to the Roll of Honor.

Monday, March 2, at 7:10 A. M., left Evans-

Tuesday morning at 8 o'clock, celebrated the evening was stormy, about seventy-five per- Holy Communion and made an address, fortysons attended the same, about half of whom four received the Communion. Offering in the were Churchmen. We encouraged the members, evening for Diocesan Church Building Fund; of the mission by telling them of the appoint- morning for Diocesan Missions. Entertained ment by the Diocesan Board, of Rev. Mr. by Mrs. Richard Owen. After service, started

ing, in Jewish synagogue, a large congregation present, Mr. Abbott taking the service, I addressed them. The prospects here are most encouraging. Stopped over Wednesday to look at a site for the church. It is hoped that

Wednesday noon, went to Evansville, spent afternoon with Mr. Abbott. Evening, went to February 25, ran into town this morning to Princeton, where, in the parlor of the Donald

> March 6, went to Brazil; met at station by Mr. Albert Ashley and taken to his home for entertainment. Services had been arranged for at the Presbyterian Church by Mr. H. L. Atcheson, a member of our Church. At 7 p. m. service; forty present, including the minister of the congregation with his wife, who presided at the organ, the choir of the church singing. By the aid of leaflets a good response was had; six members of the Church present. Brazil, with a population of 7,000, offers a good opportunity for the establishment of Church services as soon as we are prepared to embrace t. Mr. and Mrs. Ashley, son and daughter are communicants from Kewanee, Diocese of Quincy.

> Saturday morning, March 7, went to Terre Haute; the guest while there of Treasurer Martin. At 3 P. M. attended Mute Service of Rev. A. W. Mann; eight mutes present. Confirmed one person.

> March 8, Fourth Sunday in Lent, St. Stephen's, Terre Haute, J. D. Stanley, Rector; 9:30 went o the Sunday School services; received four children to the Roll of Honor, and addressed and catechised the school; 10:45 Communion service; preached; confirmed thirteen and addressed them. Celebrated the Holy Communion; 3 P. M. confirmed four persons at two private confirmations, who had been detained from morning service by sickness, making eighteen confirmed in all, in the parish.

> At 4 P. M., visited St. Luke's, and, after evening prayer by Mr. Stanley, catechised the Sunday-school, numbering fifty children under the superintendency of Mr. George Longman, lay reader. 7:30 P. M., after evening prayer by the rector, I preached. Offering for the Diocesan Church Building Fund.

> Monday, March 9, 4 P. M., accompanied by Mr. Stanley, went to Rockville. The guest of Mr. Cheney in his new home. 7:30 P. M., in St. John's, after adult baptism and evening prayer by Mr. Stanley, I preached, confirmed one person and made an address. This mission is served by Mr. Stanley twice a month on Monday evenings, and is steadily growing in favor in the community.

Tuesday, March 10, went to Covington and topped over at Crawfordsville several hours at Mrs. Binford's. Was glad to learn of the great cordiality with which Mr. Glover had been received and the good impression he had made. 1:30 Went on to Covington, 7:30 P. M., in Presbyterian Church, said service and preached. Not a large attendance.

Wednesday, March 11, 10 A. M., at the resi-

present. Learning that notice had not been received, of the appointment at Attica, because of the removal of the person to whom it was sent, deferred my visit to that place, and returned to Indianapolis.

March 12, renewed lay reader's license of George Longman. Visited Hartford City. The guest of Mr. and Mrs. C. H. Hubbard. 7:30 P. M., service held in the Presbyterian Church, the choir being present and singing the chants. Congregation large. I said the service and preached. One Churchwoman had driven in, over bad roads, ten miles to be present at the service. At midnight started for home.

Saturday, March 14, went to Lafayette, St. John's Church, Rev. E. A. White, rector. The guest of the rector.

Fifth Sunday in Lent, March 15, 10 A. M. Communion service, I preached, confirmed nine persons and celebrated Holy Communion, all the newly confirmed receiving. About seventy-five communicants received. Offerings for Diocesan Church Building Fund. 4 P. M., evening prayer said by the rector with the Sunday-school, catechised the school and received twelve to the Roll of Honor. Sunday-School presented \$11.17 for Orphanage. This parish has just ordered a fine organ of Pilcher Brothers, Louisville, similar to Grace Cathedral organ, Indianapolis. The vested choir, under the direction of Prof. Sinclair, did very nicely.

Monday, March 16, at 9 A. M., accompanied by Mr. White and a part of the vested choir, visited Oxford. At 10:30 A. M., in the Methodist Church which was crowded, we had 7:30 P. M. Evening prayer; sermon by Rev. morning prayer and Holy Communion, the H. B. Dean, of Michigan City. Bishop preaching, and seven old members of the Church communicating. A member of the 9:00 A. M. Morning prayer and Litany. Church here, recently sent \$25 for Endowment 9:30 A. M. Exegesis; Romans vi. 4. and Orphanage, and added, at this time, \$10 for Diocesan Missions and Church Building Fund Would that there were many who would do likewise.

March 17, gave letter dimissory to Rev. Robert C. Wall, late of St. Paul's Hammond, to Diocese of Michigan. Mr. Wall has become rector of Hillsboro, Michigan, where he has a comfortable rectory and a living support.

March 19, 10 a. m., celebrated Holy Communion in Christ church, Indianapolis; 4:30 P. M. took evening prayer and address in the same church, the rector being away at Shelbyville for mission services.

Friday, March 20. Went to New Castle by the way of Anderson. Stopped at Anderson to confer with the missionary in regard to the purchase of a lot for the location of a church. Saw a lot that could be purchased for \$1,400. Decided upon it if title was all right. Arrived at New Castle at 4 P. M. Visited a sick communicant and had prayer with him. Took tea with Mrs. Strickland; 7 P. M. the church was crowded, Mr. Foulston said evening prayer. I baptized an adult, confirmed four and addressed them. Offering for missions; returned to Indianapolis after service.

March 21. Took part in the examination for deacon's orders of Prof. Alfred Kingsley Glover, Dr. Jenckes and Mr. Ranger assisting. Gave letter dimissory to Rev. F. W. Henry to the Diocese of Colorado. Mr. Henry, we are glad

munion for members of the mission, six being to say, has recovered his health and taken a parish at Greely, Colorado.

Sunday before Easter, Palm Sunday, March 22. In Grace Cathedral preached; ordained Alfred Kingsley Glover Deacon and celebrated Holy Communion; 3 P. M., accompanied by Mr. Glover visited St. Philip's colored mission. After evening prayer, said by Mr. Glover, I catechised and addressed the children. At 7:30 P. M., accompanied by Mr. Ranger, visited St. George's at Indianapolis; preached; confirmed twenty-three persons and addressed them. The class was presented by Rev. John Brann.

Monday before Easter, March 23, visited Trinity Church, Connersville, Rev. W. D. Engle in charge, preached, confirmed two persons and addressed them, and celebrated Holy Com-

Tuesday before Easter, March 24th, went to Crawfordsville, 10:30 A. M., in St. John's Church, baptized one adult and three children, and received one child to the Roll of Honor. Preached and celebrated Holy Communion, nineteen receiving. 7:30 P. M., after evening prayer, said by Rev. A. K. Glover, minister in charge, preached, confirmed six and addressed

Wednesday before Easter, March 25, visited St. Paul's, Richmond, at 7 P. M. Preached and confirmed five and addressed them.

NORTHERN CONVOCATION Will meet in Trinity Church, Fort Wayne, April 14-15, 1891.

TUESDAY.

WEDNESDAY.

by Rev. Charles Turner, of Bristol.

10:30 A. M. Holy Communion; sermon by Rev. J. B. Mead of Goshen.

3:00 P. M. Business meeting.

Bend.

Woman's work. The Church's 4:00 P. M. Call to Women. Address by Rev. L. F. Cole, of Marion,

7:30 P. M. Conference on Missions; address by the Bishop and other clergy.

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REV. GEO. E SWAN 237 Central Avenue.

INDIANAPOLIS, INDIANA, APRIL, 1891.

PUBLISHED MONTHLY Entered at the Indianapolis Post Office as semail matter.

The subscription to this paper is 50 cents per nd should be sent to the Rev. Geo. E. Swan, 237 Central Avenue, who will acknowledge receipt in the next issue,

SUBSCRIPTIONS

Subscriptions have been received as follows since the issue of the March number. More than fifty cents is indicated by a figure following the name.

COLUMBIA CITY-Mrs. Jas. S. Collins, \$2; Mrs. J. W. Adams, \$1. EVANSVILLE-E. N. Viele, Mrs. A. G. Torain,

Miss C. Hooker, \$1; Mrs. Bonfield, Mrs. J. J. Giles FRANKLIN-Mrs, R. A. Brown, \$1, GOSHEN-Mrs. J. B. Slaughter, \$2; Mrs. Thayer, \$1

Mrs. Elizabeth Dugdale, \$1; Mrs. S. Scott.
INDIANAPOLIS—Miss Fairfield, Mrs. Schmuck. Mrs. Schad, \$1. JEFFERSONVILLE-Mrs. Warden, \$1.

LAFAYETTE-Wm. Garland, \$1; Miss Lida Breck-

LAPORTE-Mrs. D. C. McCollum, H. Truesdell, Mrs. Jos. Jackson, Rev. W. Scott, \$1. LOGANSPORT-Mrs. N. A. Irvine, \$1; Jnc.

Maiben, C. F. Brann, Mrs. G. W. R. Smith, Mrs. T. H. Simpson, Mrs. S. W. Frink, Mrs. R. Truells, Mrs. Wm. Cassidy, Mrs. L. S. Pursell, Miss May Magee, \$1; Miss Lenora Sprague, \$1; Mrs. W. S. Newhall, \$1. MINNEAPOLIS-Rev. J. J. Faude, Sr; Mrs. G. F.

MOUNT VERNON-Mrs. J. B. Gardner, Mrs. W. W. Boyce, Mrs. C. W. Williams, Mrs. A. C. Owen, Mrs. M. Houts, Mrs. K. E. Maitingly, Miss C. C. Edson, Miss S. NEW CASTLE-Mrs. M. Monroe, Miss Victoria

Murphey, Mrs. M. L. Strickland. NEW HARMONY-C. T. Owen, H. P. Owen RICHMOND-Mrs. Laish, Mrs. Omar Hittle. ROCKVILLE-Mrs. A. H. Cheney, \$1.

TERRE HAUTE—Mrs. Bement, \$1; Rev. J. D. Stan-ley, \$2; Chas M. Cliff, Mrs. Jao. Roberts, Matthias Beutham, Miss Maggie Kurtz, Miss Sidney Wood, Mrs. Jas. White. WESTPORT, CONN.-Mrs. A. A. Jones

IN Оню, Mr. Kingle, layman, has

raised \$50,000 towards the endowment of that Diocese by a canvass of the parishes.

REV. W. W. RAYMOND has been called to St. Thomas's Church, Plymouth. He will also have charge of St. Paul's, Rochester.

On April 1, 10 A. M., there will be a meeting of Missionary Committee of the A. M. in the same place, meeting of the Trustees of the Diocese.

THE Bishop of Louisana, because of failing health, has asked for an assistant.

THE Trustees of the Diocese secured some important and needed amendments to the law of the State in regard to the incorporation of Parishes. The rector, when there is one, is made a member of the corporation. Hereafter no vestry can mortgage or sell Chnrch property without the written consent of the Bishop of the Diocese and a majority of the Standing Committee. This is a much needed amendment for the protection of Church property. We shall not be likely hereafter to have vestries selling Church propthe Incorporation of the Trustees, was gage Church property in certain cases.

Missionary Bishop of Utah and Nevada, ciated. Surely our dear Church is made a visit to the Diocese in March, making progress in Indiana. Our people visiting Ft. Wayne, Lima and Indianapo- are appreciating the blessing they derive lis. At Indianapolis he was the guest of from union with this branch of Christ's Dr. Jenckes, and spent the Fourth Sunday Holy Catholic Church. They will press in Lent, presenting this important mis- on to new conquests to new and higher sionary work and needs, in the morning, attainments. at St. Paul's; afternoon, at Christ Church; and in the evening at Grace Cathedral, The Bishop made a good impression and received liberal offerings for his work. The Bishop of the Diocese was sorry to be away from the See City at the time of his visit. We are glad to have our missionary Bishops visit our Diocese. They are always welcome.

WE HAVE had a good Lent in Indiana. The clergy have labored faithfully unwearily to bring to their people all the blessings intended in the Holy Season. Many souls have been brought nearer to Christ as they have met Him in the House of God, at the Holy Altar, and in the privacy of their closets. They have attained such nearness as to derive new impulse in their spiritual life. contemplation of all that Christ has done and suffered for us men and for our salvation, as brought out in the services for Holy Week, must have developed the appreciation of Christ's love and begotten erty that has been given to God and con- a living desire to reciprocate. Every secrated by use, and putting the money Churchman should be thankful for Lent back in their own pockets. The act of and Holy Week and come forth from the season stronger in faith in hope and in also amended, authorizing them to mort- love. The large classes that are being presented to the Bishop for confirmation show how faithfully the clergy are labor-THE Right Rev. Abel Leonard, D. D., ing and how well their labors are appre-

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APPOINTMENTS OF THE BISHOP. APRIL

- 3-Friday-Plymouth, 7:30 P. M
- -Saturday-Plymouth, Holy Communion, IO A. M.
- -First Sunday after Easter-Michigan City, Trinity, 10:30 A. M.; Laporte, St. Paul's, 7:30 P. M.
- -Monday-Hammond, St. Paul's, 7:30 P. M. to-Friday-Frankfort, St. Paul's, 7:30 P. M.
- 12-Second Sunday after Easter-South Bend, St. James's, 10:30 A. M.; Mishawaka, St. Paul's, 3 P. M.; Elkhart, St. John's, 7:30
- 13-Monday-New Carlisle, 7:30 P. M.
- 14-Northern Convocation, Fort Wayne.
- 15-Northern Convocation, Fort Wayne. 16-Thursday-Angola, 7:30 P. M.
- 17-Friday-Albion, 7:30 P. M.
- 19-Third Sunday after Easter-Garrett, Emmanuel, 10:30 A. M.; Auburn, 3 P. M.; Garrett, Emmanuel, 7:30 P. M.
- 20-Columbia City, 7:30 P. M. 21-Friday-Goshen, St. John's, 7:30 P. M.
- 22-Wednesday-Bristol, St. John's 7:30 P. M. 26—Fourth Sunday after Easter—Jeffersonville,
- 27-Monday-Bloomington, Trinity. 7:30 P. M. MAY
- 3-Fifth Sunday after Easter-Fort Wayne, Trinity, 10:30 A. M.; Warsaw, St. Andrew's 7:30 P. M.
- 4-Decatur, evening 5-Bluffton, evening.
- 6-Wednesday-Peru, Trinity, Consecration, 10:30 A. M.
- -Ascension Day-Gethsemane, Marion. 10-Sunday after Ascension-Indianapolis,
- 17-Whitsunday-Indianapolis, St. Paul's 10:45 A. M.; Sunday-school Institute, 3 P. M.; Brightwood, All Saints', 7:30 P. M. 24-Nashotah, Ordination.
- 31-Sunday before Convention-Indianapolis.

ASSESSMENTS.

All assessments for the year from parishes are now due. The Diocesan Treasurer requests the WORKER to call the coming into the field and one or two to be made a Christian home for girls, where attention of Parishes to the importance appointed soon, every dollar of the apof sending to him as soon as possible the portionment upon the parishes for missions be looked for. Mr. and Mrs. Swan are amounts due for the year. Many of the will be needed. Easter should have seen assisted by an efficient and devoted corps parishes, and these the largest and best the entire amount in hand, but sad to say, able to pay, the Treasurer reports as it has not come, and now we ask rectors delinquent at this time. Several of them and parishes to face their obligations, and have remitted nothing for the year. Eas- to take steps at once to secure every dol- Jenckes had requested that the Bishop's ter is a good time to strike a balance lar asked. The amount asked does not visit to St. Paul should be placed later, sheet and pay up Diocesan obligations. represent more than two cents a week the Bishop held an ordination in Grace It is astonishing how lightly these obligation for every communicant of the Church. Cathadral and ordained to the Diaconate tions rest upon rectors and vestries. 'Tis Surely this small pittance we should not Alfred Kingsley Glover, later minister sad it is so. It makes the position of the refuse to give for the extension of our among the Unitarians. The Bishop Diocesan Treasurer a most embarrassing Lord's Kingdom here, where it is so much preached and Mr. Swan presented the and disagreable one. The creditors of needed and where so many opportunities candidate. In the evening of the same the Diocese demand their dues but he is are offered for its enlargment. May God day Mr. Glover delivered a lecture at the obliged to decline to pay because those put it into the hearts of all our people to Cathedral, giving a reason of the hope who are responsible to him have failed to appreciate the importance of our mission that is in him, entitled "From Unitarian-

DIOCESAN AUXILIARY AND OLD LADIES' HOME FUND.

Directors, Mrs. A. B. Mansur, of Christ Diocese are our educational institutions Church, Indianapolis, has made a sub- and what an important influence they are scription of \$250 to the building fund. to exert on the future growth and developiting subscriptions with good success, when they are fully appreciated, will be-We hope to hear from all over the come the pride of the Diocese. Already, Diocese that the matter has been taken if Churchmen appreciated them, they up energetically by our Churchwomen, would be full to overflowing with students. Every Churchman of the Diocese should Instead of sending our sons and daughters be called on by the Local Secretaries of out of the State, we would obtain at less the Woman's Association and given an cost at home, a better education for our opportunity to put down their names for children, or certainly as good at our own some amount for this worthy object. Mrs. doors. It takes time, however, for schools Josephine R. Nichols is pushing the mat- to win the love and confidence of our ter wherever she has an opportunity. The home people. Patience and it will come. ten thousand dollars needed for the build- From the Howe Grammar Items we ing must he secured. The women are in learn that the school was favored with a earnest. They mean business.

building was completed by the trustees. health of the school has been good and The purchase price was \$6,000. The the boys are making good progress in owner donating \$500 of this. The Trus- their studies. A visit from the Bishop of tees paid down \$2,000 additional, making the Diocese has been longed for as it \$2,500, and gave two notes, running one always brings a holiday. The boys have and two years for the balance, at six per had some good skating. An exciting cent interest. The balance being \$3,500. game of Hare and Hound was enjoyed This is a grand move on the part of the on a recent holiday. Trustees, and the Worker congratulates them on the good step in advance, and believes they will have no trouble in meet-care of the Institute early in March, and ing their obligations. At the recent accitown, the hospital rendered good service in the care of a number of patients.

OUR DIOCESAN MISSION WORK.

With two or three new missionaries liberally for its promotion.

SCHOOLS.

We do not think our Church people We learn that one of our Honorary realize what an important gain to the The ladies of Terre Haute are also solic-ment of the Church. These schools, visit from Bishop Leonard, of Utah and St. Paul's, 10:30 A. M.; New Albany, St. ST. STEPHEN'S HOSPITAL, RICHMOND. the library have been covered and are March 1st, the purchase of the hospital greatly appreciated by the boys. The

THE INDIANAPOLIS INSTITUTE.

work of the school. Already the pupils are appreciating their interest in their behalf and reciprocating it. Patrons of the school may be assured that the change is for the better, and that the school will be of teachers.

ORDINATION.

pay up. Brethren, when shall we have work in this Diocese and give gladly and ism to Trinitarianism, or How I became a Churchman,"

DIOCESAN ITEMS.

is glad to have secured the services of a mis- The exterior seemed all finished except the sionary, Rev. W. Lund for this field. Mr. tower. It can not be long before it is in readi-Lund has been several years a missionary in ness for occupancy. The parish is to be conpopulation of ten thousand to work in. Mr. stone, and to erect a church in every way compatiently for the coming of a clergyman, and their town. It will be a building every member will be ready to do their best. We hope Sunday- of the parish will be proud of. schools will be organized in both missions.

edness for the building of \$63.

HAMMOND, St. PAUL'S .- Rev. T. D. Phillipps. The Friday evening Lenten services have been well attended. A Sunday-school library of twenty dollars worth of books has been purchased. Several families have been added to the mission, and quite a large class is preparing for confirmation on the 6th of April. The missionary, Mr. Phillipps, is the author of an excellent catechism on confirmation, published by the Young Churchman Company. The warden of the mission, Mr. Fenton, has been Secretary of the Senate, and a vestryman, Mr. Kopelka, Senator.

JEFFERSONVILLE, St. PAUL'S .- Rev. W. H. Bamford .- The vestry are considering plans for the new church and hope soon to commence operations. The three guilds work well. The Auxiliary, for missions, a paper on some mission subjects being contributed at each monthly meeting. The Ladies' Guild for parochial objects, and the St. Agnes Altar Guild, for church decoration. The last gave an entertainment called "The Mistletoe Bough", just before Lent, which was well attended and netted about \$75 for their work. They have made a handsome set of purple hangings for the chancel. In response to your application in the Church Worker in behalf of Huntington, Anderson and Kokomo, Jeffersonville would like to contribute one \$10, which I enclose.

Кокомо.-Rev. D. Griffin Gunn, of Wallace, Idaho, enters upon his work as missionary at Kokomo and vicinity the Sunday after Easter. Mr. Gunn, the Bishop knew as a missionary in Minnesota where he was instrumental in building a number of mission churches and of founding the Buck Farm School, now numbering two hundred pupils. During the past year in Idaho, he has built a church, rectory and hospital. The Worker is glad to welcome Mr. Gunn as a fellow missionary in Indiana and to wish him God speed. It bespeaks for him a warm welcome from our friends at Kokomo. He goes as a missionary of the Diocesan Board, as does Mr. Lund.

The Bishop passed through Marion on his way Anna C. Hartwell, secretary.

to Hartford City and had a glimpse of the new AURORA AND LAWRENCEBURGH.—The Bishop stone church. It was a sight good to behold. Oregon. He has an important field with a gratulated that it had the courage to build of Ramsey's vested choir has been waiting im- mensurate with the beauty and importance of

MICHIGAN CITY, TRINITY CHURCH.-Rev. H. BRIGHTWOOD, ALL SAINTS' .- Rev. Edwin G. Baldwin Dean, rector .- Trinity Parish News Hunter, Priest in charge .- For more than a for March has come to hand, from it we cull year, Mr. Hunter has cared for this mission, some interesting items. The Sunday-school giving them a service every Sunday afternoon, has had a remarkable growth. The lowest as a service of love. The first warden of the attendance has been 170, and its numbers have mission, Mr. Joseph Joiner, has moved into been limited to 200 because of the difficulty of the city and resigned his office. The Bishop securing teachers. The monthly children's has appointed Mr. Holmes warden. The service is a good feature, 200 were present on warden, in resigning, reports that the weekly the fourth Sunday in Lent to be catechised and Sunday services, instead of alternate Sundays, listen to the rector's sermon on a "Black Boy's as formerly, have proved of great benefit. The fun and what came of it." A Diocesan Mismission has met its Diocesan assessments and sion Guild has been organized for the purpose hopes, ere long, to meet its remaining indebt- of looking after collections for Diocesan missions and cultivating an interest in missions. Here are its pledges:

I. We promise to make it our especial religious work to acquaint ourselves with and pray for the advancement of missions in this Dio cese; endeavoring thus to fulfill the petition in our Lord's prayer. "Thy kingdom come."

2. We promise to canvass our parish once a year for subscriptions for diocesan missions, to assist in the quarterly collection of the same in the months of March, June, September and December, and to aid the rector in other missionary work as he may desire.

3. We promise to attend a missionary meeting on the first Wednesday of each month for the purpose of doing the business of the guild and to increase our interest in diocesan missions."

We wish there was such a guild in every parish. Here is what the News says of THE WORKER: "The March issue of our diocesan paper just received. It is admirable; and that feature of it which is most commendable is the report of the missionaries of the diocese. Every communicant in this parish should read and re-read with great care all those reports on the sixth and seventh pages of THE WORKER of this month. The report of the Rev. John Brann, of Indianapolis, is especially clear, comprehensive, and generally satisfactory. It is to send such faithful, earnest missionaries as Rev. Messrs. Colvin, Avery, Prentiss and Engle that your offerings are bespoken for diocesan missions. Who that reads their reports, and reads between the lines the story of hard work and small salary of the missionary, and the pitiful reachings out of scattered children of the Church for services and sacraments, can close his heart or his pocket against the urgent glad of this word of appreciation. We have always had a good list of paying subscribers in Trinity parish.

Of Barker Hall it says all departments of the school are doing satisfactory work this term. The Ladies' Aid Society have raised \$997 towards the furnishing of the church. Mrs. W. H. Bowes is president; Mrs. W. H. Dean, MARION, GETHSEMANE, -Rev. L. F. Cole .- vice-president; Mrs. Walter Vail, treasurer;

The Sunday-school enrolls one hundred and thirty scholars, with an average attendance of eighty five.

The Lenten services were well attended, and, as a result, there was a glorious Easter in the

Mr. Vernon.-The mission has purchased a suitable lot for the church, at a cost of \$300. Already they have some substantial subscriptions towards the church building; one gentleman subscribing \$100, another, \$50, and the ladies have \$50 on hand after paying for the lot. The Bishop has promised \$100 from Diocesan Church Building Fund. If pushed energetically now the building can be erected this season.

MUNCIE. GRACE CHURCH.-Rev. William Willson, Lafayette, spent Palm Sunday, Holy Week and Easter in this parish, rendering most acceptable service. The lay reader, Mr. Olcott, has kept up all services.

NEW CASTLE, St. JAMES'S .- Rev. J. W. Foulston .- A member of the vestry writes: We are getting along nicely, both in Church and Sunday-school. The Lenten services are well attended. Our Sunday school is very full and we have an excellent corps of teachers. Please send us some prayer books."

SHELBYVILLE .- Rev. Mr. Ranger is greatly encouraged by the interest in the Church services at his monthly visits. We have here a number of interested communicants, and, if they will take hold in earnest, must, at a comparative early day secure a neat chapel of their own. A communicant thus writes to the Bishop: "I want to ask you, dear Bishop, if I may send to you a little offering towards a chapel in Shelbyville, for the year 1891. I can give \$12, and can get a few friends out of Shelbyville to add a little to it. Could you put it out at interest? Is there a savings bank where it would be best to put it? I ask what you think of this? Do you approve it? If there were a nucleus would not others here and there add to it? If you let me send this, I hope each year to add to it, and when the time comes that you think it best to erect a chapel here, it will be ready." Of course, the Bishop said he would be glad to receive it and place it at interest, and surely others will add to it. Shelbyville is one of the finest towns in Southern Indiana.

VINCENNES, St. JAMES'S .- As announced in the last WORKER, Rev. C. Graham Adams, D.D., enters upon the rectorship of this parish the Sunday after Easter. He comes from Portland, Oregon, and was formerly in the Dioceses of Central and Western New York. He will be warmly welcomed by his people, and will occupy one of the most interesting parishes in the Diocese. Major W. P. Gould, of this parish, is spending a part of the winter in New York City. Mr. Slocomb, one of the call for aid which they make to us?" We are wardens, has removed to Evansville. The Sunday-schools have been kept up during the interregnum.

HENRY PILCHER'S SONS.

CHURCH ORGANS! LOUISVILLE KY

Refer, by permission, to Bishop Knickerbacker.

EASTER.

Never in Indiana was there a more glor- Orders in this Diocese. He will assist ious Easter than this of 1891. From all Mr. Mann in his work in this Diocese, as over the Diocese we hear of large con- lay reader and after his ordination. We year, must have merit. Dobbins' gregations, of generous offerings, and best are glad to receive Mr. Morrow as a canof all, large numbers at the Holy Com- didate, and, under Mr. Mann's faithful munion. In all our Churches there were guidance and instruction, we doubt not he two or more celebrations. The music will be a valuable assistant in the work. was in accord with the season and was a great feature. The sermons dwelt upon the blessings that have come from Christ's resurrection; of life and immortality brought to light and of the glorious reunion at the final resurrection. The childrens' festivals were also a great Richmond, St. Paul's, \$44.50. Total, \$132.50. feature of the day and most delightful.

FRANKFORT, Ind., February 24. My DEAR MRs. NICHOLS: I have been very busy for the past few days, or I would have written you sooner. I am in position to know that a word of appreciation oftener cheers a heart than begets vanity, and hence, not only take the privilege but the pleasure of thanking you for your most excellent lectures. The papers, the community and the Church people without a dissent speak in terms most flattering. The views, which are superior to anything ever produced here, gave a realism to the lectures which place the audito-spectators on the boulevards of Paris or in the heart of the great Exposition. For your further encouragement let me add that although the evenings were far from favorable, still there will be a neat little surplus which will be placed to the credit of the "Home." Wishing you abundant success, I am respectfully and gratefully

J. J. PURCELL, Rector.

Mrs. Nichols gave her lectures on Paris at Frankfort, as also in this city. The above note indicates how highly they were appreciated at Frankfort. All who have heard the lectures are greatly pleased. Our Ladies' Guilds would do well to secure Mrs. Nichols for both her lectures.

DEAF MUTE MISSION.

One of the hardest workers in the Church and one of the most faithful of its missionaries is the Rev. A. W. Mann, who ministers to the children of silence in the States of Ohio, Michigan, Illinois, Indiana, Wisconsin, Minnesota and Iowa. He travels more miles in the prosecution of his work than any Bishop or Priest of the American Church. He has little time at home with wife and children and no one ever hears him complain. We have the highest respect for him and his work and it is a blessed thing that the Church through him can reach so many souls. He is feeling the need of helpers in his work and of training those who shall take his place. Prof. Nathaniel Field Morrow.

of the State Institution, Indianapolis, has A glorious Easter! Christ hath arisen! just been admitted a candidate for Holy

DIOCESAN TREASURER'S REPORT.

EPISCOPAL ENDOWMENT.

anapolis, \$73; St. Thomas's, Plymouth, \$5; ITINERANT AND SUPERANNUATED FUND.

St. Paul's, Indianapolis, \$9.70. DIOCESAN MISSIONS

St. Paul's, Indianapolis, Woman's Auxiliary, \$40; Trinity, Logansport, \$3,38; St. Stephen's, Terre Haute, Woman's Auxiliary, \$53.96 Christ Church, Indianapolis, \$20; New Harmony, \$2.80; St. John's, Mount Vernon, \$12.46; Chapel Good Shepherd, Evansville, \$3.25; Grace Church, Indianapolis, \$10; St. Paul's, Richmond, \$8.64; St. John's, Rockville, \$2.43; Trinity, Fort Wayne, \$10. Total, \$197.37

DIOCESAN CHURCH BUILDING FUND.

Kokomo, \$3; Jeffersonville, \$10; Terre Haute, \$10; St. Paul's, Evansville, \$63.15 Holy Innocents, Evansville, \$12.07; New Harmony, \$6.15; Peru, \$6.16; Huntington, \$2.05; Terre Haute, \$24; Oxford (John Kirkpstrick, \$5; St. George's, Indianapolis, \$3; Lafayette, \$15.34; Bishop Knickerbacker's donation, \$350. Total, \$509.92.

ASSESSMENT FUND

Columbia City, \$3; New Albany, \$27; Franklin (Mrs. Brown,) \$1; Lafayette, \$9. Total, \$40. (Assessments paid by the Bishop) Albion, \$2.50; Attica, \$5; Auburn, \$2.50; Bloomington, \$3; Covington, \$2.50; Green Castle, \$5; Hartford City, \$2.50; St. Philip's, Indianapolis, \$2.50; Kennard, \$2.50; Knightstown, \$2.50; Lawrenceburg, \$3; Salem, \$2.50; Warsaw, \$4; Petersburgh, \$2.50. Total, \$42.50. Total, \$82.50.

ORPHANAGE ACCOUNT.

Deposited in the Terre Haute	S	av	in	g	s l	Ban	k,)
ictoria Murphey, New Castle							
mily Olcott, Muncie							
argaret Olcott, Muncle						2	00
Total						\$+	00

LEWIS B. MARTIN, Diocesan Treasurer

Any Article that has out-lived 22 years of competition and imitation, and sells more and more each Electric Soap, first made in 1869, is just that article. Those who use it each week (and their name is legion), save clothes and strength RECEIPTS from February 21, to March 21, and let soap do the work. All that we can say as to its merits, pales Columbia City, \$10; Christ Church, Indi- into nothingness, before the story it will tell, itself, of its own perfect purity and quality, if you will give it one trial. Ask your grocer for it. He has it, or will get it. Try it next Monday.

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CHILDREN'S LETTER EPISCOPAL RESIDENCE, March 20, 1891.

Dear Children:

When this letter reaches you, you will have had your Easter celebration and your mite chests will have been returned bearing the fruit of your Lenten selfdenial for missions. It will add a goodly sum to our Diocesan Mission Fund and the General Board will also share your generous offering in aid of the \$50.000 the children are asked to give.

The Bishop has added a good number to the Roll of Honor at Evansville, Terre Haute, and Lafayette. At Lafayette twelve children were presented, the largest number from any one school this year.

This school also presented \$11.17 for the Orphanage at the Bishop's visit.

At St. Paul's, Richmond, the Sundayschool has sent \$12 for Diocesan Missions. the gatherings of three months for this object.

St. Thomas's Sunday-school, Plymouth, has sent \$16 for Diocesan Missions.

In all the confirmation classes there have been boys and girls from the Sundayschool, and this always gladdens the heart of the Bishop.

Two nice children, in Grace Cathedral. sent twenty-five cents each to the Bishop for the Orphanage, and Nettie Cheeny and Garnett Cheeny, of Rockville, always hand the Bishop some money for the Orphanage when he visits there. Tommy Martin, of Terre Haute, and his sister, Margaret, always keep a little box for the Orphanage Fund and give it to the Bishop when he comes. The Bishop is always glad to receive these offerings. In the next Worker he expects to report a large The Great Atlantic & Pacific Tea Co. number of children having paid their quarter. The Bishop has had fifty large and fifty medium sized pictures of himself given to the Orphanage Fund to be sold for its benefit at one dollar and seventyfive cents each. Any boy or girl who will get orders for them, sending the money to the Bishop, he will send the pictures for delivery.

> Your Friend and Bishop, D. B. KNICKERBACKER.

INDIANAPOLIS, IND., March 7, 1891. DEAR BISHOP: This 50 cents is the offering of Fletcher and Jennie Buchanan for the Orphanage; 25 cents apiece.

FLETCHER AND JENNIE B.

My DEAR BISHOP: As I have never given anything of my own to the Orphans' Home, I am going to send you my birth day dollar. Hoping I can do something more again,

I am your loving EMILY OLCOTT.

My DEAR BISHOP: This money [\$2] was given to me for taking my medicine when I was so very sick that all thought God was going to take me to Him, but He has made me well, and I want to give the money for a home for the little orphans. Your loving little

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Vol. VIII. No. 3.

INDIANAPOLIS, INDIANA, MAY, 1891.

Whole Number, 87.

BISHOP OF THE DIOCESE.

RT, REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS

MR. L. B. MARTIN, TERRE HAUTE

EDITORIAL.

THE residence of the Bishop is now at 242 North Pennsylvania Street.

REV. D. GRIFFIN GUNN, will take charge of the mission at Kokomo, May 1.

REV. DR. ADAMS entered upon his work in Vincennes Sunday after Easter, and met with cordial reception.

REV. HENRY B. COLLIER, recently assistant to Gethsemane Church, Minneapolis, has taken charge of St. Paul's, Hammond.

St. Paul's, Richmond, has settled on plans for new parish house, to be 42 x 88 feet, two stories. Ground will be broken soon

MRS. WILLIS D. ENGLE has been confined to her bed for many weeks. She is a patient sufferer and enjoys much the sympathy and kind attentions of friends,

NORTHERN CONVOCATION was held in Trinity Church, Fort Wayne, Tuesday and Wendesday, April 13 and 14. Present, the Bishop, the Dean, Rev. Walter Scott, Dr. Spalding, Messrs. Cole, Mead, Turner and rector. Opening sermon was preached by Rev. Mr. Mead. Mrs. J. R. Nichols made an interesting address, Wednesday morning and Holy Communion was celebrated. Afternoon the Bishop presiding, Mr. Turner read an exegesis. Dr. Spalding made an address on Christian Education. The ladies of the parish furnished dinner in new dining room of parish house. At the evening missionary meeting, addresses were made by the Dean, Rector, Mr. Cole and the Bishop.

SEVENTH Annual Meeting of the Woman's Auxiliary and Conference of Churchwomen on Tuesday, June 2nd. Holy Communion will be celebrated by the Bishop at 10:30 A. M. Sermon by Rev. H. Baldwin Dean, rector of Trinity Church, Michigan City. The Diocesan the Church Home. Addresses by the a matter of parish pride to make these Vice-President, special report of Treas- as full and complete as possible. By exurer and discussion of ways and means change with secretaries of other Dioceses THE venerable Father Engle at the for its erection and maintenence. How these are quite widely circulated and reripe old age of eighty-two years is able to to interest children in missions and fields flect credit upon the Diocese. All chilcelebrate Holy Communion at St. white unto the harvest will be considered dren's societies are included in this report. George's Mission once a month for Mr. in ten minute talks or papers. It is Any societies not receiving these blanks Brann, Deacon. On Easter Day he had hoped that as many parishes as possible will please notify the Diocesan Secretary, two celebrations. On other Sundays he will send delegates to this meeting. Miss E. L. Upfold, 546 North Meridian may be found in his place in Christ Ladies intending to come will please no- Street, Indianapolis. Church enjoying the services of the House tify the Diocesan Secretary at as early of God. His kindly face is always a date as possible if entertainment is de-columns, and mention The Church Worker

REV. W. LUND has spent a couple of Sunday's at Aurora in April.

MRS. RICHARD THOMAS, of Columbus, has been a severe sufferer from illness nearly all the past year. She has the sympathy of many friends and prayers for her recovery.

REV. J. A. ANRTIM was to enter upon his work at Muncie, third Sunday after Easter. Rev. Wm. Willson's minstrations were most acceptible during Holy week and Easter, and the two Sundays following.

THE Eighteenth Annual Convention of Charities and Correction will be held in Indianapolis, May 13 to 20. It will be well for clergy and laity who are interested in benevolent and reformatory work to be in attendance. Bishop Gillespie of Western Michigan, one of the vice-presidents is expected to be in attendance and will be the guest of the Bishop.

The usual blanks for reports will be Secretary will read her annual reports of sent out not later than the 15th, of May Parish and Missionary work. Lunch to be filled and returned by the 31st. The will be served in the dining room of St. Bishop is desirous of a full report from Mary's School. The first afternoon all Ladies Guilds or Aid Societies as well hour will be devoted to consideration of as of Missionary Societies. It should be

> PLEASE patronize those who advertise in our when you go to trade.

THE BISHOP'S JOURNAL.

Maundy Thursday, March 26, left Richmond early for Madison, the genial rector of Richmond very kindly seeing me off. Arrived at 12 noon in a pouring rain, the rector meeting me and entertaining me at the rectory. Notwithstanding the rain there was a large congregation present and after evening prayer by the rector I preached, confirmed a class of ten and addressed them.

Good Friday, March 27, left Madison for Indianapolis at an early hour, reaching home at 10:40 A. M.—12 to 3 P. M. took the Passion service in Grace Cathedral.

Easter Even, March 28, in Christ Church at 7;30 P. M., at a service for deaf mutes conducted by Rev. A. W. Mann, confirmed a class of eight persons presented by Mr. Mann who also interpreted my address to them.

Easter Day, March 29, 7:30 A. M. in Christ Church, took celebration and gave Easter salutation; about fifty communicating. 10:30 in Grace Cathedral, preached, confirmed three and addressed them and celebrated; about one hundred receiving at this and the early communion. Offerings \$200 largely for Diocesan objects. 2:30 P. M. visited the Sunday-school of St. Paul's Church and made a brief Easter address to the children. 3:30 visited Chirst Church Sunday-school, received six to roll of honor, and addressed the school; at 4 P. M. in Christ Church Chapel, had a special confirmation for Mr. Mann of two deaf mutes, making ten. 4:30 in Christ Church after evening prayer by the rector and Mr. Brann, confirmed nineteen and addressed them. 7:30 P. M. in Church of Holy Innocents, Rev. E. G. Hunter presented seven for roll of honor and ten for confirmation, whom I addressed. The children's Easter offerings were also presented. Made a brief address to the large congregation present.

Easter Monday, March 30, 7;30 P. M. a good number of the congengation of Grace Cathedral were present at a meeting to receive annual report of the treasurer and elect delegates to convention, at which I presided. The report of the Treasurer was most encouraging. The rector, Mr. Swan reported 730 communicants as now connected with the congregation. The offerings for current expenses during the year were \$5,0000.

Easter Tuesday, March 31, attended service at Christ Church 10 A. M.

Thursday, April 2, went to Frankfort, was the guest of Mr. Robert Bracken. Found the rector, Mr. Purcell and his good wife down with la grippe. At 7:30 held service and preached, a good congregation gathering at short notice. Mr. Purcell is doing a good work in Frankfort and Delphi. It is not often the Bishop gets a week or more ahead of time but in this case he was booked for the roth of April instead of the and. The Bishop is guided by the WORKER and it not coming out promptly with his list of appointments occasioned his premature visit, however he promised them another visitation later.

Friday, April 3d went to Plymouth, was the guest of Mr. and Mrs. G. S. Cleveland. 7:30 P. M., said the service and preached in St. Thomas's church. A good congregation present.

Saturday, April 4, 10 A. M. celebrated Holy Communion. After service received a telegram announcing the sad news of the death of Mrs. J. H. Barker, of Michigan City. Reached Michigan City at 2:30 r. M., Rev. Mr. Faude arriving at the same time, having been summoned to assist in the last sad offices at the burfal of Mrs. Barker. Rev. Mr. Dean met us at the station and took us to the rectory.

First Sunday after Easter, April 5. At 10:30 A. M. after service by the rector and Mr. Faude, preached, confirmed three and addressed them and celebrated Holy Communion. At 3 P. M. assisted by the rector and Mr. Faude officiated in the last sad offices at the burial of Mrs. J.H. Barker, a most faithful and devout communicant of the Parish who will be most sadly missed. I made a brief addressed, followed by Mr. Faude. After committal at the grave, drove to Laporte, thirteen miles through a snow storm, reaching there at 7 P. M., half an hour before service. 7:30 P. M., in St. Paul's Church, Laporte, an immense congregation present. After evening prayer by the rector, Dean Scott, preached, confirmed twenty-two and addressed them. Could not refrain from congratulating the rector on the rich reward of his labors for the past year. Spent night at the rectory.

Monday, April 6, went to Hammond by the way of Michigan City, reached there at 6:30, took tea with my good friends, the Hohman's. At 7:30 Mr. Phillips, minister in charge taking the service, preached, confirmed seven and addressed them. The church is very neat, a new side walk had just been finised. A credence and altar desk were presented at Easter by Mrs. Strickland, of New Castle. After service returned to Indianapolis.

Saturday, April 11th, went to South Bend arriving at 1:30. The guest while there of Mr. and Mrs. McMichael.

Second Sunday after Easter, April 12, 10:30 A.M. in St. James's Church, South Bend, preached, confirmed five, addressed them and celebrated Holy Communion. 3 F. M. in St. Paul's, Mishawaka, after service by Rev. Mr. Perul's, preached, confirmed ten and addressed them. Evening in St. John's, Elkhart, preached, confirmed four and addressed them. After service held conference with the vestry.

Monday, April 13th, 10 A. M., celebrated Holy Communion in St. John's, Elkhart. 2 P. M., met the vestry, arranged for Mr. Stephen E. Prentiss, postulant, with the aid of his brother, the rector at South Bend, to care for the Parish until Sept. 1st. While in Elkhart was the guest of Mr. Jones. Learned from Mr. Prentiss that he had a very good Easter with liberal offerings and large attendance at communion at South Bend and Mishawaka. Afternoon went New Carlisle for evening service in opera house. Good attendance. Mr. Scott with me. Baptized an adult, preached, confirmed three and addressed them. This was the first confirmation in St. Mary's Mission and only the prelude to many more. The little band of women here who constitute St. Mary's Mission feel greatly encouraged. They have paid for their lots \$350 and have \$800 promised for a new church with the hope of increasing it to ten or twelve hundred dollars. The Diocesan Church Building Fund is promised to help them to the extent of \$200.

Tuesday, April 14, returned to Indianapolis. Evening presided at meeting of Sons of New York and made an address on the settlement of New York by the Dutch.

Wednesday, April 15, went to convocation at Fort Wayne. Presided at meeting of convocation afternoon and missionary meeting in the evening.

Thursday, April 16, in company with Col. Randall my host, and Mr. Seabrease visited the State Institution for Feeble Minded Children at Ft. Wayne where there are 355 patients reciving the best of care under Mr. John G. Blake. Afternoon in company with Dr. Kempwent to Angola and held service in the Methodist Church; a large congregation in attendance. We have eight communicants in Angola who receive occasional visits from Dr. Kemp. They always welcome annual visit of the Bish-

Friday and Saturday, April 17 and 18, spent with Dr. Kemp at Garrett. Saturday after-noon visited the Busy Bee Society and addressed them. Evening a nice reception was held at the rectory. Special confirmation of one person.

Third Sunday after Easter, April 18, 8 A. M. celebrated Holy Communion. 9:30 addressed and catechised the very large Sunday-school and received sixteen to the roll of honor, and an offering of \$1 for Cot Fund and \$3 for the Orphanage. 10:30 after morning prayer by Dr. Kemp, preached and celebrated Holy Communion. 3 P. M. accompanied by Dr. Kemp and thirty of Emmanuel congregation visited Auburn, five miles distant and held service and preached in the Lutheran Church, the choir of Emmanuel Church rendering the music. 7:30 in Emmanuel Church Garrett, after evening prayer by the rector, preached and confirmed three persons. This Parish is entirely out of debt, its comfortable rectory paid for and was never in so good a condition

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Miss Spencer of the China Mission in her whole community in the sudden decease missionary addresses on her visit to this of Mrs. J. H. Barker at the Auditorium Diocese last autumn will be pained to in Chicago, on Friday, April 3rd. Mrs. in wife and mother and was a patient sufferer learn of her sudden decease which took Barker had been in poor health for a year for a year before her departure. She died place at her parents home in Delmar, but was much better and under treatment February 16, 1891, in the full hope and assur-

ty Church, Fort Wayne, Hon. I. D. G. She was a Christian woman of modest, Nelson, died the last of March at a ripe earnest spirit, always striving to do ate paid a most beautiful tribute to his every good work in the parish, as presichristian character in the Fort Wayne dent of the Ladies' Aid Society, she Yournal, of April 1st. In it he says wielded great influence. without ostentation or obtrusion in his home was the abode of hospitality. Her quiet way he had lived among us a true Bishop and visiting clergy were always christian gentleman. The truths of the made welcome. In her the rector always christian religion impressed upon his had a true friend. The poor and chilyouthful mind were cherished and ma- dren were the objects of her care and tured in his riper years and by the bless- kindness. Her former rector, Mr. Faude ing of God vouchsafed to him in his last was present at her funeral and paid a moments its hope and its consolation.

apolis where he sojourned for several very large of all classes in the communiyears during the erection of the State ty-House as one of the commissioners for its erection.

The list of our blessed dead is large this month and has been increased by the sudden decease at New Albany of Judge George A. Bicknell, on Saturday, April 11th. He had all his life been identified with the Church. As warden, vestry-man, lay-reader and chorister, he had long been of great service to his parish, often representing it in Diocesan convention. In congress and as judge he had been honored in the State. He was a good man, a courteous gentleman of the olden school, beloved and respected by all who knew him. His funeral took place from St. Paul's Church, New Albany, Wednesday, April 15th, and the large attendance indicated the respect in which he was held in the community where he had so long lived.

In Crawfordsville, April 17th, Mrs. Charlotte A. Wynn, a venerable servant of God fell asleep at the ripe old age of 82 years. She had been feeble and confined to her bed for years patiently waiting for the summons that should release her from the flesh and welcome her to rest and peace of paradise. She was a most esteemable Christian woman and loved the Church the Bride of Christ. Her funeral was celebrated on Monday the 20th inst. The Bishop assisting Mr. Glover, in the last sad offices and delivering an address.

Trinity Church, Michigan City, has The venerable senior warden of Trini- death came unexpectedly from paralysis. Her lovely beautiful tribute to her Christian charac-Mr. Nelson was well known in Indian- ter. The attendance at the funeral was 22, inclusive. Her devoted husband had the sympathy of all. Every member of Trinity Parish filled with sadness and realized that they had lost a friend. On Easter day she was able to attend service at Grace Church, on Low Sunday she was in paradise. In the midst of life we are in death. The Bishop of the Diocese is made sad by these many departures of loved members of his flock and made to realize that here we have no continuing

The mission at Huntington has sustained a severe loss in the sudden death of Mr. John L. Moore, one of its vestrymen. Mr. Moore was an engineer on the Atlantic and Erie R. R. and met with his death suddenly by an accident at JAMES BARKER, Chicago. Hammond, slipping and falling under his engine. He was a brave Christian gentleman deeply interested in the erection of the mission church at Huntington, being one of the building committee. His wife is Treasurer of the mission. It would be an appreciation of a worthy character if his fellow rail road men would make the church he was so deeply interested in building, a memorial to his worth as a Christian gentleman. leaves a wife and two children.

HENRY PILCHER'S SONS.

CHURCH ORGANS LOUISVILLE, KY.

Refer, by permission, to Bishop Knickerbacker.

PLYMOUTH-St. Thomas's church has met a Those who were privileged to hear met with a sad bereavement as also that great loss in the death of Mrs. C. C. Buck, a resident of that city for thirty-two years, and for a long time an active and faithful communicant of the Church. She had been a lov-Iowa, after a few hours illness on March 24. by a skillful physician in Chicago when ance of the heavenly life. The funeral, on the neighbors, Rev. W. W. Raymond, of Lake Geneva, Wis., officiating.

Rev. Mr. Raymond visited the parish again old age. Hon. F. P. Randall his associ- good. She was the moving spirit in in March, holding a Lenten service on the evening of the 13, and two services with sermons on Sunday the 15, greatly enjoyed by the large congregations present. In the absence of a rector Easter day was joyfully celebrated by the flourishing Sunday school under the direction of a steadfast band of loyal women.

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Tickets will be placed in the hands of the Committee; viz: Henry Russe, No. 25 N. Tennessee St.

William Rathert, No. 399 S. Meridian St. J. P. C. Meyer, No. 86 N. Illinois St. Joseph H. Schaub, No. 88 E. Wash. St. INDIANAPOLIS.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

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REV. GEO. E. SWAN. EDITOR. 237 Central Avenue.

INDIANAPOLIS, INDIANA, APRIL, 1891.

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the April number. More than fifty cents is indicated by a figure following the name.

CADIZ-Alex Revnolds

FORT WAYNE-Mrs. C. Christie, \$1; Mrs. George Wedge, \$1; L. A. Newton, HARTFORD CITY-Mrs. C. H. Hubbard.

INDIANAPOLIS-Mrs. Austin, Miss Wales, \$1; E. C. Miller, \$1; Mrs. Reeves, Miss Johnson, Mr. Vail, \$1; Mrs. L. L. Hall, \$1; Maurice Pennicke, \$1; Mrs. Barry, 75c.; Mrs. Nichols, \$1.5c; A. E. Dorsey, F. II Smith, \$1 IVORYTOWN, CONN-II, S. Rose.

JEFFERSONVILLE-Mrs. J. L. Dunham, Mrs.

KNIGHTSTOWN-Mrs. Casely.

LOGANSPORT-Miss Emma Barnes, Mrs. D. D. Fickle, Miss A. Beamer MICHIGAN CITY-Mrs. E. F. Case, \$1; Mrs. S. M.

MISHAWAKA-Mrs. J. A. E. Van Auken, Mrs. D. E Eggleston, Mrs. R. D. O. Smith, Mrs. Joe Burt, Mrs. W. B. Hosford, Mrs. E. A. Jernegan.
PLYMOUTH—Rev. W. W. Raymond, Mrs. G. S

Cleveland, Mrs. H. G. Thaye

PEORIA, ILL .- Mrs. P. W. Stanhope, Jr.

RICHMOND-A. P. Uhley TERRE HAUTE-George Longman, St.

DIOCESAN CONVENTION

The Diocesan convention will meet on the first Tuesday in June, the 2nd day of the month in Grace Cathedral at 8 P. M. The Bishop's address will be delivered at this time. At 9 A. M., Wednesday, Holy Communion will be celebrated, after which the convention will transact its business. At 3:30 P. M., the Missionary meeting will be held and report of the Missionary Board read by Rev. J. H. Ranger and addresses made by missionaries of the Board. In the evening a reception will be held at the new Episcopal residence, 242 North Pennsylvania All missionaries and rectors who have done missionary work are requested to report at once to Mr. Ranger of such work to be embodied in his report. All organizations of women are requested to

report to Miss Upfold. A full attendance of clergy and lay delegates is requested. All reports of the clergy should be handed to the Bishop on Tuesday evening. A lunch will be provided in St. Mary's Hall on Wednesday by the ladies. Let every one come prepared to make this an interesting convention. Hospitality will be provided for the clergy. The Central avenue cars go to the Cathedral.

THE ORPHANAGE FUND.

The donations to the Orphanage Fund at Easter from children, Sunday-schools and friends gave a good impetus to the The Great Atlantic & Pacific Tea Co. fund. That of St. Mary's Delphi, \$14, of St. Luke's, Frankfort, \$20; Miss McDonough's class in Christ Church Sunday-school of \$16 are specially worthy of mention. Miss Mary Engle secured \$50 as the result of a day's soliciting in Indianapolis. Mrs. Nichols lectures netted \$71. The Bishop received \$50 from St. Margaret's Guild of St. Paul's Church, Troy. Miss Upfold received \$50 from an old friend and parishioner of her father's in Pittsburgh as the beginning of an endowment of a room for an aged person, in memory of her father. It will be well for the friends of the venerable and beloved Bishop to contribute for this memorial; a small offering from every person confirmed by him in this Diocese would be graciously received. Nichols has visited Evansville and Fort Wayne in the interests of the fund and her visits always create enthusiasm in its behalf. Every Churchman in Indiana should be a contributor to this worthy

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INDIANAPOLIS, IND.

APPOINTMENTS OF THE BISHOP. MAY.

- 3-Fifth Sunday after Easter-Fort Wayne, Trinity, 10:30 A. M.; Warsaw, St. Andrew's 7:30 P. M.
- -Decatur, evening.
- 5-Bluffton, evening. 6-Wednesday-Peru, Trinity, Consecration, 10:30 A. M.; Huntington, evening.
- -Ascension Day-Gethsemane, Marion, A. M.; Knights Templar, P. M.
- 10-Sunday after Ascension-Indianapolis, A. M.; Columbus, P. M.
- 13-20-National Convention of Charities and Correction, Indianapolis.
- A. M.; Sunday-school Institute, 3 P. M.; Brightwood, All Saints', 7:30 P. M. 18-Monday-Central Convocation and Sun-
- day-school Institute, Christ Church chapel.
- 19-Tuesday-Convocation, St. Paul's, 10:30
- 21-Thursday-Shelbyville, 7:30 P. M. · 24-Nashotah, Ordination.

THE Special Building Fund of \$10

subscriptions. How does it stand? From Christ Church, Indianapolis.....

From St. Paul's, New Albany....

From St. Paul's, Jeffersonville...... 3

From St. Paul's, Evansville..... From St. Stephen's, Terre Haute

From Grace, Muncie...... 3

From St. Thomas's, Plymouth..... I From St. Mark's, Lima....

Dear brethren let us hear from you as soon as possible in behalf of this most desirable object.

THE Bishop received from a parishioner of St. Stephen's, Terre Haute, an elegant Bible for one of our Mission Churches, a memorial offering. It bears this inscription: "For the worship of IMPORTANT. God and in loving memory of Eli Silliman Ives and Lodema D. Thompson, his wife this book is affectionately dedicated and presented by their daughter."

The Bishop has received a deed of three lots made to the Trustees of the Diocese by the Elwood Land Company for a church and parsonage. They are lots 1, 2, and 3, block 5 on Boulevarde. They are worth \$600. The Diocese has reason to be grateful for the liberality of the company and next year we shall hope to build the church.

The Bishop has also received the deed for the lot purchased in Huntington at a cost of \$500. It is also made to the Trustees. The erection of a church is to be undertaken soon.

An excellent corner lot has also been a practical knowledge of secured for TrinityMission, Anderson, at paid from Diocesan Church Building

Fund to secure it. Balance in one and two years. The missionary is meeting with encouraging success in securing subscriptions for church building.

The deed for a corner lot in New Carlisle has been received, also made to the Trustees of the Diocese. It cost \$300. A subscription has been secured towards the erection of a church building to cost

CONVOCATION.

Central Convocation and Indianapolis 17-Whitsunday-Indianapolis, St. Paul's 10:45 Sunday-school Institute will hold joint meeting on Whitsunday, Whitsun-Monday and Tuesday, May 17, 18 and 19.

WHITSUNDAY, 3 P. M., joint meeting of all Sunday-schools in St. Paul's Church. Music by vested choirs. Catechising by the Bishop. Addresses by Bishop Gillespie and Dean Jenckes. Reports of all schools by the Secre-

MONDAY EVENING, 7:30 P. M., Christ Church Chapel. Grading of Sunday-schools, Miss Fairfield. Bible teaching in the Sundayschool, Rev. E. G. Hunter. Infant class teaching, Mrs. Nettie Ransford.

TUESDAY, 10:30 A. M., in St. Paul's Church, sermon by Rev. J. E. Cathell, of Richmond. The Church's method of training children. Celebration of Holy Communion.

3 P. M. Rector's relation to the Sundayschool, Rev. J. H. Ranger. Organization of young into Guilds, Rev. Jno. Brann. Sunday-school teacher's office, I. H. Kiersted, Rev. A. R. Glover.

7:30 P. M., Christ Church Chapel, Importance of Christian Education in our school, Rev. G. E. Swan. Sunday-school relation to the Church, Rev. J. J. Purcell. Eastern Churches as seen in Missionary experience, Dr. Lewis.

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EASTER IN INDIANA.

Never have we had a more glorious Easter in Indiana than this year. The weather was hearts and bringing throngs to Church. It may be a little late but the WORKER desires to give a brief record of the information as far as has come to hand. We thank God for His goodness to our beloved Diocese, and pray that the good Lent and glorious Easter may have given an impetus to the spiritual life as shall be apparent in all its future history.

Christ Church, Indianapolis. The old mother Church outdid itself. Their music was grand. Three celebrations, crowded congregatious, a class of nineteen confirmed, \$400 offering for Missions, with a delightful Sunday-school festival including St. George's Mission made all hearts rejoice.

St. Paul's, Indianapolis was crowded to overflowing, a thousand people being present. Excellent music and generous offerings made it a high day for rector and people. The Sundayschool festival was a very happy occasion.

Grace Cathedral. Large congregation present, offerings, \$200 for missions, testified to the liberality of the congregation. Three were

At Holy Innocents' it was a joyful day. stone font, a redecorated and recarpeted chancel, ten confirmed, six added to the Roll of Honor, \$160 in offerings, a large number at the Communion made it a most happy day to Bishop, rector and people.

St. George's Mission had two celebrations of Holy Communion, by the venerable Father Engle, aged eighty-two years, fifty receiving, \$60 in offerings. Mr. Brann and his people were very happy. The floral decorations in all the churches were in good taste and in abundance.

Trinity, Logansport. Mr. Miller concluded his rectorship with pleasant Easter services. On Quinquagesima Sunday a silver baptismal Mrs. T. H. Simpson in loving memory of a child in paradise, made from a silver cup belonging to the child. It is gold lined and very beautiful. The offering on Easter Sunday was \$140, children's offering, \$10. Two trymen. celebrations with large attendance. During Mr. Miller's three years and eight months rectorship he held 665 services, preached 401 sermons and addresses, celebrated Holy Communion 131 times, baptisms, 57; confirmations, marriages, 17; burials, 25; services at Delphi, 70; other places, 21; calls, 2,200. Mr. Miller goes to Tower, Minnesota.

Gethsemane, Marion. Rector writes, we had a delightful Easter. Our Lenten services were well attended. New people are coming all the time. We have about one hundred attached to the parish with about seventy active communicants. New church in progress and we have the pews ordered. Children's Lenten offering, \$28 one-half for Diocesan and onehalf for General Missions. Miss Florence

"Mr. Purcell was here for Easter morning the music. The attendance was good,

ful with flowers. Easter offerings, \$17 for Easter Day there were three bright, hearty and missions, \$14.50 for Orphanage. Sundayschool of fifteen scholars. Lenten offering for beautiful, the bright Easter sun warming all Diocesan Missions, \$22 (no doubt the banner school.) Wardens, R. A. Wason, Jno. H. attended and each received an Easter card. Burr. Vestrymen, J. P. Wason, Chas. B. Lyon, Offerings, the largest known for many years, to R. S. Higginbotham. Mr. Purcell is making many friends. Our congregation varies from twenty-five to forty-five.

St. John's, Elkhart. Mr. Stephen E. Prentiss, lay reader, has been conducting services ten weeks. Sunday-school reorganized. Ladies' Guild in operation, debt all provided. Two baptisms by Rev. A. Prentiss. \$5 contributed by the Sunday-school.

St. Stephen's, New Harmony, had a stone font presented by Mrs. F. O. Fitten in memory of her mother. On Easter the Sunday-school had a delightful celebration of the festival. The ladies presented new white hangings for the altar. Chancel lamps were donated. The attendance was large.

St. Matthew's, Worthington. The rector, Mr. Birch, writes of a grand Easter, the church crowded. The children's festival at 4 P. M. had also a large attendance, Easter eggs were given, eleven children were baptized. The wardens elected, Mr. Austin and Mr. Hollis, vestrymen, Messrs. Miller, Carnahan and Taylor.

Trinity, Michigan City. As always it was a day to be remembered, congregations large, offerings \$215. Mr. Follett and Dr. Godfrey Holy Communion increasing. elected wardens, J. H. Barker, Walter Vail, L C. Willson, Wm. Rhoads, J. G. Mott, vestrymen.

St. Paul's, Columbus, sad to say, Mr. Miller was laid up with la.grippe and no services.

St. John's, Lafayette. The Easter service, all are agreed in saying, surpassed anything ever before held in St. John's. The church was crowded, over one hundred chairs being brought in and even the standing room was occupied and many turned away. The music was excellent, the boys never did better. The choir was occupied by an orchestra which added shell was presented to the church by Mr. and greatly to the effect. The vestry elected at the parish meeting was Mr. Carnahan and Mr. Foresman, wardens, Oscar Johnson, Dr. Wetherell, Lewis Thompson, Peter Kile, W. E. Beach, W. L. Greenhaugh, W. L. Frey, ves-

> Mount Vernon. A corner lot 50 x 120 feet has been bought at a cost of \$300 for a site for the church, and subscriptions will now be solicited for building.

> Christ Church, Madison had its usual grand Easter services. A memorial offering of vesper lights of brass, two triplets, given by a former mother, were used for first time on Maundy Thursday at the Bishop's visitation.

St. James', New Castle. The rector writs: "I am glad to be able to say that the work continues to go on favorably. We had service day and evening during Holy Week with good Easter, their choir outdid themselves. The attendance and happy Easter services.

All Saints', Brightwood. Faithful ones had thoughtfully cleaned the church and decorated House, where services are held, packed. Lewis awarded the picture for largest collec- it prettily with flowers for the Easter afternoon | Though suffering from la grippe he was able to service. Members of the choir of Holy Inno- conduct services. The singing of the quartette St. Mary's, Delphi. The Warden writes: cents accompained their rector and assisted in choir, the local paper said, was superb, and the

10:30 congregation large, church made beauti- presented a handsome brass alms basin. On building up the Episcopal Church in the city.

soul stirring services. Fifty-nine communicated at mid-day Communion. Church was tastefully decorated. Children's service largely be used for beautifying the church.

St. John's, Crawfordsville. Two interesting services. At the afternoon service Knights Templar were present in large force. Offerings for missions.

St. Paul's, New Albany. This parish had a good Lent and a glorious Easter. Congregations filled the church on Easter Day. The chancel was beautifully decorated with Annunciation lilies, palms and cactus, and beautiful roses filled the memorial altar vases. The choir gave a glorious burst of Easter music. At Easter Monday parish meeting the reports showed the people had a mind to work. Workman's Guild, Boys Club, St. Mary's Guild, Church Aid, New Church Club, Mite Missionary Society, Woman's Auxiliary, all made excellent reports. Sunday-school and congregations steadily increasing. We thank God and take courage. Vestry elected, wardens, H. O. Cannon and D. C. Axline, vestrymen, J. H. Stotsenberg, Richard Boardsman, Fred Wilson, Evan Stotsenberg, Lee Gibbons. All are earnestly at work for the new church. The spiritual life of the parish is deepening. The attendance upon

Garrett, Emmanuel. Rector writes: "We have had a glorious Easter, forty at communion 6 A. M. and a large attendance all day. The church, which is always beautiful, was elaborately and appropriately decorated with choice flowers. Sunday-school festival was most interesting. Each child received an Easter card and Easter egg. Rector's prize for most regular attendance during Lent went to Frederick and Charles Davey. Offerings of Sundayschool, \$21, divided between Diocesan and General Missions. The offerings of the congregation provided for the last indebtedness for rectory and furnace. Warden, George R. Ott; vestrymen, Charles A. Moore, Charles Hopher, Daniel Wood, Treasurer; Dr. Wood, Secretary; lay reader, Joseph B. Davey.

Terre Haute, St. Stephen's had a remarkably good Easter. The rector had been laid up with la grippe during Holy Week and all were glad to welcome him to the church on Easter morning. The good news comes that in response to an earnest appeal from their rector, pledges have been made sufficient to warrant the vestry in taking steps to erect a commodious parishioner, Mrs. Fitch, in memory of her parish house to cost \$7,000. This will supply a greatly needed want and promote efficient Church work in the parish. Indeed no large parish can do its work properly without such a building.

> St. James's, Goshen, had a most satisfactory offerings, \$84, for Church indebtedness.

At Anderson the missionary had the Opera missionary delivered an excellent address. It service. At early celebration 15 communicated, St. John's, Bristol. The ministering children also says he is meeting with deserved success in

Holy Innocents', Evansville had an especially \$2.90; Trinity, Connersville, \$4.50; Christ burgh, Pa., Upfold Memorial Room, \$50.00. bright Easter. The congregations were large and the offerings for Diocesan Missions most liberal.

Easter at Trinity, Fort Wayne began with early celebration at 7:30, second celebration at 10;45 with crowded attendance and large number of communicants. Offering, \$250 for Diocesan purposes. A choral children's service at 4 P. M., offering of mite chests for missions, \$76. Sunday after Easter a new reredos a memorial of the Rev. Joseph S. Large, presented by his children, was dedicated. It is of quartered oak embossed in gold with a mural painting of the Good Shepherd as the center point. It brings out the marble memorial altar as it never has been before. The new brass candelabra and altar vases being very great additions.

Easter at St. Mark's, Lima was bright and lovely, the congregations large, the music by the vested choir excellent. In the afternoon the choir accompanied Dr. Spaulding to Lagrange and gave a happy, bright service

St. Paul's, Jeffersonville had a joyous Easter and \$120 in offerings for new Church Building

Trinity Church, Connersville had a new credence, the gift of Mrs. M. L. Strickland, of New Castle and also new white book marks from a parishioner. Rev. Willis D. Engle, the minister in charge, was the recipient of elegant cassock and cotta from two members of the Church.

DIOCESAN TREASURER'S REPORT. RECEIPTS from March 21, to April 21, 1891, inclusive.

ASSESSMENT FUND.

St. John's, Lafayette, \$9; St. Paul's, Laporte, \$27; Christ Church, Indianapolis, \$25; Trinity, Anderson, \$4.35; Trinity, Wayne, \$200; Grace, Muncie, \$12; Grace, Indianapolis, \$10; Emmanuel, Garret, \$6; Holy Innocents', Indianapolis, \$12.50; St. Luke's, Terre Haute, \$1.50; St. Paul's, Indianapolis, \$440; Frankfort, \$10. Total, \$758.35. EXPENSE ASSESSMENT.

St. Paul's, Laporte, \$11.57; Grace, Indianapolis, \$23.19; Gethsemane, Marion, \$7.23; Frankfort, \$4,34. Total, \$46,33.

DIOCESAN MISSIONS.

St. James's, New Castle, \$5; Trinity, Fort Wayne, \$10; St. John's, Crawfordsville, \$4.50; Trinity, Lawrenceburgh, \$5; St. Stephen's, Terre Haute, Woman's Aux., \$93.10; Holy Innocents', Evansville, \$33.69; St. Paul's, Jeffersonville, \$7.50; St. Paul's, Laporte, \$10; Sunday-school, \$50; Grace, Muncie, \$15; Sunday-school, \$1.87; St. Mark's, Lima, \$14; Grace, Indianapolis,\$56; Trinity, Logansport, \$1.70: Sunday-school, \$4.20; Emmanuel, Garret, \$15.50; Holy Innocents' Indianapolis, \$25; St. Paul's, Indianapolis, Woman's Auxiliary, \$20; St. John's, Bristol, \$9.40; St. James's, Goshen, \$3.81; Trinity, Michigan City, \$67.55; Same, Children, \$20; New Albany, Sundayschool, \$14; St. Mary's, Delphi, \$16.07; Sunday-school; \$22.22; St. Paul's, Richmond, \$32.82; Christ Church, Indianapolis, \$224.20; St. George's, Indianapolis, \$10. Total, \$793.03.

DIOCESAN CHURCH BUILDING FUND. St. George's, Indianapolis, \$3; St. John's, Lafayette, \$15.34; St. John's, Crawfordsville, Greensburgh, 25 cents; Felix R. Brunot, Pitts-

Church, Indianapolis, \$50.94; Mrs. Schember, Total, \$460.87. Terre Haute, \$10; Madison, \$4.35; St. Paul's, Jeffersonville (Mr. and Mrs. Reed,) \$20; Bishop Knickerbacker, \$207.50; St. Stephen's, Terre Haute, \$2; St. Paul's, Richmond, \$5.64; Holy Innocents', Indianapolis, \$5.50; St. Paul's, Laporte, \$8.80; Trinity, Michigan City, \$12; St. Luke's, Frankfort, 90 cents; St. Thomas's, Plymouth, \$6.81. Total, \$362.18.

THEOLOGICAL EDUCATIONAL FUND.

Christ Church, Indianapolis, \$6.78; Grace, Muncie, \$3.10; St. Paul's, Jeffersonville, \$7.50; Christ Church, Madison, \$3.30; St. Stephen's, Terre Haute, \$4.81; St. Paul's, Laporte, \$3; Grace, Indianapolis, \$3.61; Trinity, Logansport, \$2.40; St. James's, Goshen, \$1.62; St. James's, New Castle, \$.50; St. Paul's, Hammond, \$6.64; St. Thomas's, Plymouth, \$1.30. Total, \$44.56.

EPISCOPAL ENDOWMENT FUND.

Trinity, Logansport, \$6; Trinity, Lawrenceburg, \$5; St. James's, South Bend, \$25. Total, \$36.

ITINERANT AND SUPERANNUATED FUND

St. Paul's, Indianapolis, \$9.70; St. Stephen's, Terre Haute, \$5; St. Paul's, New Albany, \$2.70. Total, \$17.40.

ORPHANAGE ACCOUNT.

Victoria Murphey, New Castle, \$1.00; Emily Olcott, Muncie, \$1.00; Margaret Olcott, Muncie, \$2.00; W. H. Moore, Greensburgh, \$3.00; T. M. Mually, \$1.00; Indianapolis (collected by Miss Engle), \$50.00; Cornelia Ellis, Richmond, \$2.00; Mrs. Ann Jackson, Richmond, \$1.00; Mrs. O. Hittle, Richmond, \$1.00; Minnie Hild, Richmond, \$1.00; Mrs. Patten, Bloomington, \$1,00; Terre Haute (collected by Mrs. Sheesly and Miss Weinhart), \$81.53; Margaret E. Martin, Terre Hnute, \$1.25; Thos. M. Martin, Terre Haute, \$1.00; Marion Sunday-school, \$5.50; St. Phillip's, Indianapolis, \$5.00; Christ Church, Indianapolis (Miss McDonough's class), \$16.00; E. H. Dalton, Indianapolis, \$2.00; N. F. Dalton, \$2.50; St. George's, Indianapolis, \$1.00; M. Barr, Indianapolis, 25 cents; George P., Margaret and Grace Greenbaugh, Lafayette, 75 cents; Delphi, \$14.00; Frankfort, \$1.27; Fred. Fassett, Frankfort, \$3.03; Grace, Indianapoils, \$11.80; St. John's Sunday-school, Elkhart, \$5.00; Five Little Pratts, Logansport, \$1.25; Louise Moddy, Muncie, \$1.00; Holy Innocents, Indianapolis, \$1.00; Adam Uhle, Indianapolis, \$1.00; Augusta Hunter, Indianapolis, \$1.00; Mrs. Jenckes, Treasurer, Indianaplis, (C. H. and O. Association), \$71.57; Mrs. Lockridge's class, \$5.00; Dr. Lockridge class, \$2.39; Helen J. Bingham, Indianapolis, \$1.00; Gertrude M. Bingham, Indianapolis, \$1.00; W. De K. Jones, Indianapolis, \$1.08; Harry H. Jones, \$1.00; St. Paul's Sunday-School, Indianapolis, \$13.20; Mrs. Yates, Terre Haute, \$5.00; Laura M. Purcell, Frankfort, 50 c.; Elsie Frayer, \$1.00; St. Margaret Guild, Woman's Auxiliary, Troy, N. Y., \$50.00; Carl Shad, Holy Innocents', Indianapolis, \$1.00; Holy Innocents' Sunday-School, Indianapolis, \$1.50; Plymouth (Bishop Harris class), \$5.25; W. B. Russell, South Bend, \$3.00; Georgia Garrell, Delphi, 25 cents; Hulda Williams. Delphi, 25 cents; Ellen Eardman, Greensburgh, \$3.00; Frederic Eardman,

LEWIS B. MARTIN Diocesan Treasurer.

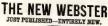
TERRE HAUTE, April 22, 1891.

CHOICE OF SCHOOLS.

Parents intending to send their children from home for their education are requested by the Bishop to take into consideration our own Diocesan schools. The Howe Grammar School, at Lima. Dr. Spaulding, rector, is the best place for boys. Boys from eight years and upward are taken and every pains possible taken for their moral and intellectual culture. St. Mary's Hall, formerly Indianapolis Institute, Rev. G. E. Swan and wife, principals, affords the best care possible for the training of girls. The terms of both are reasonable and they are heartily commended to the consideration of parents.

THOSE who desire to help this paper can do so very materially by bestowing at least a portion of their patronage upon those who have advertised their business in the WORKER, and by mentioning this paper when they go to trade.







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CHILDREN'S LETTER. Dear Children:

Your Bishop has only time to thank you for your generous offerings made for from every Sunday-school, but among those that have done nobly are St. Mary's, Delphi, \$22; Gethsemane, Marion, \$27; Emmanuel, Garrett, \$21; St. Thomas's, Plymouth, \$20; Christ Church, Indianapolis, \$100; Trinity, Fort Wayne, \$75; St. George's, Indianapolis, \$26. No doubt many others have done quite as well. Next month we may be able to give a list of all if rectors and superincard to the Bishop. Besides this we have received many offerings from Sundayschools for the Orphanage, and a given to the Orphanage Fund and he will be glad if the children will secure orders. There are two sizes, Any child securing 75 cents or \$1.00 will be entitled to a picture. On Whitsunday eve we are to have a grand gathering of all the children of our Sunday-schools in Indianapolis at St. Paul's Church. We exists, etc., etc. hope to have 600 children. Wont that be a nice sight?

With love and your Bishop's blessing, D. B. KNICKERBACKER.

THE law concerning the organizations and control of parishes as amended by the last legislature:

SEC. 1. Be it enacted by the Generel Assembly of the State of Indiana, that Section 1 of an act, entitled An Act to Authorize the Election of Churchwardens and Vestrymen and defining their powers and duties, Approved, the Revised Statutes of 1881, be amended, so as to read as follows:

SEC. 1. That the Wardens and Vestrymen root. of any parish or congregation of any Church in the State requiring the services of such office and agents which shall be or have been chosen in accordance with the provision of this Act, as well as with the canons or rules and usages of such Church, and of whose election a record has been made as thereinafter provided, shall in conjunction with the rector of such parish or congregation, constitute and be deemed a body, politic and corporate under the name of the rector, wardens and vestrymen - Church and may also be designated and referred to as the Vestry of such parish or congregation. Such persons by their said corporate name shall have power to contract and be contracted with, and to sue and be sued with like effect as other persons and corpora-

SEC. 2. That Section 8 of the Act herein above referred to and known as 3611 of the Revised Statutes of 1881, be amended so as to of confirmation to ten deaf mutes at Christ read as follows:

SEC. 8. That to more effectually carry out Missions through your mite boxes during the object and purpose of this Act, the rec-Lent. He has not received the amount tor wardens and vestrymen above named, or At the Easter Day Celebration in the chapel of the wardens and vestrymen, when there shall be no rector, or a majority of them, shall in their corporate name have power to sell, convey, lease, mortgage or otherwise dispose of the cor- In the morning Mr. Mann officiated at the porate property of their parish or congregation. Any conveyances of such corporate property under the power herein granted shall Rapids to confrmation by Bishop Gillespie. vest in the purchaser thereof all the right, title interest or estate held by or in behalf of the parish or congregation: Provided, that no conveyance or mortgage hereby contemplated shall be valid for the purpose intended, unless tendants will send the amount on a postal it shall have the consent or approval of the Bishop of the Diocese and of at least a majority of the Standing Committee of the Diocese expressed in writing, either endorsed upon the deed or mortgage to be recorded with it, or by number of children have ordered a separate instrument to be acknowledged and The Bishop has now 200 recorded in the same manner as the deed or mortgage, further, that the provision of this section shall not be construed to effect or to authorize the sale or mortgage of any gift, devise or bequest to such church, parish or one 75 cents, another, larger, \$1.00. congregation or to the vestry thereof, for its exclusive use, nor to defeat the intention of any grantor, donor or testator in relation to property held by the vestry for the use of the parish or congregation.

SEC. 3. It is hereby declared an emergency

DONALD KENNEDY Of Roxbury, Mass., says

Kennedy's Medical Discovery cures Horrid Old Sores, Deep Seated for boys. 66th year. Location of rare beauty Ulcers of 40 years standing, Inward Tumors, and every dis- lege graduates and teachers of tried efficiency. March 1, 1881, and known as Section 3604 of ease of the skin except Thunder Thorough preparation for college or business. Humor, and Cancer that has taken Price \$1.50. every Druggist in the U. S. and past four years. Large new gymnasium and Canada.

THE DEAF MUTE MISSION.

Bishop Knickerbacker administered the rite Church, Indianapolis, on Easter Even. At the same service the Rev. A. W. Mann baptized two pupils of the State School for Deaf Mutes. the Church, twenty-three deaf mute communicants received. At the afternoon service over two hundred deaf mutes were in attendance. school, which has over three hundred pupils. On the following Tuesday he went to Grand

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Vol. VIII. No. 5.

INDIANAPOLIS, INDIANA, JULY, 1801.

Whole Number, 89.

DISHOP OF THE DIOCESE.

RT, REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE. INDIANAPOLIS.

TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL,

THE CONVENTION.

The fifty-fourth convention was largely attended by clergy and laity. The Holy Communion, sixty-seven times, fund. He alluded to the purchase of St. spirit that prevailed throughout was one catechised thirty-one Sunday-schools, bap- Stephen's Hospital and the good work it of deep interest. The opening service tized nine adults and fourteen infants, was doing and asked for liberal offerings choral throughout. The vested choir of to the Roll of Honor, ninety-one, cele-mentioned particularly the good work reading the lessons. The congregation six, received by ordination six, present hindered its mission work. He mentioned quite filled the Cathedral. The Bishop number of clergy, forty-two. The Bishop with thankfulness the aid he had received delivered his address at this service. He spoke of the educational work of the from eastern friends in his work. At the mentioned the large number of deaths in Diocese. The Howe Grammar School had close of the address Rev. W. D. Engle and out of the Diocese and paid his a successful year; its gymasium had been was chosen Secretary and the standing of the clergy for the year, showing that schools, saying "I consider these schools greatly embarassed the Treasurer in meet-

priest. Churches had been built at Ham- most promising instrumentalities in the non, New Carlisle, Huntington and encouragement of Churchmen and I also at Kokomo. The confirmations at ships and professorships, by which their dates for Holy Orders, four, postulants, of securing a Church Home for the aged six. The Bishop had delivered 126 ser- and orphans. Every Churchman in the mons, made forty addresses, celebrated Diocese should be a contributor to this with nearly forty clergy in procession was total baptisms, twenty-three. Received in its behalf on Thanksgiving Day. He the Cathedral, rendering the music ad- brated one marriage, officiated at four Rev. A. W. Mann was doing for the mirably. Evening prayer was sung by burials, blessed one Church, one parish children of silence. He called attention Rev. J. D. Stanley, of Terre Haute, and house, one school building, visited twenty- to the increasing list of delinquent par-Rev. J. Everist Cathell, of Richmond. three towns where there are no organized ishes, failure to meet their obligations, Rev. A. K. Glover, of Crawfordsville, missions, received seven clergy, dismissed embarrassed the work of the Diocese and tribute of love to his brother Bishops of enlarged, a valuable library added, and committees announced. Georgia and Massachusetts, Bishops the building lighted by gas. St. Mary's Beckwith and Paddock, and within the Hall had been completed and under the assembled at 9 o'clock. The Bishop, Diocese, Judge Bicknell, of New Albany, care of Rev. G. E. Swan and wife, was aided by Dean Morris, of Evansville, I. D. G. Nelson, of Fort Wayne, Mrs. J. full of promise. Barker Hall, Michigan acting as Gospeller and Father Engle, as H. Barker, of Michigan City, Captain City, with Dr. Murphy as principal, was Epistoller celebrated Holy Communion. Moore, of Huntington, Mrs. C. C. Buck, doing an excellent work, and St. John's Reports were then presented by the treasof Plymouth, Mrs. Charlotte Wynn, of Mission School, North Vincennes, main- urer of the Diocese, Standing Committee, Crawfordsville, Mr. John C. Fildas, of tained by Major Gould had accomplished Trustees of the Diocese, Librarian, Regis-Laporte, Mrs. Worth, of Logansport, good work. The Bishop dwelt upon the trar and Secretary. The report of the Mrs. Vine Holt, of Delphi, Miss Stanley, importance of this work to the whole treasurer disclosed a long list of delinof Terre Haute, Mr. Delos Root, of In- Diocese and how necessary it was that quet parishes for the assessments and dianapolis. He then detailed the changes Churchmen should patronize their home missionary apportionments. These had nearly all vacancies had been filled. He of the greatest importance to the work of ing the obligations of the Diocese and in-

had ordained seven deacons and one the Church in Indiana and one of the mond, Marion and Plainfield. Lots had future progress of the Church, I bespeak been purchased at Anderson, Mount Ver- for them the generous patronage and Albion, on which it was hoped that fondly hope they may be remembered in churches would be erected this year, as their wills by the endowment of scholarsixty-seven services, numbered 418. The benefits may be greatly enlarged." He also lay readers number twenty-seven, candi-spoke with hopefulness of the prospects

Wednesday morning the convention

account of several hundred dollars, greatly indebted to the kind friends who It is hoped that parishes will en- aided by music and otherwise, to make it deavor to bring up these arrearages so pleasant to their guests. as soon as possible. The report of the Trustees was full and clear and showed a great amount of business transacted during the year, in erection of houses for Endowment Fund, erection of St. Mary's Hall and sale and purchase of new Episcopal residence. It also gave in detail a complete list of property held by The Trustees for the Diocesc. The Endowment Fund is approaching \$40,000, and will this year be made up to that sum. The Aged and Infirm Clergy Fund, \$2,200. The chief business of the convention was acting upon the report of the committee on constitution and canons. These, after careful consideration and some amendments were adopted. The officers Shoes, Mary A. Orr. of last year were re-elected. A most comprehensive report was presented on behalf of the Missionary Committee, by Rev. J. H. Ranger. It gave in detail the work that had been accomplished by the limited Vacation is coming, Frances A. Hoffman. means at the disposal of the Board of Missions. The Missionary Committee have ordered 1,000 copies to be struck off and distributed through the Diocese. The convention lunched together in the spacious dining room of St. Mary's Hall, the lunch having been provided by a committee of ladies, of the several parishes to whom a vote of thanks was tendered by the convention. Rev. L. F. Cole in the Church made a full report, taking a and must grow. most hopeful view of the progress of the the Church in the Diocese. All these reports will be given in the Journal and some of them we hope will be read to our congregations and any parishioner can secure the reading of them by borrowing the Journal from the rector. They are well worth reading; we regret we have no room to give them in the WORKER. At 5 P. M., after a brief address from the Bishop, thanking the members for their careful attention to the business of the convention and encouraging all to go forth from the convention determined to make this a marked year for the Church St. Paul's, Evansville, \$320.00; St. John's, Lain Indiana, the Gloria in Excelsis was sung, the benediction pronounced and the convention adjourned.

reception largely attended at the Epis- Goshen, \$7.50; Trinity, Lawrenceburg, \$2.00; copal residence. The Bishop and Mrs. Knickerbacker were glad to welcome so Indianapolis, note, \$500.00; Grace, Indianapolis many friends and Churchmen to the new lis, \$13.65; St. Stephen's, Terre Haute, \$90.75.

dicated indebtedness of general expense home which all admired. They were

BARKER HALL.

The program of the Commencement, Thursday, June 18th, was as follows: RECITATIONS,

Our Railroads. George Truesdell Vail. The Reaper and the Flowers, Myrtle M. Seward. A Change of Sentiment, Guy R. Stoddard. The Wooing of Lady Amabel, Alice M. Leeds.

ESSAY. The Hotel on the East Beach, C. D. Stone.,

MUSIC. RECITATIONS

He came to pay, George P. Rogers. The Street Tumbler, Fanny N. Culbert. My Grandfather's Story, James H. Orr. The Miller of Dee, Ruth E. Dean.

MUSIC. RECITATIONS

Asleep at the Switch, Harry G. Rogers. My Jewels, Mary F. Southgate. The Puzzled Dutchman, Albert Westphall.

RESAY The School Prophecy, Lydia Hoch.

EXHIBITION DRILL By the Silent Drill Squad of B. H. C. Awarding gold and silver medals to the first honor pupils by the Head Master. Addresses by the Bishop and Mr. J. H.

Benediction by the Bishop,

The hall was crowded and all were delightfully entertained. The school unbehalf of the Committee of the State of der Dr. Murphy is doing splendid work

> DIOCESAN TREASURER'S REPORT. Parish receipts from May 27 to June 20, in-

DIOCESAN MISSIONS.

St. James's, Vincennes, \$50.00; St. Luke's, Cannelton, \$8. jo; St. Stephen's, Terre Haute, \$23.06: Trinity, Peru, \$12.00; St. Paul's, Evansville, \$117.00; St. Paul's, New Albany, \$13.00; Shelbyville, \$8.50; St. John's, Lafayette, \$8.50; St. Paul's, Columbus, \$2.25; Convention collection, \$16.19; St. Paul's, Indiananapolis, Woman's Auxiliary, \$15.00; St. Paul's, Jeffersonville, \$10.00.

DIOCESAN ASSESSMENT.

St. Luke's, Terre Haute, \$2.50; Trinity, Fort Wayne, \$63.00; St. John's, Elkhart, \$10.00; fayette, \$68.50; St. Paul's, Richmond, note, \$425.00; Christ Church, Madison, \$66.00.

EPISCOPAL ENDOWMENT FUND.

Bishop, \$100.00; St. Paul's, Laporte, \$15.00; In the evening there was a delightful Trinity, Fort Wayne, \$30.00; St. James's, Christ Church, Indianapolis, \$60.00; St. Paul's,

EXPENSE ASSESSMENT. Connersville, \$2.00; St. Paul's, Richmond,

DIOCESAN CHURCH BUILDING FUND. Christ Church, Indianapolis, \$10,00, Sundayschool, \$5.00; Grace, Indianapolis, \$10.00; Convention collection, \$8.90; Holy Innocents',

Indianapolis, \$5.00. THEOLOGICAL EDUCATIONAL FUND. Trinity, Connersville, \$1.00.

LEWIS B. MARTIN.

Diocesan Treasurer. TERRE HAUTE, IND., June 20, 1891.

DONALD KENNEDY Of Roxbury, Mass., says

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BEQUESTS AND DONATIONS.

The General Church Building Fund has reached the \$200,000 mark.

By the settlement of a late contested will case \$4,207,200 will go to colleges and hospitals in the United States.

The will of Mrs. Eleanor I. W. Baker of Boston, leaves \$131,000 to various benevolent objects and millions besides to the American Home Missionary Society.

Mr. Alexander Montgomery of San Francisco has given \$250,000 to the Presbyterian Theological Seminary there.

Henry H. Allen by his will has left \$100,000 to charitable objects in his native city, New Bedfoad.

Miss Tallman has given \$100,000 to endow the Church of the Beloved Disciple in New York City, which was built by her brother and herself.

Rufus King, late of Cincinnati, has left by his will \$50,000 for the support of missions in the Diocese of Southern Ohio.

A Priest of New York City has deeded property worth \$400,000 to the Roman Catholic University in Washington.

Rev. Dr. E. A. Hoffman has given \$75,000 to endow the chair of Bibical Fund; \$7,500 has also been received for the General Fund; \$45,000 for enowing Instructorship in music and elocution, \$30,000 for endowing three Fellowships, and \$10,000 from Louise Mackie Johnson. \$200,000 in all.

A vestryman of St. George's Church, New York, has promised Dr. Rainsford \$200,000 toward the Endowment Fund of the parish.

Mr. John S. Kennedy of New York, has purchased ground on Fourth avenue on which he proposes to erect, at a cost of \$400,000, a building to be the headquarters of several charity organizations.

dral of Long Island.

Another New Yorker has made bequests in his will amounting to \$280.000 to various Church charities.

Mr. Harold Brown of Providence, Rhode Island, is building a church for the Scandinavian mission in that city.

Mrs. E. T. Slocumbe of Detroit left to Bishop Davies, by will, \$10,000 for the endowment of a Lectureship upon the Evidences of Christianity in connection with Hobart Guild, Ann Arbor, Mich.

cese of Michigan now amounts to \$00,000, Mr. Horace B. Steele and mother of Waukegan, Illinois, have just given \$4,000 to Nashotah to establish a scholarship.

THE DEAF MUTE MISSION.

On invitation of the Superintendent, Rev. A. W. Mann addressed the Indiana School for the Deaf at commencement, June 10. Next day he went to Delavan, Wisconsin, and acted as Chaplain of a reunion of deaf mutes. The following week found him at Flint, Michigan, the seat of the State School, where a similar reunion was in progress. He held services there also. From there he went to Pittsburgh to fill appointments.

CAMPUS EXERCISES.

Yesterday at 4 o'clock the young ladies of St. Mary's hall enjoyed a campus day on the grounds of the school. Promptly on time a procession of young ladies, headed by Miss Armstrong, carrying a banner, marched out upon the campus, and after speeches and other class day exercises, proceeded to bury relics of their school days in a common grave. Each young lady wore the class colors, green and white. Miss Alice Brass presented the senior charge, admonishing and advising the juniors. Miss Coe replied for the juniors with a little rhyme. Miss Angelica Thayer, the class poetess, covered herself and the class with glory by her well written poem. The whole occasion bubbled with jokes and will be a bright spot in the girls' memories. A feature of the affair was elaborately written regrets from Governor Training and \$20,000 for the Retiring Hovey, an invitation to "Alvin Hovey" (the other Alvin Hovey) having fallen into his hands. - Indianapolis Sentinal.

> "What the law tried to do by a restraining power from without, the Gospel does by an inspiring power from within. That is the difference."-Mrs. Gen. Both.

> HOLDERS of first class limited single and round trip tickets to Eastern points via the "Big 4" and New York Central routes are permitted to stop off at Niagara Falls ten days.

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DEAR SIR: Having read Mr. Sargent's experience in plating with gold, silver and nickel, I am tempted to write of my success. I sent to H. C. Delno & Co., of Columbus, O., for a Judge Hilton of New York has added lelry than I could plate ever since. I cleared \$500,000 to the endowment of the Cathe- \$27 the first week and in three weeks \$97. Any one can do plating and make money in any locality the year round. You can get circulars by addressing the above firm.

WILLIAM GRAY.

THOSE who desire to help this paper can do so very materially by bestowing at least a portion of their patronage upon those who have advertised their business in the WORKER, and by mentioning this paper when they go to trade.

PATRONS of the "Big Four" will please note that those holding first class tickets reading over either the New York Central or the West Shore have the privilege of going by steamer from The Episcopal Endowment of the Dio- Albany to New York if they so desire.

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DIOCESE OF INDIANA.

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REV. GEO, E. SWAN, Entrop St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, JULY, 1891.

PUBLISHED MONTHLY. Entered at the Indianapolis Post Office as second-class

The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the May number. More than fifty cents is indicated by a figure following the name:

EVANSVII.I.E.Mrs. Robert Rowland GOSHEN-Mrs. J. M. Latta, St. JEFFERSONVILLE-Miss G. Shrver.

LAFAYETTE-Mrs. M. Jenners. MARION-Mrs. J. N. Turner; Mrs. Cora Bread MICHIGAN CITY-Colfax & Hartwell; S. J. Taylor;

PLYMOUTH-W. J. Coghlan, PUTNAMVILLE-Mrs. A. B. Ashley, St.

RICHMOND-J. B. Craighead, \$1; Mrs. W. W. Rat-SOUTH BEND-H. C. Neitzel. SHELBYVILLE-Mrs. D. B. Wilson; Mrs. George

Ray; Mrs. C. Houston; Mrs. Dr. Fleming. WASHINGTON, D. C.—Mrs. E. M. Talbot. WILLIAMSPORT—Mrs. C. R. Bover, \$1.

BISHOP KNIGHT, of Milwaukee died on Monday, June 8th, from paralysis caused by apoplexy. The funeral services took place in the Cathedral the Thursday following at II o'clock, A. M. Bishop Knight had endeared himself to the Diocese in his brief Episcopate.

EVERY reader of the WORKER will be glad to learn that by the will of Delos Root, recently deceased, Grace Cathedral will receive from his estate \$200 a year for fifteen years, for its support. At the end of that time a principal sum of \$3000.

Thus is the generous liberality of this good man towards the Cathedral whilst living, perpetuated for all time.

THE Special Church Building Fund has grown a little the past month. Mrs. Perry, of Holy Innocents', Indianapolis, has given \$5; Mrs. Frances M. Howe, of Lima, \$10; Mrs. Lucy Hines, Grace Cathedral, \$10; a lady of St. John's, Lafayette, \$10; Total, \$35; We wish at least twenty-four more would remember Opposite State House.

this special fund in July. We need \$250 to meet our obligations. A little thoughtto meet our pledge for Kokomo. Surely fulness now and a little trouble in getting there must be twenty-five Churchmen who a postal order and sending to Mr. Swan can spare \$10 for this fund.

TREASURER'S REPORT

THE Diocesaan Treasurer's report showed that there had been received on account of assessment \$3,761.80. Paid out \$3,708.65, balance on hand \$695.00. the Worker comes to take an interest in Received for Diocesan Church Building the building fund. No one need wait to Fund, \$1,255.11; on hand beginning of year,\$427.00, paid out \$1,477.00, on hand \$205.00. Theological Education on hand at beginning of year \$42,55; contributed \$130.00, paid out \$105.00, If each one of these would do a little how on hand \$56.89. Diocesan Missions on hand June 1, 1890, \$1,058.83, received have you remembered it? If not, help during year \$2,110.55, paid out \$2,280.- it along. Help take away from this great 14, on hand, \$948.94. Received on ac- Diocese the reproach that it has no home count of Expense Assessment, \$292.91. for the aged and orphan. We must rely General Expense account over due, \$590.- on the voluntary offerings of Churchmen 26. On hand to credit of Cot Fund, for accomplishing this most desirable \$453.00. On hand to credit of Church object. Home Fund, \$16.70.

THE CHURCH WORKER.

It takes nearly a hundred a month of these ment of the Church in this land.

will greatly help and encourage those who are responsible for meeting monthly bills of the WORKER.

THE CHURCH HOME.

We want every Churchman to whom be called upon. Send to the Treasurer or to the Bishop at least one dollar this summer for this object. The WORKER reaches 5000 communicants of the Church. soon the fund would be made up. Reader

THE Churchman for June 20th, has views of our Indiana Schools, Howe We are grateful to many readers for Grammar School, Lima. St. Mary's Hall, their kind remembrance of the WORKER Indianapolis and Barker Hall, Michigan and for their promptly sending their sub- City. We acknowledge with thanks the scriptions to the editor to enable us to courtesy of the Churchman in giving meet our monthly printing bill. The hot these evidences of progress in Christian weather has come and from past experi-education in Indiana. The Churchman ence we find that in that season our is one of the best of the weekly Church friends drop us largely out of remem- papers. We regret it has not a large cirbrance. We shall be grateful if many culation in Indiana. Every Church famwho are in arrears for the Worker ily which can afford it should take a will think of us at this time and during Church weekly to keep informed of the July send their half dollars to the editor. wonderful progress, growth and develop-

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OUR SCHOOLS.

St. Mary's Hall had a most successful commencement at Propylæum Hall on Tuesday, June 9, 1891, when six young ladies graduated with honor. The programme was as follows:

Latin Salutatory and Essay, Stories in Stone, Miss Alice E. Brass of Lima.

Essay, Second Thoughts, Miss May Guthrie Bloomfield of Peru.

Essay, Jack and Jill, Miss Ottilia Hanson of Michigan City.

Essay, The Firmest Flint Doth in Continuance Wear, Miss Burton Bristor of Indianapolis.

Class History and Prophecy, Miss Katherine E. Armstrong of Indianapolis. Essay, Knowledge is Power and Vale-

dictory, Miss Mary Angelica Thayer of Plymouth.

All acquitted themselves with credit and their elocution reflected credit on their teacher, Mrs. Prunk. An address to the graduates followed from Rev. Augustine Prentiss of South Bend, and presentation of prizes and diplomas by the Bishop, The attendance was large and the morning hour proved a fitting time. In the evening a delightful reception was held by Mr. and Mrs. Swan at the school every parish and Mission in the dioce building. This closes the sixth year of make at least an annual offering for the the school's life. Each year has proven General Board of Missions. The final an advance on the preceding one. Now cial year of the Board closes September is the time to make application for en- 1. They are greatly in need of funds trance. May Mr. and Mrs. Swan wel- carry on the great missionary work of the come a large increase in the Autumn.

Closing exercises of the seventh year of the Howe Grammar School, Lima, Indiana, Tuesday, June 9, was field day and July and August. was well occupied with atheletic games and contests which the boys entered into with great zest exhibiting marked proficiency and splendid physical training.

Wednesday, June 10, at 8:30 A. M. took place the contest for declamation medal. A number of boys contested for the prize and gave some excellent declamations. At II A. M. Rev. A. W. Seabrease of Fort Wayne gave an interesting address to the boys; one that held their attention and was helpful. The Bishop followed in a brief address. The afternoon was devoted to tennis tournament, gymnastic contests closing, in the evening with a dramatic entertainment. The Rivals which was well rendered and greatly pleased the large audience in attendance.

Thursday, June 11, 8:30 A. M., were the closing exercises, distribution of

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prizes and medals, a talk by the rector, and benediction. This closed a success- Missions for April, May, and June, for ful and happy year of Howe Grammar General Board of Missie School life. Many parents were prese and all expressed themselves delighte with the progress of their sons. The outlook for the eighth year is promising From the school boys enter next ve These were interspersed with music. Hobart College, Princeton and the Mich gan University at Ann Arbor. Paren who have sons to educate can find no bett school for them than the Howe Gramm School. Applications for the eighth yes should be made at once to Rev. Charle N. Spalding, D. D., rector, at Lima, Ind

> It is the Bishop's earnest wish the Church committed to their care. If ther is a parish that has not yet made an offe ing, for them we hope it will be done

COLLECTION for Church Home by Mi-Helen Vail:

Mrs. Georgie Baker, 61 cents; Miss Mas Corwin, \$1.25; Miss Mabel Leonard, \$1.20 Miss Bertha Hall, 25 cents; Mr. Harry Halde man, 25 cents; Mr. Ed. Moore, \$1.00; Prof. ? F. Morrow, \$1.25; Mr. J. Sipe, \$1.25; Prof. J. Vail, \$1,25; Miss Helen Vail, \$1,25; Mi Helen Williams, 1.25. Total, \$10.86.

ACKNOWLEDGEMENTS in Spirit of

N.	Concret Doute of Missions.		
nt	APRIL.		
d	Bristol, St. John's.	\$3	50
ne	Fort Wayne, Trinity		00
	Indianapolis, Christ Church	10	50
g.	Lima, St. Mark's		00
ar	New Albany, St. Paul's	4	57
i-	MAY.		
ts	Anderson, Trinity Sunday-school	4	25
	Evansville, Holy Innocents' Sunday-		
er	school.		14
ar	Indianapolis, Christ Church		15
ar	Indianapolis, St. Paul's	10	00
es	Indianapolis, Grace Cathedral	4	00
	Logansport, Trinity	7	00
i-	Madison, Christ Sunday-school	8	20
	North Liberty, St. Philip's	2	50
	Richmond, St. Paul's	2	66
at	JUNE,		
se	Bristol, St. John's Sunday-school	7	00
ne	Elkhart, St. John's		00
	Fort Wayne, Trinity Sunday-school	60	00
1-	Garrett, Emmanuel Sunday-school	3	ю
er	Indianapolis, Christ Church	64	75
0	Indianapolis, Grace Cathedral	25	00
e	Indianapolis, Holy Innocents' Sunday -		
	school	11	50
e	Indianapolis, St. George's Sunday-		
r-	school	9	25
n	Jeffersonville, St. Paul's Sunday-school		10
	Lafayette, St. John's Sunday-school	8	50
	Lima, St. Mark's		56
SS	Logansport, Trinity Sunday-school		20
20	Michigan City, Trinity Sunday-school		00
	Muncie, Grace Sunday-school		56
y	New Albany, St. Paul's Sunday-school	14	
;;	New Castle, St. James's Sunday-school		48
r=	Richmond, St. Paul's	32	
Ň.	Terre Haute, St. Stephen's	70	
8.	Worthington, St. Matthew's		00
88			
	Total	\$418	59

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DIOCESAN ITEMS.

held every Sunday, with good attendance. The service read by the lay readers of the parish.

A vested choir has been leading the music of St. Paul's, Evansville, since Easter. They are under training of Mr. Edward Viele, the superintendent of the Sunday-school.

A boy choir is under training by Mr. Collier for St. Paul's Hammond.

In St. John's, Crawfordsville, Mr. Glover has trained a choir of ten boys and they now render the music. Vested choirs are now in Christ Church, Grace Cathedral, Holy Innocents', and St. George's, Indianapolis; St. John's, Lafayette; Grace, Muncie; St. Mark's, Aurora; St. Mark's, Lima, St. James's South Bend; Holy Innocents', Evansville, thirteen in all,

St. George's Church, Indianapolis, Rev. John Brann in charge, had a delightful book social on Thursday evening, June 11. Dr. E. R. Lewis gave an interesting talk on "Travel in Palestine." He had spent twelve years in that interesting country. There was also music and recitations, but best of all was the reception of nearly 100 volumes for the library and reading room of the Church. It was a very successful affair

The Altar Guild of St. Paul's, Indianapolis, had a delightful entertainment, a Rose Tea, at the Propylaeum on Tuesday, June 16, from 4 to 10 P M., with a large attendance.

Rev. J. H. Ranger, of Christ Church, Indianapolis, will spend July and August at the East, with his family. Rev. Edward Saunders will supply Christ Church.

Rev. A. W. Seabrease, rector of Trinity Church, Fort Wayne, will spend July and August at the sea shore near Boston, supplying a sea side Chapel and drinking in the salt breezes.

Rev. J. E. Cathell and wife, of Richmond, will spend August at Bishopthorpe Park, occupging the new cottage just completed by Mrs. Frances M. Howe, as a summer home for the clergy.

Rev. Walter Scott and family will spend July at Bishopthorpe Park occupying the James B. Howe clerical cottage.

The Bishop and family will spend July and August at Bishopthorpe Park, Lima, Indiana. The Bishop expects to do some mission work in the north part of the State.

Mrs. Jenckes, wife of the rector of St. Paul's, Indianapolis, is just recovering from a serious attack of la grippe.

Rev. G. E. Swan will spend the summer months in visiting towns in the Diocese, soli citing pupils for St. Mary's Hall.

Rev. Dr. Kemp and wife will spend August with their daughter at Kankakee, Illinois.

Rev. J. D. Stanley will spend a part of his vacation at Maxinkuckee Lake with parishioners.

Rev. J. W. Foulston has returned to England for the summer. Mr. Williams, a postulant for Holy Orders, will supply New Castle with services at present.

At Trinity Church, Logansport, services are be in readiness for benediction Tuesday and Wednesday, July 21 and 22, when interesting services will be held. Rev. L. F. Cole has gone East for a visit of two weeks. He will occupy the Howe Cottage at Bishopthorpe Park from August 17 to 28 with his family.

> Edwin E. Smith, of Marion, is appointed lay reader there

> John Scoll has been appointed by the Bishop, Warden of St. Luke's Mission, Frankfort.

> Rev. Mr. Collier, of Hammond, is having services at East Chicago and is to visit Whitney, a growing town to look after Church inter-

> Rev. J. Baldwin Dean and family will spend their vacation at Bishopthorpe Park.

> Rev. Cecil P. Wilson has been received by transfer from the Diocese of Western Michigan and has entered upon duty in charge of the Missions of Aurora and Lawrenceburgh.

> St. Paul's Church, Hammond, has received a new altar, a donation from members of the vestry. They have received an altar cross and candlesticks from St. Paul's, Columbus.

St. John's Church, Crawfordsville, is to receive a much needed coat of paint on the exterior.

June 23, the Bishop visited St. Philip's Church, Kennard, with Mr. Engle, the missionary. A large congregation was present. One child was presented for the Roll of Honor. Mr. A. J. Daniels, the superintendent of Sunday-school, reports an average attendance of fifty-nine scholars. An orchestra assists in the music. The Church is slowly winning its way in this growing town.

Trinity, Connersville, Rev. Willis D. Engle in charge, has a new roof, and funds are raised for an artificial stone side walk. It is also hoped to have the interior walls painted at an early day.

ST. MARY'S HALL.

The art exibit at St. Mary's Hall opened vesterday afternoon. The work is all that of beginners, after one year's instruction under Miss Nellie G. Harmon, and the class makes a remarkably creditable showing. Most of the studies are simple arrangements of flowers, fruits or other "still life," though there are a few landscapes. All the "still life" studies are original, drawn and treated from nature, while the landscapes are copies from original studies by Miss Harmon. There are ten water-colors in the exhibit, all but one the work of Mary D. Gilkey. Most of them are good, but one is of unusual value. "The Kitchenmaid's Coat-ofarms" is nothing but a rude wooden bench upon which are piled a tub, pail and mop of the vintage of several years ago, but the thing is so effectively arranged and treated that it is artistic to a degree. Rose R. Leet has but one water-color, "Heart's Ease and Soul's Comfort," but it is well worth exhibiting. It is an old open bible with a spray of heartsease lying on the table beside it, making a simple and pleasing

Among the oils the study most likely to attractattention is Miss *Alice Atkinson's "Old charge.

It is hoped the new church at Marion will Favorites," an arrangement of tattered calfbound books, giving with remarkable faithfulness the peculiar texture of the old calf-binding. This same effect has been brought out with only a degree less of success by May Z. Simons in her "Marguerite," a study of a couple of bound volumes of Goethe, with two or three marguerites thrown upon them. The flowers are so gracefully arrange! and well handled that of the two this makes the more charming picture. Miss Atkinson has a landscape, "Solitude," which is unusually well done. Among other studies "Peach Blossoms," by Mamie E. Powell, a Japanese banner by Minnie Beck and a letter rack by Mabel C Witty will attract attention, the last rather for its striking effect and faithfulness than for its artistic value, which is ruined by the commonplace subject and jarring combination of color. "After the Matinee," by Adelaide Fairbanks, is a good sketch in oil, of fan, opera-glasses, bon-bon box, etc. "Crab-apple Blossoms," by Lucy Beck, is another pleasing study.

In the rear room of the studio Miss Harmon exhibits some of her own work which is well worth seeing. The draperies, casts and pictures about the room are very effectively arranged and the room makes a very pretty picture in itself. Among the best of her works are a couple of arrangements of flowers, one of roses and other of lilacs and a moonlight marine scene .- Indianapolis Fournal.

May 13-20. National Conference of Corrections and Charities, Indianapolis, Ind. I found recreation and profit in meeting this body of workers in reform and benevolence, many of whom I have come to recognize as personal friends. In a subsequent Church Helper I will write of the Conference at length.

I was privileged to be the guest of Bishop Knickerbacker, receiving the kindest attentions of himself and Mrs. Knickerbacker, and was rejoiced to find the good success attending his wise plans and arduous work.

The Sunday-school Institute of the Church in the city and the Convocation being in session, I attended meetings of both, and responded to the invitation to address them. The papers read from clergy and laymen, were of a high order. A Sunday-school Institute is something we should have in Grand Rapids. On Whitsunday morning I preached and administered the Holy Communion in Christ Church, and in the afternoon addressed the children and teachers of ail the schools, this being their annual gathering.

Evening, offered the prayer at a meeting of two thousand persons in the opera house.

I must acknowledge the attentions of the city clergy .- Bishop Gillespie, in Helper.

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Friday, May 29, in St. James's Church, Vincennes, Rev. C. Graham Adams, D. D., rector. preached, confirmed ten and addressed them, Dr. Adams has met with a cordial welcome from his people and has taken hold of the work before him with great earnestness. He will also give two services a month on week day evenings at Washington. He takes a lively interest in St John's Mission, North Vincennes, The St. Agnes Society had an entertainment just after the Bishop's visit that realized \$135 \$50 was appropriated to meet the quota of the parish for Diocesan Missions for 1890 and '91. The remainder will be appropriated fo improvement of the interior of the church.

First Sunday after Trinity, May 31. At 9. A. M., in Christ Church, Indianapolis, held special confirmation of two persons; 10:30 was commemorated the third anniversary of Mr. Ranger's rectorate. His annual report to the parish indicated faithful service and most encouraging results. This old mother parish of the city was never doing better work. Every society is alive and in earnest. The addition to its communion list for the year was eightyfive, twenty-two had been confirmed. Parochial offerings, \$4.272; Diocesan, \$1,371.72; General, \$314.58. Total, \$5,958.20. After the report the Bishop preached on the "True Relation of Pastor and People." 12:30 P. M., in St. Paul's, Indianapolis, held special confirmation for four persons and made a brief address. Evening, in St. Paul's Church, Columbus, preached, confirmed two persons and addressed them.

Tuesday, June 2. 10:30 A. M., eighth anniversary of Woman's Auxiliary, celebrated Holy in visiting St. Stephen's Hospital, Richmond, Communion, Rev. Mr. Dean preaching an admirable sermon. The attendance was good and the report of Miss Upfold, Diocesan Secretary, indicated good work. Fourteen Auxiliaries had contributed \$1,759.82 for missionary purposes. For parochial purposes the women in our parishes had raised \$10,511.06. After an enjoyable lunch in the dining room of St. Mary's Hall an interesting session was held, at which some admirable papers were presented. Church Work in the South, by Mrs. Dr. Lockridge of St. Paul's Church; Church Periodical Club, by Miss Caroline II. Howland of Christ Church and Junior Auxiliaries, by Miss Alice Fairfield of Grace Cathedral. All were listened to with deepest interest. The Church Home Association reported through Mrs. Jenckes, Local Treasurer, that a good amount had been paid in and much more promised. 7:30, opening session Fifty-fourth Diocesan Convention. Bishop delivered his annual address and announced the selection of committees.

Wednesday, June 3. 9 A. M., celebrated Holy Communion, assisted by Father Engle and Dean Morris, and presided in Convention during the day. Evening, reception at Episcopal residence at which a large number were

Thursday, June 4. 9:30 A. M., meeting of the Trustees of the Diocese in the library hall of the Episcopal residence. Mr. L. B. Martin was chosen Treasurer and Mr. N. F. Dalton. ing of Missionary Committee, Rev. Willis D. son river

Engle chosen Secretary and missionaries nominated and approved covering the full quota recommended and approved by Convention, A Committee on Ways and Means for advancing the work appointed, composed of Deans and Rev. Messrs. Stanley and Cathell. The spirit of the meeting was most encouraging.

Friday, June 5. Evening, made a brief address and presented diplomas to the graduating class of Boston School of Elecution at Propylana Hall.

Second Sunday after Trinity, June 7, at Holy Innocents' Church, Indianapolis, 10:30 A. M., preached, it being the fifth anniversary of Mr. Hunter's rectorship. His report to the parish showed faithful patient work and the results most encouraging, The steady improvement of the parish under Mr. Hunter's rectorship has been very marked and the outlook is most promising. The baptisms numbered fifty. confirmations, fifty: present number of communicants, one hundred and thirty. It is hoped this year by united efforts to meet the balance of indebtedness on their rectory, \$650. All are working for this and they richly deserve help from the older parishes. In the evening Rev. J. H. Ranger was present with the rector and made an address. 7:30, at Grace Cathedral the Bishop delivered the Baccalaureate sermon to the graduating class of St. Mary's Hall, a large congregation being present, and confirmed one person.

Tuesday, June 9, present at the commencement exercises of St. Mary's Hall in Propyleum Hall and presented the prizes to the school and diplomas to the six graduates, closing with benediction. Evening spent with Mr. Cathell and noting the marked improvement of the building by painting walls and woodwork throughout.

Wednesday, June 10, attended closing exercises of Howe Grammar School, Lima, and made an address.

Thursday, June 11, attended funeral services of Bishop Knight in Milwaukee and pronounced benediction at the grave; same night returned to Indianapolis.

Third Sunday after Trinity, June 14. 10:30 A. M., at Grace Cathedral, preached and celebrated Holy Communion.

Thursday, June 18. Went to Michigan City to attend closing exercises of Barker Hall, Made a brief address and pronounced benediction; also confirmed one person,

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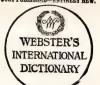
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VISITOR.
RT. REV. D. B. KNICKERBACKER. The hospital has no endowment and needs gifts and bequests to carry on the work successfully.

LETTER TO THE CHILDREN. Dear Children:

Vacation time has come again and you have thrown aside your school-books for a season, and are prepared to have a nice Summer. City boys and girls will go out into the country and enjoy the freedom from restraint that is allowable at such a time. Your Bishop will spend the Summer beneath the trees at Bishopthorpe Park and in rowing upon the Lake. How delighted he would be if he could have a grand picnic of all the children of his Diocese gathered there and how you chil. dren would enjoy the bathing, boating and fishing to be had there. Well that cannot be, so he wishes all the children may have a happy Summer. That they will keep up their interest in Sundayschool and Church work. How nice it would be if every child could in some way earn twenty-five cents for the Orphanage Fund this Summer. Surely a thousand children could do it if they had a mind to try. We shall see, for every boy and girl that sends the Bishop twenty-five cents will be reported in the WORKER and nothing would more delight the Bishop than to have a thousand names to report. Perhaps there are some who can send a dollar and secure the Bishop's picture to frame and hang up in their home. Now boys and girls see what you can do this Summer for the Orphanage or Cot Fund. Write the Bishop at Bishopthorpe Park, Lima, Indiana.

Lovingly your Bishop, D. B. KNICKERBACKER.

EVANSVILLE, IND., May 31, '91.

Rt. Rev. Bishop Knickerbacker, DEAR BISHOP: I send you a check for ten dollars. Nine (9) little girls, members of the Altar Guild, each send you twenty-five cents and I send you fifty cents as a personal offering. The remainder, \$7.25, has been made by the society for the Orphanage Fund. For the past year they have been working for this cause and are very happy to be able to send you this small offering now and hope to let you hear from them soon again. I give you the names

of the eight little girls: Emma Page, Rena Collis, Mary Bell Slocum, Zelia Slocum, Victoria Bingham, Mamie Darah, Minnie Vierling, Evangeline Maier, Edith Stacer. They all send their love to their dear Bishop. Yours truly.

MISS ELLA M. RUNCIE. Secretary Orphanage Fund. Indianapolis, May 21, 1891. Rt. Rev. D. B. Knickerbacker,

DEAR SIR: The within is sent in behalf of the Diocesan Church Building Fund.

Wishing to share both the plessing and the glory of the mite I remain,

Sincerely yours, DAVID TURPIE.

GREENCASTLE, IND., May 30, 1891. Rt. Rev. D. B. Knickerbacker,

Bishop of Indiana:

Mrs. Arnold requests me to forward to you enclosed draft for funds collected for Old People's Home-\$1 each from Miss Fida Lester, Misses Ethel, Frances and Edna Arnold, Charles Arnold and Mrs. F. A. Arnold: \$6 in With regards, F. A. ARNOLD.

THE DAUGHTERS OF THE KING

A careful distinction should be made between the Daughters of the King and the King's Daughters. The "Daughters of the King" the older society, and differs from the King's Daughters' in many particulars. In the first place, it is more an order than a society, and is distinctively Episcopal. Its work is definite, and may be stated "for the spread of Christ's kingdom among young women," and "the active support of the rector's plans in the parish where the particular chapter may be located." It is not a ten-times-one society, the membership of the chapters being practically unlimited. Daughters who remove are expected to form new chapters. Its badge is a cross of silver - a Greek cross fleury - and its mottos "Magnanimiter Crucem Sustine," and "For His Sake." Its colors are white and bluewhite, the old royal color of Israel, and blue the color of the Virgin Mary, the "blessed daughter of Israel's King, the mother of the King of Kings." There are now chapters in The Great Atlantic & Pacific Tea Co. various parts of the United States.

To insure unifority, badges should be secured of the Alpha Chapter. This may be done at about cost, viz.: 75 cents for the cross only, or \$1.00 for the cross suspended from a pin bar engraved with the owner's initials. This includes postage and postoffice registration fee.

Additional information and publications will gladly be furnished by the Corresponding Secretary, Miss E. L. Ryerson, 520 East 87th street, New York city. Mrs. M. J. Franklin, Head of Alpha Chapter.

ORPHANAGE.

Receipts from June 1 to 23 inclusive. Mrs. J. A. Arnold, Greencastle, \$1.00; Miss Lester, Greencastle, \$1.00; Ethel, Frances, Edna, and Charles Arnold, Greencastle, \$4.00; Mrs. A. A. Abbott, Evansville, \$3.26; St. James's, New Castle, \$11.20; Ella Runcie, Evansville, \$10.00; Lafayette, \$5.00; Miss Vail, collection, Indianapolis, \$10.86; Convention collection, \$7.10; Grace, Indianapolis, 38 cents; Mrs. Macy, St. Paul's, Indianapolis, \$10.00; Mary Frayer, Frankfort, 50 cents.

LEWIS B. MARTIN, Treasurer.

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VOL. VIII. No. 6.

INDIANAPOLIS, INDIANA, AUGUST, 1891.

Whole Number, 90.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D.

242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION.

REV. WILLIS D. ENGLE, INDIANAPOLIS, TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE

EDITORIAL.

WE ARE glad to add the name of Mrs. J. M. Latta of Goshen to our Special Church Building Fund, making twentysix in all and the first of the \$250 needed for Kokomo. Will not all who can and who intend to take a share do so at once? The missionary at Kokomo is waiting for the money.

An interesting service was held in Kokomo on the evening of July 22, at which Dean Charles Morris was present and made an eloquent address. The beginning of a lot fund was made, and \$366 subscribed. A lot has been selected on which it is hoped to erect a church at an early day. The cost of the lot alone will be \$2,500. This the missionary is sanguine he will be able to raise.

BISHOPTHORPE PARK.

The new cottage of Mrs. Frances M. Howe was completed and furnished the and her aunt, Mrs. Metcalf, giving days to encourage pastor and people. of their own time in preparing the fur- She rests in peace.

nishings. The families who have occupied them have had great enjoyment, and the clergy of Indiana.

During August the cottages are to be occupied by Rev. Mr. Cathell and family of Richmond, and Rev. Mr. Cole of Marion. Mrs. Howe on each Sunday sends out a carriage to bring the occupants of the cottages to church at St. Mark's, Lima, and returns them.

Bishopthorpe has also been a center of missionary work in supplying services to the adjacent towns. Kendallville received two services; Lagrange, four; Ft. Wayne, two; Lima, three, in July. The value of such a summer home for our clergy as may be furnished at Bishopthorpe Park can not be too highly appre-

Besides our own clergy, the family of Rev. Mr. Moore, of Calvary Church, Chicago, has been located at the boarding house on the lake. All have enjoyed with the Bishop the rest and beauty of the Park and its surroundings. Each year these will be enhanced. We wish our stronger parishes and some of our laymen might have their own summer cottages here.

THE parish of St. Paul's, Columbus, last of June, and was occupied early in has met with a serious bereavement in the July by Rev. Mr. Colvin and family. death of Mrs. Richard Thomas, July 16. The James B. Howe clerical cottage was She had been a great sufferer for more occupied early in July by Rev. Dean than a year, bearing it all with Christian Scott and family. Everything that could patience and fortitude. She had, while add to the comfort and convenience of in health, taken the deepest interest in the the clergy occupying these cottages has Church, and by her influence and generbeen furnished by the donors, Mrs. Howe, ous devotion of her money, has done much

THE SPECIAL BUILDING FUND.

So far twenty-five payments of \$10 appreciate the generosity that has pro- each have come to hand for our Special vided this comfortable summer home for Building Fund, for securing site and building churches at Huntington, Anderson and Kokomo. From collections from the churches about as much more has come, and the Bishop has added as much as from both of these sources. Huntington and Anderson have been provided for, the lots have been secured, and the churches are in course of erection. Kokomo is yet to be provided for. Are there not yet twenty-five Churchmen who can spend \$ 10, each securing a lot and building a church in this town of 12,000 population? If so, the Bishop will provide the same amount. The people of Kokomo will provide \$3,000 for church and rectory. Prompt responses are most desirable.

THE CHURCH WORKER

These summer months are a dry time for the WORKER. Very few think of their obligation to extend a helping hand for its support. At least fifteen hundred of our readers are owing their subscription. At least a thousand of these could spare the amount and not miss it. We are behind hand in our payments to the printer. We do not like to be in debt, It is for our patrons who receive the paper to indicate whether it is worth while to prolong its life. It is not much we ask; only 50 cents a year from those who receive the paper and can afford to pay for it. We believe it would be a loss to the diocese and to Churchmen to suspend its publication. We have no resources but those which our patrons place in our hands. Let those who have not paid up for '91 send at once a Postal Note to Mr. Swan.

BISHOP'S JOURNAL.

June 21. 10:45 preached at Christ Church, Indianapolis, and at 7:30 P. M. at Grace Cathe-

June 22, appointed Colonel Alfred G. Owens, Judge Edson and Mr. Parke, Building Committee of church at Mount Vernon. Appointed Mrs. Owens Treasurer. Received certificate of examiners of literary examination of the Rev. John Brann as a candidate for Priest's Orders.

June 23, visited Kennard, preached, and received one to the Roll of Honor.

June 24, received notice of the deposition of Lyman H. Merrill.

June 27, went to Lima,

June 28, preached at St. Mark's, Lima; evening, attended service.

July 1, received request of vestry of St. Paul's Mission, Hammond, to mortgage Church property for \$600 to build a clergy house. Gave consent.

July 2, gave special license to Mr. Charles Kirk to lay read at New Harmony.

July 5, II A. M., at St. Mark's, Lima, preached and celebrated Holy Communion, assisted by Dr. Spalding. At 4 P. M., with Dr. Spalding held service and preached at St. John's, Lagrange.

July 8, present at the examination of James E. Craig for Deacon's Orders at Bishopthorpe Park. The examiner, Dr. Spalding, conducting the examination, which was entirely satisfactory. Rev. Mr. Colvin also present at the examination.

July o, received from Examining Chaplain certificate of examination being satisfactory. Received from special examiners, certificate of examination of William Mitchell. At II A. M., St. Mark's Church, Lima, Ordination of James Eleazer Craig and William Mitchell, Candidates presented by Dr. Spalding. Dean Scott preached the sermon, Rev. Otway Colvin reading the Epistle, the Bishop celebrating Holy Communion. Present in the chancel, Dr. Kemp, Rev. A. Prentiss, Rev. Charles Turner. Good congregation present. Offering for Theological Education. Received from the Standing Committee recommendation of Stephen Elliot Prentiss as Candidate for Priest's Orders, and of the Rev. G. B. Collier, Deacon, for ordination to the Priesthood. Received deed of lot for church in Anderson.

July 12. Merning, accompanied by Rev. and Mrs. Colvin, drove to Lagrange from Bishop-thorpe, preached and celebrated Holy Communion, Mr. Colvin assisting in the service and Mrs. Colvin playing the organ. Evening, attended service at St. Mark's, Lima.

July 13, summoned by telegraph to Indianapolis.

July 14, at 3 P. M., said burial service at funeral of Aquilla Jones, Sen., at residence. Made a brief address and said committal at the grave.

July 16, participated in picnic of St. Mark's congregation and Sunday-school, Lima, at Bishopthorpe Park.

July 19, 11 A. M., preached at St. Mark's, Lima, the Rev. Otway Colvin taking the service.

July 23, 10 A. M., laid corner stone of Trinit

Church, Anderson. Evening, spent in Richmond, guest of Rev. J. E. Cathell.

Sunday, July 26, A. M., attended service at St. Mark's, Lima. 4 P. M., took service and preached in St. John's, Lagrange.

The Diocesan Journal will be issued early in August and sent to the clergy, delegates and vestrymen throughout the Diocese. The Journal gives a review of the work in the Diocese, and should be read by every Churchman. Anyone who desires it can borrow a copy from their rector, and we hope it will be generally read.

The summary of statistics for the year is as follows:

CLERGY-Priests 39 Deacons Total. 46 ORDINATIONS-6 Deacons Priest Candidates for Holy Orders Lay Readers licensed..... 27 Parishes..... Organized Missions.... Churches and Chapels..... 58 BAPTISMS --Adult..... Infant..... 560 Marriages 158 Burials 271 Confirmations 106 Confirmed Persons..... 6,430

Families.....

 Communicants.
 5,880

 Sunday-school Teachers
 445

 Sunday-school Scholars
 3,000

 VALUE OF PROPERTY—
Churches.
 \$554,665 co

 Rectories.
 95,050 co

 Total.
 \$650,615 co

2,499

\$95,901 86

Communion Alms. \$1,486 15 Current Expenses. 45,931 94 Improvements... 14,594 02 Sunday-schools... 2,415 21 Miscellaneous... 18,636 26

Grand total...

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Extracts from the new catalogue:

BUILDING.

The Institute building is of brick, stone and terra cotta, and, architecturally considered, is the finest school building in Indianapolis. In regard to ventilation, lighting, and the convenience of its interior arrangements it is unsurpassed. A feature to which the attention of parents is particularly directed is that the living apartments and the school rooms are under the same roof, thus obviating the necessity of the pupils exposing themselves in severe weather. The building is heated with natural gas and steam, securing an even temperature night and day. In its construction, great attention has been given to ventilation and lighting.

LOCATION.

St. Mary's Hall is situated in the best residence portion of Indianapolis. The Central avenue and Alabama street cars run to and from the Union station directly in front of the building.

THE SCHOOL YEAR.

The school year is divided into two terms. The first begins Tuesday, September 15, and ends Wednesday, January 27. The second begins Thursday, January 28, and ends Tuesday, June 14.

VACATIONS

Christmas vacation begins Saturday, December 18, and ends Monday, January 4. Spring vacation begins Saturday, March 26, and ends Monday, April 4.

EVENING READINGS.

the works contained in the list of literature for the year adopted by the Commission of New England Colleges. All resident students share in the pleasure of hearing them well read, and nials speak in superlative and unmeasured the graduating class gives each work critical study. Literature for 1891 to 1892: Shakes- ing these branches. peare's Julius Cæsar and Merchant of Venice; Coleridge's Ancient Mariner; Longfellow's Evangeline; Macaulay's Essay on Lord Clive; Webster's First Bunker Hill Oration; Irving's Alhambra; Scott's Old Mortality; George Eliot's Silas Marner; Hawthorne's House of Seven Gables.

It is hoped to provide occasional lectures upon subjects connected with science, art, political and comestic economy, and other topics of general and essential interest.

Evening receptions, including only the family, are occasionally given for or by the young ladies, who thus learn ease and grace of manner for more formal social events. Constant oversight is given to the continuance or acquirement of gentle and truly lady-like traits.

MISCELL ANEOUS.

The health of pupils is of first importance. Mrs. Swan watches each pupil, and the effort of the school is to secure to each plenty of exercise, fresh air and sleep, regular bathing and abundant nutrious food. Every effort is taken to prevent sickness and secure vigorous health.

One of the principal reasons for attending boarding school is to be separated from the interruptions of study which seem unavoidable rule of the Church, unless in those few instanat home. At St. Mary's Hall young ladies have ces where I judge, and as far as I judge, there every incentive to work. The regular study, is an absolute necessity. For instance-

recitation, and practice hours, early rising and seasonable retiring, constant association with me, I am under the necessity of preaching literary subjects and contact with refined and abroad. cultured teachers, create a most wholesome atmosphere of improvement.

DRAWING AND PAINTING.

The methods of instruction are those practiced in the hest schools of art.

Drawing from familiar objects and from casts in materials best suited to the purpose, including pencil, charcoal, sepia and India ink.

Pupils are taught the principles of composition and grouping. Practical lessons in painting from still life and copying given in oil and water colors

The studio, supplied with a north light, is in charge of a graduate of the College of Fine Arts connected with Ingham University, New York State.

Miss Harmon is a resident teacher and devotes her entire time to that department. Easels, mahl sticks and chairs are supplied by the school.

PIANO AND ERENCH.

We feel great pride in introducing to the Indianapolis public, and especially to the patrons of our school, Miss Emily Clare, whom we have been so fortunate as to secure as a specialist in music and French. Fourteen years of experience and unqualified success in teaching these branches give her an assured reputation. Our patrons can feel that their daughters are receiving the very best instruction that can be given. Miss Clare's musical education was completed under Sir Julius Benedict, who teaches only the most advanced students, and These are constant and regular, being from whose reputation is international. Her French was acquired partially under excellent masters, but practically during long years of residence in France and Brussels. Miss Clare's testimoterms of her ability and thoroughness in teach-

IOHN WESLEY ON SEPARATION.

In his famous sermon CXV, John Wesley used these words:

Revolve all the histories of the Church from the earliest age, and you will find whenever there was a great work of God in any particular city or nation, the subjects of that work soon into deserts, or they built religious houses; or at least they formed parties into which none was admitted but such as subscribed both to their judgment and practice. But with the belonged; they are still members of the Church; such they desire to live and die. And I believe one reason why God is pleased to continue my life so long is to confirm them in their present purpose not to separate from the Church. *

I hold all the doctrines of the Church of England. I love her liturgy, I approve her plan of discipline, and only wish it could be put in execution. I do not knowingly vary from any

- 1. As few clergymen open their churches to
- 2. As I know no forms will suit all occasions, I am often under the necessity of praying extempore.
- 3. In order to build up the flock of Christ in faith and love, I am under a necessity of uniting them together, and of dividing them into little companies, that they may provoke one another to love and good works.
- 4. That my fellow laborers and I may more effectually assist each other to save our own souls and those that hear us, I judge it necessary to meet the preachers, or at least the greater part of them, once a year.
- 5. In these conferences we fix the stations of all the preachers for the ensuing year.

But all this is not separating from the Church. So far from it, that, whenever I have opportunity, I attend the Church service myself, and advise all our societies to do so. * *

I wish all of you who are vulgarly termed Methodists would seriously consider what has been said. And particularly you whom God hath commissioned to call sinners to repentance. It does by no means follow from hence that ye are commissioned to baptize, or to administer the Lord's Supper. Ye never dreamed of this for ten or twenty years after ye began to preach. Ye did not then like Korah, Dathan and Abiram, "seek the priesthood also," Ye knew "No man taketh this honor unto himself, but he that is called of God, as Aaron was." O contain yourself within your own bounds; be content with preaching the Gospel; "do the work of an evangelist; proclaim to all the world the loving kindness of God our Saviour;" declare to all "the kingdom of heaven is at hand; repent ye and believe the Gospel!" I earnestly advise you, abide in your own place; keep your own station. Ye were, fifty years ago, those of you that were then Methodist preachers, extraordinary messengers of God, not going in your own will, but thrust out, not to supercede, but to "provoke to jealously" the ordinary messengers. In God's name stop there! Both by your preaching and example provoke them to love and to good works. Ye are a new phenomenon in the earth - body of people who, being said to their neighbors, "Stand by yourselves, of no sect or party, are friends to all parties, for we are holier than you!" As soon as ever and endeavor to forward all in heart-religion, they separated themselves either they retired in the knowledge and love of God and man. Ye yourselves were first called in the Church of England; and though ye have and will have a thousand temptations to leave it and set up for yourselves, regard them not; be Church of Methodists it is quite otherwise. They are not England men still; do not cast away the pecua sect or party; they do not separate from the liar glory which God hath put upon you, and religious community to which they at first frustrate the design of Providence, the very end for which God raised you up.

ST. STEPHEN'S HOSPITAL, RICHMOND, INDIANA.

Open to all creeds and all nationalities-all physicians and all ministers.

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VISITOR RT. REV. D. B. KNICKERBACKER.
The hospital has no endowment and needs g
bequests to carry on the work successfully.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

WILLIS D. ENGLE, - PUBLISHER 92 East Court Street, Telephone 997.

REV. GEO. R. SWAN. Entrop St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, AUGUST, 1891.

PUBLISHED MONTHLY Entered at the Indianapolis Post Office as second-class mell matter

The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

SUBSCRIPTIONS,

Subscriptions have been received as follows since the issue of the July number. More than fifty cents is indicated by a figure following the name:

INDIANAPOLIS-Mrs. Lawrence, \$1; Mrs. Arnold,

LAPORTE-Clarence J. Kiff. MARION-Mrs. W. H. Sanders, \$2.

VINCENNES-Mrs. H. B. Sweet; Rev. Dr. Adams, WARSAW-Mrs. O. Reed.

CHURCH HOME,

Mrs. Josephine Nichols on her return from Canada, had a lawn fete and apron sale on the grounds attached to her residence in Indianapolis, which proved a delightful occasion, and netted the sum of \$60 for the funds of the Church Home. The property when completed will have The Worker would keep the subject of the Church Home before Indiana Churchmen. It deserves to enlist the active interest of every Churchman in the Diocese in its behalf, and would earnestly plead prompt responses of contributions for the Building Fund. Is there not some person to whom God has given the means who desires to erect the Home, as a mem- loaned by General Church Building orial to loved ones and thus allow the Fund. It is expected the church will be Building Fund now being collected to be in readiness for occupancy about the first reserved as an Endowment fund for the of October. support of the Home? It would be a fitting memorial and a good investment for those who have the means.

THE HOWE GRAMMAR SCHOOL.

the school will be well patronized the their apportionment and will need every coming year. The superior advantages dollar. We want both clergy and people of the school for the training of boys is to realize as they have never done, the already well understood. They can not great importance of extending the knowbe surpassed. Dr. Spalding has had ledge of the Church in Indiana. We large experience, and is heartily devoted have a glorious field; there is much to

have fifty boys the coming year. Now is of good times, the largest crop in the the time for parents to send in their history of Indiana is being harvested. applications. Will the reverend clergy The Church should share this material take pains to make known in their differ- prosperity, and Churchmen should be ent parishes the great advantages of our ready to give liberally for the extension own diocesan schools? The Bishop simply asks that Indiana Churchmen patronize they may do so. their own schools, especially as they are cheaper and as good as any outside the diocese.

LAYING OF CORNER STONE, TRINITY CHURCH, ANDERSON.

Thursday, July 23, 10 A. M., was the time appointed for this interesting ceremony. The Bishop, accompanied by Rev. J. Everist Cathell of Richmond, arrived at 9 A. M.; Rev. L. F. Cole of Marion, at 9:30. These brethren, with the rector, assisted the Bishop in the solemn service, an excellent choir singing several hymns. The rector, Rev. J. A. McGlone, announced the list of deposits in the corner-stone. The Bishop said the usual service; Messrs. Cathell and Cole made excellent addresses. A large audience was in attendance.

The lot, 70 x 144, is centrally located, opposite the new High School building. The foundation of the church is 30x54, with a tower. The lot cost \$1,400 in June, and is now worth \$2,000. The church, a frame, is to cost \$2,000, with chancel, robing room, nave and tower, sittings for two hundred and fifty people, and heated by furnace. A rectory is to be built adjoining the church to cost \$1,000. cost \$5,000.

The whole is the result of the faithful, patient labor of the missionary, Rev. Mr. McGlone, who has been indefatigable in his efforts. Most of the money has been raised by him from citizens of Anderson outside the Church, except \$500 donated from Diocesan Building Fund, and \$1,000

DIOCESAN MISSIONS.

We are entering on larger work in this department than ever before in the history of Indiana. The Board have made ap-There are not wanting indications that propriations up to the full measure of to the cause of education. We should encourage us. There is every indication

of the work in our midst. God grant

BLOOMINGTON AND GREENCASTLE.

These important missions have remained vacant the past year, supplied with only occasional services. Bishop is not without hope, that at an early day he may be able to secure the services of an able clergyman to devote himself to the care of the work. In both places are large educational institutions with hundreds of students, and it is of great importance that the Church should be within the reach of them, and by her beautiful services exercise a wholesome influence on their lives. What is needed, is generous missionary aid for the support of this

THOSE who desire to help this paper can do so very materially by bestowing at least a portion of their patronage upon those who have advertised their business in the Worker, and by mentioning this paper when they go to trade.

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ST. MARY'S HALL.

The Church people of Indiana have a great opportunity to aid in building up the Church schools of this diocese by giving them generous patronage. This is all that is asked now. Twenty-five girls sent as boarders to St. Mary's Hall will place the school on an assured foundation. Mr. and Mrs. Swan are determined to make the school first-class in every respect, and those who know them best feel assured that they are competent to fully carry out these promises. They have secured an able corps of teachers and all that is needed is for our Church people to send their daughters to share the advantages offered.

missions to mutes of Rev. A. W. Mann. St. Stephen's Church, Terre Haute . . . \$10 00 Combined Service, Ft. Wayne 11 03 Richmond..... 6 15 Frankfort. 3 50 66 Logansport..... 2 25 Deaf-Mute Services, Indianapolis 10 00 Terre Haute.... 3 75 66 Evansville.... 4.5 Logansport..... 40 From Hon. Charles Viele, Evansville . . , 5 00 44 Mrs. A. H. Hanson, Richmond . . . 5 00 \$58 08

ON THURSDAY, July 15, the parishioners of St. Mark's, Lima, together with the Sunday- He is a graduate of Harvard and a member of school and the Lima Brass Band, had a picnic the senior class of the Cambridge Divinity at Bishopthorpe Park by invitation of the School of our Church. During his summer Bishop. A table was spread under the trees, vacation he will hold services as he has oppor- afternoon spent there they were driven back to and the contents of many baskets provided a tunity in Kendallville. Mr. Craig will continue take the evening train for their homes. comfortable repast for the hundred hungry to assist Dr. Spalding in Grammar school and people gathered about it. The families so- parish. fourning at the Park were invited to share the hospitality of the table, and Rev. Dr. and Mrs. and friends from abroad were most hospitably Haven, Mich., were also guests. Boats were Mark's at the dining room of the Howe Gramprovided by the Bishop for the use of the com- mar School. All were given the opportunity boats full of happy parties gliding over the after which carriages were in readiness to conlake. The band upon the shore discoursed vey guests to Bishopthorpe Park to spend an with great zest. Mrs. Howe, Dr. and Mrs. grounds and the comfortable cottages provided Spalding, Mr. James B. Howe, Judge Ellison by the bounty of Mr. James B. Howe and Mrs. Chicago, all united heartily in making it an occasion long to be remembered. At the setting of the sun all returned into town in omnibusses and carriages, declaring they had greatly enjoyed the day and had a good, social time.

ORDINATION.

At St. Mark's, Lima, July 9, was held a most interesting service by which was added two more bright, earnest young men to the ranks of the ministry. The weather was most auspicious. The church was beautifully decorated by the ladies with ferns, wild and cultivated flowers. Morning prayer was said at 9 A. M. The train from the south arriving at 10:21

D¤PRICE'S Geam Baking Powder.

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brought one of the candidates, Mr. William the clergy. Rev. Dean Scott and Rev. Mr. Mitchell, and a large company of friends and Colvin and their families were occupying them relatives from Kendallville, twenty-five miles and gave a cordial welcome to the visitors.

A number of neighboring clergy came, adding interest and dignity to the occasion. Rev. CONTRIBUTIONS from Indiana to the Dean Scott, of Laporte, the preacher; Rev. Garrett, Rev. Charles Turner, of Bristol, Rev. chaplain.

The offering-a liberal one-was, as is usual candidates, has been connected with the Howe Grammar School for several years as student William Mitchell is a native of Kendallville.

After the service the Bishop, clergy, vestry Wilkinson of the Ackley Institute, Grand entertained at luncheon by the ladies of St. pany, and it was a pretty sight to see so many to look over the noble buildings of the school, sweet music at intervals through the day and hour before taking the train. All admired entered into the enjoyment of the occasion much the beautiful lake and picturesque and family of Lagrange, and Mrs. Metcalf of Frances M. Howe for the summer outings of

ORDINATION OF WILLIAM MITCHELL. The ordination to the diaconate of Mr. Wm. Mitchell at the Episcopal church of Lima was Otway Colvin, of Peru, Rev. Dr. Kemp, of attended by a party from here consisting of Mr. and Mrs. John Mitchell, Mr. and Mrs. Archie Augustine Prentiss, of South Bend, with the Campbell, Mrs. Shulze, Mrs. Creager, and Rev. rector, Dr. Spalding, were in the chancel. Geo. A. Mackintosh. The service in the The candidates were presented by Dr. Spalding. church was a public one and was attended by a The sermon by Dean Scott was eminently large number of people from Lima and vicinpractical and helpful. The Bishop celebrated ity. Mr. Jas. Craig of Lima, was ordained Holy Communion, Mr. Prentiss acting as his with Mr. Mitchell. The service was a beautiful and impressive one and lasted for two hours.

At the close of the service the visitors from in ordination services-for the education of the Kendallville, the Episcopal clergymen from ministry. Mr. James Eleazer Craig, one of the other parts of the state, who were present to assist in the ceremony, and a few other guests were invited to the Howe Grammar School to and prefect. He is a native of Lima. Mr. partake of an elegant dinner prepared by the ladies of the Episcopal church,

After the dinner the visitors were driven out to Bishopthorpe park where Bishop Knickerbacker has his summer residence. After the

The party from Kendallville speak in the highest terms of the generous hospitality of Bishop Knickerbacker, Dr. Spalding, the principal of the school, Mrs. Howe and the ladies of the church .- Kendallville Standard.

HENRY PILCHER'S SONS. BUILDERS OF

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DIOCESAN REVIEW FOR JULY.

Though July is a hot month in Indiana and many of the clergy are off for their vacation, the Church work has not been standing still, and there is a good deal of activity one way

At St. Paul's, Hammond, a rectory adjoining the church is being built, to cost \$600, and so planned that it can be enlarged at some future day, when needed. The missionary is greatly encouraged by the progress of the work at East Chicago. The Congregational church has been rented for services, and a mission is soon to be organized.

The new church to be erected at Huntington has been contracted for and is to cost \$1,000. It is to be ready for use by the 1st of October. It will seat one hundred and fifty people, and be a great thing for this mission, which has been obliged to move about from pillar to post in rented rooms. It gives assurance of the stability of the work, and is an evidence of the faithfulnes and executive ability of the Rev. Otway Colvin, missionary in charge.

On account of the necessary absence of Rev. L. F. Cole, who has been East for a few weeks, the benediction of the noble stone church at Marion had to be postponed until some day George Sergent. later

Rev. Mr. Gunn, of Kokomo, is getting his work in hand, is becoming acquainted with his people, and organizing them for effective work in the early autumn. He hopes to secure a suitable lot and build church and rectory, to be completed by Christmas. He has been able to visit Elwood to get acquainted with the few Church people in this enterprising and growing town.

Rev. J. A. McGlone has been indefatigable in pushing the good work at Anderson. He has, with the aid of \$500 from the Diocesan Building Fund, paid \$1,400 for an eligible corner lot. He has the foundation in for a very nice church, and the corner stone was laid July 23. He hopes to have church and rectory completed by the early fall.

The zealous rector of Madison, Rev. N. W. Heermans, has changed the evening service to 4 P. M. and spends the Sunday evenings conducting mission services in the Bethel Chapel. situated in a part of the city remote from the parish church, where he is greatly encouraged by the large attendance.

Rev. J. H. Ranger, who is spending his vacation at the East, left his services in charge of Rev. Edward Saunders. He reports the congregations as large. He spent a week with choir in camp at Broad Ripple and the boys enjoyed it greatly.

At St. George's, Indianapolis, the good work of Rev. Mr. Brann goes encouragingly forward. The book festival brought more than 100 volumes to the library. A lawn festival in Gen. Coburn's attractive grounds was held on a warm evening in July and was generally patronized. The congregation and Sunday-school are good, the teacher's meetings well attended, and an Altar Guild has been recently formed for securing vestments. Mr. Brann's year of work has been greatly blessed.

Cathedral services, besides visiting the different towns to secure pupils for St. Marv's.

The Rev. E. G. Hunter was at his post in July but hopes to take a vacation in August visiting his aged father in Canada; stopping at Bishopthorpe Park for a week or more.

Mr. Edwin Williams, postulant, is giving good satisfaction in caring for the mission of St. James's, New Castle. Rev. J. W. Faulston, who returned to England for a visit, has decided not to return. Rev. Mr. Bamford made a visit in July and celebrated Holy Communion.

At Crawfordsville the earnest missionary, Mr. Glover, has had the old church painted. the vestry room put in good order, the doors of the church repaired, and new Trinity-season hangings secured for the altar through the Altar Guild. The Rev. Mr. Lemon, a former rector, visited the parish and spent Sunday; celebrated Holy Communion, thirty-five persons receiving. A reception was given at the rectory to him which was largely attended. The choir now numbers fourteen boys, and are having a nice time camping out at Clark's Ford, on Rock River, under command of

Rev. De Lou Burke, who is spending his vacation in St. Paul's Mission, Rochester, and was intending to do a good deal of mission work, has been unfortunately ill with typhoid fever. He is slowly recovering. The people have been very kind and attentive to him. The Rev. W. W. Raymond visited the mission and celebrated Holy Communion.

The rector of Holy Innocents', Evansville, gave the boys of his choir a nice outing, by going into camp with them, in a lovely grove a short distance from the city. The boys enjoyed it, and the visits of his good wife daily driving out the buggy laded with good things for their table contributed by fond parents. With a dozen or more boys to look after, the rector had a busy time.

At Lafayette the rector, Rev. Mr. White and family, have gone East for their vacation, the services left in charge of Rev. William Willson.

On July 9th, Rev. W. W. Raymond, his parish and Sunday-school, had an enjoyable picnic together. He is getting his parish well in hand and winning their confidence and co-operation. The Hon. H. G. Thayer and family of this parish have gone abroad for the summer.

The services of the Rev. A. W. Seabrease at Trinity, Fort Wayne, were taken in July by Dean Scott and Dr. Spalding, the rector being

Rev. Mr. Turner, of Bristol, has been holding services at Vistula, Western Michigan, not far distant from his parish. He has organized a chapter of the Daughters of the King. On June 21st seven young ladies were solemnly admitted into membership in the Order accord- Mission, Hammond, and will be ordained ing to prescribed form. Immediately after the admission the rector, in presence of the congregation, invested each member with a badge. hand in Aurora and Lawrenceburgh. He has in This consists of a silver Greek cross, bearing training a choir of twelve boys for St. Mark's, the wearer's initials, the motto, "magnamiter Aurora, and has a Sunday-school of twenty crucem sustine," and the monogram F. H. S. Rev. Dr. Jenckes, of St. Paul's Church, has (For His Sake). Just before the sermon the Wednesday, calling on the people and training made a visit to the sea-shore for much needed rector in a few words addressed the Daughters, the children in singing. Here he has a Sundayrest, his brother clergy caring for his services. bidding them welcome in the name of the school of twenty-two children.

The Rev. George E. Swan looks after Grace King, Whom, by the rule of prayer and the rule of service, they have now pledged themselves to love, serve and obey, and strongly urging the necessity of unswerving loyalty to their King, their Church, their rector, and the principles of their Order.

At Elkhart, a cement sidewalk connecting church and rectory has been laid at an expense of nearly a hundred dollars. On the 25th day of July, Rev. Mr. Turner of Bristol elebrated Holy Communion.

The exterior improvements of Trinity Connersville, have been completed. They include the reshingling of the building, painting and a cement sidewalk. The interior is painted and improved, the whole cost \$450. The old church is now once more in good material condition, and we hope for a corresponding spiritual improvement in its membership.

During the summer the Bishop and clergy staying at Bishopthorpe are having services at St. John's, Lagrange. There has been an encouraging attendance and interest.

Kendallville, where the Rev. Wm. Mitchell, recently ordained, has his home with his parents, services have been arranged for the summer, each Sunday in the Opera House. Mr. Mitchell held the first services July 12 with very encouraging attendance. Dean Scott spent Sunday, July 19, here and was well pleased with the interest manifested.

From New Albany we have the pleasing intelligence that the balance due on the new church lot has been provided, through the liberality of Dr. E. Newland, and there is good hope of laying the corner stone at an early

From the Altar Guild of St. Paul's Church, Jeffersonville, we have received a beautiful photograph of the proposed new stone church, It consists of nave, tower and chapel and reminds one of many an English church. It is expected to lay the corner stone in the autumn.

The Rev. Mr. Antrim of Muncie, has been suffering from nervous prostration most of the time since taking charge of the parish. He is now at Battle Creek, Mich., receiving treatment. Mr. Edward Olcott and family are spending the summer at his old home in Charlestown, N. H.

The parish of Trinity, Logansport, has secured for rector, Rev. Douglas I. Hobbs of Philadelphia, who will enter upon his duties September 1. Mr. Hobbs will be a welcome addition to the Diocese. Services have been maintained here by the lay readers, with good attendance.

The Standing Committee of the Diocese at a meeting in July recommended Stephen Elliott Prentiss, as a candidate for Holy Orders. Rev. H. B. Collier, Deacon, to be advanced to the Priesthood. Mr. Prentiss is brother to Rev. Augustine Prentiss of South Bend, and is serving as lay reader at present, in St. John's, Elkhart. Mr. Collier is in charge of St. Paul's Priest in September.

Rev. Cecil P. Wilson is getting his work in children. He visits Lawrenceburgh every

Rev. Dr. Kemp of Garrett will spend the other circumstances, even self-consciousness of month of August in Western New York supply- a certain disqualification for doing the best ing the vacant parish of Angelica. Before possible for the child, may lead a parent to leaving he had a enjoyable parish and Sundayschool picnic.

Rev. J. B. Mead of Goshen will spend his vacation with his family at Germantown, Pa. RECENT DEATHS

On Sunday, July 12, Mr. Aquilla Jones, Sr., of St. Paul's parish, Indianapolis, after a brief illness, deceased. Mr. Jones had reached the good old age of 80 years. He had been prominent as a citizen, having been at one time a member of the Legislature, State Treasurer, and Postmaster of Indianapolis under Cleveland. He was one of the founders of St. Paul's parish and a vestryman, and often a delegate to the Diocesan Convention. He was greatly beloved and respected. He left a widow and nine children. At the funeral service it was a touching sight to see the eight sons bear the coffin of their father to the grave. In the absence of his rector, Dr. Jenckes, the Bishop was summoned to officiate at the funeral.

On July 12, Mr. George N. Stockton, long a vestryman of St. John's, Lafayette, and a communicant, was called to his rest. He had been suffering for three years from paralysis. The funeral took place from St. John's July 14, Rev. William Willson officiating,

THE following Lentan Sunday-school offering from Indiana for general missions were acknowledged in the Spirit of Mis-

Anderson, Trinity, Domestic		25
Bristol-St. John's	5	O
Elkhart-St. James's		O
Evansville-Holy Innocents' Memorial		14
Fort Wayne-Trinity	60	
Goshen-St. James's	3	8:
Indianapolis-Christ		
Indianapolis-Holy Innocents', Indian,		
\$3; Colored, \$3.50; Foreign, \$5		50
Indianapolis-St. George's		25
Jeffersonville-St. Paul's	17	
Lafayette-St. John's		51
Laporte-St. Paul's, Colored, \$3; For-		J.
eign, \$1		oc
Lima -St. Mark's		50
Logansport—Trinity		20
Madison-Christ		20
Michigan City—Trinity	20	
Muncie—Grace		
New Albany—St. Paul's		86
New Castle—St. James's	1.4	
Richmond—St. Paul's		48
Richmond—St. Fadl's	2	66
Total	\$246	17

A CHANCE FOR BOYS.

What to do for the boy, is sometimes a very serious question in a family. Often the death of husband or wife leaves the survivor with a boy whom he or she feels bound by the strongest incitements of duty and love to rear to noble and self-respecting manhood. But though not straitened in means, the demands of business may be such that what one feels should be done is neglected or temporized about, and to the regret of the parent, the fleeting opportunity for fulfilling the highest function of humanity is lost. Sometimes, though death precept; and, better still, by example upon may not have interferred in the family economy, example.

seek advice as to the best course to pursue. It is in such circumstances that the value of the various schools for boys are realized. We would particularly call attention to the institute at Lima, the Howe Grammar School. It is believed there is no other school in America which is so much more than a mere intellectual training school. The boy there has a home, with all its comforts, as well as advantages of association on equal footing with his fellows. He is trained physically as well as mentally, is taught cleanly habits, and in brief, reared for strong, clean manhood. The experienced and scholarly rector, Dr. C. N. Spalding, is enthusiastic in his work, and nothing would delight him more than the opportunity of having the educational care of boys from eight years of age until entrance in college or business, -Lagrange Standard.

THE TRUE HISTORIC CHURCH. Christ came to earth to found a Church, His Church, ONE Church by which and in which to save mankind.

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This Church of England was planted in this country 280 years ago; and when the United States became independent of the mother country it was made a separate national branch of the Anglo-Catholic Church and given the legal name of Protestant Episcopal.

It is the only Church in this country which has kept the apostolic form of government by the three orders of the ministry - Bishops, Priests and Deacons; has kept the faith of the Apostles unchanged; has kept itself free from and protesting against the errors of doctrine and polity into which other bodies of Christians have fallen; and has retained the forms of worship handed down to us from the Apostolic

THE SACREDNESS OF A PROMISE. One of the most important precepts to be of the young is the sacredness of a promise. There are persons who would shrink in horror from the charge of habitual untruthfulness, who yet no not hesitate to break any pledge which they may make, when it comes in conflict with the selfish desire of the present hour. That they feel disinclined to keep a piedge, or that they disregard it in a fit of anger, is put forth as a grave and befitting excuse by those who should be ashamed of so childish a plea.

The early training which produces no better fruit than this must needs have been sadly defective. Let parents and teachers look to it that strict integrity in regard to this very keystone of moral excellence be carefully enforced by line upon line, and precept upon

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CHILDREN'S LETTER.

BISHOPTHORPE PARK, July 25, '91. Dear Boys and Girls:

Your Bishop has thought a great deal about you this month, as he has been enjoying his vacation at Bishopthorpe. He has had quite a number of boys and girls here to interest him, and it has been a delight to him to see them enjoy the boating, fishing and bathing. We have had eleven boys and girls here in July and they have had a happy time gathering berries, running in the woods and catching fish.

Among the adventures we have had, is snakes, and catching a baby rabbit. All the children have become adepts in rowing boats.

On the Fourth of July we had a good display of fireworks, and flags were flying all day from boat house and cottages. We had a happy afternoon with the children of St. Mark's Sunday-school, Lima, enjoyed a picnic with them at the Park. Fish have been quite plenty and the girls seem to enjoy fishing as much as the boys. Sunday we all go in to church at St. Mark's, Lima. Each year hereafter, we hope to have a good number of boys and girls here to enjoy the pleasures of lake side life. We hope all the boys and girls throughout our Diocese are having a pleasant summer, and getting health and strength for the school or Church work in the autumn. Not many have remembered the Orphanage this month. The four Colvin children have given their proportion, twenty-five cents each, and good Mr. and Mrs. Eastman have sent five dollars for the Cot Fund. They were its founders, beginning it in memory of their little daughter who died at Laporte.

I AM thoroughly convinced that attention should be called to the nomadic character of many of our clergy. The pastoral relation, in its normal state, is a permanent one. The best churches in the diocese today are those that had the fewest changes. Why have the changes been few? Simply because good sense, mutual charity and a firm purpose, have promoted permanent relations. No man is fit to be a priest at all who is not qualified to spend ten years in a particular field. What an absurdity it is that a clergyman should seek another parish just as he has become acquainted with the one he is so ready to leave. But is the blame altogether with the clergy? Are not many of our people of fickle mind, and often wickedly critical towards their pastors? There is no help for this crying evil but in a better appreciation of the necessity of the Christian minister to the integrity of the people. It is

Church, and the ministry; they are the three It is gratifying to the young man's friends to angles of a perfect triangle. Emphasize one know that he has met with every encourageand you emphasize all, and all to the glory of ment as a result of the good work he is carry-God; depreciate one, and you depreciate all, ing on. and so abstract from our religion its full significance. If the people would realize the primary source of the Priest's mission, that he is sent from the Head of the Church, with sacraments and messages to be delivered upon the principle of ambassadorship, then they would find less temptation to set themselves over those whom the Lord has set over them, These rights must be observed loyally and as a matter of religious principle, under the penalty of degrading the ministry to the hireling level. Such a ministry can accomplish but little for men's souls, and such a ministry will be absothe killing of a ground hog and several lute devoid of that kind of attractiveness which draws men to fill up the ranks as they are depleted by death. A great many young men today decline the ministry, in the very face of an inward desire, because they see Priests treated like hirelings, hear them cruelly dissected by critical tongues, and dealt with as though they constituted a menial class. That we have any candidates at all is, I think, due to the fact that constraining motives of high order so possess some souls, that they willingly accept the penalties, while they also enter upon the holy duties. I do not believe this evil is as serious among us as in other bodies, but its influence is sufficiently disastrous to justify pointed and frequent reference to that fundamental principle of our holy religion, whereby primarily the powers of government, teaching, discipline, and administration of sacraments, are lodged in the hands of a three-fold ministry thereunto called, ordained and set apart. The practical application of this thought would inspire the clergy with a holy persistence, a manly determination to obey the law of God's providence which has placed them in fields where they are, and to obey that law until its manifest repeal by the very hand which made it .- Bishop McLaren.

A KENDALLVILLE SON.

Rev. Wm. Mitchell's first service after his ordination to the diaconate, held at the Spencer opera house Sunday morning and evening furnished the many friends of the young minister an excellent opportunity to hear him and express their warm approval of his choice of life-work and their congratulations for the eminent progress he is making. Both services were nicely attended and there was every evidence of a warm interest on the part of the

For some time past he has been engaged in mission-work in the parish of the eminent Dr. Brooks at Boston. This is a work of rescue carried on in the slums of the city and requires a sincerity and devoutness of purpose known only to those whose hearts are throughly in

impossible to dissociate the Incarnation, the sympathy with man's frailties and his needs,

Rev. Mitchell's summer vacation will be spent at home in the work outlined for him by the Rev. Bishop Knickerbacker in whose diocese this territory lies. This work consists of morning and evening services at the Spencer opera house Sundays, until further notice .-Kendallville Standard.

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Vol. VIII. No. 7.

INDIANAPOLIS, INDIANA, SEPTEMBER, 1891.

Whole Number, 91,

BISHOP OF THE DIOCESE.

RT. REV. DAVID BUEL KNICKERBACKER, D. D.

242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV WILLIS D ENGLE INDIANABOLIS THEASUNER OF THE DIOCUSE MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL

Miss Uppold has spent the season with Miss Smiley at Saratoga Springs.

THE Bishop regrets to report that he has had no additions to the Church Building Fund. He still needs twentyfour shares of \$10 each, to be taken to meet the pledge to Kokomo. money is needed at once to pay for the Church lot. Surely, we should not have to wait long to have these shares taken.

THE Howe Grammar School has just issued its calendar for the eighth school year. It sets forth clearly the aims of the rector of the school, and is beautifully illustrated with cuts of the school buildings. The rector, Rev. C. N. Spalding, D. D., will be pleased to send it to any person desiring information about the school. Parents and guardians having children to send to school will do well to consider the claims of our own schools for boys and girls. Our clergy can do no better work, than to secure pupils for these schools. The Howe Grammar School will begin its eighth year on Wednesday, September 9; St. Mary's Hall, September 15.

gational minister, has made application ioners will be visited, the Sunday-schools God greatly bless their work and may the to the Bishop to be received as a candi- reorganized; the Guilds work planned. people have a mind to work. If so, the date for Holy Orders. His papers will be The clergyman must be at the head of all | Church of God will grow and prosper in

graduate of the State University, and of view for the year, this debt is to be pro-the Yale Theological School. He has vided for, the means for this and that been settled the past year at Andrews, important parochial and diocesan interest. to be a valuable addition to our clergy.

FROM the annual report of the Superintendent of St. Stephen's Hospital, Richmond we learn that forty-one patients were admitted the past year, twenty nine men, and twelve women. There were four deaths, three men, and one woman. Two of the men were fatally injured when admitted, Eleven cases were free patients, to whom were given one hundred and seventy-three days care. The other thirty patients received six hundred and sixty days care. Eight hundred and thirty-three days for the year. The Hospital building since its purchase has been throughly overhauled, the walls painted. and all put in the best of order. The merchants of Richmond have contributed liberally for its support. Current expenses, receipts for the year from all sources, \$1,364.99; Expenditure, \$1,311.00; Balance in bank, \$47.80.

THE clergy with the beginning of September will be returning to take up their work, refreshed and invigorated by their rest and vacation, they will set to work with renewed energy and zeal. Plans support of the church. May all our clergy Rev. Francis C. Woodard, a Congre- will be formed for a year's work; parish- prove wise and efficient leaders, and may sent to the Standing Committee. Mr. societies, the inspirer and director of their Indiana.

Woodard is a native of Parke Co., Ind., a work. He will have definite objects in He spent two weeks with the Bishop at this or that difficulty to be overcome, the Bishopthorpe Park, receiving training in spiritual interests enlarged, deepened and conducting the services of the Church, quickened. Church work is not easy work He has been licensed as Lay Reader, and in Indiana. He accomplishes most, who placed in charge as such, of St. James's is untiring, persevering and faithful in Mission, New Castle. Mr. W. promises prosecuting this work. The clergyman should be an example of industry to his people. That clergyman can scarcely fail to command the love and support of his people, when they see him with his whole heart throw himself into his work. spending and being spent in his Master's

> The people will follow such a leader and catch inspiration from his example. It is well for a clergyman to have definite objects to be accomplished for the welfare of his parish and diocese. He will make at the beginning of the year, a list of the unbaptized and unconfirmed and he will bear these constantly in his mind and use every effort in his power to bring them to an open confession of Christ. Those who have grown careless or irregular in their attendance at church will be the objects of bis special solicitude. The services will be made attractive, every one will be set to work, teachers for Sunday-school classes secured, children looked after, the young people organized and instructed. Parish finances will be carefully looked after, every one given an opportunity to pledge a given amount weekly for the

BISHOP'S JOURNAL.

July 27, gave letter dimissory to Rev. Hubert M. Johnson to Ecclesiastical Authority of New Jersey.

July 30, received application of Rev. Francis C. Woodard, a Congregational minister to become a postulant for Holy Orders. Encouraged him to proceed, being well satisfied with his

August 2, in Trinity Church, Fort Wayne, took the morning service, preached and celebrated Holy Communion. Offering for the Diocesan Church Building Fund. The guest of Dr. Irwin. Afternoon, saw for the first time a century plant in bloom at Col. Randall's, who had been its possessor about forty-five years. It was a sight well worth seeing. In evening, held service at Columbia City at the residence of Mrs. Judge Collins, all our communicants present, save one detained by illness. August 3, returned to Lima.

Saturday, August 8, went to Goshen, while there the guest of Mrs. Alderman.

Sunday, August 9, 10:30 A. M., at St. James's, assisted in the service by Rev. Mr. Stonex, of Michigan, preached and received an offering for Diocesan Church Building Fund. The vested choir, under the leadership of Mr. Morris, rendered the music delightfully. Evening, went to Elkhart, in St. John's Church, aided by the lay reader. Mr. Stephen E. Prentiss, and the former rector, Mr. Adams, who took the service, I preached. Mr. Adams is making a visit of a few days. He had preached and celebrated Holy Communion at the morning service.

August 10, received acceptance of letter dimissory of Rev. Hubert M. Johnson, by the Bishop of New Jersey,

August 16, in St. Mark's Church, Lima, Rev. Otway Colvin said the service and I preached, Dr. Spalding supplying the Church at Goshen, Visited Sunday-school and received three to the Roll of Honor.

August 17, received resignation of Rev. Lewis Cass Birch, of the Mission of St. Matthew's Worthington, he having accepted work at Sturgis and Homer, Western Michigan.

August 25, the Bishop took the service and preached at Sturgis, Western Michigan.

INDIANA.

cities, the center of sixteen railroads that con- firmed fifteen; communicants 407. The Sunday verge in the magnificent Union Depot, one of schools of the parish and of St. James' Chapel the finest in the land, built at the cost of a a mission sustained by the parish, number 250 million dollars. Large manufacturing interests scholars, and thirty-five teachers. Commun-

Methodist and Presbyterian. The Church is Diocesan missions, \$250; assessment for conbeginning to grow here, and to assert herself vention, \$440; general missions, \$582. Dr. as never before. There are four parishes and Jenckes has been rector of this parish eight four missions. The mother parish in the city years, and has paid in this time a debt of is Christ Church, Rev. J. H. Ranger, rector, \$12,000, leaving an indebtedness of only \$4,000. having a stone church with 700 sittings and a A Sunday evening service is held in St. James' parish house, the whole valued at \$70,000. It Chapel, a neat wooden building in the northis centrally located, well attended, and numbers western part of the city. They have an after-440 communicants, with a Sunday-school of noon Sunday-school. The building is valued 125 scholars, and sixteen teachers. It has a at \$3,000. well-drilled vested choir, weekly celebrations of the Holy Communion, and frequent services. an old defunct parish that died out some years It has several well-organized guilds doing effec- previous to 1883, and was opened as the Bistive work. Baptisms the past year were: adults hop's church in 1884. Two years ago it was

\$5,058.60. The parish has under its care in part St. George's Mission, in the southern part of the city, among the homes of the workingmen, with a church property of stone with 250 sittings, valued at \$6,000. It is in charge of for the year: baptisms, adults eight; infants thirteen; confirmations twenty-five; communicants eighty-one; a Sunday-school of 182 scholars, and ten teachers. The offerings for all purposes for the year amounted to \$753. This mission has several guilds working efficiently, and n'ght schools. It also has a vested missions, \$120. Total, \$2,700. choir.

Holy Innocents', Rev. E. G. Hunter, rector, is located in the southeastern part of the city, people. It has a neat wooden church, chapel and rectory valued at \$6,300, and sittings for 200. Mr. Hunter reports: baptisms, infants nine; confirmations, fourteen; communicants, 135. He has a Sunday-school of seventy-five scholars and nine teachers. The music is by a vested choir. Total offerings for the year, \$1,241.37. This parish has also several wellorganized guilds, aiding materially in the work of the parish. Mr. Hunter has been rector of the debt on the rectory and improved the means, taking a lively interest in all mission Saints' Church, Brightwood, a growing suburb which \$2,500 is already in hand or promised. of the city, visiting it each Sunday afternoon. This church has property valued at \$1,600, with sittings for 125. Baptisms for the year, adults one; infants three; confirmation one; communicants eight.

St. Paul's, Rev. Joseph S. Jenckes, LL.D., \$50,000. Dr. Jenckes reports for the year: Indianapolis is one of our largest inland baptisms, adults seven; infants thirteen; confurnish employment to a vast body of workmen. ion alms, \$195.51; current expenses, \$4.200; The predominant religious bodies are the Sunday-school, \$376; miscellaneous, \$1,071;

Grace Cathedral congregation is a revival of four, infants twenty-two; confirmations, removed to the northeastern part of the city,

twenty-two, besides twelve mutes presented by into a locality fast filling up with homes. A the Rev. Mr. Mann, whose congregation wor- building costing \$5,000 was erected, with sitships here. The offerings for 1890-91 were: tings for 400. Here also there is a weekly cele-Communion alms, \$133, current expenses bration of the Holy Communion. This church \$3,246, improvements \$423, Sunday-school has been in charge of Rev. G. E. Swan for five \$207, miscellaneous \$262, for Diocesan Missions years, who has gathered a considerable congre-\$287.05, Endowment of Diocese \$974, General gation, active in every good work. Mr. Swan Missions \$314.58. Total offerings for the year resigns September 1, to devote himself (with his wife) to educational work in connection with St. Mary's Hall, a boarding and day school for girls adjoining the Cathedral. Mr. Swan will be succeeded by Rev. C. S. Sargent. The Cathedral reports for the year: baptisms, adults Rev. John Brann, Deacon, whose labors the seven; infants ten; confirmed fifteen; compast year have been greatly blessed. He reports municants 137. A vested choir renders the music acceptably. Several guilds do efficient work. The Sunday-school numbers 110 scholars, and fourteen teachers. Offerings for this year for parish purposes, \$1,736; improvements, \$500; Sunday-school, \$83.80; Diocesan missions, \$111.80; endowment, \$148; general

St. Philip's colored mission is carried on by a few members of Christ Church, in a neat chapel erected for it, and has an Industrial and in the midst of a large population of working Sunday-school, with five teachers and fifty scholars.

> St. Mary's Hall, a brick structure, has cost, with the land, \$25,000, and has accomodations for forty boarders, and fifty day scholars. It enters on its sixth year September 15.

There are five clergy in active work in the city; total number of communicants reported 1,210; families 540; Sunday-school teachers 92; scholars 787; adult baptisms 27; iufant 63; confirmations 104. Total offerings, \$17,987.77. this parish four years, and has greatly reduced Value of church property, church buildings and sites, \$170,000. Indebtedness, \$5,450. church building and chapel. This is one of Girl's school, \$25,000, indebtedness, \$5,000. our best working parishes, in proportion to its A fund of \$10,000 is being collected in the Diocese for the erection of a Church Home work. Mr. Hunter has also charge of All and Orphanage adjoining the Cathedral, of

Christ Church and St. Paul's have each contributed \$5,000 towards the Endowment Fund of the Diocese, and Grace Cathedral \$1,600. The Episcopal residence is valued at \$25,000. The communicants number as one to one hundred and three of population in Indianapolis, rector, has a large parish church, with 1,000 and as one to four hundred and thirty-six in sittings, centrally located, and valued at the Diocese. The average contributed for the year is \$14.80 per communicant.

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DIOCESAN ITEMS.

BISHOPTHORPE PARK,-Rev. Wm. Scott left the Park on the first of August. Rev. Mr. Woodard occupied the cottage for two weeks. Mr. Colvin and family remained until August 19. Mr. Colvin held service every Sunday at Lagrange during his stay and also preached acceptably at St. Mark's, Lima. A delightful social gathering was held at the Park on Friday evening, August 21, when a goodly number of the people of Lima enjoyed the hospitality of the Bishop's cottage.

BRISTOL, St. JOHN'S .- The foundations of the tower having been discovered to be very much decayed, have just been replaced with new ones. The sides of the tower have been lap-sided, a new floor and door sill have been put down, the old weather beaten cross has been removed and a new one put in its place. Besides which, the exterior of the church has been painted-the body in French gray and the trimmings two or three shades darker, the spire having received three "coats," and all the rest two. The whole edifice now presents a clean, neat and Churchly appearance. It can no longer be called "the little brown church on the hill." These improvements have cost \$167. The Daughters of the King intend, soon as possible, to supply at their own expense, two new stone steps, which shall be in keeping with the other changes. The church property is now in excellent condition.

weather and absence of many of the congregation who have gone to summer resorts, are progressing as well as could be expected. The church, with the exception of a small amount due on the new sidewalk, is out of debt. Sunday, July 26, Rev. Mr. Turner of Bristol conducted morning and evening services. In the morning he celebrated Holy Communion. Sunday morning, August 2, Rev. F. W. Adams of Grand Island, Neb., (formerly rector of this parish) preached and celebrated Holy Communion. He also preached at evening service, August 16. Sunday evening, August 9, the Bishop of Indiana was with us and preached to a good congregation. The offering for the evening (\$2.05) was for the benefit of new churches being erected in the Diocese. Sunday night, August 16, Mr. Nathan Lighthall. formerly a senior warden of this church passed away. The funeral services were conducted at the church at I P. M., after which his remains were taken to Mishawaka for interment. We have every reason for encouragement, as the congregation are manifesting great interest, and all things are progressing as well as could be expected.

EVANSVILLE, St. PAUL's-The Rev. Charles Morris, rector, is enjoying a few weeks vacation with some parishioners and friends at Lobster Lake near Alexandria, Minn. During his McClurkin of the Diocese of Springfield.

EVANSVILLE, HOLY INNOCENTS'-The annual

the others coming out occasionally. Mr Abbott mer parishioners in August, Mr. A. B. Coffy was greatly assisted in caring for this large of Indianapolis; Mr. and Mrs. Ira D. Buck, of number of boys, by Mr. Joseph Ransley, a lay- Mariette, Wis.; and Mrs. Kendall, sister of man of the parish.

The Rev. Geo. E. Swan, rector of St. Mary's Hall, Indianapolis, spent the first week in edge of parish affairs, and is encouraged with August in Evansville in the interest of the a prospect of hearty interest in the coming school. In company with Rev. Mr. Abbott, he autumn, now actively reviving. The whole visited every family in the city both in and out city is rejoicing in visible improvements and of the Church, who have daughters, whom they healthy growth in every direction. might desire to send away for their education. Mr. Swan advertised and created a favorable and missionary to St. Paul's Church, who has impression of St. Mary's school among those upon whom he called, and doubtless good will during the latter part of June and all July, has come of his visit.

KENDALLVILLE.-The services held by the Rev. Wm. Mitchell in the opera house on Sundays have been well attended. Considerable cent. The Church people and others at interest is being taken. A number are preparing for confirmation at the Bishop's visit, the first Sunday in September, and a number are Mr. Raymond has also visited Mr. Burke and to be baptized also at that time. A supply of the mission, celebrating the Holy Communion prayer-books has been received. A choir has both publicly and privately. Suffering much rendered the music very acceptably. A Ladies' loss, as it frequently happens by removals, the Guild has been organized to promote the interests of the mission and a mission may be organized at the Bishop's visit. Mr. Mitchell returns to the S:minary at Cambridge in September to pursue his studies preparatory to the Priesthood.

MOUNT VERNON, ST. JOHN'S-What is known as "The Bishop's Committee," has been re-ELKHART, St. JOHN'S .- Matters pertaining cently appointed by the Bishop, consisting of to the Church here, notwithstanding the hot Col. Alfred D. Owen, Judge W. P. Edson, Captain Charles Parke, and Miss Anna C. Owen. Soon after these appointments, the James's Day, Saturday, July 25. The average committee was called together by the rector in charge, Rev. A. A. Abbott, and completed the organization by the election of Col. Owen, President, and Captain Parke, Secretary, Miss Anna C. Owen having been previously appointed Treasurer by the Bishop. This committee has in charge the work of church build-

ing and all other temporalities of the Mission. There has also been recently organized, under favorable auspices, The Young People's Aid Society consisting of a dozen or more dropped over two-thirds. This can not be members, the officers being President, Miss Lottie Engler; Secretary, Miss Jessie Owen; Treasurer, Kate Fretageat. At their first entertainment, given at the residence of the latter, forty-five and fifty. What the Sunday-school on August 5, they netted \$26.

St. John's Guild, composed of the older ladies of the mission, are also keeping up their regular meetings during the summer. This guild, the mainstay of the mission, has been in existence nearly a half dozen years, having been organized by Rev. Lewis F. Cole, during which time they have worked faithfully, both in and out of season, towards the one object of securing a church home of their own, which object they hope soon to realize.

PLYMOUTH, ST. THOMAS'S .- This parish has suffered a loss by the death of Mr. Arthur L. absence services are being held by the Rev. John Thomas, vestryman, and a faithful attendant upon the services of the Church, Junior Warden Horace Corbin accompanied by Mrs. Corchoir encampment of this parish, Rev. A. A. bin has gone to Lake Superior and Petoskey Abbott, rector, took place in what is known as for two months to escape "hay fever." Mr. Stockwell's Grove, four miles east of the city, and Mrs. H. G. Thayer and daughter, Angie, commencing July 7, and ending July 16. This sailed for Europe in July for a three month's choir is composed of thirty boys, about 25 of tour of England and the Continent. The conwhom joined in the outing as regular campers, gregation was gladdened with a visit from for-

Mrs. J. J. Faude. The new rector, Rev. W. W. Raymond, is steadily acquiring a full knowl-

ROCHESTER.-Rev. De Lou Burke, Deacon been near to Death's door with typhoid fever in August still been suffering from weakness and various unfavorable symtoms. It is hoped that he is steadily and permanently convales-Rochester have been untiring in loving attentions to him during his serious illness. Rev. remnant of the faithful are thoroughly devoted to the work of the Church.

NEW CASTLE, IND, August 18, 1891. Right Rev. Father in God:

By your request I send you the following report of my labors in this mission. Have held services every Sunday beginning with the Fourth Sunday after Trinity, June 21. On the Eighth Sunday after Trinity Holy Communion was celebrated by the Rev. W. II. Bamford. Held a service of morning prayer and litany on St. attendance has been about twenty-five. Our people here deserve great credit for the energy they display and the work they accomplish considering the disadvantages under which they labor. The services are most heartily responded to and the chants and hymns being joined in by the congregation are very pleasingly rendered. The Sunday-school I am sorry to say is not what I would like to report it. On account of the change of time, the attendance remedied until the time is again changed back to the old time. The average attendance has been about fifteen, which is quite a drop from needs is more interest taken in it by the people. I pray God it may soon begin to improve.

May God bless and prosper this mission and give it new and healthy life."

Your son in Christ, EDWIN R. WILLIAMS.

THE INDIANA STATE FAIR. "A GRAND EDUCATOR,"

The prosperity of the country, and the evident wealth of the farming community is largely due to the imported live stock and wonderful improvements in agricultural machinery, which will be illustrated at the State Fair. No enterprising farmer or dealer can afford to stay away from this "Grand Educator," which will commence September 21.

The success of the State Fair is the true index of the prosperity of the country, and all indications point to an improvement on all former efforts. No limits for competition.

If there is any better stock or machinery than we have we want to see it.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker. WILLIS D. ENGLE. - PUBLISHER. 92 East Court Street, Telephone 997.

REV. GEO. E. SWAN. EDITOR St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, SEPTEMBER, 1891.

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The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

Subscriptions.

Subscriptions have been received as follows since the issue of the August number. More than fifty cents is indicated by a figure following the name:

CHAMPAIGN, ILL .- Rev. D. W. Dresser. COLUMBIA CITY-Mrs. Hildebrand: Mrs. Young:

Mrs. Sarah White, 25c.

GREENCASTLE—Mrs. Mary C. Matson.
INDIANAPOLIS—Mrs. McOunt, \$1; Mrs. Niblack,
\$1; Mrs. Mansur; Dr. E. F. Hodges, \$1; Mrs. E. Schaeffer, \$1; Mrs. Curd; A. B. Coffy, \$1; I. H. Kiersted, \$1 : C. B. Ingraham, \$1.

MICHIGAN CITY-W. R. Godfrey, \$1.50 NEW HARMONY-E. F. Owen, \$1.50

WILL not our readers who are in the habit of receiving this little paper and have not sent a contribution to meet the expenses, try and do so the present month? It will be very timely.

HARVEST HOME SUNDAY.

In view of the bountiful harvest that has blessed our whole state, it would be well to set apart the third Sunday in September as the Harvest Home Sunday. This is not to take the place of Thanksgiving Day, which is a national day, but rather to emphasize our appreciation of God's goodness especially in this bountiful harvest. The churches will be decorated with specimens of the harvest. The music will be appropriate. Such a service can be made attractive and beneficial. The sermon will set forth God's goodness and love to his children. Offerings will be asked for the Hospital and Church Home. Those parishes who have them the knowledge of the truth and the means observed this day have always found it a delightful service.

of their patronage upon those who have adver- tions earnestly and repeatedly to our Mission

Lyman, says these timely words to his people on the subject of the individual obligations to devise liberal things for the this life. extension of Christ's Kingdom. They apply with equal felicity to the duties of Churchmen to the work of our own Dio-We ask their careful reading.

No duty is more imperative upon the clergy than the constant endeavor to impress upon those committed to their charge, that there is a real work which each Christian must be striving to do. Active labors for extending a knowledge of the truth, and drawing those around them to embrace that truth, and to walk answerable to it-these are obligations which rest upon every professed disciple of Christ. We are all to be "workers together with God," both by personal activity in connection with the interests of religion, and also by consecrating some good measure of the means which God bestows upon us for the extension of the Kingdom of His Son. No man may feel that what he gives for religious uses for sustaining and extending the privileges of the Church, is only a charity, which it may be becoming him to exhibit, but he must rather regard it as a bounden duty which God enjoins upon him to discharge. Of all the fruits of our labors, and the incomes which, from any source, may be derived, there is a reasonable share which God claims as His own, and if we keep this back and spend it upon ourselves or our families, we are really robbing God by appropriating to our own uses what He claims as His own.

And how can we reasonably look for a divine blessing upon us in the business and engagements of life if we refuse to give back to God what He claims as His portion and use it rather in accordance with our own tastes and inclinations? We then convict ourselves of being unfaithful stewards of what has been committed to our trust. "The silver is mine, and the gold is mine, saith the Lord of Hosts," "Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with pienty, and thy presses shall burst out with new wine."

The same wise Bishop has some excellent remarks also about the mission work of his Diocese that will apply as forcibly in Indiana, as in North Carolina. Will our brethern read them and act accordingly?

Within the boundaries of our own Diocese we have a very large and steadily increasing Missionary field. Thousands upon thousands can readily be gathered into the fellowship of Christ's Holy Church if we will only carry to of grace and salvation. These great treasures HENRY PILCHER'S SONS. God has committed to our trust, and as wise stewards we must seek faithfully to dispense Those who desire to help this paper can do so them. Let me entreat the clergy in all our very materially by bestowing at least a portion parishes to call the attention of their congregatised their business in the WORKER, and by work, and urge them to larger, and more liberal mentioning this paper when they go to trade. offerings for extending among those spiritually

THE Bishop of North Carolina, Bishop destitute, the knowledge and privileges of the gospel. Let us seek to carry into the activities of the Church, the same zeal and energy and liberality, which men are accustomed to show responsibility of Christians, and of their in connection with the business and interest of

C. H. SCHRADER. Staple and Fancy Groceries.

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High Grade Teas!

Delicious Coffees!

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Cheaper Than Any Place in the City,

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Wholesale and retail dealers in Decker Broth ers, Haines Brothers, Fischer, D. H. Baldwin & Co. Pianos, and Estey and Shoninger Organs. Parties at a distance desiring bargains should not fail to write for fuller descriptions. Tuning and Repairing a specialty, for moving given prompt attention. Orders

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CHURCH ORGANS!

LOUISVILLE, KY.

Refer, by permission, to Bishop Knickerbacker.

WOMAN'S WORK IN THE DIOCESE OF INDIANA.

The record of Woman's Work in our Diocese, as indicated by the report of Miss Upfold at the annual meeting of the Woman's Auxiliary, is one to be proud of. We doubt if there is another Diocese in proportion to its numbers and means, that can show a better record. In most of our parishes and missions the women are well organized and take the lead in every good work. In cold and heat, they are indefatigable in doing what they can for the welfare of the Church. They appreciate what the Church of God has blessings the religion of Jesus Christ brings to their homes and loved ones; what a blessed safeguard it throws around them, so they are willing to work for the spread of the blessed gospel and the upbuilding of the Kingdom of Christ. By their sociables, sales, and entertainments they supplement the contribution of the men, and are able to supply many parish \$1,056.41 in cash for missions. As we expenses that are a comfort to the clergyman, and relieve him of serious anxieties. They are the leaders in accomplishing needed parish improvements; in decorat- Let every Church woman in Indiana ing and making glorious the House of resolve to do her best according to her God; in supplying needed vestments; in opportunity and means, for the welfare of encouraging choirs; in cementing and the Church in parish, diocese, and the strengthening the life of the parish. When their interest is properly guided and awakened by their clergyman, they will take a deeper interest in Diocesan affairs, in contributing to Diocesan Missions, Diocesan Church Building Fund, and the Diocesan Endowment. Some of the largest subscriptions for Diocesan Endowment have been from women. Interest in our Diocesan Missions and the General Board of Missions has been greatly aided by the Woman's Auxiliary, and the interest in missions, which they are calculated to cultivate.

We trust the number of these organizations may multiply until every parish and that a collection be taken in all our parmission shall have a branch of the ishes and missions on the second Sunday Woman's Auxiliary, contributing by sys- in September in behalf of Diocesan Mistematic offerings for the work of missions sions. Every loyal clergyman will reat home and abroad. The more the gard this requirement and urge his people women know and learn of the blessed to contribute liberally. The quarterly work the deeper their interest will be, stipends of fifteen missionaries are due Two or three intelligent women in every October 1. The Treasurer of the Dioparish to act as leaders among their sisters cese is depending largely on this collecwill accomplish much. Women's inter- tion to meet these payments. The quota est in Christian work should not be limited of each parish and mission for this year to their own parish and mission, but is given in another place, as also the should extend to the work of the Diocese assessments. One quarter of each is now and general Church,

D^rPrice's Cream Baking Powder

Used in Millions of Homes-40 Years the Standard.

the women's organizations contributed the give the opportunity to their people, done and is doing for women; what past year in thirty-four parishes and mis- explaining the importance and necessity sions, by 1,202 workers, the sum of of meeting promptly all Diocesan obliga-\$10,511.00.

If all had reported a much larger sum would have been shown to have been col- Episcopal Assessment, and Convention lected, probably not less than \$15,000. Fifteen branches of the Women's Auxiliary report seven boxes sent out to missionaries, valued at \$703.41, and enter upon a new year of active work in September, may it be the best year for the Church ever experienced in Indiana. work at large,

The women under the guidance and inspiration of Mrs. Josephine R. Nichols have determined this year to complete the fund of \$10,000 for our Church Home for orphans and the aged. Let every Church woman determine to take an interest in this work and to contribute liberally to this special fund. Let them decide at once to send an offering, much or little, as God has blessed them, to the Bishop of the Diocese for this desirable and blessed work.

DIOCESAN MISSIONARY COLLECTIONS.

The Canons of the Diocese require due and needed. Let our people meet

From Miss Upfold's report we learn cheerfully this obligation. Let the clergy

Apportionment for Diocesan Missions, Assessment:

PARISHES AND MISSIONS.	Apportionment for Diocesan Missions,	Episcopal Assessment.	Convention Assessment.
	Ap	E	PC
	1	-	-
Albion, St. Matthias. Anderson, Trinity. Autics, Grace, Autrora, St. Mark's. Bloomington, Trinity. Brightwood, All Sainis'. Bristol, St. John's. Cannelton, St. Luke's. Columbus, St. Paul's. Connersville, Trinity. Connersville, Trinity. Covingtoa.			\$1
Attica, Grace	\$10	\$5	
Auburn			2
Aurora, St. Mark's	20		4 100
Brightwood, All Saints'	5		3
Bristol, St. John's	20		7
Columbus City	10		4
Columbus, St. Paul's	5 20	5	3
Connersville, Trinity	15		(
Connersville, Trinity. Covingtoa. Crawfordsville, St, John's. Delphi, St, Mary's. Elkhart, St, John's. Evansville, St, Paul's. Evansville, St, Paul's. Evansville, Good Shepherd. Fort Wayne, Trinity. Frankfort, St, Luke's. Gurrett, Emmanuel.	25 25 50		6
Delphi, St. Mary's	25	5	
Elkhart, St. John's	50	20 250	10
Evansville, St. Paul's	250 (ii)	250	70
Evansville, Good Shepherd	li E		12
Fort Wayne, Trinity	250	190	66
Garrett, Emmanuel	10	5	0
Goshen, St. James's	50	10	3
Greencastle, St. John's	5		2
Hammond, St. Paul's	15	5	0
Goshen, St. James's. Greencastle, St. John's. Hammond, St. Paul's. Hammond, St. Paul's. Hartford Giv. Hammond, St. Paul's. Hartford Giv. Hammond, St. Paul's. Hadisanpolis, St. Paul's. Hadisanpolis, Ghrist Indianapolis, Grace Cathedra Indianapolis, Holy Innocents Indianapolis, St. James's. Lamapolis, St. James's. Kokomo, St. Andrew's. Kokomo, St. Andrew's.	5		4
Indianapolis, St. Paul's	300		75
Indianapolis, Christ	300	75	75
Indianapolis, Holy Innocents'	125 40	20	30
Indianapolis, St. George's	20	5	5
In Hamapolis, St. James's	10 50		5
Kokomo, St. Andrew's	10		12
Lafayette, St. John's	150	150	25
Lagrange, St. John's	5		2
Lawrenceburg, Trinity	un to	20	20
Lima, St. Mark's	50		10
Madison Christ	30	25	15
Marion, Gethsemane	50	70	20
Kokomo, St. Andrew z. Lafryette, St. John's. Lagrange, St. John's. Lama, St. Mark's. Marion, Getheemane. Madison, Gettis. Marion, Getheemane. Mechagan Gry, Printy. Mount Vernon. Mount Vernon. Mount Vernon. New Castle, St. James's. New Castle, St. James's. New Castle, St. James's. New Harmony, St. Stephen's. Nert Laborty, St. Philip's. New Laborty, St. Philip's. Ne	50 30 75 50 300	25	25
Mishawaka, St. Paul's	25 25 75		25
Muncie, Grace	75	10	5 25
New Albany, St. Paul's	100	70	20
New Castle, St. James's	20 10		5 5
North Liberty, St. Philip's	10		5
Peru, Trinity	25	20	10
Plymouth, St. Thomas's	50		15 35
Rochester, St. Paul's	150	140	35
Rockville, St. John's	5		3
South Band St. lumeste	5		
Terre Haute, St. Stephen's	300	25 100	65
Vincennes, St. James's	50		12
Warsaw, St. Andrew's	5		3 5
North Liberty, St. Philip's. Pera, Trinity. Plymouth, St. Thomas's. Richmond, St. Paul's. Rochester, St. Paul's. Rockville, St. John's. Saelbyville, Christ. Terre Haute, St. Stephen's. Vincenues, St. James's. Warraw, St. Andrew's. Worthington, St. Matthew's.	10		. 5
Total	\$3,387	\$1,260	\$840
			-

ST. MARY'S HALL.

The attention of parents and guardians is again called to the many advantages offered in our Diocesan schools for girls. The Art Department is under the care of a resident teacher who is herself a graduate of an eastern college of fine arts. The work last year under Miss Harmon was very successful and called forth very favorable notice from the press. Every facility is afforded for the best work.

The new teacher of the piano is a pupil of a man of world-wide reputation and has a special ability for teaching with large experience and uniform success. She is also a resident teacher.

The Primary Department is under a cultivated, experienced teacher, who employs the latest and best methods.

All the teachers have the fullest intellectual, social and Christian qualifications for their arduous and noble work and imbued with enthusiasm securing the best results.

School year begins September 15. Send for catalogue to Rev. George E. Swan, Indianapolis.

Dean Scott writes of his visit at Bishopthorpe as follows:

We all miss the company and surroundings of Bishopthorpe Park very much. Our stay there was one of the happiest periods of my life and think it was especially fortunate for the children. I wish to return you many thanks for your share in securing us the privileges we enjoyed. I cannot imagine anything more restful than to sit on the porch of that cottage and watch the surrounding beauties of nature. I hope the resort will have a great developement, with many laymen building cottages. I will certainly look forward to have another month there some time in the future.

A MOVEMENT is well under way in the Diocese of Indiana to organize a vast order of is to provide for the three degrees, as follows: Communicants, age 16-21: 3rd degree, Communicants, age 21 and upwards. Those in the first degree are to be known as "St. John's Cadets," and will have a regalia of a red belt. fatigue cap with white passion cross, and a sword. All members pledge themselves to live for CHRIST and His Church, and must have certain qualifications on entering. Any information regarding this movement may be gained from the originator, Rev. A. K. Glover, Crawfordsville, Indiana. The originator of this personal sense of privilege and responsithis new order was led to believe that the secret bility does not enter into the ordinary layman's organizations outside the Church do more than anything else to wean our male communicants our effort to reach the great mass of people away from their Holy Mother, the Church, and outside the Church is so weak and fruitless. he is satisfied that a secret order of knighthood To attain any grand and blessed accomplishwithin the Church will be a permanent cure for ment in Christian work, it is necessary that the this evil .- Young Churchman, August 1, 1891.

THE HOWE GRAMMAR SCHOOL.

In one class of schools, Indiana-we might say the whole West-is sadly lacking. This class is that composed in the East of a large number of well-equipped, well-endowed preparatory schools, which aim, not only at preparation for the higher grade of universities, but in themselves furnish excellent mental training which is only feebly imitated by the irregular work of most high-schools, poorly equipped as they are and not calling from the student the earnest endeavor and interest required in thorough work. One is surprised to find at Lima, Indiana, a school which much resembles these eastern academies. The Howe Grammar School was founded some years ago by a philanthropist whose name the institution bears. For some time the school has been under the patronage of his wife, who owns a magnificent estate in and about the quaint old village of Lima, and whose home, situated near the school, is one of the most beautiful country-houses in Indiana. The buildings of the school are surprisingly handsome and wellequipped, few colleges having more attractive property. Inspection of the well-lighted, clean, wholesome rooms, in which the boys pass their sleeping hours, shows that the young students are well cared for. A gymnasium, the spacious grounds, the many lakes near by, including Bishopthorpe, at which Bishop Knickerbacker spends his summers, all go to furnish amusement when hours for amusement are at hand. Although the staid community of Lima would seem to offer few temptations to boys, yet the "freedom of the city" is not allowed the students, who are always under the surveillance of careful teachers. Students are ready at the conclusion of their course at the Howe School to pass the Yale, Harvard or Princeton examinations. Taken altogether it is not only the only one Indiana academy which prepares for university work of the highest grade, but is a perfectly safe place to which parents may send sons .- Peru Standard.

LAY HELP IN THE CHURCH.

Again and again, in one form and another comes up before the Church the question of using her laity in the work of evangelization and education. That there is a great force in the Church that is not being put into operation, knighthood in the Church, to be known by the is generally acknowledged. The real question name of "Order of Knights of the Cross." It is, how can we bring this force to bear upon the problem of making disciples of all men? 1st degree, choristers, age 10-16: 2nd degree, How can we take the great army of laymen and put them into the field of aggresive fighting for Christ? The burden of the battle falls upon the clergy; they are both the officers and the rank and file; they must both plan the campaign and carry out the details of it, or else failure is before them.

> The spirit of Christ must touch and inflame the pew as well as the pulpit. The power of soul-winning must be felt by the Church members as well as by the minister. It is because conception of his relation to the Church, that lead given by the clergy should receive a warm

and prompt response in the heart and effort of the Church members. Where there is a recognition of a joint partnership and co-operation in the work, the Church is conscious of a divine strength, and goes forward to its work with assurance of victory, and adds daily to the number of those who are saved.

This is the first step in successful lay worka stirring up in every man and woman and child in the Church of a sense of the high privilege to which they are called of being fellowlaborers with the clergy and with God in the work of winning souls to God through Christ. Unless this is first brought home to their hearts and consciences, there will be no efficient and permanent work for Christ, Guilds may be formed and clubs organized and brotherhoods formed; there may be activity in all parts of the parish; and from the outside, there may seem to be great success; but God, who looketh on the heart, knoweth that it is but the form of Godliness and not the power thereof. The Church is not put into the world to make successful parishes : nd flourishing guilds; its office is to form character, to make men and women Christlike; and the guild or club or brotherhood that has not contributed to that end, and has not that end in constant view, is but a delusion and a snare. - Church of Today.

DANIEL R. MCKENZIE.

The funeral of the late Daniel R. McKenzie took place yesterday at 11 o'clock, the service being held in St. Philip's Church, North Liberty, and the burial taking place in the cemetary of that village. Rev. Walter Scott officiated, assisted by the choir of St. Paul's Church, Laporte. An immense concourse of people attended, the church being crowded, and many unable to gain admittance. The whole congregation repaired to the cemetery for the closing service. No man in the community was more generally or more favorably known. He had been for many years a leading citizen and business man, and by industry and enterprise had acquired valuable property. He had contributed largely to the erection of St. Philip's Church, and was for twenty-one years a zealous member and communicant. He was born at Caledonia, N. Y., January 25, 1818, and came to Laporte county over fifty years ago. He was married here in 1846 to Miss Adeline Travis, who survives him. There are three children, Curtis McKenzie, of Laporte county, and Mrs. Vincent S. Bulla and Mrs. George R. Flood, of North Liberty, and thirteen grand children. He always attended the old settler's meetings in this county, and was at the last one in June. Daniel R. McKenzie was a type of the intelligence, honesty and untiring energy of the early settlers of Laporte county. He will be regretted by a host of devoted friends .- Laporte Paper,

BIBLES, PRAYER BOOKS. SUNDAY-SCHOOL LIBRARY BOOKS,

REWARD CARDS, TEXT BOOKS,

BOOKS FOR CHURCH OR SUNDAY-SCHOOL. Can be had of

THE YOUNG CHURCHMAN CO .. MILWAUKEE, WIS.

THE EDUCATION OF BOYS AND GIRLS.

Few boys or girls make satisfactory progress in their studies at home. Professional men and business men and their wives are generally too busy to give the intellectual, moral and physical training of their sons and daughters that attention which they require. Furthermore, boys and girls at home have generally to contend with so many interruptions and distractions that the formation of systematic habits of study, so essential to success, is rarely possible. The result is that when boys or girls are sent away from home for the first time to a good training school, not only much that they have done has actually to be undone, but it is often found that their faculties have become so blunted by misdirected efforts, and they have formed such bad habits of study, as to give root. Price \$1.50. Sold by every them a positive dislike for books, that can not easily be removed.

Unquestionably the early years are the most important in the education of boys and girls. If their parents can afford to send them to a good training school, they should generally leave home during these years. For a good education, a good foundation is of the first importance; and boys and girls who remain at home until they are sixteen rarely have such a foundation.

It is a very common mistake to think that young people at the most important age in their educational life are too young to leave home. Again, it is very strange that parents who can afford to send their children to a good training school should keep them at home and send them to the public schools, when the educational advantages offered are frequently very meagre, and where the associations formed are generally very objectionable-Selected.

A QUARTER MILLION DOLLARS.

In the last thirty years the Indiana State Board of Agriculture have paid out in premium awards nearly a quarter of million of dollars. Arrangements are pending for special attrac-

tions during the Fair, in addition to the large premiums on speed.

Judging from the past it is estimated that there will be over \$1,000,000 worth of machinery on the ground.

EXTRACTS FROM LETTERS.

REV. AND DEAR BROTHER-Enclosed please find my subscription for THE CHURCH WORKER. I am always glad to get it; and glad to see that the Church seems to be making such good headway in Indiana. Two articles in the August number would be useful in leaflet form: "Bishop McLaren on changes of the clergy," and "John Wesley on separation." I wish I had them for distribution,

Enclosed please find cheque for \$1. We enjoy reading the Church news very much and think it a bright paper.

MILES COVERDALE, in his preface to the English Bible (1535), says: "It will greatly help you to understand Scripture, if you mark not only what is written, but of whom and to whom; with what words, at what time, where, to what intent, with what circumstances, considering that which goes before, and that which follows." Remember that if you can.

DONALD KENNEDY Of Roxbury, Mass., says

Kennedy's Medical Discovery cures Horrid Old Sores, Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken Druggist in the U.S. and Canada.

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OSCAR G. MURRAY, D. B. MARTIN, Traffic Manager, G. P. & T. Å., CINCINNATI, O.

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THE LINE Between Indianapolis and Chicago, also the Short Line, only 183 Miles Indianapolis to Chicago.

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HE original formula for which we paid \$50,000 tweetly years age has never been modified or changed in the slightest. This soap is identical in quality to-day with that made twenty years ago. It contains nothing that can injure the finest fabric. It brightens colors and bleaches

whites, tabric. It brightens cotors and breaches
I'll washes flannels and blankets as no other soap in
the world does—without shrinking—leaving them
soft and white and like new.

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THERE is a great saving of time, of labor, of soap, of fuel, and of the fabric, where Dobbins' Electric on its issue according to directions.

Electric will demonstrate its great merit. It will pay you to make that trial.

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-«DOBBINS, ELECTRIC» and take no other. Nearly every grocer from Maine to Mexico keeps it in stock. If you's hasn't it, he will order from his nearest wholesal grocer.

DEAD carefully like inside wrapper around each bar, and he careful to follow directions on each outside wrapper. You can not afford to wait longer before trying for yourself this old, reliable, and truly wonderful

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INCINNATI BELL FOUNDRY GO BLYMYER MANUFACTURING CO DELLS, CHURCH, SCHOOL FIRE ALARM

Mention this paper,

LETTER TO THE CHILDREN.

Dear Children

Vacation is over, school has opened, and you have resumed your places in scholarship a grade higher than last year. You have returned to work fresh and vigorous after a happy vacation. You will, your Bishop is sure, enter upon the school year with the determination to do your best to improve your opportunities. The preparation and discipline you are going through in school is to fit you for the duties of life, to make you capable men and women. You are all in Sundayschool, I hope, and regular in attendance at church. I would emphasize this matter of church going, I am always delighted to see children at church and joining audibly in the service. -I think they have as good a right to be there as their parents. I feel quite sure their worship is as acceptable.

Dear children, love the House of God and His worship, and show your love by your actions-by being always present aswell at church as at Sunday-school. Your parents and pastors will be delighted with your presence in the sanctuary I am certain.

Again, dear children, I want to speak to you about our Roll of Honor. I want to have every one of our older boys and 933 EAST ILLINOIS STREET. girls enrolled, as having recited the Church catechism to their teachers and pastors, and presented to the Bishop. We received only ninety-one to this roll the past year. There should have been twice as many. Set to work then in September to learn perfectly the Church catechism, and be ready to be presented to the Bishop and to receive your certificate at the Bishop's visitation.

Again, dear boys and girls, I speak to you about our Orphan's Home Fund. I have not been satisfied with the response of the children to the appeal for each one of you to send me twenty-five cents for this object during the year. I do not think there have been more than three hundred out of three thousand children who have responded.

have remembered this good work? Only see, about one in ten have given. Let each child begin at once to save this amount and send it direct to the Bishop with a little letter. Read what a nice letter a little boy in Evansville wrote last month, enclosing his twenty-five cents. Now you can do the same-only try. Remember, it goes for building a home

and mothers. Remember, too, that your Diocesan Schools Lenten offerings this year will be all for missions, to be divided between our own HOWE GRAMMAR SCHOOL, Diocesan work and the general mission work of the Church. Last Lent the offerings of all the children of the Church amounted to \$50,000 for our Board of Missions. One sixth of all that was given by the whole Church for the year. hope your rector will read this letter to Rector, you in Sunday-school, so that all of you Or may hear it, and that rector and teachers Bishop Knickerbacker, Indianapolis. will encourage the children in this matter so dear to your Bishop. Praying God to bless you all, dear children,

Your friend and Bishop, D. B. KNICKERBACKER.

EVANSVILLE, IND., August 10, 1891. RT. REV. BISHOP KNICKERBACKER:

Dear Bishop-I thought I would write you a few lines to tell you what a jolly good time we (the chorister boys of Holy Innocents') had while camping. We were gone ten days and Or we did not want to come home one bit. During the day we played base ball and boxed with gloves. And after supper we made a good big KENYON MILITARY ACADEMY. fire and sang hymns. And after prayers we retired to our tents for the night. I send you twenty-five cents for the Orphanage Fund, send my love to you, dear Bishop, and hope you are enjoying your vacation.

Yours truly, SERLE JOHANN.

ST. STEPHEN'S HOSPITAL. RICHMOND, INDIANA. Open to all creeds and all nationalities—all physicians and all ministers.

REV. J. EVERIST CATHELL, Pres. and Supt. REUBEN MYRICK, Sec'y. WILLIAM C. FERGUSON, Treas.

WISTTOR. RT. REV. D. B. KNICKERBACKER,
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equests to carry on the work successfully,

OF INDIANA.

A Boarding School for Boys.

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Bishop Knickerbacker.

Gambier. Ohio.

Kenyon Military Academy. A select school which my mamma gave me for helping her. I for boys. 66th year. Location of rare beauty and healthfulness, eleven hundred feet above sea level. Elegant buildings. Masters all college graduates and teachers of tried efficiency. Thorough preparation for college or business. Careful supervision of health, habits and manners. Particular attention paid to the training of young boys. Remarkable growth during the past four years. Large new gymnasium and drill hall. For catalogue address the rector,

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ARPETS, WALL PAPER, AND DRAPERIES.

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Now do you think this is all who could EASTMAN, SCHLEICHER AND LEE,

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THE HICHEST CRADE BUSINESS AND SHORTHAND SCHOOL. SEND FOR ELEGANT CATALOGUE. HEEB & OSBORN, Proprietors.

SEP 17 1943



Vol. VIII. No. 8.

INDIANAPOLIS, INDIANA, OCTOBER, 1891.

Whele Number, 92.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE,

MR. L. B. MARTIN, TERRE HAUTE EDITORIAL.

mailing.

THE Rev. C. S. Sargent of Grace Cathedral has suffered the loss of his youngest son, aged four years, of scarlet fever. The sympathy and prayers of the Bishop, his congregation, his brother clergy, and the entire Diocese are earthat the Divine Consoler may comfort and heal their hearts.

WE ARE very anxious that those intending to contribute for the support of this paper for the current year should do so at once. We are opposed to running in debt, and if our readers do not think that this little paper is worth the small sum requested from those able to pay it, viz, fifty cents per annum, we had better discontinue it. The work of its editor and all connected with it, save the printer, is a labor of love, cheerfully given, and it would seem that it should be appreciated Western Missouri will preach the opening see the crowds of enthusiastic, earnest sufficiently to meet the bare cost of print- sermon. Reports of the mission work young Churchmen present at these aning a paper.

our clergy, candidates for Orders, and lay the new rector of Logansport. 3:30, a to be present. readers generally. Catalogues may be paper by the Rev. Mr. Colvin, of Peru, procured from the Librarian, Miss Emily "How the vestry may aid the rector." L. Upfold, on application. Copies of 4, Woman's work, addresses by the Rev. Diocesant Journals, Woman's Auxiliary Mr. Prentiss and Rev. Dr. Kemp. 7:30, and Missionary reports can be procured missionary meeting, addresses by Rev. A. from her also, on furnishing postage for W. Seabrease, Rev. Charles Turner, Rev. J. B. Mead, Rev. H. B. Collier. Memwelcomed.

Two clergymen have recently deceased who were formerly connected with this Diocese. Rev. Colly A. Foster, S. T. D., of Sedalia, who was for some time rector nestly offered for his wife and himself of Goshen, and we believe built the present church. He died July 25. He was born in 1803. The other, the Rev. Henry W. Spalding, D. D., who was for some time rector of St. Paul's, Evansville. He was a brother to Dr. Spalding of the Howe Grammar School. He died at Warsaw, N. Y., September 6. He was an able and faithful minister of the

for the year will be presented by the Sec- nual gatherings of the Brotherhood,

THE Northern Convocation, Rev. Wal- retary of the Board. Any clergyman or ter Scott, Dean, is to meet at Marion, layman who is able to attend this Council October 6 and 7. An interesting pro- will be greatly benefitted. Persons desirgram has been provided. The opening ing to attend and wishing hospitality is to be the benediction of their beautiful should address the Rev. Dr. Conover, of new stone church by the Bishop, when the Detroit. The Bishop expects to be in Rev. Mr. Dean is to preach. Wednesday, 9130, a paper by the Rev. W. W. meeting of the Diocesan officers of the Raymond, on "Guilds and parochial on Woman's Auxiliary will be held at Deganizations." 10:30, Holy Communion, troit on Thursday, October 22. We hope THE Diocesan Library is accessable to with a sermon by the Rev. D. I. Hobbs, some of our Diocesan officers may be able

> THE sixth annual convention of the Brotherhood of St. Andrew will be held in the city of St. Louis on Thursday, Friday, Saturday and Sunday, October 22 to 25, 1891. The business meeting and conferences will be held in Exposition Hall. The public services will be bers of the Convocation will be cordially held in different churches throughout the city. Requests for information regarding hospitality should be addressed to C. B. Pitman, Secretary, P. O. Box 282, St. Louis. For information regarding transportation and other local arrangements address W. O. Garrison, 26 Laclede Building, St. Louis. Correspondence for the Council relative to the convention should be addressed to John W. Wood. No. 23 Astor Place, New York City. We hope some of our clergy and young laymen will attend the above annual convention of the Brotherhood. None who can possibly attend should stay away. A very interesting program of services is provided in which Bishop THE annual Missionary Council for this Tuttle, Bishop Atwell, Bishop Thompvear is to be held in Detroit, Mich., on son, Dr. Rainsford, Dr. Gailor, and Tuesday, Wednesday, and Thursday, several bright laymen are to make ad-October 20, 21, and 22. The Bishop of dressess. It is a most inspiring sight to

DIOCESAN ITEMS.

ANDERSON, TRINITY-Mr. McGlone reports the new church is progressing favorably and will be ready for occupation by the first of November. The rectory is nearly completed and he will move into it in October.

AURORA, ST. MARK'S AND LAWRENCEBURG, TRINITY-Mr. Wilson is getting his work well in hand and speaks encouragingly of the prospect for the coming year. Mr. Charles Hane has had the fence and the approaches to the church and rectory put in thorough repair. Sixteen services have been held in St. Mark's since last report. Service suspended at Lawrenceburg during August, have been resumed and will be kept up on each Sunday afternoon,

BRISTOL, ST. JOHN'S-On Sunday September 20 the services were partly of a harvest character and partly anniversary, the rector having just entered on the third year of his ministry in this parish. At the close of his sermon in the morning on St. Matt. 13:39 he presented the following facts for the year just closed.

Baptisms, 3 adults, 4 children; persons confirmed 2: funerals in Bristol 1, in Michigan 1; Holy Communions in Brazil 47, Warsaw 13, Goshen I, South Bend I, Elkhart I. Sermons preached: Bristol 127, Warsaw 37, Elkhart 2, Goshen 2, South Bend 1, Garrett 1, Porter 2, Vistula 3, Gregory school house 3. Convocations attended: Garrett and Fort Wayne, Convention at Indianapolis and ordination at Lima. Pastoral calls made in Bristol 460, in Warsaw 72. total 532: miles traveled 2200. During the year 13 communicants have removed. Present ary to continue his studies preparatory to the number on roll in good standing 67. One new society has been formed, now called the "Daughters of the King." Total receipts for the year from subscriptions, socials and offerings \$610,14. Total disbursements for Church expenses and improvements \$324.29. The attendance in Sunday-school both of scholars and teachers has been somewhat irregular and owing to removals and the questionable practice of some children attending more than one Sunday-school, shows a decrease. On the first Sunday of every month, (which we call missionary Sunday) the children give their offerings both at home and abroad.

COLUMBUS, ST. PAUL'S-Mr. Miller has continued at his post all summer and has been rewarded with a good attendance at church and an increasing interest in the services.

ELKHART, St. John's-Rev. J. B. Mead late of Goshen celebrated Holy Communion on the third Sunday in September.

EVANSVILLE, ST. PAUL'S-The rector is to have as an assistant in his mission work the services of Mr. Austin W. Morgan, a candidate for Holy Orders. This will enable him to supply St. Stephen's, New Harmony with alternate Sunday services.

FORT WAYNE, TRINITY-The rector returned from his vacation at the seaside, for the second Sunday in September, refreshed and strengthened by the salt air. The Churchman recently contained pictures of the parish property, and records what we are promised for the November WORKER.

FRANKFORT, ST. LUKE'S .- Rev. I. I. Purcell has resigned this mission from October 1, and has accepted the rectorship of St. Paul's parish, Westport, Diocese of Western Missouri. He will enter upon his duties October 1. He will also have charge of St. John's mission, Independence street. It is hoped this vacancy can soon be supplied.

GARRETT, EMMANUEL-Dr. Kemp returned the first of September from Angelica, New York, where he has spent the month of August supplying a vacant parish. He received a testimonial from the vestry there of thanks for acceptable service rendered.

HAMMOND, ST. PAUL'S-The mission has received a donation of a set of altar linen from the Sisters of St. John the Baptist, New York. The new rectory is completed and occupied. The missionary is to be advanced to the Priesthood at Grace Cathedral the first Sunday in

HUNTINGTON, CHRIST-The new church is nearly completed and will be ready for occupancy by the middle of October.

Кокомо-The Bishop would earnestly ask aid in making up the sum of \$250 needed to fulfil his pledge of \$500 for the church lot. Please send to the Bishop such sums as can be

INDIANAPOLIS, CHRIST-Mr. Ranger returned for the first Sunday in September refreshed by his vacation at the seaside. Mr. Saunders who preparations for which have already begun. supplied the parish for the summer acceptably has returned to Nashotah Theological Semin-Priesthood. Harvest Home was observed September 20 and the church was beautifully decorated.

Indianapolis, Grace Cathedral-Rev. C. S. Sargent entered upon the charge of this congregation the first Sunday in September and made a good impression. Mr. Swan had retained the charge up to that time. Mr. Swan's services have been greatly blessed in connection with his work here, and he carries ceived by the people and is thankful to be enwith him to his new work, the esteem and love gaged in the service of the Church. The Harof this congregation. The following is a brief vest Home festival was celebrated September summary of Mr. Swan's work: baptisms, infants 20 with appropriate music and large congregafor foreign and domestic missions, the object 80, adults 32; confirmed 74; number of services tion. of this is to stir up, in the rising generation a 1077; number of celebrations of Holy Commugenuine interest in the great cause of missions nion 280; amount of money raised and expended uring the absence of Mr. Ranger by Rev. ded \$19, 028.66.

INDIANAPOLIS, HOLY INNOCENTS'-Mr. Hunter spent three weeks in a visit to Canada and returned for the first of September. On the third Sunday in September, Harvest Home tion of a church building. service was observed, the church being beautifully decorated for the festival.

INDIANAPOLIS, St. GEORGE'S MISSION-On Sunday, September 13, Mr. Brann celebrated his first anniversary of the charge of the mission and gave interesting statistics of its growth for the year. The new library consisting of 170 volumes of good books is now ready for use. At his visit in the evening of the anniversary, the Bishop congratulated Mr. Brann and his people on the good work of the past year.

INDIANAPOLIS, ST. Paul's-Dr. Jenckes is delivering a series of sermons on the second coming of Christ, that are enlisting considerable interest and discussion and drawing large congregations.

LOGANSPORT, TRINITY-The new rector arrived with the beginning of September. The rectory had been put in excellent order by the good ladies of the parish, and all cordially welcomed him to his work. He found plenty to occupy his time and attention. At an early day in is intended to institute the rector.

LAPORTE, ST. PAUL'S .- A camp of Knights of the Cross numbering twenty men was recently organized in this parish. Dean Scott is greatly encouraged in his work. Several adult baptisms have recently occurred.

Madison, Christ .- The rector has kept up the mission at the tabernacle with varying numbers in attendance. A choir is organized and there is great improvement in order and

MOUNT VERNON, ST. JOHN'S .- This mission under Mr. Abbott is moving steadily in the matter of a new church building, and it is hoped to have it under way at no distant day.

MUNCIE, GRACE.-Rev. R. L. Crockett of Washington gave a Sunday here in September, Mr. Edwin Olcott has returned and will resume services

LAFAYETTE, ST. JOHN'S .- Rev. E. A. White resigned September 1. Services will be kept up by lay readers. The new organ has been put in place and gives great satisfaction. A bazaar of all nations is to be held in December,

NEW ALBANY, ST. PAUL'S .- Rev. C. M. Sturges of Florida has been on a visit to his brother, Rev. A. B. Nicholas. The venerable father of Mr. Nicholas, Rev. George B. Sturges, is at present with him.

NEW CARLISLE.-It is expected at an early day to begin work on the new church of this mission.

NEWCASTLE, St. JAMES'S .- Mr. Woodard entered upon his duties the first Sunday in September. He has been very cordially re-

Shelbyville.-Services have been kept up Edward Saunders, Mr. Ranger visited the mission September 17 and held service. The mission is growing in interest and is already talking of securing an eligible lot for the erec-

SOUTH BEND, ST. JAMES'S .- Mr. Prentiss has procured an efficient precentor for his choir, who will also become a candidate for Holy Orders.

VINCENNES, ST. JAMES'S .- St. John's mission chool has opened with thirty pupils under Miss Laura Hadley as teacher. W. T. Slocum. a former warden and vestryman, has returned to the parish from Evansville. It is in anticipation to improve the parish church by putting on a new roof, repaint the exterior, and repaper and recarpet the interior. This will put the church building in excellent condition.

WORTHINGTON, ST. MATTHIAS'S .- Rev. Lewis Cass Birch resigned this mission and removed to Sturgis, Western Michigan, September 1.

BISHOP'S JOURNAL.

August 24, received from the Ecclesiastical Authority of the jurisdiction of the Platte, notice of the deposition of the Rev. J. Myers from the sacred ministry.

August 29, received from the examiners of the Rev. H. B. Collier certificate of his satisfactory examination for the Priesthood. Received from the vestry of St. John's, Lafayette, notice of the resignation of the rectorship of the Rev. Edwin A. White and of their acceptance of the same.

August 30, in St. Mark's Church, Lima, gave Harvest Home address and celebrated Holy Communion. The church was beautifully decorated for the festival. 4 P. M., said evening prayer in St. John's, Lagrange, and preached.

September 1, in Trinity Church, Fort Wayne, confirmed Rev. Francis C. Woodard and his wife. Mr. Woodard has been a Congregational minister and is seeking Orders in the Church. I gave him lay reader's license and apppointed him lay reader at St. James's, New Castle, United in holy wedlock at the residence of Byron D. Angell, Robert Searmouth and Harriett Suly Angell.

September 2, gave lay reader's license to Nimmo Pettis and O. D. Johnson of St. John's,

September 3, accepted Gerold Hy Morse of Glocester Theological College, England, as a postulant for Holy Orders. Gave lay reader's license to Austin W. Morgan, a postulant for Holy Orders, to officiate in St. Paul's, Evansville, and its missions, under the direction of Rev. Charles Morris.

September 6, went to Kendallville, the gues of Mr. John Mitchell. Spent afternoon in organizing ladies guild. 10:30, cottage service at the residence of Mrs. Boice gave an instruction on confirmation. 3 P. M., in Opera House baptized an adult, paeached, confirmed six addressed them and celebrated Holy Communion.

September 7, at 10:30 A. M., held service in the Presbyterian church. Baptized ten children and made an address. Gave consent to the organization of Trinity mission and appointed Archie Campbell, warden.

September 8, gave letter dimissory to Rev. Lewis Cass Birch to the Ecclesiastical Authority of Western Michigan.

September 9, visited Howe Grammar School at its opening.

September 10, returned from Bishopthorp to Indianapolis.

September 13, 10:30 A. M., preached in Grac Cathedral, Revs. Sargent and Swan taking th service, and celebrated Holy Communion 7:30 P. M., accompanied by Rev. Mr. Ranger went to St. George's mission and preached.

September 16, went to Terre Haute and a 5 P. M., laid the cornerstone of St. Stephen' parish honse and made an address.

September 19, went to Crawfordsville. 10:30 A. M., preached and celebrated Holy Commuion. Evening after service by Mr. Glover, the Bishop preached and confirmed one person.

September 21, gave lay reader's license to G. L. Sargent, Crawfordsville.

	DIOCESAN TREASURER'S REP	ORT.	
1	Parish receipts from June 21 to Au	gust :	21,
	1891, inclusive.		-
2	DIOCESAN ASSESSMENT.		
	Logansport, Trinity. Lagrange, St. John's. North Liberty, St. Philip's. Indianapolis, Christ Church	\$20	00
£	Lagrange, St. John's	2	00
	Indianapolis Christ Church	25	00
-	indianapone, Christ Church	45	-
•	Total	\$53	00
,	DIOCESAN CHURCH BUILDING FUN	D.	
Í	Lafayette, St. John's	\$10	
-	Lima, St. Mark's	3	75 50
	Goshen, St. James's	18	
В	Ft. Wayne, Trinity	7	50
у	Lafayette, St. John's. Lima, St. Mark's Lagrange, St. John's. Goshen, St. James's Ft. Wayne, Trinity. Elkhart, St. John's.	2	oo.
y	Total	Φ.,	0.5
-	Total	P+4	25
í:	Laporte, St. Paul's	87	00
	Michigan City, Trinity	72	00
t	Total DIOCESAN MISSIONS. Laporte, St. Paul's Michigan City, Trinity Elkhart, St. John's Kokomo	2	77
d	Kokomo	3	00
_	Goshen St. James's		
a	Crawfordsville, St. John's	1	50
e	Huntington, Christ Church	5	oo
,	Columbia City	3 2	50
ė	New Costle St. John's	2	50
_	Elkhart, St. John's Kokomo Lagrange, St. John's Lagrange, St. James's Crawfordsville, St. John's Huntington, Christ Church Columbia City Lagrange, St. John's New Castle, St. James's	2	00
	Total	\$103	77
0	EXPENSE ASSESSMENT.		
	Mt. Vernon	\$2	50
,	Elkhart, St. John's	7	23
	Total	\$9	72
f	EPISCOPAL ENDOWMENT PUND	49	13
a	Logansport, Trinity	\$10	75
8	Michigan City, Trinity	84	50
r	Pish-sal- D-sal-s	3	51
-	Logansport, Trinity Michigan City, Trinity New Castle, St. James's. Bishop's Donation	50	51
r -	Total	\$148	
f	Total	\$148	76
-	Total AGED AND INFIRM CLERGY FUNI Richmond, St. Paul's	\$148 D. \$6	76
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D. posited in Terre Haute Savings Bank

Terre Haute, Margaret E. Martin.... Terre Haute, St. Stephen's....

Lima, St. Mark's

ORPHANAGE FUND.

	Fort Wayne, per Mrs. Seabrease Peru, Colvin's Children Evansville, Holy Innocents', Choir		00
	Boy		25
	Logansport, Armor S. Heffley		25
	Total	\$22	51
	In memory of mother	\$5	00
	memoriam	.5	00
	Total	\$10	00
	Lewis B. Martin,		
Diocesan Tre			

TERRE HAUTE, IND., Sept. 21, 1891. Acknowledgements in the Spirit of Missions for July, August and Septem-

Fort Wayne, Trinity..... \$20 00 Goshen, St. James's..... 3 82 Laporte, St. Paul's.... 4 00 Marion, Gethsemane..... Muncie, Grace.... 15 00 Peru, Trinity..... 4 00 Terre Haute, St. Stephen's..... Columbus, St. Paul's.... Crawfordsville, St. John's Indianapolis, Christ Church..... 25 00 Indianapolis, St. Paul's..... 10 00 Mishawaka, St. Paul's.... South Bend, St. James's..... Indianapolis, Christ, Wo. Aux...... 20 00 Richmond, L. R. M.... 4 00 Terre Haute, mite chest Vincennes, St. James..... 2 85 Total.....\$187 70

Any Article that has out-lived-22 years of competition and imitation, and sells more and more each year, must have merit, Dobbins' Electric Soap, first made in 1869, is just that article. Those who use it each week (and their name is legion), save clothes and strength and let soap do the work. All that we can say as to its merits, pales of into nothingness, before the story oo it will tell, itself, of its own perfect purity and quality, if you will give it one trial. Ask your grocer for it. He has it, or will get it. Try it next Monday.

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I. L. CRAGIN & Co., Philadelphia, Pa. mail matter.

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DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker,

WILLIS D. ENGLE, 92 East Court Street, Telephone 997.

REV. GEO. E. SWAN. St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, OCTOBER, 1891.

PUBLISHED MONTHLY. Entered at the Indianapolis Post Office as second-class

The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

Subscriptions.

Subscriptions have been received as follows since the issue of the September number. More than fifty cents is indicated by a figure following the name:

EVANSVILLE-E. M. Bush FLORA-Mrs. Nicholas Smith. St.

GARRETT-Mrs. Thos. Heckrotte; Mrs. George R. Ott; Mrs. Alexander Cross; Miss F. B. Hall; Mrs. I. L.

GOSHEN-F. G. Romaine, \$1 HUNTSVILLE, ALA,-Dr. Broulette, \$1, INDIANAPOLIS-Patrick Pyne, \$1. LOGANSPORT-Mrs. M. E. Heffley. NEW ALBANY-Wm. W. Tuley, \$1. TAMAQUA, PA,—Rev. Wm, B. Burk. VINCENNES—W. P. Gould, \$2.50.

CLERGYMEN desiring fall visitations in November and December will have kindness to communicate with the Bishop,

THE Bishop made his second visit to Kendallville on September 6. As on a former visit he was the guest of Mr. John Mitchell. Saturday afternoon was spent in making a number of calls on sick people and others, and visiting the large windmill manufactury. At 4 P. M. he met the ladies at the Opera House and organized a guild. Mrs. Dr. Teal was elected President: Mrs. Kate Campbell. Treasurer, and Mrs. Barr, Secretary. The ladies were all candidates for confirmation, and are earnest to promote the progress of the mission. Mr. Mitchell has been working most earnestly and his labors have been greatly blessed. All spoke in the highest terms of his devoted labors. Sunday afternoon, because no public place could be secured, a cottage srrvice was held at Mrs. Boice's, those particularly interested in the Church being present. The litany was said and the Bishop gave a familiar talk on "The Church and Her Ways." The Opera

House had been secured for the afternoon, that being for the present the place of the services. The service was appointed for 3 P. M., at which time a congregation of 400 was present. The service was evening prayer with adult baptism, confirmation and Holy Communion. Six persons, all heads of famitheir first Communion. The offering was signed and presented to the Bishop requesting permission to organize a mission. The bishop gave his consent and thereupon Trinity Mission, Kendallville, was organized. The Bishop appointed Mr. Archie Campbell, Warden. The congregation elected Dr. Teal and Mr. Boice Vestrymen, with Mr. Barr, Secretary, and Mrs. Campbell, Treasurer. After the service, Mr. John Mitchell, father of the Rev. William Mitchell, a Presbyterian, signified his intention to donate a very eligible lot as a site for a church when they were ready to erect one. From the spirit manifested by these good people it will not be a great while before the lot will be occupied by a pretty stone church. Mr. Mitchell has returned to the Theological school at Cambridge to complete his studies for the priesthood. It is hoped he will return and take up the good work next year.

COLLECTION FOR OCTORER

The first Sunday in October has been the Sunday on which a collection has been asked in every parish and mission for the Theological Educational Fund of the Diocese, to aid our candidates in pursuing their studies for the ministry. But as the Worker may not reach the clergy in time lies, were confirmed, and all received to remind them of this, and the Secretary omitted the list of collections required in behalf of Diocesan Missions. The from the Journal, the Bishop would ladies had decorated the Opera House suggest the second Sunday in October as stage with potted plants and cut flowers a fitting time, and would here express the very tastefully. On Monday, September great need of aid for this fund. Every 6, at 10:30, a service was held in the member of the Church should be willing Presbyterian church and ten children to help a little. The Bishop is responsiwere baptized by the Bishop, he making ble for a large amount in behalf of this an address. After service a petition was fund the present year. He needs the generous assistance of the Churchmen of the Diocese and will be glad to receive individual donations for this fund.

Gool and Keepable

Twenty pieces 45-inch all-Silk Lace Flouncings at \$1,39, Regular price

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ON THE 14 of October occurs the eighth anniversary of the consecration of the present Bishop of Indiana. It is a fitting time to review the progress of the Church and to note some evidences of its growth. The Diocesan journals for these years indicate that the clergy have increased from 25 to 46; lay readers from 18 to 30; Sunday-school teachers from 297 to 445; Sunday-school scholars from 3171 to 3666; communicants from 3884 to 6267: candidates and postulants from 3 to 11: in 1883. baptisms were adults 78, infants 278, total 350: 1800-01, adults 160, infants 400, total 560. In eight years there have been 1222 adult baptisms, 3164 infant, a total of 4389, an average of 547 per been 3203 an average of 411 per year; marriages, 1129; burials, 1940; the number of families reported is 2400; value of churches in 1883, \$436,740, in 1891, \$554,605; value of school property in 1891, \$80,000; value of endowment, \$35,000; Rectories in 1883, 46,500, in 1891, 95,950

Contributions for diocesan missions in the past eight years are \$10,020, an average of \$2215 per annum; contributed by the parishes for endowment fund \$20, 888; contributed for current expenses of the parishes \$362,484, an annual average of \$45,310. The number of church buildings erected has been 23 at a cost of \$132,500; rectories 13 at a cost of \$37,800; parish houses three at a cost of \$13,000.

The services of the Church have been established in 22 counties not previously occupied, besides occasional services in many others. These statistics are not given in the way of boasting, for there is nothing in them remarkable or worthy of boasting, but they are given that we as Churchmen may take encouragement from the past and renew our efforts; to consecrate ourselves for greater efforts in the future. There is no ignoring the fact that Indiana as a Diocese in the past did not have a very enviable reputation. It did little for the general missionary work. Its proportion of communicants to population was less than in any other Diocese. It had a reputation as being a Botany Bay for the clergy. That men who had failed elsewhere would be welcomed here. We need not say that this discreditable reputation has been passing from us, that the Diocese is taking a high rank among her sister Dioceses because of her deep inter- Swan have secured an able faculty to est in Christian education and because of assist them and the school promises to do

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her steady and increasing interest in the better work than ever before. It was a general missionary work of the Church. disappointment not to have more boarders. Our clergy as a body will compare well It is hard to make our people understand with any other Diocese and her intelligent the importance of patronizing our own laymen can scarce be surpassed elsewhere. schools and the great advantage of buildannum. The total of confirmations have Our Diocesan Woman's Auxiliary is ing up home institutions. We hope the managed by as able and influential officers number of boarders may yet be increased as any found in any Diocese. This is all by further additions. Parents cannot find encouraging and should fill the hearts of a better school for their daughters. Indiana Churchmen with devout thanksmore Diocesan pride than we have had. 92. The head master Dr. Murphy is to We should aim to make our Diocese a be assisted by Miss Kate Fitzgerald in great power for good in this great State. French, mathematics, elocution, music We should all as Churchmen take a deep interest in building up our own Diocesan Institutions, to make them strong. The Churchmen of Indiana as a body are as wealthy and intelligent as the same number in any other Diocese. They have the means, if they will only cultivate a liberal spirit of making a Diocese of which every Churchman may have reason to be proud. Our Church has only begun its great work in Indiana. It is only beginning to realize its responsibilities. With more of the Christlike spirit of consecration and a realization of personal responsibility to work for Christ and the Church each year will see increasing progress in the work.

OUR SCHOOLS.

The Howe Grammar School opened September 10. Including prefects there are thirty boarders and two day scholars. Dr. Spalding is aided by an efficient faculty and the school is a most desirable one for boys. We wish a dozen more boys could be added to the school. Will not Indiana Churchmen make known wherever possible the existence and advantages of the school. The annual calendar containing views of the building and terms can be procured from Dr. Spalding.

St. Mary's Hall opened on Tuesday, September 15, with thirty-seven day pupils and eight boarders. Mr. and Mrs.

Barker Hall, Michigan City, we have We need to cultivate much received the prospectus for the year 1891and calisthenics, and Miss Harriet F. Miller primary department, and Miss Hoeh, German. The school prepares for any college or for business, and is deserving of generous patronage.

> The Patron, Mr. F. W. Barker is doing all in his power to make the school first class in every respect.

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Having recently given some account of the the statistics of the Church in the three principal cities in the Diocese, next in size viz., Evansville, Fort Wayne and Terre Haute. The census of 1880 gave Evansville a population of 29,280; in 1890, 50,674, a gain in ten years of 21,394. St. Paul's, the oldest parish, has a splendid church property, consisting of church and chacost of \$55,000 and a rectory and parish house, altogether valued at \$90,000. The Rev. Charles Morris has been rector the past ten years, and during this rectorship the church property and chapel have been secured. The church hassittings for 500. During 1890-91 the baptisms were: adults, 7; infants, 31; confirmations, 15; families, 50; communicants, 340; Sundayschool teachers, 14; scholars, 220; marriages, 18; burials, 14. This has under its care the mission Chapel of the Good Shepherd, with a Sunday afternoon Sunday-school numbering 100 pupils. The property is valued at \$3,000. The rector of St. Paul's cares also for St. Stephen's, New Harmony, giving a monthly week-day service. Here, the past year, he baptized 17 adults, 36 infants, and presented 24 for confirmation. A vested choir renders the music in St. Paul's. Communion offerings in 1890-91, \$340; current expenses, \$5,000; improvements, \$350; Sunday-school, \$300; debts, \$10,000; Diocesan missions, \$175; assessments, \$320; orphanage, \$10; general missions, \$10; total offerings, \$16,511.40.

Holy Innocents' Memorial Church has a church and rectory, erected by Mr. and Mrs. Charles Viele, in loving memory of their daughter. It is valued at \$10,500.00. It has sittings for 300. Rev. A. A. Abbott is rector. It is located among a working population, and is mainly composed of working people. rectors reports: baptisms, adults, 10; infants. 25; confirmations, 16; families, 45; communicants, 90; Sunday-school teachers, 10; scholars, 125. There is a vested choir, and the parish has weekly celebrations of the Holy Communion. Communion offerings, \$37.34; current expenses, \$1,511; Sunday-school, \$82,-77; improvements, \$138; Diocesan missions, \$75.10; orphanage, \$7; miscellaneous, \$7.25; general missions, \$30.14; total offerings, \$1,-890,52. Rev. Mr. Abbott does mission work in several adjacent towns, going to Mount Vernon, Princeton, and Petersburg. In Mount Vernon last year seven were confirmed. A lot has been purchased, and it is hoped to erect a church the present autumn. To sum up, then, we have in Evansville two clergymen, two church buildings, two chapels, two rectories and one parish house. Total value of church property, \$103,500; Sunday-school teachers, 30; scholars, 345; communicants, 430; offerings for all purposes in 1890-91, \$18,412; average per communicant, \$42.81. Communicants as 1 to 117 of population.

Fort Wayne is the next city in population 29,880; that of 1890, 35,349; gain, 8,469. Here infants are to be baptized. too we have a very desirable church property, consisting of a stone church, rectory and parish house. The two latter have been built during the rectorship of the present incumbent, Rev. interest, I spend my leisure time plating table-

\$50,000, on which there is an indebtedness of from \$5 to \$15 per day. The work is done so Church in Indianapolis, herewith are presented church has sittings for 500; baptisms the last for my plater to H. C. Delno & Co., Columbus, year were adults 2, infants 8; confirmed 10; 19; scholars 160; marriages 8; burials 13; communion offerings \$90.43; current expenses \$2,527; Improvements \$2,880; Sunday-school \$167.12; Diocesan missions \$114.10; assessment and endowment \$328; general missions pel of stone, erected about five year ago, at a | \$248; a total of \$6,411. There is no mission chapel, one formerly existing having been sold and proceeds appropriated to parish improvements. The rector does no mission work. Average of contributions per communicant \$21. The proportion of communicants to population is I to II7. The population in Fort Wayne is largely German. It has a Roman Catholic sea, this religious body is the predominant one. The music of Trinity Church is by a quartette choir, and weekly celebration is observed during Advent and Lent.

Terre Haute is the fourth city in population in Indiana. In 1880 it had 26,142 and in 1890 31,000, a gain of 4,958 in ten years. Here St. Stephen's parish has a church, rectory and chapel, with a parish house soon to be erected. The church and rectory are built of brick, the chapel of wood. Sittings in church 400; chapel 125; value \$36,500. Baptisms, adults 4, children 31; confirmed 18; communicants 400; Sunday-school teachers 25; scholars 250; marriages 13; burials 18. There is a weekly celebration of the Holy Communion; the choir is a quartette. Offerings: Communion alms, \$80.53; current expenses, \$2,674; improvements, \$800; Sunday-school, \$182.67; miscellaneous, \$6.46; Diocesan missions, \$351; Episcopal endowment, \$1,000; orphanage, \$67.58; General Board of Missions, \$84; total, \$5,887. This parish has St. Luke's Chapel, with an afternoon Sunday-school, and the rector has the care of St. John's Chapel, Rockville, the county seat of Parke county, where he gives a semi-monthly service. The music at St. Stephen's is by a quartette choir. Average offering per communicant, \$22.21. The proportion of communicants to population is 1 to

Church buildings are in process of erection in Anderson, Marion, and Huntington. Lots have been secured in Kokomo, Mount Vernon, and New Carlisle, on which churches are to be erected at an early day. Rev. Francis C. Woodard, a Congregational minister, has recently applied for Orders in the Church. He is a native of Indiana, a graduate of the State University and of the Yale Theological School. He is thirty-two years old. A mission has lately been established in Kendallville, a town of 3,000 population. Rev. William Mitchell. Deacon, a native of the town, has held services through July and August, each Sunday, in the Opera House. A decided interest has been awakened, the congregations have been large, and as a result there is a class preparing for confirmation at the Bishop's visit, the first Sun-

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\$4,000, incurred by recent improvements. The nicely that every person wants it. I paid \$5 O. Why not have a good time and money in communicants 300; Sunday-school teachers your pocket, when for \$5 you can start a business of your own? Write above firm for circulars. A TOURIST.

THE DEAF MUTE MISSION.

During the months of June, July and August the Rev. Austin W. Mann, general missionary, was busy meeting calls for the Church's blessed services in the language of deaf mutes, which may truly be said to be God-given to meet a special need. Besides the services at the old established missions at the large centers, Mr. Mann served four "silent" conventions and reunions as chaplain. They were held at Flint. Mich.; Delavan, Wis.; Monticello, Ind.; and Fulton, Mo. He was unable to attend the Iowa convention at Council Bluffs, and so sent his assistant, the Rev. Mr. Cloud.

From the Rev. Mr. Mann's last annual report the following figures are gathered: Services in sixteen years, 2,900: baptisms, 531; confirma-, tions, 432; candidates for confirmation, scattered over fifteen Dioceses, 95; marriages, 57; burials, 6; parishes served, 295; annual reports to Bishops and Secretaries, nearly 300; prayer books distributed, 400; letters and postal cards written, 26,000; m'les traveled, about 700,000. Of those sixteen years of missionary work, nearly twelve have been spent away from dear home. With more to do than falls to the lot of many clergy, Mr. Mann still finds the time to keep a record of all official acts, including those of Bishops where deaf mutes are confirmed, and to prepare items of the work for nearly a dozen Church papers.

Owing to the hot weather of August, and the absence of clergy and Church people on vacation, there is a slight falling off in Twelfth Sunday after Trinity offerings, which are needed every year to meet the expenses of the

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GER and Tumors CURED: no knife

LAYING THE CORNER STONE OF ST. STEPHEN'S MEMORIAL PARISH HOUSE.

The Bishop had scarcely become settled after his return to the Episcopal residence before he was summoned to Terre Haute to assist in the interesting ceremony of laying the corner-stone of their elegant vice closed with benediction by the Bishop. Parish House. Mr. Stanley is certainly to be congratulated upon the readiness with him in securing it. The service of laying the corner-stone was appointed for Wednesday afternoon September 16, at 5 P. M., at that time a goodly number assembled around the foundation when the usual service was said by the rector assisted by Rev. Alfred J. Blake of Avondale, Cincinnati. The Bishop laid the stone and made an address and was followed by Mr. Blake and the rector both of whom were very happy in their remarks. We give from the Terre Haute Gazette an account of the service:

In due order, the Rev. Stanley announced the contents of the stone, as follows: A copy of Founded by Bishop Knickerbacker, 1884. the Diocesan Convention Journal, 1891, The Churchman, The Living Courch, The Church Worker, The Terre Haute Gazette, The Express The Mail, The Terre Haute Gasette or April 24th 1890, containing account of the celebration of the fiftleth anniverary of the parish, The Indianapolis Journal, The Indianapolis Sentinel, A list of the communicants and of the officers Bishop Knickerbacker, Indianapolis. on September 16, 1891.

Then the Bishop struck the stone three times with a hammer and said: "I lay the corner stone of this elifice, to be here erected as a Located at Central Ave. and Seventh St. memoral to those members of St. Stephen's parish who have entered into rest, and to be devoted to the service of Almighty God and the extension of the kingdom of our Lord and Saviour, Jesus Christ. Other foundation can no man lay than that which is laid, even Jesus Christ; who is God over all, blessed for evermore, in whom we have redemption through his blood, even the forgiveness of sins."

After a hymn sung by the congregation addresses were made by the Bishop, the Rev. Blake Donald Kennedy, and the Rev. Stanley. The Bishop said it was a suprise to him to learn on his return from his vacation the foundation walls of this guild house had been laid. Owing to the modesty of the rector, he was not even aware that the work had so favorably progressed as to warrant building this year. He was pleased to know that the building was to be dedicated as a memoral to those parishioners who have gone to another world. He would be futher pleased to have its it cured me. Well, that was 13 interior decorations also be of memorial character. He was glad that the parish was able to build a structure which looked to the wants of the young and old, the women societies of the to know it. church as well as those of the men, and in conclusion extended his heartiest congratulation. The Rev. Blake said he was unprepared to make any formal address, but in a very happy speech of about five minutes tendered to Mr Stanley and the local parishioners his best wishes and where. Price \$1.50,

congratulations. In his turn the Rev. Stanley spoke his deep gratitude for the liberal manner in which his wishes had been responded to, and SUNDAY-SCHOOL LIBRARY BOOKS, of the pleasure it had given him to note the excellent progress on the building and to announce that they would probably be able to occupy it before the end of the year. The ser-

The new building, which was designed by Architect Hannaford, of Cincinnati, will cost in the neighborhood of eight thousand dollars. with which his people have taken hold of It is L-shaped and fronts on both Seventh and the matter and their active cooperation Eagle streets, will be two stories high and the small apartments on the second floor will be so arranged that they may be thrown into one large room to be used for entertainments of various kinds. In the house there will be a Sunday school room, ladies' guild room, boys' club room, infants' class room, kitchen, etc. The entire building will be beautifully finished. Gardner&Courtner are the contractors and they are making fine progress with the work.

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Aug. 8, 1891. Edina, Mo. Kennedy's Medical Discovery sold every-

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Mention this paper.

PERSONALS.

The WORKER is delighted to learn that Judge Mack and family have returned from the South to take up their residence in Terre Hante.

Rev. Lou Burke has recovered from his severe attack of typhoid fever and returned to Nashotah for his Senior year.

The Bishop has been invited to preach in St. Paul's Church, Baltimore, in a course of sermons provided by the Brotherhood of St. Andrew to youngmen.

A daughter was born to Rev. Edwin A. White in August, his wife being at the home of her mother in New York city.

Rev. and Mrs. W. D. Engle made a trip of the Northern Lakes, by which Mrs. Engle, who has long been an invalid, was greatly benefitted.

Father Engle, at the good old age of eighty-two, is able to take the monthly celebration at St. George's for Mr. Brann.

At Lima the Bishop called on Mrs. Atchison, an aged Churchwoman, in her ninety-second year, a daughter of an Irish been a clergyman, Since having also sion of all her faculties.

Mrs. Broulette, mother of Dr. Broulette of Huntsville, Ala., and formerly of St. Matthew's, Worthington, passed to Paradise from Terre Haute in July. She was a lovely and devoted Christian and Churchwoman,

DEATH OF CHAPLAIN LATOURRETTE.

This sad event occurred suddenly, after a few hours illness, Wednesday morning, September 23, at 8:30 A. M., at his resitwo years ago from the Missionary Jurisdiction of New Mexico. He had been Chaplain of the United States Army for for the poor little orphans to sleep in." twenty years. Stationed two and a half years at Governor's Island, N. Y., seven years at Fort Lyon, Colo., twelve years at Fort Union, New Mexico. Before entering our ministry in 1854, he had been a minister of the Dutch Reformed communion for three and a half years, having graduated at Princeton College and Theological School. He was ordained Deacon by Bishop Horatio Potter in 1854 in Stationed at St. Paul's, New York. Columbus, Ohio, two years, where he was ordained Priest by Bishop McIlvaine. From Columbus, he went to Cincinnati, Ohio, as a city missionary, being instrumental in building the Church of the

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pointed Chaplain in the United States intercession on behalf of Sunday-schools. September 25, the clergy acting as bearers clergy on the importance of Sunday-school

LOGANSPORT, September 22, 1891. DEAR BISHOP-I send twenty-five pennies out of my bank that you may buy "something

> I am five years old. Yours truly, ARMOR S. HEFFLEY.

Margaret Martin of Terre Haute has also sent the Bishop 25 cts. for the orphanage. The Bishop will be glad to hear from a hundred children in October, They can buy a postal note at the Post Office with their pennies and send it in a letter to the Bishop.

DAY OF INTERCESSION FOR SUNDAY-SCHOOLS.

The American Church Sunday-school Association suggests Sunday, October 18 and Monday, October 19, the days appointed by the Church of England

Army. He was a man of fine presence, They suggest the following methods, genial manners and godly life. In 1889 which may be found practicable: A he was placed on the retired list and set- special celebration on Sunday of Holy tled in Indianapolis. His health being Communion for the teachers, with an feeble, he was unable to officiate or even address; a devotional meeting for teachers to attend divine service, except on rare on Sunday and Monday to which all occasions. His funeral took place Friday, should be invited; two sermons by the dence, North Alabama street, Indianapo- and the Bishop saying the burial service, work; a special children's service on Sunday; topics of prayer: For teachers, scholars, parents.

The circular concludes with the following extract from the Lambeth Encyclical on the importance of the work:

The work done in Sunday-schools requires, as we believe, more constant supervision and more sustained interest than, in a great many cases, it receives from the clergy. The instruction of Sunday-school teachers in elementary schools, ought to be regarded as an indispensible part of the pastoral work of a parish priest; and the moral and practical lessons from the Bible ought to be enforced by constant reference to the sanctions, and to the illustrations of doctrine and discipline belonging to them, to be found in the same Holy Scripture,

THOSE who desire to help this paper can do so very materially by bestowing at least a portion of their patronage upon those who have adver-Atonement. From thence he was ap- Sunday-school Institute, as days of special mentioning this paper when they go to trade. tised their business in the WORKER, and by

STATE LIBRARY



Vol. VIII. No. 9.

INDIANAPOLIS, INDIANA, NOVEMBER, 1891.

Whele Number, 93.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D.

242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE. INDIANAPOLIS. TREASURER OF THE DIOCESE, MR. L. B. MARTIN THERE HALLTE

EDITORIAL.

THE sad tidings comes of the death, on October 5, of the missionary Bishop of China, the Rt. Rev. Wm. J. Boone. Bishop Boone was born in Shanghai in 1846, and was consecrated in 1884. He was the son of the first Bishop of China, who was consecrated in 1844. There are now four missionary jurisdictions without an Episcopal head, viz: Alaska, Oklahoma, Japan and China.

WE ARE pleased to be able to present to the readers of the Church Worker this month, views of the beautiful church property of Trinity, Fort Wayne, and the lovely reredos memorial of its old rector Dr. Large, given by his children. They are kindly furnished by Lamb of New York, the maker of the reredos and designer of recent decorations in the church.

30 Eurasians etc., and

adherents is 105,463, the number of com- cathedral and Mr. Collier at St. George's. municants being 50,005. The baptisms Both were present at the visit of the clergy during the past year were 10,491. There of Indianapolis to St. Mary's Hall, the were also 1,720 schools and seminaries in next day. connection with the society, with a total of 70,311 native scholars.

Virginia celebrant.

73 natives. celebrated, the music was excellent. In Mr. Dean, the Bishop presiding.

The total number of native Christian the evening Mr. Glover preached at the

THE Northern Convocation held a most delightful session at Marion, October 6 AT THE Church Congress, to be held and 7. The welcome to the new and in the city of Washington on November beautiful church was most cordial and 17 to 20 inclusive, the Hon. George F. generous hospitality was unstinted. The Edmunds, LL. D., will be president, the rector, Rev. L. F. Cole had taken every Bishop of Maryland having declined, pains to make the session a profitable one Among the writers and speakers an- in every way for his people. Morning nounced are the Bishops of Pennsylvania prayer was read at 9 A. M. on Wednesday and West Missouri, and Drs. McConnell, the 7th and at 9:30 Rev. W. W. Raymond Ziegenfuss, Alsop, Norwood, Mulchahey, read a most interesting paper on guilds Shinn, Arthur Brooks, Battershall and D. and parochial organizations, showing that Parker Morgan, with others. The open- the vestry was the chief guild, then came ing service will be at the church of the the Ladies Guild, Woman's Auxiliary, Epiphany, the Assistant Bishop of Children's Guild, all to be set to work under the guidance and approval of the rector as head and leader of all. This On the first Sunday in October, the paper was discussed by the clergy present. eighteenth after Trinity, the interesting The Rev. J. A. McGlone then gave an service of the ordination of two deacons interesting account of the developement to the Priesthood, took place in Grace of the work in Anderson, culminating in Cathedral. The candidates advanced the erection of a church and rectory soon were the Rev. A. Kingsley Glover of to be occupied. At 10:30 Rev. Wm. Crawfordsville and Rev. Henry B. Collier Hobbs of Logansport preached a very of Hammond. Both had done faithful work excellent sermon and the Bishop THE report of the Church Missionary for Christ and the Church as deacons and celebrated the Holy Communion. At Society for the year 1800-1 shows that the both promise to be faithful workers in the 2:30 P. M. the convocation held a business society occupies 327 stations - viz: 44 in Priesthood. Morning prayer having been session and heard reports of the different West Africa, 13 in Eastern Equatorial said at an earlier hour, after the process- clergy and their work. The next convo-Africa, I in Egypt and Arabia, II in ional the Bishop said some appropriate cation was appointed at Goshen, in Palestine, 2 in Persia, 109 in India, 17 in collects, and the sermon, most appropriate January. At 4 P. M. the woman's meet-Ceylon, 8 in Mauritius, 23 in China, 11 in and impressing, was preached by Mr. ing was held and addresses made by Dean Japan, 36 in New Zealand, 43 in North- Sargent. The candidates were presented Scott, Rev. Mr. Dean and Mr. Raymond. west America and 9 in North Pacific. It to the Bishop sitting on his throne near At 7:30 P. M. a rousing missionary meetemploys 4,358 missionaries, pastors, the altar-his chaplain holding the ing was held with addresses by Mr. teachers etc., of whom 655 are Europeans, Croiser - by Rev. G. E. Swan, the Bishop Collier, Mr. Mead, Mr. Raymond and



TRINITY CHURCH PROPERTY, FORT WAYNE.

BISHOP'S JOURNAL.

George L. Sergent, Crawfordsville.

September 25, said burial service at the fun-Leavenworth, Kansas, for burial.

September 26, went to Connersville, was the made an address, large audience being present.

September 27, Eighteenth Sunday after Triniabout twenty being present; 10;30, morning prayer was said by Mr. Engle, I preached and celebrated Holy Communion; in the evening, at 7, I preached and confirmed one person: the congregations were good. I found the church property greatly improved and in most excellent order, the roof has been reshingled, the spire woodwork repainted, the walls of the interior had been retinted. It is intended at an early day to recarpet the floor, and a new memorial altar is promised. It is hoped to arrange for services every Sunday. The parishioners were more hopeful than I had ever found them.

September 28, received from the Bishop of Ohio notice of the deposition from the ministry of H. McQueary; received from the Rev.

Walter II. Bamford, notice of his intention to September 22, gave lay reader's license to resign the rectorship of St. Paul's, Jeffersonville, from October 4

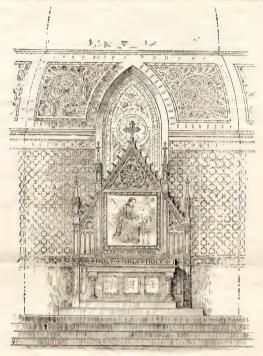
September 29, Tuesday, visited Lafayette, by eral of Rev. James A. M. LaTourette, the request of the vestry, to confer with them in clergy of the city being present and acting as the interests of their parish, was the guest of pall bearers. The remains were taken to Fort Col. J. L. Williams; in the evening, presided at a well attended parish meeting, when a statement was made, by the senior warden, of the guest of Mrs. Conwell. Saturday evening, at- financial condition of the parish, and the presstended, by invitation, the Murphy Club and ing need of immediate help to afford relief. After full discussion, a committee of ladies was appointed to canvass for aid in meeting its ty, 9:30, catechised the Sunday-school children, obligations. A good spirit was manifested and a determination to meet their responsibilities. The vestry has made arrangements with Rev. Mr. Willson who has kindly offered his services to take charge of the parish until its finances should be straightened out. The beautiful new organ, built by Pilcher Brothers, o' Louisville, is in place and gives good satisfaction. We sincerely hope every parishioner of St. John's Ranger, presenting two candidates; 4:15 P. M., will realize their obligations and come speedily to the help of the vestry. There is a determination on their part to make St. John's a live and working parish. In the afternoon I visited Mrs. Jenner, the daughter of the first rector, Dr. Johnson. She had met with a severe accident that must confine her to her bed many weeks, had prayers with her.

September 29, gave letters dimissory to Rev. Walter H. Bamford to the Ecclesiastical Authority of Fond du Lac. We parted with Mr. Bamford with some regret, and trust he may find the climate of Wisconsin conducive to his complete restoration to health.

October 2 and 3, in attendance upon and took part in the examination of Rev. Alfred Kingsley Glover and Rev. Harry B. Collier for Priest's Orders.

October 3, received certificate from the examiners of Mr. Glover that his examination had been satisfactory; I had also received the certificate from Mr. Collier's examiners.

October 4, Nineteenth Sunday after Trinity, 10:30, in Grace Cathedral, advanced to the Priesthood Mr. Glover and Mr. Collier, the sermon was preached by Mr. Sargent, and the candidate presented by Mr. Swan, I celebrated Holy Communion; at 4 P. M., in Christ Church, held a special confirmation, Rev. J. H. attended mute service in Christ Church chapel held by Rev. Mr. Mann, and made, through him, a brief address to the congregation of fifty mutes present, Mr. Mann baptized an adult and an infant; 7:30 P. M., accompanied Dr. Jenckes to St. James's chapel, where a good congregation was present, the Dr. read service and I preached.



REREDOS, TRINITY CHURCH, FORT WAYNE.

October 4, Monday, 10 A. M., met the clergy of the city and Messrs. Glover and Collier at St. Mary's Hall, attended the recitations and Ecclesiastical Authority of the Diocese of Fond Robert Bracken, Sr., a communicant and vesexercises of the school. I P. M., we lunched together at the school and organized the Indianapolis Clericus to meet monthly. 3 P. M., attended the monthly meeting of the Woman's Auxiliary at Christ Church Chapel. Listened and made an address on the missionary work of the Diocese.

October 5, Tuesday, went to Marion to atand benediction of new church.

October 6, Wednesday, spent at Marion, address.

minister as a candidate for Holy Orders.

October 9, received acceptance of letter dimissory of Rev. Walter H. Bamford from the fort to conduct the funeral service of Mr. du Lac, Wisconson.

the Misses Murphey.

October 11, Second Sunday after Trinity, 10:30 A. M., preached and celebrated Holy to an excellent paper by Miss Emily L. Upfold Communion, a large congregation being present. This mission has welcomed most heartily their missionary Mr. Woodward, and are full of hope and earnestness. Dined with Mr. tend the meeting of the Northern Convocation Wm. Murphey. In the afternoon driven by Mr. Reynolds to Kennard. 7:30 P. M., the church was crowded with an attentive congregation. celebrated Holy Communion and made short Mr Engle took the service and preached. This mission had celebrated a delightful Harvest October 7, Thursday, received from the Home festival at which a large number had very materially by bestowing at least a portion Standing Committee certificate recommending been present from New Castle with their new of their patronage upon those who have adver-James C. Woodward, late a Congregational pastor. After service drove four miles to take tised their business in the Worker, and by a train home, reaching Indianapolis 11:30 P. M. mentioning this paper when they go to trade.

October 13, Tuesday, summoned to Franktryman of this mission. 3 P. M., read funeral October 10, went to New Castle the guest of service in the church. In the evening baptized the infant son of Mr. and Mrs. Collins whose guest I was over night.

> October 14, anniversary of my consecration, returned to Indianapolis. Met Dr. Jenckes and arranged with him a program for convocation at Crawfordsville. Evening, met the gentlemen of Grace Cathedral congregation with the new pastor, Rev. C. S. Sargent, and took steps for the forming of an association of lay-

> THOSE who desire to help this paper can do'so

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker,

WILLIS D. ENGLE, 91 East Market Street, Telephone 997.

REV. GEO, E. SWAN, EDITOR. St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, NOVEMBER, 1891.

PUBLISHED MONTHLY. Entered at the Indianapolis Post Office as second-class mail matter

The subscription to this paper is 50 cents per annum ad should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the October number. More than fifty cents is indicated by a figure following the name:

CANNELTON-Mrs. S. T. Platt, \$1, CONNERSVILLE—Mrs. Eliza Brown, \$1. DELHI, OHIO—Mrs. Thos. Kite. EVANSVILLE-Mrs. Ann Walker; Mrs. Berridge.

INDIANAPOLIS-Mrs. Stotts. KENDALLVILLE-Mrs. A. Teal LAFAYETTE-Mrs. Thos. Wood, \$1; Rev. Wm.

Willson; Mrs. J. G. Sample. LOGANSPORT-Mrs. S. S. Pratt; Thos. Manders Miss Jennie Baldwin.

MECHANICSVILLE, N. Y.—John K. Pruvo. St. PERU-Mrs. Sylvester Brownell, \$1.50. TERRE COUPEE-Mrs. James Reynolds

Responses to appeal for subscriptions to the Church Worker, have not been as fifty-cent postal note and send to Mr. Swan. It will help pay our printer's bill.

The payment by the Treasurer of the October stipend of our Diocesan missions exhausted the Treasury; indeed it was necessary to overdraw the account. At this time one-half the quota for the year is due, and it is to be hoped all rectors and missionaries will realize the importance of looking after the matter at once, and see to it that their respective quotas are sent in at an early day. They should all be sent in by the middle of December. Will not the collection of the needed amounts be entrusted to some committee who will make diligent effort to call on parishioners and collect what is needed? It will hardly do to trust to quarterly collections in church. At the Bishop's visitations this year the offerings will be for Diocesan Church Building Fund.

services of that beautiful new church, not House and its uses, was preached by Rev. Communion. The church is of stone. entrance through the tower to the nave. It has transept, chancel, organ chamber and robing room, its ceiling is of quartered oak, paneled, oiled and varnished. The seats and chancel furniture are of the same material, the sides are delicately tinted, the windows of cathedral glass. The church is carpeted throughout, the ladies guild furnished the carpets and seats. There are sittings for 350. The entire cost is a little less than \$0500. The lot bought five years ago, cost \$1000 it is now worth \$3000. The service of benediction by the Bishop, was held on Tuesday, liberal or as prompt as could be desired. October 6, when a large congregation was We should like to hear from five hundred present, with the opening service of conof our families into which the Church vocation, Dean Scott, Rev. H. Baldwin WORKER goes in November. Purchase a Dean, Rev. H. B. Collier, Rev. J. B. L. S. AYRES & CO.

SUNDAY Oct. 4, was a joyous day to the Mead, Rev. W. W. Raymond, Rev. J. parishioners of Gethsemane church, Mar- A. McGlone, with the rector. The serion. It was the day fixed for the opening mon on the proper reverence for God's until almost midnight Saturday, were the Mr. Dean. The Bishop made a brief last preparations completed by putting in address of congratulation. This was the the gas fixtures. Long and patiently had first mission organized by the Bishop, and the good rector and his people labored for is named after his old church, Gethits accomplishment, overcoming many semane, Minneapolis. The font of Caen difficulties and obstacles in the way. For stone, is the donation of Peter White of this end had Raymond, Woolsey and Cincinnati. The communion service was Adams worked before the present rector donated by the Bishop. The brass cross came. The Bishop could not be with upon the altar, is a memorial of the them, because of previous engagement for rector's first wife. The brass candlesticks ordination, but the rector, notwithstanding for Eucharistic lights, are also a memorial it was a rainy day, welcomed a large gift. The parish numbers 75 communicongregation of happy parishioners and cants and 100 children in the Sundaytheir friends, and a most joyous and school and has been self supporting for blessed service was held. The offerings two years. The rector and his people are for liquidation of obligations, amounted to be congratulated on their noble build-\$500. A large number received the Holy ing and a grand future opens before them.

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Greatest in number and variety are the capes and muffs ow displayed. All bought before the late advance in prices.

Astrakhan, Beaver, Marten, China Seal, Mink, Persian, Krimmer, Alaska Seal, Coney, Hare, etc.

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PARTICULARLY NOTE:

i lot of Black Astrakhan Capes, late cut and full depth at \$12.00, actual value \$16.00.

lot of Reaver and Chevon Cloth Jackets full Shawl Astrakhan R-II at \$10.75, actual worth \$14.00.

lot of Children & Cloaks, sizes 4 and 6 years, at \$3.25, worth \$5.00 to \$7,00.

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PERSONALS.

Rev. A. A. Abbott attended the annual meeting of the American Humane Association at Denver, October o to 12, and read a paper before them, his subject being the Humane Society as a power for good in the community. It was well received.

We learn from the Children's Home Finder, published in Chicago, that the Board of Directors of the National Children's Home Society, at a meeting held in Chicago September 15, elected Dr. Jenckes superintendant of their work in Indiana. and that he has accepted. We also learn that his sphere of labor has been enlarged, to include Ohio and Kentucky. The object of this society is to find homes for orphan children. With a view of entering upon this work, Dr. Jenckes has placed in the hands of his vestry his resignation, that has not yet been acted upon.

Rev. W. H. Bamford of St. Paul's church Jeffersonville, has resigned the rectorship and entered upon work in the Diocese of Fond Du Lac.

giving every alternate Sunday to New chapel of the Good Shepherd, Evansville.

an accomplished musician, to train his benevolence of the Churchmen of Indiin this Diocese.

Rev. J. D. Stanley, rector of St. will the Bishop have to wait? Stephen's, Terre Haute, is to be married in St. Paul's church Richmond, November 10, by the Bishop.

Rev. W. W. Raymond, visited St. Paul's mission Rochester, Sunday October 11 and held services.

Dr. Jenckes gave a Sunday afternoon service at Plainfield in the new church and had a large congregation.

Rev. J. H. Ranger celebrated the Holv Communion on his visit to Shelbyville, October 15.

THE CHURCH HOME.

What are our Church women proposing to do towards securing this important charitable institution? It should by all means be accomplished this year. The Bishop has for several years been presenting it to the Diocese through the children and the WORKER. It is his offering of the Churchmen of the Dio- self, was to know what the physician could not

D^rPrice's Cream Baking

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cese for a great and needed work. He know, and so you took no pains to give him a has asked that every Churchman be a needless message. Is that it? Now, be candid. contributor, that they indicate to him at Am I not to understand that, as you did not an early a day as possible, the amount Pardon my plainness; I think, in comparative they will give. It was hoped that the treatment of your physician and your pastor, local parish secretaries of the woman's your complaint is both unreasonable and unorganization in every parish would call just."-Selected. upon every member of the Church in their parishes for a contribution. Will they not undertake this? Shall we not have a large increase of patrons who contribute \$1 and upwards, each? If every communicant would try and send in \$1 each, we should have \$6000. This Mr. W. Morgan, candidate for the could be done in a month if every one ministry, will assist Rev. Chas. Morris, who reads this would give according to to their ability. It would surely average Harmony and the evening service to the \$1 for every communicant. But we call on the baptized members of the Church Rev. A. Prentiss of South Bend, has to do their share. Is it not a little humilsecured the services of Mr. R. L. Pigott lating and a reflection on the Christian choir and assist in his work. Mr. Pigott ana, that they are taking hold of this will become a candidate for Holy Orders matter of a Diocesan home for the orphan and aged so tardy? How much longer

- A GRIEVANCE AGAINST THE RECTOR "My Rector, I have somewhat against thee." "Ah! What is it?"
 - "I was sick and you did not visit me." "Did you desire me to visit you?"
- "Why, certainly. The presence, sympathy and prayers of the rector are naturally expected by the sick of his people."

"As a rule, I suppose they are; but your case it seems, was exceptional.

"What do you mean by that?"

"I mean that you did not desire anything I might have done for you in your sickness; so far from it, you did not wish me to know that you were sick."

"How can you say that?"

"Well, let us see. Did a physician visit

"Yes."

"How did he know you needed him?" "Why, I sent for him, of course."

"Exactly; but treated me differently. The physician would not know that you were sick unless you informed him, and you did inform him, because you desired his presence; but the earnest desire that it may be a voluntary pastor, by some clairvoyance peculiar to him-

send for me, my presence was not desired?

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THE DEAF MUTE MISSION.

Rev. A. W. Mann spent Sunday, October 4, in Indianapolis, to fill the following appointments: 9 A. M., morning service at the State Institution; 10:45 A. M. Holy Communion in the Sunday-school room of Christ Church; 2 P. M., address at the Institution; 4 P. M., service, with infant and adult baptism at Christ Church. Bishop Knickerbacker was present at the latter service, and addressed the "silent" congregation through Mr. Mann. He promised to visit in the best sense of the word womanly. their Institution at an early day.

Monday evening found Mr. Mann holding a Stephen's Church, Terre Haute. One of the deaf mutes in the congregation was from near Paris, Ill.

Tuesday evening, a service was held in the beautiful Viele memorial chapel of St. Paul's of silent brethren.

Wednesday morning, at 10 o'clock, Holy Communion was administered to a man and woman, who were to be joined in marriage the following evening, the rector, the Rev. Mr. Morris, and a few friends received with them. The marriage was solemnized in the church at language, the rector reading the service for the many hearing people present. The groom, Mr. C. Orvis Dautzer, is a lay reader to the deaf mutes of Central and Western New York.

From Evansville, Mr. Mann went to Chicago to address the Church Club on the need of a church, with rectory, and parish house, for the deaf mutes of that growing metropolis of the Middle-West.

Indianapolis, October 5, 1891.

At the regular monthly meeting of the clergy of the city held this day it was unanimously

Resolved, That we, the clergy of Indianapolis, heartily endorse the Diocesan school of St. Mary's. We have visited the school, and feel that we can say from personal observation and in the plating business?" Yes. I make \$4 to actual knowledge that this institution is capable of furnishing a thorough education to its pupils in English branches, modern languages, music, and art. The building itself is exceptionally good. It is a new edifice of brick, built for the money the year round. especial purpose. It is large, light, and airy. There is no better location in the city, as to the neighborhood and salubrity, to say nothing of its beauty of surroundings. The school is equipped with a staff of thoroughly capable teachers in the various departments. Rev. and Mrs. George E. Swan, the principals, though celebrated Piano manufacturers, Wm. KNABE comparatively young, are yet highly accomplished and capable instructors themselves, and seem to have their work well in hand in the years ago, and by their indomitable energy supervisory control of the school. They have and striving always for the highest and best in already shown their fitness for the position in their art, united with the greatest probity in their selection of competent teachers, full of their dealings, have worked up one of the enthusiastic devotion to their work, and care- largest business in the world in their line, and fully trained to the conscientious discharge of it is a well known fact, that no manufacturer their respective duties. Under their manage- in this country has done more to advance the ment and their inspiration the character of the American Piano manufacture to its present school, for manners, for genuine cultivation, high state than WM. KNABE & Co. Their and for education in mind, morals, and religion factory is one of the largest in the world, and is secured. The pupils are drawn from fami- their business extends to all parts of the globe. lies of refinement and position, thus giving the The Knabe Pianos have established their exbest social surroundings, a consideration of the cellence wherever they have been introduced.

highest importance in the education of young women. The general trend of the education of the school is one that will commend itself to every thoughtful parent. It proceeds along the line of character building rather than that of accomplishments only. Young women here are taught to reverence and esteem the things of faith and religious experience. They are also taught to respect themselves, and to exemplify those virtues, and those graces which are feel that this is an important era in the history of Church education of young women in this service and administering holy baptism at St. Diocese. If the school be now enthusiastically encouraged, and loyally patronized by the people of the Church it will become a source of inestimable good, and take an honored position among the best institutions of the great State of Indiana. No pains has been spared in secur-Church, Evansville, with a large congregation ing teachers, in equipping the school, or in providing for the comfort and the health of students. The foundations are broad and munificent, and we hope and believe that there will come a patronage and a success as broad and munificent as the foundations. We pledge ourselves to forward the interests of the work, with the conviction that in so doing, we are 8 o'clock, the Rev Mr. Mann officiating in sign putting our hand to the most important enterprise of the Church at this time. We are convinced that the clergy and the laymen of the Diocese will not let this work fail of its great opportunity. We therefore respectfully, but earnestly would press upon all, the duty and privilege of doing whatsoever is in their power to labor for this school this current year. Let us strive by united effort to increase the number of boarding pupils. (Signed:)

RT. REV. D. B. KNICKERBACKER, D. D.

REV. DR. JENCKES.

REV. E. G. HUNTER. REV. J. H. RANGER.

REV. C. S. SARGENT.

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Dobbins' Electric Soap.



DIOCESAN TREASURER'S REPORT.

Parish receipts from September 21 to October

21, 1891, inclusive.		
DIOCESAN MISSIONS,		
Garrett, Emmanuel	\$3	1
Lima, St. Mark's		3
Michigan City, Trinity	78	1
Bristol, St. John's	2	6
Indianapolis, Grace, Woman's Auxili-		
ary	10	0
Vincennes, St. James's		8
Kendallville	8	3
Total	6	
DIOCESAN CHURCH BUILDING FUN	diis	4
Indianapolis, St. James's	ψ.	
New Castie, St. James's	φ2 2	
Bishop	75	5
Bishop, special	10	
Total	\$89	6
THEOLOGICAL EDUCATIONAL FUN	D.	
Vincennes, St. James's	\$2	
Logansport, Trinity.		6
Jeffersonville, St. Paul's	8	
Terre Haute, St. Stephen's	7	4
Total	\$22	20
EPISCOPAL ENDOWMENT FUND.	7"3	-,
Warsaw, St. Andrew's	\$5	oc
Bishop's donation	\$50	
	-	
Total HOSPITAL COT ACCOUNT.	\$55	OC
Deposited in Terre Haute Savings Ba		
Sent by the Bishop,		
Richmond, St. Paul's Sunday-school	\$5	
Total	\$18	85
ORPHANAGE ACCOUNT.		
Deposited in Terre Haute Savings Ba	nk.	
Fort Wayne, Mrs. Seabrease	\$3	00

	Φ10	0
ORPHANAGE ACCOUNT.		
Deposited in Terre Haute Savings Bar	ık.	
Fort Wayne, Mrs. Seabrease	\$3	oc
Fort Wayne, V. C. Carnahan		oc
Fort Wayne, Clara C. Carnahan	I	oc
Logansport, Aaron S. Heffley		25
Michigan City, Matilda May Carstins.	1	oc
Logansport, Trinity.	6	
Indianapolis, Josephine R. Nichols	10	
New Castle		25
Now Castle		- 0

LEWIS B. MARTIN.

Diocesan Treasurer. TERRE HAUTE, October 21, 1891.

The following duplicates in the Diocesan Library have been selected out for sale, the proceeds to be used in supplying new books. They are generally in good condition and marked very low, as second hand books. They can be purchased from Miss Emily L. Upfold, Librarian, Indianapolis.

Patrick, Lowth and Whitby, 4 vols., leather, Old and New Testament Commentary, \$1 per vol. Two sets 3 vols. Old Testament, same price. Doyley and Mant, Commentary, 3 vols., \$2.25. Coit's Puritanism, 3 copies, 75c. each. Book of Homiles, 75c. Two copies of Notes on Miracles, Trench, 75c. each. Eusebius History, 2 copies, 75c. each. Moshiem's History, 3 vols, \$2.25. Bishop Burnett on Articles, 2 copies, 75c. each. Short's Church History,

75c. Horne's Introduction, 4 vois., \$2. Hooker's Works, 2 vols., \$1.50. Divine Life, Craik, 50c. Pope and President, 50c. Molesworth on the Apocalypse, \$1. Campbell on the Gospels, 2 vols., \$1.50. Paley's Works, 75c. Hone's Works, 2 vols., \$1.50. Church Review, bound vols. VIII to XIII, \$1. per vol. Spirit of Missions, bound vols. VII to XI, 75c. per vol.; unbound vols., 50c. Bridget on the One Hundred and Nineteenth Psalm, 50c. Church Identified, first edition, 50c. Abbe Le Corde's Immaculate Conception Impossible, 50c. Canons of the Church, Hammond, 50c. Palmer's Church History, 50c. Nelson on Infidelity, 25c. Historical Evidences, Rawlinson, 50c. Nature of the Supernatural, Bushnell, 75c. History of the Modes of Baptism, Chrystal, 50c. Bishop Williams on Miracles, 50c. Ten Years of Episcopal Church in Ohio, 50c. Jones on Trinity, 25c. Household Theology, J. H. Blunt, 50c. Woodhull's Notes on Episcopacy, 50c. Horæ Liturgicæ, 50c. Christianity and Modern Infidelity, 50c. Mercy to Babes, Adams, 50c. Newton on Prophecy, 25c. Full Proof of Ministry, Norton, 50c. Apostolic Doctrine and Fellowship, Ives, 50c. Primitive Creed, Bishop Hopkins, 50c. The True Catholic, Hugh Davy Evans, vols. VII, VIII and IX, 75c. each. Principles of Church History, 50c.

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All Church workers will be interested in the Fantasma of Singing Flowers which is a grand success as a new church entertainment. A large canvas presents to view a beautiful garden of blooming flowers, from whose living centers dear old airs and charming words tell a pretty little story of moonlight, music, love and BOOKS FOR CHURCH OR SUNDAY-SCHOOL. flowers.

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CHILDREN'S LETTER.

Dear Children of the Church:

Your Bishop did not find time to write you in last month's number of the Worker, and can only write briefly for November. He has been pleased to receive several contributions from the children for the Orphans' Fund in October from Amos S. Heffley, of Logansport, 25 cents; from Clara C. and Virginia C. Carnahan, of Ft. Wayne, \$1 each; Matilda May Carstins, Michigan City, \$1; a member of Christ Church Sunday-school, Indianapolis, 50 cents; Raymond Woodward and Laura Reed, of New Castle, 25 cents each. From the Sunday-school of St. Paul's, Richmond, the Bishop has received the generous sum of \$13.85 for the Cot Fund. Now. it is very pleasant to be able to make these acknowledgements, and I sincerely hope I shall hear in a similar way from hundreds of our children; that all will remember it at Christmas time, if not before.

I hope, dear Children, that you are faithful in your Sunday-school attendance and lessons, and-may I not say most of you-attend the Church service in your home church regularly, and take your part in the services. You know that you are all members of the Church by your baptism and should try to live up your Heavenly Father by attendance at stay in Indiana, I remain, His House, and by worshiping Him in spirit and in truth. Sincerely,

YOUR BISHOP

FORT WAYNE, IND., Sept. 26, 1891. DEAR BISHOP-Enclosed please find Post-Office Order for two dollars which has been made by Clara C. and Virginia C. Carnahan for the Orphanage. It has been made by their own exertions and they wish it sent for this purpose. Yours, respectfully,

LOUISE CARNAHAN.

MICHIGAN CITY, IND., Sept. 28, 1891. DEAR BISHOP-I am seven years old today. Mamma gave me one dollar for helping her. send it to you for the Orphans' Fund. I send my love to you. MATILDA MAY CARSTINS. P. S .- I would like to have your picture.

October 1, 1891. For the orphaned children of God.

FROM A MEMBER OF CHRIST CHURCH S. S.

JEFFERSONVILLE, IND., Oct. 6, 1891. My DEAR BISHOP-I leave today for my new work

We had nice services last Sunday with about forty-five communicants. I immersed James Edward Howard, Mrs. Howard's younger son, in the river on Saturday. After some instruction he will be ready for confirmation. There Church Building Fund.

For

Fine Clothing

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ENTIRELY

are two or three others willing to be confirmed |

I leave your diocese with much regret, and to your baptismal obligations to honor thanking you for fatherly kindness during my

With love and respect, W. H. BAMFORD.

RICHMOND, IND., Oct. 13, 1891. DEAR BISHOP-Herewith I hand you draft for \$13.85, which please place to Children's Cot Fund and credit St. Paul's Sunday-school.

Very respectfully, KATE VAN DUSEN, Treas. St. Paul's Sunday-school.

WE GIVE below the reminder of L. Bradford Prince, its authorized agent, that an offering should be made in all our Churches on the second Sunday in November in behalf of the General Church Building funds. Our diocese did very little for the important fund last year. We hope it will do better this year. This fund is under the care of the Board of Missions, is fully authorized by the General Convention, has been of great help in building Churches in our own diocese. The Bishop urgently requests every Rector and missionary to give his people an opportunity to contribute at one of the services on the second Sunday in November. Offerings should be sent to Geo. Bliss, Treasurer, 22 Bible House, specifying that they are for the General

MR. EDITOR-It is the custom of most insurance companies a short time before a premium is payable to send what they call a "reminder notice." Perhaps this secular system may be turned to account in Church affairs by a "reminder notice," now that the Sunday fixed by seventy Bishops and by common consent for receiving the regular annual offering for the Church Building Fund in each church which has not before contributed this year, is so near at hand. The day designated is the second Sunday in November, and comes this year on November 8.

A personal notice will be sent to every clergyman in a short time, but in these busy days such formal notifications often fail to have an effect, and so this reminder, given long enough in advance to make it easy to prepare for the day, and intended for vestrymen and laymen as well as the clergy, may be useful. May I not add, especially to the laity, whose practical minds are always interested in this fund as the most practical of all Church agencies, that a large increase is absolutely essential to meet the present needs of Church extention, and that no more appropriate time for personal offerings could be found than the present? Reports and all information will be cheerfully L. BRADFORD PRINCE.

SANTA FE, October 8, 1891.

CHRIST is the center of Christianity. No Christianity without Christ. Faith unites with Christ. No Christianity without faith in Christ. Obedience to Christ is "the living principle of Christianity." No Christian life without obedience to the living Christ .- Evangelical.

Vol. VIII. No. 10.

INDIANAPOLIS, INDIANA, DECEMBER, 1891.

Whole Number, 94.

BISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESE. MR, L. B. MARTIN, TERRE HAUTE

EDITORIAL.

THE annual convention of the Brotherhood of St. Andrew in St. Louis October 22-24 was most enthusiastic. It brought ing admirably.

On November 2 a meeting of the Missionary Committee was held at the Diocesan Library. The Treasurer reported that the funds in his hands had been exhausted by the October payment, and that \$700 would be needed for the payment of stipends at Christmas. The Board awaits with great anxiety the response on the part of our Church people. A failure to respond would be a calamity quickens interest in mission work. and would necessitate borrowing the amount needed, which would be deplored, However, the Board has confidence that Churchmen will remember the great home work of Church extension.

THE Central Convocation met at Crawfordsville, October 27 and 28. At the offerings will be for the aged clergy. It was a determination expressed to work

FOLLOWING Miss Emery's visit it was done dear readers if you will. together five hundred young men from a great pleasure to welcome to the Dioall over the United States, who, returning cese, as the representative of the General

this greatest and best gift, it is well to parishes for subscriptions to the Home. cultivate the spirit of Christian charity The Treasurer reported \$2,200 cash in and generous giving. At the church the bank to the credit of the fund. There Sargent was the preacher, the Bishop a fitting time to manifest our love and Auxiliary.

celebrant. The woman's meeting in the appreciation of those who are over us in afternoon was addressed by Mr. Sargent, the Lord by supplying the larder and Mr. Hunter, the Dean, and the Bishop. wardrobe, the basket and store from our At the missionary meeting on Wednesday home supply. It is always gratefully evening the Dean and Mr. Hunter made appreciated. And will not the members addresses. The clergy lunched together of the Church throughout the Diocese at the rectory on Wednesday, the ladies send some donation for the Church Home. having provided a bountiful repast. The How glorious it would be if this Chrirthospitality was most cordial and the at- mas every member of this Diocese, young tendance fair. It was decided to hold the and old, would remember this object next meeting of Convocation at Muncie. sending something to the Bishop or to the Treasurer, L. B. Martin. It can be

WEDNESDAY, November 4, there was from the convention to their respective Board of Missions, Miss Sybil Carter, held an enthusiastic meeting of the Execuparishes, brought renewed consecration to who was assigned a week to Indiana, and tive Committee of the Woman's Church work for Christ and the Church, We are spent All Saints' Day and the days fol- Home Association at the Episcopal Resiglad to learn a chapter has been formed lowing in visiting Indianapolis, Logans dence. Mrs. Nichols reported \$250 paid in Grace Cathedral, Indianapolis. The port, Terre Haute, Evansville, and New by Mrs. A. B. Mansur, \$100 by Mrs. B. · chapter at St. Paul's Evansville is work- Albany. In each place she was cordially F. Tuttle, both of Christ Church, Indianwelcomed, and her eloquent addresses apolis, and several other subscriptions giving details of work in Japan and China soon to be paid. Mrs. G. E. Swan did much to deepen the interest in the resigned as Recording Secretary, and Foreign Missions of the Church. On All Mrs. Sarah L. Hall was appointed in her Saints' Day she spoke to St. Paul's Sun-place. Miss Laura B. McDonough was day-school and congregation in the appointed Secretary for Christ Church in morring, Christ Church Sunday-school place of Miss Howland, and Mrs. B. F. and congregation in the afternoon, and Tuttle on the Executive Committee in at Grace Cathedral in the evening. Miss place of Mrs. Sloan, representing Christ Carter is a most effective speaker and Church, and Mrs. Bronson in place of Mrs. Winters in St. Paul's Church. The Corresponding Secretary, Miss Upfold, AT THE blessed Christmas time when was directed to open correspondence with we are considering the love of the Father parish Secretaries throughout the Diocese in sending the Son to redeem the world, urging their canvass of their several

opening service on Tuesday evening, is a fitting time to look up the poor and hard this winter to collect funds so that Dean Jenckes preached. At the Com- needy within our reach, and to bring joy the corner-stone could be laid next June, munion service Wednesday morning, Mr. to their homes by substantial gifts. It is at the annual meeting of the Woman's

THE BISHOP'S JOURNAL.

notice of the election of Rev. Douglas I. Hobbs to institute. Appointed second Sunday in January, 1892, for institution.

Saturday, October 17, went to Muncie, the guest of Edward Olcott.

Twenty-first Sunday after Trinity, St. Luke's Day, October 18, 9:30, visited the Sundayschool of Grace Church; catechised the children and received one pupil to the Roll of Honor; 10:30, said the service, Mr. Olcott reading the lessons; preached and celebrated Holy Communion; 7:00, said evening prayer. This parish has called the Rev. F. O. Grannis as rector.

Monday, October 19, started for Detroit, arriving there in the evening. The guest of Bishop Davies.

October 20 to 22, in attendance at the Missionary Council.

Twenty-second Sunday after Trinity, October 25, 9:30, visited and catechised the Sundayschool of St. Paul's, Indianapolis; 10:30, delivered Missionary address on the Council at Detroit; 2:30, visited St. Paul's Mission, Plainfield, in company with Dr. Jenckes, and in the church recently purchased from the the wardens of St. Paul's, Jeffersonville, of the Methodists held service and preached: a large election of Rev. Aubrey F. Todrig as rector, attendance: 7:30, delivered missionary address and of his acceptance from Advent: also rein Grace Cathedral.

Monday, October 26, conferred with Rev. F. O. Grannis in reference to acceptance of Grace, Muncie: 7:30, presided at a meeting for the organization of the Men's Guild of Grace Cathedral, at which a constitution was adopted and officers elected.

Tuesday, October 27, received letter dimissory of Rev. Douglas I. Hobbs from the Bishop of Pennsylvania; sent letter of acceptance. 3:00, present at a meeting of the Woman's Auxiliary of Indianapolis at Christ Church and introduced Miss Julia C. Emery; 6:00, in St. Paul's Church, Columbus, assisted by the rector, Rev. J. G. Miller, celebrated the marriage of Miss Margaret Daily and Mr. Charles Vary.

Wednesday, October 28, went to Crawfordsville to attend the Central Convocation: 10:30. celebrated Holy Communion; 3:30, presided at the Woman's meeting and made an address; 8:00, in Indianapolis, united in marriage Thomas Holler and Miss Daisy Woolsey.

Thursday, October 29, spent the day at Kokomo with Rev. Mr. Gunn conferring in Cathedral guild at Mrs. J. O. Cooper's. regard to Church matters. Appointed Messrs. Miller, Cole and Cooper building committee to the rector, went to Terre Haute and held a act with Mr. Gunn.

Friday, October 30, received from Ecclesiastical Authority of Colorado notice of deposition of Rev. H. Digby Johnson, Presbyter, from the Holy Ministry, in accordance with the ny, the guest of Judge Stotsenburgh. provisions of Title II, Canon 5, Section 1, of the Digest.

Thursday, October 15, received from the ber 1, All Saints' Day, 10:30, preached in works, superintendent, received three to the vestry of Trinity Church, Logansport, canonical Grace Cathedral and celebrated Holy Com- Roll of Honor, sixty-five scholars and a good munion, received one to the Roll of Honor; corps of teachers present, all seeming greatly as their rector, and his acceptance and a request 3:00, made a temperance address before the interested; 10:30, preached and celebrated Murphy Club in Lorraine Hall: 4:30, in Christ Holy Communion. Was unable to meet the Church, introduced Miss Sybil Carter to deliver Sunday-school of fifty children held in the a missionary address; 7:30, in Grace Cathe- guild room under the superintendence of Mr. dral, introduced Miss Carter for a missionary Wilson; 4, accompanied by Rev. Mr. Nicholas,

Monday, November 2, 9:30, visited St. and preached, a good congregation being pres-Mary's Hall with Miss Carter, who delivered an ent. The congregation are hoping to welcome address to the pupils; 12:00, presided at the their new rector the Second Sunday in Advent; Indianapolis Clericus in Diocesan Library: 7:30, preached in St. Paul's, New Albany, and 2:00, in Christ Church, took part in the funeral confirmed a class of nine and addressed them. service of W. G. Sherman, a vestryman of the parish and a faithful communicant; 3:00, pre- Salem, the guest of Mr. and Mrs. Belknap. sided at a meeting of the Woman's Church arrangements had been made for service at the Home Association at the Episcopal Residence. Presbyterian church, the choir of the church

Bannon's, and gave a missionary talk.

Friday, November 6, in company with Rev. I. H. Ranger visited the State School of the Deaf and Dumb, met Professors Vail and Morrow and was much interested in visiting several classes and noting their proficiency.

Saturday, November 7, recieved notice from ceived notice from the wardens of Grace Church, Muncie, of the acceptance, by Rev. F. O. Grannis, of the rectorship of that parish; sent out November coupons of the Endowment for collection; afternoon went to Aurora, the guest of Mrs. Langtree.

Twenty-fourth Sunday after Trinity, November 8, 9:30, visited the Sunday-school of St. Mark's and catechised the children; 10:30, after service by the missionary, Rev. Cecil P. Wilson, preached and celebrated Holy Communion; 5, went to Lawrenceburg, took tea with Mrs. Koehler; 7, service in Trinity with good attendance; after evening prayer, preached: after service returned to Indianapolis, reaching home at 11:30.

Tuesday, November 10, at 12, with consent of the rector, baptized an infant in Christ Church parish, Indianapolis; 8, in St. Paul's, Richmond, assisted by the rector, Rev. J. E. Cathell, celebrated the marriage of Rev. James D. Stanley and Miss Camilla R. Hutton.

Wednesday, November 11, returned to Indianapolis; evening, attended a meeting of Grace

Thursday, November 12, in the absence of funeral service and made an address.

Friday, November 13, 4:30, attended evening prayer at Christ Church. Saturday, November, 14, went to New Alba-

Twenty-third Sunday after Trinity, Novem- Mr. Bockman, superintendent of the glass held service in St. Paul's Church, Jeffersonville,

Monday, November 15, afternoon, went to Thursday, November 5, accompanied Mrs. rendering the music and singing the chants Nichols and Miss Upfold to a meeting of the nicely; notwithstanding the rain, a good con-Woman's Auxiliary of Holy Innocents' at Mrs. gregation was present, among them five communicants of the Church; said service and

Tuesday, November 17, went to Bloomington, took tea with Miss Ellen Patton, a faithful communicant of the Church, and Mrs. Rogers: 7. said service and preached in the pretty church: 11, took train for home, arriving at 4 the next

Wednesday, November 18, received notice from the vestry of Trinity Church, Michigan City, that they had elected Rev. N. W. Heermans, of Madison, as their rector: also received notice from Rev. Aubrey F. Todrig, of Elliottsville, N. Y., that he had accepted the rectorship of St. Paul's Church, Jeffersonville.

Thursday, November 18, in attendance at a meeting of the Trustees of the Western Theological Seminary. The property contributed by Dr. Tolman Wheeler for the founding of this institution is now valued at \$350,000. It has iust received a donation of \$100,000 in property from Mr. Armour, of Chicago. Two persons have thus given \$450,000 for this one institution. Friday, November 21, received notice from the vestry of Christ Church, Madison, of the acceptance of the resignation of their rector, Rev. N. W. Heermans.

Saturday, November 21, went to Worthington, the guest of Mr. and Mrs. Hollis.

Sunday before Advent, November 22, 10:30, in St. Matthew's, Worthington, said morning prayer, preached, confirmed one person, and celebrated Holy Communion; 3, said litany and presided at a parish conference; 7, read evening prayer and preached. Mr. Austin superintends the Sunday-school, holding sessions Sunday mornings.

ST. STEPHEN'S HOSPITAL. RICHMOND, INDIANA.

Open to all creeds and all nationalities—all physicians and all ministers. REV. J. EVERIST CATHELL, Pres. and Supt. REUBEN MYRICK, Sec'y. WILLIAM C. FERGUSON, Treas,

Twenty-fifth Sunday after Trinity, November RT. REV. D. B. KNICKERBACKER.

The hospital has no endowment and needs g
the sunday school of St. Paul's Church, bequests to carry on the work successfully.

man's Auxiliary in Indianapolis held a joint meeting at Christ Church, Tuesday afternoon, October 27, at which about eighty members were present, who were deeply interested in Miss Emery's address. Each Auxiliary has issued a printed programme of their monthly Missionary Teas for the year October 1st, 1891, to June 1st, 1892. These indicate that they are alive to the importance of the missionary work of the Church, and the great need of full information in regard to it. The Bishop was able to visit the meeting of Christ Church branch October 5, of Grace Cathedral branch on November 3, and that of Holy Innocents', November 5. They were all well attended and a most excellent spirit manifested. The Diocesan Secretary attends all these meetings in the city so far as possible, and reports a branch just organized in St. George's Mission. The third monthly meeting of the St. Paul's Auxiliary was held on Saturday, November 14 at the residence of Mrs. Chas. Maguire. This, like all the meetings of this branch, was well attended, about twenty-five ladies being present. We hear good things of the new Auxiliary recently organized at Logansport, and great zeal in that of Fort Wayne. All of our branches are now busy making up their Christmas boxes to twenty-one Bishops and 269 clergymen. send to various Missionaries and Missions. It is a blessed work.

THE Board of Missions of the Diocese of Indiana, entrusted by the Convention with the care of our Diocesan Missions, would earnestly impress upon the Churchmen of the Diocese the importance of this work, and the urgent need of generous support. The amount asked of each parish and mission, as apportioned by the Convention, is given in the Journal and has been given in THE CHURCH WORKER. The total is less than \$3,500. If this amount can be secured, and we think it is a moderate estimate as compared with the extent and importance of the work, we shall be able to keep our present force of missionaries in the field. One-half of this sum should be in the hands of the Treasurer before Christmas,

To aid in calling attention to the work, and to allow every member of the Church to take some part in making up the sum, as God has blessed them, the committee send out a card to be distributed in our congregations on some early Sunday, and we ask every Churchman to pledge the amount he or she will give this year, one half to be paid through the offertory of their church before Christmas and the other ners. Particular attention paid to the training half before Esster.

And the Diocesan Church Building Fund is an important auxiliary to our work in extending the Church in Indiana, enabling us to assist struggling missions to erect church

THE four parish branches of the Wo- buildings, we ask also a pledge in its behalf. We need and should have this year \$1,000 contributed to this fund. It will enable us to build three churches.

Your committee rely on your generous co-operation in your efforts to advance the ladies and girls. Admirable location. Elegant extension of our beloved Church in the many desolate places of our great Diocese.

Generously sustain our Diocesan Missions to give a good account of the growth and progress of the Church.

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REV. JOSEPH S. JENCKES, LL. D.

REV. JAMES D. STANLEY.

REV. GEORGE E. SWAN.

N. F. DALTON. EDWARD OLCOTT.

LEWIS B. MARTIN.

THE ANGLICAN COMMUNION. - The Anglican Communion embraces all Christians in full communion with the Church of England, vlz.: The Church of England, with its thirty-eight

Bishops and 24,000 clergymen. The Church of Ireland, with its thirteen Bishops and 1,807 clergymen.

The Episcopal Church in Scotland, with its seven Bishops and 266 clergymen.

The Protestant Episcopal Church in the United States, with its sixty-one Bishops and 3,800 clergymen.

The Church of England in Canada, Newfoundland and West Indies, etc., with its twenty-four Bishops and 1,300 clergymen. The Church of England in Asia, with its

thirteen Bishops and 713 clergymen. The Church of England in Africa, with its

thirteen Bishops and 850 clergymen. The Church of England in Australia, with

Scattered, nine Bishops and 120 clergymen. Bishops resigned, twenty-seven. Say in round numbers 225 Bishops and 30,000 other clergymen.-St. Louis Church News.

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any other is sent you by your grocer, when you order ours—send it back to him.

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THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

WILLIS D. ENGLE. - PUBLISHER. 91 East Market Street, Telephone 997.

REV. GEO E SWAN EDITOR St, Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, DECEMBER, 1801.

PUBLISHED MONTHLY. Entered at the Indianapolis Post Office as second-class

The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the November number. More than fifty cents is indicated by a figure following the name:

AURORA .- Mrs. Geo. B. Maitby. ANGOLA .- Mrs. Lizzie McConnell, \$1.50. Mrs. W. B. McConnell, \$2.50.

CHESTER,—Mrs. Hampton, ENGLISH LAKE,—Mrs. D. B. Kellogg, \$1. FORT WAYNE,—Mrs. DeFrain \$1. Mrs. F. A. Newton

FRANKFORT .- Mrs. A. M. Cunningham HOOPESTON ILL.—Miss Mary A. Culbertson, INDIANAPOLIS.—David E. Snyder, \$1,24; Miss Wales; Mrs. Schmuck; Mrs. Carter; Mrs. Davidson, \$1;

Geo, Bannon; Mrs. Ell Lilly; Mrs. E. Schoeffer, \$1; S. Goddard; R. E. Kennington, \$1. JEFFERSONVILLE—Orlando Hobbs, \$2. KOKOMO.-Mr. Cooper, \$1.

LAPORTE,-Mr. Harvey Truesdell, \$1. LIMA .- Jas. B. Howe, \$1; Mrs. Frances Howe, \$1; Mrs. A. L. Craig. MARION.—Ed. Smith. St

MT. VERNON.—Mrs. O. McAllister, \$1. NEW CASTLE.—R. C. Pence; W. H. Murphey. PLYMOUTH .- J. W. Berry.

RICHMOND,-Mrs. C. W. Ferguson, \$1, TERRE HAUTE.-Chas. N. Cliff; Mrs. A. Stemmehl \$1; Mrs. A. Schember; Mrs. A. Hessey, \$1. SALEM.—Mrs. Belknap, \$1; Mrs. Crawford, \$1. SAN JOSE, CAL.—Rev. Dr. Wakefield, \$1.

Our Mrs. Nichols visited Canada last summer and was able to speak before the Woman's Auxiliary there. They showed their appreciation by sending her the following resolution:

Оттаwa, 13th June, 1891. Resolved, That the thanks of the meeting be hereby accorded to Mrs. Nichols for her excellent and very interesting remarks on the Woman's Auxiliary work and methods of raising money in Indiana, and also for her wise suggestions to the delegates.

CARRIED UNANIMOUSLY.

WE HAVE been somewhat encouraged by responses to our recent appeals in the WORKER for subscriptions. We are very thankful indeed to those who have responded. We need to hear from a great

many more. More than half of those to ladies from the city branches, and the whom it is sent never extend a helping President of that of Grace, Muncie, who, hand for its support. This month will be with her daughter, came expressly for a most fitting time to remember the this meeting. The Bishop was present Worker, and to make it a small Christ- and introduced Miss Emery. Mrs. Nichmas present of fifty cents. Any one ols, the Vice-President, made a brief sending a dollar, we shall mark as paid address of welcome, and for an hour in full to the end of Volume IX, March, 1893. It is a good time to get rid of all all present and left a most happy impresarrearages and be paid up a year in advance. We hope many will avail themselves of this generous opportunity.

requirement, the offerings at Holy Com-Clergy Fund of the Diocese. These of the Church. should be made in every parish and mission without fail and the clergy should every Churchman, should be generously remembered.

welcomed by about eighty representative other.

Miss Emery held the intense interest of sion. Substantial aid was rendered in procuring a boat for use in the China Mission. After the meeting a reception was tendered Miss Emery in the Guild On Christmas Day, by canonical room and refreshments served. Miss Emery's visits were of great service in munion are to be for the Aged and Infirm stimulating interast in the mission work

THE Indianapolis Clericus met in the urge a generous remembrance of this Diocesan Library at 12 noon, November fund. The hope is to build up a fund 2. All the members present. The Bishthat will provide a pension for our clergy op presiding; Rev. John Brann, Secrein their old age or in sickness. It should tary. Rev. Mr. Brann read an important appeal to the generous consideration of and interesting paper on city missionary The fund now work, and on the extension of the Church amounts to about \$2,300. We hope the in Indianapolis and vicinity. The paper Christmas collections will make a sub- was freely discussed by all present, and a stantial increase. At the happy Christ- committee appointed to explore the differmastide it is fitting that those who have ent quarters of the city for openings for broken down in the service of the Master establishment of mission Sunday-schools and Church extension. Ranger invited the clergy to meet with Miss Julia C. Emery, General Secre- him on the first Monday in December, and tary of the Woman's Auxiliary, was able to take lunch. At I o'olock the Clericus to visit the Auxiliaries of Fort Wayne, adjourned to lunch with Bishop and Mrs. Indianapolis, and Terre Haute. At each Knickerbacker. The meeting was most of these places her visits were most wel- interesting, and similar meetings must come and her addresses most helpful. At result in good in drawing the clergy into Christ Church, Indianapolis, she was closer sympathy and helpfulness to each

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THE BISHOP'S APPOINTMENTS.

DECEMBER.

- 1. Tuesday, Woman's Auxiliary, Grace, Indianapolis, 7:30 P. M.
- 4. Friday, St. Paul's, Hammond. 6. Second Sunday in Advent, St. James's,
- South Bend, 10:30 A. M. and 7 P. M.; Mishawaka, afternoon.
- 7. Monday, Indianapolis, Clericus, 12 M.
- 11. Friday, St. Paul's, Hammond, 7 P. M. 13. Third Sunday in Advent, St. Thomas's,
- Plymouth. 14. Monday, St. Paul's, Rochester, 7 P. M.
- 15. Tuesday, Kewanna, 7 P. M.
- 20. Fourth Sunday in Advent, Christ Church, Indianapolis, 10:30 A. M.; St. Paul's, at Lima, Indiana, within the bonds of our Christ Church Sunday-school, Indianapolis, Columbus, 7 P. M.
- 25. Christmas Day, Grace Cathredral, 10:30 A. M. 27. First Sunday after Christmas, St. Steph-
- en's, Terre Haute, 10:30 A. M.; Greencastle, 7 P. M.
- JANUARY. 1. Friday, Circumcision, Grace Cathadral.
- 6. Wednesday, Epiphany, Grace Cathedral. to. First Sunday after Epiphany, Trinity, Lo-
- gensport, institution of rector.
- II. Monday, Grace, Attica, 7 P. M. 12. Tuesday, St. Philip's, Covington, 7 P. M.

OUR DIOCESAN SCHOOLS.

the Bishop and clergy of Indianapolis, published in the last number of THE CHURCH WORKER, was laid before the Northern Deanery at their October Con- \$10; St. John's, Greencastle, \$3. Total, \$92.55. vocation in Marion, and Rev. Messrs. Raymond and Cole were made a com- \$50; Grace, Muncie, \$25; St. Paul's, Indianmittee to report upon the same. The time was too short for a very full consideration of the matter, but the following Paul's, Richmond, \$33; Warsaw, \$3.75. Total, brief report presented at the close of the \$467.13. session had the hearty endorsement of the Bishop and clergy present:

The Convocation of the Northern Deanery of Indiana in session at Marion, October 7, 1891, acknowledge, with much pleasure, the receipt of a communication from the Indianapolis Clericus in the interest of St. Mary's school for young ladies in Indianapolis. All that is set forth in that paper in commendation of the school, the faculty and their work, the beautiful building and its excellent situation, Haute Savings Bank) - Narcissa and Austin we desire most heartily to endorse, both from personal observation and from many favorable reports. We most confidently commend the \$10; Edith Glover, Crawfordsville, 25 cents: school to the patronage of as many families in the Diocese, or beyond its borders, as may have daughters of the household whom they wish to Thomas Sargent, Indianapolis, \$1; George have educated in an institution where the advantages, both intellectually and morally, are Hall, Indianapolis, \$20; Christ Church Guild, of the best in the land. We pledge ourselves Indianapolis, \$50; Maria Tanner, Indianapolis, to be watchful for the interests of St. Mary's \$5; Miss Upfold, Indianapolis, \$10; Mary A. Hall, and to endeavor to influence our parish- Tuttle, Indianapolis, \$100; Holy Innocents' ioners and others to send their girls to this Sunday-school, Indianapolis, \$1.50; Mrs. Reed, school. All the commendation, hope, and Indianapolis, \$1; Augusta Hunter, Indianapoencouragement expressed concerning St. Mary's lis, 25 cents; John Griffith, Nebraska, \$1; school for girls, is also given in like measure, Trinity Sunday-school, Michigan City, \$4: and no less heartily in tribute of the highest Ellen Patten, Bloomington, \$1; Mrs. E. order of merit, to the Howe Grammar School Nichols, Evansville, \$1; Mrs. A. B. Mansur, for boys, so admirably situated and equipped, Indianapolis, \$250; Bishop Leonard Class,

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Northern Deanary. Both observation and re- \$24.36. Total, \$496.11. port are again favorable to this institution as being in every regard among the very best. We pledge ourselves earnestly to join hands with our brethren, both of the clergy and laity, in furthering the interests and success of these our own home Diocesan schools.

DIOCESAN TREASURER'S REPORT.

Parish receipts from October 21 to November

ASSESSMENT FUND - St. Paul's, Laporte, \$10; St. John's, Greencastle, \$2; Trinity, Bloomington, \$3. Total, \$15.

DIOCESAN MISSIONS -Grace, Muncie, \$12.50; The extended resolution adopted by St. Mark's, Aurora, \$10.90; Plainfield, \$2; Grace Cathedral, Indianapolis, \$4; St. Stephen's, Terre Haute, Woman's Auxiliary, \$35; St. Mark's, Lima, \$7; Trinity, Lawrenceburgh. \$3.15; St. James's, South Bend, \$5; Oxford,

EPISCOPAL ENDOWMNNT—Bishop's donation,
\$50: Grace, Muncle, \$525 St. Paul's, Indianpolits, \$5 Coxford, \$10: St. Stephen's, Tender Astrakhan Palis, \$6 Coxford, \$10: St. Stephen's, Tender Astrakhan Palis, \$6 Coxford, \$10: St. Stephen's, Tender Astrakhan Palis, \$6 Coxford, \$10: St. James's, South Bend, voirt \$5,00: 00: \$7,00. EPISCOPAL ENDOWMNNT-Bishop's donation, \$15.33; St. Stephen's, New Harmony, \$5.50; St.

DIOCESAN CHURCH BUILDING FUND-Grace, Muncie, \$12.50; Oxford, \$10; St. Mark's, Aurora, 3.85; St. Paul's, Jeffersonville, \$9.53. Total, \$35.88.

THEOLOGICAL EDUCATIONAL FUND - St. Paul's, Laporte, \$3.

LEWIS B. MARTIN, Treasurer of the Diocese. TERRE HAUTE, Ind., November 21, 1801.

ORPHANAGE FUND - (Deposited in Terre Niblack, Chicago, 50 cents; Mrs. Gen. Love, Indianapolis, \$10; Mrs. Carter, Indianapolis, Alice Snyder, Indianapolis, \$2; Donald and Will Campbell, Kendallville, \$1; In memory of Nicholson, Terre Haute, 25 cents; Mrs. R. H.

HOSPITAL COT FUND-Mrs. D. E. Snyder. Indianapolis, \$2.

LEWIS B. MARTIN, Treasurer. TERRE HAUTE, Nov. 21, 1891.

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reatest in number and variety are the capes and mu w displayed. All bought before the late advance prices. Astrakhan, Beaver, Marten, China Seal, Mink, Persian, Krimmer, Alaska Seal, Coney, Hare, etc Fur Reefer Jackets in China Seal, Astrakhan and

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WORK IN THE DIOCESE.

engaged in their work and in many quarters of success, in securing a more eligible lot for there is great encouragement. Grace church, their church in a central part of the city and Mann conducted a joint service in Trinity Muncie, has secured for a rector Rev. F. O. have secured such a lot with a small house, that Church, Michigan City, on Saturday, October Grannis, of Columbus, Ohio, a graduate of Trin- with some alteration can be made a comfortable 24, at 3 o'clock, with a good attendance of ity College. Hartford, and of the General rectory. The means to accomplish this have deaf mutes from city and country. During that Theological Seminary, and for eleven years been secured in the city. Mr. Woodard's labors week, Mr. Mann held services—eleven in all rector of the parish of the Good Shepherd, here are most acceptable. Columbus, where he has been able to build a beautiful stone church and parish house. Mr. the sad news of his father's death in England, Grannis will enter upon his work the first Sun- and may be called home to look after the interday in Advent. He will be most cordially ests of his mother. welcomed to the Diocese and has a work full of promise and encouragement.

for rector Rev. Aubrey F. Todrig of Ellicottville, upon a benevolent work of finding homes for New York. He has served in his present parish orphaned and neglected children, a work for many years with acceptance and comes to his which he is well qualified. His many friends new work, well recommended by his Bishop and in St. Paul's parish part from him with great brethren. He will find a willing people and a regret. good work to accomplish in the erection of a at Advent.

W. Heermans of Christ Church, Madison,

enthusiastic Harvest Home festival in October, to clear the rectory indebtedness amounting regular meetings of all open or close with short He is hoping to gather the means this winter now to \$650, by the first of July, 1892 We devotional exercises, thus consecrating all work for the erection of a small church at Albion on hope it may be accomplished. the lot owned by the church there. At the the Church. This station is under the care of church lot. Rev. A. W. Seabrease of Fort Wayne who we service this winter.

ing the way for the erection of a church next paid \$3000 providing for the mortgage on our year.

The completion of the new church at Ander- the people are working." son has been delayed by failure of contractor to secure suitable lumber. The missionary moved continued his services at Washington semiinto the rectory, an eight roomed comfortable monthly, and some progress is being made in home beside the church, in November. The securing subscriptions for a lot for the Church benediction of the new church took place November 20.

complete and will be ready for occupancy before

Haute, it is hoped will be ready for occupancy Good Shepherd, Evansville, he is also engaged the beginning of the new year.

The church of Connersville was made the where it is hoped to erect a mission chapel. recipient on All Saints' Day of a new altar furnished with brass cross and vases, a memor- roof and being repaired and improved generally, fal gift by a parishioner in memory of loved a much needed work. his son.

St. James's Mission, New Castle, is all alive All over the Diocese the clergy are heartily with an effort in which they have every prospect; have donated fifty dollars for the Church Home.

Rev. Mr. Collier of Hammond has received Detroit, Marshall, and Niles, Mich.

Dr. Jenckes has resigned St. Paul's, Indianapolis, to take effect January 31, his resignation St. Paul's Church, Jeffersonville, has secured has been accepted. The Doctor resigns to enter

At Shelbyville, the Ladies' Guild have held

hope will be able to give them a monthly cottage "Our people are working nicely. They have dant success which crowned their efforts at a The missionary at Kokomo is now visiting rooms for social pleasure. A second Sunday-Elwood on Sunday afternoons holding cottage school in the afternoon has been started in the renovating and repairing the rectory. The services in the homes of our people and prepar- Guild room. Three of our members have just

The rector of St. James's, Vincennes, has

At St. John's Church, Elkhart, the Arion Club, numbering 12 persons has been secured The new church at Huntington is about as a choir and vested giving great satisfaction.

Mr. A. W. Morgan, assistant to Rev. Chas. Morris at Evansville gives every other Sunday The new parish house of St. Stephen's, Terre to New Harmony, and the alternate Sunday to in mission work at Howell, a suburb of the city,

The church at Vincennes is securing a new

ones departed. The old altar was donated to St. George's mission, Indianapolis, Rev. John of which you will probably hear more later on. St. Paul's Mission, Plainfield. On that day Brann, has provided an interesting lecture Father Engle celebrated Holy Communion for course that must prove of great benefit to the girls in the parish, under the leadership of mission.

Christ Church Ladies' Guild, Indianapolis, Assisted by the Rev. Mr. Dean, the Rev. Mr. in Toledo, O.: Jackson, Grand Rapids, Flint,

LOGANSPORT, IND., Nov. 12, '91. DEAR SIR --- Perhaps a word from this parish,

may be of interest to the readers of your paper. During the month of October a branch of the Woman's Auxiliary was organized, with officers as follows: President, Mrs. Dr. Bell; Vice President, Mrs. Johnson: Secretary, Mrs. Simpson; Treasurer, Mrs. McKeen. The Auxiliary meet every Tuesday afternoon, for ten weeks preceeding Christmas and Easter, agreeing to Rev. Mr Hunter of Holy Innocents, publishes work at the rate of twenty minutes a day at their new stone church. He enters upon his work the Occasional Call a parish paper for quarterly homes, or two hours on Tuesday, at the regular distribution, it is full of good things and shows meeting of the Society. The dues which rate Rev. H. Baldwin Dean has resigned the awell organized parish. A long article is devoted from five cents a week per member or less, as rectorship of Trinity, Michigan City from Novem- to missions and the rector seeks to secure an they are able, are systematically collected and ber 14, and the vestry have called the Rev. N. average of a dollar from each member for mis run through the whole year. This society is sions. The parish finances appear to be in a organized on a constitutional basis, as are all At Emmanuel, Garrett, Dr. Kemp held a most healthful condition. An effort is being pushed the organizations for work in the parish and the to the Master.

Trinity Guild is an organization to aid the Bishop's last visit to Columbia City, he was their first effort at an entertainment and feel rector and vestry in the temporal affairs of the promised an eligible lot for a future church, by greatly encouraged with the result. They have parish. Officers as follows: President, Mrs. ludge and Mrs. Collins, those staunch friends of their first hundred dollars in hand towards a Simpson; Vice-President, Mrs. Rosenthal; Secretary, Mrs. Tipton; Treasurer, Mrs. Snyder. The rector of St. Paul's, New Albany, says This society is to be congratulated on the abunstarted a series of fortnigntly teas at the Guild public dinner and supper, which will clear them from all indebtedness and a debt incurred in rector and his family deeply appreciate the enterprise of the ladies and vestry in this matter, new Church lot. So the Lord is blessing and because a comfortable home is necessary for successful work. They also feel that great credit is due the ladies of the parish, not only for the improvements made at the rectory but also for the faithful work done at the church.

During the summer the church building was thoroughly cleaned, the wood work of the chapel repainted and a beautiful new carpet laid. This work also is highly appreciated, for the Lord's house ought always to have first consideration in the minds of His people.

The King's Daughters, with Mrs. Havs as President, Miss Grove, Vice-President, and the Misses Magee, Secretary and Treasurer, have special charge of the altar, its linen and decorations, chancel hangings and furnishings, they are also doing helpful work in other directions. On next Saturday afternoon and evening they inaugurate a series of benefit or reception "teas"

St. Agnes's Guild, composed of the younger Mesdames Snyder and Simpson, with officers as follows: President, Miss Magee; Vice-President, Miss Ora Sala; Secretary, Miss Margaret Meck; the interest of the Sunday-schools.

The festival of All Saints' was appropriately observed, flowers being placed on the altar church, Michigan City, a large and prosperous and font by various members of the parish, in loving memory of departed friends. Among the rest was a vase of white chrysanthemums in memory of Mrs. Margaret Worth. Her daughters, Mrs. Thornton and Mrs. Goodman are making arrangements to put into the church an elegantly carved, oak pulpit. What gift could be more appropriate to perpetuate the memory of one whose life was so dear to the Church? One other gift especially appropriate would complete the furnishing of the chance, this, a memorial lecturn. It is much needed and might well perpetuate the memory of other noble souls who have lived and died in this same parish.

The rector, in an impressive sermon, on the holy purposes of the day, directed our thoughts to the pure and good in paradise, which indeed was a strong incentive to holy living.

The day following, November 2, Miss Sybil Carter was present and gave us an insight into her special work among the Indians, at White Bishop Knickerbacker, Indianapolis. Earth, Minn. All were pleased to meet her and the auxiliary gained new enthusiasm for the work by listening to her. Miss Carter is a persuasive talker, and the sketches of her travels in Japan afforded a rare delight to all, who were privileged to listen to them.

Her stay with us proved a great incentive to active work, and the Woman's Auxiliary are now earnestly engaged in preparing a Christmas box for the mission school and hospital at White Earth reservation.

Such in brief is an epitome of some of the workings of the parish, the results of which, to my mind, should be emphasized as of chief importance: a decided awakening of the people of the parish; the increased attendance at the services of the church and Sunday-schoolespecially the Holy Communion, and the promptness and completeness with which all promises and services are fulfilled. Truly the growth is from within - a force inherent and because such will be lasting.

A VISITOR.

At a meeting of the vestry of Christ Church at Hanover, last evening, Rev. N. W. Heermans tendered his resignation as pastor of that church, to take effect on and after Sunday, Nov. 29th inst. Mr. Heermans' leaving here will be a matter of regret to all of his parishioners, as he has proven himself to be a most faithful and acceptable pastor. In the pulpit Mr. Heermans has been lucid, strong, and orthodox; preaching the true Gospel in its integrity, and catering to none of the religious eccentricities of the day. His sermons have always been interesting and captivating through solid argument and educated presentation. For his comparetively short years in the ministry he has attained creditable position in all that pertains to the sacred office and its various duties.

This community generally, and especially those who knew him intimately, will regret his Treasurer, Miss Bessie Grove, are working in departure from amongst us. He will go with the kindest regards of all towards him.

Mr. Heermans has had a call from Trinity parish, but involving a vast amount of active work. We predict that he will be well received and prove acceptable to the members of his new charge and to the general community of that city .- Madison Paper .

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Yours truly, HANS WHITE.





LETTER TO THE CHILDREN. Dear Children:

Your Bishop is glad to write you a few lines for the December number of the WORKER. He can scarcely realize that Christmas is so near at hand and that soon all of you dear children will be celebrating the birth of the dear Christ Child and gathering at your Christmas festivities. Your Bishop hopes you may all have a very happy Christmas. You will see that a few boys and girls have remembered the Orphanage during November. It always makes the Bishop's heart glad to receive your letters and remittances. It strikes him that at Christmas time he should receive a great many. He will be very glad to give up a whole side of the Worker for January to the Christmas letters of boys and girls sending their quarters for the Orphanage and their good wishes. We have a few pictures left of the Bishop which we will be glad to send to any one sending a dollar for the fund. May God bless you all dear children.

Your friend and Bishop, D. B. KNICKERBACKER.

DEAR BISHOP KKICKERBACKER-Some one told me you are building a home for orphans in Indianapolis, and you want all the boys and girls who hear of it to send you twenty-five cents. Here is fifty cents from my brother Austin and me, with much love from both of us. I am ever sincerely your little friend.

NARCISSA NIBLACK 125 47th St., Chicago, Ill.

KENDALLVILLE, IND., Oct. 30, 1891. DEAR BISHOP-Enclosed please find a draft for one dollar, which is for the Orphan's Fund. Yours respectfully,

DONALD AND WILL CAMPBELL.

TERRE HALTE. DEAR BISHOP-I am sending you twenty-five

cents that I earned myself, for the little orphan children. I hope to send you some more at Stephen's Sunday-school. Your loving,

GEORGE NICHOLSON,

MICHIGAN CITY, IND., Nov. 16, 1801. Rt. Rev. D. B. Knickerbacker, D. D.:

DEAR BISHOP - Enclosed please find New York draft for four dollars, amount of birthday money received by me. Again your little band of Sunday-school workers are without a rector. of this vestry, of which the deceased was a We do hope and pray that soon we will have another. For we are almost like lost sheep without a leader. We will do as in the past, cling together, try and keep the children interested in the good work? Should you come near Michigan City we hope you will give old Trinity by the members of the Ladies' Guild of Sunday-school a visit. I am yours,

FRANK M. BOECKLING. Acting Superintendent Trinity Sunday-school.

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ENTIRELY

WILLIS G. SHERMAN.

Church, Indianapolis, passed Monday, November 2, 1891,

WHEREAS, by the mysterious Providence of Willis G. Sherman, has been called away from loss of her beloved husband, earth to the better land beyond, we the rector, wardens, and vestry of Christ Church, desire Church Guild, offer to her our tenderest love and sudden departure from us.

He was taken in the prime of life from a sphere of large business and Christian useful- this hour of distress: and praying that the ness. Great as is our loss, we bow in humble Heavenly Father, whom they have served so Christmas. I am eight years old and go to St. submission to the Divine Will, which ordereth well in administering to others in sorrow, may all things aright.

We tender our heartfelt sympathy to the bereaved wife and family, and join our sorrows universily esteemed in the business, social and to the city papers for publication. Christian relations of life.

Ordered: That these expressions of our faithful and honored member, and that the clerk furnish a copy thereof to the widow and family of our late associate.

The following resolutions were passed Christ Church:

WHEREAS, The lately deceased W. G. Sherman, having been always a most generous friend to Christ Church Guild; therefore,

Resolved, That in the death of Mr. Sherman the Guild loses a most cordial supporter and

efficient helper; and that he will be remem-Resolution of the vestry of Christ bered as one ever ready to give encouragement and substantial aid to the guild upon all occasions where such aid and encouragement could promote its work.

WHEREAS, A deep affliction has fallen upon Almighty God, our beloved friend and brother, our co-worker, Mrs. W. G. Sherman, in the

Resolved, That we, the members of Corist to express our deep sorrow over his unexpected and sympathy, hoping that the thought of many kindnesses extended so cordially to others by herself and husband may be a balm to her in be to her an all sufficient support and com-

Resolved, That a copy of these resolutions with theirs in the loss of one so highly and be sent to Mrs. Sherman, and that they be sent

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INDIANAPOLIS, INDIANA, JANUARY, 1892.

Whole Number, or,

RISHOP OF THE DIOCESE,

242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS, TREASURER OF THE DIOCESE. MR. L. B. MARTIN. TERRE HAUTE

EDITORIAL.

ALL lay readers licensed by the Bishop of Indiana are requested to make their annual report to the Bishop early in January, and to make application, endorsed by their rector, for renewal of licenses,

ONCE more we urge the recipients of the WORKER who have not availed themselves of our generous offer, last month. to cancel all past dues and credit one year in advance to every recipient of the WORKER who shall send us a dollar this month. We want to wipe out entirely all old scores, and start the new volume without arrearages. We hope all who have not done so will at once avail themselves of our generous offer,

WITH this number of THE CHURCH Worker we enter upon a new civil year. We wish all our readers a happy new year. The year closing has seen some progress of our beloved Church in the Diocese. The new churches in Marion, Anderson, and Huntington, new rectories at Hammond and Anderson are evidences of steady advance in conquering new territory for Christ and the Church. The organization of new missions in Shelbyville, Kendallville, and Kokomo, all important towns. The securing of lots in

RT. REV. DAVID BUEL KNICKERBACKER, D. D. ing the need of assessment, upon parishes on a feeble mission station. There are eventful one in the progress of the Church Diocesan work in this way with great in Indiana. The year 1892 is quite as advantage. From a Churchwoman living full of promise of steady Church devel- where there are no services the Bishop well under way, and a new parish house his obligations in this respect. at Richmond. We hope the foundation and superstructure of the new Church Home may be among the possibilities of 1892. Above all let us pray for and work for a deeper spiritual life and consecration in the hearts of Churchmen.

> CHRISTMAS has been more generally orated. The congregations were good, and in many places there was an early and late celebration, giving every one an blessed festival of the Nativity. hope to learn also from the Treasurer's report that the offerings for the Aged and Infirm Clergy Fund were liberal. The children's Sunday-school festival commemorations were delightful occasions.

1892. The substantial growth of the had two \$5 bills slipped into his hand, Portsmouth,

endowment of the Diocese greatly lessen- this enabling him to pay the assessments in its behalf. All make the year 1891 an many others who might remember our Besides new churches in the received a second installment of \$5 for towns above mentioned. Jeffersonville, the Church Home. We are grateful for New Albany, and Muncie will build sub- such thoughtful remembrance and pray tantial stone parish churches or have them that every Churchman might recognize

BECAUSE of the failure of parishes to meet their quotas before Christmas for Diocesan Missions, the Treasurer was obliged to borrow nearly the whole amount needed for the January stipends. Will not the clergy give the matter immediate attention and see that their reand devoutly observed throughout the spective quotas, now past due, are sent in Diocese than ever before. Our churches January. The assessments for the Diohave been tastefully and beautifully dec- cese are greatly in arrears, and should be looked after to avoid embarrassments in our Diocesan finances. Few realize the trouble and annoyance given to the Dioopportunity to communicate on this cesan Treasurer by failure of parishes to We meet promptly their Diocesan obligations.

Mr. P. Burr, of Worthington, passed to the rest of Paradise, December 23. Mr. Burr was one of the founders of St. Matthew's, Worthington, coming from Worthington, Ohio. He was long a ves-T. THE are many isolated Churchmen tryman and warden of St. Matthew's in our Diocese who recognize their obli- Church, a man of sweet Christian temper g one and relationship to the Church, and devout life, a devoted son of the though having no regular parochial rela- Church. He will be greatly missed. He tions. Not unfrequently the Bishop hears has been a great sufferer for the past two from them in generous remembrance of years, and has been awaiting the end Diocesan work. From two brothers liv- calmly and serenely with Christian faith New Carlisle, Kokomo, Mount Vernon, ing outside of all parochial relations he and fortitude. He was buried from St. and Elwood, and the certainty that in all receives a generous check every year. At Matthew's Church, December 25. Mr. of these towns churches will be erected in a recent visitation to a station the Bishop Burr was a brother of Rev. Dr. Burr, of

CHURCH WORK IN THE DIOCESE.

mond visited Kewanna and held a very interesting service at the residence of Wm. E. Momelsdorff and baptized two children. It was a catholic congregation including all sorts and conditions of christians. We have five each and furnished an envelope in which it can church must in good time come, and the saccommunicants at Kewanna and ten or twelve baptized members of the Church.

At Evansville, during the Advent season the parishes had united services in St. Paul's and Holy Innocents' on alternate weeks daily, during the whole season. It must have had a blessed influence for good, in helping all to realize the importance of preparation for the second coming of the Lord.

In Indianapolis all the Auxiliary branches have sent Christmas boxes, either to the Indian or Domestic field. These boxes have been valuable, as an expression of deep love for the missionary work. The course of lectures in St. George's is very well attended. The lecture by Mr. Van Buren in December was very instructive in every day law. St. George's has been greatly improved by papering the interior, a Girls' Friendly Society is the last organization here. An effort is also being made to raise St. George's quota for the Endowment \$100, under Mr. Brann's wise management it will prove a success. St. George's also has it in mind to establish a Sunday-school in West Indianapolis at the beginning of the new year. It had a delightful celebration for the children on Christmas eve.

entertainment at Odd Fellows Hall on Decem- Church, Madison, with the love and respect of ber 10, under the auspices of the Ladies' Guild, all his people. His ministry there had been Mr. Hunter has undertaken to pay off this year greatly blessed. the remaining indebtedness upon their rectory of \$650. Seconded by the hearty endeavors of rector of St. Paul's Church, Jeffersonville, on his people it will prove successful. Churchmen the Second Sunday in Advent. He has been

Grace Cathedral has now fully organized and comed to the Diocese. in working order its Men's Guild, Brothers of hood Bible Class on Sunday evenings is well have not heard of his return. attended. The daily service is maintained at tion on Sunday at 7:30 A. M., beside the midday celebration.

a box to the hospital at White Earth, valued at parish beginning on Epiphany and holding over the following Sunday, when the rector

Rev. A. K. Glover has resigned St. John's, Crawfordsville, to accept the rectorship of Christ Church, Madison. Mr. G. has done has been painted, a good number confirmed continually. and decided progress made. Christ Church, Madison, ts fortunate in securing Mr. Glover rangement for these missions.

The rector and vestry of St. Thomas's, Ply- together most earnestly for Zion's welfare. On Tuesday, December 1, Rev. W. W. Ray- mouth, have adopted an excellent arrangement Patience and perseverence on these lines must for securing the Diocesan assessment and mis- in good time bring marked results. The work sionary apportionment. They have appor- can not long remain cooped up and hindered tioned it fairly upon the members of the parish, in the little box of a church that has served now notified them of the exact sum needed from for twenty-five or thirty years. The new be placed at the offertory. It was cordially rifices and self-denials to bring it must be acquiesced in by the parishioners and the whole bravely met. amount for the year remitted to the Diocesan Treasurer before Christmas. Other parishes Paul's Church, Mishawaka, has been repaired would do well to take the hint from this wise and placed in the best of order. Mr. Prentiss and business like arrangement. Diocesan gives them a service on every Sunday morning, responsibilities sit very lightly on many par- with celebration at 9 A. M., and on Sunday ishes, largely owing, no doubt, in many cases afternoons at 4 P. M. A flourishing Sundayto the lack of business capacity of the rector.

> Rev. William Willson is holding acceptable When these are met the parish will be in a condition to call a rector.

The special Advent services of the rector in in deepening the spiritual life of his people and cantata which yielded \$60 for rectory. drawing out increasing attendance upon the services. On December 16 the vestry determined to let the contract for the erection of the Fiske Memorial Parish House according to the plans furnished by Daggett & Co., of Indianapolis. This will be a most valuable addition to the working power of this important parish.

Rev. N. W. Heermans entered upon the rectorship of Trinity, Michigan City, the Holy Innocents' had a successful musical Third Sunday in Advent. He left Christ

Rev. Mr. Todrig entered upon his duties as of the city would do well to lend a helping hand, most kindly received. He is cordially wel-

Rev. Mr. Gunn of Kokomo was called south St. Andrew, the Daughters of the King, and a by the severe illness of his wife, who is spendwide awake boys' organization. The Brother- ing the winter in Georgia for her health. We

The improvements in the old parish church the Cathedral at 5 P. M. and an early celebra- of St. James's, Vincennes, have been very great. A new roof has been put on, the walls of the January 31, for confirmation. interior scraped and repapered, a new carpet The members of the Woman's Auxiliary, of and furnace purchased, and the woodwork Trinity. Logansport, recently organized, sent varnished. All is now in most excellent order, and it is intended to paint the exterior in the \$75. The Bishop is to hold a mission in the spring. The cost of the improvements when accomplished will amount to \$1,000. Dr. Adams has found the most cordial co-operation will be instituted and confirmation adminis- in all his guilds, and generous assistance from several outside the Church. Dr. Beaver, an old physician of the city, and his wife were confirmed. The Doctor had been baptized in his youth by Bishop Chase of Ohio. St. faithful work at Crawfordsville. The church James's is putting on new life and strength

Rev. Mr. Prentiss and the parishoners of St. as rector. Rev. G. E. Swan will take charge of because of the marked improvement in the educate. St. John's Church, Crawfordsville, and St. spiritual tone and life of the parish. It is hard Mary's, Delphi, giving a morning service each to realize that one short year could accomplish by the Bishop, missionary at Bloomington and Sunday at Crawfordsville, and each Sunday so much. A burdensome debt has been paid Greencastle. He will enter upon his duties evening at Delphi. This is an excellent ar- off; a hearty, earnest and kindly spirit is early in January. A member of the mission at

It was a real pleasure to see how nicely St. school is also maintained.

Among the missions of the Diocese none is services in St. John's, Lafayette, and the parish doing better than St. Paul's, Hammond. The is making good headway in relieving itself of officers of the mission are all young men who an accumulation of parochial indebtedness, take a hearty interest in the temporal affairs and co-operate with the rector in every good work. The Ladies' Guilds are also a power for good and generously aid in financial support. St. Paul's, Richmond, have had a good effect Mrs. Menzies has recently held a children's

The ladies of Trinity Mission, Kendallville, have been working all fall and winter for a bazaar, held the middle of December for three evenings, for the building fund of a church to be erected in the near future. The ladies number but few, but they have been generously aided by their friends and their sale was generally patronized by the community. The results were most encouraging to the ladies.

The Ladies' Guild of Christ Mission, Shelbyville, was most successful in its first entertainment and the results make a good nest egg for their lot and building fund. Mr. Ranger spent the whole of Thursday, December 17, with them, holding two services and visiting members of the mission. The day is not distant when the Church will have a permanent habitation in Shelbyville, and the result will come as most of our successes have come from reaching out from a strong center and not burdening a weak mission from the start with support of services.

The attendance upon the services of the new church of Gethsemane, Marion, is steadily increasing. The Bishop is to visit the parish

It is expected the benediction of the new Christ Church, Huntington, will take place at an early day. The work has been somewhat delayed by failure to secure glass and seats in time.

The Howe Grammar School will open the Easter term, Tuesday, January 12. It will be a good time to enter boys. The school will be glad to receive a number of new boys.

The Xmas vacation of St. Mary's Hall closes January 5. There is room for several additional pupils in the boarding department. Both schools are in excellent condition and the Bishop most heartily commends them to the James's, South Bend, are to be congratulated parents of the Diocese having children to

Rev. Edward Saunders has been appointed manifest, and minister and people working Bloomington has kindly offered to provide a furnished room for the missionary, a very valued at \$2,200. The rectory has cost \$1,500; hopeful of erecting a beautiful church to take important aid. It is hoped that Mr. Saunder's the church and furniture \$3,000. The lot as the place of the old wooden one, which has labors may be greatly blessed.

At present the only missions vacant and unprovided with services are St. Luke's. Frankfort, and St. Matthew's, Worthington, and these simply because the vestries will not co-operate with the Bishop of the Diocese. They are willing to close the church doors and do without services rather than make the necessary efforts to provide what should be reasonably expected of them, to maintain the services of a missionary. This is to be lamented

Sunday after Christmas, the Bishop spent at St. Stephen's, Terre Haute; at 10 A. M., the splendid parish house was set apart by solemn benediction service for its sacred uses, in the presence of the Sunday-school and vestry, the Bishop making a brief address of congratulations. This house contains a grand assembly room for Sunday-school, and infant class room adjoining. A fine large ladies' parlor, Bible class room and reading room, with kitchen and closets. It is in every way convenient and will add very much to the working power of this parish. Its whole cost has been \$8,000. At 10:45 A. M. there was a sermon by the Bishop, confirmation and celebration. A class of twenty-seven were confirmed, all of whom made their first communion. This parish is in a most healthful spiritual condition. Its assessments for the Diocese are promptly paid, and its obligations for the missonary work generously spent. It is a great comfort to find a parish moving on so harmoniously and prosperously, and its rector is to be congratulated.

St. Philip's, Indianapolis, Colored Mission, Mrs. Sarah IIali, Superintendent, had a delightful Christmas festival on Christmas eve. Rev. J. H. Ranger conducted the service and made the address. The children enjoyed the gifts from the well laden tree, and made an offering of \$8 for the Orphanage, representing 25 cents for each pupil. They are the banner school in this respect for this year.

St. George's, Indianapolis, had their Christmas festival on Christmas eve, having a Jacob's ladder and two beautiful trees. The chapel was crowded with parents and pupils, and there was a delightful choral service. Addresses were made by the pastor, Mr. Brann, and by the Bishop, and there were some lively recitals by the pupils. There were more than 100 children present.

Knickerbacker visited Anderson, the county seat of Madison County, for the benediction of a new rectory, just completed, and the consecration of a beautiful wooden church. Anderson is one of the booming towns in the gas belt of Indiana that, in the past four years, has him in the great work before him. grown from 4,000 to 12,000 in population. The Bishop located a missionary here about eighteen months ago, and the result is that we have here, on a centrally located corner lot, a church property representing a value of \$6,500. Though it is a hard field and the few members of the mission have but little means, the missionary, Rev. J. A. McGlone, has, by perseverance, secured some \$5,000 from the citizens completed the payment for a lot as a site for a of the town towards paying for the property. new stone church next year. The rector, Rev. The lot, which cost \$1,400 a year ago, is now A. B. Nicholas, finds a willing people and is on your knees the fifty-first Psalm.

been graded. The plan of the church was seen its day and generation. furnished by Starbuck of Chicago. It consists of tower, nave, choir and sacristy. It is wainscoted, and the roof ceiled with Southern pine. varnished. The windows of Cathedral glass, the furniture of oak, and carpeted throughout. The nave is 35 x 60 and will seat 225. The altar is a gift from Rev. W. H. Bamford, the lectern Bible is a gift of a daughter of Bishop Ives, in memory of her parents. The communion set is the gift of the Bishop: the altar linen of the sisters of St. John the Baptist in New York. A font is to be presented by a communicant in memory of her mother. \$500 was donated from the Diocesan Church Building Fund for the purchase of a lot; \$1000 was borrowed from the General Church Building Fund for the building of the rectory. On Saturday evening a reception was tendered to the Bishop at the new rectory and a beautiful service of benediction was said by the Bishop. On Sunday morning, at 10:45, the church was filled to its full capacity, chairs being placed in the aisle and many people turned away. The Bishop and missionary were received by the vestry at the entrance of the church. request to consecrate was read by the warden and the sentence of consecration by the rector, the Bishop preaching and celebrating Holy Communion. The Bishop congratulated the people and the missionary on the grand work that had been accomplished and thanked the citizens of Anderson for their great kindness in responding to the request of the missionary for aid in the good work. A collection of \$150 was received to meet some deficiencies. This marks the steady advance of the Church in occupying another county in Indiana that has hitherto been without a church building. Three lots have been secured in the growing town of Elwood, in the same county, where it is hoped to erect a church next year, and at another growing town in the same county the Bishop has had the promise of a lot when ready to build.

The evening of Advent Sunday the Bishop spent in Muncie, where the Rev. F. O. Graniss began, that day, his rectorship, and, after an excellent sermon by the new rector, the Bishop, in a brief address, welcomed him to the Diocese and commended him to the good offices and support of the people, bidding him Godspeed. Muncie has trebled its population in the past four years and has now about On the first Sunday in Advent, Bishop 15,000 people. The parish is outgrowing its pretty wooden church, and must, at an early day, take steps for the erection of a substantial stone building. Mr. Granniss will have a splendid field for work and will find a people ready to hold up his hands and co-operate with

> Rev. Aubrey F. Todrig, of Ellicottsville, N. Y., has accepted the rectorship of St. Paul's Church, Jeffersonville, and entered upon his duties the second Sunday in Advent. Here the plans for a new stone church have been accepted, and it is the intention to build during 1892.

At New Albany, St. Paul's parish has just official duties.

The Bishop visited Greencastle on the evening of Holy Innocents, December 28, the guest of Mr. and Mrs. Arnold. A goodly congregation gathered in the church at 7 o'clock. the Bishop taking the service and preaching. At a conference after the service the means were subscribed for the support of services on alternate Sunday mornings by Rev. Edward Saunders of Bloomington.

Mr. W. Morgan, the young man preparing for Orders now helping Mr. Morris, of St Paul's, Evansville, has taken hold at the Chapel of the Good Shepherd with promise of good results. He has also established weekly Friday night services at Howell's, a suburb of Evansville, where the L. & N. shops are located, and goes to New Harmony every fortnight. Rev. Mr. Abbott, of Holy Innocents', goes regularly to Mt. Vernon, where the mission is growing all the time in numbers and importance. Here there are two guilds, St. John's, composed of the older ladies, and the Young People's Aid Society, each of which societies is adding to their treasury all the time for the new church. Messrs. C. D. Stickney and Norman Booth, of St. Paul's parish, attended the annual meeting of the Brotherhood of St. Andrew in St. Louis in October. November 4, an excellent missionary meeting of the Church people in the city was held at St. Paul's chapel, addressed by Miss Sybyl Carter. In Holy Innocents' parish the Daughters of the King have commenced a series of parish mites for the winter, and a missionary society is now being organized among the older ladies. In this parish much is made o All Saints' Day, this year the floral decorations were beautiful and in accordance with a custom established last year, the flowers were taken to the cemeteries in the afternoon an | placed on the graves of friends, The grave of Rev. Mr. Stanley, a former rector of the parish, was well remembered. The Brotherhood of St. Andrew, of Holy Innocents', holds regular services at the County Infirmary. while the rector goes to the Southern Asylum for the Insane, where he is chaplain, each Sunday afternoon for services and makes a weekly visit to the Institution besides.

St. Thomas's Church, Plymouth, has sent in to the Diocesan Treasurer the whole amount of Assessment and Apportionment, both delinquent and current, up to June, 1892. A Christmas eve festival service with a tree was held in the church largely attended by old and young, and the occasion was in every way enjoyable. The rector and Mrs. Raymond were remembered, for one way, by the ladies of the parish with an envelope and money in it.

Rev. W. W. Raymond visited St. Paul's Church, Rochester, on St. John's Day, and baptized John Paul Kewney, infant grandson of the late Thomas R. Austin, D. D., of this Diocese. A large congregation was disappointed on the evening of December 14, on account of the detention of the Bishop at Plymouth, too ill for several days to attend to his

IF YOU are burdened with a sense of sin read

DIOCESE OF INDIANA.

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REV. GEO. E. SWAN, EDITOR. St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, JANUARY, 1892.

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The subscription to this paper is 50 cents per annum and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in

Subscriptions.

Subscriptions have been received as follows since the issue of the December number. More than fifty cents is indicated by a figure following the name:

BLOOMINGTON .- Ellen C. Patten. CLARKSVILLE, TENN.-Rev. W. M. Pettis. CHICAGO, ILL,-Mrs. R. T. Van Pelt. CRAWFORDSVILLE,-Mr. Bell. EVANSVII.LE.-Mrs. E. Nichols, St.: Mrs. W. C. Kennedy, \$1. FORT WAYNE.-Mrs. W. L. Carnahan,

FRANKFORT,-John H. Scholl, \$1. GOSHEN -Ada S. Herr HAMMOND.—Miss M. E. Wright; Mr. Moynes, \$1. INDIANAPOLIS.—Mrs. Mullen, \$1. JONESVILLE, MICH.—Mrs. C. R. Coryell,

KEWANNA.—Cresswell Sadler; Mrs. John Sears, LAFAYETTE.—Mrs. Eldred. MICHIGAN CITY.—Mrs. L. C. Palmer. NEW ALBANY,-Mrs. G. S. McKiernan, \$1; Mrs Judge Smith, \$1.50; Rev. A. B. Nicholas, \$1. RICHMOND .- Mrs. Caroline Siddall,

SOUTH BEND .-- Mrs. Wm. McMichael, \$1; Mrs. W B Russell &c. TERRE HAUTE,-Masice V. Bull, St.

ONE of the matters that should be brought to a full accomplishment in 1892 is the completion of the endowment by each parish and mission subscribing their proper quota or giving to the Trustees the obligation of the vestry. There is no question about the importance of this matter, and if taken hold of resolutely by vestries and congregations it can be accomplished. More than half of the parishes have already provided their quota and are released thereby for assessment for the support of the Episcopate. The parishes that have not as vet taken hold of it are quite as able as those who have done it. The income from the endowment is now \$2.000 per annum. The Trustees of the Diocese are ready to confer with any parish who prefers to give their notes with an annual payment of the principal by installment, and a committee has been appointed to confer with the

THE CHURCH WORKER parishes. They are also contemplating sending out an agent to work the matter up in the parishes.

> This is the season of the year when offerings are asked and should be made in all our parishes for the General Board of Missions. We hope many have already made the annual collection for the Indianapolis, Woman's Auxiliary, \$38.00. To-General Board, if not, the Epiphany season is a fitting time, and the Bishop would ask that in every parish a collection be made. Last year thirty-four parishes and missions were contributors. Among those failing to make an offering awaka, \$1.90. Total, \$31.99. were some of our largest parishes. We do not see how any clergyman can fail to give his people the opportunity of contributing. There was contributed in sixteen parishes last year \$145.86 for Domestic missions; in fourteen parishes, \$140.12 for Foreign Missions; in twentynine parishes, \$432.95 for Domestic Missions; specials under the care of the Board from six parishes, \$181.44. Total, \$000.37. Let it be raised to a thousand \$1,00. Total, \$65.08. the present year. Promptness in this matter is most desirable.

> > PARISH RECEIPTS

From November 21 to December 21, 1891: ASSESSMENT FUND.

St. Stephen's, Terre Haute, \$50.00. EXPENSE ASSESSMENT St. Stephen's, Terre Haute, \$32.50.

EPISCOPAL ENDOWMENT. St. James', Goshen, \$15.00; Bishop's donation, \$50.00; Grace Cathedral, \$20.00; St. Stephen's, Terre Haute, \$138.50; St. Thomas', them, sin grows to be an intolerable burden, Plymouth, \$5.00; St. Paul's, Jeffersonville, and the more they know sin, the more astounded \$8.50; St. Paul's, New Albany, \$10.00; Christ they are that they ever should have taken any Church, Indianapolis, \$304.00. Total, \$451.00. pleasure in it .- Spurgeon.

DIOCESAN MISSIONS.

Grace Cathedral, \$36.00; St. Paul's, Indianapolis, \$8.00; Same, Woman's Auxiliary, \$20.00; St. Paul's, Jeffersonville, \$13.60; Trinity, Ft. Wayne, \$15.35; Same, Sunday-school, \$20.00; St. Paul's, Richmond, \$21.15; St. Paul's, Laporte, \$12.25; Holy Innocents', Evansville, \$7.20; Trinity, Connersville, \$5.64; St. James', South Bend, \$20,00; Christ Church, tal, \$217.19.

CHURCH BUILDING FUND.

Worthington, \$2.30; St. Paul's, Indianapolis, \$10.00; St. Paul's, Richmond, \$7.70; Trinity, Connersville, \$1.22; St. Philip's, Kennard, \$1.34; St. James', South Bend, \$7.53; Mish-

ORPHANAGE FUND.

Miss Emily Upfold, Indianapolis, \$5.00; Mrs. Ed. Boyer, Williamsport, \$5.00; Mrs. Carter, Indianapolis, \$15.00; Mrs. J. M. Kiter, Indianapolis, \$10.00; May Herdick, Indianapolis, \$1.00; Rose and John Budd, Indianapolis, \$5.00; Bishop Leonard's Class, \$6.30; Mrs. W. B. Russell, South Bend, \$3.00; Raymond Woodard, New Castle, \$1.00; Mrs. Smith, Mishawaka, 50 cents; A lady, Goshen, 50 cents; St. Paul's Sunday-school, Richmond, \$11.78; Mrs. Higginbotham, Delphi,

HOSPITAL COT FUND.

Grace, Indianapolis, \$5.00; Mrs. W. B. Russell, South Bend, \$1.00; Mrs. L. R. M. Richmond, \$1.10. Total, \$7.10.

LEWIS B. MARTIN, Diocesan Treasurer, TERRE HAUTE, IND., Dec. 28, 1891.

All contributions to the St. Stephen's Hospital Fund should be sent to Reuben Myrick, Secretary, Richmond, Ind., and not to the Treasurer of the Diocese.

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THE BISHOP'S APPOINTMENTS.

JANUARY.

t. Friday, Feast of Circumcision, Grace Cathedral.

3. Second Sunday after Christmas, Grace Cathedral; Holy Innocents', Indianapolis, 7:30.

6 to 10. Epiphany and Sunday after, Trinity, Logansport.

11. Monday evening, St. Philip's, Covington. 17. Second Sunday after Epiphany, Trinity, Anderson.

19-20. Northern Convocation, Goshen.

21. Thursday, St. John's, Bristol, 7:00 P. M.

22. Friday, St. John's, Elkhart, 7:30 P. M. 24. Third Sunday after Epiphany, St. Paul's,

Indianapolis, 10:45 A. M.; St. George's, 7:30 P. M. 31. Fourth Sunday after Epiphany, Gethsemane,

Marion.

7. Fifth Sunday after Epiphany, Trinity, Peru, morning; Christ Church, Huntington, 7:30 P. M.

14. Septuagesima, St. John's, Lafayette.

RICHMOND, Ind., Dec. 26, 1891. DEAR BISHOP KNICKERBACKER:

Thanksgiving Day contributions to St. Stephen's Hospital:

St. Paul's Church, Richmond, \$23.00; St. Mark's, Lima, \$7.30; St. John's, Bristol, 33 cents; Grace Cathedral, Indianapolis, \$7,02; ple, and interesting others in our work. Trinity, Logansport, \$8.00; Union services, St. Paul's, Indianapolis, \$10.25, Christ Church, Indianapolis, \$10.25; St. James', New Castle, 82 cents; St. Luke's, Cannelton, \$1.50; St. bus, 90 cents; St. Paul's, Laporte, \$4.00; Holy tions on our paper \$675, which we hope to Respectfully,

REUBEN MYRICK, Secretary.

CANNELTON, December 24, 1891.

MY DEAR BISHOP

During the quarter just closing I held the infants, one adult; officiated at four funerals; celebrated Holy Communion seven times in public, twice to sick in private. In addition to this I have, as usual, taken charge of the Sun- lead others into the true way. R. N. AVERY.

NEW CASTLE, Ind., December 7, 1891. RT. REV. D. B. KNICKERBACKER,

BISHOP OF INDIANA-

My Dear Bishop:

I herewith submit to you my report for the quarter including the months of September, your direction I took charge of St. James's and Sunday-school every Sunday at 2:30 P. M. DRPRICE'S Geam Baking Powder.

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vegetables, with which our Heavenly Father quite a number of our people, I attended a for Brother Engle. A large audience in attendance

As per your request I herewith give list of of praise to the Lord for the bountiful harvests sickness of parishioners, but was made bright with which He has crowned the year, and and happy in their new house of God. prayer that He will continue the same unto us all. Number of pastoral calls, 125, which I hope have been for the encouragement of our peo-

From the fact that our church building was not as conveniently located as we desired, we have circulated a paper taking subscriptions for the purpose of buying a more eligible lot James', Vincennes, \$3-33; St. Paul's, Colum- and moving our church. We have in subscrip-Innocents', Evansville, \$2.00; St. John's, raise to \$700. We intend to move our church South Bend, \$6.36; St. James', Goshen, \$4.30. upon the lot we have bought, as soon as we conveniently can, said lot costing \$525 and laying sidewalk will cost about fifty more. We hope to have enough to move our church and have the old lot left over, which we think we can sell for \$350 towards a rectory.

It has been our prayer and endeavor to so usual services on Sunday. I have baptized four labor among this people as to strengthen and encourage them and also to win those who are TELEPHONE 940. without. My prayer is that the Lord will abundantly bless His people here and help us to

> Very sincerely, your son in Christ, FRANCIS C. WOODARD.

> > CHRISTMAS ECHOES.

From every part of the Diocese comes information of delightful Christmas services. At Emmanuel, Garrett, 100 children had a happy time, and Santa Claus made their hearts October and November, 1891. According to glad. At Michigan City the new rector, Mr. Heermans, had a happy, bright Christmas, and Mission, September 1. We have held regular has been most kindly received and made welservices, morning and evening, every Sunday, come. The new rector at Muncle is winning all hearts, and made Christmas very happy for Attendance at services and Sunday-school was his people. At Goshen, St. James's had an quite small. But we are glad to report a good especially interesting and glad Christmas with increase in attendance, and also with com- liberal offerings for the Aged and Infirm Clergy mendable interest. The number of scholars at Fund. A beautiful Christmas service was that Sunday-school, I think, has more than doubled at Trinity, Peru. The new Church at Huntthough not large yet. We have good reason ington is completed and was used for the first to hope there will be quite an increase in time on the first Sunday evening in January. the attendance in the future. October 11, we The benediction will be on January 29. Friday

had Harvest Home Festival, with services and evening, at Terre Haute, the new parish house discourse appropriate. Our church was beau- was utilized for the Christmas celebration of tifully decorated wih fruits and flowers and the children on Holy Innocents' evening. St. Luke's was held on Tuesday evening. had so richly blessed. The services were Holy Innocents's evening, St. Paul's, Indiangreatly enjoyed by a large audience. On apolis had a grand Christmas celebration for Thursday of the same week, in company with the children including St. James's and the newsboys and boot blacks, It was a very Harvest Home Festival at Kennard and preached happy occasion. Grace Cathedral and Christ Church, Indianapolis, held their children's festivals on Tuesday evening after Christmas November 26, we held special Thanksgiving and both were happy occasions. Christmas services, which we all enjoyed. It was a season day at Marion was clouded by death and

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BISHOP'S JOURNAL.

Tuesday, November 24, presided at a meet- South Bend. ing of the Trustees of the Diocese in the Diocesan Library.

Wednesday, November 25, present at exercises of St. Mary's Hall, and spoke a word of cheer to the young ladies.

Thursday, November 26, Thanksgiving Day, celebrated Holy Communion at Grace Cathedral; 10:30 evening in St. George's Chapel, attended the opening of the lecture course and introduced Senator Turpie, who delivered an interesting lecture on the Conquest of Indiana in the Revolution by General Clarke.

Saturday, November 28, went to Anderson; evening, benediction of the rectory and reception.

First Sunday in Advent, November 29, 9:30, catechised the Sunday-school; 10:30, consecrated the new Trinity Church, preached and celebrated Holy Communion; 2:30, baptized an infant in the new church; 4:00, went to Muncie; 7:00, in Grace Church, after service and sermon by the new rector, Rev. F. O. Grannis, made a brief address of welcome and good Dr. Martin until the Tuesday following.

Between Indianapolis and Chicago, also the Short Line, only 125 Miles Indianapolis to Chicago.

Monday, November 30, St. Andrew's Day, received Holy Communion at Christ Church, Indianapolis; received canonical notice from the vestry of St. Paul's Church, Indianapolis, of the resignation of their rector, Dr. Jenckes, and its acceptance.

Grace Cathedral met at Episcopal Residence, Rochester because of the severe cold. made an address to them.

Wednesday, December 2, received from Examiners Scott and Prentiss certificate of their having examined Mr. Robert Stuart Pygott of South Bend as to his literary qualifi- John's Church, Crawfordsville, to accept the cations to become a candidate for Holy Orders, and that it was most satisfactory.

Saturday, December 5, went to South Bend, the guest of Mr. and Wm. McMichael.

Second Sunday in Advent, December 6, to:30, in St. James's Church, South Bend, preached, confirmed thirteen and addressed them, and celebrated Holy Communion, eightyseven receiving. This parish has wonderfully revived under Mr. Prentiss' ministry, and the outlook is most encouraging. An old debt of \$1,200 has been paid, current expenses generously met, and diocesan obligations provided letter of transfer of Rev. H. Baldwin Dean. for. All are beginning to realize the need of a larger church and the day is not distant when work must be undertaken. 4:00, after evening prayer in St. Paul's, Mishawaka, I preached; 7:00, preached in St. James's, South Bend. A generous offering of \$10 was made for Diocesan Missions, and in the morning an offering of nearly \$8 for Diocesan Church Building Fund. The Church at Mishawaka has recently been papered in the interior, new stoves put in, and the whole building placed in most excellent condition.

Monday, December 7, started at 5:00 A. M. for Indianapolis; 11:30, present at meeting of Indianapolis Clericus in Diocesan Library, the guest of Rev. J. H. Ranger to lunch; 4:00, present at the monthly meeting of the Christ Church Woman's Auxiliary, and told them something of Mission work in the Diocese.

Tuesday, December 8, issued lay reader's Churchman Company, Milwaukee.

license to Robert Stuart Pygott, of St. James's,

Thursday, December 10, received application of Mr. Pygott to become a postulant and accepted him. Went to Vincennes: 7130 P. M. in St. James's Church; after evening prayer ladies and girls. Admirable location. Elegant said by the rector, preached, confirmed two persons, and made an address.

Friday, December 11, returned to Indianap lis; received notice from the vestry of last year from thirteen States. For illustrated Christ Church, Madison, of their having called Rev. A. K. Glover as their rector; went to Hammond, 7:30 in St Paul's Church; after evening prayer by Rev. H. B. Collier preached. confirmed two persons and addressed them; after service met the parish socially in the parish house. The new parish house is certainly most convenient for the rector and the work of the parish.

Saturday, December 12, feeling quite ill, started at 6 A. M. for Plymouth, reaching there at 10; went to bed sick with la grippe and laid up in the hospitable rectory receiving the kindest care from Mr. and Mrs. Raymond and

Tuesday, December 15, went to Kewanna and in the evening in a public hall after service by Rev. W. W. Raymond and music by the choir from Plymouth, preached. Five communicants are residing in Kewanna who cordially welcomed the Bishop and the prospect

James Barrer,
G. P. A., Chicago. of services occasionally from Mr. Raymond. Tuesday, December 1, Woman's Auxiliary of Was obliged to omit services at Plymouth and

Wednesday, December 16, returned to Indianapolis.

Thursday, December 17, received notice from Rev. A. K. Giover of his resignation of St. rectorship of Christ Church, Madison, from It is Strictly Pure. Uniform in Quality. January 1.

Saturday, December 19, sent letter dimissory of Rev. H. Baldwin Dean to the Ecclesiastical Authority of Minnesota.

Fourth Sunday in Advent, December 20, visited Christ Church, Indianapolis, 10:30, and preached; evening in St. Paul's, Columbus, preached, confirmed two persons and addressed them.

Wednesday, December 23, received from Bishop Gilbert of Minnesota the acceptance of

THE Living Church Quarterly, containing almanac and calender for 1892, is promptly out and overflows with valuable information concerning the Church. The new features this year are, (1) a table showing the source of doctor's degrees held by American clergymen, of which Hobart College has the highest number - seventy-five. Only four are from Yale, and three from Harvard. Of the 4,203 clergymen in the Church, 577 have received doctor's degrees. (2) Some hints on church furnishing and decorations, and on the robes and vestments. The clergy list and roster of Church institutions are as accurate as painstaking care can make them. It would be a most valuable educator for the Church if every family of our communion would have each year a copy of the Church Almanac for constant reference. The Living Church Quarterly is 25 cents. Young

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CLERICAL CHANGES.

was appointed by the Diocesan Convention of Mississippi. We give part of their report.

word of mouth, in the newspapers, and in Episcopal addresses, as a highly peripatetic were chiefly responsible. It appears that this is an unjust view of the case; that the responsibility must be largely shared by vestries, congregations, mission stations, individual Church fault of the clergyman lies in the following:

. That they are injudicious in adapting themselves-rather not adapting themselves at all, to the various conditions of various parishes and people. They do not seem to realize that ways and methods and manners and personal application is made, or a sermon is heard, and dealings, entirely applicable in one place, may be wholly inapplicable in others.

2. It is a sadly patent fact that there are some clergymen who are almost entirely incapable of wisely and efficiently conducting the work and services of the Church anywhere. In their particular calling they are failures. although they might have been successful in some other calling. Their history is one of repeated failure wherever they go. It is consoling to reflect that these are exceptions to the at St. James's Church, Goshen, January general rule.

The faults of parishes are found as follows: I. Unreasonable expectations. Hope of having a minister who will be able intellectually, socially and physically, to meet all their desires. They seem to expect to secure their services at a small figure, and to retain them, notwithstanding all discouragements and dis-

The failure on the part of vestries and mission committees to administer their finances upon any reasonable business principles; the lack of system in gathering subscriptions and collecting them. In putting off the evil day of payment, or of preparing to pay, as long as possible. Their insensibility in some instances to the inconvenience, and sometimes positive suffering, thus entailed upon the rector or missionary. Responsibility is too highly diffused among the number of vestrymen and mission committees-no one or two or several seeming to feel that it is his or their affair to attend to this business, as they would to any other busi-

3. The want of co-operation on the part of the people in the work of the Church. Their want of sympathy with the clergyman in the difficulties and perplexities that confront him. While professing to desire the prosperity of the Church, they are willing to allow the clergyman to stand alone in his work, refusing to lighten his burden. They will even add to the burden by criticism, and complaint, and faultfinding, until it would require one better than an angel to prosecute it successfully, or to bear the irritation that will ensue.

himself as supreme in judgment, entitled by position, or means, or influence, or long residence in the parish, to have all details con-statistics, the number of clergy reported is 4,168 drill hall. For catalogue address the rector, ducted after the manner of his choice, who and 530,288 communicants. The increase in

resents a difference of opinion or method, and the clergy during the year has been 102, and A special committee on this subject resolves to stand aloof, or withdraw his sub- the increase in communicants 21,130. scription, or persecute where such difference Whittaker, publisher, No. 2 Bible House, New is maintained, who sulks within his tent, accepts evil report, makes insinuations, absents himself from the services of the Church, and The clergy have been much described by indicates a general dislike at what is being done, industriously endeavors to communicate his predjudices to other people, and resolves body, and the implication has been very fre- either to rule or to destroy; who gathers facquently and emphatically made that the clergy tions and is willing that flourishing work should go to pieces, rather than that his own judgment should not be maintained. Is is the opinion of your committee that

there are faults in the present system of supply members and all officers of the Church. The and demand. They do not assail the system of calls by vestries, or appointments to mission stations by Episcopal authority, but it seems that clergymen are frequently secured by both parishes and mission stations, without being Or sufficiently known. A letter is received or an upon this slender basis relations are established which no one could expect to be maintained. The character, and work, and career, and mental, and social, and spiritnal capacities of the clergymen should be thoroughly learned upon good authority, before he is established over any work.

> THE Convocation of the Northern Deanery of the Diocese of Indiana will be held 10 and 20, 1802.

TUESDAY.

7:30 P. M .- Evening prayer; sermon by Rev. L. F. Cole, of Marion.

WEDNESDAY 0:00 A, M,-Morning Prayer.

9:30 A. M. - Paper on the Prayer Book Rubrics, by Rev. D. I. Hobbs, of Logansport.

10:00 A. M .- Paper on the disadvantages of Laymen doing Clerical Work, by Mr. S. E. Prentiss, of Elkhart.

10:30 A, M,-Holy Communion; sermon ad clericum, by Rev. W. W. Raymond, of Plymouth.

2:30 P. M .- Litany: business meeting.

3:00 P. M. Paper on the Parish: Its Esprit de Corps, by Rev. N. W. Heermans, of Michigan City.

3:30 P. M .- Woman's Work: Addresses by Rev. A. Prentiss, Rev. W. Scott, and the Bishop.

7:30 P. M .- Missionary meeting; addresses by Rev. A. W. Seabrease, Rev. H. B. Collier, KENYON MILITARY ACADEMY, Rev. Chas. Turner, Rev. T. B. Kemp, D. D.

WHITTAKER'S Church Almanac for 1892 appears with a new and tasteful design for the cover, and many improved features. There are engravings of our recently consecrated Bishops and several eminent clergymen. Also an instructive article by the author of "Prayer Book Reason Why," explaining the church seasons and holy days, and it is a happy idea to put it where it will reach such a large number of readers. A very convenient thing in the 4. The busybody or lay pope, who regards almanac is the calendar for the two years, 1892 and 1893, placed on opposite pages for reference and comparison. In the general summary of

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Open to all creeds and all nationalities-all physicians and all ministers. REV. J. EVERIST CATHELL, Pres. and Supt. REUBEN MYRICK, Sec'y. WILLIAM C. FERGUSON, Tress. VISITOR.

RT. REV. D. B. KNICKERBACKER.

The hospital has no endowment and needs gifts and equests to carry on the work successfully.

Gambier, Ohio,

Kenyon Military Academy. A select school for boys. 66th year. Location of rare beauty and healthfulness, eleven hundred feet above sea level. Elegant buildings. Masters all college graduates and teachers of tried efficiency. Thorough preparation for college or business. Careful supervision of health, habits and manners. Particular attention paid to the training of young boys. Remarkable growth during the past four years. Large new gymnasium and

LAWRENCE RUST, LL. D.

LETTER TO THE CHILDREN. Dear Children .

Your Bishop knows you have had a very happy, very merry Christmas. He has heard from so many parishes of the excellent preparations made for the Sunday-schools. He has received not a few printed programs that indicate a deep interest in children and the desire to bring joy to their hearts because of the Christ Child. Oh, is it not a blessed season. dear children, this happy blessed Christmas tide. How thankful should we all be for the gift of God's dear Son, and let us show our thankfulness by loving Him with all our hearts and by striving to do His holy will. This letter reaches you, dear children, at the beginning of a new civil year, and your Bishop wishes that States from the Living Church Annual. for you all it may be a Happy New Year. I want you all to read the nice little letter of Rose M. and John R. Budd, of Grace Cathedral, sending the Bishop \$5 for the Orphanage. How many of you have saved some of your pennies for it? I thought sure I should hear from a hundred children at Christmas. You will have to hurry up and earn your twenty-five cents or save it. I want to hear from five hundred boys and girls sending their twenty-five cents for the Orphanage. That would make \$125, and be a big

help. Your loving friend and Bishop, D. B. KNICKERBACKER.

INDIANAPOLIS, December 1, 1891.

Dear Bishop:

In the bag you will please find five dollars (\$5) for the orphanage. It is the savings of my brother and I. This summer papa raised some tomatoes, mangoes and pickles. He said we could have all the money we made by selling them. That with the pennies we have saved since vacation we have decided to give to the orphanage with a great deal of pleasure. Yours affectionately,

S23 N. Tenn.

ROSE M. BUDD. JOHN R. BUDD, JR.

A FEW LINES

The following was addressed to Mr. Charles Lindoerfer by the Rev. Kemp at the close of his sermon at his wife's funeral, entitled, "Lines to a Brother on the Death of a Beloved Wife," and given for publication by request of the family:

What, though my heart be torn with grief, And sadness weighs my spirit down: Is there no balm to give relief. No smile beneath a Father's frown.

Must I, when mem'ry brings the past Forever shed the bitter tear, And see my sky with clouds o'er cast, No ray of light, no hope to cheer?

Mourner! Ah, no. 'Twas God's decree The wife so well beloved by thee And lay her prostrate in the tomb,

Hard is the stroke, thine angulsh deep. In yielding to the omniscient will. Nature must feel and we may v But yet there may be comfort still.

Think of thy wife, though in the grave Her body sinking to decay. Jesus has died her soul to save And she shall live in endless day.

Was in a God whose name is love At whose command her slumbering dest Shall join the unfettered soul above.

And on the blissful happy shore Reunion shall again take place, Where thou shalt meet to part no more, But see thy loved one face to face.

Comfort, then, mourner; look on high! Go not in sorrow all thy days lesus shall wipe thy tearful eye Therefore to him ascribe all praise.

T. B. KEMP

Statistics of the Church in the United

Clergy	+,111
Candidates for Holy Orders	347
Postulants	196
Lay Readers	1,124
Parishes and Missions	5,322
Baptisms, Infants	313
Baptisms, Adults 10,636	
	59,574
Confirmed	40,560
Communicants	531,535
Increase during the year	26,637
Per cent. of Increase	5
Marriages	16,173
Burials	
	30,753
Sunday-school Teachers	41,418
Sunday-school Scholars	384,142
Parish School Teachers	262
Parish School Scholars	5,29
Total contributions for all purposes \$1	
	3,

RECTOR HEERMANS' FAREWELL. Yesterday, November 29, closed the ministerial labors of Rev. N. W. Heermans with his charge in this city. It was a solemn and sacred

scene - that celebration of the last supper in the early dawn at which some of his flock partook for the last time of the bread and wine at his hands, feeling that not again would this be celebrated together until they should sit down at the marriage supper of the Lamb. At the ten o'clock service a farewell sermon was preached from these words: "Give an account of thy stewardship."-Luke 16, 2. As the

result of his ministry here 45 persons have been baptized, 33 have been confirmed, 45 couples married and 49 burials. He spoke of the various women's societies in the church and their valuable work. Of the four memorial windows added to the church, of the vesper lights and candlesticks, the altar cloths and hangings, "All these," he said, "testify to your work since my coming to Madison." Of the finances, the report shows a larger amount to have been raised during the year of 1800, than in any other year during his pastorate, for the support of the church. Of the wardens of the church he spoke in grateful praise for their faithfulness. His testimony to the devotion and efficiency of the choir was ardently expressed, yet he said their worth can never be told in words, for in thought he had been carried unto heaven itself while listening to their music. Mr. Heermans during his pastorate here has held 800 services, preached 580 sermons, lectures and instructions. and has made 600 parochial calls .- Madison

DONALD KENNEDY Of Roxbury, Mass., Says:

OI AVASUALY, MARSS, DAYS.

Strange case cared by my MEDICAL DISCOVERY come towns every day. Here it mas of Parhysic—Hillard Boowners of the Parhysic—Hillard Boowners of Parhysical Hillard Boowners of Parhysical Hills Boowners of Parhysical Hillard Boowners of Parhysical Hillard Boowners of Parhysical Hills Boowners of Parhysical Hill Boowners of Parhysical Hills Boowners of Parhysical Hil



Tone, Touch, Workmanship and Durability, BALTIMORE, 23 and 24 East Baltimore Street, New York, 148 Flith Ave. Washington, S17 Market Space. Emil Wulschner, Nos. 42 & 44 N. Penp. St.





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VOL. IX. No. 1.

INDIANAPOLIS, INDIANA, MARCH, 1892.

FRUITFUL IN EVERY GOOD WORK

Whole Number, 97.

RISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 243 N. Pennsylvania, Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS. TREASURER OF THE DIOCESY MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

ALL missionaries are requested to make March, of the quarter or six months preceeding, giving a general resume of their

THE Quiet Day observed at Grace Cathedral for Churchwomen of Indianapolis under the Direction of the Bishop was well attended and the influence of the service good. The meditations by Mr. Ranger and Mr. Sargent were most helpful. The service began with celebration at 11; litany at 12:15; special devotions at 2 and 3; closing with evening prayer at 4 o'clock.

On Ash Wednesday let an offering be made in every congregation for Bible and Prayer Book Societies of New York and Philadelphia. On Good Friday for our Diocesan Theological Education or without permission, was not allowable Fund for assisting in the education of under the Canons of this Diocese, or any has been appointed, by the Bishop of the candidates for Holy Orders. Will not other he has ever heard of, and if any Diocese, agent of the Endowment Fund, every parish and mission see to it that an parishioners have been doing it it was and offering be made for the General Board is illegal." of Missions before Lent is over?

Fund and the support of the Episcopate of the Brotherhood of St. Andrew. At R. will visit these parishes at his convenare all now due. Vestries should see to Grace Cathedral, and St. Stephen's, Terre ience and we bespeak for him a cordial it that the assessments are collected as Haute. We hope some of the older reception and a hearty co-operation on the soon as possible and forwarded to the chapters that have suspended active work part of every parishioner in securing the Treasurer. Vestries should relieve their may be revived and start out with re- desired quota for the Endowment. Each rectors of looking after these matters, newed zeal. It is a most desirable organ- parishioner is asked to subscribe some-

upon their several parishes. Only what ization of several chapters of the Daughobligations. Every parish should have a same line of work as St. Andrew's. We promptly and cheerfully.

full reports to the Bishop by the 15th of are days of special obligation to be ob- in Indianapolis have been doing excellent served by all Churchmen, young and old. On these days our children should be excused from attendance at school and required to attend divine service, thereby emphasizing the superiority of the spiritual over the intellectual. The intelligent Churchman will recognize the importance of these days and their obligation on all.

> A LAYMAN writes to the Bishop: "I wish to be informed regarding our Church corrected lists to the editor. All comelections. Have I a right to cast my munications intended for publication in wife's, sister's, and brother's vote with- the WORKER should be sent direct to the out written permission from them, or in Bishop, and be in his hands by the 20th other words would it be the proper thing of the month. We would be glad to for me to cast any one's vote without have full reports of all parish doings in written permission?" The Bishop a monthly letter from each parish and answered: "That voting by proxy with mission.

THE assessments for the Convention ization of some new chapters recently James's, Goshen, and Trinity, Peru. Mr. They must know that the Diocese can not ization for every parish where there are thing for this important fund.

be carried on without the amount assessed young men. We learn also of the organis absolutely required to meet necessary ters of the King. This is an excellent expenses is asked and if any parish fails organization for young women. Rectors to meet its assessment the Diocese is left will do well to examine into it and have without the means by so much to meet its chapters in their parishes. It is on the pride in meeting these assessments are glad to learn also of the organization of branches of the Woman's Auxiliary in Holy Innocents', Evansville, and St. Ash Wednesday and Good Friday Thomas's, Plymouth. All the branches work this winter. The meetings are always largely attended and the papers most interesting.

> This number of the Worker closes the eighth volume. The ninth volume begins with April. It is a good time to close up arrearages by sending a dollar to the editor and be credited in full for volume nine. Will the clergy please send

REV. W. W. RAYMOND, of Plymouth, to complete the quota of Trinity, Logansport; St. Paul's, Laporte; St. James's, WE ARE glad to learn of the organ- South Bend; St. John's, Elkhart; St.

DIOCESAN ITEMS.

BLOOMINGTON AND GREENCASTLE-Mr. Saunders has entered upon his work in connection with these two missions, giving second ers. and fourth Sunday mornings in the month to Greencastle, first and third and all Sunday evenings to Bloomington. He is greatly encouraged by the attendance and interest manifested.

CANNELTON, St. LUKE's-Dr. Avery has resigned his rectorship from April 1.

COLUMBIA CITY-On Monday evening, February 15, Rev. A. W. Seabrease, of Fort Wayne, held services at Columbia. A correspondent from there writes to the Bishop: "We all desire to thank you for having Mr. Seabrease come out. We had a most delightful service the duties of organist. on Monday evening, such a good sermon. Every one present liked Mr. S. so much, I think his coming will be a great help to us. We fully appreciate his kindness in coming for we know his own parish has many demands on his time. He has kindly promised to come out during Lent and hold service and will celebrate Holy Communion. We all feel very much encouraged and hope it is the dawning of a better day for the Church here."

ELKHART, St. John's-Lenten services every day at 7:30 P. M; on Ash Wednesday at 10:30, sermon by the rector, Rev. Augustine Prentiss. On Wednesdays, March 16, 23 and 30, April 6, Maundy Thursday, April 14, and Easter Even, at 10:30 A. M.; and on Wednesday 7:30 P. M. and Good Friday 7:30 P. M., the rector will preach. Mr. S. E. Prentiss will officiate at all other services. Holy Baptism at 10:30 Easter Even and Holy Eucharist 6 A. M. Easter Day.

EVANSVILLE, HOLY INNOCENTS'-This parish has been taking quite a number of steps forward this winter. Three new men, accessions to the parish during the year have been placed upon the vestry. A Church Club has been organized, consisting at the present time of twenty-one members. Any one who has been baptised or is desirous of baptism, and is in sympathy with the Church, may become a member. The object of this club is the support of the services and work of Holy Innocents' parish, and the social and intellectual improvement of its members. They meet once each month, light refreshments are served and the evening is spent in social intercourse, debates, etc. Hitherto the Brotherhood of St. Andrew of the parish has been working under the charter of the Brotherhood of St. Paul's Church. In January an independent Brotherhood was organized, and it now consists of thirteen members and meets for Bible instruction each Sunday at 2 P. M. On February 13 a Woman's Auxiliary was organized and reported to the Diocesan Secretary ready for work. In December some important additions to, and changes in the arrangement of choir seats in the church, and a much needed new parish house were commenced, the former being completed before Christmas and the latter by the middle of January, all at a cost of \$600. The parish house is a frame addition twenty-four by twenty-eight, to the vestry room. It is sealed throughout, tin roof, and is furnished with a reed organ, chairs and cases for choir vestments. It is ready to receive the Bishop's blessing when he comes in April.

learn has resumed the Sunday-school, Mrs. the Church in this young mission. Frazier and Miss Cora Brachen acting as teach-

Gosfien, St. James-The rector is organizing the young men into a Brotherhood from whom he expects great assistance in parish work. On February 14 he exchanged with Mr. Prentiss, of Elkhart, celebrating Holy Communion for St. John's.

Indianapolis, Christ Church-Mr. A. A. Aylward has resigned his position as organist and choirmaster in Christ Church. On Quinquagesima Sunday Mr. Edward Taylor will enter upon the duties of choir master, and Mr. E. E. Holloway will at the same time enter upon

INDIANAPOLIS, GRACE CATHEDRAL-On the 11th the Men's Guild, assisted by the ladies, gave a very pleasant reception to the congregation. For this the rector (?) of St. Mary's Hall kindly gave them the entire lower floor of his building. On Wednesday, the 17th, the Brotherhood of St. Andrew and their friends entertained Mr. Faure, of New York, at the parsonage. Mr. Faure is a live St. Andrew's man. He gave a very interesting account of the general work of the Brotherhood and was gratified to find the work here on the true lines. Their meetings for young men on Sunday evenings at 6:30, are increasing in numbers and interest. Their hotel work has shown marked results this month. They have also undertaken to revive a Sunday-school at Illinois and Twenty-second streets, with very encouraging prospects. On Sunday evening, the 21st, the Bishop visited the Cathedral. He confirmed three. He also received nine men into the Brotherhood of St. Andrew and twenty-two young women into the Daughters of the King, and preached a very impressive sermon to young people.

INDIANAPOLIS, ST. PAUL'S-Dr. Jenckes closed his rectorship of eight years and a half on Sunday, January 31. During this period he reported baptisms, 217; presented for confirmation, 159; married 128 couples and read the burial service for 124. The vestry hope to secure a rector at an early day. During February services were conducted by Rev. Mr. Hamilton, Rev. E. G. Hunter and the Bishop. Mr. Moore superintends the Sunday-school, and all the organizations continue actively in their work. The Woman's Auxiliary meeting in February was largely attended.

JEFFERSONVILLE, ST. PAUL'S-On Wednesday evening, February 19, a rousing Missionary meeting was held. Addresses were made by Rev. Messrs. Smith and Betts, of Louisville, and a deep interest in behalf of missions awakened. The organization of the parish as a missionary society was the result. Preparations are being made for the erection of the new church, and it is hoped a rectory and parish house may be included. On Wednesday, February 17, Rev. R. G. Hamilton, of Edwardsville, Diocese of Springfield, held divine service after the new stone church is erected. and preached, and on Thursday morning celebrated Holy Communion. Though the weather was had the services were well attended.

a service here in the middle of February. both places for the Bishop's visitation.

FRANKFORT, ST. LUKE'S-We are glad to There is an increasing interest and devotion to

Кокомо-A valuable lot in the main street of the city has been purchased here at a cost of \$2,500. It has upon it a large residence that will answer as a rectory. It is expected to erect a church at a cost of \$20,000 in the spring. A lot has also been secured in South Kokomo on which a chapel may be erected as soon as the church is completed and paid for.

LAPAYETTE, St. John's-The services of Mr. Willson are proving most acceptable. The attendance on service is good and the ladies' guilds are actively at work. At a recent bazaar they realized a considerable sum towards parish indebtedness. The vestry are bending all their energies to get the parish out of debt, and are determined to do it before calling a rector. The vested choir are expecting a new choir master the first of March, Prof. Sinclair having removed to Iowa. The Sunday-school under Prof. Philips, of Purdue, is steadily growing and he is seconded by a band of faithful and interested teachers. The outlook for St. John's is most encouraging.

LAGRANGE-Mr. Webster, prefect in Howe Grammar School, continues his services as lay reader here. The ladies' guild have appropriated \$18, raised by them, to defray expenses of the visits of lay reader.

LOGANSPORT, TRINITY-The work goes bravely on in this parish under its earnest young rector. The parish has suffered the loss of several faithful communicants, but others are coming forward to take their places. The church is to be enriched by two memorial offerings at Easter. A pulpit in memory of Mrs. Worth, from her daughters, Mrs. Thornton and Mrs. Goodwin, and a lecturn in memory of Mrs. Button, from her sister. They are to be furnished by Geissler, of New York. The different societies are all hard at work and good results are looked for. Two families have recently been added to the Church by baptism. Already a second class is preparing for confirmation for the Bishop's spring visitation. Confirmation lectures will be given on Friday evenings during Lent, and daily service will prepare all for a joyous Easter.

MISHAWAKA, St. Paul's-Lenten services every day, except Thursdays and Sundays, 4:30 P. M. On Thursdays at 7:30 P. M.; Sundays, 10 A. M. and 4 P. M. On Wednesday, March 16, Rev. R. H. F. Gairdner, of Niles, and on Wednesday, March 16, Rev. J. B. Mead, of Goshen, will take the rector's place. Sermon or address at every service. During Holy Week there will be service at 9:30 A. M. in addition to the 4:30 P. M. service. Holy Baptism at 4:30 Easter Even.

MUNCIE, GRACE-This parish has recently purchased a quarter of a square for the site of their new church. It is 125 by 125 feet and gives ample room for church, chapel, parish house and rectory. It cost \$6,500. It is the intention to sell the old site and remove the church building to the new, to serve as a chapel

PETERSBURG-Mr. Abbott visited this point on February 17 and celebrated Holy Communion. On the 18th he had cottage service at KENDALLVILLE-Mr. Mead, of Goshen, held Princeton, Gibson county, and arranged at

SHELBYVILLE-Mr. Ranger visited Shelbyville on Thursday, February 18. Services were held in the Christian Church. Celebration in the morning at 10 o'clock, evening prayer, instruction, and sermon at 7:30 o'clock. After evening service there was held an enthusiastic business meeting. The weather was bad but there was a full attendance of the people. We are looking about for a site and have in view already a purchasing fund of about seven hundred dollars. Shelbyville will in no long time take its place among the interesting missionary enterprises of the Diocese.

South Bend, St. James-Lenten services every day except Sundays, 10:30 A. M. and 7:30 Mute Mission, was opened for sign services on P. M. Sunday 9 and 10:45 A. M. and 7 P. M., special Lenten lecture to St. Andrew's Brotherhood at noon and rector's Bible class at 2:30 P. M. Litany at noon Wednesdays and Fridays. There will be addresses at all afternoon services. Five minutes meditation at 9 A. M. Sundays. Rev. R. H. F. Gairdner, of Niles, will take the rector's place at the 7:30 P. M. service, Wednesday, March 9, and Rev. J. B. Mead, of Goshen, will do the same for that service Wednesday, March 16. On Good Friday The Three Hours Service, commemorating the agony of our blessed Lord on the cross, will be conducted by the rector in addition to the regular services. On Easter Even Holy Baptism of infants at 3 and of adults at 7:30 P. M. Easter Day Holy Eucharist at 7:30 and 10:45 A. M., evening prayer and sermon, 7 P. M.

been a great quickening of spiritual life and parish activity since the beginning of the new year and occupancy of the new parish house. A young men's club, numbering more than sixty members, has been organized and a room fitted up in the parish house for meeting and reading room. A Chapter of St. Andrew's Brotherhood has been formed with fifteen charter members and it will steadily grow, those in charge of it being much in earnest. Among the young women also a live and active Guild has been formed for promotion of social culture, and a Helping Hand Society among the younger girls. On Wednesday evening, February 3, the parish house was formerly opened with a grand social reunion of all the organizations of the parish and all parishioners. An excellent supper was provided by the ladies and recitations and music. The real and interest manifested is most cheering and encouraging to the rector and vestry. The Sunday-school is increasing in numbers, and attendance at not turn with the rest, would seem to disjoin services are larger.

on which to build a chapel.

Hall, will leave for Europe about the the face of the congregation. middle of June with a party of young ladies to be gone three months. As Miss Clare has resided for years on the Conti-Hall, Central Avenue, Indianapolis.

St. Philip's, Kennard has met with a severe loss in the death of Alexander Reynolds, which occurred on February 14. at the age of sixty-four years,' Mr. Reynolds was a life long Churchman, his early life being spent in the Church of Ireland. The influence of his life, unostentatious but faithful, will long be felt by those who knew him,

THE DEAF-MUTE MISSION.

St. Clement's Church, Chicago, recently given by Bishop McLaren to All Angels' Deaf Sunday, February 14th. Rev. A. W. Mann, General Missionary, officiated morning and afternoon. The edifice is very churchly in appearance inter orly as well as exteriorly, and is well built, having cost the builder, Mr. Geo. A. Armour, \$20,000. The gift is very timely in view of the increasing "silent" population of the Western metropolis; and the coming Exposition, which will draw visitors from distant points, who will seek a spiritual home during their stay.

REASONS FOR TURNING TO THE EAST IN REPEATING THE CREED. (By the Right Rev. the Bishop of St. Andrew's.

Dunkeld and Dunblanc.)

Repeating the Creed is the only individual TERRE HAUTE, ST. STEPHEN'S-There has act of Worship in our Church Service. All the Prayers, Intercessions, and Thanksgivings are couched in the plural number. But in the Creed, each member of the congregation is re- the Treasurer always ready, and so ready that he quired to say, for himself or herself, "I believe." Thus we assemble in Church upon the under- a chance meeting on the street, but goes to him standing that we all hold the same belief; and to settle accounts. in order to give visible expression to this unanimity by a very simple and innocent symbol, which has been in use from time immemorial, when the Creed comes to be said (however different our positions may have been before. in consequence of our different places in church) we all turn the same way, and so exhibit the likeness of Christian Soldiers all standing, as if prepared to march together straight forward, the same hour of the day each time, he regularly in defence, if necessary, of the Christian Faith. mounted the front steps of his rector's house, Surely a very beautiful and edifying representation of the Unity of the Faith which ought to exist among Christians! Any person who does himself or herself from the company, as intend-WASHINGTON-Mr. Adams, of Vincennes, ing to intimate: -- "I have my own views; I do holds semi-monthly week day services and has not believe as you do." Surely a very unseemsecured nearly \$400 for the purchase of a lot ly attitude, both of body and mind, for any good and humble-minded Christian to assume at any and dilatory man; if he be in office a number Miss Emily S. Clare, of St. Mary's, time, and especially in Divine Service and in of years, he will "educate the parish," much

But in saying the Creed we not only turn the same way, but that way is towards the East. Our churches are built East and West, and nent, she is especially fitted to conduct this is the most obvious and natural way of such a party. All who wish particulars attaining the end we have in view, that is, of CHURCH ORGANS! in regard to the route and the expense showing the unity and unanimity of our Faith. should address Miss Clare, St. Mary's This has nothing to do with turning towards the altar. It is true the altar is at the East end; but

the thought of it is in no way mixed up with the repetition of the Creed. That in turning in direction, the East is most suitable for our purpose, is manifest, from the fact that the East is the source of light, and so we are reminded that the Articles of the Creed are like so many rays of light issuing from the Face of the Sun of Righteousness.

I have said that the practice is one which has come down to us from time immemorial. It is true it is not ordered in the Prayer Book, but neither are we ordered in the Prayer Book to say the Psalms responsively, or told when we are to sing Hymns (except in the single case of the rubric after the Third Collect): these things, and others of the same kind, have been left to the direction of authority, or to the tradition of the Church. And in this matter the tradition of the Church has been so generally maintained, from the reformation (and probably long before the reformation) downward, that there is not a single cathedral in England in which the practice has not been constantly and universally observed. I mention cathedrals because they are the churches which are least likely to be affected by any mere temporary or fanciful innovations-The Scottish Standard Reaver.

THE PARISH TREASURER.

The most useful lay officer in a parish is a prompt Treasurer. He is a delight to the eyes and a comfort to the heart of his restee. Happ is that rector, who, when pay day comes, finds does not wait for the rector's visit, nor trust to

In him the pastor sees a whole congregation promptly and cheerfully meeting its obligations. and from him the pastor receives a spur and a stimulus that pushes him powerfully to his duty. The ties of interest and affection that bind the Priest to the people are very greatly strengthened. He cannot but be respected by them.

We once read of a Treasurer so remarkable, that on the first day of each quarter, and about rung the bell, went in and made his payment in full! Alas! that we only knew him in a book.

No Parish Priest can have a more powerful helper than such an officer. No parish a more useful member. There are limitations. A Treasurer cannot always help himself. He cannot pay what he does not have. But a prompt and energetic man, having the necessary tact, will collect mere closely than a slow more than one would suppose. Praise the prompt Treasurer, and if you have such a one, keep him .- The Record.

HENRY PILCHER'S SONS. BUILDERS OF

LOUISVILLE, KY.

ar Refer, by permission, to Bishop Knickerbacker.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

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REV. GEO. E. SWAN, EDITOR. St. Mary's Hall, Central Avenue.

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the February number. More than fifty cents is indicated by a figure minded. following the name:

ANTHONY-Mr. Clark. COLUMBIA CITY-Mrs. E. C. Collins, \$2; Mrs. Anna Hildebrand, St.

COLUMBUS-Rev. J. G. Miller, \$1.

EVANSVILLE-Mrs. J. J. Giles, Louie Guerich, Mrs. William H. Northall, John Fitchner, Mrs. Henry C. Shaeffer, Jacob D. Pelz, Mrs. Chas. H. Johann, Joseph Ransley, Miss Octavia Kollenburg, Rev. A. A. Abbott. IVORYTON, CONN .- Rev. H. S. Rose, \$1.

INDIANAPOLIS-MISS FR Mrs. Austin; Mrs. Davidson.

LAFAYETTE-Miss L. Breckenfrenzt,

LAPORTE-Mrs. H. E. Hathway, \$1; Mrs. J. Jackson; Miss E. E. Harlimann; Miss Minuic Alsfasser, \$1; Mrs. S. W. Lower, \$1; Mrs. D. C. McCollum, \$1; Rev. W.

LOGANSPORT-John T. Mabin, \$1; Mrs. C. F. Ranch; Mrs. H. I. Manlove, \$1.

MICHIGAN CITY-Mrs. S. M. Low, \$1; Mrs. E. F.

Case, \$1. MONTICELLO-Mrs, Maggie Kurp, \$2.

MARION-Rev. L. F. Cole, Si

MISHAWAKA-Mrs. R. D. O. Smith, Mrs. Joe Burt, Mrs. J. A. E. Van Auken, Miss Bessmer, Mrs. Fred Car rington, Mrs. E. A. Jarnegan, Mrs. W. B. Hosford.

NEW ALBANY-Judge Stotsenburg, \$5. NORTH LIBERTY-E. T. Lee, \$1.

NAPPANEE-G. N. Murray, \$2.

PLYMOUTH-Rev. W. W. Raymond, \$1; L. G. apron; H. G. Thayer.

RICHMOND-Mrs. A. W. Jackson, Mrs. J. M. Coe, Mrs. H. Larsh, F. Spinning, Mrs. C. W. Ellis.

SHOALS-Mrs. J. N. Plummer,

TERRE HAUTE-Mr. Admanson, \$1; S. F. Ball, \$1; Jno. S. Beach, \$1; J. D. Bigelow, \$1; Mrs. Jos. H. Blake, \$1; Miss Emily Bowland, \$1; Mrs. H. H. Boudinot, \$1; J. W. Cruft, \$1; Mrs. David S. Danaldson, \$1; Mrs. W. M. Donnelly, \$1; Mrs. Cornelia Eberle, \$1; Miss Anna Folk, \$1; Mrs. R. W. Hunter, \$1; Mrs. W. -P. Ijams, \$1; Mrs. D. W. Johnson, \$1; Mrs. L. Kusner, \$1; Mrs. B. F. McKeen, \$1; Miss Sarah Mc Lean, \$1; William Mack, \$1; Mrs. R. A. Morris, \$1; Miss S. C. Nelson, \$2.50; Mrs. G. W. Bement; I. Baur; Mrs. Mathias Benthan; Mrs. Joseph Long; Mrs. Joh Mrs. Anannas Bentinan; arrs. Joseph Long; Mrs. Joan Roberts; Mrs. Jas. White; Mrs. Baumgstrom; Miss M. Kurtz; Miss Jennie Gosvenor; Mrs. C. P. Putnam; Mrs. Louisa Gott; Mrs. N. Ludowici; Mrs. S. E. Norman, \$2: Mrs. J. Reagan, \$1; J. E. Somes, \$1; Mrs. J. S. Strong, \$1; Miss M. Walmsley, \$1; Mrs. B. F. Wiggington, \$1; Mrs. J. G. Williams, \$1; Mrs. E. R. Wright, \$1; Dr. S. J. Young, \$1; Mrs. U, R. Jeffers, \$1; Mrs. W. Nicholson,

\$1; Mrs. Sheelzey, \$1. VINCENNES—Mrs. J. A. Balmer, \$1; Mrs. Bernstein; H. S. Badolet, \$1.50; Mrs. Cox; Mrs. C. N. Cheerer; Wm. Davidson, \$1 Miss A. Decker, \$1; Mrs. Ghee; Mrs. R. Greenhow; S. H. Isaacs, \$1; Mrs. Robinson, \$1; L. B. Smith; Mrs. John Wise; Mrs. Watts.

THE Indianapolis Clericus met with vided with increased means of grace to Rev. C. S. Sargent, of Grace Cathedral, deepen and strengthen their spiritual life. February 1, the Bishop and all the clergy It is our earnest prayer that the season of the city being present. An excellent may be greatly blessed to all our parishes paper was read by Dr. Jenckes and criti- and to the Diocese. May the people cised favorably by all present. At half past one all lunched with Mr. and Mrs. Sargent. The next Clericus is at Grace Cathedral, February 29, with essay "How best to improve the Lenten season," by Mr. Ranger, and celebration of Holy Communion, afterward lunching with Dr. and Mrs. Jenckes.

WE GIVE extracts from two letters received from a Churchman outside of any regular parish. It will be seen that he does not forget his allegiance and his obligation to help the Church as God has blessed him. Such letters are very cheering and encouraging to the Bishop, and he will be glad to hear from others like Easter will be a good time to send remittances for Diocesan work. "November 11, 1891. Enclosed please find draft for thirty dollars, ten for my brother, and twenty from myself. I know you will know best how to use it without my advising you." Again, from the same source, February 8, another was received: "I send check for twenty-five dollars for you to use as you think best." Ten dollars was apportioned to Endowment, ten dollars for Diocesan Missions, ten dollars for Diocesan Church Building Fund, and twenty-five for Orphanage, with the hearty approval of the donor.

our parishes more frequent services will the volumes of the Bohlen Lecture Course, be held, and the people will be pro-

respond cordially to the efforts of their faithful clergy and so cooperate with them in making this holy season all the Church intends by its appointment, drawing our hearts nearer to Christ and consecrating us more entirely to His service. Let each Churchman practice that self-denial, abstinence, and self-examination that shall make the season one of spiritual profit to the soul. Let those who have grown careless and luke warm renew their devotion to their Lord and Saviour and set out anew with renewed devotion in the Chris-

DIOCESAN LIBRARY.

On his recent visit to Peru the Bishop was presented by Grandmother Brownell, the only living sister of the late Bishop Brownell, of Connecticut, with an excellent portrait of the good Bishop for the Diocesan Library where we have also good crayon portraits of Bishops Upfold and Talbot, presented by the Bishop,

In addition to the books mentioned in the February number of the WORKER, the Library has been enriched by the addition of the works of Dr. Huntington, Dr. Dix, Dr. Greer, Dr. Dyer, Dr. Spencer, of New York city; Dr. Snively, of New Orleans; Dr. Wilson, of Genessee, New York; Dr. Sterrell, of Faribault, Rev. Arthur Ritchie, of New York, and LENT is upon us once more. In all Dr. McVicker, of Philadelphia, and all

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THE BISHOP'S APPOINTMENTS MARCH

- 2. Ash Wednesday, St. Paul's, Indianapolis, morning; Trinity, Connersville, evening.
- First Sunday in Lent, Christ Church, Madison. Institution of rector.
- 9 to 12. Mission at St. James's, New Castle. 13. Second Sunday in Lent, St. James, New Castle, morning; St. Philip's, Kennard, evening.
- 15 to 18. St. George's Mission, Indianapolis. 20. Third Sunday in Lent, St. James's, Vin-
- Monday, Washington.
- Tuesday, Petersburgh. 22.
- Wednesday, Princeton.
- 24. Thursday, St. John's, Rockville.
- 25. Friday, St. Luke's, Frankfort. 27. Fourth Sunday in Lent, St. Paul's, Jeffersonville, A. M.; St. Paul's, New Albany,
- evening. 28. Monday, St. Luke's, Cannelton.

ADDIT

- Fifth Sunday in Lent, Trinity, Anderson, morning; Grace, Muncie, evening.
- Monday, Hartford City, evening. Tuesday, Portland, evening.
- Thursday, St. Mary's, Delphi, evening.
- Friday, St Paul's Hammond, evening,
- Sunday before Erster, Trinity, Michigan City, morning; St. Paul's, Laporte, evening.
- Monday, St. Thomas's, Plymouth, evening.
- Tuesday, Trinity, Peru, evening.
- Wednesday, Gethsemane, Marion, even-Good Friday, Holy Innocents, Indianapo-
- lis, evening. Easter Day, Grace Cathedral, Indianapolis, morning; Christ Church, afternoon.
- Thursday, St. Stephen's, New Harmony, evening.
- Friday, Mount Vernon, evening,
- First Sunday after Easter, St. Paul's, Evansville, morning; Good Shepherd, afternoon; Holy Innocents', evening. 25. Monday, Southern Convocation, Evans-
- ville, evening.
- 26. Tuesday, Southern Convocation, Evansville, evening.

MAY.

- 1. Second Sunday after Easter, Trinity, Fort Wayne, morning; St. Andrew's, Warsaw, evening.
- Monday, Decatur, evening.
- Tuesday, Bluffton, evening
- Wednesday, Garrett, evening.
- Thursday, Albion, evening.
- Friday, Angola, evening.
- 8. Third Sunday after Easter, St. James's, South Bend, morning; St. John's, Elkhart, evening.
- 9. Monday, St. Mark's, Lima, evening.
- Tuesday, Trinity, Kendallville, evening. Fourth Sunday after Easter, St. Stephen,s,
 - Terre Haute, morning; Brazil, evening. A VERY HAPPY SURPRISE.

Matthias's Day, February 24. He had absolute requirements of the work. If arranged for a quiet celebration of the any fall short of this there will be a de-

D^RPRICE'S Geam Baking Powder.

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was pleased to find a good congregation to cut down its narrow stipends, and to present, about thirty to receive with him. omit appointments for vacant missions, The offerings, \$90 were from the Sunday- In every parish let steps be taken at the school guilds and members of the con- beginning of Lent to secure their quota. gregation, for the Church Home Fund. Let a committee be entrusted specially to Then through the thoughtfulness of the look after it and to call upon every mem-Corresponding Secretary of the Church ber for a contribution. Let the clergy Home, the morning's mail brought loving explain to their people the importance of greeting from all over the Diocese, and doing this and how much depends upon generous offerings for the Church Home them. If proper effort is made early in Fund. Richmond sent \$100; Muncie, Lent it can be gotten out of the way \$29,57; Lima, \$1.10; Christ Church, before Easter, and the Treasurer be in Indianapolis, \$37; Jeffersonville, \$50.50; funds to meet the stipends of the mission-Holy Innocents', Evansville, \$5; Mrs. aries due April 1, amounting to \$750. John C. Wright, \$25, through Miss Churchmen throughout the Diocese who Engle; J. H. Stotsenbergh, New Albany, are not connected with parishes and mis-\$5; St. Matthew's, Worthington, \$16; sions are earnestly requested to send to Gethsemane, Marion, \$2; Aquilla Q. the Bishop special offerings for our Dio-Jones, \$25; Mrs. Aquilla Jones, Sr., \$5; cesan work. A little thoughtfulness on St. Luke's, Cannelton, \$8; St. John's, their part will add much to the ability of Greencastle, \$2.30; Trinity, Blooming- the Committee to meet their obligations. ton, \$3.85; Dr. Stockton, Indianapolis. \$20; Trinity, Anderson, \$1.25; Trinity, Peru, \$2.55 and a quilt; St. James's, New Castle, \$8.25; Grace Cathedral, \$41; Christ Church, Indianapolis, \$19; St. Paul's, Indianapolis, \$24; Holy Innocents', Indianapolis, \$25.44; St. James's, New Castle, \$9.50.

The Bishop is very thankful for this surprise, and for the kind words of congratulation and the generous remembrance of the Church Home Fund. May God bless all who have in any way furthered this good object and hasten the day when the full amount may be secured.

THE Diocesan Missionary Board expects much from the self-denial offerings of our people during Lent, Their ability to meet their obligations to our missionaries depends on the generous recognition by all of our people of their personal obligations to aid in extending Christ's Holy Church in Indiana. The apportionments to the different parishes are the The Bishop's birthday occurs on St. minimum of what is needed to meet the Holy Communion at the Cathedral, and ficiency, and the Board will have to begin TELEPHONE 940.

"ENTERED into eternal life at Lafayette, Ind., January 31, 1892, Magdalena, wife of late William M. Jenners, and last of the children of the Hon. John Johnston, of Hyde Park, N. Y., in the eighty-eighth year of her age."

This brief notice taken from the New York Churchman records the earthly close, after five months of suffering, of a consistent Christian life full of helpfulness and unostentatious charity. Faithful in attendance upon the services, and earnest in promoting the interests of the Church she loved. St. John's parish will miss the familiar form which, for nearly half a century, went in and out among them. "Blessed are the dead which die in the Lord, for they rest from their labors, and their works do follow them.'

C. H. SCHRADER. Staple and Fancy Groceries.

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THE BISHOP'S IOURNAL.

Tuesday, January 26, Received letter dimissory of Rev. Aubrey F. Todrig, rector of St. Paul's, Jeffersonville, from the Bishop of Kentucky. Acknowledged the receipt and acceptance thereof. Received George L. Sargent, of Madison, as a postulant for the ministry. Received from Rev. Dr. Jenckes and G. E. Swan certificate of satisfaction with second cannonical examination of Rev. John Brann for the Priesthood.

Thursday, January 28, evening entertained teachers and boarding pupils of St. Mary's

Friday, January 20, received from the Bishop of New Jersey notice of the deposition of Rev. Edward Ransford from the ministry. Went to Huntington and in the evening had benediction of Christ Church, assissted by the Rev. Messrs. Colvin, Seabrease, Cole and Gunn.

Saturday, January 30, went to Marion, the guest of Mr. and Mrs. J. N. Turner; evening received calls from many of the parishioners

Fourth Sunday after Epiphany, January 31, 10 A. M. catechized the Sunday-school; 10:30 preached, confirmed four, addressed them, and celebrated Holy Communion: 5 P. M. baptized an adult and a child and preached. The rector is greatly encouraged by the increasing at-

Monday, February 1, returned to Indianapolis. 11:30 attended Indianapolis Clericus at residence of Rev. C. S. Sargent. Afternoon attended neeting of Woman's Auxiliary of Christ Church; received report of M. A. Baker, of Rochester, lay reader and candidate for Holy Orders, and renewed his license. At request of Dr. Kemp, renewed lay readers' license of Capt. M. C. Trainor and licensed George D. Russell, of Albion, and Dr. Ward, of Garrett.

Tuesday, February 2, went to Muncie, the guest of Mr. and Mrs. Olcott. 2:30 P. M. present and presiding at opening meeting of the Central Convocation in Grace Church

Wednesday, February 3, present at all sessions of Convocation, making an address at the Woman's meeting on the Church Home and Mission Work in the Diocese, at the evening

Saturday, February 6, went to Peru, guest of turned home, arriving at 11 P. M. ludge Mitchell.

Fifth Sunday after Epiphany, February 7, 10:30 A. M. in Trinity Church, Peru, baptized of age, only surviving sister of Bishop Brow-2 P. M. catechised the Sunday-school. Even- a sermon to young people. ing in Christ Church, Huntington, after service by Mr. Colvin, preached, confirmed five Mr. and Mrs. Ranger at Propyleum. and addressed them. After service returned to Peru.

Evening in Presbyterian church kindly placed St. Mary's Hall.

at our disposal by the pastor, Rev. Mr. Little, after service said by Mr. Colvin, I preached. A good congregation was in attendance, among lows: them quite a number of Church people. Arranged for Mr. Colvin to visit them for services occasionally. After service returned to Judge Mitchell's hospitable home in Peru.

Tuesday, February 9, went to Rochester. Spent afternoon in calling on our friends. Evening held service in the neat church and preached. Midnight took train for home, arriving at 4:30 A. M.

Wednesday, February 10, received from the Bishop of Massachusetts notice of deposition better with Christian grace. from the ministry of Rev. James Field Spald-

Thursday, Februaay 11, received report of and renewed his license for 1892, also of G. L. Bell, of Crawfordsville, and renewed his

Saturday February 13, went to Lafavette.

Septuagesima Sunday, February 14, 10 A. M. visited Sunday-school of St. John's Church and catechised the children. Glad to find the school under the superintendance of Prof. Philips, aided by a good number of teachers and good attendance of Children. Received from Treasurer \$6.24, monthly offering of school for Church Home. 10:45 after service by Rev. Mr. Wilson, I preached and celebrated Holy Communion. Evening, after service by Mr. Wilson, I preached. Glad to find Mr. Wilson quite recovered from his severe illness. The vestry of St. John's have him as rector pro tem for six months, dating from February t.

Monday, February 15, returned to Indianapolis. Received request from Christ Church. Madison, to institute their rector at my approaching visitation.

Tuesday, February 16, received report of Charles Stilz, lay reader in Holy Innocents' Church, Indianapolis, and renewed his license. Notified the vestry of Christ Church, Madison, of willingness to institute their rector the First Sunday in Lent, Wrote to a member of a parish who wished to know if it were allowable to vote by proxy at a parish meeting, that under our Canons it was not permissable to vote Thursday, February 4, returned to Indianap- by proxy. Received report of A. J. Daniels, olis. Received lay reader's report of Edwin lay reader and superintendent of the Sunday-Smith, of Marion, and renewed his license. school of St. Philip's, Kennard, and renewed Received from Mr. Morris reports of lay readers his license. Went to Greensburg, taking tea Walter A. Collett and Robert Wade, of Evans- with Judge and Mrs. Moore. Had a cottage service at Mrs. Erdman's. After service re-

Septuagesima Sunday, February 21, took service at St. Paul's, Indianapolis, preached and during the absence of the rector at Rochester. celebrated Holy Communion. Evening at a child, preached and celebrated Holy Com- Grace Cathedral, confirmed three and addressed munion. I F. M. gave Holy Communion in them, received nine young men to the Brotherprivate to Grandmother Brownell, now 98 years hood of St. Andrew and eighteen young women to Daughters of the King, invested them with nell, of Connecticut, and visited a sick person, their badges and addressed them, also preached

Tuesday, February 23, attended reception of

St. Matthias, Wednesday, February 24, o A.

LAY READERS' REPORTS.

Additional reports have been received as fol-

Charles D. Stilz, of Holy Innocents', Indianapolis, assisted the rector by reading the morning lessons, and read the morning service during the rector's vacation in Angust.

G. L. Bell, of St. John's, Crawfordsville, writes: "I open and close the church building, act the part of janitor faithfully, try to assist the choir by singing, even if I do not know how to sing, in short, do all that no one else will do, and receive the censure for not doing

Rev. Mr. Morris reports: "Mr. Collett read the service regularly the Thursday evenings he was in town until the coming of Mr. Morgan. Herbert S. Webster, lay reader at Lagrange, lle also superintended the Sunday-school of the Good Shepherd. He has done good and faithful service. Mr. Wade left the city some months ago and is now in the Western Theological School, Chicago, preparing for the ministry, a candidate from the Diocese of Springfield.

> Mr. Edwin E. Smith, of Marion, reports that during the absence of rector Cole he read service for four Sundays and assisted in the Sunday-school.

Mr. W. A. Baker, lay reader at Rochester, reports having held service on Sunday mornings with morning prayer, litany and sermon, thirty times. During Lent held service also on Wednesday evening. There was a good attendance of our Church people at all of these services, and many who were not Churchmen were also present. As superintendent of the Sunday-school I conducted the school every Sunday at 1:20, with an average attendance of twenty children. Owing to sickness among the children and teachers, the school has temporarily closed. The number of Church families in the mission has been reduced by removals to four, leaving us but eight resident communicants.

Mr. A. J. Daniels reports as superintendent of the Sunday-school of St. Philip's, Kennard. Total number of scholars present during the year, 2,142; average attendance, 42; smallest number present, 15; largest, 100. Myself and wife are the only regular teachers, Mrs. Houch assists when it is possible to be present, and occasionally Mr. Engle. It is not uncommon for my wife and I to have twenty scholars each. The interest manifested is good.

Mr. George Thayer, of Plymouth, reports reading service and sermons on various occasions during the vacancy of the rectorship and

THE DEAF-MUTE MISSION.

Rev. A. W. Mann, spent Tuesday, January 24 in Indianapolis. The first service-at 9:00 A. M .- was held at the State School; the second-10:45 A. M ,-in the Sunday-school room of Christ Church, when Holy Communion was celebrated. Fifteen silent communicants received. In the evening at 7:30 o'clock, another service was held in the Church, when two persons received the sacrament of Holy Bap-M. celebrated Holy Communion at Grace tism. On the 27th the Rev. Mr. Mann solem-Monday, February 8, went to Wabash. Cathedral. Evening was given a reception at nized marriage between deaf-mutes at Versailles, Ripley County,

PARISH RECEIPTS.

From January 25 to February 25, 1892: ASSESSMENT FUND.

Grace Cathedral, Indianapolis, \$19.75; Kokomo, \$25.00. Total, \$44.75.

CHURCH BUILDING FUND.

St. John's, Elkhart, \$4.03; St. James's, Bristol, \$2.25; St. George's, Indianapolis, \$2.05; Grace, Attica, \$5,00; St. Stephen's, Terre Haute, \$3.00; St. Paul's, Indianapolis, \$23.68; Gethsemane, Marion, \$4.38; Christ Church, Indianapolis, \$12.81; Trinity, Peru, \$6.00; Huntington, \$1.75; St. John's, Lafavette, \$3.00. Total, \$67.92.

DIOCESAN MISSIONS.

Grace, Attica, \$10.00; St. Phillip's, North Liberty, \$5.00; St. Stephen's, Terre Haute, Woman's Auxiliary, \$42,00; St. Paul's, Indianadolis, \$221 Holy Innocents', Indianapolis, \$5: Gethsemane, Marion, 11.08; Christ Church, Huntington, \$5.00; Grace, Indianapolis, \$9; Christ Church, Indianapolis, \$13.75; St. James's, Vincennes, \$13; Trinity, Michigan City, \$45; St. Paul's, Rochester, \$1.30; St. John's, Crawfordsville, \$17.50; St. John's, Lafayette, \$8.45; Bishop's donation, \$25; Vincennes, \$6.50; Columbia City, \$3. Total,

EPISCOPAL ENDOWMENT.

Grace, Attica, \$35; Christ Church, Indianapolis, \$25; St. Paul's, Richmond, \$12.50; Crawfordsville, \$2.50; Columbia City, \$10; Grace Cathedral, \$1.77. Total, \$86.77. IFINERANT AND SUPERANNUATED CLERGY FUNI

St. Paul's, Columbus, \$1.70; Holy Innocents', Evansville, \$3; Crawfordsville, \$1.75; Christ Church, Indianapolis, \$16.04; Trinity, Connersville, \$1; St. Thomas's, Plymouth, \$5. Total, \$28.49.

EXPENSE ASSESSMENT. Grace, Attica, Sc: Crawfordsville, Sc; Grace Cathedral, Indianapolis, \$11. Total, \$21.

ORPHANAGE ACCOUNT.

Deposited in Terre Haute Savings Bank. F. H. Swan, Indianapolis, 25 cents; Anna Booker, Logansport, 25 cents; A. W. Binford, Crawfordsville, \$2.75; Lucy Hines, Indianapolis, \$100; Lucy Colvin, 25 cents; Grace Colvin, 25 cents; Julien Colvin, 25 cents; Lillian Colvin, Peru, 25 cents; George Thornton, St. Louis, 25 cents; John Kirkpatrick, Oxford, \$25; Trinity, Connersville, \$1; Grace, Indianapolis, Woman's Auxilary, \$25, and 3.25; St. John's Sunday-school, Lafayette, \$6.24 Mrs. E. C. Collins, Columbia City, \$2. Total, \$ 166,00

LEWIS B. MARTIN, Diocesan Treasurer. TERRE HAUTE, IND., Feb. 25, 1892.

Let no man deceive himself by saving: "I will give when I have amassed wealth. I desire money that I may do good with it; but I will not give now, that I may give the more largely in the future," This is the pit in which many have perished. If a man is growing large in wealth, nothing but constant and generous giving can save him from growing small in soul. In determining the amount of his gifts * * a man should never lose sight of a distinct and intelligent aim to do the greatest possible good in a lifetime. Each must decide for himself ing to the Catholic Year Book of Manning the

constant tendency of human nature to selfish- numbered 5,600,000-i. e., a little more than ness and self-deception, Selected.

HOW TO HELP YOUR PASTOR.

- 1. Hear him. Never let him preach to your
- 2. Recommend him. Don't dig his grave with your tongue.
- 3. Pray for him. The Master's blessing made the few loaves and fishes feed multitudes. Prayer will make what a pastor says and does feed many.
- 4. Pay him. That is honest. A half fed preacher needs food, and one that don't pay his grocery bills can do no good.
- 5. Give him sympathy, real sympathy, enter into actual fellowship with him in all his toils and cares. Jesus yearned for it in Gethsemane and so does your pastor.

The reason some people do not go to church and bible class more is not because the services are tame and the people unsocial, but because the religious atmosphere of their souls, in its temperature is away below zero .- Exchange.

IN NO part of the machinery of Parish Work is it so essential that the clergy should be supported by the personal aid of the laity as in the Sunday School. Here is the young life of a parish; here are to be fostered and cultivated the minds which shall later produce the active element, the people of the parish. In order that these people should be not empty or careless, but spiritually minded, well taught in the faith and truths of the Church, it is vitally necessary that this teaching should begin in early youth. The Sunday-school offers the best opportunity for such teaching; but it is not intended that its instruction shall entirely absolve the parents from home guidance of the youthful minds. There is first taught veneration for holy things, reverence for God and His Church. and the school develops these ideas, teaches the reason why, and so brings the child to full understanding of the Christian faith. In every parish, then, the Sunday-school should express the life which is within its workings. The children should all be in the school; but not alone with the children must the responsibility rest, but with teachers as well, for theirs is the privilege, and theirs the responsibility of assisting the clergy in building, not for today, but for future years, the strength and usefulness of every parish as a bulwark in Christ's Church. Arrow.

ROMAN CATHOLIC CHURCH IN ENGLAND .-An important paper appears in the Magazine of Christian Literature, written by Dr. Buddersieg, of Dresden. It has been translated by Dr. Schodde, of Columbus, O .- "The Roman Catholic Church in England," in which by figures drawn from various sources, the German statistician proves that instead of the Roman Church increasing it is decreasing in England. He says: "The fact that fifty years ago the Roman Catholics constituted one-third of the population, as they did in the days of Elizabeth and have now decreased to one-seventh, is no longer denied by Roman Catholics. Accordwhat is the wisest, the highest use of money; United Kingdom, in a population of

and we need often to remind ourselves of the 37,232,824 in 1889, the Catholic contingent one-seventh. This is not progress but loss. It is true that grand Catholic cathedrals have been erected of late years and many colleges and schools founded. But what does this signify, when as a rule, these buildings are under mortgage from turret to foundation stone. and the attendance of the schools is so small? There are Catholic colleges in England in which the attendance does not average two pupils to a professor."-Southern Churchman.

> ARROWS FOR THE KING'S ARCHERS. By the Rev. Henry W. Little, Sussex, N. B. 12mo. Cloth binding. Price \$1. Published by Thomas Whittaker, 2 and 3 Bible House, New York.

> The title of this attractive new book is as suggestive as its contents are pleasing. It is a series of analytic outline addresses upon religious, temperance and social topics, with several courses of addresses for special seasons. The volume is designed for the use of busy and overworked ministers, lay readers, teachers and other Christain workers. The author is no novice in books of this kind: he has published a somewhat similar volume under the clever title "What Shall I Say?," of which three editions have been sold. The purpose of the book is to suggest ideas on subjects for short sermons and addresses in the smallest compass, and in the simplest form possible. The author gives systematical and uniform character to these helps without making them too elaborate or artificial. They will be found simple, yet not superficial; methodical, yet thoroughly practical; brief, but not barren, clearness is one of their striking characteristics. The author holds that it is the plain duty of every speaker to be plain-to be thoroughly understood; that in imparting religious instruction in any form. whether in the pulpit, on the platform or in the class room, the three great departments of the work of the Church in the world, (1) the defense of the faith; (2) the exposition of the faith; (3) the maintenance of the moral purity and rectitude of society, are best helped by direct, robust and plain teachings upon the fundimental doctrines o'the gospels. There is an Appendix containing seventy-eight facts and anecdotes to illustrate the addresses.

There are many volumes of pulpit aids, but here is one that is a help indeed.





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LETTER TO THE CHILDREN. Dear Children of the

Diocese of Indiana:

Your Bishop wishes you all to keep Lent, to attend the services of your parish | Dear Bishop Knickerbacker: church as often as you can, to deny yourselves and save your offerings for your mite chests and for the Orphanage. Some him for confirmation by your rectors, Albany, \$8.86. Total, \$18.59. others to receive to the Roll of Honor. Please read, all of you, about your mite chests and how to treat them, taken from DEAR, GOOD BISHOF; The Young Christian Soldier. Read and Marguerite Olcott, and each one of you write a letter to the Bishop before Easter, sending your twenty-five cents or more for the Orphanage. The Bishop wishes you to have a good Lent.

Your friend and Bishop.

D. B. KNICKERBACKER.

My DEAR BISHOP:

The enclosed dollar was sent to me on my birthday, February 2, to get something good as a remembrance of the day. I have concluded that the very best of good things will be to give it to my Bishop on his birthday to help swell the Orphanage Fund. With many good wishes for your birthday. Your loving,

RAYMOND PRESTON.

PERU, IND., February 23, 1892.

DEAR BISHOP:

I send you twenty-five cents for the Orphanage. This is the third one I have given. I promised to write a little letter to you to tell you how I carned part of it, When we were at Bishopthorpe last summer, I sold the fish I caught in the lake to mamma, and some I got by selling bones and rags, and some by helping mamma. I hope I can send some more soon. I am sewing carpet rags now. I hope you will have many happy birthdays.

> I am your little friend, JULIE M. COLVIN.

MY DEAR BISHOP:

I thank you for that pretty medal that you gave me. I have just come in from the snow, I have lots of fun. I can write to you with ink now. This is the last letter of thanks I have to write. I have got my fingers inky. The girls just come in. I went up to Cousin Adah's. I have got my feet wet. I got my music box from Uncle George and like it very much. I must say good-bye wishing you a happy New year.

MARGARET OLCOTT

Love to Auntie Knickerbacker.

The Bishop received the above letter ST. STEPHEN'S HOSPITAL, from one of his little girls at Christmas and was much pleased,

ACKNOWLEDGEMENTS of offerings from Indiana for General Board of Missions in February number of Spirit of Missions: Cathedral, \$5.10; Richmond, St. Paul's, \$8.95; Terre Haute, St. Stephen's, \$8. Total, \$26.05.

> ST. STEPHEN'S HOSPITAL. RICHMIND, January 29.

Some more Thanksgiving day collections for St. Stephen's Hospital have been received this month, as follows: Holy Innocents', Indianapolis, \$3.25; St. Thomas's, Plymouth, \$5.43; of you he will hope to have presented to St. Andrew's, Kokomo, \$1.05; St. Paul's, New

REUBEN MYRICK, Secretary.

· St. Louis, Mo., January 21, 1802.

I sometimes hear about the Orphanage, even the nice little letters of George Thornton though I am so far away, and I am going to send you twenty-five cents to help get it ready soon for the little girls and boys.

Good-bye with much love, GEORGE THORNTON.

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Goshen, St. James's, \$4; Indianapolis, Grace

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Vol. IX. No. 1. 7

INDIANAPOLIS, INDIANA, APRIL, 1892.

Whole Number, 97.

RISHOP OF THE DIOCESE,

RT. REV. DAVID BUEL KNICKERBACKER, D. D.

242 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV, WILLIS D. ENGLE, INDIANAPOLIS, TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE

EDITORIAL.

THE clergy will please remember that Good Friday the offering is for the Education Fund of our Diocese, to assist in educating our candidates for the Holy Ministry. We will ask that it may be lib-

THE corner-stone of the new Fiske Memorial Parish House for St. Paul's, Richmond, will be laid at 3:00 P. M. on Tuesday in Easter week, April 19, by the Bishop. The clergy are cordially invited.

It is important this General Convention year that all parochial reports be made carefully and fully. That every blank item of the report be filled out. The clergy will please be very particular in regard to this.

ON THE fourth Sunday in Lent the Bishop confirmed, in the morning, ten in St. Paul's, Jeffersonville, and in the evening nine in St. Paul's, New Albany. On Monday evening, March 28, in St. Paul's, Cannelton, seventeen were confirmed.

AT THE Easter elections it is important to select as Wardens and Vestrymen only those interested in the Church's welfare, five men interested in the welfare of the Every baptized member of the Church at Easter.

Church, are better than a dozen indifferent ones, and it is easier to get a quorum for business. The mission organization of a Warden, two Vestrymen, a Secretary and Treasurer, is a most convenient one for the transaction of business and looking after temporalities.

WITH this number of the WORKER we begin volume nine. It is a good time to send in subscriptions. The offer is still open to all who are in arrears, no matter what amount. One dollar sent to M Swan will wipe out all arrearages a pay a year in advance. We hope many who have neglected to send in subscriptions will avail themselves of this gener-

Much is expected and looked for from children's Lenten offerings. Let all the pyramids be gathered in at Easter, contents counted, and remitted to the Treasurer of the Board of Missions at once. Clergy should order the picture of Missionary Bishops in advance, so as to have them at Easter to give to each child returning missionary box. Will the clergy notify the Bishop by postal of the amount of their Sunday-school missionary offerings?

should feel bound to do something annually to assist in evangelizing the State. Our welltodo Churchmen should be willing to give liberally and generously for this object. We hope most sincerely that the full quota of every parish may be sent in at Easter. It ought to be considered a pleasure and a privilege to sustain the noble band of missionaries whose reports we herewith set before the Churchmen of the Diocese.

THE financial condition of the Diocese the present time gives great concern to the Bishop and Treasurer. The expense account is overdrawn \$1,500, and to meet the stipends of our missionaries April 1, only \$150 of the amount needed and which had to be borrowed \$600 additional. There is due from the parishes and missions of the Diocese, by a statement received from the Treasurer March 18, \$2,534.17 on account of assessments, and on account of missionary apportionment for 1891 and 1892, \$3,315.71. Every dollar of this will be past due April 1, and should be in the hands of the Treasurer at that date. What can we do or say in the WORKER to stir up the hearts of our people to an appreciation WE GIVE considerable space this month of their Diocesan obligations, and of every to the quarterly reports of our mission- parish and mission bringing up all arreararies. It will be found interesting read- ages at Easter. We hope it is only necing and will clearly illustrate the impor- essary to make known the desperate tance of our Diocesan missionary work, condition of our Diocesan finances and to and why it should be generously sustained say that they will be entirely relieved by by Churchmen of Indiana. Our people parishes meeting their bounden obligahave not yet grasped the vital importance tions, to bring every parish to a prompt and who, by their life and conversation, of sustaining liberally this work or the discharge of their indebtedness. Let us will not bring reproach upon her. It is quotas apportioned on the different par- all, brethren, meet these as we would important in the smaller parishes that the ishes would not be so slow in coming in, meet any other business obligation. Let vestries be not too large. Ordinarily and there would not be so many shirkers. us be able to report everything squared

MISSIONARY REPORTS.

PERU, March 17, 1892. TO THE RT. REV. D. B. KNICKERBACKER.

TO THE RT. REV. D. B. KNICKERBACKER,

Dear Bishop: In addition to the Sunday services at Peru, I am now holding services on Wednesdays, Thursdays and Fridays. I deliver a lecture on every Thursday evening, on The History and usages of the Church. It is well attended and I hope to have a class for confirmation after Easter. At Huntington services have been held in the new chapel since January 1. The congregations are good and the Sunday-school in a prosperous condition. The chapel is neat, commodious and centrally located, and is heated and lighted with gas. It has one large memorial window, presented by Mr. Murray Moore, of Anthony, Kansas, in memory of his brother, John I. Moore, a former member of the yestry. An altar will be received as an Easter offering from Miss Mary E. Arnold, of Topeka, Kan. Several gifts have been received from Churches in the Diocesc. A Cross and Bible from Jeffersonville,

E. Arinou, of Topeca, Kan. Several gitts have been received from Churches in the Dlo-cesc. A Cross and Bible from Jeffersonville, and a Credence Table from the Rev. M. Wilson, of Lafayette. We need a baptismal font very much and if any church or mission has one to give it would be highly appreciated. Huntington is growing rapidly and a resident rector is needed to look after the strangers who are constantly coming in. A mission has been organized at Wabash and Mr. Chas. Doebler has consented to act as Warden. We have tented a vacant church and a service will be held once a week. The laddes have organized a guild and will pay part of the expenses. The main offices of the C., W. & M. R. R. will be located here after April i, and the outlook is

Yours truly,
OTWAY COLVIN.
CANNELTON, March 12, 1892.

My DEAR BISHOP:

very favorable.

Since my last report services have been held as usual on Sundays and week days. There have been three adult and two infant baptisms. I have officiated at three funerals and celebrated the Holy communion eight times in public and twice to the sick in private.

While I can not report any marked improvement in the attendance on the public services, or any decided revival of interest on the part of the people in general, I can turn with special satisfaction to the Sunday-school. Here the attendance has been good, the instruction intelligent and faithful and an increased interest manifested by the children. The immediate result is that quite a large class, for so small a school, will be presented for confirmation. The parish is out of debt.

Yours truly, Dr. AVERY.

Gostfen, March 10, 1892.

MY DEAR BISHOP:

For the last quarter I have held the usual services with a growing interest in the congregation and an increase of strangers on Sunday evenings. I have held one cottage service at Kendatville and officiated (in exchange with Mr. S. E. Prenties) one Sunday at Elkhart, administering the Holy Communion. I am teaching the bulk of the Sunday-school myself, (two small classes having special teachers) and have thus secured a much more regular attendhave the secured a much more regular attendhave and secured a much more regular attendhave attendhave and secured a much more regular attendhave attendha

ance. I have also a fluctuating Bible class, which I hope will settle into permanency and some effective material for the Church in time.

The Branch of the Woman's Auxiliary meets the first Wednesday evening of each month, we having a standing rule (violation subject to fine) that each member shall read the equivalent of three pages of Spirit of Missions on some missionary topic. The result is discussed at the meetings. Dues and fines are forwarded to Mission Boards periodically.

Lenten services have opened with unusual interest and attendance. Communicants are more regular. All current expenses are met with the exception of one small bill, for which funds are forthcoming. We hope to liquidate all indebtedness at Eustern

A number of young men have recently arrived in the parish (communicants). They have formed a club and are acting as ushers for the Sunday services and distributing cards of invitation at the hotels. They have undertaken the preparation of some simplified service books for strangers.

The young ladies are preparing an "initial quilt.

Externals indicate an increasing good feel-

The vestry have passed a resolution assessing each Communicant one dollar to meet Diocesan obligations. The communicants have begun handing in this tax and I hope it will be the solution of a disagreeable problem. Respectfully yours.

JAMES B. MEAD.
BLOOMINGTON, IND.

DEAR BISHOP:

The services at these stations have been kept up as at first arranged. During Lent we have had alternate Saturday evening service at Green-castle, and every Friday evening service here. The Sunday services have been fairly well attended at Green-castle. Here the congregations have been small.

At Greencastle we have about 18 communicants and nearly the same number of baptized members (children). At Bloomington we have communicants and 4 children.

Sincerely yours, EBW. SAUNDERS.

Indianapolis, March 22, 1892.

MY DEAR BISHOP: I have to report some material improvements

in two of my mission fields. At Connersville, as you know, the long lethargy that has prevailed has been somewhat dissipated, resulting first in material improvements in the church fabric, the amount contributed for such purpose in the last eighteen months aggregating some \$600, putting a new roof on the church, painting the exterior and the walls of the interior, placing a beautiful altar and brasses, and laying an artificial stone walk in front of the church lot and to the door, putting in natural gas and new burners for the artificial gas, and with something like \$150 to apply towards the purchase of a carpet to cover the entire church, the present one having been in use for over thirty years, and never covered but the chancel and alley. But the improvement is not confined to material things,

and there is now a class of six preparing for confirmation, with a promise of an increase in that number by the time you can visit us again, which we hope will not be much after Easter. There is an earnest desire for service every Sunday, and I feel certain that matters will be successfully shaped to that end quite soon. During Lent we are having a service every Friday evening. While the congregations remain small in numbers, yet they are increasing slowly. My father hopes to give them a celebration on Easter.

At Kennard there is some brightening of the prospects, four having been confirmed on March 13, and it is hoped that another class may be gathered before you leave for your European trip. The death of, Alexander Reynolds, who, with his wife, was the only Churchman in the mission, originally, has been a serious loss to the mission. He was ever faithful and earnest. It is hoped that his soon may rise up and take his blace.

At Wilkinson there does not seem to be, as yet, any improvement in prospects, but I am willing still to continue the effort there in the hope of ultimate success.

Yours faithfully, WILLIS D. ENGLE.

BRISTOL, March 15, 1892.

MY DEAR BISHOF:
During the quarter I have conducted in Bristol and Warsaw 41 services; administered Holy Communion in public of times, in private 3 times; preached in both parishes 30 sermons; pastoral visits made, 154; Saints' days observed (celebration), 4) besides Christimas and Ash Westpesdays.

Offerings- December 20, 1891, \$3.90; January 21, 1892, Diocesan Church Building Fund, \$2.26; January 26, foreign missions, \$4.00; March 2, New York Prayer Book Society, \$0.84.

The prevalence of La Grippe and other diseases in both parishes has seriously interfected with our work and reduced our number at the services. On Thursday evening, January 31, the Bishop made a visitation at Bristol, when, after preaching the sermon, he gave an address on mission work, both Diocesan and general. A good attendance

C. TURNER

RECTORY HOLY INNOCENTS' CHURCH, \
INDIANAPOLIS, March 28, 1892. \
MY DEAR BISHOP:

As per your request, I would respectfully report respecting missionary work. For reasons well known to you, services were suspended in Brightwood about the middle of December last, and have not been resumed. My time has been wholly devoted to the work in Holy Innocents' parish, and the districts outlying but immediately connected therewith.

The work in the parish continues without any important changes. But little growth is to be noted. We get no additions by removals, and lose many during the year by transfers to other places. Our work is in the midst of an intensely predjudiced community, strongly partian sectarian, yet all actuated by one spirit of opposition to the Church.

administering the Holy Communion. I am improvement is not confined to material things.

Our Sunday-school has been changed from teaching the bulk of the Sunday-school myself, (two small classes having special teachers) and of baptizm upon an adult, whose family and have thus secured a much more regular attended and the change was made to the morning to admit the change was made to the morning to admit the change was made to the morning to admit the change was made to the morning to admit the change was made to the morning to admit the change was made to the morning to Brightwood. We lost in the

change quite a number of members. Now that Thursday and Saturday afternoons, which were we have gone back to the afternoon we hope to regain some that we lost, but have not succeeded to any great extent.

To accommodate some children in the southeastern part of this parish, who found it difficult to come regularly to the parish church because of the distance. I opened an instruction class at the residence of Mr. Cook across Pleasant Run on Read St., under the charge of Mrs. Cook. This will be continued so long as the local need seems to call for it, and as agreeable to the persons in charge. I visit the class one Sunday each month. The attendance has averaged about eight children.

This would seem to cover about all the matters of general interest.

Yours very obediently, E. G. HUNTER.

INDIANAPOLIS, March, 1802.

My DEAR BISHORS

I do not remember when my last report was sent you, but will commence this brief one with the time I was made Deacon, which was on January 25, 1891, making some fifty-eight weeks.

Fifty-five of the above fifty-eight weeks I have conducted service twice every Sunday at St. George's, and every Wednesday evening read evening prayer and made a short address, besides service every Thursday and Saturday afternoon during Lent, 1891.

On account of the sad bereavement and illness in my family, Rev. Mr. Ranger has taken service every Sunday P. M. for past three weeks, and found some one to take Sunday morning that time. He has also preached for us several times during the year on Sunday evenings, also given me much of his time in counsel concerning the affairs of the mission. Through his efforts the members of Christ Church are taking a deeper and more practical interest in St. George's than ever before.

I have taught Bible Class and superintended our Sunday-school every Sunday with three exceptions. Once to conduct service at Brightwood for Rev. Mr. Hunter and twice I was detained by funerals.

Attendance at the above fifty-eight Sunday morning services, 2,625, or an average attendance of 45; attendance at the same number of Sunday evening services, 3,777, or an average of 65; attendance at 58 Wednesday P. M. services, 1,452, average 25.

Father Engle has celebrated Holy Communion for us first Sunday in each month and on Easter and Christmas Days, making a total of 16 times. Number receiving, 510, average, 32.

I have presented 4 Sunday-school scholars for the Roll of Honor, and 28 persons for confirmation. I have baptized 18 adults and young persons and 17 children. I have married 6 couple and conducted 13 funeral services. Rev. Mr. Ranger and yourself have celebrated Holy tized an infant. Communion by my request to the sick of St. George's, and Father Engle has done so twice for me.

Our Sunday-school has had an average attendance of 100. Increase and improvement in offering, reverence and deportment notic- brated the Holy Communion, four persons visitation, and to collect up assessments.

I conducted service during Lent, 1891, every

well attended, especially by the members of the King's Daughters and Industrial school. 1 must acknowledge my indebtedness to Rev. Mr. and Mrs. Swan and the ladies of St. Mary's Hall for their assistance in our Sunday-school. I have visited West Indianapolis in the interests of the Sunday-school there, of which our Warden, Mr. H. J. Horn, is superintendent, tutes a very desirable property. A parish Have by invitation assisted Rev. Mr. Hunter at Holy Innocents' several times and conducted week day service two Friday afternoons at Christ Church for Rev. Mr. Ranger. Have on Saints Days attended service there and partaken of Holy Communion several times during the year. Have assisted the King's Daughters, which have done good service as our Treasurer, Mr. Jeffries, can testify. Have been some assistance to the Marys and Marthas which society is proving o valuable aid in many ways in this pioneer Church work,

Have organized the girls of eleven to sixteen years, who with the assistance and supervision of Mrs. H. M. Rouse, propose to pay St. George's quota of the Endowment of the Dio-

Have reorganized the choir. Have now some thirty voices in it. With the assistance of your contribution, the Mary's and Marthas, the Industrial school and small special subscription, we were able to paper the entire inside of chapel, raise platform for choir, carpet the same and put in additional gas burners, at a cost of \$49.95.

You will notice we have reported only what has been done. Our present plans we hope will have taken form and so be reportable next service and Wednesday evening service during time. We most sincerely hope and believe much has been done which can not, and probably should not, be put on paper, but which has and will bear much fruit to the honor and glory of Him whom we serve.

Asking you to excuse the frequent appearance of the personal pronoun, I, on the ground that this is a personal report, and truly grateor labor in God's appointed way in the Catholic and Apostolic Church, I am,

Yours in the Body of Christ for service, INO. BRANN.

PLYMOUTH, IND., March, 1802. TO THE RT. REV. D. B. KNICKERBACKER,

D. D., BISHOP OF INDIANA: During the past six months I have visited

Rochester, St. Paul's Church, as follows: On Monday, September 21, St. Matthew's Day, held morning service in the church and

celebrated the Holy Communion. On Sunday, October 18, St. Luke's Day,

held services morning and evening. On Sunday, November 15, held services morning and evening, including a celebration of the Holy Communion, five persons receiving.

On Sunday, December 27, St. John's Day, held services morning and evening and bap-

On Friday, January 29, 1892, celebrated the Holy Communion at the residence of Mr. M. being sick.

On Tuesday, March 8, first in Lent, celereceiving, and held service with litany and lecture at 3 P. M.

On Tuesday, March 15, celebrated the Holy Communion, three persons receiving, and held service with litany and lecture at 3 P. M.

Church families are very few in Rochester, all of whom I have called upon repeatedly, Some services have been omitted on account of general sickness. The church building is neat and convenient, and with the lot constiregister has been purchased for the complete record of official acts. Holding on to the work against many and some unusual hindrances, the present endeavor is chiefly to "strengthen the things which remain,"

Yours faithfully.

W. W. RAYMOND.

In addition to the work at Rochester, I have visited Kewanna, first on Tuesday, December 1, 1891, held an afternoon service and baptized two infants at the residence of Mr. W. E. Womelsdorff, quite a little assembly of interested people being present.

On Tuesday, December 15, I accompanied the Bishop of the Diocese to Kewanna, where evening service was held in the G. A. R. Hall, the music being rendered by singers from Plymouth, and the sermon preached by the W. W. RAYMOND. Bishop.

GARRETT, IND., March 9, 1892.

RT, REV, AND DEAR BISHOP:

I beg to report for past quarter that I have given full services at Garrett, Sundays, Wednesday evenings and on all the fasts and festivals appointed by the Church; have celebrated the Holy Communion on the first and third Sundays in each month; have catechized and superintended School every Sunday; have met with Young Peoples' Guild each week, as also the Busy Bee Society. Two months ago organized Parish Missionary Society, which meets on the last Sunday evening in each month, the offerings being made for Diocesan Missions. After even song a short sermon on Missions, with selections from Spirit of Missions and Church Mission News, and an address ful that we are permitted to spare and be spent from one of my laymen, which makes an interesting and profitable service. We are doing all we can to enlist the sympathy and co-operation of young and old, knowing that in due season we shall reap if we faint not.

Under God's guidance the work goes on; all begins to look brighter for the future. At Albion we keep the little flock together. We have given three services, administered Holy Communion and visited those belonging to us. Our two last appointments have been omitted on account of the epidemic, which has closed the schools; and the Warden wrote me that it would he best not to hold service until it passed over. I hope to renew services next week. In Angola I have only made one visit for similar reasons, being requested to postpone my visit by telegram on my last appointment, when on my way here. We have lost the most energetic and devoted of our workers; but we are hopeful to visit them during Lent. In Auburn I have written them to appoint a time for service, but there is not enough interest, with two ex-A. Baker, six persons receiving, Mrs. Baker ceptions, to do anything but run after divers and strange doctrines. It is my purpose to visit them and do all I can to prepare for your

As heretofore stated I propose making a de-

CONTINUED ON PAGE 7.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

WILLIS D. ENGLE, Pus 91 East Market Street, Telephone 997. - PUBLISHER. REV. GEO. E. SWAN, St. Mary's Hall, Central Avenue.

INDIANAPOLIS, INDIANA, APRIL, 1892.

PUBLISHED MONTHLY Entered at the Indianapolis Post Office as second-class mail matter

The subscription to this paper is 50 cents per as and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

Subscriptions.

Subscriptions have been received as follows since the issue of the March number, glad to receive such offerings and will More than fifty cents is indicated by a figure forward them to the Diocesan Treasurer. following the name:

BRISTOL-Mrs. Eliza Aitken, Mrs. Bickel, Mrs. Dailey, Mrs. Fargus, A. E. Salisbury, Rev. C. Turner, Mass Smith.

CHARLESTON, N. H .- Geo. Olcott.

COLUMBUS-Mrs. E. Wilbur, \$1; Mrs. Dr. J. R. Wright, \$1.

CONCORD, N. H .- Rev. Dr. Coit. CONNERSVILLE-Mrs. C. Dale. \$1.

DELPHI-Mrs. Stewart, EVANSVILLE-A, F. Morgan, Mrs. John Smith,

Mrs. M. White, Chas. Vicle, \$1. FRANKFORT-Mrs. Dr. Dunn, \$2; Mrs. Robt. Bocker, \$1; Mrs. Fassett, St.

GREENSBURG-Mrs. W. A. Moore, GOSHEN-Miss Sarah Scott, Mrs. A. C. Jackson, \$1. HARTFORD CITY-Mrs. C. H. Hubbard.

INDIANAPOLIS-Miss McDonough, \$1. JEFFERSONVILLE-Mrs. E. Frazier, \$1; Mrs. Mears, \$1; Mrs. John Hoffman; Mrs. K. Baird; Mrs. J. Dunham; Mrs. Ed. Fitch; Mrs. Simmons, \$1; Mrs. H. Heston; Mrs. T. Hays; Mrs. Schwaninger, \$1; Mrs.

Hartwell; Mrs. Ransom, \$1; Mrs. Willacy, \$1; Miss Shryer; Mrs. Harrington, \$1. LAFAYETTE-Mrs. Jno. P. Kile, \$1; Wm. Gar-

LAPORTE-Mrs. W. L. Thomas, \$2; J. E. Hopkins, Clarence S. Kiff.

MADISON-Chas. Blair, Mrs. Ellen Garber, S. E. Haigh, S. L. Howe, T. L. Phillips, Mrs. Sauxay, \$2;
j. S. Schofield, \$1; Mrs. Dr. Hutchings, Mrs. Weber,
Mrs. Ong, Mrs. Cowlan, Mrs. Johnson, Mrs. Reid, Richard Sheridan, \$1.

MICHIGAN CITY-E, L. Valentine, \$1; Mrs. W Vail MISHAWAKA-Mrs. D. C. Eggleston

MUNCIE-Mrs. C. J. McCulloch, Mrs. Helen Gatrell, Mrs. Geo. W. Spilker, Mrs. G. F. McCulloch, Mrs. N. F. Ethell, Mrs. H. M. Johnston, Mrs. Jno. M. Kirby, Edward Olcott, Mrs. W. R. Maddy, Mrs. J. E. Vattet, Mrs. G. B. Tyler, Mrs. H. H. Highlands, Mrs. Jas. M. Love, Mrs. F. A. Heinshon, Mrs. M. E. Burson, Thos. P. Kirby, Mrs. Robt. Hemingray, Willis D. Kurtz, J. W. Perkins,

NEW CASTLE-Robt Cluggish, \$1; Wm. Cluggish, \$1. PETERSBURGH-Mrs. Tucker, St; Mvs. A. H. Tay-

lor, \$1; Mrs. Taylor, \$1.

ROCKVILLE-Mrs. Belle Garver, \$1; Mrs. Sanders, \$1; A. H. Cheney; Mrs. Sonners.

RICHMOND—Rev. J. E. Cathell, \$1; Mrs. R. Gregg, Mrs. W. Roney, \$1; Misses Van Dusen, \$1; Miss Jane

SOUTH BEND-Mrs. Geo. Pflezer, \$1; Miss Gerhe-

rich, \$1; Mrs. W. W. Giddings, \$1.

TERRE HAUTE—Miss Lena Smith, \$1; Miss L.

Brouillette, \$1; Mrs. L. M. Cook, \$1; Mrs. F. Sage, \$1; Mrs. A. B. Fitch, \$1; Mrs. A. E. Patterson, \$1; Mrs. B. G. Hardnut, \$2; J. A. Nishet, \$1; A. C. Ford, \$1; Mrs. W. C. Lawes, \$1; Mrs. Hannah Cliff; Mrs. H. G. Sleight, ladies in each parish will assist in the \$1; Mrs. M. A. Aydellotte, \$1. WARSAW-Mrs. Huffman, O. H. Aborn, \$1; Mrs. O.

Reed, Mrs. C. C. Houer, Mr. Curtis. WASHINGTON-Mrs. Frank Spurth.

THE Board of Missions has received a donation recently of the corner lot next to the lot intended for the Missions House, and from another friend of missions EDITOR. \$50,000 to enlarge the building to cover The names of the donors are not it. given.

> THE Bishop sends kindly greetings throughout the Diocese and hopes that in every parish and mission there may be a joyful Easter. Every communicant should arrange if possible to make a communion on Easter Day. Every communicant not connected with any parish is asked to make an Easter offering for some Diocesan object. The Bishop will be

CHURCH HOME.

May Easter free will offerings greatly add to the fund.

DIOCESAN MISSIONS.

It will be a grand celebration of Easter if each parish in the Diocese will complete their quota for Diocesan Missions. It can be done if a committee of two or three

matter by calling on every parishioner to help. These quotas are based on the reasonable financial capacity of the parish to meet them and are for the minimum sum the Board of Missions needs to meet their obligations to the missionaries. It would be well if those blessed with ability would give a special generous offering for this object at Easter.

OUR SCHOOLS.

The Howe Grammar School is passing through its eighth year quietly and efficiently with an excellent faculty. It is doing good work. This school commends itself to any parent desiring a first-class school where health, morals and intellectual culture are carefully and conscientiously looked after. Its teachers are generally graduates of college. The location healthy, the buildings commodious, the system thorough. Parents intending to send their boys to school should send to Dr. Spalding for the Howe Grammar The offerings for St. Matthias Day School prospectus, or what is better, visit amounted to about \$700 in cash and a the school and see it in working order. pledge of \$1,000 from a lady of Christ They will find it is not necessary to send Church, Indianapolis. The offering from Indiana for a good school for their Lima should be \$110 instead of \$1.10, as boys, and what is said of the Howe given in in last WORKER; \$100 from Grammar School for boys, can be said Mrs. Frances M. Howe, and \$5 each with equally good grace of St. Mary's from two others of the Bishop's friends. Hall, Indianapolis. Of this school as well as that of the boys, every Churchman may well feel proud, and do whatever may be in their power to secure pupils. Both schools should have double their number of pupils next year.

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THE BISHOP'S APPOINTMENTS.

APRIL.

- 3. Fifth Sunday in Lent, Grace, Muncie
- Monday, Hartford City, evening.
- Tuesday, Portland, evening.
- Thursday, St. Mary's, Delphi, evening.
- Friday, St Paul's, Hammond, evening. 10. Sunday before Easter, Trinity, Michigan City, morning; St. Paul's, Laporte, evening.
- 11. Monday, St. Thomas's, Plymouth, evening.
- Tuesday, Trinity, Peru, evening. Wednesday, St. George's, Indianapolis, morning; Gethsemane, Marion, evening.
- Good Friday, Holy Innocents, Indianapolis, evening.
- Easter Day, Grace Cathedral, Indianapolis, morning; Christ Church, afternoon.
- Wednesday, Aurora and Lawrenceburg. Thursday, St. Stephen's, New Harmony,
- Friday, Mount Vernon, evening.
- 24. First Sunday after Easter, St. Paul's, Evansville, morning; Good Shepherd. afternoon; Holy Innocents', evening. Monday, Southern Convocation, Evans-
- ville, evening.
- Tuesday, Southern Convocation, Evansville, evening.

- 1. Second Sunday after Easter, Trinity, Fort Wayne, morning; St. Andrew's, Warsaw, evening.
- Monday, Decatur, evening.
- Tuesday, Convocation, Logansport.
- 5. Thursday, Garrett, evening.
- Friday, Angola, evening.
- Third Sunday after Easter, St. James's, South Bend, morning; St. John's, Elkhart, evening.
- 9. Monday, St. Mark's, Lima, evening. Tuesday, Trinity, Kendaliville, evening.
- Wednesday, Convocation, Anderson.
- 12. Thursday, Kokomo, evening. Fourth Sunday after Easter, St. Stephen's, Terre Haute, morning; Brazil, evening.

LENT

This Lent is being remarkably well observed throughout the Diocese. In all our parishes special Lenten services and given by the Diocesan Church Building Fund, Communions are held, and the attendance thus far is good. The clergy are working hard and our prayer is that their labors may be blessed of God. That the spiritual life of their people may be greatly strengthened. Holy Week is drawing near in which the services of Lent have their deepest significance as we draw near the cross. May this week of weeks be observed with devout gratitude for the Saviour and what he has done for us men and for our salvation. May Easter dawn upon us to find the Church's children rising to new heights of consecration, determined to manifest the risen life in their own life and conversation.

D^RPRICE'S Geam Baking Powder.

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Easter-tide. May the fruits of Lenten Andrew's Brotherhood is showing a very enself-denial greatly replenish the treasury of the Church.

DIOCESAN ITEMS.

HUNTINGTON, CHRIST CHURCH-On Friday, January 29, Bishop Knickerbacker, assisted by Rev. A. W. Seabrease, of Fort Wayne; Rev. L. F. Cole, of Marion; Rev. D. Griffin Gunn, of Kokomo, and Rev. Otway Colvin, of Peru, visited Huntington for the purpose of opening a neat frame church that had just been completed through the efforts of the missionary in charge, Rev. Otway Colvin. The benediction service in the Priest's Prayer Book, by Norton, was used by the Bishop, the clergy assisting. After evening prayer, instead of a formal sermon, addresses were made by the Bishop and clergy present. The congregation was large and attentive. Huntington is a county town of 8,000 population. The mission was organized by the Bishop soon after he came to the Diocese. It has been served from Marion and Peru. For the past two years Mr. Colvin has been giving a Sunday evening service in a rented room. The mission numbers about thirty communicants; they have struggled hard and long to secure their modest frame church. It is 28 by 58 feet in dimensions, with a tower through which the church is entered. The lot cost \$500, the church \$1,600. It is very neat, has chancel and robing room, and sittings for two hundred people. The mission is steadily gaining favor in the community. Of the cost, \$2,100, \$1,100 was secured in the town, \$500 and \$500 loaned by the General Church Building Fund. The missionary, Mr. Colvin, has been most persevering in his efforts to secure the church, and his people have done nobly. They are mostly railroad employees. The Bible and altar cross were presented by St. Paul's Church, Jeffersonville. The Communion service and altar linen were the gift of the Bishop.

INDIANAPOLIS, GRACE CATHEDRAL - On the Thursday before Lent the Daughters of the King and St. Andrew's Brotherhood gave an entertainment which netted some \$36.00, and on the Monday before Lent the Bishop Graves boys earned \$7.15 for the Bishop's School by boys carnets 471-3 to the boy of young boys. Remarkable growth during the Cathedral. The regular evening service is past four years. Large new gymnasium and continued every afternoon with especial address drill hall. For catalogue address the rector, Let us all be thankful to God for this dear to the children on Wednesdays. Sunday-

feast of Lent and the glory and joy of school on Illinois street under the care of St. couraging increase. On the third Sunday in Lent the Priest in charge, assisted by a choir of young people, gave them an evening service with a good congregation.

RICHMOND, St. PAUL'S-At Richmond, Rev. J. Everist Cathell has been eminently successful in surmounting difficulties apparently insuperable. Not only is the George Fiske Memorial Chapel and parish house to be immediately erected at a cost of nearly \$11,000, but the church and rectory will be thoroughly renovated at a cost of \$10,000. All this work will proceed s'multaneously to be finished September 1, 1892. Meanwhile the Church services will be held in one of the public halls of the city. The memorial building is to be supplied in part by a fund of \$8,300, started many years ago by the first rector of the parish, Rev. Geo. Fiske. The rest of the money required for that building and the renovation of the church and rectory, has been raised within a fortnight, by a canvas made by the present rector. Col. Dudley, of Washington, D. C., generously contributed \$900. The parishioners are neither rich nor poor, but they have not been trained to Christian munificence. Many citizens having no connection with the parish have given liberal aid. There are now about three hundred communicants and three active Guilds. The parish has had only four rectors during the fifty-five years of its existence. Dr. J. B. Wakefield succeeding the first rector, and Rev. Frank Hallam the second. Dr. Wakefield spent nearly thirty years in the parish, four years as assistant, and nearly twenty-six as

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LAWRENCE RUST, LL. D.

THE BISHOP'S JOURNAL.

from Dean Scott and Dr. Spalding that Mr. S. E. Prentiss had satisfactorily passed his examination for Descon's Orders

Church, Indianapolis, Afternoon went to and Dr. Test took the service and I preached. The rector then presented a class of thirty for confirmation, among them five husbands and deaf mutes of Mrs. Robinson's class of mutes returned to Indianapolis. in the Sunday-school. The rector was rejoicing in the hope that the work of the new parish house would soon be under way, and had arranged a program for Lenten services that must be full of blessing to his people. Addressed the confirmation class and spoke some words of congratulation to the rector and congregation.

Monday, February 29, took train at 6 A. M. for Indianapolis. 10 A. M. celebrated Holy Communion in Grace Cathedral, for Indianapolis Clericus, after which Clericus convened in Dr. Jenckes' study where Mr. Ranger read an excellent and timely paper as to how to make the season of Lent most profitable to our people. Next Clericus to be at Holy Innocents' April 4.

Ash Wednesday, March 2, 10:30 A. M. took service at St. Paul's, Indianapolis, preached and celebrated Holy Communion, Offering for Bible and Prayer Book Society. 1:30 took funeral service of Mabel Brann at their home. Afternoon went to Connersville. 7:30 in Trinity Church, Mr. Engle took service. I preached and celebrated Holy Communion.

Thursday and Friday, March 3 and 4, attended evening prayer in Christ Church, Indi-

guest of Rector Glover.

First Sunday in Lent, March 6, 7:30 A. M., celebrated Holy Communion and confirmed prayer by the rector, preached, confirmed a one person; 10:30, instituted the rector and preached; 2 P. M., catechised the Sundayschool; 7 P. M., preached and confirmed one person. After service met many of the parishhappily and enthusiastically on the rectorship and each time classes have been presented for and has been most cordially received by the work to be accomplished.

Monday, March 7, returned to Indianapolis. Renewed lay readers' license of Sidney Haigh and George Sargent after receiving their re-

Tuesday, March 8, received notice from the Bishop of Missouri that he had deposed from the ministry Edward J. P. Williams, at his own request, and for causes not affecting his moral character. 4:30 attended service in Christ afflicted with sickness and used visitation office.

Wednesday, March 9, 10:30 A. M., celebrated Holy Communion in Christ Church, Indian- rendered the music delightfully. The congreapolis. Afternoon went to New Castle, the gation was a most attentive one. Dr. Adams guest of Mr. Woodard.

Thursday, Friday, Saturday and Sunday, was eligible lot, the deed of which will soon be re-Thursday, February 25, received certificate spent most profitably in having three services ceived by the Trustees of the Diocese, and in a day in St. James's Church, New Castle, the autumn he hopes to erect a neat church. preaching morning and evening and making brief addresses. The people seemed deeply where I was met by Mr. Abbott, who has the interested and the attendance good. During station in charge, and we were both entertained Quinquagesima Sunday, February 28, 10:45 these days celebrated Holy Communion twice, by Mr. and Mrs. A. H. Taylor. A cottage ser-A. M. took service and preached in St. Paul's preached eight times, gave several instructions, vice was held in the evening in their comreceived one to the Roll of Honor and held modious home, at which twenty persons were Richmond. 7:30 P. M., in St. Paul's Church, two children's services with catechisings. a very large congregation present, the rector Sunday evening in St. Philip's, Kennard, we were pleased to meet Dr. lenckes. The church was quite crowded. Service taken by Dr. Jenckes and Mr. Woodard. I preached, con- strong desire manifested to secure a lot at an their wives and fourteen men. Two also were firmed four and addressed them. After service

> of Massachusetts notice of having dropped the name of Hike Asadon Andreasin from the list of candidates for Holy Orders. Afternoon severe storm of rain. 4:30 attended evening prayer in Christ Church, Indianapolis

March 15, 16, 17 and 18, preached each evening in Holy Innocents', Indianapolis. Good congregations present. Thursday morning, the 17th, celebrated Holy Communion. It is a great pleasure to be able to aid our brethren in this way.

March 18, received report of George Longman, lay reader of St. Stephen's, Terre Haute, renewed his license and at the rector's request also licensed Fred Longman and Henry Bigelow, of the same parish, as lay readers. Afternoon, 4:30, took the service at Christ Church for Mr. Ranger, he being away holding service at Shelbyville.

Saturday, March 19, went to Vincennes, the guest of Mrs. Ryland. Evening at the rectory met most of the vestrymen who kindly called to pay their respects.

Third Sunday in Lent, March 20, 10:30 A. M., preached and celebrated Holy Communion. Dr. Adams assisting in the service, 2 P. M., Saturday, March 5, went to Madison, the visited St. John's Sunday-school, catechised the children and addressed them, received one to the Roll of Honor. 7 P. M., after evening class of eight and addressed them. Morning offerings for Diocesan Church Building Fund, evening for Diocesan Missions. This is the third visit of the Bishop to St. James's parish ioners in the rectory. Mr. Glover has entered during the first year of Dr. Adams' rectorship, confirmation. The church building has also people, and our hope is that there is a grand been restored and decorated, placed in good order and a tower and bell procured for St. John's Chapel. The parish has paid its assessment for Diocesan support and is in excellent Takes hold in this order. condition. It has a Chapter of King's Daughters actively at work and an efficient Ladies' Aid Society.

Monday, March 21, accompanied by Dr. Kidneys, Adams and wife and the choir of St. [ames's, Vincennes, the Bishop visited St. George's Mission, Washington, also under the care of Dr. Adams. The service was at the Methodist Driving everything before it that ought to be Church, Indianapolis. Visited a family Church and a congregation of four hundred present. Dr. Adams said the service and I You know whether you need it or preached and made an address. The choir not. has raised the money for the purchase of an

Tuesday, March 22, went to Petersburgh, present. The service was taken by Mr. Abbott. I preached, confirmed two, addressed them, and celebrated Holy Communion. Here there is also an increasing interest in the Church and a early day and build a neat brick church. This is the county seat of Pike county, and is sur-Monday, March 14, received from the Bishop rounded by a fine farming country. We have eight or ten communicants. A child that was to have been baptized was detained by the

> Wednesday, March 23, went to Evansville with Mr. Abbott and spent the day in the hospitable rectory of Holy Innocents', attending Litany service in the new chapel and parish room at o A. M. and evening service at 4 P. M. At 6 P. M. left for Princeton, holding service in the evening at the Donald House with good attendance and interest

NORTHERN CONVOCATION.

Trinity Church, Logansport, May 3 and 4,

THESDAY.

7:30 P. M .- Evening prayer: sermon by Rev. N. W. Heermans, of Michigan City. WEINNESDAY

9:00 A, M .- Morning prayer. 9:30 A. M .- Paper on the "Rubrics," by Rev.

J. B. Mead, of Goshen. 10:30 A. M .- Holy Communion; sermon by Rev. Walter Scott, of Laporte.

2:30 P. M .- Litany; business meeting, 3:00 P. M .- Paper on "Parish Life," by Rev. A. W. Seabrease, of Fort Wayne.

4:00 P. M .- Woman's Work: Paper by Mr. G. E. Swan, of Indianapolis; Addresses by Rev. W. W. Raymond, Rev. H. B. Collier, and the Bishop.

7:30 P. M.-Missionary meeting; Addresses by Rev. L. F. Cole, Rev. Charles Turner, Rev. A. Prentiss, and Rev. Geo. E. Swan, of Indian-

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MISSIONARY REPORTS-CONTINUED.

termined effort to build a small church at Albion this year, and the Warden and myself will canvass the town for assistance in the project.

I think I have given you, dear Bishop, a brief synopsis of our work. Our Sunday-school and all our auxiliaries here are alive and prospering. I am doing all I can to have a clean state with the Treasurer at an early date, but 'tis hard to legislate without means.

Now I must prepare for service. God bless you dear Bishop. Ever your obliged servant and son in His Holy Church,

THOS. B. KEMP.

ANDERSON, TRINITY-Mr. McGlone reports: "Have held all Sunday and week-day services. There have been fifteen baptisms, seven adults and eight children; thirteen confirmed; have had six marriages and fifteen funerals. Church lot and improvements, \$2,000; church building, \$1,450; furnishings, \$625; rectory, \$1,500; total, \$5,575. We are carrying \$1,000 loan on rectory.

AURORA, St. MARK'S, AND LAWRENCEBURGH, TRINITY - Rev. Cecil P. Wilson, missionary, reports: "Until after Christmas I held services, school flourishing." every Sunday at Aurora, and as there were no afternoon trains, walked to Lawrenceburgh to hold afternoon service and returned to Aurora for evening service; but latterly have been giving evening service at Lawrenceburgh with much increased congregations. The people, too, seem to be more interested and energetic in Church matters. They are talking of putting a new roof on the church and increasing its attractiveness in other ways. To aid in raising funds they are proposing an entertainment after Easter. I have succeeded in making the Sunday-school an established fact and hope to have some children worthy to be inscribed upon the Roll of Honor at your next visit, as also some candidates for confirmation."

COLUMBUS, ST. PAUL'S-Report of J. Gorton Miller, missionary, for quarter ending March 15, 1892: 44 No. of services held, 33; celebrations Holy Communion, 6; pastoral visits, 63; sermons and addresses, 35; times catechized, 12. Such is the record of work at Columbus during the last quarter. Owing to sickness have not visited any adjacent towns during the winter. There seems to be a steady growth of interest here. Two features are especially noticeable. First, a more regular attendance of Church people, especially at the morning service; second, a large proportion of men at all the services. It often happens that the little church is nearly filled with devout and attentive worshippers, while the congregations are fairly good at all times. There is a growing conviction of permanence and earnestness in the Church's ministrations and of their adaptation to the spiritual needs given: It has taken time to bring this about. Several of the city pulpits are filled by men of high ability, and have hitherto largely drawn the masses. But in the face of all rivalries and antagonisms we have held our own, with the outlook for at least a The last quarter I made four visits; held nine fair share of the general religious growth. Our services; preached eight times, and celebrated little band of workers is as faithful as ever. Holy Communion once. Average congrega-Undaunted, true and loyal, 'they rest not,' but tions, thirty; have also baptized two infants. ever press onward to the achievement of higher All assessments are paid. A railroad is now a results. But, best of all, there are tokens of sure thing, and there will be much building

Divine presence and blessing upon the work- next season. There are sixteen communian almost unwonted measure of religious lifethe sure index of the Holy Spirit's power."

HAMMOND, ST. PAUL'S-Rev. Henry B. Collier reports: "Services have been carried on regularly in this mission during the months of January and February. Holy Communion has been celebrated every other Sunday at 7:30 A, M. Sunday-school has been held every Sunday at 2:30 P. M. Attendance has been good. Baptisms, none: marriages, none: funerals. two. Guaranteed support from this mission, \$400 up to this date, March 1. I am three months behind in stipend. I have received from Board of Missions check for \$40. The work in this mission looks more encouraging. Services at East Chicago have been dropped for the present. The rolling mill shut down, which caused people to move away. Most of them were members of the Church."

Кокомо - Report of Rev. D. Griffin Gunn. missionary, March 16, 1892: "Baptisms, four; Holy Communion celebrated three times: marriages, two; burials, one; services, twentyfour. We have services still in the upper room. The congregations moderate; the Sunday-

New Carlisle-Dean Walter Scott reports: 'Here I have been able to visit but once. On account of removals and sickness the mission has been able to do but little this winter. In the later spring we hope to get the Church under way, and by autumn have it paid for and ready for consecration."

NEW CASTLE, St. JAMES'S Mr. Woodard writes: "First, we wish to say how glad we are to have had our dear Bishop with us for a few days at the beginning of Lent to direct and counsel us on the best way of keeping this holy season. We are so cheered and encouraged by his helpful sermons and fatherly counsels. We hope soon to have our church building moved to a more convenient and attractive location. Our Sunday-school has grown from a very small number to sixty-eight. By Easter we expect quite a number of additions to our Roll of Honor for reciting the catechism. There seems to be a very good interest in our school. Have officiated at two funerals, Mr. Andrew Tufts and Mr. Alexander Reynolds. The latter I visited in his last sickness. It is rare to see one as fully apply the Church's teachings to himself in the hour of his greatest need as this dear brother did. Realizing that the end of his earthly life was near he put his whole trust in God and peacefully passed into the rest of Paradise. It gave me pleasure to see our Bishop confirm, on March 13, in St. Philip's, Kennard, four of Mr. Reynolds' children, two sons and two daughters; others of his children will follow, and the dearest wish of their departed father be fulfilled."

NORTH LIBERTY, ST. PHILIP'S-Dean Walter Scott reports: "Have held an average of two services a month. I now go once a month and stay two days, and hold two or more services.

cents.

NORTH VINCENNES, ST. JOHN'S MISSION SCHOOL-Dr. Adams reports: "In September we opened with thirty-one scholars, with Miss Laura Hadley teacher. The average attendance has been about thirty pupils; names on the roll, forty-five. Of the children now in attendance over twelve are of parents whose father or mother, or both, are members of the Church. On the mission house I have been able to erect a tower at a cost of \$113, \$57 of which had been collected by Mr. Sargent. A bell has been hung in the tower. A Sundayschool has been kept up every Sunday at 2 P. M. in which I am greatly assisted by Mr. Richard Greenhow and a faithful band of teachers. I have also kept up a Thursday evening service. with attendence of from twenty to fifty, I know not that I shall be able to keep up the day school another year."

WASHINGTON, ST. GEORGE'S MISSION- Dr. Adams reports: "Dear Bishop-At your request I took charge of the mission at Washington the 1st of July last. Since that time I have given two services a month in the Cumberland Presbyterian Church. We have had a variable attendance - sometimes fifty, at others half a dozen. The average is about a dozen. The work as it is at present is not very encouraging and will not amount to much until the people have a church building and Sunday services. Nevertheless I have endeavored to sow good seed, and we must leave the future to the great Overseer. My principal work has been throughout the city, where I have met with men and women and set the claims of our Church before them. From this kind of work have learned that there are a number of intelligent people who have a tendency toward the Church, and I have no doubt a goodly number of them will in time be brought into the fold. From my entrance into the work I have had ever before me the necessity for a church building before anything permanent could be accomplished, and therefore I set about raising funds to secure a lot in a suitable place. I have now deposited in the bank \$300 in the bank toward that object, with some more promised but not yet collected. We hope by Easter to have the deed of a lot in the hands of the Trustees. There are in all fourteen confirmed persons in the mission and about twelve baptized, besides old and young. I am quite certain that as soon as the people have a church building and have Sunday services on alternate Sundays with, say Worthington, the mission will develop steadily."

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LETTER TO THE CHILDREN Dear Children:

How are you keeping Lent? Do you try and attend some of the Lenten services in your church? Are you careful about your prayers night and morning, and in reading your Bible. Those of vou who are communicants, are you careful to prepare for your Communions, and to go regularly? Oh, I hope so, and I do pray that this may be a good Lent for you all. That you may appreciate your privileges as members of the Church of God. Wherever I have been this Lent, I have seen children at Church, and it makes me glad. And how about your pyramids, dear children, are they getting filled up with the pennies and self denial offerings that you have earned and saved? Do you think good Dr. Langford is going to have his expectation realized, of \$100,000 as the children's grand Easter offering for all missions? I do hope he may. I am sure if the children of the Church try hard and are careful to put in their pennies and ask their friends to do so, it will be secured, and how thankful we shall all be. I do hope our Indiana children will give generously. Each child who has a pyramid will be entitled to a handsome picture of all the Missionary Bishops that can be framed and put up upon the walls of their room. I have not received any letters from the children son. this month. I shall look for a great many at Easter containing offerings for the Orphanage. May you all, dear children, have a very happy Easter.

Your Bishop, D. B. KNICKERBACKER.

Indianapolis, February 28, 1892.

DEAR BISHOP; I send you twenty-five cents for the Orphan-

With love. age. MARY LOUISE YOUNG.

107 Ruckle street.

PARISH RECEIPTS.

From February 25 to March 25, 1892: ASSESSMENT FUND.

Cannelton, St. Luke's, \$4; Laporte, St. Paul's, \$10; Logansport, Trinity, \$65.50. Total, \$79.50.

CHURCH BUILDING FUND.

Madison, Christ Church, \$5; Vincennes, St. James's, \$10.50; Evansville, Holy Innocents', \$10; Petersburg, \$2; Bishop's donation, \$100. Total, \$127.50.

ITINERANT AND SUPERANNUATED CLERGY FUND. Indianapolis, Holy Innocents', \$6.77.

DIOCESAN MISSIONS.

Woman's Auxiliary, \$27; Holy Innocents', \$19.69: St. Paul's, \$38.35; St. George's, \$10; Kennard, St. Philip's, \$1.87; Laporte, St. Paul's, \$11.75; Madison, Christ Church, \$4.65; New Castle, St. James's, \$5; Terre Haute, St. Stephen's, \$30; Vincennes, St. James's, \$17-39; Petersburg, \$2. Total, \$195.80.

EPISCOPAL ENDOWMENT.

Connersville, Trinity, \$10; Columbia City, \$10; Fort Wayne, Trinity, \$10; Indianapolis, Christ Church, \$200; Grace, \$1.77; Terre Haute, St. Stephen's, \$2.50; Warsaw, St. Andrew's, \$1.25. Total, \$235.52.

CONVENTION ASSESSMENT.

Albion, St. Matthias, \$2; Cannelton, St. Luke's, \$4; Covington, \$2; Jeffersonville, St. Paul's, \$12; Laporte, St. Paul's, \$10; Logansport, \$22.23; New Castle, St. James, \$1.25; Vincennes, St. James, \$12; Warsaw, St Andrew's, \$3. Total, \$68.48.

LEWIS B. MARTIN, Diocesan Treasurer. TERRE HAUTE, IND., March 25, 1892.

CONVOCATION OF THE SOUTHERN DEANERY.

SUNDAY, APRIL 24 10:30 A. M. - Services at St. Paul's; sermon Or

and confirmation by the Bishop. 7:30 P. M. - Services at Holy Innocents'; sermon and confirmation by the Bishop.

MONDAY, APRIL 25.

7:00 A. M .- Celebration of Holy Communion. 10:00 A. M.-Morning prayer.

11:00 A. M. - Paper by Rev. Mr. Adams, Vin-

meeting. 2:00 P. M .- Paper by Rev. Mr. Glover, Madi-

3:00 P. M .- Meeting of ladies of the parish;

address by the Bishop and others. 7:30 P. M.-Services and sermon by Rev. A B. Nicholas, New Albany.

TUESDAY, APRIL 26. 7:00 A. M. Celebration of Holy Communion.

10:00 A. M.-Morning prayer. 10:30 A. M .- Paper by Rev. Mr. Todrig,

Jeffersonville. 11.00 A. M.-Paper by Rev. Mr. Miller, Co-

lumbus. 2:00 P. M. - Paper by Rev. Mr. Abbott on "Christian Boys."

3:00 P. M .- Children's meeting; address by the Bishop and others.

7:30 P. M. - Missionary meeting, with addresses by clergy present.



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Vol. IX. No. 2. - 37

INDIANAPOLIS, INDIANA, MAY, 1892.

Whole Number, 98.

BISHOP OF THE DIOCESE

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 243 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS,

TREASURER OF THE DIOCESE. MR. L. B. MARTIN, TERRE HAUTE.

EDITORIAL.

AT GREENCASTLE and Bloomington there were pleasant Easter services, and the pastor, Mr. Saunders, was generously remembered in both places by donations, showing an appreciation of his services.

THE Rev. Asa A. Abbott of Evansville was a visitor at the May meeting of the Indianapolis Clericus, which was held in Christ Church Chapel, and in the absence of Mr. Brann, was presided over by the Bishop. He gave a good account of Church work in the Southern part of the Diocese. The Bishop spoke of the improved condition of the finances of the Diocese. Arrangements were made for the entertainment of the clerical delegates to the Diocesan Convention.

THE Howe Grammar School has been the recipient of a generous donation of land from Mr. S. P. Williams of Lima. intended for an athletic park and play ground. It is adjoining the Howe homestead and not far from the school. It lies level and is surrounded by beautiful maple shade trees. It is 620 feet by 382 feet in dimensions. This is a very much needed addition to the school property, as parishes of the Diocese. We hope this accomplishment. It is not yet too late. the grounds about the school were not year there will not be a mission station or Will not every reader of the WORKER large enough to admit of all the athletics parish in the Diocese non-contributing, who has not yet made a donation for the demanded. Mr. Williams is an old asso- Indiana owes too much to the nursing Home for the Aged and the Orphan, do ciate of Mr. Howe and Mr. Burnell. The care of the General Board and generous so during the present month, and send it

College, upon which it is reported he has the Church. bestowed recently \$20,000. The Bishop and Diocese are grateful to him for enlarging the domain and usefulness of the Howe Grammar School. In grateful remembrance of his generosity it will be called the Williams' Athletic Park of Howe Grammar School.

WHILE at Marion on Wednesday in Holy Week, the Bishop was taken suddenly and seriously ill, and obliged to suspend his appointments for Marion, Holy Innocents, Indianapolis, and Aurora and Lawrenceburgh. His physician thought the illness was the result of overwork, and advised rest and refraining from preaching. After a few days rest he was enabled to resume his appointments for confirmation, and hopes to be able to continue them up to Convention. The Bishop has taken passage on the State of California for Glasgow, and expects to sail with Mrs. Knickerbacker on June 16, to be absent until October. He hopes to another year.

three may be said to be the founders of support received to be unmindful of its to the Bishop?

Lima. It is pleasant to have thus names obligations to do generously for the associated together in this school. Mr. maintenance of its great work. Every Williams is a Presbyterian, one of the Churchman in Indiana should be a contrustees and liberal benefactors of Wabash tributor to the general missionary work of

THE ORPHANGE FUND

Easter has brought substantial and generous additions to this fund, From Christ Church, Indianapalis, comes \$25; from M, H. Spades, \$10; from Miss Laura McDonough's Sunday-school class, which has already given \$5, \$50; \$5 from Miss Mary Engle's class; from Elizabeth and Natalie Dalton, \$5; Grace Cathedral from St. Faith's Chapter of Daughters of the King, \$15; from St. Agnes Guild, \$10; in the name of, and in loving memory of Julia Allan, late of St. Mary's Hall, \$5; in memory of the same by the teachers and pupils of St. Mary's Hall, \$7; in various other contributions, \$5; two ladies, communicants of the Church in Greensburgh sent as their Easter offering \$3 each; St. Agnes' Guild of St. James' Church, Goshen, \$4, and quite a large number of children from different parishes, as will be noticed in the Treasurer's acknowledgement, have sent the twentyreturn in the fall strong for the work of five cents requested by the Bishop, as an annual offering. From Christ Church, THE Secretary of the General Board Indianapolis, comes another \$100 in fulhas sent out a list of contributing and fillment of the expressed wish of a mother non-contributing parishes for General now in Paradise, given by Miss Martin. Missions for 1891. Of the sixty stations Oh, if every Churchman in the Diocese in Indiana thirty-three only contributed, had remembered this object at Easter by leaving twenty-seven non-contributing- a small donation, we should not have to some of these the strongest and ablest wait, perhaps wait another year for its

EASTER SERVICES.

ANDERSON, TRINITY-Rev. I. A. McGlone, Rector, writes: "We had a glorious Easter. The church could not contain one-quarter of the number who wanted to be at the services. We had grand music, beautiful decorations and the Knights Templar."

AURORA AND LAWRENCEBURGH-Rev. Cecil P. Wilson writes of beautiful Easter services at Trinity, Lawrenceburgh, and St. Mark's, Aurora. The congregations were large and the decorations beautiful. The offerings met the obligations of the parish.

BRISTOL, St. John's-Rev. Charles Turner writes: "We had very hearty and bright services yesterday and liberal offerings. The service in the evening was a children's service. Large congregations attended both services. Children's Lenten offering for general missions, \$10. Balance due on Diocesan assessments was provided."

CANNELTON, ST. LUKE'S-Lent and Easter are over, and it is my duty as well as my pleasure to give you some information as to the services, etc., at St. Luke's. During Lent, in addition to services on Wednesdays and Fridays, and every day in Holy Week, Holy Communion was celebrated nine times in public and twice to the sick in private, and seventeen were confirmed at your recent Lenten visitation. On Easter day there were nineteen communicants at the early celebration, and thirty-one at the later, and one in private; six infants were baptized in the afternoon, and at 3 o'clock there was a very pleasant Sundayschool festival, at which the Lenten offerings were received. Later in the afternoon a funeral in the church closed the public duties of the day

CONNERSVILLE, TRINITY-The three hours service on Good Friday was largely attended both by the Churchmen and visitors. During the whole Lent there had been a growing interest and attendance while the congregation on Easter morning was the largest in years. The Rev. Willis D. Engle was assisted by his venerable father, who celebrated the Holy Communion. The fabric of the church is now in nearly perfect condition, the latest additions being new candle-tip burners throughout the church and the entire floor covered with a beautiful and appropriately patterned brussels carpet. A large class (for this parish,) is in preparation for the Bishop's visitation, May 20.

ELKHART, St. John's-Mr. Stephen E. Prentiss, lay reader in charge: "We had services every evening during Lent. Attendance was remarkably good. Good Friday night there were at least a hundred people present. I think we are getting stronger. Progress is perceptible and quite encouraging. Our Easter offerings, \$51.49, met our full obligations to Diocese for the current year. The children's Lenten offering, \$5, was sent to the General Board. The vestry elected on Easter Monday: Mr. J. W. Patterson, Senior Warden; S. A. Jones, Junior Warden; James R. Gore, L. Chamberlain, Perry L. Turner, Dr. Miles and Eugene Forter, Vestrymen."

EVANSVILLE, HOLY INNOCENTS', Rev. A. A.

well kept Lent, and also an appropriate prepa- The children's mite boxes yielded \$5.80. At ration for Easter Day, which began with a celebration of the Holy Communion at 6 A. M. twenty-seven persons receiving at this early hour, when the morning sun shone upon the altar and chancel, most beautifully decorated by the Daughters of the King. At the mid-day service a good congregation filled the church, the vested choir rendered a program of churchly music, including morning prayer and Holy Communion, sixty-three persons receiving. In the evening full choral service was sung by the choir and Sunday-school, the children were addressed by the rector and at the end of the service made their annual offering for Foreign and Domestic missions.

EVANSVILLE, St. PAUL'S-Rev. Charles Morris, Rector: "Had on Easter Day two celebrations, about 250 communicating. Decorations and music especially fine. Offerings, \$190 for Diocesan missions.

FORT WAYNE, TRINITY-Rev. Mr. Seabrease. Rector: "We had a splendid Easter. Large communions at 7:30 and 10:45. Offering, \$400.57 for Diocesan and parish purposes. Delightful Sunday School services at 4 in the afternoon, \$70 from mite boxes for missions."

FRANKFORT, St. LUKE'S-Dr. Jenckes very kindly supplied this vacant mission with Easter services to their great gratification. The Doctor also gave them a Sunday in March and a Sunday to the vacant parish of St. Matthew's, Worthington. He continues his mission services also at Plainfield.

GARRETT, EMMANUEL-Rev. Dr. Kemp: "We had a good Lent here and a grand Easter festival. Full and enthusiastic congregations from 6 in the morning to close of even song and Sunday School festival. Communicants of Trinity Mission, Kendallville, came over and worshiped with us and received the blessed sacrament. Children's Lenten offerings, \$10.22; parish offerings, \$39.22; communion alms, \$6.54."

GOSHEN, St. JAMES'S - The Good Friday services were well attended, and thoughtful faces indicated earnest hearts. Easter was a glorious day. In spite of the rain, when the time of morning service arrived every available seat in the church was occupied. The vested choir of twenty-five voices was at its best, and choice selections were devotionally rendered. The decorations were chaste and effective, nothing being overdone. The children's service in the afternoon seems to be growing popular. The church was more than half filled for this service-more than half of those present being children. The Easter offering for 1889 was \$41.00; for 1890, \$83.00; for this year, \$98.00, besides pledges for money and wood later on, The Sunday-school Lenten offering was nearly \$10.00. The St. Agnes' Guild have raised \$55.00 during the year, and the Ladies' Aid \$108.00. The Easter elections have been harpoints to more rigorous progress for the coming year.

HAMMOND, St. Paul's-Rev. H. B. Collier writes: "You will be glad to know the ser- the day was about \$150. On the evening of vices during Holy Week were well attended, as Thursday in Easter week a very interesting also the Easter Day services. We had full Easter entertainment was given by some of the Abbott, Rector-A well attended three-hour choral service. At the children's service in children in the school room, the chief feature service on Good Friday was the fitting end of a the afternoon four children were baptized. of which was the building up of the "Easter

the parish meeting on Easter Monday Mr. Ed. Fox was appointed Warden; Messrs. Bolton and Menzies, Vestrymen: Mr. D. H. Fenton. Secretary; Mr. U. S. Tousey, Treasurer."

Indianapolis, Christ Church-Easter was a beautiful and inspiring day the result of a wellkept Lent. There were three celebrations, at 7 A. M., 9:30 A. M., and 12 M. respectively. At the 7 o'clock celebration there were seventythree communicants. At 10:30 the congregation was large, filling every seat. The choir sang the Easter music so effectively as to win the commendation of all. The Children's Choral Easter Festival took place at 3 P. M. The Carols were a rare selection and the children sang them wonderfully well. Addresses were made by Mrs. J. R. Nichols and Mr. I. H. Kiersted, and the school was catechised on the events of the day by the rector. The offerings brought forward by the school were: For Diocesan Missions, \$56.85; for General Missions, \$50.00; for Church Home, \$15.00; total, \$121.85. Evening prayer was said at 7:30 P. M. Bishop Knickerbacker was present and confirmed and addressed fifteen candidates. The Easter offerings of the congregation were: For Diocesan Missions, \$183.50; for Diocesan Church Building Fund, \$10-20; for Church Home, \$25.00; for the Parish, \$100.00; total from congregation, \$318.70; total from Sundayschool, \$121.85; whole Easter offering, \$440.55.

INDIANAPOLIS, GRACE CATHEDRAL. The Holy Week services were well attended, those of Good Friday especially so.

Easter was a full day and a bright one, Services were at 6:30, 8:30, 9:30 and 10:30 A. M., 3 and 7:30 P. M. The 8:30 and 3 o'clock services were for the children. The 8:30 service was a simple celebration, mostly sung, with hymns and carols and a short address. The afternoon was a choral service with addresses by Rev. Mr. Swan and Mr. A. S. Haynes. The Bishop was present at the 8:30 service, and confirmed a class of eight, and consecrated the Chalice and Paten, of which a description will appear in the WORKER next month,

With the Memorial Service were also given a pair of silver-mounted cruets, and there was blessed at the same time a new set of silk veil. pall, burse, etc. The altar also was dressed with new linen.

INDIANAPOLIS, HOLY INNOCENTS' - Easter services were well attended. The church had been very nicely prepared for the festival by loving hands and hearts with a few select plants and beautiful memorials of cut flowers. The music was rendered with that heartiness which seemed to reflect the joys of the season. The rector took for his subject of instruction "The Rolling Back of the Stone, and the Opening of the Tomb," as illustrating the opening of the way of life and the victory over death and the grave. In the afternoon there were several baptized. The heavy rain somewhat monious and enthusiastic, and everything interferred with the attendance of the children at the evening festival and the presentation of the children's Easter offering; yet the attendance was quite good. The total offering for Salutation," "Christ is Risen," by thirteen the bell tolled thirty-three times in memory Day. At 6:30 a. m. fifty-two communed. The with an Easter carol, by all, assisted by a

INDIANAPOLIS, St. GEORGE's-Holy Communion was celebrated at 9 a. m. by Rev. E. G. Hunter of Holy Innocents, about fifty receiving. At 10:30 Mr. Brann, minister in charge, took the service. The church was beautifully decorated with flowers and a large congregation present. At the Sunday School celebration in the afternoon the children's mite chests yielded \$28. At the close of the service Mr. Brann presented fourteen for confirmation.

INDIANAPOLIS, ST. PAUL'S-Services on Easter Day in this parish were conducted by Rev. G. E. Swan of St. Mary's Hall. The church was beautifully decorated, the congregation was large, a hundred at Holy Communion. Liberal offerings were made for Diocesan Missions. The parish was made happy in hearing style. The ornamentation did not partake of that the vacancy in the Rectorship had been an elaborate display of evergreens, etc., strewn filled by the acceptance of a call extended to Rev. G. A. Carstenson. Mr. Carstenson spent chancel and alcoves. Hundreds of beautiful Palm Sunday in the parish holding services calla lilles, fragrant lilies of the valley, hyamorning and evening. He expects to enter upon the Rectorship on Whitsunday. On the afternoon of Easter Day the Sunday Schools of the front of the church and the sweet aroma St. Paul's and St. James' held their festival together at St. James' Chapel with bright carols and a distribution of Easter eggs.

JEFFERSONVILLE, St. PAUL'S-The Senior Warden writes: "My Dear Bishop-I know you will be glad to hear we had a joyous Easter; two celebrations, large congregations, generous offerings. Morning offering, \$140 for the new church building fund; \$15 for the Sunday School and other purposes; children's mite chests, \$25. The ladies cleared \$95 at a dinner not long since. We have bought ten feet more of ground, giving us 110 feet front."

KENDALLVILLE, INDIANA, April 12, 1802-Dear Bishop: The members of Trinity Mission send with their Easter offering an Easter greeting to you and Mrs. Knickerbacker. It is our wish that the offering, \$7, may be given to the Diocesan Church building fund. The interest is still keeping up in our mission and we are all looking forward to the time when we can have regular services here. About eight of us are going to drive over to Garrett to Easter services if the weather will permit. It will be only a short time till you will be with us and it will be a treat to us all .- Mrs. Archie Campbell, Treasurer of Trinity Mission.

LAPORTE, ST. PAUL'S - We had a grand Easter, thirty-seven communicants at early and fifty-five at the later service, ninety-two munion. Financial report of the parish was about the same as last year. Prospects are good. The old wardens were re-elected and The Sunday School gave about \$14 for genthe vestry the same as last year, with one exception. Your visit made a fine impression,

MADISON, CHRIST CHURCH-Holy week reached a climax on Good Friday when the three hours devotion was observed from 12 to 3 p. m. The church was filled with communicants and outside friends who came to meditate on the last seven words

little girls, each representing one of the letters of the thirty-three years of our Lord's life, next congregation at 10:30 filled the church which was borne in a golden crown, closing which closed at that hour on the Hill of Cal- and thirty were communed. The Sunday vary. In the evening, there was a solemn mu- School Easter festival in the afternoon filled sical Litany, which was exceedingly impres- the church again and the carol singing was sive. On Easter Day there was an early cele- grand. In the evening the church was onebration at 7 and a choral celebration with ser- third full again. The Easter Monday meeting mon by the Rector at 10:30. At 3 in the after- resulted as follows: H. O. Cannon and D. C. noon children's service, baptism of infants and presentation of children's offerings, which T. Wilson, Richard Boardman, Edward Lewis, amounted to \$25. At 7:30 in the evening the Lee Gibbons, Vestrymen." Knight Templars were present at the service. The floral decorations were beautiful and the pleasant Easter. The services were so beautithe old vestry were re-elected.

> MICHIGAN CITY, TRINITY-Seldom in its history has Trinity Church excelled its Easter celebration of this year. From early morning until the concluding hymn at night glad allelulias sounded. Christ was risen indeed. The beautiful church was decorated in magnificent over the church, but was 'confined to the altar. cinths, LaFrance roses, and big urns of palms, including many potted plants, literally filled arising penetrated the entire edifice. The services began at 7 o'clock with the celebration of the Holy Communion and the majority of the congregation were present. At 10:30 o'clock the attendance was much larger, nearly every available seat being occupied. The full morning service was read and the rector, Rev. N. W. Heermans, preached an excellent sermon upon Easter. The new vested choir of thirty-five Sunday School service about 125 children were voices made its initial appearance and acquitted present, and in the evening the church was itself with rare credit. The music rendered again well filled. A small pipe organ has been was of a high order and reflected highly upon the instructor, Prof. Albert Cook. In the evening the attendance was so great that the church Wednesday after Easter Rev. Mr. Morris of St. was filled as never before, while many were turned away. A special service arranged for Michigan City Commandery, No. 30, Knights On the evening after Mr. Morris presented Templars, was given, and the commandery was present forty swords strong under the leadership of E. C. Nichols. The sermon of the rector was appropriate to the occasion, and was the night before. The work in St. Stephen's is presented with excellent effect.

MUNCIE, GRACE-The Rector writes: "Easter night.-I must send you a line tonight to brought large congregations and generous oftell you what a lovely Lent, Good Friday and Easter we have had. It has been the happiest the vestry to meet all its obligations to the of my life and the most satisfactory. The peo- Diocese." ple have done so nobly in attending the services. The three hours service on Good Friday was thoroughly enjoyed by a splendid conin all, more by twenty than ever before in my gregation, the great majority of which staved solemn and beautiful service they ever attended. Our Easter offering for the parish was \$50. eral missions. Thirty-one communicated at went off charmingly in spite of rain. Flowers were profuse and decorations churchly and beautiful. I am very happy in my work. I thank you, dear Bishop, for bringing me to Muncie."

NEW ALBANY, St. Paul's-Rev. Mr. Nichofrom the cross. At the close of the service, las writes: "We had four services on .Easter

Axline, Wardens; Judge Stotsenburgh, Fred.

NEW CASTLE, St. JAMES'-We had a very altar brilliantly lighted. On Easter Monday ful. We had large and attentive congregations. After a well kept Lent and coming up through Holy Week with its services and readings, it seems that Easter is more precious to me than ever before. We had services on Wednesday and two on Good Friday, which we enjoyed so much. Our Young Ladies' Lenten Guild has done very well indeed. We expect to continue it with some modifications. We had a Sunday School of ninety-five scholars Easter Day. The children are taking commendable interest. The Sunday School Lenten offerings were \$6, very good I think for our school. The children were well pleased with their Easter presents. There is another for the Roll of Honor when you come. As soon as the weather is a little settled, we expect to move the church to its new location.

> NEW HARMONY, ST. STEPHEN'S-Had lovely Easter services conducted by the lay reader, Mr. A. W. Morgan. The church was beautifully decorated with Easter lilies and a large congregation present. The offerings, \$54. were for the new organ fund. At the afternoon purchased of Pilcher Bros., Louisville, and is expected to be set up in a few days. On Paul's, Evansville, visited New Harmony and baptized fourteen children and four adults. nineteen to the Bishop for confirmation. At the Holy Communion Friday morning, sixty received, including the entire class confirmed progressing most encouragingly.

> PERU, TRINITY-Rev. Otway Colvin: "Easter ferings. The liberality of the people enabled

PLYMOUTH, ST. THOMAS'-The three services on Good Friday were very well attended. Ten children were baptized Saturday afternoon, being "Easter Even." The church was filled with time. All the newly confirmed were at com- all through and many thanked me for the most people at the three services on Easter Day, and from dawn till darkness it was a festival of great joy. The folder programs were very pretty and convenient. The floral decorations were attractive, and the musical numbers were perthe 7 o'clock celebration. Children's service feetly and charmingly done. The offerings at mid-day were more than \$100, and the Sundayschool offering at evening about \$25. Bring the "Pyramids" to Sunday-school on Sunday next. Let the "Missionary Pockets" be brought to the Woman's Auxiliary next Thursday. The following named persons were with much

CONTINUED ON PAGE 15.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

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REV. GEO. E. SWAN, Entrop St. Mary's Hall, Central Avenue

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the April number, More than fifty cents is indicated by a figure following the name:

CONNERSVILLE-G. G. Wall; Mrs. A. Conwell, \$1; Mrs. Merrili, St; Mrs. Bateman, St.

COLUMBUS-Rev. J. G. Miller, \$1. CRAWFORDSVILLE-Mr. Smyth; Miss M. J. Jones;

Mrs. Nellie Wynne. EVANSVILLE-E. N. Vicle; Mrs. W. Rahm, \$1; Mrs. G. W. Hinman; Mrs. Robert Bonifield; Mrs. J.

Rennigolif &r ELKHART-Mrs. A. Hascall, \$1; Mrs. L. Norcross. GOSHEN—Mrs. Case, \$1; Mrs. Chamberlain, \$1; Mrs. J. M. Latta, \$1; Mrs. Thomas; Mrs. C. B. Henkle;

F. Goff, \$1; Miss Burns; J. B. Mead.

GREENFIELD-J. Wilson, HARTFORD CITY-T. S. Briscoe, \$1.

HUNTSVILLE, ALA .- Dr. P. L. Brouillette, \$1,

HAMMOND-D. H. Fenton, \$1.

INDIANAPOLIS-W. Lorenz, SI; C. E. Brooks, S2; Mrs. P. J. Roche, \$1; Miss Carrie Howland, \$1; P. S. Cornelius, \$1; Mrs. A. A. Cady; C. Mildner; C. B. In-

LOGANSPORT-J. C. Stevens. MARION-Miss Julia Norton, \$1.

NEW ALBANY-Mrs, A. K. Bixby, \$1; Lee Gibbons; Mrs. Tuttle, \$1; C. B. Webber, \$1; Dr. C. L. Hoover, \$1; Mrs. J. M. Gwinne, \$1; Dr. E. P. Essely, \$1; Mrs. Samuel Owen, \$1; Mrs. Chas. DePauw, \$1; Mrs. Nor-ton, \$1; Mrs. Elizabeth Carr.

NEW HARMONY-Mrs. Newsom; Mrs. J. T. Hyatt,

\$1; Mrs. Louise Ragle, \$1. NEW YORK-Mrs. N. Hadlet.

RICHMOND-P. Uhley.

SOUTH BEND-Mrs. Virginia Nicar, \$2. TERRE HAUTE-Mrs. F. Fisher; Miss S. Wood.

OUR SCHOOLS.

will take place at the Propylæum, Indiantion interrupted by his sudden illness apolis, on Thursday morning, June 9. there in Holy Week. Rev. J. Douglas The address to the school and graduates Hobbs of Logansport very kindly took will be given by the Bishop of the Platte. the sermon for the Bishop. The rector, The commencement and closing exercises Rev. L. F. Cole, presented eleven perof Howe Grammar School will take place sons for confirmation. He reported also on Tuesday, June 14. These schools are a very happy Easter in the parish, an active earnestly commended to the patronage of Chapter of the Brotherhood of St. Andrew. the Churchmen of the Diocese who have A dolls' reception by the ladies has just sons and daughters to educate. We claim been held, yielding nearly \$100 for the they are first-class in every respect. ladies to meet payments for church fur-Parents who have children to send away niture. from home for education can not do better On Sunday morning, May 1st, the Missions, \$8.95; total, \$12.45.

than to patronize these schools. Will the clergy kindly keep a look out for pupils Ft. Wayne, to confirm a class of twentyfor these schools, and request the princi- two presented by the rector. Here, too, pals to send catalogues to any parents or guardians who are thinking of sending had an active Chapter of the Brotherhood their children to boarding school? The of St. Andrew, who are proving a great number of boarders in both schools should comfort and help in the work of the be doubled the next year.

THE FINANCIAL SITUATION.

The good attention given to the matter by rectors and vestries during the last month, supplemented by generous offerings at Easter, has relieved the financial books.

THE correspondent of Southern Ohio in the Standard of the Cross and Church has this to say of our Bishop. We thank him for this loving appreciation of the Bishop's services in their time of

The Festival of St. Matthias was duly observed in Indianapolis, with especial reference to Bishop Knickerbacker's episcopate, it being his birthday. Southern Ohio can join hands with Indiana over such a happy occasion. The good Bishop won our deep regard during the period that Bishop Jaggar was incapacitated. He left behind him "loyal hearts and true," that will ever beat in sympathy with his efforts for Christ's Holy Church. May God bless him abundantly in all his noble undertakings to further His Kingdom among men in this dying sin-stricken world. We send him our salutations of rejoicing, and pray that he may be spared many years of usefulness and honor

BISHOP'S VISITATION TO MARION AND FT. WAYNE,

On Friday, April 29, the Bishop re-The commencement of St. Mary's Hall turned to Marion to complete the visita-

Bishop was able to be at Trinity Church, we were glad to learn from the rector he parish. Arrangements are being made to have a vested choir in the parish at an early day. An offering of \$20 was made for Diocesan Church Building Fund.

ANNUAL CONVENTION.

The 55th Annual Convention will meet embarrasments of the Diocese, and en- in Grace Cathedral, Indianapolis, on abled the Treasurer to meet all his Dioce- Tuesday, June 7, at 8 p. m. The clergy san obligations. It is to be hoped that are requested to be present, to bring their the few parishes which are delinquent cassock, surplice and white stole. The will give immediate attention to the matter, Bishop's annual address will be delivered at and send in to the Treasurer their respectihis service. The Holy Communion will be tive dues before he closes his books on celebrated at 9 a. m. Wednesday, at which the 25th of May. It will be a splendid the Deans of Convocation are requested thing if the Treasurer can report to the to be present with the Bishop in the Convention all assessments paid, and chancel. The annual report of the Board every parish and mission clear on his of Missions will be made at half-past three on Wednesday afternoon. A lunch will be provided by the ladies at 1 p. m., in St. Mary's Hall, for the clergy and delegates. The Bishop and Mrs. Knickerbacker's annual reception will be at St. Mary's Hall on Wednesday evening, to which all members of the Convention and Church people of Indianapolis are cordially invited. Four clerical, and four lay delegates are to be elected by the Convention for the General Convention. The annual reports of the clergy are to be handed to the Bishop at the opening of Convention. It is expected that the Right Rev., the Bishop of the Platte, will be present during the session of the Convention. It is expected that the Church people of Indianapolis will entertain the attending clergy during the Convention. It is hoped there will be full delegations from each parish. The Treasurer of the Diocese, Mr. L. B. Martin, desires to state in the WORKER that his books will be closed on the 25th of May, in order that he may make his report to the Convention, and allow of its being audited by the Committee. It will be impossible for him to report to the Convention moneys received after this date. Will rectors and treasurers of parishes make a note of this and govern themselves accordingly?

> ACKNOWLEDGEMENTS of offerings from Indiana for General Board of Missions in April number of Spirit of Missions:

> Holy Innocents', Indianapolis, Foreign Missions, \$3.50; St. Paul's, New Albany, Foreign

THE BISHOP'S APPOINTMENTS.

MAY.

- Second Sunday after Easter, Trinity, Ft Wayne, morning.
- Tuesday, Logansport, Convocation.
- Third Sunday after Easter, St. James's South Bend, St. Paul's, Mishawaka, St. John's, Elkhart,
- Monday, St. Mark's, Lima, evening.
- īΩ. Tuesday, Trinity, Kendaliville, evening. Wednesday, Trinity, Anderson, Convoca-
- tion, evening.
- Thursday, Kokomo.
- Fourth Sunday after Easter, St. Stephen's, Terre Haute.
- Wednesday, Trinity, Lawrenceburgh, 3 o'clock p. m. 20.
- Friday, Trinity, Connersville, evening. Fifth Sunday after Easter, St. John's, Lafavette.
- Monday, Grace, Attica. 23.
- Tuesday, Christ, Huntington.
- 26. Thursday, Ascension Day, St. James's, Goshen.
- Sunday after Ascension, Christ Church, Indianapolis, morning; St. George's, afternoon; Holy Innocents', evening. JUNE,
- 5. Whitsunday, Grace Cathedral, Ordination. morning; St. Paul's, afternoon; Christ Church, evening.
- Tuesday, annual meeting Woman's Auxiliary of the Diocese, Grace Cathedral, to:30 a. m.; evening, opening services of
- Convention 8 p. m. Wednesday, Annual Convention.
- Thursday, commencement exercises of St. Mary's Hall.

THE CHILDREN'S COT FUND.

On Christmas Day, 1884, Lottie Eastman was buried from St. Paul's, Laporte, the beloved child of Rev. R. S. Eastman, rector of the parish. Her parents found in her little bank \$2.50, this they gave as the beginning of the endowment of a Cot for little sick children in St. Stephen's Hospital, Richmond, Soon after they removed from the Diocese to Torresdale, near Philadelphia, but ever since they have sent an annual donation in memory of Lottie, to be added to the fund. By the generous remembrance of the children of the Diocese, the fund now amounts to \$525. We want it to go on growing until it reaches at least \$1,500. A few days ago the Bishop received the following letter which will tell us that our dear friends, Mr. and Mrs. Eastman, have been again bereaved in the death of their dear little Ruth Curtis. We are sure they will have the sympathy of many readers:

TORRESDALE, PHILA., April 12, 1892. My DEAR BISHOP-I do not know whether you have learned of the death of our youngest little girl, Ruth Curtis, a little one you had never seen. She died January 19, after a very years and more thus opening peacefully and of New Castle, officiating.

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sweetly into life eternal. Her eyes are opened now to see His face. Both Mrs. Eastman and myself have decided that we would like to add the contents of her little bank to the fund for the Child's Cot, towards which our little Lottie's bank account was also given, and I accordingly send you herewith a New York draft for the said amount, being \$13,50. Hoping you may get it by Easter as Ruth's Easter gift to do its share toward comforting some wearied little one when the whole fund is completed.

Believe me most sincerely yours, R. S. EASTMAN.

ANNUAL MEETING OF THE WOMAN'S AUXILIARY.

Auxiliary of the Diocese of Indiana will ceeded through the street to the cornertake place in Grace Cathedral, on Tues- stone, followed in order by the vestry, day, June 7, at 10:30 a. m. There will trustees of St. Stephen's Hospital, St. be a celebration of Holy Communion by Andrew's Brotherhood and, about thirtythe Bishop of the Diocese, and a sermon five specially invited guests and the vested by the Right Rev. A. R. Graves, D. D., clergy, in all about one hundred in line. Bishop of the Platte. The clergy of the Reaching the corner-stone, the usual ser-Diocese who can find it possible are cor- vice was said. When the procession endially invited to be present in the chancel tered the church excellent addresses were vested. After the service the Diocesan made by Messrs, Stanley, Granniss and Secretary will read her annual report. A Cook, and the Hon. J. L. Yaryan. lunch will then be served in the dining- Dr. Jenckes said closing prayers and room of St. Mary's Hall, adjoining the benediction. Cathedral. At 2 p. m. the session of the auxiliary will be resumed, and interesting papers regarding the work presented. It fitable meeting in Evansville, on April is hoped that every branch of the Auxil- 24 and 25. There were present beside iary in the Diocese will send one or more the rectors of the city, Rev. A. B. delegates, and delegates will be cordially Nicholas, of New Albany, A. F. Todrig, welcomed from all parishes and missions. of Jeffersonville, and Miller, of Columbus. The Secretary will send the usual blanks Services were held in St. Paul's Chapel, for reports of woman's work, parochial the attendance fair. Sermons, papers and and missionary, about the 10th of May, addresses all interesting and edifying. and asks promptness in filling and return- The hospitality of St. Paul's, Evansville, ing them. Any societies not receiving was most cordial. these will please address Miss Upfold, 546 N. Meridian street, Indianapolis.

OBITUARY.

Mr. Wm. Murphey, of New Castle, died 25th of May, and the parishes receive credit, in Chicago, March 30. She was a devout in order to have the advantage of reduced ascommunicant of the Church, and was sessment the next Conventional year. The buried from her former home at Winnetka, brief illness. Her little earthly life of three Ill., April 2d., the Rev. F. C. Woodard, hands of the collector, and if any wish to pay brief illness.

CORNER-STONE LAYING.

Easter, Tuesday, April 19th, at 3 p. m., the Bishop being detained by illness, the corner-stone of the Fiske Memorial, at Richmond, was laid by the rector. There were present, Dr. Jenckes, Dr. Test, Rev. Messrs. Stanley, Granniss and McGlone, of the Diocese, and Cook and Marfield, of Dayton, Ohio. Special choir of twenty-four voices rendered the music effectively. All the pastors of the city were present. At 3 p. m. the processional hymn, 141, was begun in the base-The 8th annual meeting of the Woman's ment of the church, and the choir pro-

SOUTHERN CONVOCATION.

The Southern Convocation held a pro-

ENDOWMENT COUPONS.

The thirteenth coupon will be sent out May 14th for collection. It is hoped that they may be collected promptly, so that the money may Miss Maud Rhea Murphey, a niece of be in the hands of the Treasurer before the fourteenth and final coupon will be in the hands of the collector, and if any wish to pay received.

THE BISHOP'S IOURNAL.

Thursday, March 24, spent part of day in Terre Haute with Diocesan Treasurer. Evening at Rockville, in St. John's Church, took service and preached. Guest of A. H. Cheney.

Friday, March 25, Feast of the Annunciation; went to Frankfort, called on all the people. Guest of Mrs. Robert Bracken. Evening said the service and preached.

Saturday, March 26, went to Jeffersonville. Guest of E. W. Fitch.

Fourth Sunday in Lent in St. Paul's Church, 7:30 A. M., celebrated Holy Communion; 10:30 A. M., preached, confirmed ten and addressed them. Offering for Church Building Fund. Afternoon, went to New Albany, 4 P. M., present in St. Paul's Church, at deaf mute service held by Mr. Morrow, our candidate for orders, about seventy-five present. Evening, Mr. Nicholas and Mr. Todrig took service, and I preached, confirmed nine and addressed them.

Monday, March 28, went to Cannelton, guest of Mr. Wilbur. Sorry to find him very feeble, had the privilege of baptizing and confirming him on his sick bed. 7:30 P. M., after service by Dr. Avery, preached, confirmed sixteen, and addressed them.

Tuesday, March 29, returned to Indianapolis, stopping in New Albany to dine with Mr. Nicholas, who had kindly invited Dr. Bowman and daughter to meet me. Reached home at 6:30 Р. м.

Wednesday, March 30, 10:30 A. M., celebrated Holy Communion in Christ Church, Indianapolis. Evening, preached in St. George's Chapel, and made an address.

Thursday, March 31, 10 A. M., celebrated Holy Communion at St. George's. Evening, preached at same place. Received from the Bishop of Fond du Lac notice of the deposition of Rene Vilatte, Presbyter from the Holy Ministry.

Friday, April-1, preached at St. George's,

Fifth Sunday in Lent, April 3, 10:45 A. M., celebrated Holy Communion and said Litany at St. Paul's Church; 4 P. M., preached in Christ Church; 7:30 P. M., preached in Grace Holy Ministry.

Monday, April 4, celebrated Holy Communion for Clericus, at Holy Innocents', Indianapolis.

Tuesday, April 5, went to Hartford City, guest of Mr. and Mrs. C. H. Hubbard. Held service in Presbyterian Church. Good attendance. The music was nicely rendered by the choir, and the responses unusually hearty. Said evening prayer and preached; afterward, at Mrs. Hubbard's, confirmed two persons, addressed them, and celebrated Holy Communion. Mrs. Richard Owen.

Wednesday, April 6, returned to Indianapolis.

Thursday, April 7, went to Delphi, the guest of Mr. and Mrs. Wason. Evening, said service, baptized an infant, received four to Roll of Honor, and confirmed one person.

Friday April 8, 10 A. M., celebrated Holy Communion in St. Mary's Church, Delphi. Church, Mr. Abbott taking the service and Evening, 7:30 P. M., in St. Paul's Church, preaching, the choir rendering the music de-Hammond, preached, confirmed five and addressed them. Guest of Mrs. and Mrs. Menzies. firmation, very large congregation present.

Saturday, April 9, went to Michigan City, the guest of Mr. J. H. Barker.

Sunday before Easter, April 10, 7 A. M., celebrated Holy Communion in Trinity Church, Michigan City; 10:30 A. M., preached, confirmed five and addressed them. Evening, in St. Paul's, Laporte, preached, confirmed eleven and addressed them, received four to the Roll of Honor. At Laporte, guest of the rector.

Monday before Easter, April 12, went to Peru, guest of Mr. and Mrs. Kimball. Afternoon, drove four miles in the country to confirm a sick person in private, also visited Grandmother Brownell. Was pleased to meet, at Peru, Col. Cross, a former parishoner of Trinity. Evening, 7:30 P. M., preached, confirmed seven and addressed them.

Wednesday before Easter, April 13, went to Marion. Guest of the rector. Afternoon, was taken suddenly ill, and obliged to omit the confirmation and service in the evening. R .ctor had a class of twelve to present.

Thursday, Maunday, April 14, returned home, On account of illness, could not meet appointment at Holy Innocents' in the evening

Good Friday, April 15, confined to the house by illness. Confirmed one person at my home for rector of Holy Innocents'.

Easter Even, April 16,7:30 P. M., in Christ Church Chapel, present at a deaf-mute service, mission of Rev. A. W. Mann, who baptized thirteen adults, prepared by Mr. Morrow, our deaf-mute candidate for Holy Orders. Mr. Mann then presented twenty-four mutes for Morrow.

Easter Day, April 17, 10:30 A. M., in Grace Cathedral, confirmed eight persons, presented by Mr. Sargent, and consecrated a beautiful silver communion service, presented as a memorial of Isaac and Eliza Smith, by their children; 4 P. M., confirmed fourteen in St. George's Chapel. Evening, in Christ Church, confirmed fifteen.

Tuesday, April 19, received notice from the Bishop of Western New York of the deposition of James Hatrich Lee, Presbyter, from the

Wednesday, April 20, afternoon, started for New Harmony, spending the night at Vin-

Thursday, April 21, spent part of the day quietly in the hospitable rectory of Holy Innocents', Evansville. At 4 P. M., accompanied by Rev. Mr. Morris, took train for New Harmony, reaching there at 6:30 p. M. In the evening, at 7:30 P. M., confirmed nineteen persons, Mr. Morris taking the service and sermon. Offering for the Diocesan Building Fund. Guest of

Friday, April 22, 8 A. M., in St. Stephen's, received Holy Communion, Mr. Morris celebrating. After service started for Mt. Vernon. reaching there at 1:30 P. M. Col. Owen met me at the station and took me to his home. Afternoon, Mr. and Mrs. Abbott, and fifteen members of the choir arrived. Evening, 7:30

P. M., service held in the large Lutheran lightfully. Mr. Abbott presented two for con-

Offering, \$17, was appropriated to the building fund for the new church shortly to be erected there.

Saturday, April 23, 10 A. M., Mr. Abbott celebrated Holy Communion, the members of the Mission receiving their Easter communion. A liberal offering was made for the purchase of a communion service for the Mission. After service the Bishop held a conference with the members of the Mission, and it was determined to purchase a new lot for the church, and dispose of the lot already purchased. The plans prepared by Mr. Rainsley, of Evansville, for the new Church were accepted by the Mission and approved by the Bishop. The Bishop pledged \$200 from the Diocesan Church Building Fund. The church will cost about \$1,200, the lot \$350, carpets and furnishing about \$200 more. At noon went to Evansville, the guest of Mr. and Mrs. Chas. Viele.

First Sunday after Easter, April 24, in St. Paul's, Evansville, Rev. A. B. Nicholas, of St. Paul's New Albany, very kindly preached in place of the Bishop. The rector, Rev. Mr. Morris, presented thirty-six for confirmation. The Bishop made a brief address to the candidates. The rector, assisted by Rev. Mr. Nicholas, celebrated Holy Communion, all the newly confirmed receiving. Offering for the Diocesan Church Building Fund. At 3 P. M., confirmed for the rector of St. Paul's, a sick person in private, making thirty-seven for the parish. At 3:30 P. M. present in St. Paul's, at the children's united Easter service, comprising confirmation, these also were prepared by Mr. the four Sunday-schools of Evansville. The singing was led by the vested choir of Holy Innocents'. Addresses were made by Mr. Nicholas, Mr. Abbott and Mr. Morgan. It was a delightful service. I regretted exceedingly being unable to speak to the children. 7:30, evening, in Holy Innocents' Church, an immense congregation present. The service was rendered chorally by the vested choir of forty members. Mr. Nicholas again preached most acceptably. Rev. Mr. Todrig, of Jeffersonwille, was also present. After the second lesson, the rector presented ten of the children of the Sunday-school to the Bishop for the Roll of Honor. The Bishop spoke a few words of encouragement to them. After the sermon the rector presented twelve for confirmation. A generous offering was made for the Diocesan Church Building Fund.

> Monday, April 25, not feeling well enough to attend the meeting of the Southern Convocation, returned home.

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DECORATION

EASTER SERVICES-CONTINUED.

unanimity elected on Monday evening: John Blain, Senior Warden; Chas. Albert Reeve, Junior Warden; Jos. W. Berry, Horace Corbin, M. W. Simons, O. G. Soice and Geo. H. Thayer, Ir., Vestrymen. The vestry will soon be called together for organization and despatch of business. The weather on Easter Day was fair and favorable. What sort of weather was there on first Easter Day? Bible narratives make little account of the weather.

RICHMOND, ST. PAUL'S-Easter was glorious without and within. The Lenten and Easter offerings reached \$500. The Easter service was the closing service in the old church, preparatory to its being dismantled to be re- Total, \$1,056.32. modeled. The Pythian Temple has been secured for services. It will please his former parishioners to learn that Dr. Wakefield, so long their Rector, is in good health and on Palm Sunday in Trinity Church, San Jose, presented Bishop Nichols a class of forty-six for confirmation.

SHELBYVILLE-Mr. Ranger reports that he visited Shelbyville on Thursday the 21st inst. A removal of the services was made from the Christian Church to the First Presbyterian. Celebration of the Holy Communion at IOA. M. meeting of the Guild at 2:30 P. M. Evening prayer and sermon at 7:30 P. M. Good attendance in the evening, and evidence of enthusiastic interest in the work. We shall soon have property of our own in Shelbyville. All are systematic givers to the support and enlargement of the mission. They are accumulating a building fund. Every member is a worker.

VINCENNES, ST. JAMES'-Rev. C. Graham Adams, D. D., Rector: "Easter was a happy day at St. James'. Crowded congregations. A large number of communicants. An offering of \$200 enabled the parish to meet all its financial obligations."

PARISH RECEIPTS.

From March 25 to April 26, 1892, inclusive: ASSESSMENT FUND.

Trinity, Anderson, \$2.25; St. Paul's, Columbus, \$3.00; St. John's, Elkhart, \$10; Trinity, Lawrenceburgh (paid by Bishop), \$5; St. John's, Rockville (paid by Bishop), \$5; Same, \$2.50; Trinity, Peru, \$32.25; Mt. Vernon, \$2.50. Total, \$62.50.

CHURCH BUILDING FUND.

St. Mary's, Delphi, \$5.83; St. Paul's, Jeffersonville, \$17.03; Holy Innocents, Evansville, \$7:34; Hartford City, \$2; Christ Church, Indianapolis, \$10.20; St. George's, Indianapolis, \$1.65; Kendallville, \$7; St. Paul's, Laporte, \$11; Trinity, Michigan City, \$20.15; St. Stephen's, New Harmony, \$5.55; St. Thomas', Plymouth, \$4; St. Stephen's, Terre Haute, \$1.50. Total, \$93.25.

THEOLOGICAL EDUCATIONAL FUND.

Emmanuel Garrett, \$2; St. James's, Goshen, \$3.50; Christ Church, Indianapolis, \$16.80; St. Paul's, Jeffersonville, \$14.82; St. John's, Lafayette, \$8.45; St. Paul's, Laporte, \$3.50; Christ Church, Madison, \$1.20; St. Stephen's, Terre Haute, \$13.57; St. James', Vincennes, \$2.75. Total, \$66.59.

DIOCESAN MISSIONS.

Trinity, Anderson, \$14.35; St. John's Bristol, \$2.96; Trinity, Connersville, \$9.36; St. John's,

Holy Innocental, Evansville, \$27; Trinity, Ft. Grace Cathedral, \$14.50; Trinity, Logansport, Wayne, \$7.63; Emmanuel Garrett, \$5; St. James's, Goshen, \$32.25; Hartford City, \$2; Mrs. Knight, Indianapolis, \$1; Mrs. Jones, Christ Church, Indianapolis, \$180; Grace, Indianapolis, \$8; St. Paul's, Indianapolis, (col- \$1; Bishop's Donation, \$43; Kennard, \$1.87; lected by Dr. Jenckes), \$48.70; St. Philip's, Miss Upfold's Bible Class, \$1.25; Mollie Indianapolis, \$5; St. Paul's, Jeffersonville, \$16.40; Kokomo, \$75; St. Paul's, Laporte, \$53; St. Mark's, Lima, \$15.23; Trinity, Michigan City, \$182.75; St. Paul's, New Albany, \$25; St. James's, New Castle, \$5; St. Stephen's, New Harmony, \$10; Trinity, Peru, \$38; St. Paul's, Richmond, \$106.70; St. John's, Rockville, \$3.50; St. Stephen's, Terre Haute, Indianapolis, fifty cents; St. Agnes' Guild, \$125.75; St. Matthew's, Worthington, \$16.35.

EPISCOPAL ENDOWMENT FUND.

St. Mary's, Delphi, \$5; Trinity, Michigan City, \$90; St. Thomas's, Plymouth, \$2.50; St. Stephen's, Terre Haute, \$35. Total, \$141.50. EXPENSE FUND.

St. John's Bristol, \$6.54; St. Luke's, Cannelton, \$6; Trinity, Connersville, \$6; Columbia City, \$3; St. John's, Elkhart, \$5; St. Luke's, Frankfort, \$4.20; Emmanuel, Garrett, \$11.34; Kokomo, \$5; Mt. Vernon, \$2.50; Trinity, Peru, \$17.25; St. John's, Rockville, \$3; St. Matthew's, Worthington, \$7.89. Total, \$77.72.

RECEIVED FOR ORPHANAGE FUND.

From February 26, 1892, to April 26, 1892: (Bishops's birthday), St. Paul's, Richmond, \$100; Grace Church, Indianapolis, \$131.38; St. Paul's, Indianapolis, \$53.50; Christ Church, Indianapolis, \$45; Trinity, Bloomington, \$3.85; St. John's, Greencastle, \$2.30; St. Luke's, Cannelton, \$8; St. Paul's, Jeffersonville, \$50.50; St. Matthew's, Worthington, \$16; Gethsemane, Marion, \$2; St. Paul's, Laporte, \$21.25; St. Thomas', Plymouth, \$7.50; Trinity, Peru, \$2.55; C. J. Farrell, Indianapolis, \$1; Grace, Muncie, \$29.57; St. John's, Crawfordsville, \$1; Mrs. J. B. Howe, Lima, \$100; Dr. Dayton, Lima, \$5; Miss Nichols, Lima, \$5; Mrs. Jno. C. Wright, Indianapolis, \$25; St. James's New Castle, \$8.25; Holy Innocents', Indianapolis, \$25.40; St. James's, Goshen, \$15. (Above amounts all received on account of the Bishop's

Elkhart, \$36.49; St. Paul's, Hammond, \$5.90; birthday.) Isaac Kiersted, Indianapolis, \$1; \$1.10; Mrs. Needham, Richmond, fifty cents; Indianapolis, \$1; J. H. Barlow, Indianapolis, Cheeny, twenty-five cents; Garner Cheeny, twenty-five cents; Albert M. Cheeny, Rockville, twenty-five cents; Harry Janders, Rockville, \$1; Mary L. Young, Indianapolis, twenty-five cents; "K. M." Elkhart, twenty-five cents; Mrs. Hubbard, Hartford City, \$1; Alice G. Hubbard, Hartford City, fifty cents; Holy Innocents', Goshen, \$4; Christ Church, Indianapolis, \$1; Alice Moore, Greensburg, \$3; Ella Erdman, Greensburg, \$3; Mabel Scott, Laporte, twentyfive cents; Leslie O. Lower, Laporte, twentyfive cents; Miss McDonough's class, Indianapolis, \$10; Mrs. C. S. Sargent, Indianapolis, \$20; Chas. F. and P. E. May, Cannelton, fifty cents; Elizabeth H. and Natalie F. Dalton, Indianapolis, \$5; Bishop's Donation, \$25; St. Mark's Sunday-school, Lima, \$5; St. Thomas' Sunday-school, Plymouth, \$10; Grace, Indianapolis, Easter offering, \$22.46; Thomas M. Martin, Terre Haute, Easter offering, S1; Margaret E. Martin, Terre Haute, Easter offering, S1; Cornelia Ellis, Richmond, S1; Elanor Augusta Salmon, New Castle, \$1.40. Total,

ST. STEPHEN'S HOSPITAL COT ACCOUNT. Hugh and Donald Campbell, Kendallville, fifty cents; Rev. R. S. Eastman, \$13.50; Plymouth Infant Class, \$1.50. Total, \$15.50. LEWIS B. MARTIN,

Diocesan Treasurer. TERRE HAUTE, IND., April 27, 1892.



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LETTER TO THE CHILDREN. My Dear Children:

Your Bishop can only write you a brief letter this month. He wishes to thank you for your generous Lenten offerings in behalf of Missions. I am sure Dr. Langford's heart and the Board of Missions will be made glad when the returns are all in from the mite chests. Your Bishop is proud of you all. The largest amount received from any Sunday-school that the Bishop has heard of was Christ Church, Indianapolis, \$100. The next from Trinity Sunday-school, Ft. Wayne, \$70; Grace Cathedral, \$38; St. Paul's, Indianapolis, \$30; St. George's, \$28; indeed all have done remarkably well. There were also nice offerings for the Orphanage. Eighteen children have sent to the Bishop twenty-five cents or more during April. The year will close Whitsunday, and I shall be glad to hear from all the children who will give twenty-five cents or more before that date. We have now \$2,500 in bank, we shall not be able to lay the corner stone as we hoped at Convention, but if every Churchman in Indiana, and every Church boy or girl will send in some remembrances to this fund we surely will be able to do it in the fall. With sincere love,

Your friend and Bishop, D. B. KNICKERBACKER.

Goshen, Ind., April 13, 1892. DEAR BISHOP-St. Agnes Guild, of St. James' Cliurch, Goshen, send you four dollars for the Orphanage Fund. Three dollars come from the sale of your pictures, and one dollar is an offering from the Guild.

Very respectfully, ELIZABETH DUGDALE, Secretary.

KENDALLVILLE, IND., April 14, 1892. DEAR BISHOP-We send you 50 cents for the Orphans' Cot Fund.

DONALD CAMPBELL WILL CAMPBELL.

CONVOCATION CENTRAL DEANERY. Trinity Church, Anderson, Indiana, May 10, 1892.

TUESDAY, MAY 10, 7:30 P. M. Sermon, Rev. F. O. Granniss, of Grace Church, Muncie, followed by address by the

WEDNESDAY.

9 A. M .- Morning prayer; paper by F. C. Woodard, of New Castle. Subject: "Advantages of a Liturgy in Public Worship."

10:30 A. M .- Celebration of Holy Communion; Preacher, the Rev. J. Everist Cathell. 2:00 P. M .- Litany, Paper on Sunday-school Services, the Rev. E. G. Hunter, Holy Innocents', Indianapolis; Speaker, the Rev. C. S. Sargent, Grace Cathedral.

4:00 P. M .- Woman's Meeting; address by Miss Upfold.

7:30 P. M .- Confirmation by the Bishop;

the Rev. John Brann, of Indianapolis; the Rev. J. H. Ranger, of Indianapolis.

THE DEAF MUTE MISSION.

On Easter even, in Christ Church, Indianapolis, Rev. A. W. Mann baptized twelve pupils of the Indiana School for Deaf. The good Bishop, weak as he was from sickness, was present and confirmed twenty-two silent candidates, one of them a graduate residing in the city. On the following Sunday at 9 A. M., Mr. Mann preached an Easter sermon at the school. At 10:45 A. M., Holy Communion was celebrated in the Chapel of Christ Church, with a large attendance.

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INDIANAPOLIS, INDIANA, APRIL, 1893.

Whole Number, 109.

DISHOP OF THE DISCESS

RT. REV. DAVID BUEL KNICKERBACKER, D. D. 243 N. Pennsylvania, Indianapolis, Ind. SECRETARY OF THE CONVENTION. REV WILLIS D ENGLE INDIANATOLIS TREASURER OF THE DIOCESE, MR. L. B. MARTIN, TREER HAUTE

EDITORIAL.

THE young ladies of St. Mary's Hall have not decided upon the date of their sale for the benefit of the Church Home,

Churches a liberal offering to aid in the education of our candidates for the min- It has but an apostolic twelve with the melee of contending religious interests. istry. Let those who are detained from Bishop to work through this great space. the service send in their offering. We There are at least eleven counties where and Churchly ways give her influence have a number of candidates, and the there are no Church services. With the with the Roman Catholic and Greek Cathpreparing for Orders.

THE Bishop has received from James Episcopal Church is concerned. Patt & Co, a quantity of the American the postage to receive it.

lightful gathering on the first Monday in poses. So that the Church of Southern by a more consecrated spirit, let us go up nocents'. The Holy Communion was girds up her loins to do the work God has

celebrated by the Bishop at II A. M., sent her into this great commonwealth to after which an hour was spent in con- perform. And the prospects, in many ference in regard to the great mission ways are good. It is a well watered part during Epiphany tide, 1894. Then a of the state, and picturesque with knobs bountiful luncheon was served by Mrs. and hills. It is traversed with great rail-Hunter. The next meeting is with Rev. roads that unite Cincinnati with St. Louis W. D. Engle, and the subject of Church and Louisville with Chicago. It is the Clubs will be presented by Mr. Ranger, meeting place of North and South, and and "Christus Comprobator," by Bishop it will feel the impetus of the new era of Ellicott, discussed.

ABSTRACT REPORT OF SOUTHERN DESCRIPTION

In the trinity of Convocational districts REV. MR. Hobbs, of Logansport, is into which the Diocese of Indiana is digiving a weekly service at Delphi. Rev. vided, the Southern is the weakest. It Mr. Swan spent Sunday, March 19, at has not a single diocesan institution with-Delphi, celebrating Holy Communion. - in its borders. It has but sixteen parishes and eight preaching stations in thirty-two On Good Friday we ask in all our counties, illustrating Virgil's line:

"Rari nantes in gurgite vasto." Bishop is responsible for their support in exception of a faint line of light along the Ohio river, the rest of the Deanery is mostly in darkest Indiana as far as the

Church Almanac for distribution in the somewhat sombre picture. We have which has now become the declaration Diocese. Any clergyman or layman send-nearly fifteen hundred communicants, and of the whole Anglican communion. ing the postage, six cents, to Miss E. L. a consecrated army of this strength can Upfold, care of the Bishop, will receive do much with eleven faithful ministers, strong in Southern Indiana where she a copy. They are sold at twenty-five Christianity started with eleven apostles does not now seem appreciated. By cents a piece. Every Church family and one hundred and twenty disciples, means of a stronger missionary spirit and should have one, and should gladly pay Then we have over two hundred thou- love to Christ let us press on the work. and dollars in churches, chapels and rec- By missionary work by the rectors of partories, and we raised over twenty-five ishes, by Hoosier circuit riders, by a gen-THE Indianapolis Clericus had a de- thousand dollars last year for general pur- eral missionary, by more liberal offerings, March, with Dean Hunter, at Holy In- Indiana has something to start with as she and take the land.

prosperity below Mason and Dixon's line.

We cannot tell all that the great God will do for this section of country, but it certainly seems to stand in the path of future progress. Church emigration is stronger than in former years. The great dioceses east of the Alleghanies are sending forth thousands of Church families that will build up the weak parishes that we have despaired of.

Then our Church occupies an advantageous position as a mediator in the Her apostolic ministry, ancient liturgy, olic churches, while her evangelical doctrines attract the great Protestant churches. As our Diocesan says: She is the Church of the reconciliation, and fitly at Chicago And yet there is much to relieve this did she propound the four points of unity

Such a Church we want to see become

A. B. NICHOLAS.

DIOCESAN ITEMS.

EVANSVILLE, ST. PAUL'S-During the month of March, branches of the Woman's and Junior Auxiliaries to the Board of Missions were organized in St. Paul's parish, the latter among the young women. Each society began with large numbers and much enthusiasm among its members. Mrs. Morris, the wife of the rector, left in February for Hot Springs with her little daughter Lizzie, who has for some time been suffering greatly from rheumatism.

meeting of the Woman's Auxiliary in Holy In- ern. The committee report nearly all nocents' parish, March 6, Mrs. Robert Rowland, a member of the Auxiliary, read an instructive paper on the benevolent institutions of the Diocese. With the aid of a file of the Diocesan journals, and items of information furnishedby the Bishop, the reader of the paper reviewed the history of these institutions in the Diocese, showing that there are two, St. Stephen's Hospital, Richmond, and the Church Home, Indianapolis, the latter yet to be built, the lot only having been purchased and a portion of the money for the building secured. At the April meeting, Easter Monday, a paper is to be read by Mrs. Charles Johann, on missionary work among the North American Indians. The Junior Auxiliary, composed of about thirty-five twenty additional shares if they are not boys and girls, meet once each month for instruction in missionary work. The Bishop of the Diocese has appointed the rector of Holy Innocents' church collector for the Church WORKER in Evansville, and he has sent a printed request to each subscriber to do what he can but any time before September I will toward supporting the paper with his subscrip- answer for sending in the money.

THE Southern Convocation will meet in St. Paul's Church, New Albany, Rev. A. B. Nicholas, rector, Tuesday evening, April 18, and remain in session until Wednesday evening inclusive.

PROGRAM. TUESDAY-7:30 P. M., Evening Prayer and sermon by the Rev. William H. Barnwell of Louisville, Ky.

WEDNESDAY-7:00 A. M., Holy Communion. 9:00 A. M., Morning Prayer. 9:30 A. M., business session and reports of missionary work in the Convocation; 10:30, paper by Mr. E. W. Fitch, subject, "Church Architecture." 11:15 receipts from the Easter offering. The A. M., paper by the Rev. George G. Smith, of Louisville, "The Diocesan Newspaper." 2:00 P. M., Paper by Mr. William Carnwall of Louisville, subject, "Church Unity." 3 P. M., Wo-Adams, (2) "Junior Auxiliary Work," by Mrs. A. B. Nicholas. 4:00 P. M., Daughters of the King, two papers-(1) "Origin, History and Object of the Society," by the Rev. A. B. Nicholas; (2) "Woman's Sphere in Church 1. We regret to have to state that the Work," by the Rev. J. E. Jackson. 7:30 P. M., Treasurer is in debt about \$1,500, be-Evening Prayer; the Brotherhood of St. Andrew; then 15 minute addresses-(1) "The Origin and Progress of the Brotherhood," by the Rev. A. K. Glover; (2) "The Meaning of the Brotherhood Obligation and How to Fulfil It," by the Rev. Charles Morris; (3) "The Brotherhood and Missions," by the Bishop of the Diocese, D. B. Knickerbacker, D. D.

A. B. NICHOLAS, Dean A. A. ABBOTT, Secretary.

THE CENTURY FUND.

the Board of Missions to endeavor to se- course has no resources from which to cure one hundred subscribers of \$10 each. to be called the Century Fund, to put in the field a General Missionary, comprises Messrs, N. F. Dalton, T. C. Moore and A. B. Coffy. The committee apportioned ed fifty shares to the Central Deanery, HOLY INNOCENTS'-At the regular monthly twenty-five each to Northern and Southsecured in the Central, twenty in the Southern, two in the Northern. It is to be hoped that this important measure may not fall through. It is very important for the interests of the Church that they be secured. The Bishop desires to place the General Missionary in the field September 1, and to have his first year's salary paid into the Treasury by that time. One hundred and twenty subscribers are needed really for this tund. The Woman's Auxiliary, who are greatly interested, will no doubt provide the voluntarily subscribed. The Bishop will be glad to receive subscribers to the fund. Easter will be a good time to send in your names and the money if convenient,

OUR DIOCESAN MISSIONS.

We regret at this season to have to report that our parishes and missions are greatly in arrears in their quota for Diocesan Missions. The Treasurer has not the funds in hand to meet the stipends of the missionaries April 1. We therefore hope that in many of our parishes the Easter offerings are to be for this purpose, and that the Mission Board and its Treasurer may be gladdened by generous full quota is now due, and every parish should see to it that it is sent to the Treasurer as soon as possible. What is man's meeting, two papers-(1) "Woman's said of Diocesan Missions quotas, can be Work in the Parish," by Mrs. C. Graham said as well of Diocesan assessments for Convention expenses and Bishop's support. All now are due for the Conventional year, and should be paid by April

causé of delinquent assessments of parishes, some of them being behind two and three years in their Diocesan dues. We hope parishes will realize their obligations, and seek to make up these de-

all our Diocesan obligations and no more. The committee of laymen appointed by When these are not paid the Diocese of supply these delinquences.

> THE CHURCH WORKER with this number enters upon its tenth volume. For nine years it has been a monthly visitor to two thousand homes in Indiana, telling its readers of the progress of the Church in our Diocese. In many of these homes it has been a welcome visitor, and hearts have been encouraged, and faith been strengthened by its faithful record of what has been done for Christ and the Church in our borders. We are glad to be able to say that through the kindness of many in sending subscriptions we are able to close the year without indebtedness. We shall be grateful to all who shall renew their subscriptions for the tenth volume. All who receive the paper have still the opportunity to wipe out old arrearages, and start fresh with a year paid in advance, by sending to Mr. Swan fifty cents. We are grateful to those clergy who have appointed collectors to gather subscriptions, and to the rector of Trinity, Fort Wayne, for a collection in church for the Worker. We wish all our readers a happy Easter.

OLD POSTAGE STAMPS

The Bishop is collecting old postage stamps, a million of them, for which he can secure at least \$100 for the Church Home. The older they are the more they are worth. One lady has 200,000 for him as a starter. If everybody saves their old stamps and get all they can from their friends, it will not take long to secure a million. Very old stamps should not be taken from the envelopes. Stamps between 1842 and 1869 are most They should be cut out valuable. square, with a margin of at least one quarter of an inch on every side. need not be taken from the paper. They should be kept and neatly put up in packages of 100 or 1,000 until you have an opportunity to send them to the Bishop without expense. Let us all work hard to get a million.

The following is from a recent Pastoral of Bishop Coxe:

Bisnop Coxe:
A neglect of family prayers is the underlying source of innumerable evils in many house-holds. Where a blessing is never invoked upon a family by all its members kneeling before God, what wonder if blessings are withheld? When we reflect that a reverent use even of tile Lord's Prayer only would preserve a family from the curse which rests on a prayerless household, surely there can be no excuse for neglecting because of the proverbial pressure and hurry of the world's affairs.

The neglect of private reading of the Scripgations, and seek to make up these de-linquencies before the Convention, and relieve the Diocese of the emburrasment of debt. Assessments are made to meet

VISITATIONS.

The Bishop has had some delightful visitations in March. At Michigan City there was a very large congregation at the morning service. The vested choir of boys, men and women rendered the musical portion creditably, and the reverent demeanor and hearty responses of the congregation made it a memorable service. The large class of young people confirmed, several of them pupils of Barker Hall, were an indication of the faithfulness of the rector, Mr. Heermans. He is taking a deep interest in the school and devoting a good deal of his time to making it a success. He has about fifty pupils and is aided by two teachers. We regretted we were not able to remain over to visit the Sunday-school in the afternoon. Mr. J. H. Barker, our hospitable host, sent us with the rector in a comfortable carriage to Laporte, where we arrived at the rectory of Brother Scott in good time for evening service. St. Paul's, Laporte, was crowded full. The music was rendered most heartily by a chorus choir of young people and children. The service was taken by Messrs. Scott and Heermans. Atter the sermon, six were presented for confirmation, three of them members of the Sunday-school. The classes had been large here for several years, and it could not be expected every year. Mr. Scott is doing faithful work at Laporte and caring for the two missions at North Liberty and New Carlisle. On Monday and Tuesday, March 13 and 14, accompanied by brother Raymond, we visited his two missions at Rochester and Kewanna. The little church at Rochester was well filled, notwithstanding a storm. It was beautifully decorated by the ladies with flowering plants. A class of six young women, King's Daughters, were present in a body. A liberal offering was made after the sermon for Diocesan Missions. On the next morning there was a celebration of Holy Communion and a brief address. All seemed to enjoy the privilege of coming to the Holy Communion. Brother Raymond gives a monthly service here. Deacon Baker is having cottage services every week in the homes of Church families. At Kewanna on Tuesday evening, in the midst of a heavy storm, we had about sixty out in Grand Army Hall. There was a hearty service from the leaflets, and good congregational singing, led by Mr. Raymond. We have three Church families here. One of them had driven six miles from the country to be present. After the service, leaving our kind hosts, Mr. and Mrs. Walmsdorf, we returned to Plymouth, reaching there at 10 P. M. Wednesday was spent quietly at the rectory, having a visit from Rev. S. E. Prentiss, of South Bend. We were sorry to learn of the serious illness of his brother Augustine, who is sick at Lowell, Mass. He had felt obliged to resign his parish, and it had been accepted. Mr. S. E. Prentiss will care tor South Bend until Easter. Wednesday evening, St. Thomas's, Plymouth, was filled to its utmost capacity. A large chorus choir rendered the music nicely. Mr. Raymond and Mr. Prentiss said evening prayer, the Bishop preaching, confirming a class of fifteen and addressing them. One half of these candidates were from the Sunday-school. Mr. Raymond's labors here are being greatly blessed, a paper upon "The Use of the Prayer TERRE HAUTE, IND., March 20, 1893.

and the several organizations are working efficiently. The Altar Guild we learned, as a secret, were working to present an altar desk at Easter, and new service books. We returned from these visitations greatly encouraged. On the fifth Sunday in Lent we had another great day in St. Paul's, Richmond, catechising the Sunday-school at 10' A. M. and preaching at 10:36 to an immense congregation that filled the church and gallery and overflowed into the guild house. Service was taken by the rector, Rev. J. Everist Cathell and Dr. Test. The rector had the happiness of presenting a class of 48 for confirmation, the largest in the Diocese this year. Fully one-third of them were from the Sunday-school. It was a noble class. They have had a glorious Lent in St. Paul's, and rector and people are greatly encouraged by the outlook. There was a liberal collection for Diocesan Church Building Fund. The Bishop had the honor of being sent home in a special car attached to the fast mail, through the kindness of Superintendent Miller. On Monday evening, March 20, we made our second visitation for the year to St. Paul's, Columbus. Rev. Mr. Miller presented two for confirmation. We were guests at tea of Col. and Mrs. Dailey. Mr. Miller resigned the mission some time ago, to take effect at Easter. Afer the service, we returned home, leaving Columbus at 11 P. M. and reaching Indianapolis at midnight.

THE CENTRAL DEANERY.

Trinity church, Connersville, May 2 ette, \$8.05. Total, \$47.60.

The opening service will commence on Tuesday evening the 2nd, at 7:30, with Richmond.

Wednesday, morning prayer at 9, followed by a paper on "The Preparation of Candidates for Confirmation," by the-Rev. J. A. McGlone, of Anderson. The first speakers upon this paper are the Rev. F. O. Granniss, of Muncie, and the Rev. G. A. Carstensen, of Indiannpolis. At 10:30, celebration of the Holy Eucharist, with sermon by the Rev. J. D. Stanley, of Terre Haute. The regular business meeting will be held immediately after this service.

Rev. C. S. Sargent, of Indianapolis, hart, \$10; Columbia Ci y, \$3; Terre Haute, Missionary report, followed by the con- \$37.50. Total, \$89.25. sideration of the following resolutions presented by the dean: Resolved, that ana demand an early division of the Dio-Haute, \$5; St. Paul's Woman's Auxiliary, Incese, and that it is expedient that steps dianapolis, \$30. Total, \$85. ne now taken toward the attainment of that object. The first speakers on this Deposited in Terre Haute Savings Bank. resolution will be the Rev. J. H. Ranger Connersville, \$1; Mrs. Ellis, Richmond, \$2.39. and the Rev. Dr. Jenckes, of Indianapo- Total, \$3.39. lis. This descussion will be followed by

Book in Mission Services, and the Value of its Distribution as a Missionary Agency," by the Rev. F. C. Woodard, of New Castle. Speakers upon this subject will be the Rev. John Brann and the Rev. W. D. Engle, of Indianapolis. 4 P. M., meeting for the consideration of women's work, under the direction of Miss Upfold, Diocesan Secretary of the Woman's Auxiliary.

In the evening, at 7:30, a missionary meeting will be held at which addresses will be made by the attending clergy. The Bishop will speak, of missionary work of the Church of England.

PARISH RECEIPTS.

From January 23 to March 20, 1893, inclu-

ASSESSMENT FUNDS.

Elkhart, \$20: Lafayette, \$5; Terre Haute, \$25; Laporte, \$10. Total, \$60.

BUILDING FUND

New Albany, \$5.46; Logansport, \$7.75; Vincennes, \$3; Holy Innocents', Indianapolis, \$3; Marion, \$13.22; Frankfort, \$2.45; Connersville, \$3; Grace cathedral, Indianapolis. \$10.86; Laporte, \$9; Plymouth, \$10. Total.

AGED AND INFIRM CLERGY FUND.

New Albany, \$5.90; St. Paul's, Evansville, The spring Convocation will be held at \$1; Holy Innocents', Indianapolis, 50 cents; Fort Wayne, \$27 55; Delphi, \$4.60; Lafay-

EPISCOPAL ENDOWMENT,

Columbia City, \$10; Logansport, \$5.75; Michigan City, \$10; Christ church, Indiansermon by the Rev. J. E. Cathell, of apolis, \$40; Jeffersonville, \$3.50; Warsaw, \$5; New Albany, \$22; Madison, \$10; Aurora, \$1. Total, \$107.25.

DIOCESAN MISSIONS.

Elkhart, \$4; Vincennes, \$14.25; St. Paul's, Evansville, \$2.50; Shelbyville, \$5; Holy Innocents', Indianapolis, \$10; Marion, \$4.00; Mishawaka, \$7.50; Grace cathedral, Indianapolis, \$23.50; Fort Wayne, \$41 45; Kokomo, \$50; Lafayette, \$12.80; Kendaliville, \$5; Laporte, \$10; New Castle, \$3.75; Rochester, \$3.50. Total, \$197.20.

THEOLOGICAL EDUCATIONAL FUND.

Lafayette, \$8.04. Total, \$8.04. EXPENSE ASSESSMENT.

Delphi, \$10; Kendalville, \$2.50; Laporte, Wednesday, 2 P. M., litany said by the \$20; New Castle, \$1.25; Plymouth, \$5; Elk-

Bishop, \$10; King's Daughters, Grace cathe best interests of the Church in Indi-Haute, \$10; St. Stephen's Boy Chapter, Terre

HOSPITAL COT ACCOUNT.

LEWIS B. MARTIN, Diocesan Treasurer.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

HUNTER BRADFORD '-

91 East Market Street, Telephone 997. REV. GEO. E. SWAN,

- Printinger

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the March number. More than fifty cents is indicated by a figure following the name:

AURORA Mrs. G. B. Maltby, 81. BRISTOL-Mrs. E. Aitken. COVINGTON-Mrs. I. B. Martin, \$1.

DECATUR-Mrs. Dr. M. C. Milton. DELPHI-Mrs. J. H. Burr: Mrs. C. B. Lyon: Mrs. J. M. Stewart: R. A. Wason.

DEVIL'S LAKE, N. D.—Rev. Chas. Turner. EDWARDSBURG, Mich.—Mrs. R. S. Dunning, \$1.

EVANSVII.LE-Miss O. Hollenburg; C. E. Maret, \$1: S. S. Scantlin, \$1; Chas, Viele, #

FORT WAYNE-Trinity Parish, \$8; Mrs. W. H. Jones, \$1; Mrs. C. R. Dryer, \$1 FRANKLIN-Mrs. Marvin, \$1

GOSHEN--William I. Stoney, St. Trank Goff, \$1. GREENSBURG--Mrs, Ellen Haidman, \$1 INDIANAPOLIS--E. C. Miller, \$1: Mrs. Carter: Mrs.

Schad, \$1; Rev. E. G. Hunter: Mrs. S. Hall, \$2. KEWANN \—Mrs. A. R. Harding, 51 LA PORTE—Mrs. Ios. Jackson, Mrs. J. E. Hopkins.

Harvey Truesdell; Chas. H. Truesdell LA FAYFTEF -Mrs. L. A. Lesworth, 82, Mrs. Thos

Wood, \$1 Wm. C. B. Robertson Mrs. John Levering, \$1 LOGANSPORT-Mrs. N. A. Itwine, \$1. MADISON-Norval M. Verry; I. T. Schoheld.

MICHIGAN CITY-Mrs. L. B. Ashton; Mrs. A O. Barnes, \$1,50; Dr. W. W. Baxter; Mrs. David Behan. \$1.50 Mrs. Wm. Blinks, \$1; W. A. Bray; Mrs. Elizah Be han; Mrs. E. F. Case, \$1; C. F. H. Carstens, \$1; Colfax Hartwell; Mrs. A. F. Earll; Miss H. Frances, \$1; Mrs. J. H. Fogarty, \$1; Mrs. W. Gilmon, \$1.50; Dr. W. R. God frey; Rev. N. W. Heermans, \$1.50; Miss Jessie Hill; J. F. Kriedler, \$1: Walter Lockton: Mrs. S. M. Lowe, \$1; Mrs C. Leist, \$1: Mrs. H. B. Morris: Mrs. J. F. Murphy: J. G. Mott, \$1: Mrs. I. Pero. \$2: Mrs. F. H. Root; Mrs. D. F. Tallman; Chas. Tuttle: S. J. Taylor, \$1: Walter Vail \$1; Mrs. A. S. Wheeler.

MINNEAPOLIS-Rev. 1. J. Faude MOUNT VERNON-Miss C. C. Edson, \$1 NORTH LIBERTY-Geo. R. F. and

PLYMOUTH-H. Corbin: J. W. Houghton: J. R. Los ey; Mrs. Hayden Rea.

RICHMOND-Mrs. I. fr. Recors ROCHESTER-M. A. Baker

STINESVILLE-Edwin R. Fletcher, St. OUTH BEND-Mrs. G. L. Elliot, \$1

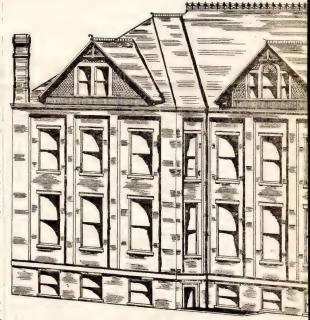
WINDSOR, N. V .- Mr. G. L. Beil: Miss M A. Broner

THE twenty-fifth anniversary of Holy Innocents' memorial parish, Evansville, is to be celebrated at the Bishop's visitation, Sunday and Monday, April 16 and 17. Rev. J. D. Stanley, of Terre Haute, whose father was sometime rector, will preach the anniversary sermon.

THE CHURCH HOME.

Worker a picture of the Church Home the Church in the whole Diocese. Every that we hope to erect adjoining St. Ma-member of the Diocese, every congregary's Hall on the lot purchased in January. tion, every Sunday-school, should take It is intended for twelve aged persons an interest and send a contribution and thirty orphans. We need \$7,000 at to the Bishop for it. It is our wish the least for the building. We would that it may be associated with our like to have it the spontaneous offering of blessed dead; the rooms, the cots, the Churchmen of Indiana. We would the wards, memorials of dear chillike to have every reader of the WORKER, dren called to Paradise. There are irrespective of their past contributions, two wards estimated to cost \$500 make a generous offering this spring as each, twenty-four rooms from \$75 to God has blessed them and to send it at \$150 each, thirty-two cots \$50, \$10 fur-Easter or soon after, so that we can see uishing a door, \$10 a window, bricks \$1 our way clear to go on with the erection a hundred or \$10 a thousand. Here is of the building this summer. It is to be- room for all to have a share. Already a long to the whole Diocese, and any parish number of rooms have been spoken for. that may have an aged person or orphan The boys' ward as a memorial of Bishop can feel that this is the home for them. Kemper, the girls' as a memorial of

They will have a right to ask for their We give in this number of the CHURCH admission." It is to be under the care of



Bishop Talbott. The reception parlor for will be willing, to give the \$1,000 asked. Bishop Upfold. The Macy, Wilbur, Love, Meigs memorial rooms have been engaged. Miss McDonough's class in are all expecting to take rooms. We Indianapolis. hope every one of the larger parishes will contribute a room and furnish it. Every soon secure it. Mrs. Nichols is giving sion at Elwood is to be called St. Stephgreat encouragement. We want now two Warden, and Col. H. P. Seymour, Sec-

Faithfully.

D. B. KNICKERBACKER.

Christ church Sunday-school has taken a | WANTED for the Diocesan Library, to cot. The Bishop Graves class of the complete our files for binding, the Spirit cathedral. a'door. St. Mary's Hall, the of Missions for 1883, and 1884. Please play room for the children. Christ send to the Diocesan Librarian, Miss Upchurch, St. Paul's and Grace cathedral fold, 242 North Pennsylvania Street,

THE Bishop has given his canonical Sunday-school, a cot. Let us all be in consent to the organization of missions | 14real earnest in this matter, and we shall at Elwood and Alexandria. The misher time to this work, and is meeting with en's. James Mound has been appointed or three \$1,000 subscriptions for the gen- retary and Treasurer. The mission at eral fund and the good work is assured. Alexandria will be organized as St. Paul's. There are those who are able, and I trust The officers have not been chosen.

BISHOP'S APPOINTMENTS. Holy Week-Indianapolis.

APRIL. 2. Easter Day, Christ church Indianapolis, 7 A. M.; Grace cathedral, 10:30; Christ church Sunday-school, 3 P. M.; Holy

Innocents 7:30 P . M. St. Andrew's, Worthington, 7:30 P. M. First Sunday After Easter, St. Stephen's, Terre Haute, 10:30 A. M.; St. John's, Greencastle, 7:30 P. M.

Monday, St. John's, Rockville, 7:30 P. M. Wednesday, Petersburgh, 7:30 P. M.

Thursday, Mount Vernon, 7:30 P. M.

Friday, New Harmony, 7:20 P. M. Second Sunday After Easter, St. Paul's, Evansville, morning; Holy Innocents',

7:30 P. M Monday, 25th Anniversary of Holy Innocents'. Evansville.

Tuesday, New Albany,

Wednesday, Southern Convocation, St. Paul's, New Albany.

20. Thursday, St. Paul's, Jeffersonville, 7:30

23. Third Sunday After Easter, St. James', South Bend, 10:30 A. M.; St. Paul's, Mishawaka, 3:30 P. M.; St. John's, Elkhart, 7:30 P. M.

24. Monday, St. John's, Bristol, 7:30 P. M.

25, 26. 'Northern Convocation, St. Andrew's, Kokomo.

Thursday, St. Stephen's, Elwood. Friday, Trinity, Peru, 7:30 P. M.

to. Fourth Sunday After Easter, Trinity, Fort Wayne, morning; Christ Mission, Huntington, evening.

t. St. Philip and St. James's Day, Trinity,

Logansport, 7:30 P. M. 2-3. Tuesday and Wednesday, Central Con-

vocation, Connersville. Thursday, Grace, Attica, 7:30 P. M.

Friday, Gethsemane, Marion, 7:30 P. M.

7. Fifth Sunday After Easter, Grace, Muncie, 1g:30 A. M.; Trinity, Anderson,

7:30 P. M.

Monday, Hartford City, 7:30 P. M.

Tuesday, Dunkirk, 7:30 P. M. io. Wednesday, Kennard, 7:30 P. M.

11. Thursday, Ascension Day, St. James's, New Castle. 14. Sunday After Ascension, St. Mark's, Li-

ma, morning; St. John's, Lagrange, 3.00 P. M. Monday, Trinity, Kendallville.

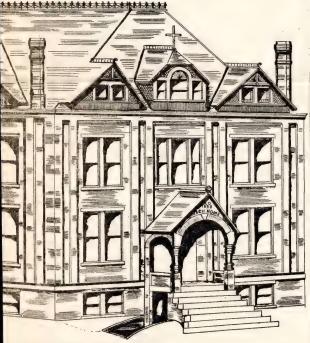
:6. Tuesday, St. Mary's, New Carlisle.

17. Wednesday, St. Philip's, North Liberty.

21. Whitsunday, Christ Church, Indianapolis, 10:30 A. M.; Sunday-school Institute, St. Paul's, 3 P. M.

8. Trinity Sunday, Grace Cathedral, 10:30 A. M., Ordination; St. Paul's,7:30 P.M.

ST. MARY'S HALL has reopened after the Spring vacation, with a full return of ill the boarders, and one new one. The lay school continues full, and a Kindergarten has just been opened under the charge of Miss Dresser, of Lafayette, and a graduate of Mrs. Blaker's training school, Indianapolis.



HANAGE, DIOCESE OF INDIANA.

BISHOP'S JOURNAL.

St. George's mission, Indianapolis, and dress in St. Paul's church. Received certifipreached.

Thursday, February 23, attended afternoon service in Christ church,

Friday, February 24, St. Mathias' Day, 10:30 A. M., celebrated Holy Communion in Grace cathedral. 4:30 attended service at Christ church.

Saturday, February 25, issued lay reader's lisence to J. A. Elvin, Trinity, Anderson. Gave communion to a sick person. Evening met dressed and catechised the Sunday-school, recommittee of Board of Missions.

Second Sunday in Lent, February 26, 9:30 A. M. celebrated Holy Communion in Christ church. 10:30 took part in the service and preached in same church. 7:30 preached in Grace cathedral.

Monday, February 27, went to New York, arrived Tuesday morning. Wednesday and Thursday, March 1 and 2, in

attendance at House of Bishops, Thursday evening left tor home, arriving Friday evening.

Third Sunday in Lent, March 5, 10:30 A. M. preached in Grace cathedral and celebrated Holy Communion. 3 P. M. addressed Christ church Sunday-school on confirmation. 4 P. M. preached at evening service.

Monday, March 6, renewed lay reader's license of Sidney E. Haigh, Madison. Received notice from the vestry of Christ church, Madison, of the resignation of their rector, Rev. A. R. Glover, to take place May 17. 11 A. M. celebrated Holy Communion at Holy Innocents', attended meeting of clericus. 4:30 attended service at St. Paul's.

Tuesday, March 7, afternoon attended Woman's Auxiliary of Grace cathedral and inade an address on Diocesan Missions. 4:30 attended service at Grace cathedral and made

Wednesday, March 8, attended evening service at Christ church, the Rev. Mr. Cathel preaching.

Thursday, March 9, celebrated Holy Communion in Christ church. 10 A. M. visited a sick person and read prayers. 4:30 took service and made an address at St. Paul's church.

Saturday, March 11, went to Michigan City, guest of Mr. J. II. Barker.

Fourth Sunday in Lent, March 12, 8 A. M. celebrated Holy Communion in Trinity church. 10:30 preached, confirmed sixteen, and addressed them. Offering for the Church Building fund. Afternoon drove with the rector to Laporte. 7:30 P. M. in St. Paul's, Laporte, preached, confirmed six, and addressed

Monday, March 13, went to Rochester, accompanied by the Rev. Mr. Raymond. 8:30 P. M., after service by Mr. Raymond, preached.

Tuesday, March 14, 10 A. M. celebrated Holy Communion in St. Paul's church, Rochester, and made an address. Evening preached in Grand Army Hall, Kewanna, after service said by Mr. Raymond. Guest of Mr. Walmsdorf.

Wednesday, March 15, spent in Plymouth. Evening in St. Thomas' church, preached, confirmed fifteen, and addressed them.

Thursday, March 16, returned to Indianapo-Wednesday, February 22, evening, visited lis. 4:30 P. M. took service and made an adcate of literary examination from examiners of Austin W. Morgan, and his application to be a candidate for priest's orders.

Friday, March 17, 7:30 P. M. said evening prayer in St. Paul's, Indianapolis.

Saturday, March 18, went to Richmond, the guest of Mrs. Ellis.

Fifth Sunday in Lent, March 19, in St. Paul's church, Richmond, 9:30 A. M. adceived two to the Roll of Honor, 10:30 preached, confirmed twenty-four, addressed them, and celebrated Holy Communion.

Monday, March 20, received letter dimissory of Rev. Charles T. Stout from Diocese of Western Michigan, and acknowledged its receipt. Evening at St. Paul's church, Columbus, preached, confirmed two, and addressed

Tuesday, March 21, evening preached in Christ mission, Shelbyville, Rev. Mr. Ranger taking the service.

CLERICAL CHANGES.

Rev. Cecil P. Wilson, of Aurora, has resigned, and is now engaged as an assistant in St. John's Chapel of Trinity parish, New York.

Rev. A. R. Glover has resigned Christ Church, Madison, to take effect May 17. and the resignation has been accepted.

Rev. Augustine Prentiss, because of ill accepted.

C. T. Stout assumed the rectorship of life and immortality to light. St. James's, Goshen, on the fifth Sunday in Lent.

Rev. Mr. Blake enters upon the rectorship of St. John's, Lafavette, on Easter Day. Both are good men, and have done good work in the fields they leave to come to us. We most cordially welcome them to the Diocese. Rev. Dr. Jenckes supplied a Sunday at Crawfordsville and Worthington during March. He will spend Easter at Frankfort. His services have been most welcome in all these places.

Rev. F. C. Woodard, of New Castle, exchanged with Mr. Engle, and gave the Holy Communion to Connersville the 4th Sunday in Lent. Father Engle will celebrate Holy Communion at Connersville for his son on Easter Day. have monthly parish papers now in Muncie, St. Paul's and Holy Innocents', and Christ Church, Indianapolis.

WE send out the WORKER a little early this month, that it may reach each one of our readers in time for Good Friday. We believe we have had a good Lent in the Diocese, and that the spiritual life of many has been deepened and strengthened by their devout and faithful observance of the holy season. We are sure the clergy have exerted themselves to the utmost that they might bring about this good result. Holy Week is being observed with a care and diligence never before exceeded in the Diocese. The large classes now being presented for confirmation are a fruit of faithful sewing of the seed and careful training. We have never seen classes apparently better trained, and realizing more fully their confirmation responsibilities. We thank God for this. Good Friday, the three hour service will be observed in more churches than ever before, and in the shadow of the cross, and meditating on the seven last words of the Saviour upon the cross, holy faith will be quickened, and hearts drawn to a more loving appreciation of Him who hangs thereon that He may draw all men unto Him. A good Lent and careful observance of Holy Week will bring a joyous happy Easter to all our parishes, and awaken and quicken spiritual life that shall bear fruit in the years to come. Oh, health, has resigned South Bend and how thankful we Churchmen should be Mishawaka, and his resignation has been for the Christian year, for Lent, Holy Week and Easter. The Bishop sends Rev. Mr. Walton spent a couple of cordial greeting to all his clergy and their months at Elkhart, very much to the flocks, and would salute them all with edification of the parish. All regretted the ancient Easter salutation, "Christ is he could not become their rector. Rev. risen; He is risen indeed," bringing

ORI HARAGE FUND.		
Rev. G. H. Morse, Frankfort\$	1	00
Miss Rose Alcock, Boston	1	00
Miss Upfold, Indianapolis	5	00
Jane Atkinson	1	50
Mrs. Dr. McMillan, Decatur,		50
Louise Rouch, Logansport, Ind		50
St. James Sunday-school, Goshen Ind .	6	00
Mrs. Mary A. Jackson, Laport, Ind		00
Miss Howe, per Miss Soots	5	OU
Miss Mary Dean, Indianapolis		00
Mr. C. D. Meigs, Indianapolis	5	00
C. D. Meigs, Jr., Indianapolis	6.7	00
Progress Store, Indianapolis	4,7	00
Miss A. G. Thayer, Indianapolis		00
Mrs. David E. Snyder, Plymouth		00
Miss Jennie Cunningham, Washington,	.,	
D. C	25	00
Elsie Turner, North Dakota	-3	50
Miss Powell, North Dakota	,	00
Mrs. John Wood, Indianapolis		00
3.61 3.6 mg P 11.6	125	
Grace Cathedral, Indianapolis		00
St. Mary's Delphi	U	00
Holy Innocent's, Indianapolis		00
Miss Elen Earden, Greensburg		00
Jiconoburg.,	5	00

MEMORIAL TO BISHOP TALBOTT AND MRS. TALBOTT IN THE CHURCH HOME.

No more fitting memorial could be made to this good man, who both as rector and Bishop was so beloved in Indiana, than to have his name in some way connected with the Church Home which will before long be erected as one feature of the great work for humanity the Church is trying to do in this Diocese.

The large reception-room down stairs in the building, as arranged in the plan, has been already taken for a Memorial to Bishop Upfold. One of the dormitories has been taken by Bishop Knickerbacker, and will bear the name of Bishop Kemper. It would certainly be a graceful and proper tribute to the memory of Bishop Talbott and Mrs. Talbott to have the other dormitory named for them, so it has been set apart for that purpose. The sum necessary for this purpose is \$500, and in order that this may be a Diocesan memorial, no one or two persons or parishes will be permitted to donate the whole amount, but every communicant and every baptised child can have the privilege of contributing to this testimonial of affectionate remembrance of one who in his life was so devoted and generous to the Church of Indiana. If any friend of his who did not know him as his Spiritual Leader so much as the genial friend and polished intellectual gentleman, whose charms of individual character they appreciated, wishes to contribute also, they have the right to do so. In order that this memorial fund may be as universal as possible, and that it may not in any way detract from other funds, the amount to be given by adults has been placed at any sum from 25 cents to \$1.00, and that from = children in the Sunday-school or in the Home at any sum from one to 10 cents. In this way the poorest may be able to have a share in this work of love, and those who have already given, or will give large sums, will feel no added burden in giving. Will Sunday-school teachers and Superintendents gather the pennies from the children and send in the amounts as soon as possible, and will rectors who receive any gifts keep a list of the names of the donors and send with the money? All individuals contributing will please give address, as a book will be kept for this purpose. All contributions for this memorial should be sent direct to Mrs. J. R. Nichols, 519 North Pennsylvania-st., Indianapolis.

When any amount worth doing so has been received it will be forwarded to the Treasurer.

JOSEPHINE R. NICHOLS. Vice Pres't Church Home Asso'n, and Collector of Funds for Church Home.

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CHILDREN'S LETTER.

DEAR CHILDREN-March has been a happy month for the Bishop. He has held a number of delightful visitations at which he has been permitted to confirm a good number of boys and girls from our Sunday-schools. It always makes him happy to see the young coming to Christ, and consecrating themselves to His blessed service. At Michigan City, at Plymouth, at Richmond, at St Paul's, Indianapolis, there was a good proportion of youths confirmed. Only two have been presented for the Roll of Honor, two girls at Richmond. I was glad to receive them. I wish very much the clergy would give attention to this matter, and present to the Bishop those who have learned the Church Catechism, and recited it since his last visitation. The Bishop is desirous of having the Church Catechism the basis of all instructions in our Sunday-schools. When that is learned and thoroughly understood, it is time enough to give attention to instruction in other things. We shall be glad to have a good report of the missionary pyramids. and hope there has been real self-denial in filling them. Will all Superintendents of Sunday-schools report to the amount of their Bishop Lenten offering for missions? This will reach you, dear children, for Eas-I do hope you may all resurrection of Jesus, and remember that it is an assurance of your own resurrection. I hope in every Sunday-school there may be joyous Easter services, and Easter carols sung. You will all be glad to see would come on up here and see us. the picture of the Orphans' Home-your Home, that which you have so long worked for. Now, after Easter I want every Sunday-school that is able to pledge a cot for \$50, or a window for \$10, or a \$6.00. This is a special offering for the Ordoor for \$10, or a thousand brick for \$10, phanage Fund, taken on the Second Sunday in or a hundred brick for one dollar. Go to work, dear children, and every one of you try to do something to send at least twenty-five cenfs to the Bishop, and we shall hope to see it built this year. With love and a happy Easter,

Your BISHOP.

Rev. D. B. KICKERBACKER, D. D.

Summer School. I have advocated such a school at Nashotah.

i trust you will allow your neighbors, the clergy of Western Michigan, to participate in its benefits with your own Clergy.

deavor to make some arrangement, at the proper time to meet expenses.

Wishing you success I am sincerely,

GEORGE D. GILLESPIR.

LONDON, S. W., Feb. 25, 1893. My LORD BISHOP :- I am requested by the Chairman of the Library Committee to acknowledge the receipt of your letter of the 31st lanuary, and to thank your Lordship for sending the journals connected with the Diocese of Indiana, and for your kind promise to forward regularly future journals to the Church House Library

I am, My Lord Bishop,

Your obedient servant, SYDNEY W. FLAMANK, Secretary. To the Rt. Rev. the Lord Bishop of Indiana, Indianapolis.

the Church House a copy of the Journals of the Diocese, except some of the early years, that is exhausted. The above is an acknowledgment of their receipt.

LOGANSPORT, February 26. MY DEAR BISHOP:- I send you 50c. for the

Orphanage. With much love from your little friend, LOUISE RANCH.

THE RECTORY, DEVIL'S LAKE, N. D.,) March 14, 1893.

My, DEAR BISHOP:-Papa received yesterday the plan of the Church Home that you sent him. I am enclosing 50 cents for it. I think it will look very nice and be very useful when it is built.

I enjoy reading your letters to the children in the Church Worker very much.

We have a very pretty little stone church here. We are having pews made for it; also, have a happy Easter, and rejoice in the brass altar cross and vases. Our Girls' Society (children's 20 minutes Society) is providing the cross, and the Boys' Guild the vases. They have all been ordered, and we hope to have them in church by Easter Day.

Next time you go to Minneapolis I wish you I must close for this time.

I remain ever your loving friend,

FLORENCE ELSIE TURNER. GOSHEN, Ind., Feb. 27, 1893.

DEAR BISHOP :- Inclosed find P. O. order for Lent by the St. James Sunday-school of Go-

shen. We are only a small body, but send our offering with much love.

ST. JANES' SUNDAY-SCHOOL,

Goshen, Ind.

LAPORTE, Ind., March 3, 1893. My DEAR BISHOP: - Enclosed find \$5.00 for the Church Home. I send it as a birth-day gift in memory of my dear mother, who changed her home from England to Paradise My DEAR BISHOP: I read with great pleas- on January 18, 1893. She would have been 79 ure in your Discesan paper your notice of a years old to-day. She was an earnest and devoted Christian, and for fifty-nine years was a faithful member of our dear Church. How I wish I could do more, but please accept this very small token of love with the Divine blessing. With love and best wishes, I remain Should this be agreeable to you, I will en- yours sincerely, MRS. MARY A. JACKSON.

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History Report of the American Companies of the High School Graduates and others who desire to give their ulmost attention to accomplishment. The best advantages in the Languages, Music, Ari and Science.

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GAMBIER, OHIO.

This is the sixty-ninth year of this old and successful Church school for boys. Cadets received whenever there is a va-

LAWRENCE RUST. LL.D..

Reclar





Vol. X. No. 2.

INDIANAPOLIS, INDIANA, MAY, 1893.

Whole Number, IIO.

DIOCESAN CONVENTION.

clergyman to be reported delin-

quent at Convention.

The Annual Diocesan Con-the Treasurer will have it in vention will be held at St. Church Evansville gations. If they are not remiton the first Tuesday in June at 7:30 p. m. when the Bishop's address will be given. Holy Communicant of the Diocese is 7th and 8th, next. at 9 a. m., Wednesday, and the expected to pay at least one dol- The Junior exercises will take Convention will proceed with lar per annum for Diocesan As-place at St. Mary's on Mon-ly need to see it in its true worth. the routine business. At three sessments and as much more day and will include sing- It is noble altogether, It is a p. m. the report of the Board of for Diocesan Missions. If this ing by the Senior Vocal Class-Missions will be read and con- were done there would be no an exhibition of Calisthenics by delinquent list and no deficiena selected class—competitive ing there will be a reception Whitsunday, as is usual, garet Nicholson prize etc. and social reunion. It is hoped that every parish and mission there will be a grand gathering will be represented by lay dele- of all our Sunday Schools in Ingates. Parishes are required by dianapolis at St. Pauls at 2:30 the canon to provide the ex- p. m. There will be a service of will be open all this afternoon penses of the Clergyman to the song and addresses and reports. Convention. In this connec- We should like to have read Student's work. tion we wish to express the there a brief report from every hope that every parish and mis- school giving the number of sion will see to it that its as-children enrolled for the year, sessments and missionary quotas number of classes and teachers, are provided before coming to average attendance of scholars, Convention. We had far too number confirmed from the large a delinquent list last year, school, offerings for the year and It is simply a disgrace to its how appropriated.

his power to meet Diocesan obli-

parish and humiliation to its

St. Paul's Parish Indianapolis and its rector are to be The congratulated on the raising mencement. Treasurer gives notice that he of the full amount of their inwill close his accounts, in order debtedness. It is a relief for to be able to make his report to which all should be greatful. Convention on the 25th of May. The Parish is entering upon a Saturday before Whitsunday All assessments and apportion-career of prosperity and usefulments for Diocesan Missions ness that promises great good should be in his hands by that for the city and the Diocese, date. In order that every parthe parish house must soon ish and mission may know come. Plans are completed cago, Mr. W. G. Mather, of is working also and we hope what is due and should be pro- and it is intended to have it as Cleveland, Mr. J. Cleal, of many others. Please leave a vided for at that date, we print a memorial of the honored Dayton, Ohio. A lively inter- good border and try to get them in this number of the Worker Christian Statesman Vice Presenting time may be expected. It to the Bishop without any expense by some messenger. Put the amount due. Let steps be ident Hendricks. Many of his taken at once to collect these old political friends no doubt Let every chapter be represent them in packages of 100 of each kind. amounts and remit them to the will be glad to aid in its erection. ted.

MARY'S HALL.

Wednesday afternoon at St. Mary's Hall, Class Day Exerfor the exhibition of the Art

On Thursday morning at 10 o'clock at the Propylaeum, Commencement, award of prizes, etc. by Bishop Knickerbacker.

On Thursday evening the Seniors will give a reception from 8 to 10 o'clock at St. Mary's Hall. It is hoped to welcome many friends and patrons of the School to these several events of St. Mary's Com-

We learn that at the Brotherhood Convention to be held three of the live working brothers are expected from abroad

Treasurer. If they are remitted | COMMENCEMENT OF ST. | THE BROTHERHOOD CONVEN-

Let us all join hands and hearts The closing exercises of the and prayers to make the coming ted he will be behind just the Diocesan School for girls will State Convention of the Brotheramount delinquent. It ought take place on Monday, Wednes- hood of St. Andrews a lasting to be understood that every day and Thursday, June 5th, and blessed success. All the people need is to know about the Brotherhood. Our young men especialpower for good along manly, sensible, christian lines. Brethren all, let us show vigor, interest, enthusiasm about all that has to do with the young christian manhood of our churches. The state convention is a step in the right cises at 4 o'clock. The Studio direction because it is a step forward. Let us then all keep step and meet the convention with welcome hospitality and practical interest.-Christ Church

> Messenger. OLD POSTAGE STAMPS.

They have been coming in splendidly. We think we shall get the million in good time. Mrs. Van Buren brought us 25,000 beautifully assorted and put up. Mrs. Gen. Love has 200,000 ready for us. The children all over the Diocese are at work. The S. S. children of Christ Church Ind'pls have collected a large number, The Bishop Graves' boys of Grace Cathedral have a good number. St. Margaret's Guild, Muncie, is collecting. The Junior AuxVISITATIONS.

on Palm Sunday morning was phens parish assembled in the ing the service. The next \$185 made for Diocesan Misclass confirmed, 25, evidence the venient room, catechised and ebrated Holy Communion 8 re- same day at Holy Innocents san Church Building Fund Church Catechism at 10:45 a at the service. Offering for Bishop preached confirmed Church extension. In the eve- 10 from the Sunday School to ning St. George's Chapel was to the Roll of Honor, preached, literally packed by the largest confirmed 12 and addressed congregation the Bishop had them and celebrated Holy Comever seen there. A choir of thir- munion. The offering was ty rendered the music and the for the Church Building Fund Bishop, minister in charge Mr. Brann and amounted to \$30. During presented a class of 17 for the my stay in Terre Haute I was laying on of hands. It was a the guest of Mr. and Mrs. L. most interesting service. The B. Martin occupying for the offering of \$4 was for Diocesan first time the Bishop room in Church Building Fund. On their new house. St. Stephens Easter Day at the morning had a very happy Easter. service the Bishop confirmed Twenty children were baptized It has porch, nave, chancel and evening at 7.30 the special com-10 ressons at Grace Cathedral on Easter evening. The lib- vestryroom, and will seat 200 memorative service was held at and in the evening, 6 at Holy eral collection enabled the par- persons comfortably. At the Holy Innocents after choral Innocente

The visitation at St. Paul's the Sunday School of St. Ste- hop preached, Mr. Stanley tak- celebrated and an offering of most enjoyable. The large New Guild House, a most con- morning at 6:30 the Bishop cel- sions. In the evening of the faithful labors of the rector, addressed the school, which ceiving. Mrs. Dr. Dresser of after choral even song by the The offering of \$50 for Dioce- showed good proficiency in the Champaign Illinois was present rector and vested choir the manifested the interest of the very large congregation was Diocesan Missions. Diocesan present. The Bishop received On Friday evening April 7, \$300 for Diocesan Missions, crowded. The sermon was by Abbott reviewed the history the Bishop made his annual The children's offering from the Bishop. The next morn-of the parish, its foundation visitation to St. John's Mission pyramids was \$60. The parish ing there was a celebration of and the erection of the church Washington. He was met is taking steps to build an Holy Communion at ten by Mr. and Mrs. Charles Vicle here by the new vested choir of organ chamber and baptistery o'clock. that had sung on Easter Day of the Church. In the after.

The erection of this beautifut church was largely due to generous maintenance of the for the first time in St. James noon the Bishop went to Green-Church Vincennes with their castle where he was the guest sion, which has worked hard for reported the number of baptisms rector Dr. Adams. Services of Mrs. Hall of the Commer-had been arranged for in the cial Hotel. At 7:30 notwith. Mount Vernon is the county [43, marriages 182, burials 459, Methodist Church kindly standing a hard rain there was seat of Posey County and has present number of communicants loaned for the occasion. The a good congregation present, a population of 6000. There 150, children in Sunday School congregation was large and The Bishop preached and Mr. is a good field for the church 150. Mr. Morris followed giving the choir sang very sweetly. Saunders had the pleasure of and it must steadily grow. The Bishop in the afternoon presenting a class of five for The Mission receivd \$250 from Evansville. The Bishop closed The bisnop in the atternoon presenting a class of five for inspected the lot purchased confirmation four of them last year for a site for the children of one family. An Church. It is very centrally offering of \$1:25 was received. located opposite the Court for Diocesan Missions. The ue to care for it for the present, after it and spoke of the develop-House, He also inspected the children's Easter offering from It is hoped ere long to place a ment of church work in the Dioplans of Church building and pyramids was \$9 an especially missionary here to care for it cese for the past twenty-five conferred with the building liberal one. Mr. Saunders has a and New Harmony. committee in regard to under-service at Greencastle on every On Sunday April 17 at 10 tion was given by the Womans taking the building. It was Sunday morning and the atten- A. M. the Bishop began his Auxiliary of the Bishop and Mr. agreed to invite proposals from dance is most encouraging, visitation in Evansville by and Mrs. Viele and the parishcontractors to begin the erec- A number of students from De catechising the Sunday School lioners and friends. Mr. Abbott's tion if possible in May. The Paun University are usually of St. Pauls parish and had four years of labor in this parish Ladies Guild had held an en- present. He has an evening the pleasure of receiving seven have been greatly blessed. It tertainment the evening before service in Trinity Bloomington to the Roll of Honor. The was a great pleasure that Mr. by which they had realized always. Mr. Edward Fletch- school was well up in the cat- Mrs. Viele the founders and beneabout \$30 for the furn'shing of er our layreader has moved to chism. At 10:30 he preached factors of the parish could be the Church, making \$100 they Bloomington. Monday evening in St. Pauls church confirmed present on this interesting occahave on hand for the purpose. Apr.10 the Bishop accompanied a class of 12 addressed them sion. After the service with Dr. by Mr. Stanley visited St. John and celebrated Holy Commu- The vestry of Holy Innocents Adams and the choir, we went to Vincennes reaching there A. H. Cheeny At 7:30 a large the wayly confirmed continued of Mr. and Mrs. Vieles benefictto Vincennes reaching there A. H. Cheeny. At 7:30 a large the newly confirmed receiving or sto the parish sent them an

9, at 10 a. m. the Bishop visited rated with flowers. The Bis- A happy Easter had been

BENEDICTION OF THE NEW CHURCH AT MOUNT VERNON.

This interesting service took place at the visitation of the April 13. He was accompanied by the Rev. A. A. Abbott of sion and under whose direction the Church has been erected.

congregation was present, the Offering for the Diocesan elegant box of roses on the an-Sunday after Easter April Church was beautifully deco- Church Building Fund \$18. uiversary

thirty and addressed them.

Monday April 17 the twenty fifth anniversary of the church of the Holy Innocents was commemorated. 9.30 A. M. the Bishop celebrated Holy Com-Auxiliary and Junior Auxiliary Holy Innocents, Evansville, el and addressed them on missionary work. Auxiliaries had recently been formed in both It has cost, with the lot, \$1800. ise to do good work. In the these departments which promish to meet its full quota of benediction service it was services the rector, Rev. A. A. in memory of two dear children some account of church work in years. After the services a recep-

EASTER IN INDIANA.

What a glorious bright Easter it was all over Indiana and we hope all over the Church. A cloudless sky, a bright, balmy spring day, it was a typical Easter and this at the close of as good a Lent as was ever had in our Diocese made it a most glorious festival, and at early morning communions, at later morning services, at the dear children's festivals in the afternoon. and in the evening all over the Diocese Churches were crowded to overflowing and from many of them crowds were turned away, it being impossible for them to gain entrance. The Churches, as usual, were beautifully decorated with Easter flowers and the music to which much attention had been given, was especially grand. In several of our Churches, St. Pauls, Indianapolis, St. James, Vincennes, and Gethsemane, Marion, vested choirs were introduced and gave great satisfaction. That of St. Pauls, Indianapolis, under the direction of Rev. Geo. E. Swan, had attained a good degree of efficiency and in the grand chancel of time at Connersville in this Dio- their rector who goes to Apple- appreciated most highly, the that Church supplied a lack long felt by many.

briefly reports that have come missions \$21.48.

Sunday School Mite Chest \$45. tions. At Christ Church, three com-Home \$400. St. Pauls four Convention.

Congregations very large.

At Holy Innocents, congregaing twelve for the year.

tended at St. Pauls.

The mission organized on Eas- were elected vestrymen. hoped he may do a good work Lae.

things spiritually and exempli- Muncie, comes report of a good way before long. fying the principles of our holy Lent and a most joyous and

munions and four services, warden, Mr. Fox and Mr. Tren- Thos. Sparks Junior Warden, many had to be turned away ton, vestrymen, Mr. Menzie, J. V. Reed, R. M. Hartwell, E. from the 10:30 service commu- Treasurer, and Mrs. John, Sec- J. Howard, A. Schwaringer and Easter. Three well attended nicants receiving 200. Offer- retary. Mr. Durch and Senator John Tulauf vestrymen. ings for missions and Church Kopelke, delegates to Diocesan Dr. Jenckes spent Easter at

extra seats, many had to be rett the services were most de- in charge, Mr. Morse, and his vice. 191 communicated. Of- close of the third service, the communion, 40 received, Treas., G. B. Wood.

tions very large, offerings \$179, happy Easter, congregations Offering \$95, \$50 of which was of children \$30, 82 communed. large, offerings \$194,60, Sunday for Diocesan Missions. Chil-The Bishop preached in the School offering \$33, enabling dren's pyramus \$13.05. At evening and confirmed six mak- the parish to meet all its obli- the Baster election Fred Wil-St. James congregation at rector. Mr. Truesdell the sen- Ed Smith Junior Warden, Mr. The mission of the Brother- discharged the duties for twen- Henry Starrett, vestrymen; hood of St. Andrew in St. ty-five years, begged to be ex- Mr. Armstrong, clerk, Mr. James has resulted in great good, cused from the duties and his Ed Smith, treasury. The rec-A desire to have the services of wishes were respected. J. W. tor held a service on Tuesday a clergyman was expressed to Ludlow was chosen Senior War- after Easter at Gas City in the the Bishop backed by a liberal den and C. H. Truesdell, Junior Methodist church with a large subscription for his support. Warden. Seven good men congregation present. St.

Bishop has had good reports the Bishop is due to St. Pauls drews Mission S. E. Haines, missionary and his wife have of generous offerings, of large Chapter of the Brotherhood of Superintendant, had a most have taken a window in the congregations and a great many St. Andrews for the noble work successful Easter celebration. church Home as a memorial to communions. For all this we in behalf of St. James. It is Great enthusiasm was manifes- Bishop Brooks. At Richmond thank God. We hope and pray a demonstration of what laymen ted and a contribution of \$5.02 the 3 hours' Pass.on service that each Easter shall find the animated with the spirit of was sent for the orphanage. It was observed on Good Friday Diocese advancing to higher Christ, may do. From Grace, is hoped to have a Chapel under for the first time and made a

religion and the life of our risen happy Easter with offering of ville, was noticeable for having thirty-two communicated. At and ascended Lord. We give \$160. Childrens offering for large congregations and most 10 a. m. church and parish At St. Pauls, Hammond, Mr. were present at the Sunday At Grace Cathedral at three Morgan reported a very happy School. Attendance at morncommunions 138 communicated Easter, and new life and cour- ing service 114, evening prayer and at the five services congre- age coming to the people. An 137, and at the early commun- At St Lukes Cannelton the gations were very large. Offer- Easter bazaar is to be held to ion 13. This was a much largtugs for various purposes \$400. aid in meeting pressing obliga- er attendance than on any previous Easter day. E. W. Fitch Mr. Durch was appointed was chosen Senior Warden, the full amount of its annual

St. Lukes, Frankfort, much to services, notwithstanding 150 At Emmanual Church Gar-the satisfaction of the Deacon CONTINUED ON 6TH PAGE.

turned away from the 10:30 ser- lightful from 6 a. m. to the people enabling them to have ferings for Church debt \$2.700. all was joy and rejoicing. The offerings were \$40. Mr. Morse It is intended to push the col- number in attendance only lim- has received from some unlection until the whole amount ited by capacity of the beautiful known source a copy of Little's is secured. It was a glorious little Church. Offerings of con- Reasons for being a Churchman day for St. Pauls. The vested gregation \$58, Children \$9.50. for which he is grateful. Gethchoir of forty voices gave great At Easter election George R. semane Marion. The rector satisfaction. At St. George's Old was appointed, Wardens, writes, we have had a glorious at four services 65 communica- Daniel Wood and William Gal- Easter. The church was packted. Missionary offerings \$25. loway, vestrymen, S. L. Tryer, ed and many had to be turned away. The new vested choir St. Pauls, Laporte, had a rendered the music nicely. gations to the Diocese and its son was elected Semor Warden, ioc warden, who had faithfully varus, Webster Armstrong, Paul's Kendallville their first ter Monday. The Bishop ap- At Christ Church, Madison, Lent was a most helpful one, pointed warden, and has ap- the Easter services were well at- Deep interest was manufested pointed Rev. Francis C. Berry tended and music and decora- through the holy season, The Priest in charge he entering upon his duties Sunday after Eas- There was a feeling of regret at ning during the Holy Week and ter. Mr. Berry served for a this being the last service of on Good Friday, Easter was cese a few years ago. It is ton in the Diocese of Fond du services were delightful and From all over the Diocese the in St. James. The thanks of At West Indianapolis St. An-capacity three times, The deep impression. At the 6 a. Easter at St. Pauls, Jefferson- m. celebration Easter morning delightful services, 68 children house were crowded and many were unable to enter. The missionary quota \$200 has been made up and the assessment. children's pyramids yielded the sum of \$18.22, a handsome assessment. St. Thomas, Plyservices and beautiful decorations. Some lovely memorial

CHURCH, HOME AND ORPHAN- MY DEAR CHILDREN:

that there would be a spontanepeople of the Diocese have givability. They treat it as having no claim on them individually. It has been a great disappointment that long ago the amount needed has not been forthcoming. We are trying to be patient. We have been ever since we came to Indiana. We have been praying that God would put it into the hearts of his people in Indiana to contribute what is needed for this work. We believe in His own planage. I hope that from this of working people in the vicin- the subject. At the Woman's good time He will do this. Once more we ask and plead that on the coming Whitsun day there may be a popular and get enough to commence the glad to find a church woman were presented by Mrs. Abbott on spontaneous generous giving for this object, that we may be able to report at the approaching Convention the whole amount is promised and we can proceed parishes some have been ready to let the contract. \$5,000, less and it has been very nice to reto let the contract. \$5,000, less than one dollar per communities ceive them. In all the classes of Bishop Ellicott Christus cant, is now needed. Surely if for confirmation there have been, comprobator was ably disall who read these words will I am happy to say, a good propromptly give as God has portion of children from the blessed them we shall be able Sunday Schools, Praying God to report it as accomplished.

Time is always too short to people who improve it.

Rumor can wreck a bank as a reputation.

I have been rejoiced to hear .The Bishop must confess to a of the happy Easter in all our Christ Church, Indianapolis, before. see by my journal that I have erously in this beautiful work. received a good number for the Roll of Honor. In all the large Clericus was had on Monday to bless you,

> Your friend and Bishop. D. B. KNICKERBACKER.

You cannot tell how much a lion weighs from his roar.

BROTHERHOOD OF ST. ANDREWS.

here so that all the schools may cognizant of a beautiful charity with other religious bodies and liberally for missions. I have ted and furnished a building the Prayer Book nor her clergy

> after Easter with Rev. W. D. Engle. The interesting book of Bishop Ellicott Christus cussed by Rev. J. H. Ranger. The question of Church Clubs ing. Mr. Carstenson was requested to prepare a paper for the next Clericus on Christhe dinner with Mr. and Mrs. Whole this was a most profitable Engle.

The Southern Convocation had a very profitable session in St. Pauls New Albany, April 18 feeling of disappointment at the Sunday Schools and of the gen-chapters of the Brotherhood of on Tuesday evening the Rev. W. The meeting of the united and 19. At the opening service little attention given to his aperous offerings for Missions from St. Andrew in St. Paul's H. Barnwell, of St. Johns, Louispeals for the Church Home. A few have realized the importance of the undertaking and tors and superintendants have March 24th was a most success- mon. The Bishop confirmed have given generously. The not sent me the amount contri- ful gathering, both from the three persons and addressed them children have done their share buted as requested in the last numbers in attendance, the and the convocation. Wednesday but the great mass of members Worker, but if those who have deep interest manifested and morning there was an early celof the Church in Indiana have not sent me word have done as the able papers presented on ebration at 7, the Bishop celebratreated it with indifference and well as those who have reported, the different phases of Sunday ting and twenty-five present. At treated it with indirerence and as if it were a matter of no con-cern to them. The Bishop is the sum contributed is much School work by Messrs. Haines, 9,30 after morning prayer there cern to them. The Bishop is auxious to remove a great re- have contributed your share of sized the importance of Sunday ing and reports from the clergy proach from his Diocese that the \$100,000 asked by Dr. School work and the deep inshe has undertaken, as a Dio- Langford of the children this terest taken by the Brotherhood on church architecture was read cese, no benevolent work and has year. He must have been kept as Sunday School and Bible by Mr. E. W. Fitch warden of no institution of benevolence or very busy counting the money Class teachers. The Bishop St. Pauls, Jeffersonville. This mercy belonging to her. He sent to him since Easter. But thanked the gentlemen for their was discussed by Father Belts supposed that the prospect of he has need of all of it in carry- able papers and suggested that and others, At 11 30 Rev. Aubfounding a Home for the aged ing on the work of missions all a committee from each chapter rey F. Todrig, of Jeffersonville. and orphan would appeal to the over the world. In giving an meet and make arrangements discussed the new Standard sympathies of the Churchmen account of the Easter services in for a State Convention of the Prayer Book as compared with in every parish and mission and the various parishes the amounts Brotherhood to be held at Whit- the old, bow as compared with contributed by the children sunday and Whitsun Monday. Mr. Benton of Louisville and ous and speedy contribution of have been mentioned. The This met with general approval others. Clergy and laity lunched the funds needed. The wealthy little school of St. Mary's, Del- and the result of the committee's together at the rectory and at phi, of only 20 children, reported work will be seen in the pro- 2 p.m. resumed their session to en in no proportion to their \$55, that it seems to me was the gramme set forth for the State listen to able papers by Mr. Cornbanner school, Trinity, Logans- Convention to be held on well of Kentucky and Judge Stotport, did nicely giving \$60, Whitsunday and the Saturday senbergh on Church Unity. Judge Stotsenbergh emphasized the im-\$106. When the amounts are Whilst in New Albany the portance of the change of name acknowledged in the Spirit of Bishop was the guest of Dr. the Church to the American Missions we will print them and Mrs. Breyfogle and became Church and holding conferences learning the lesson of patience know just what was contributed. created and sustained by Mrs. of the Church seeking to extend I am proud of all our Sunday Breytogle. Within her own herself in every direction and not Schools that have contributed so beautiful grounds she has erec- confining herself to the use of been disappointed in not re- for a Kindergarten and main- to vestments. The Bishop and ceiving more gifts for the Or- tains it free for 50 children Rev. A. A. Abbott also spoke on time on many will be able to ity. It is a worthy charity meeting at 3 p.m. there was a send me some donations for the and one that will accomplish good attendance notwithstandbuilding this year. You will engaged so heartily and gen- Womens and Junior Auxiliary work, by Dean Nicholas on Womeu's sphere in Church work and A delightful meeting of the by Rev. A. A. Abbott on the work of the Daughters of the King. Rev. L. T. Rose of Louisville spoke eloquently. The Bishop confirmed two persons presented by the rector of St. Paul's, Jeffersonville, and spoke of the work of the Brotherhood was left over for the next meet- of St. Andrew in this Diocese and their relation to missions. He was followed by Rev. Chas. Morris of Evansville on the meaning of the Brotherhood obligation tian Socialism. All enjoyed and how to fulfill it. On the convocation.

SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the April numbers. More than fifty cents is indicated by a figure following the name:

CLAY CITY-Mrs. Helen O. lett \$1. CROWN POINT-Hon. J, Kokelpe,

ELKHART-Mrs. S. A. Main, Mrs. W. Ir. Gilmore, Mrs Charles Walley \$1; Mrs. A. N. Hascail, Henry C. Wright EVANSVILLE-Miss Agnes Lockhart, Dr. B. J. Bray, \$1; Judge Peter

Maier, \$I; Peter Frick, \$1; E. N. Veile, Mrs. W. H. Gudgel, \$1; Mrs. J. G. Potts. Mrs. 1. 1. Addir, Mrs. John Fitzsimmons, H. Johann.

FORT WAYNE-C. G. Graves, \$1. FRANKLIN-A. B. Colton, \$1.

INDIANAPOLIS-Albert Michie, \$1; Mrs. Stotts, Mrs. J. I. Milford, \$1; Mrs. Root, \$1: Mrs. H. Daniels, \$1.

LA PORTE-Mrs. Emily Vail, Mrs. S. L. Commings, \$1.

MARION-Melvin Henry, \$1. MICHIGAN CITY-Frank M. Bocck-

MUNCHE-Mr. Edward ; cott. Mr.

George Olcott, Rev. Dr. Coit, Mr. W. D. Kutz, Mrs. J. W. Perkins, Mrs. Hattie Johnson, Mrs. J. A. Hemisohn, Mrs. Caroline McBullock, Mr. W. C. Sampson, Mrs. W. A. Maddy.

NEW ALBANY-Mrs. Dr. Breyfagle. \$1; Mrs. E. A. Maginniss, \$2.

NEW CASTLE-Robort Chuncish Wm. Cluswish, Miss May Herliman, Mrs. M. Monroe, W. H. Murphy, Mrs. R. C. Spence, Mrs. M. I. Strickland, Mrs. J. M. Foutz.

PLYMOUTH-Mrs. J. C. Gallagher, RICHMOND-Misses Van Dusen, Mrs. C. W. Ellis.

ROCKVILLE-Mrs. A. H. Cheney WARSAW-Mrs. Phil.ip Huffman, Mrs. C. C. Stoner, Mrs. O. H. Stoner. Mrs O H Aborn

CHILDRENS' LENTEN OF-FERING.

The children's Lenten offering of St. James' S. S., South Bend was \$7.67. The Bishop regrets very much that the officers of the Sunday Schools have not all reported to him the amount of the children's offering,

The Diocesan Librarian acknowledges with thanks the receipt of the Spirit of Missions asked for last month, from Rev. Walter Scott of La Porte, and from the Diocese of Western TERRE HAUTE, IND. Michigan, These will complete our set from 1836 to 1893.

You can't rake people over the coals without burning your fin-

Habits are formed, not at one stroke, but gradually and insensibly.

PARISH RECEIPTS.

March 21st to April 20th 1893 Assessment Fund.

Anderson. 8.00 12.00

CHURCH BUILDING RUND. Bishops Donation, \$100.00; Shelbyville 3.70; St. Georges, Indianapolis,

4,56; St. Pauls Donation 50.35; Michigan City, 11.70; Holy Innocents, Evansville, 9.87; Terre Haute 30.00, Total. \$210.18

Itinerant and Aged Clergy Fund. Terre Haute (St. Stephens) \$20.00. DIOCESAN MISSIONS.

Columbus \$1.70: Christ Church, In-Mrs. Thos. Bullen, \$1; Mrs. Rob. Bon- dianapolis, Woman's Auxiliary, 28; field, M s. J. Beningtoff, \$; Mrs. Chas. Bristol 13.50; Elkhart 35; Michigan City 86.25; Terre Haute 180; Marion Laporte 47: Connersville 1.50: Christ Church, Indianapolis, 136.41; Carmelton 10; Rockville 5.00; Anderson 10; Plymouth 25; Grace Cathedral 35; Kokomo 25; Muncie, Woman's Auxiliary, 25; Logansport S. S. 15; Greencastle 1.25: Lima 33.48: Goshen 47 90 Total \$812 40

> CENTURY CLUB. BOYS CHAPTER. Miss Wood, Terre Haute, \$5,00; J. V. Reed, Jeffersonville, 10; Mrs. Reed 10; E. W. Fitch, Jeffersonville, 2.50; A. M. Hortwell 2,50; Aid Society, Carmelton, 5,00; Holy Innocents, Indianapolis, 20; Mt. Vernon 10; W. P. Gould, Vincennes, 10; Mrs. Nichols, Indianapolis, 2.50; Mrs. Walker, Evansville, 2.50. Total \$80.

EXPENSE ASSESSMENTS. Crawfordsville \$14.80; Carmelton 7;

Anderson 6; Rockville 66; Muncie 25; Plymouth 5; Goshen 9. Total \$67.46. THEOLOGICAL EDUCATIONAL PUND. Ft. Wayne \$4.75; Laporte 4; Terre Haute 24.92; Vincennes 1.60; Michigan City 8.40; Logansport 2; Frankfort 2.50; Muncie 2.95; Marion 1.00; Jeffersonville 6.75; Madison 2.95; Connersyille .50: Christ Church, Indianapolis, 14.75; New Castle 1.15; Plymouth 2.80; Grace Cathedral 11.82.

EPISCOPAL ENDOWMENT FUND.

Total \$92.79.

Christ Church, Indianapolis, \$15.

ORPHANAGE FUND. -St. Thomas S. S., Plymouth, \$8; Margaret E. Martin, Terre Haute, 1,60; Thomas Mills Martin, Terre Haute, 1.00; George and Hilda Nicholson, Terre Haute, .55; Bishop Graves Society 10; Family of St. Mary's Hall 10; Grace Cathedral 8; Delphi S. S. (Easter) 25. Total \$63.55.

HOSPITAL COT FUND, L. R. M. Richmond \$1; Mary Kilgore, Ft. Wayne, 1; Helen and Margaret Eastman 5. Total \$7.

> LEWIS B. MARTIN. Diocesan Treas April 20, 1893,

TAKE NOTICE.

The Diocesan Treasurers Books will medals struck in their honor, lose for the Annual Report on May 25th.

Parishes not wishing to appear upon the delinquent list are requested to have their remittances in the hands of the Treasurer before that date.

L. B. MARTIN, Dio. Treas. TERRE HAUTE, IND.

AMOUNTS DUE FROM PARISHES.

April 20, 1893. 11.99 7 (2) City, on, St. Pauls, br.st Church are Cathedri sty Innocenti St. Pauls, Truity, City, Trinity 15 1547. 3946.91

TERRE HAUTE IND. April we reas LEWIS B. MARTIN

Offerings acknowledged in April from Indiana.

Carmelton St. Lukes. Fort Wayne, Trinity Woman's Auxiliary, 10.00.

Kendallville Trinity, 5.17 Muncie Grace Woman's Auxiliary, 15.00. New Albany St. Pauls, 3.50.

New Castle, St. James .60. Garrett Emmanual. Indianapolis Christ

Auxiliary, 15.00. Laporte St. Pauls.

New Albany St. Pauls. 5.81.

Total.

All the world's a stage, and it's full of bad actors.

Meddlesome people never have Dead men tell no tales, but

their biographers weave romance Can there be any real happiness where selfishness reigns supreme.

CLERGY RETIRING FUND.

The members of the Clergy Retiring Fund in Indiana are: Rev. W. W. Raymond, Plymouth

Rev. J. H. Ranger, Indianapolis.

Rev. Walter Scott, Laporte, We think the Clergy make a mistake in not all of them becoming members of this excellent society for providing a pension for the aged clergy. Every dollar paid in becomes principal and those joining now inherit an interest in all that has been paid in by their predecessors.

The capital invested amounts to \$80,000 and is increasing at the rate of \$10,000 or more a year. Last year \$4,000 was distributed to annuitants who had reached 60 years of age.

It costs \$10 to become a member and, three dollars quarterly thereafter. The ten dollars can be paid by notes drawing six per cent, interest if desired. We should like to see every minister of this Diocese enrolled in its membership. Our Spirit of Missions for March and Daughters of the King or Auxiliaries could not do better than \$1.55. to make their rector a member and keep up his dues whilst he is such

The Bishop is glad to learn in his visitations, of an appreciation of the Church Worker and to hear his clergy speak of it 3.73. as one of the useful auxiliaries Church in their work. At the South-Woman's Auxiliary, 15.00. ern Convocation Rev. A. A. Indianapolis St. Paul Woman's Abbot spoke of it as one of the best missionary agencies in 4.00. promoting Church work in the Diocese. We intend it so to Terre Haute St. Stephen's 7.12. be, we wish it to reach every family in the Diocese belonging \$86.48. to the church. We are grate-There are many parishes yet ful if they appreciate it enough to be heard from. We hope to send the small subscription every parish will take an offer- price of 50cts. annually. We shall be glad if every rector will revise his fist and send the name of every Church family in his charge who will read it. It is intended to be a monthly mirror of church work in the Diocese and we shall be glad if the clergy will Some charming ladies never themselves send or appoint row older in years' only in looks some one in their parishes who will send to the Bishop monthly items in brief of all that is transpiring in their parishes.

CONTINUED FROM 3RD PAGE, communicants on Easter. The were presented. new Bible for the lecture. best Cambridge edition was presented by the ladies Guild in memory of Mrs. Mary W. T. Bruck. The Altar Guild presented a * complete set of white hangings for the altar and a polished brass altar desk. The vestry added an altar service in memory Arthur Laing Thomson

Trinity, Fort Wayne, had a glorious Easter with large communions at 7:30 and 10:45 a. m. Children's 4 p. m. service largely attended. At 7:30 a. m. a new front cover rail and cover of brass were blessed, given in memory of Mrs. Ursula Graves Goetz. They are very handsome. At St. James, Vincennes. Easter was made especially notable by the intro- sippi, writing in the St. Auduction of the new vested choir. drew's Cross, gives in his vigor-It gave great satisfaction. At our way expression to thoughts the 6 a. m. communion thirty- about the Prayer Book which eight received. Offering \$155; are in many minds: children's offering \$25.

The effort is being made to se- new Heavens! cure the means to support a clergyman. At Trinity, An- Brethren, ours to give! That derson, there was a crowded is what we keep it for-to give. church, and \$20 was contributed for missions. The offi-ren. They are largely, it may bell, clerk; S. A. McGline, it. treasurer; vestrymen, H. O. Crane, Thos. W. Wright, Jas. Common Prayer is that which Paul's, Alexandria, George English how to pray-all their Manlove, warden; Edward Church and family and private Lewis, J. H. Arnold, vestry- devotions root themselves in men; George B. Thomas, this classic of their mother clerk; Mrs. Edward Lewis, tongue. treas.

and a very large attendance of -to help men to worship.

children's Lenten offerings Give your Methodist brother a day-school expenses sport is being greatly blessed, and more spiritual, more intense when the Bishop is to visit the not that you expect or even Parish.

him in every good work. The grim Creator! Easter music, by the vested choir, was very fine. congregations were very large,

PRAYER BOOK DIS-TRIBUTION.

Bishop Thompson, of Missis-

It is the Book of the race on At St. Marys, Delphi, the land and sea, Anglo-Saxon, Enchildren of the Sunday-school, glish, Australian, Canadian, R. A. Wason, superintendent, American—our Book of prayers, had a delightful Easter, and of thanksgivings, of weddings, in proportion to their number of funerals, of joy, of sorrow, of foot agencies for this work. twenty children gave probably wailing supplication, of trithe largest offering in the Dio- umph and high thanksgiving, cese. It amounted to \$55, Mr, this old Prayer Book-old as Hobbs, of Logansport, has time, old as sorrow, old as sin, given two very pleasant ser- old as repentance, old as faith, vices on Thursday evenings, old as the earth and new as the

> It is ours to keep, But, It is our trust for our breth-

cers elected at Easter meeting be, ignorant of their debt to it. were W. F. Jackson, Noble They have in their ignorance, Holon; wardens, S. R. Camp- perhaps, abused and blasphemed

We know that the Book of Elvin, H. D. Webb. At St. has taught all men who speak their pyramids, each one describing

Trinity church, Logansport, foremost missionary. It is not three times to become their personal had a very good Lent and especially so to convert men to Easter, As a result there be Churchmen. The main end, were 10 baptisms (two adults) after all, is to teach men to pray

St. John's, Lafayette, had a of him, but that its impassioned considerable work. happy Easter with their new simplicity may help him to pray rector. He has been received as a poor, weak child to his Church property has had a good deal most cordially and finds a peo- Father-not merely as an object of attention during the present rectorple ready to co-operate with creature to his awful gray and

Be thankful that so many The aberrant, and even terrible and protected with a wire netting repulsive, theologies are feeling through its unconscious influence EDITOR CHURCH WORKER: BISHOP THOMPSON ON their way towards "sweetness and light," and be eager to put book, the developed religion and devotional expression of the all time, to help them, no matforms of light and power by which the saints, heroes, and martyrs have climbed to God.

Now let the dioceses and parishes all through the land set on Let. Whitsunday - the day when the Prayer Book in English was first given to the people-witness a simultaneous ning a Children's Festival was held movement in all our pulpits in this behalf, and the Prayer Book Distribution Society will become a great power for good.

ELKHART, ST. JOHN'S-Although without a rector, Easter was observed in St. John's Church by a special Sunday-school service at 3 o'clock Sunday afternoon, conducted by the few faithful ladies who have kept the school open. The church looked very pretty with the white hangings and a number of plants and flowers, and was well filled with children and adults. After the opening exercises and Easter how the money was obtained which in all amounted to \$2:17. This was followed by the presentation of one gold and three silver medals to those members of the vested choir standing highest in attendance, good behavior and So the Prayer Book is our them for six months and when earned general excellence, to be worn by property. The exercises closed with the usual prayers and hymns after which each child was given a pretty box containing fruit, candy and an Easter Egg. The plate collection

Most men are ignorant here. amounted to \$4:30 which defrays Sun-

were \$60. The offerings of Prayer Book—not to make a with a beautiful processional cross The church has lately been presented the congregation was \$200. "Churchman" of him, but to by a former member, Mrs. Cornish of Mr. Hobb's ministry at Logan- help him to a deeper, wiser, Sioux City, Iowa, who has the welfare of St. John's in remembrare). The cross is to be given to the choir so He has a second class prepar- devotion. Give your Presby- as we shall have a rector which we ing for confirmation May 1st, terian brother a Prayer Book, hope will be soon, and is to be carried by Master Paul Patterson.

The Ladies Guild met regularly care to make an "Episcopalian" throughout Lent and accomplished

FRANKFORT-We are glad to hear good things of the parish here. ship. The last good work has been the repairing of the large west window which has been badly broken for some time past. It is now to be properly TRINITY MISSION.

KENDALLVILLE, IND. APRIL 22, '93.

Lent was observed in our city this year for the first time and much interest was awakened among people geninto the hands of all serious and erally. Evening Prayer was said in earnest people that grand old the Chapel daily and on Friday Evening the Litany was read and an address given. On Sunday a searching sermon on the Lord's Prayer was givgreatest and strongest people of en. During Holy Week Services were held morning and evening. On good ter what they call themselves, 10:30 a. m. 3 p. m. and 7:30 p. m. a deep Friday solemn services were held at to the words and thoughts and impression was made on Christians of all denomiations and the Chapel was well filled on each seat

On Easter the floral decorations were beautiful consisting of lilies, tulips, smilax and ferns. The new white altar cloths (hansomely decorated in gold and crimson and the gift of the Ladies Guild) were used for the first time. Special Easter music was rendered and the Holy Communion was celebrated. Every communicant in the mission receiving. In the eveand medals were awarded to the vested choir. The Easter offering was \$27,00 and the Sunday School Easter pyramids amounted to \$13.00

A class for confirmation is being prepared.

Yours sincerely, WILLIAM MITCHELL

Minister in charge.

The fellow who is always in dead water is usually shallow himself.

Nothing is more simple than greatness; indeed, to be simple is



E AND REE PEPTONIZ

INVALIDS. CONVALESCENTS NURSING MOTHERS.

complete suirition. Agreeable to the most Physicians Prescribe it. Year Druggist Sells it. The ALE & BEEF CO., Dayton, O., U. S. A. THE ANTI-ROMAN CRU- may then expect a crusade for the Sundays.

be very much afraid of the Ro- church. He will stir up the to its observance. man Catholics just at present. people against the Methodists, 6. Easter; the purpose and Evansville, on Tuesday, June They are anxious and fearful the Baptists, and all other re-teaching of the great forty days. 6, Service at 10:30 a. m. lest our Romanist brethern will ligious agencies. He will be 7. The three great Feasts Celebration of Holy communon a given signal from the pope, satisfied only when all true of the Church, Christmas, ion by the Bishop with address proceed to slaughter us, to seize religion is destroyed and the Easter and Whitsun day and sermon by Rev. A. B. Nichothe government, destroy our land utterly Godless. Christ-their correspondence to the las of St. Paul's church, New liberties and probably seat the ians who abet the present perthree Jewish feast of Taber- Albany, The Diocesan Secrepope in the president's chair, secution are playing with nacles, Passover, and feast of tary, Miss Upfold, will make It is said that the "Catholics" edged tools which will cut both Weeks, are purchasing arms, are stead- ways. We are not in sympafastly drilling in basements thy with some of the features Fasts as given in the prayer- there will be papers and discusand secret places, and are only and pretensions of the Roman book just after the Lectionary, sion of topics pertaining to Miswaiting orders from Rome to Church. We believe it is an with especial reference to Em- sionary and parish work. The rise and massacre us all.

to show its absurdity. It seems bers with us in the church of 9. The Lectionary; explain filled and returned to her as very difficult to believe that Christ, entitled to our love and how to find lessons, and the promptly as posissble and before there are people who place any assistance. We do not obey the value of the Lectionary as a June 1st. Any Societies not recredence in such wild and idi- pope but we can think of some guide to public and private ceiving blanks will please send otic ravings. But a knowlege people who woulddo better than reading of the Scripture. of human nature and history to obey no one; to believe in pur- 10. Infant Baptism, explain St. Indianapolis. goes to prove that people are gatory rather than not believe and emphasize the rubrics for and incredible, than they are confess their sins to a priest children. to believe what is true and rea- rather than never to think they 11. The Catechism; how it should be made. If every sociesonable. Most people are il- have any sins at all. logical and unreasoning. It was Carlyle who said that her Majesty's government included so many millions of people, "mostly fools." Shakespeare even says "what fools ye mortals be." It is difficult to reason on such an absurd matter. Rome's doom would be sealed such a suicidal measure.

against Christians who belong to suit the occasion.' to the Roman Communion. We 1. The Church year; the it should be in the church. Serby their devotion, loyalty, vices appointed serve the pur- to their use. knowledge of christian truth pose. and their unselfish works of 3. The Christmas Group; goodness and mercy. If such including the circumcision and an unhallowed movement as the three saints days next to this succeeds in impairing the Christmas.

against other Churches. Anti- 5. Lent; its origin and gen- the Woman's Auxilliary and to mention this dire conspiracy are Christians, and fellowmem- giving,

THE BISHOP'S TOPICS.

FROM THE PLATTE MISSIONARY.

Early last year the bishop issued the following circular to the clergy:

"It is my desire that the the moment she endeavored to clergy of the Platte, after givgain possession of the govern- ing notices, and just before an- ion service. ment by violence. Her own nouncing the hymn which prepeople would not countenance ceeds the sermon, give an instuc- of matrimony; its solemnity tion for five minutes on one of The only explanation for the the following topics, and con-Church when possible. Read rumor is that it is cruelly de- tinue until the list is exhausted. vised for partisan purposes, to It is not intended that these inflame Protestants against take the place of the regular 15. Read and emphasize the their Roman Catholic neigh- sermon, nor interfere with its longer rubrics of the order for bors, to incite religious hatred specific teaching. The order the visitation of the sick and and to stir up an unholy feeling of the topics can be changed the communion of the sick.

cannot deny that the Romanists general plan and purpose of it. vice for the Churching of woare christians and that they 2. The Advent Season; its men. Forms of prayer to be put to shame many Protestants meaning and use; how the ser-used in families; exhortation to

influence of the Roman Church 4. The general purpose and in this country the whole cause teaching of the Epiphany sea- want covered up - covered up of religion will be wrecked. We son as outlined by the gospels forever, too.

A good many people seem to Christ will not stop with one eral purpose, with exhortation Conference of church women

intruder in this land. But we ber days and relation of latter Diocesan Secretary will send out It would seem necessary only must not forget that Romanists to Harvest Home and Thanks- blanks for reports to all parish

Read and emphasize the rubrics be fulfilled. at the end of the catechism.

12. Confirmation; its scriptural authority, place and signifiance in the Church. Read rubrics at the end.

13. Read, explain and emphasize the rubrics at the begining and end of the commun-

14. The form of solemnization and beauty; should be in the the canon of marriage and divorce (title II. canon 14).

16. The burial service; that

(To be concluded.)

The devil would never leave home if he had to travel on his bare feet.

Most of us have things we

The 9th annual meeting of will be held in St Paul ch urch,

her annual report. Lunch will 8. The table of Feasts and be served after which at 2 p. m. Guilds and asks that they be to Miss Upfold 546 N. Meridian

The Bishop is very desirous more ready to believe the absurd in anything whatever, and to public and private baptism of that a full and complete report of womens work in all branches sums up what a Christian has ty will see that a report of their to give up, believe and do. years work is sent his desire can

> Dead mentell no tales, but their biographers weave romances

Some charming ladies never grow older in years, only in looks.

Can there be any real happiness where selfishness reigns supreme?

You can't rake people over the coals without burning your fingers.

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JANUARY I, 1893 Capacity of the school was doubled this year, and the number of boarding pupils was doubeled also

Catalogues sent on application, Applicants for admission in September, 1893, now registered Rooms reserved in the order of application.

MISS ADA I, AVER, B. A. Principal

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This is the sixty-ninth year of this dd and successful Church school for boys. Cadets received whenever there

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the rector, REV. C. N. SPALDING, D. D. Lima, Indiana Bishop Knickerbacker, Indianapolis,

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Vol. X. No. 4.

INDIANAPOLIS, INDIANA, JULY, 1893.

Whole Number, IIO.

BISHOP OF THE DIOCESE, Rt. Rev. David Buel Knickerbacker, D. D.,

242 N. Penn. St., Indianapolis, Ind.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, Indianapolis, Ind.

TREASURER OF THE DIOCESE, Mr. L. B. MARTIN, Terre Haute.

Woman's Auxiliary.

The ninth annual conference of Church Women and of Woman's Auxiliary was held in Holy Innocent's Memorial Church Evansville Tuesday, June 6th. Bishop Brook of Oklahoma was present in the chancel, with our own Bishop and clergy of the Diocese. The vested choir rendered the music nicely. The sermon was by Dean Nicholas of New Albany, and was calculated to arouse the deepest interest in behalf of woman's work. The Bishop of the Diocese celebrated Holy Communfold then read her annual report tained. and was listened to with great interest, and indicated steady progress in woman's work in who presided spoke of the the pupils and friends of the q eloquence.

A paper on Periodical Club up until 5 p. m. All voted it enjoyed the calisthenics. one of the most delightful meetings the auxiliary has ever took place on Thursday mornheld. The cordial hospitality ing June 8th, in the Propylof the members of Holy Innocent's people was gratefully appreciated.

We gather the following statistics from Miss Upfold's report:

RECEIPTS OF Woman's AUXILIARY.

Parish Work \$11080 70 Missionary Work . . Total from June 1, 1892 to June 1 1893 . . 13231 85

During the months of July and August the Bishop and ceedingly able corps of teachfamily will sojourn at Bishop- ers and we were glad that most thorpe Park LaGrange County. of them are to be retained next ion assisted by the Bishop of The Bishop expects to be on du- year. Oklahoma. After the celebra- ty the most of the time visiting The prospects for the next tion Bishop Knickerbacker Missions and vacant Parishes year are most encouraging. made a brief address of wel- in the northern Convocation. Most of the old girls will come come, and adjournment was He will reopen for the summer back and many new ones will Walter Vail taking first prizes. taken to the Parish House St. John's Church LaGrange, be added. It is to be hoped where the Woman's Auxiliary and have a service every Sun- that the full capacity of the had prepared a splendid lunch- day afternoon. The Rev. Dr. building, forty boarders and con and guests were waited on Gold and family of the Western fifty day scholars may be at-by Daughters of the King. At Theological Seminary are occu-tained. Will not the clergy of 2 p. m. sessions were renewed pying his cottage at the park. the Diocese speak a good word pel of the "City of the Lake. when an interesting address No applications have been re- when they have an opportunity was given by Bishop Brook ceived from the clergy for the for the school? which interested all present occupation of the Howe Cotwhich interested an present and must result in giving at a tention to his work. Miss Up-fall the more will be glad to send a prospectus of the school to fall the result in giving at a tention to his work. Miss Up-fall the result in giving at a prospectus of the school to any person who may request it

ST. MARY'S HALL.

Commencement week at St. mencement yet held.

The Junior exhibition took

The commencement proper æum Hall. A large attendance of friends took pleasure in listening to the musical programme and the essays of the graduates. The Bishop in presenting diplomas, complimented the graduates for their good work in the school and congratulated the principals, Mr. and Mrs. Swan on the success which has thus far crowned their efforts to make a first class school. The school has an ex-

Mr. Swan will be glad to send by postal. These schools He is thankful to all who are should become the pride of In- collecting and hopes they will diana church men. There is no need to send away our daughters out of the state for that boys and girls in the Diocese. Church Home with her usual school and was the best com- which they may obtain better He has now about 300,000 on at home.

On the evening of Thursday, by Mrs. Husband was then place at the school on Monday the graduating class and teachread, followed by an interesting evening, June 5th and was at- ers held a reception at the paper by Mrs. A. B. Nicholas tended by many patrons of the school that was largely attendof New Albany, on Foreign school, who listened with de- ed. This closed the eighth Missions. A hearty discussion light to the recitations and es-commencement of St. Mary's, followed, the interest keeping says, prize readings and much each one being an advance on the previous one.

BARKER HALL.

The Baccalaureate sermon for Barker Hall was preached on Sunday evening June 11 by Rev. Walter Scott of La Porte, and gave good satisfaction.

Commencement exercises proper took place on Thursday evening June 15th, when Barker Hall was beautifully decorated and illuminated, and filled with a large and attentive audience. The graduates all had interesting essays.

The diplomas were presented by the Bishop in fitting words, who congratulated Michigan City in having John H. Barker as the patron of such a school. and a rector so self-sacrificing as to devote his time to it as Mr. Heermans. Prizes were bestowed by the Proctor, Wm.

The Patron, Mr. J. W. Barker, made a brief address thanking Mr. Heermans for his devotion to the school, and bespeaking for his efforts, the generous patronage of the peo-

The school has had an at tendance of fifty pupils the past year.

The Bishop has received about 15,000 stamps in June. not grow weary. It is a big undertaking to gather a million and he needs the help of all the hand.

HOWE HALL.

The commencement exercises of Howe Grammar School occurred on June 12-13-14 and 15. On Monday evening there was

On Tuesday morning at 7 o'- have services through the sumclock the Holy Communion was mer. celebrated by the Bishop as-

up to field sports, the weather

Wednesday morning was devoted to prize speaking.

In the afternoon an incharacter.

A Base Ball combat took

on a score of 16 to 15.

"Our Boys," in which the actorisation and the actorisation and the street was a specific of the occupion of the street was a specific or the control of the greatly to the entertainment of the many friends of the school ary, and is hopeful that he present. Thursday morning shall be able to gain a foothold Sports. Master Vernut, Iowa Autumn. deportment in the schools. has slipped me, won the Howe ary Gold medal in Mathematics.

in the history of the school. encouraged in his work.

Many patrons and friends were Mr. Stout of Goshen, has Again we commend the school mission.

to the parents. The prospects of a large attendance the coming year is very good.

DIOCESAN ITEMS.

The Rev. W. H. Bamford Divine Service in St. Mark's has been called to the rector-Church when the singing was ship of Christ Church, Madwell rendered by the vested ison, and has accepted. He choir of the school and a large will enter upon his duties the congregation were present first Sunday in July. We are The theme of the Bishop's glad to welcome back Mr. discourse was sowing and reaping, in reality that the time for trust his ministry may be

sowing was in youth and that the reaping was according to the seed sown.

greatly blessed.

Mr. Austin W. Morgan, of the Western Theological Sem-The Rector presented seven inary, is in residence in St. of the school for Confirmation. Paul's Hammond, and will

Mr. H. A. Webster, Postucelebrated by the Disnop assisted by Dr. Spaulding and the late for Orders, will serve as the support of its Missions tents. Mr. and Mrs. Sargent newly confirmed with others lay reader in St. Philip's North It can be done. It must be were with them. received the Holy Communion.
Tuesday was entirely given He will organize a Sunday School, and have services every

Mr. Scott.

place at Millrow's Atheletic Momence, Illinois, Diocese of have renewed their subscrip-Park for the Silver Cup be- Chicago, has arranged to have tions. We have no accumulativeen the Howes and Knicker-services twice a month in Val-tion of means. We depend new Orphanage was dedicated The game was well paraiso, a city of 6,000 popu-upon the receipts of each in Indianapolis by the German contested and won for the first lation, and having one of the month. Will our patrons who Lutherans of the state. It time by the Knickerbackers largest Normal Institutes in have not sent in their annual has been built at a cost of \$22, a score of 16 to 15.

the country, with an attend-subscriptions, do so at once 1000. We find in it matter for In the evening there was ance of 2,500 to 3,500 students. Send postal orders to Rev. G. reflection and instruction for Mr. Moore is an old Missiontook place, the closing exercises and build a church. At his reading of Essays and presen- first services he had a good attation of prizes. Master Can-tendance, and baptized two diction of the new brick which, especially in the West, yan of Detroit won the Gold children. He hopes to have a church at last completed here guards with greater zeal and Medal for best in Atheletic class for Confirmation in the

won the Knickerbacker Gold The Rev. Mr. Cole has re-Medal for largest standing in signed the Rectorship of Gethsemane Marion to take effect Master Adams won the Howe August 31. He will then Gold Medal for excellence in enter upon his duties as Arch-Elocution another whose name deacon and General Mission- by the Bishop.

The Rev. John F. Millbank Several other prizes were pre- Rector of St. John's, Elkhart, sented but the names slipped us. and Bristol, has settled in his This has been the best year new home, and feels greatly

Rev. Mr. Blake of LaFayette

The Brotherhood of St. Andrew, are making arrangements to take charge of St. and has moved to Kokomo, and Philip's Mission, Indianapolis, Two brothers will be assigned do, we are confident, good to each mission, and will push work in Kokomo. the work.

sionary apportionment in the there. several parishes by holding missionary meetings, and presenting the importance of the

Who doubts the capability

being beautiful. In the evening the School party took place.

Sunday.

We dislike exceedingly to intrude the needs of The One tent. the Howe Grammar School Worker upon its readers, only the Howe Grammar School Worker upon its readers, only and Postulant for the ministry, our necessity compels us to do werey morning at 6:30 a.m. We are under contract Marine Ministry New Carliela to ray the urinter every month. the attention and the will selve as any reader in St. link. The are and the constant of the strength of the st son. These two words represent the first opportunity St. depend upon our readers glens. One could hardly find and their influence in the de-day services. Both of these work, by sending us annually extremely extremely stations are under the care of 50 cts. to aid in this. For scenery. The boys behaved some reason or another, a much splendidly, and had a grand The Rev. Geo. Moore of less proportion than usual good time.

> Benediction of St. Andrew's tinel" of Monday June 19, '93. Church, Kokomo, on Friday The Sentinel well said: evening June 2nd. The bene-

A good congregation were present and twelve persons one for the year,

The church is modeled somevalue of \$3,500.

The Bishop was unable to has visited Attica, and is obtain from Mr. Gunn a settlehopeful of securing the means ment at that time so as to to repair the church and fit it know just the indebtedness for services.

The Rev. F. C. Woodard takes the place of Mr. Gunn, entered upon his work from and All Saints, Brightwood, June 1st, Mr. Woodard will

The Rev. C. B. Fosbrooke A committee of the Brother- of Minnesota, Deacon, has suchood will also be prepared to ceeded Mr. Woodard at New co-operate in raising the mis- Castle, and is already at work

The choir of Grace Cathedral spent from June 19th to work and soliciting pledges. 24th in camp at the Glens near Bloomingdale, They had a delightful week occupying 8

The Bishop spent a couple of days, much to the delight

One tent was reserved and fitted up for a chapel celebra-

for our own church. It is taken from "Indianapolis Sen-

There is no Christian Church by Mr. Gunn took place. Be- tenderness, the well-being of of the control of the after the Benediction service the proper care and education of the parentless little ones.

Again we plead with those were confirmed, making forty- parties that have not made their annual collection for missions to do so in July and what after the Andover church August. The needs of the m the history of the school, encouraged in his work.

Many patrons and friends were Mr. Stout of Goshen, has Mass, and with Nave Change board are great and they are present, all of whom expressed visited St. Andrew's Mission and Vestry Room. It will the greatest satisfaction with the for services, and is in seat about 150. The lot could be not a mission or Parish in the progress of their sons, hopes of reviving this old \$1,500, church \$2,000, a total indiana that should not make this offering.

DIOCESE OF INDIANA.					3
THE 1	Bishop's Journal.	St. Mary's Hall.	GOSHEN IND.	Dolohi Ct Mannin	05.00
May 12.	Gave letters dimissory	June 11. In Christ Church, In-	March 30, 1893.	Delphi, St. Mary's	25 00
	to Rev. J. Gorton Mill-		DEAR BISHOP:-	Elwood, St. Sephen's	3 00
	er to the Diocese of	dianapolis, preached	Rev. Sir Enclosed \$1.00 for St. Phil-	Evansville, Holy Inno-	
	Springfield and re-	Evening 7:30 St. James'	lips Mission as an Easter offering and	cent's	16 50
	ceived acceptance of	Indianapolis, preached.	a comfortable for the Orphanage that I have made evenings during Lent.	Fort Wayne, Trinity	50 00
35 40	the same.		Respectfully,	Goshen St. James'	15 00
May 13.	Confirmed a sick per-	Our grand business is not to see what	SARAH SCOTT.	Greencastle, St. John's	6 64
	son in private for Mr.	lies dimly at a distance, but what lies	106 South Main St.	Indianapolis, Grace S. S.	
May 21	Sargent. Whitsunday, confirm-	clearly at hand.	From a Colored Communicant of St.	" Holy Innocents'	27 00
may 41.	ed 13 persons in Christ	The man prone to suspect evil is most-	James, Goshen.	or. George so. o.	
	Church.	ly looking in his neighbors for what he	DIL DIL T	Jeffersonville, St. Paul's S. S.	27 96
May 23.	Gave letters dimissory	sees in himself.	Parish Receipts June 1st	Kendallville, Trinity	13 00
	of Rev. J. A. Antrim		1893 to June 29th 1893 inclu-	Kokomo, St. Andrew's	4 76
	to the Bishop of west-	a good packer will get half as much		Lafayette, St. John's	6 24
	ern Texas and received	again as a bad one.	Hospital Cot, Account.	Lima, St. Mark's	1 57
35 05	acceptance of the same.	The flower of love may live through	St. John's LaFayette. 5 36	Logansport, Trinity	15 00
May 25.	Present at examina-	many injuries, but it cannot survive in	Orphanage Account.	Madison, Christ	10 86
	tion of candidates for Priest's orders in Dio-	an atmosphere of perpetual frost,	Cannelton. 2 74	Marion, Gethsemane	16 17
	cesan Library.	_	St. Agnes Guild Grace Cath.	Michigan City, Trinity Muncie, Grace	50 00 23 48
May 27.	Received from the	DEAR BISHOP:-	18 00	New Albany	6 35
	Bishop of New York	Enclosed please find \$15.00 as first	Grace Cathedral Room 10 50	New Castle	2 05
	?Rev. Cecil P.	payment on cot 29 in the Church Home.	Total 31 24	Peru, Trinity	6 60
	Wilson. Examined a	With loving Easter greeting of the class and myself.	Lewis B. Martin.	Richmond, St. Paul's	26 60
	candidate for Priest's	LAURA B. McDonough,	Diocesan Treas.	South Bend, St. James'	7 67
	orders. Rec'd notice	EASTER, APRIL 2, 1893.	Terre Haute Ind.	Terre Haute	56 75
	from the vestry of		June 29, 93.	Vincennes, St. James'	10 00
	Christ Church, Madi- son, of their having	REASONS FOR BEING A CHURCHMAN.	Diocesan Bldg Fund.	Total	502 00
	called the Rev. W. H.	·	Rev. Adams Vincennes. 55 (0)	10141	502 00
	Bamford to the rector-	Addressed to English-speaking	Endowment Fund.		
	ship of the Parish.	Christians of every name. By the Rev. Athur Wide Little, M. A.	Terre Haute 111 36		
May 28.	Ordination at Grace	Twenty-first thousand. Milwaukee,	Huntington 1 00	DESTROYED BY FIRE AND	404111
,	Cathedral of Rev. Ger-	Wis .: The Young Churchman Co.,	Richmond 5 00	DESTROYED BY FIRE AND AT WORK.	AUAIN
	ald H. Morse and Ste-	1893: 12 mo; pp. xvi, 269; paper. Net,	Total. 117 36		
	phen Elliott Prentiss. Evening in St. Paul's	50 cents.	Aged & Infirm Clergy. LaFavette 50	of Chicago, which is known to out the country for the superiolence of its Baking Powder, me	or excel-
	Church. Preached,	Every Churchman should have and read this admirable work. It shou'd	LaFayette 50	serious loss on the morning of	et with a May 18th
	confirmed 15 persons	be circulated broadcast. It is the	Diocesan Missions. St. Paul's Indpls. 65 26	serious loss on the morning of in the nearly total destruction of its factory and offices. No	a by fire
	and addressed them.	"tract" above all others for distribu-	St Paul's Womans Aux. 15 (8)	had the flames been subdued work of restoration commens	than the
June 1.	Thursday 11 a. m. at	tion every-where. It is by far the	Madison 16 65	work of restoration comment	ced, and
	Grace Cathedral unit-	best compendium of sound Church teaching that we have.	Mt. Vernon. 5 30	work of restoration comment the Company by prudent for having had stored in outsid houses duplicate machinery, la supplies of raw materials in tion for any emergency was by energetic management to	e ware-
	ed in holy wedlock Gerald H. Morse to		Garrett 60	houses duplicate machinery, la supplies of raw materials in	bels and
	Miss Marie Jane Clark	Evansville, Ind.	Evansville St. Paul's. 100 00	tion for any emergency was	enabled
	Mr. Sargent assisting	APRIL 18, 1893	LaFayette 16 30 Vincennes 35 75	manufacturing within a very f	ew days
	7:30 in Christ Church,	RT. REV. D. B. KNICKERBACKER D. D. DEAR BISHOP:—	Jeffersonville 15 15	after the fire, thereby causing	its cus-
	Huntington preached	We write to ask that the Diocesan	Huntington 1 30	of their orders. Had the Com	pany not
	confirmed 3 persons	Convention of 1893 be appointed to	\$271 31	manuacturing within a very f after the fire, thereby causing tomers but a trifling delay in the of their orders. Had the Comp been so prepared the delay wor required months of time to machinery.	ald have
	and addressed them.	meet in Evansville.	Century Club	machinery.	ger new
June 2.		We are constrained to make this request in view of the fact that it has	Marion. 85	It is now forty years since the manufactured by this compa first placed on the market, to D	ne goods
June 3.	Received letters dimis-	been many years since the Convention	Assessment Fund.	first placed on the market, to D	r. Price
	sory to Rev. Frances	met in Southern Indiana, as also in	St. John's Lafayette 125 00	being due the distinction of prepared the first can of Crean	naving of Tar-
	C. Berry from Diocese	view of the stimulus it will give to	St. Paul's Evansville 250 00	tar Baking Powder ever mann	factured
	of Tennessee and ac- cepted the same.	church work in the Southern Convoca- tion generally and in Evansville par-	New Albany 50 00	in any country. It was a greatery, superceding as it did method of using cream of tar	the old
June 4.	Sunday after Trinity	tion generally and in Evansville par- ticularly. We are aware that Evans-	Total \$425 00	method of using cream of tar	rtar and
9;	a. m. at Christ Church	ville is quite remote from the central	Expense Fund.	soda separately, to say nothing eratus, with which the biscuit	ofearly
I	ndianapolis, confirmed	part of the Diocese, but perhaps for	Greencastle. 2 00	days was embittered. The Price Company has no tion whatever with any other	connec-
	persons and addressed	having to travel this extra distance our brethern of the clergy and laity	Bloomington, 1 00	tion whatever with any other	baking
	hem. 10:30 Benedic-	will be somewhat compensated by the	Mt. Vernon. 5 00		
11	ion of Grace Church.	warmth of the welcome we and our	St. Pauls Evansville. 70 00	withstanding representations contrary made by other manuf whose sole aim is to deceive the	acturers
d	:30 p. m. at St. An- rew's Mission, West	people will give them and by encour-	St. Pauls Indianapolis. 75 00 Vincennes. 12 00	and borrow the good name a	nd fame
T ₁	ndianapolis, baptized 5	agement and pleasure they will give us by their presence among us.	LaFayette. 25 00	and borrow the good name a acquired by the Price Cream Powder, which is known all	Baking
	hildren and addressed	Yours Affectionately,	New Albany 20 00	Powder, which is known all world as the purest and "most made."	t perfect
t]	he congregation. Mr.	CHAS. MORRIS, RECTOR ST. PAUL'S.	Total \$210 00	made."	
y S	S. E. Haines lay reader.	A. A. ABBOTT, RECTOR HOLY INNO-	~~~~~~~		
Eve:	ning 7:30 St. George's	CENTS.	Acknowledgments in Spirit	Pearson's CUT	RATE
In	dianapolis, preached ad confirmed 5 persons	To our Bishop for the Orphanage	of Missions for June from In-	DRUG HOUSE,	
an	d confirmed 5 persons dressed them.	from the King's Daughters of Christ	diana.	44 Virginia Ave.	
	Evening attended	Church, Indianapolis. With Best	Anderson, Trinity S. S. 4 50		
in	St. Mary's Hall.	Wishes for a bright and joyous Eas- ter.	Bloomington '' 2 96	Indianapoli	
June 7		Evelory \$75,00 for Cot 29. Orphan-	Bristol, St. John's 2 60	Our Cut price list of	patent
			C14 C4 T1- 1 10 00	. 11 1	
June o	At commencement of	age.	Cannelton, St. Luke's 18 22	medicines sent free.	

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker MAYNE C. P. PARKER - - - Publisher. 39&41 W. Georgia St Phone 1532.

REV. GEO. E. SWAN. - - -St. Mary's Hall, Central Ave.

INDIANAPOLIS, INDIANA.

TIILY 1893.

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SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the June numbers. More than fifty cents is indicated by a figure following the name:

EVANSVILLE-Mr. S. P. Gillett, Mrs. John Smith, Mrs. E. Davis \$1; Miss Helen Mursine, Mrs. A. G. Torian \$1.

INDIANAPOLIS-A. P. Lewis \$1; Miss Martha Brower

JEFFERSONVILLE -Mrs. Hoffman, Mrs. Read \$1; Mr. Mears, Mrs. To the credit of Endow-Baird, Mrs. Frazier, W. H. Myers, Miss Caldwell, Mrs. Ranson, Mrs. Hartwell, Mr. Fitch, Mrs. Sparks \$1; Mrs. Jewett \$1; J. V. Reed \$1; Miss Schryer, Miss Minnie Phelps.

MINNEAPOLIS-Mrs. A. E. Crary 25 cents. NEW ALBANY-N. W. Tuley \$1.

SHOALS-Mrs. J. Nutt Plummer. SOUTH BEND-Mrs. Edward W. Curtis \$1.

NEW CASTLE-Wm. Monroe. MARION-Mrs. J. N. Turner \$1.

The Diocesan Convention at Evansville, though not as largely attended as it would have been at Indianapolis, was well attended with a good working quorum of some of the W. D. Engle, Secretary, best men in the Diocese.

The hospitality of the church people was most cordial, and all were delighted to see the fine church properties of St. Paul's and Holy Innocent's.

At the opening service on Tuesday morning the congregation was large and listened to the address of the Bishop with close attention. The reception after the service at the the place of Dr. Jenckes, and lovely home of Mr. and Mrs. affair, enabling the Bishop and clergy to meet the church people of Evansville in a social way. The attendance was large.

ing of the convention was taken by Bishop Brooks assisted by reports read at the convention

Church Worker. the Deans of the Diocese. There was a good attendance Committee prepared by Mr. Tothe sick 10 rothe sick 10 rother sick 10 rot of delegates.

> make friends for his work in coming year. Indiana.

ed to business, and the reports and Missions. This means a of its officers were presented third more the coming year there had been received on ac- the convention was that this count of

Diocesan Church Build-

Theological Education

Aged and Infirm Clergy Fund ... 203 68 made interesting reports.
From interest ... 148 00 Mr. Charles Veile being

Convention Expense account ...

Fund for General Mis-There is to the credit of

Theological Education

Episcopal Assessment. 105 03

Expense Account over-drawn....

It will be noticed there is a some payments made in conven- greater. tion.

The Treasurer \$2100.00 of the Aged and In- to the Bishop of Oklahoma. firm Clergy Fund invested and \$487.52 in treasury. This has since been loaned.

The officers and committees were generally reelected:

W. L. B. Martin, Treasurer, R. L. Talbott of Indianapolis, Financial Secretary.

Miss Upfold, Librarian, David E. Snyder, Registrar, Judge Mack, Chancellor.

The only change in the Standing Committee was the election of Mr. Carstensen in in the Missionary Committee, Charles Veile was a delightful Mr. S. A. Haines in the place of Mr. Alcott. Trustees same as last year.

An elegant luncheon was pro-The celebration at the open- vided at the Parish House.

One of the most interesting

Carstensen. It gave a clear The presence of Bishop review of the work that had Brooks at the convention and been done the past year, and his interesting account of his the Mission work yet to be done field added to the interest of and pleaded for at least \$5000. the session, and we trust will for the use of the board for the

The convention authorized Immediately after the cele- the committee to apportion bration the convention proceed- \$5000.00 between the Parishes in their order. The report of than has been raised in any the Treasurer showed that year in the past. The sense of should be raised and that a Assessment and rent \$3487 23 committee of Laymen should visit the Parishes to explain the ing Fund 612 94 work and secure the amount.

The Deans then followed all the Standing Committees

For Diocesan Missions 2643 06 present at the convention the Endowment Fund.... 1316 28 Bishop took the liberty of presenting him to the convention .. 982 40 as one of the founders of the church in Evansville and one sionary 347 00 of the most liberal benefactors of the Diocese. The conven-Building Fund..... \$520 83 tion received Mr. Veile gladly. Diocesan Missions 1259 41 given and seemed to appreciate thoroughly the honor.

At 5 p. m. the business of ment Fund...... 3857 05 the convention having been ful for the future. completed an adjournment took place and most of the delegates left for their homes that even-

Altogether, we do not recall balance to the credit of every a convention where a better fund except the expense ac-count. This was reduced by interest and attention was

> The offerings received at the reported convention were appropriated

> > An anniversary service was held at St. Paul's Church Indianapolis, on Sunday morning, June 11th. The bishop of the Diocese was present and delivered his convention address.

The Rector spoke of the encouraging features of his work and expressed his gratitude that the relations between the people and himself had been so-His reuniformly pleasant: port for the year, which he read to the congregation, is as follows:

Baptisms. -Adults, Confirmed, Marriages ... Funerals, Communicants

Sundays 140 155 Other days

To the sick	10	Total	92
Parochial visi	ts		350
8	unday Sch	1001	
Officers and t	eachers		16
Scholars			125
Offerings.			
For Missions			\$106.76
For Church I	Iome		45.00
For Expenses			150.00
	Expenditu	res.	
Parochial.			
Communion a	lms		. \$76.63
Sunday School	1		340,21
Current exper	nses		3.371.86
Missions			31,35
Payment of d	ebts		300,00
Altar guild			75.00
Missions Payment of d Altar guild Parish Aid So	ciety		25,50
Total paroc	hial	9	4.345.55
1	Diocesan.		1,010100
Missions			\$300.00
Convention			75.00
Endowment 1	and		236.00
Superannuate	d Clergy		18.74
Church Build	ing Fund.		15.48
Theological H	Education.		14.75
Church Home			3,149,50
Hospital (Ric	hmond)		21.34
Total Dioce	san		3.830.81
General:			
Domestic Mi	ssions		. \$40,00
Foreign Mis	sions		33.32
Womans Aux	mary		25.00
General Chui	reh Bld'g	Fund	10.01
Prayer Book	Societies		10,68
Deaf Mute M	issions		18,66

Total \$137.65 Total \$137.67
Total for all Purposes \$8314.03
This is a most excellent showing, but it is not complete, for it fails to inform us that the revenue of the Parish has been increased \$1500 during the past year. Surely we do have a right to feel very hope-

On Monday and Tuesday evening two excellent meetings were held at Evansville. Wednesday evening in St. Pauls Chapel which was well filled and presided over by S. A. Haines who also made a stirring address others also spoke. On Thursday evening the meeting was held in Holy Innocents Memorial Church and was well attended. It was presided over by Mr. Thos. C. Moore. Mr. Mitchell made the principal addresses.

During the month a chapter has been organized in Holy Innocents Church Indianapolis. A delightful meeting of the brotherhood was held at Fairveiw Park on Friday evening June 16 at which 40 members of the different chapters were present and united in form-ing a local assembly for Indianapolis, of which Mr. Fred Lorenz of Holy Innocents Chap-Total, 37 ter was chosen president.

The Emory Mission School opened by Mr. Sargent of the Confirmed persons 435 Cathedral at 12 and Mississippi 415 Christ Church Chapter. Edward Taylor being appointed Total 295 Superintendent.

THE BISHOP'S ADDRESS.

From the 1st of November until the present, my time has been fully occupied with the administration of the Diocese My thanks are due the Standing Committee for their wise administration as Ecclesiastical Authority during my absence. The year has brought its usual measure of successes and disappointments. In some fields exceeding prosperity, in others nothing but adversity. So much depends on the holy character and the wise and prudent administration and good sense and consecrated devotion of the clergy, when these exist when it is their meat and drink to do the will of their Divine Master, when a holy zeal impels them in season and out of season to labor for the welfare of the Bride of Christ, the result is appreciation and co-operation and steady progress. When these are wanting, when self-seeking and earthly ambitions or lack of consecrated purpose and good common sense and worldliness of life and motives exist there can be no progress. Alas! that there should be any such in the holy ministry and the dear Bride of Christ be wounded in the house of her friends. Let us all, my dearly beloved brethren in the sacred ministry, take heed how we exercise our sacred calling. We cannot be too entirely consecrated to our holy ministry and with too great a diligence watch for the souls committed to our care. We cannot too completely watch over our own lives that we be not a cause of stumbling to our brethren.

To deepen the spiritual life of my clergy, to deepen their own sensibility of the sacred trust committed to them in the care of precious souls, I have arranged from time to time. preceding Lent, a two or three days Retreat that we might spend it in the house of God together and have summoned the clergy of the Diocese to spend it with me. It has been a mortification and humiliation that scarcely half of the clergy have responded to the We should have better call. We should have better work done and greater results for our labors if the clergy had heeded our invitation. Retreat the past year was conducted by my brother, the Bishop of Springfield, and was eminently helpful to all who were in attendance. I beg to acknowledge my gratitude to

churches, in the prosecution of charge of those Missions June 1. otic statesman, a good citizen Dr. Avery, J. B. Mead, A. R. day. Glover, C. P. Wilson, J. A.

mission work and Christian Rev.S.E.Prentiss has been or a sincere Christian. He was education. The confirmations dered Priest and placed in care beloved and respected by all. have not been quite up to the of St. John's Crawfordsville
This record of death's ravages
average because of many vacant and St. Mary's Delphi. Rev. in our communion should reparishes. Among these were Dr. Jenckes besides serving the mind us of the shortness and St. John's, La Fayette; St. Mission at Plainfield gives one vanity of human life and of the James' South Bend; St. Paul's, Sunday monthly to St. Mat-Mishawaka; St. John's, Bristhew's Worthington. Mr. Miltol; St. James', Goshen; St. ler resigned St. Paul's Colum-Dohn's, Crawfordsville; St. bus, Easter, Mr. Wilson resigning has made good progress, I Paul's, Hammond and St. ed Aurora and Lawrenceburg have had the benediction of Mary's, Delphi. Most of these March 1. Dr. Avery resigned four churches Trinity Kendall-however, are now supplied; indeed the only ones now vacant 1892. Rev. A. K. Glover re- St. Mary's New Carlisle and are S. Bend and Mishawaka, signed Christ Church Madison St. Andrew's Kokomo. All are St. Mark's, Aurora and Trin- at Easter Rev. W. H. Bamford neat churches built at reason-St. Mark's, Aurora and Frin-iny, Lawrenceburgh. These has been called to take his place able cost, all added from our latter the Dean of the Southern and it is hoped will accept. Ocnocation is looking after. Rev. Augustine Prentiss re-Fund all located where they We have given letters dimis- signed St. James' South Bend must become centres of usefulsory to seven of our clergy at Easter, that parish is taking ness. The progress of the since the last convention viz: steps to call a rector at an early

Glover, C. P. Wilson, J. A. In many of our parishes 3000 population, on my first Antrim and J. G. Miller. One there have been serious losses visit there two summers ago I Rev. Benjamin J. Jack, a col- by death. I do not recall a found only two or three comored priest has died. He came year of my Episcopate when municants of the church, only to us the 1st of June last, to so many parochial efficers have one or two services of the care for St. Philip's Mission, been called to their rest. At Church had ever been held Indianapolis. He entered upon his work most earnestly and dall, long Junior Warden of the sionary was settled there a was making a good impression parish was found in his sleigh splendid lot had been donated and gradually winning the condead from heart trouble. The as a site for the Church valued and gradually winning the confidence and respect of the colored people. His Sunday
school and congregation were years a parish officer and twengrowing. At the time of his
sudden decease he was prepar and
Tresurer died May 17.
there is a Sunday School of 50 ing a class for confirmation and In Gethsemane Marion, Mr. J. children. The the Sunday evening before, he N. Turner, the Senior Warden raises about \$500 per annum had baptized a whole family of and Mr. John Bennett both toward the support of our ser-Colored people. The following founders of the Mission have vices. Rev. Wm. Mitchell Tuesday he died suddenly of been taken to the rest of para-the missionary is to be conapoplexy as he was returning disc. Christ Mission Hunting-from breakfast and entering his ton has suffered severe loss in that has been vouchsafed upon room. He was buried by my- the decease of the warden Dr. his labors in the first year of self from St. Philip's Chapel, Severance. St. Paul's Misha- his ministry. the clergy of the city acting as waka has lost one of its War- Our Diocesan Missionaries pall bearers. He was a man dens Mr. Jonas A. Burt who are doing good and faithful part bearers. He was a man declarate spirit and loved always took a deep interest in work the only trouble is we to labor for his people. He tts affairs. Holy Innocent's have not enough of them. was a widower with five chil: Indianapolis has been called to [Churchman do not place sufdren in Demerara where he had mourn the death of a faithful ficient money at the disposal formerly been a teacher. I am vestryman Mr. Jones. Em- of the Board of Missions to do glad to be able to mention that he had a life insurance of \$3,000 to mourn the decease of one of is the paltry sum of \$3000 per in favor of his children. St. its most efficient mission work- annum for 6000 communicants Philip's Mission has felt the ers Mrs. Dr. Wood. St. John's of Indiana. It is a shame loss and as yet we have not Crawfordsville Mr. Krugg, a brethren we must realize the been able to fill his place. We centennarian 102 years of age grand opportunity for the have received into the Diocese confirmed by Bishop White has have received into the Diocesel confirmed by Bisnop V mite as L'Church in Indiana and resolve, Rev. C. L. Stout as rector of passed away, in St. John's Misselbert and give more money for Jackson of St. Luke's Cannelloter, and the state of St. John's La Fayette; Rev. Francis Berry of St. John's La Fayette; Rev. Francis Berry of St. Janes' mand confirmed by Bishop Indianapolis; Rev. James L. Jarvis died during my absence of St. John's La Fayette; Rev. James L. Jarvis died during my absence of St. John's La Fayette; Rev. James L. Jarvis died during my absence of St. John's La Fayette, and confirmed by Bishop Indianapolis; Rev. James L. Jarvis died during my absence of St. John's La Fayette, and the Jarvis died during my absence of St. John's La Fayette, and t Indianapolis: Rev. James L. Jarvis died during my absence Millbank Rector of St. John's in England. Recently Christ Were interested in the work of Elkhart from May 1. Rev. C. Church Indianapolis has been Church extension, and two and B. Fosbrooke of Minnesota has called to mourn Judge W. E. two the Mission of St. Njadek, long a warden and churches pleading for an in James' New Castle and will envestryman of St. James' Church (Minches wede differing in behalf of ter upon his work in June Mr. Vincennes one who took the Mission work and as a result him for his kindness in coming Woodard being transferred deepest interest in the Church's the amount given has more been a steady advance in the to Kokomo and Elwood, Dr. welfare. He was an able law- than doubled. Can not the

need to be up and doing in the Master's work.

The work of Church buildremarkable. It is a town of congregation

Diocese in the building of Gunn having resigned the yer and just Judge, a patri-same spirit be awakened in

Three of them are getting a labors. large population in which we should be able to locate missionaries and build Churches.
They are Elwood, Gas City,
and Alexandria. At Elwood is a population of 8000. Alexandria already has 6000. Gas City 5000. We have organized Missions in these and we have the promise of two lots in each, we are having some services but we need men located and working in them. I plead most earnestly for larger appreciation of the churches duty to occupy generous giving for all Mission work. I am thankful for the interest that has been awakened in response to my appeal for Century Club suggested by the Secretary of our Diocesan Board of Missions Rev. G. A. have selected for the first general Missionary or Archdeacon Rev. Lewis F. Cole rector of be able to employ assistants largely devoted to missionary work. It would be a most excellent training for our young deacons under the care of experienced priests and rectors to qualify themselves for

tle more faith and enterprise continue to be given for Christ \$25,000, this church In the gas belt towns are they would develop and avail and the Church in Indiana, perty has been made one of the springing up as if by magic. themselves of this aid to their But for Christ's Mission work most complete in the Diocese

DIVISION OF THE DIOCESE.

The Committee on the dihave taken into consideration the subject assigned them. You will look with interest for their report. I shall be glad tion of St. Andrew's Brotherhood lead off in every good work for further whatever they recom- the training of the children by in the city and the Diocese. St. mend. I hope to live to see the Lenten offering in self-den- Paul's Je ffersonville has nearly Indiana a Province with at least three Dioceses sufficiently will it seem to me create a genthis whole state and for more endowed to command admission to General Convention forward with resistless power the parishes of equal number of comwith three Bishops at work Ark of our God in His Divine municants in the Diocese. They where one is now trying to do Kingdom and Indiana shall yet greatly enjoy the change In response to my appeal for it. Will it not be grand congeneral missionary. The summation! To what better the standard of our beloved of earlier days. St. Paul's New object can Churchmen of Indiana, to whom God has given counties where it is now unkown corner stone of their new stone ample means, consecrate it than May God hasten the day is my Church the coming autumn. It Carstensen I am sure will be the endowment of these Epis- earnest prayer. filled up and added to. We copates. Securing three leadders to be chief missionaries I have been your Bishop he has good work in the Diocese, in this territory for furthering given me good and kind friends Trinity Church Logansport under the work of Christ's Kingdom Rev. Lewis F. Cole rector of Gethisenan Church Marion, in Indiana. Is it too much to to much to to what may be called the Bish. In Hobbs is doing better work who by eight years service in Indiana has become familiar I trow not, the money is in the to make generous contributions its Church property in excellent with the field and has shown hands of Indiana Churchmen to our Diocesan Church Build- order. the true missionary spirit in all to accomplish this, I pray God his labors. He will enter upon to open their hearts and purses this work the first of September to give it. It was to hasten this and will do what he can in object that I undertook soon looking after Church people in after entering upon my Epismany towns who have hithlooking atter Church people in many towns who have hith copate to seek the endowment cese. Without it I should often erto been left without spiritual of the Diocese. I lament today have been very helpless. I very advantageous part of the care. Too much must not be that some one better able to the expected, we should have three such workers one for each convocation. I hope the appoint.

I have done before, my thankfulness to Almighty God that He appoint.

I have done before, my thankfulness to Almighty God that He appoint.

I have done before, my thankfulness to Almighty God that He appoint.

I have done before, my thankfulness to Almighty God that He appoint.

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I have done before, my thankfulness to Almighty God that He appoint.

I have done before, my thankfulness to Almighty God that He appoint. ment of one will prepare the nized their obligations to this ment of one will prepare the intentional way for the others. In some of fund and realized what a help blessing of Almighty God upon the growing cities Mission it would be, instead of having them. Their kindness and generosity is worthy of imitation. the growing cities Mission it would be, instead of having work should be prosecuted \$39000 today to the credit of with vigor. In Fort Wayne this fund we should have \$65-Richmond, Terre Haute and 000 and we should have been men in Indiana with abundance Evansville especially there are that much nearer the accomopportunities that should not plishment of division, for with go begging, they should enlist \$30,000 for each Diocese we bethe earnest spirit of St. An- lieve General convention would drew's Brotherhood and the consider it a sufficient provision ful act at Christmas time for Woman's Auxiliary. In each for the support of the Episcoof these cities the parish should pate. It is not too late to speed this and if every parish and mission will provide their proper quota on the basis of the original effort we shall soon be ready thankful if many will act upon thank God that we have them for division and thereby multiply it. the power of the Episcopate in the great work of conquering independent and aggressive Indiana for the Church of the work. These cities should be living God. I need not say, dear the centres of light to all about brethren, that for myself I ask them. In these parishes a dea nothing, I am content to give ishes the present year that de-moved with caution and in a coness if available would be of all the strength and ability God serve especial mention. Chief way not to involve or comproconcess it available assistance in house to house visiting in looking after its light of the sick, carcless or indifferent interests of the sick of the sic

ask and plead for great things. The Ark moves heavily, the cha-

God has blessed many Church of means. They know the opportunities the Bishop has for good work, the constant demands upon him, would it not be a gracethe Diocese by an annual donation at that blessed season. throw out the hint and shall be

PARISH WORK.

for the effectiveness of Christ's and every equipment gained for Kingdom I dare to be bold and aggressive parish work. The ask and plead for great things. debt which Dr. Jenckes greatly reduced during his ministry at riot drags because of the world- St. Paul's Indianapolis has been vision of the Diocese appointed liness and because of the hold- entirely paid during the first year by resolution of the convention ing back of Christians in lib- of his successor and the way been eral giving. I see better days prepared for the erection of a coming, the work of Woman's suitable parish house in good Auxiliary in the way of educa- time. St. Paul's is preparing to in every way in my power to in personal consecration. In the extension of the church both ial and understanding of duty completed a beautiful stone Church and Chapel that will rank eration of workers that shall bear them far ahead of many other Church be set up in very many Albany are preparing to lay the is greatly needed and will bring During the nearly ten years this parish to the front in every who have contributed annually its earnest rector Rev. Douglass Gethsemane Marion ing fund, to relieve many cases has paid off a large floating debt of distress among the clergy and and is in a condition now to or ostress among the deep and and is in a condition with a condition and its our educational work and I may say every good work in the Dio-Grace, Muncie has purchased wish to record here as I often city and moved their old Church us in in our work and to ask the move in the erection of the new stone Church for which plans have been prepared.

CHRISTIAN EDUCATION.

Our schools are steadily improving. They are an important part of our Diocesan work. They have an influence far reaching and powerful. They Churchmen to replenish the are molding men and women to Bishop's purse for good works in take our places when we are gone. They seek to make intelligent and well educated Christians and church men and that they are being appreciated more and more and that an increasing influence for good is There has been some excel- likely to go forth from them. lent progress in individual par- In establishing them we have

hearts of Mrs. Frances M. Howe and Mr. James B. Howe to aid in founding and furnishing a home for the Howe Grammar School. Mrs. Howe has shown her continued interest by purchasing for the school a valuable property adjoining the Williams Athletic Park, completing the ownership of the grace that the church in the Diowhole square in the Trustees. The comfortable residence upon it serves as a home for the janitor of the school and his family. Mr. James B. Howe object? The title of the land has in mind at no distant day to erect a suitable chapel for the school. I thank God that He just as fast as the churchmen of put it into the heart of His servant John H. Barker to build means to do with. They cannot Barker Hall at Michigan City in this work of faith risk indebtand to aid generously in its maintenance. under the direct management of the rector the past year and has of a Diocesan Sisterhood of Conbeen most successful in every secrated Women. Already one respect. St. Mary's Hall for sister, trained and consecrated, girls has had a good year, the best in its history. Mr. and Mrs. Swan are giving it a good reputation and proving themselves intended to secure a home for admirable educators. It needs her as soon as possible to receive but a little more generous patronage in the Diocese to make the school self-sustaining. We contributions to further it, and trust it may have this. The would call the attention of young trust it may have this. principals have shown their desire to do good work by receiving several of the daughters of Lord's work and to attach themour clergy at greatly reduced selves to a Sisterhood, to apply rates. Through the kindness of to the Bishop. I have appointed Mrs. Sarah Hall and Mrs. Mary as chaplain of the Sisterhood the A. Tuttle a cistern has been built, rector and pastor of the cathedral, the grounds graded and improved and a fence erected. The Dio- applications may also be made. cese should be grateful to these ST. ANDREW'S BROTHERHOOD. ladies as I am for their enlightened interest. It needs but \$5,000 to place this school property out of debt. I wish some of St. Andrew's Brotherhood and generous heart might supply it. OUR CHURCH HOME AND OR-

PHANAGE.

I have mentioned this so often it. However, we are making some progress. Our ideas concerning it have broadened out somewhat. We have been able the last year to purchase a lot 100 by 200 feet adjoining St. Mary's Hall at a cost of \$7,500 the building we wish to erect. gin this much needed structure, our superannuated clergy. fess to a disappointment and they owe to our aged clergy.

God that He put it into the means to erect this structure liberal offerings every Christmas. have been so little heeded. That responses have come in so slowly. However it has helped us to cultivate the grace of patience and to feel that when the Lord sees best to grant this boon He will put it into the hearts of his servants to give the means. But it does seem to me a great discese has made no provision for the aged and orphans. Shall we not have a generous giving toward the attainment of this is in the trustees of the Diocese, They stand ready to go forward the Diocese will give them the edness. We look forward to This school has been placing the administration of the Home when erected in the hands has providentially come to us and is engaged in mission work in our cathedral parish. It is postulants for sisterhood training. We shall be glad of any women in the Diocese who desire to consecrate themselves to the Rev. C. S. Sargent, to whom

I have noticed with delight the increase the past year of chapters Daughters of the King. These when realizing the spirit of the order can become a power for good in the parish and Diocese. A convention of St. Andrew's in these annual addresses that I Brotherhood was recently held am almost ashamed to report that in Indianapolis, continuing in we are far from having secured session two days, which were days of refreshing and must be productive of great good. The Woman's Auxiliary continues to do a good work, and is gradually winning its way as it should into all our parishes. Our Aged and Infirm Clergy Fund is steadily and to pay for it. We have increasing and has reached the about \$5,000 subscribed toward sum of \$4,700. It will be kept well invested and by liberal We need at least \$5,000 more Christmas gifts must in time bebefore we can see our way to be- come a sure source of relief to How long we shall have to wait Every clergyman will see to it must depend upon the church- that his people have the oppormen of Indiana. We must con- tunity and are reminded of what chagrin that our appeals for the I am sure I need not plead for

ST. STEPHEN'S HOSPITAL, RICHMOND.

St. Stephen's Hospital though a local and parochial institution in its ownership is yet in a sense Diocesan, in that it receives patients from every part of the Diocese and is the only institution of the kind under the care and influence of the church. It is doing a useful work and each year becoming better known and appreciated. I recommend that an offering in its behalf be made in all our churches on Thanksgiving Day.

We have now five postulants orders. We are called upon pose and the effort should be made to have it a liberal one.

LAY READERS.

CHURCH BUILDING FUND.

ant funds of the Diocese. The collections for it are made at the Bishop's visitations: as these are measurably rare the collections are only annual. They should, in view of its importance, be liberal. I regret to say they can not by any stretch of imagination be called so. I have been able by the assistance of generous friends to supplement the offerings of the Diocese by more than double the amount contributed. I do ask that at my visitations more generous contributions be made for this important fund.

ENDOWMENT.

uted by each parish and individ-The completion of ten years of my Episcopate will then

and progress of the Diocese during that period. It will be little enough at best. I wish it were more, still there will be much that we may be able to thank God for and take courage. Going as I do constantly over this great State I am continually more and more impressed by the greatness of the heritage our lot has fallen upon. In all material things I have noticed wonderful prog-ress. The resources of the State are marvelous. Great wealth has been acquired by but comparatively few, but the great mass of the people are well to do and there is little severe poverty, but as one reads the daily record of for the Holy ministry and four candidates for Holy the State's history as given in the newspapers there is much to the newspapers there is much to each year to render assistance to cern. It seems to be a daily give a thoughtful mind deep consome of these in obtaining their record of murders, suicides, white education. The Good Friday capping, divorce and other offerings are asked for this purwhole State needs to be uplifted, to be impressed with the sacredness of law and order, of rever-Our lay readers constitute an ence for what is good and pure. earnest body ever ready to help Christianity does not seem to their rectors or to give the ser- have taken a deep hold upon the vice in vacant parishes. I am conscience and life of the people. grateful to them for their aid. I Let us realize our obligations wish in every parish and mission Christian brethren, to do all in some Godly man might be in our power to hold aloft the bantraining to aid in this way the ner of truth, purity and holiness; rector. I am confident that the to do what we may to stem the clergy do not avail themselves of tide of ungodliness that like a this aid as much as they should. flood is sweeping over our fair It will be well to have some one State. The religion of Jesus to take the lessons in every par- Christ, the love of God and our ish and to be ready in any emerg-neighbor which it imposes are ency to take the whole service. the best safeguards of society and the State. Let every Christian Our Diocesan Church Building power to promote that righteous-Fund is one of the most import-ness and truth that exalteth a nation.

THE LORD'S DAY.

I made my humble protest for the sacredness of the Lord's Day and the observance of the Fourth Commandment in regard to the opening of the great National Columbian Fair. I believe we are bound as a Christian church and as individual Christians in this respect to let our light shine. A sad day it will be for us when all regard and reverence for the observance of this holy day shall be cast aside as a superstition of the past and The last payment of coupons men be told by Christian teachers our next annual convention I it is wise and well to rob God of shall hope to be able to give a the seventh day of our time as detailed statement of the fund we have robbed Him in tithes and the actual amounts contrib- and offerings. Is it not a sign of the last days when Christian Bishops, Presbyters and Laymen have transpired and if God spares stand up and plead for the secme I shall hope to review in my ularization of the day that God next annual address the growth has commanded to be kept holy?

SUMMARY OF STATISTICS		
Communions.		
Private 6		
Public 59 Total	65	
Persons confirmed	418	
Sermons delivered	117	
Addresses made	45	
Confirmation addresses	48	
Celebration of Holy Commun	ion.	
Private 22	i	
Public 70 Total	92	
Catechised and addressed	1	
Sunday Schools	26	
Baptisms.		
Adults 2		
Infant 19 Total	21	
Held service alone	30	
Attended service	12	
Lay readers licenses issued.	33	
Lay readers present number	33	
Ordered Priests	3	
Ordered Deacons	_	
Clergy received	4	
Clergy dismissed	7	
Parishes and missions visited		
once	31	
Parishes and missions visited		
twice or more	25	
Roll of honor scholars rec'd	43	
Marriages	4	
Barials	4	
Benediction of churches	4	
Consecration of church	1	
Benediction of Parish House	2	
Postulants for holy orders	5	

Candidates for holy orders. . EVANSVILLE.

twenty-four of the congregation of Holy Innocent's Memorial Church, consisting of the rector, his wife, members of the Brotherhood of St. Andrew, the Woman's Auxiliary, the Daughters of the King, and the vested choir went on a visit of friendship to St. John's Mission Mt. Vernon.

At 3 p. m. Evening Prayer, and the blessing of the new altar, lecturn and prayer desk, were said after which the rector in charge delivered an address. is a vacancy.

The above articles of church furniture are of churchly design, made of quartered oak beautifully finished, and are all memorial, the gifts of Mt. Vernon people.

The altar was presented by Dr. and Mrs. Ramsey in memory of their babe: the lecturn by Mrs. McAlister in memory of her father who was a clergyman of the church, and the

prayer desk by Mrs. Boyce in memory of a daughter, a devoted communicant of the church.

The visitors were given hearty hospitality and a reception in the evening by Mrs. W. L. Boyce and the other ladies of the Mission at the home of

As a result of the pilgrimage the members of the Mission were greatly encouraged and the ladies will most probably organize themselves into a branch of the Woman's Auxiliary.

Diocesan Schools. OF INDIANA.

HOWE GRAMMAR SCHOOL

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r. This book, as its name indicates, is a Anis Book, as its name indicates, is a talk about business; a banker's talk o men and women about the common, every-day business affairs of life. It is brimfulof useful ideas for young and old, and is a book that should be on every desk and in every home.

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DR. I. STEPHENS.

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JANUARY I, 1893. Capacity of the school was doubled this year, and the number of boarding pupils was doubled also.

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MISS ADA I, AVER, B. A. Principal.



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Vol. X. No. 5.

INDIANAPOLIS, INDIANA, AUGUST, 1893

Whole Number, II3.

BISHOP OF THE DIOUESE Rt. Rev. David Buel Knickerbacker, D. D. 242 N. Penn. St., Indianapolis, Ind.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, Indianapolis, Ind.

TREASURER OF THE DIOCESE. Mr. L. B. MARTIN, Terre Haute

LIFE AT BISHOPTHORPE.

The Bishop and family are spending their third summer at the Park near Lima.

It is proving a lovely resting sa and full of interest.

the northern parts of the

four o'clock.

It makes a drive of sixteen his duties will be. miles, but we are encouraged with Matins and Evensong.

Diocese.

THE ARCHORACON. The Board of Missions with part of the State.

Diocese, and make visitations the Bishop has appointed the that can better be made in Rev. L. F. Cole, Archdeacon, or general missionary for the The Bishop has reopened the Diocese to enter upon his work pretty little Church at La September 1st. It is well for Grange (St. John's) for service the Churchmen in the Diocese every Sunday afternoon at who are so kindly responding for his support to know what

by the attendance thus far, the whole state of Indiana, to wherever he goes, by the church good congregations, mostly of minister to every part of it, to people. They must entertain non-church people welcoming care especially for the scattered him, contribute to his travelus. Dr. Gold assist sthe Bishop, sheep who are without a shep- ling expenses. Arrangements and takes the service when he herd who unless he ministers must be made for his services, is away. Dr. Gold has an or- to them, must go without the they must be advertised in the atory and an altar in his cot- ministrations of their spiritual local papers, they must be tage, where every morning the mother. He has found it utter- made as public and effective as Holy Eucharist is celebrated ly impossible in connection with possible. The success of his at seven o'clock. In time we his other duties of caring for labors will depend largely upon hope to have a Chapel here all the churches, to reach out the appreciation of his visits, into the hundred towns and by the one or more churchmen with Matins and Evensong.

A number of the clergy have more where we have no stated with many beliving in the comministrations; and yet where whom may be living in the comministrations. The should not be always to the comministration of the comministra who is to be, L. F. Cole, Rev. would welcome the services of lowed to go to hotels or incur Mr. Mitchell and wife, of Kenthe church. To aid him in expenses that the people can dallville, Rev. Mr. Millbank, caring for the scattered child-possibly meet. We bespeak of Elkhart, Dr. Spalding and ren of the Church in at least for him a hearty welcome and

We call the attention of our icate them, is to be the work of He must extend his ministrachurch people once more to our the Archdeacon. As also to tions over the whole State, a schools. Those contemplating minister in vacant parishes, month quarterly in each convosending their sons and and to aid in settling clergy- cation. The clergy can aid daughters to boarding schools, men, to look out favorable loca- him by calling his attention to should enquire very carefully tions and opportunities for es- places to be visited, and furinto the merits of Howe Hall tablishing the permanent ser- nishing the names of any and St. Mary's Hall. The vices of the church securing church people. September will principals will be glad to send lots, subscriptions for church be spent in visiting towns in calendars of these respective buildings, visiting the older the northern convocation, Ocschools, giving all necessary parishes when opportunities tober in the central, and Noinformation in regard to ex- offer to awaken and enlist the vember in the southern. penses and courses of study in interest of Churchmen, to adeach. The schools are recom- vertize and make known the mended by the Bishop of the church where it is not known, comparatively, remember the to make it an aggressive church WORKER, by sending the small seeking to extend it in every amount needed from each to

> This is a great and important work, and must to be sucsociations.

The Archdeacon must be The Bishop has the care of encouraged and welcomed

tize their children and commun- place oftener than quarterly.

In the summer season, few meet the expense of publishing. A very large number have neglected to send in their subscripcessful, have the generous sup- tion for the current year, more port of all churchmen. The than usual. We shall be greatmeans carry on this work ly obliged if our patrons will must come from individual send fifty cents to Rev. G. E. churchmen and parochial as- Swan, editor and manager. Our printers must be paid every month, and we rarely have any surplus to fall back upon. We are thankful to all who lend us a helping hand in this way.

> Rev. Prof. Hart has declined the election to the Episcopate of Vermont.

The Rev. Dr. George Hodges, of Pittsburg has declined to become coadjutor to the venerable Bishop of Oregon.

Dr. Lawrence, Dr. Gailor and Dr. Capers are soon to be consecrated to their respective Episcopates. Their consecration will make forty consecratof Elkhart, Dr. Spalding and forty counties, to visit the considerable towns in these counties, to look them up, bapines with the considerable towns in the considerable towns BISHOP'S JOURNAL.

dress.

brary. Quorum present.

June 29th went to Bishop- ment.

coadjutor Bishop of Tenn. and and sermon. to the consecration of Rev. Dr.

early celebration at Bishop the northern parts of the

every Sunday afternoon at who are so kindly responding four o'clock.

It makes a drive of sixteen his duties will be.

Grange friends:

communicants of the church, ceived letter dimissory of Rev. may affect the progress of the June 23d presided at a meet- During the winter there are W. H. Bamford, from the proposed new church.

the consecration of Dr. Lawthe guest of Mr. Charles Bamford has entered on his mer. He has also taken ad-Parker, in whose family there work as rector of Christ's vantage of the summer school June 25th Sunday 10:30 a. are four communicants. Learn- Church, Madison, and is most of the University, and attended m. at St. Paul's church, Indied of several others in the cordially welcomed back to the the course of study there. anapolis, Bishop Brooke, of place. The Missionary, Mr. Diocese. Oklahoma, preaching 8 p. m. Moore, has a small class pre- July 21st gave letter Dimisat Grace cathedral, introduced paring for confirmation in the sory to Rev. Gerald H. Morse, Bishop Brooke with brief ad- Autumn. Valparaiso has a to the Ecclesiastical authority population of six or seven of Milwaukee. June 27th presided at and ad-thousand. We should get a July 22nd, went to South T. Stout of Goshen, Rev. F. journed meeting of Missionary foothold here. Mr. Moore will Bend, spending a few hours F. Cole of Marion have been committee at the Diocesan Li-continue to hold services twice with Rev. C. T. Stout, of a month if he finds encourage- Goshen.

atory Bishopthorpe park, Dr. Holy Communion and made a Paul's, Mishawaka, preached. Gold celebrating. At 11 a. m. brief address in St. Paul's preached at St. Mark's, Lima. church. Thirteen received. July 6th gave consent to the At 3:30 p. m. baptised two consecration of Dr. Gailor, as adults. 8 p. m. evening prayer

Capers as coadjutor Bishop of date for Holy Orders, is in and Mr. Davis at New Car- the colored people. charge of the mission. His liste, are doing nicely. Sun- Mr. Mitchell of Kendallville, July 9th Sunday took the services are very acceptable. The Ladies' Guild have

The Board of Missions with part of the State. Diocese, and make visitations the Bishop has appointed the that can better be made in Rev. L. F. Cole, Archdeacon, for his support to know what sociations.

miles, but we are encouraged The Bishop has the care of encouraged and welcomed have any surplus to fall back by the attendance thus far, the whole state of Indiana, to wherever he goes, by the church upon. We are thankful to all good congregations, mostly of minister to every part of it, to people. They must entertain non-church people welcoming care especially for the scattered him, contribute to his travelus. Dr. Gold assist sthe Bishop, sheep who are without a shep- ling expenses. Arrangements and takes the service when he herd who unless he ministers must be made for his services, is away. Dr. Gold has an or- to them, must go without the they must be advertised in the atory and an altar in his cot-ministrations of their spiritual local papers, they must be tage, where every morning the mother. He has found it utter made as public and effective as Holy Eucharist is celebrated ly impossible in connection with possible. The success of his at seven o'clock. In time we his other duties of caring for labors will depend largely upon hope to have a Chapel here all the churches, to reach out the appreciation of his visits, with Matins and Evensong.

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ing of the Missionary commit- from two to three thousand in Ecclesiastical Authority of Mr. Sanders continues his the Diocese of Central Penn. missions of Greeucastle and June 24th gave consent to During my stay here I was Sent acceptance of same. Mr. Bloomington through the sum-

DIOCESAN ITEMS.

The lay readers in the two Mr. A. W. Morgan, a candi- Webster at North Liberty, pleading for the work among day Schools have been organ- Dr. Adams of

tant work, and must to be suc- lected to send in their subscripor general missionary for the cessful, have the generous sup- tion for the current year, more The Bishop has reopened the Diocese to enter upon his work port of all churchmen. The than usual. We shall be greatpretty little Church at La September 1st. It is well for means a carry on this work by obliged if our patrons will Grange (St. John's) for service the Churchmen in the Diocese must come from individual send fifty cents to Rev. G. E. churchmen and parochial as- Swan, editor and manager.

of Eikhart, Dr. Spalding and farty counties, to visit the considerable towns in these considerable towns considerable towns the considerab counties, to look them up, bap- he will not be able to visit any ago.

The Rev. A. A. Abbott, of Holy Innocents, Evansville, Dr. Adams of Vincennes, Mr. McGlone of Anderson, Rev. C. in attendance at the World's Fair. Mr. Carstensen and We hope all our clergy will be able to visit the Fair. The Bishop hopes to visit the Fair in September.

> Bishop Pennick spent Sunmissions of Mr. Scott, Mr. day July 23rd in Indianapolis,

meet the expense of publishing. This is a great and impor- A very large number have neg-Our printers must be paid The Archdeacon must be every month, and we rarely who lend us a helping hand in this way.

> Rev. Prof. Hart has declined the election to the Episcopate of Vermont.

The Rev. Dr. George Hodges, of Pittsburg has declined to become coadjutor to the venerable Bishop of Oregon.

Dr. Lawrence, Dr. Gailor and Dr. Capers are soon to be consecrated to their respective

and his family, are occupying andria, Elwood and Kokomo late of Philadelphia, rendered and her loyality forbid. I apa cottage at Maxenkuckie, are feeling the pressure very the music of the church for peal therefore to every brother within reach of his parish for much. Sunday duty.

graduate of the Divinity School Lukes Frankfort, to take work Cambridge, Mass., spent a in the Diocese of Milwaukee, couple of days recently in and has been transferred to Richmond, Ind., his old home, that jurisdiction. and preached with great ac-

the summer.

Rev. J. H. Ranger at his July visit to Christ Church by Pilcher Bros. of Louisville strongly as you can? As Gen, Mission Shelbyville, celebrated Ky., for Trinity Church Fort Agent for our "Colored Work" the Holy Communion at 10 a. m. Wayne, it is expected will be I feel forced to address this and communicated to Dr. and in readiness to set up early in card to some of the earnest-Mrs. Jennings also. A meet- the autumn. It is expected hearted Communicants of our ing of the Guild was held at that this will be one of the Church. This financial dis-3 p. m., and evening prayer finest organs in the Diocese, tress upon us jeopardizes our and sermon at 7:30 p. m. located elegibly for a church lumbus. site, and in a neighborhood by itself. It will not be long after the lot is secured and paid for, before the church will be built.

The contract for the erection of the church in Washington has been let to Mr. Ransley of Evansville, who already has it under construction. It is located opposite the Court House in the center of the city. The church will be after the plan of the one recently erected in Mt. Vernon. It is to be ready for occupancy Oct. 1st.

The financial crisis, through which the country is passing, will delay the erection of some of our mission churches. The suspension of labor in many of our factories, is working great der its present Rector, Rev. of contracting the work so long hardship to many of our people. It is to be hoped that these ed choir, under the manage- through severe self denial to factories will be able to resume ment of the organist and choir advance it, is what the Church

Rev. Gerald H. Morse has The Rev. Mr. Hale, a recent resigned the mission at St.

Dr. Kemp is working hard large congregations attending has purchased an old building, 24th for Warren, Ohio, for a sible. I appeal to the poor in Rev. Mr. Cathell and family removed it to the church lot few weeks vacation. During purse, but rich in grace, to send are recupying their commodi- and placed it on a good founda- his absence, lay reading will at once some help-be it ever ous rectory, and remain at their tion. He hopes to rebuild it be conducted each Sunday by so small and follow it with your in good time furnishing Guild Mr. Thomas Manders. Dean Hunter remains at Indi- and Reading Rooms, that will anapolis, and is visiting several be attractive and useful. This points in his Deanery through will give to Emanuel Mission

There was a good attendance Diocese of Milwaukee, has acand interest. Arrangements cepted the appointment of miswere made for the purchase of sionary at St. Paul's church a lot 50 by 150 ft. for \$700, as Columbus, and will enter upon a site for the future church, his duties Sept. 1st. We are a site for the future change, his that says to the cross, this loyer of the cross, this loyer of the cross, this loyer of the cross, the loyer of the It is noped to comprete the grant or have the will have to give these 7,470,000 Colored purchase and pay the cash to us, and trust he will have to give these 7,470,000 Colored early in August. The lot is a successful ministry in Co-

> three Sunday evening services 47 colored ministers. We have at Columbus in July, greatly 6399 communicants-95 Church to the delight of the congrega- Buildings-52 Schools-4 Hos-

St., Cleveland, Ohio.

TRINITY CHUNCH, LOGAN-SPORT, IND.

quite a revival of interest, un- give it to them? The reproach Douglass I. Hobbs. The vest- as we have the means, even work in the Autumn. Alex- master, Mr. Alexander Barr, dare not permit; for her honor

Will you read-Will you not an excellent plant for its work. pray for -Will you not help The new organ being built this cause as speedily and Rev. D. L. Burke of the work. We need \$20,000 to hold what we have gained. Many of our former helpers need help themselves in these hard times. But GOD'S work must go on even if it carries People in the land the gospel. Now we have 137 Mission sta-Rev. G. A. Carstensen gave tions served by 60 white and pitals-1 Church Home, 125 The Rev. Mr. Mann, general Sunday Schools with 10,000 Missionary to the deaf mutes, scholars. 61 Day Schools with asks the offerings of the 4,734 pupils. 3 Normal and Churches for the "silent peo- Divinity Schools with 160 Norple," upon the 12th Sunday mal and 31 Divinity students. after Trinity, "Ephphatha The Colored people paid \$22,-Sunday." Offerings may be 509 towards these objects. We sent to Rev. A. W. Mann, gen- cannot-we must not suffer oder of application. eral Missionary, 89 Arlington this work to go back, for want of money. It is a sacred trust from GOD to every member of His Church. Christianity alone can save these struggling people. Will ye not arise in This old parish has seen loving greatness and strive to

the first time, on the eighth Clergyman to do something Sunday after Trinity and the NOW, to tide us over, and then sweet singing was much ap- to place this cause among those preciated by all present. The regularly presented and helpwork of painting and pointing ed yearly in his church. I apthe outside of the rectory has peal to every Communicant enbeen completed at a cost of trusted with means, by the \$105. This amount was raised compassion of Him "who for our ceptance in St. Paul's church, to secure a parish house. He Guild. The Rector left July largely and promptly as posprayers. The crisis is sharp the need urgent-Help and help now, as God gives you power. Your fellow worker for

Christ and His Church. C. C. PENNICK.

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JANUARY 1, 1803. Capacity of the school was doubled this year, and the number of boarding oupils was doubled also.

Catalogues sent on application, Applicants for admission in September, 1893, now registered. Rooms reserved in the

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REV. GEO. E. SWAN, - - - Editor St. Mary's Hall, Central Ave.

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The subscription to this paper is 50 cent per annum and should be sent to the Rev Geo. E. Swan, St Mary's Hall, Central Ave. who will acknowledge receipt in the next

A full meeting of the Mis-

The report of committee on apportionments was presented and adopted, and ordered to be printed. The secretary was

The Committees on the Cenquirements of the field.

every Church, who would give carry on the same? of their time to aid the rector The children's Lenten Offering be sent from Indiana yb

the Diocesan library, June 28. make an advance all along the develop other habits of method

has been written, preached and bility and loving gratitude to authorized to prepare blank talked about so much, that it our Heavenly Father, and will pledges and envelopes for use would seem to be exhausted. keep alive and active, our sym-ST. MARY'S HALL, in parishes where desired, and And yet the work of the church pathy with and for our fellow- CENTRAL AVE., INDIANAPOLIS. delegate members to the par- lags and languishes for want man. ishes to present the cause of of means to carry it on. Let Giving, will thus become a is the sto present the cause of missions were arranged for several missionaries were appointed, especially the Archet the several Deacon L. F. Cole, at a salary old proverb, and I am inclined only asked to give of what we to think that this is not too lave a Many are asked to give of what we thought the several through through the several through the several through the several through the sever

tury Club were urged to push habit, far more so, than we and see what pennies can grow the completion of the club to ever realize till sometimes it is to, when there are enough of al least a hundred subscribers too late. Truthfulness, cheer-them together. "The law of of \$10 each annually, for the fulness, generosity, kindliness the harvest is to yield more support of the Arch Deacon, in short every faculty or ten- than is sown." All the members were im- dency of our nature for good The Orphanage fund is repressed with the great impor- or evil, is fostered and strength- ceiving very little this summer old and successful Church school for tance of the trust imposed upon ened by habit. Why not take so far. Are there not two or lia a vacancy. them, and the need of great advantage of this law of our three persons in the Diocese, care, to secure the large in- being, and begin with children who can give a thousand dolcrease needed to meet the re- while they are young and eas- lars each for this work? Let ily influenced.

A five thousand dollars ap- give of their own money early work, and ensure its compleportionment implies an increase enough. There are so many tion. of forty per cent. in the amount things that custom and habit to be raised in every parish make necessary, so many ways GENERAL BOARD OF MISSIONS. and mission. This will not be to spend the pennies, nickles and disserved the state of the angle of the difficult work, if our church and dimes, that parents in their Board closes Sept. 1st. Great members realize their obliga- unselfish devotion do the giving anxiety is felt lest in view of tion to take a personal interest for them through all their the large increase in expendi-

their bounden duty to help trained, even after they have children's offerings made up extend the privileges and bles- taken upon themselves the about the amount of last year sings of the Church within her vows of Soldiers of Christ and \$75,000. We hope every parish sings of the United within her yows of Soldiers of Christ and borders. We ask then that enlisted under His banner have borders. We ask then that enlisted under His banner have Board with an offering. If every reader of the Worker no definite knowledge of inter-any can make a second offering consider the importance of our est in the various departments in view of the great need, it Diocesan Missionary work, and of the church work and their should be done. give to it intelligently as God needs: or of their own individ- many who should make pergive to it intelligently as God needs: or of their own individ-has blessed them. There ual duty to give a generous sonal offerings in proportion to their ability. All should

and the Missionary Board in ing is a step in the right direc- many. collecting the needed funds. tion, and the report of the No one should be passed by. Board of Missions shows how The system to be adopted, is much can be raised by small words and left to the judgement of the sums given regularly. But do not let the habit of giving Diocesan The members of the Mis- and self denial be confined to sionary Board are ready to do the forty days of Lent, let it all in their power to forward be continued throughout the whatever scheme is adopted, three-hundred and sixty-five Let the record of Indiana be days of each year. The habit sionary committee was held in full of encouragement, let us thus formed will necessarily carefulness, thrift and unselfishness, will broaden and The subject of "giving," deepen our sense of responsi-

the report of the Children's or to Bishop Knickerbacker. We are all the creatures of Lenten Offering for Easter,

us hear from them. It would Children are not taught to give great stimulus to the

in the work of Christ's King- growing years. Is it to be ture for the year, there should dom in Indiana, and that it is wondered at that children thus be a large deficiency. The

should be willing workers in proportion of their means to do what they can, and do it at

Notice to Clergyman Only

Schools OF INDIANA

HOWE GRAMMAR SCHOOL

A Boarding School for Boys. Founded by Bishop Kuickerbacker, 1884 Lima, LaGrange Co., Ind.

Terms, \$350,00 per annum. For circulars and information address the rec

REV. C. N. SPALDING, D. D. Bishop Knickerbacker, Indianapolis.

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Kenyon Military Academy,

GAMBIER, OHIO.

boys. Cadets received whenever there

LAWRENCE RUST, LL. D. Rector

A CHANCE TO MAKE MONEY.

A CHANGE 10 MAKE MUNET.

I have berries, gapes and is every less, year outfreed as when picked. I use the California confreed as when picked. I use the California confreed as when picked. I use the California conperformed to the control of the California conperformed to the California conperformed to the California congroup of the California congroup of the California contree many me control of the California

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me. Mrs. William Baird, E. E. Pittsburg, Pa.



SUBSCRIPTIONS.

Subscriptions have been received as follows since the issue of the June num bers. More than fifty cents is indicated by a figure following the name: .

BUCHANAN, Mich.-Mrs. Anna Williams \$1. GOSHEN-Mrs. J. M. Latta \$1. GREENCASTLE-Mrs. Mary C.

Matson INDIANAPOLIS-Mrs. Hetherington \$1; Mrs. Sarah Reeves \$1; Mr. Mc-Ginnis \$1; Mrs. Arnold 25 cts.; Mrs. Allen \$2

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July, 24, 1893.

Dear Mr. Swan:

Will you announce in "The Worker" that I am endeavoring to arrange for missionary appointments for the month of places as possible, and to do this in the most effective manner there must be much corneeds

I hope to visit in the northern convocation during Sepchurchmen for church exten bear a brave part in the mis colonies in America. In its tember, in the central during sion and restoration. Each sionary work. October, and in the southern diocese has its own special fund There is no end to organizative members of the corporaduring November. Sincerely for church extension. In Lon-tions and guilds, girls' and tion, now it is presided over by and fraternally thine.

> L. F. Cole, Arch Deacon.

the large number of clergy em- all sorts of Guilds and diocesan

navy, and on the continent.

The number of communi- cesan work. cants is estimated at twenty millions. The ordinations to SOUTH BEND-Mrs. A. H. Reming- the Diaconate in 1891 numbered RECEIPTS FOR ORPHANAGE. confirmations in England in schools have their own sepa- with an average attendance of Miss R. Miles Talbott. Mem. \$2 00 1891 numbered, males 84,947, rate missions in London and 1,457,000 pupils. There was Mrs. Randalf, Fort Wayner. Th. Mr. 100 females 129,584; total in one elsewhere, or supply the means contributed in that year, over year 215,531. Confirmed from to sustain churches engaged in and above tuition fees, \$2,500,-1 so 1881 to 1890, nine years, males mission work. They have 000. The church has twenty-1 00 820,143, females 1,215,466; to- their Oxford House in the cen- nine normal colleges for the 50 theological schools for the trict and there is also the Uni- mentary schools. 10 00 training of the candidates for versities' missions among the the Holy Ministry, having in heathen in Central Africa. 1891, 378 students. Students The society for the employ- Seventy-eight colonial and 1 00 in England, as in America, are ment of additional curates is a missionary dioceses aided by 30 00 aided in their studies by spe- special general home mission, the mother church. In these cial endowed scholarships, dio- ary society. In 1891 and 1892 there are 3,030 clergy engaged 40 00 ceson funds and societies for it supported 1,125 curates, at as rectors and curates. There the increase of the ministry.

Home Missions of the Church parishes. of England, voluntarily contri-September, and will publish the same in the September number. I heartily desire to sonages, two and one-half millors of the same in the same in the september number. I heartily desire to sonages, two and one-half millors of the same in the september number. I heartily desire to sonages, two and one-half millors of the same in the september number. I heartily desire to sonages, two and one-half millors of the same in the september number. I heartily desire to sonages, two and one-half millors of the same in the sequence of the sequence o reach as many of the isolated lions of dollars. For the pur- an expense of \$60,000. forty-six millions. During the mission work of the Church of

don in the diocese of London in young men's friendly societies, the Arch Bishop of Canter-1891, 85,000 dollars was con- working men's clubs, hospi- bury and included five thoustributed to church extension, tals, orphanages, homes for and members in its corporation The Bishop of Bedford's fund the aged. There are thirty- and contributes annually \$822,-

dollars; Rochester, \$50,000; St. six for girls, under the care of THE CHURCH OF ENGLAND. Albon, \$50,000. All these the church. The Church of The Church of England com- within the city and and su- England society for reaching prises thirty-four dioceses, in burbs of London. The cathe- waifs and strays has fourteen which are 14,205 benifices or drals of England are doing a homes at an annual expense of parishes, served by 20,544 rec-splendid work. Four services \$150,000. tors, vicars and curates. Of on every Sunday, and two to course, this does not include three on every week day, with ployed as professors and teach- and municipal and choral gathers, and chaplains in army and erings, and their clergy are en- at Oxford and Cambridge, the gaged in educational and dio- church carries on a great work

COLLEGE MISSIONS.

745. From 1878 to 1391, there lege at Oxford and Cambridge 2,651,000 pupils. It registered were ordained 14,204. The and many of the great public pupils in attendance 2,198,000, tal 2,035,609. It has eighteen ter of the White Chapel Dis-training of teachers for its ele-

buted for church building and Scriptural Readers Association els and 1157 rectories. Comrestoration from '82 to '89, supports 141 lay readers, who municants in the colonies numseven years, forty millions of made, last year, 405,154 visits. ber 290,000. dollars. Contributed during They brought 2,504 children the same period for the endow- to baptism, 512 to confirmation bers seven dioceses and Bishops ment of new parishes, three and gathered 3,980 into Bible and 35,668 communicants.

chase of burying grounds, one- The organized Sisterhoods MISSION WORK OF THE CHURCH half million dollars; a total of take an important part in home same period, three millions of England. They minister in respondence. Will the Church dollars were contributed for hospitals, orphanages, penitenmembers desiring services in the restoration of cathedrals, taries, schools and parishes, ary societies society for the the northern convocation write It is estimated that during the There are twenty-two differ- propogation of the Gospel, and me at once regarding their past fifty years, fifty million ent Sisterhoods in the Church the church missionary society. pounds, or two hundred and of England. There are also The former founded in 1701 by fifty millions of dollars, have eight diocesan homes for the Commissory Bray, to care for been contributed by English training of Deaconesses, who the spiritual interests of the

Besides its great universities of elementary education. The report for 1890 gives accommodation in the parochial and ele-Nearly every separate col-mentary school houses for

COLONIAL CHURCH.

an expense of \$427,372, in 915 are 3,639 permanent church buildings, besides a large num-The Church of England ber of temporary mission chap-

The church of Scotland num-

hospitals, schools, etc.

OF ENGLAND AMONG THE HEATHEN.

There are two great missionfirst year it numbered ninetyreceived one hundred thousand six reformatories for boys, and 000. It has expended \$25,000,-

Marion, Ind

aries, of whom 220 are in Asia, those who can come down on day evening. 142 in Africa, 17 in Australia, 215 in North America, 34 in West Indies and 32 in Europe.

these countries. There are of the vacation in the East End. the clergy by visiting houses 2,300 lay teachers, 2,600 students in the Society's colleges, 38,000 children in its mission schools in Asia and Africa.

The Church Missionary Society.-Its income for 1891 was \$1,338,000. There are 280 native ordained missionaries in Asia and Africa. Its missionaries are located in East. West and Central Africa, in Egypt, Palestine and Persia, in India, Ceylon and Mauritius, China, Japan, New Zealand, Northwest America. Its stations number 327. Missionaries in Holy Orders, European 304, Eurotian 15, Native 278, a total of ordained 577. European female teachers 75, European lay missionaries 56, in all 131. Native Christian lay teachers of all grades 3,797, native Christian adherents 195,403; native communicants 50,000 schools 1,720, scholars 70,311.

Besides these two great societies, there is the Zenona society, working for the evangelization of the women of the nection, and 503 native agents. The work is carried on at 49 stations. Its annual expenditure is \$150,000. The Universities mission in Central Afri-

Oxford House, Bethnal the social and religious work ings and societies for members' sold. of the church in East London, that they may learn something tive stores and cabinet making in various parts of London, of the life of the poor, may try co-operative shops. to better the condition of the

060 since its foundation, in its them lies, of a simple and re- 300 members between the ages The Simpsfield Boys' Home work of church extension. Its ligious life. The house is a of fourteen and eighteen, has provides three weeks fresh air work is now in Asia, Africa, residence for laymen who can foot-ball and other entertain- for alling boys sent to Oxford Australia and British North give their whole time, or such ments for the members. Lec- House. The House of Shelter America, with chaplaincies portions as they can spare from tures are delivered in Oxford in Burdett Road for homeless professional engagements, to Hall every Sunday afternoon men and women was originated It has 600 ordained mission- work. A meeting-place for and mission services every Sun- and is still carried on by memone or more evenings in the Sunday School classes are week to give assistance.

Of these 166 are natives of wishing to spend some portion also give what help they can to

SCOPE OF THE WORK.

Formation of clubs for workwith classes for religious and secular instruction, lectures poor, and mission services, working ization Committee. with and for the Parochial

taken in several parishes by A centre for under-graduates residents of Oxford house, who Oxford House are honorary secretaries of the Mansion

Second, the Charity Organ-

clergy, work done for other so- day Fund Committee and our and has his parish church, St.

St. Paul's Church and Paris'i House, Richmond.

cieties and institutions.

East. It has 420 missionar- 130 members. They have managers of Church Schools ies in home connection, besides cricket, rowing, foot-ball clubs, and Board Schools. a debating society, a savings visit weekly in two wards of bank, lectures, concerts and the London Hospital. evening parties.

ca is supported and sustained atheletic and cycling clubs, a jous parts of London. by members of the two univer- debating society, a dramatic. The purpose of the Federawives and children, co-opera- They have also established

members of the Board of Guar-Oxford House Club numbers dians and of the committees of

The Federation of Social The University Club num- Clubs has its centre at Oxford bers 1,000 working men. It House. Embraces forty-five has cricket, rowing, foot-ball, clubs of working-men in var-

society, band and orchestra, tion is to encourage and assist savings bank, sick fund, Bible clubs which have no political Green, is established that Ox- class, drawing class and eve- objects, on the premises of ford men may take a part in ning classes. There are meet- which no alcoholic drinks are

Tec-to-tums. They consist of ing smoking conferences. University Institute. the refreshment rooms and cafes, working class as regards health Junior branch of the U. Club, in connection with which are bee Hall each week to its variand recreation, mental culture has 150 members betweeneight clubs of working men. Sev, ous classes, is 1,450. and spiritual teaching, and may een and twenty-one. Webbe egal of the clubs have a mem-

bers of Oxford House.

TOYNBEE HALL

is the Universities' settlement in Whitechapel District, East London, and has been in existin the district. Presidents of ance seven years. It is doing a work very similar to that of Oxford House, with the exceping men and working lads, House Council for housing the tion that the religious element is not so prominent. Its work is more on humanitarian lines, yet from the fact that its war-Third, the Children's Holi- den is a clergyman of England

Jude's, adjoining it, "he is able, no doubt, to exert a ascful religious influence. Its charter declares that its object is to provide education and the means of recreation and enjoy ment for the cople of the sporer districts of London and other great c ties to enquire into the cordition of the poor. and to consider and advance plans calculated to promote their welfare. Their reports show that they have been able to accomplish much in these directions. They have a centre for their

work in the White Chapel district. They have a warden's house, and residence for a certain number of members who do the work; a central hall, library and reading room, and recreation rooms, with residences for a certain number of students. 1716 students attended the classes during the Winter of '90 and '91. Of these 542 attended the University Extension classes; in other classes 538. Membership of the nine educational societies and clubs, 616. They have lectures on Saturday:and Sunday evenings of an instructive character. and during the winter hold what they call Thursday even

The number coming to Toyn-

In addition some hundreds afford the example, so far as in Institute for working lads has bership of over a thousand each. come for social purposes and

week. The mention of a few of the classes and clubs will give the scope of their work. I came to this parish on the fasting. They have a Student's Library 15th April last, and took

THE PEOPLE'S PALACE

is a great benevolent enterprise for the technical educa- promulgate new dogmas. tion of youth and the enterfor exhibitions and entertainglass, for music and promenade concerts, gymnasium, swimming baths, library and reading room, school of carjoining these schools must not come from Michigan, who acts

The object of its technical ing of the young idea. schools is to prepare boys by means of systematic courses of instruction in art, science and languages, and the use of tools, to afterwards learn a trade, service being over, going to ing special knowledge or man- getting another dose. I have ual dexterity.

for attendance upon its schools at least u and entertainments. When tion, and three-pence was ladies, I should call many of

entertainment. Not fewer entertainment for the people the society in Philadelphia. that the money for this is nearly

PARISH REPORT.

They have a Student's Library 15th April last, and took Sunday afternoons I hold company. This, of course, in of 5,000 volumes accessible to charge the following Sunday, services at Bristol, where I am the future, though we trust of Sour volumes accessing to charge the following Sunday. It is a support to all coming under the indu- Found the parish much unland attentive congregation. John F. Milbank. to all coming under the innu. Found the parish much un-ence of the house. They have settled, many having drifted and attentive congregation, the Elizabethan Literary So-away altogether. This I men among them. Many peociety, Toynbee Shakspearian found by consulting the Regis- ple here I am sure, thoroughly Society, Philosophical East ter, and paying calls. How appreciate their priest's labors Society, Philosophical East ter, and paying calls. How- appreciate their priest's labors London Antiquarian, Natural ever I hope by what the meral of which goes to compensations of the dusty term that the state of the dusty term that the state of the dusty term the district of the dusty term that the state of the dusty term the district of the dusty term that the state of the dusty term that the state of the dusty term the district of the dusty term that the state of the dusty term that the state of the dusty term the dusty term that the state of the dusty term t kinds are given, concerts, and be done in a day. A certain in this parish, is neatness and all is accomplished at an expense of fifteen hundred pounds nent, we know was not built built in property for the place we are in twenty-four hours, though directed by the Church's Handthe soi-disant successor of the book, to reverence. denying Apostle can in a great Hitheric I have sung the even deal less time, if he wants to, ing service in Elkhart upon school, pass them on to friends

tainment of the people. It is servance of God's Day, viz: the months of July and August by dispensation from the Dioalso located in East London, celebration of the Holy Com- cesan. It has very extensive accom- munion at 8 a. m.; which is at | Perhaps it may interest some hall, called the Queen's Hall, its very newness here) not as well attended as I would like ments, a winter garden, under to see it, but, again time will pentery and machinery. Boys member of the church, lately til five evening. age, be sons of parents in re- of the work needs greatly House in northern Indiana age, be sons of parents in re-ceipt of weekly wages, whose income is below four hundred pounds ner annum. the meeting-house, in the train-the chancel steps explained

indeed one or two of the con- score firmed ones, have been in the habit of attending the church vices are not crowded, but I or enter a profession, demand-one of the denominations and out the scriptural comfort of Mary's, and every effort is made Small charges are required about this, and hope they will are unable to come, one knows correct all inelegancies of figure

At 10:30 we have Matins tion, and three-pence was bounded in the state of the sta

than 1900 persons a week, used in that part of London. We In a few days time the rectory all collected, the Ladies Guild the settlement during the win- are not able at this time to give will present a new front in the having contributed forty-five ter months. Residences for fifty statistics as to number in atter months. Residences for htty Naturalies as a land students are provided adjoining tendance upon its schools, but i. e. on the 1st of each, when since we have a Choral Celebration the latter of the number is large. thing it has needed for a long given by them a few weeks of the Blessed Sacrament, for looking as it should, the next those who are unable to attend thing to be done, many of my the eight o'clock celebrations people think, will be to talk

my return from Bristol at 7:30. Have instituted proper ob- but this is discontinued during the months of July and August most excellent in every way.

molations, consisting of a large present (perhaps on account of to know that directly I came here, I put into practice what I found very helpful at college, and what the good Bishop of Albany so well pleaded for a tell. Have catechism at 9:30 few months ago in the columns at which I catechize the young of the "Churchman," i. e. folks myself, with the kind daily services. The church assistance of Mr. H. Snell, a door is open from seven (at member of the church, lately which hour we say matins) un-

joining these schools must not as superintendent. This part time and any prayers, in God's ment, that the work may be less than twelve years of the work made experts. House in northern Indiana lired under the immediate superstruck many good souls at vision of the teacher. the first as very advanced, but trust that a timely explanation everything, and gave all the

> Naturally there daily sergenerally have two or three: two or three being gathered spoken to the parents earnestly together, or even when those

absent. we visited there, a very fine chorally rendered by a vested been enriched by some of the oversight of growing girls. plcture gallery was on exhibition of boys and girls, young parishioners, with a pair of At the June Exhibition, the

The Rectory painted, and about a new church to keep it

Pres. in charge Elkhart & Bristol parishes.

In spite of the financial stringency the prospects of the Diocesan Church Schools were never better. Indiana Churchmen have something to be proud of in these institutions. Send for the new catalogue of the Howe Grammar Schools for Boys Lima, Ind., and the new pros-pectus of St. Mary's Hall, Central Avenue Indianapolis. If who have, assured that these two schools have been proved

St. Mary's Hall opened with nine boarders last fall, and closed with fourteen in June, having lost one from delicate health during the year. The day school numbered from forty to fifty.

Nearly, if not all these pupils will return, and already applications are being received for new scholars, in both day and boarding departments.

China painting will be taught in the Art Department at St. Mary's Hall hereafter, and a kiln will be put into the base-

A Kindergarten has been added to the curriculum of the school. Miss Mary E. Dresser, a graduate of the Chicago Kindergarten College, will I find our young children, information needed upon this be in charge. A large cheerful adeed one or two of the con-score. little ones.

Mrs. Penelope Le Monde Wolfe is in charge of the Physiby her, to help the pupils develop themselves physically, and to at least uphold my hand in that the Holy Ghost is not or carriage. Too much stress cannot be laid on the desirability The sanctuary has lately and necessity of this care and

BISHOPTHORPE PARK. JULY 18TH, '93.

MY DEAR BOYS AND GIRLS: *

Here the Bishop is again at Bishopand restfulness here. It was soup, two or three years ago he told snakes in plenty, we can hardly to fish, and row a boat very and chipmunks are numerous the afternoon, singing well in walking about, and when we one of the cottages. spoke to him, he stood up on Dr. Gold who has a cottage his hind feet and gazed at us here, has three daughters, who for some time, as if he would enjoy all the pleasures of the say, "What are you doing here lake very much. There is no in my beautiful home?" and fear of loneliness, with so much then took himself off. How young life about us. they like us, we do not know,

him. The dear little humming our life here. birds are here ico, but they This morning we have been

amusement we have. From six spring chickens and a frame the pier in front of the cottage, of honey, cabbage, five boxes

fish. Often by five o'clock in So you see, dear children, we time for breakfast, we have a in no danger of starving. string of blue gills, perch or calico bass. Occasionally a the beautiful still waters, and black bass comes along, and enjoy everything about us. thorpe Park, looking out upon now and then a bullhead or a Yet we are not beyond the the beautiful Twin Lakes, and turtle. We caught a big reach of getting old postage this morning, thinking of you leather-back turtle the other stamps for the "Home" and all and wishing you might be day, that Jack, our colored "Orphanage." One day last with him to share the quiet man, converted into turtle-

you of his menagerie composed people with their friends, ocof a turtle, a snake, a rabbit, cupying the cottages this sum- one little girl sending quite a a squirrel, a groundhog or mer, and they have fine times package from Minnesota. woodchuck. Well, this sum- fishing, bathing, walking and mer, we have not attempted to gathering berries. Among girls work well this summer, 10, \$10.aud \$20, Genuine Confederate gathering berries. Among girls work well this summer, 10, Bills only five cents each; \$50 and gather them into the porch as them we have a choir boy from a cage, but they are all here, Richmond Ind., who is learning send of this fall. take a walk without having nicely. He is our choirister, them cross our path. Young going with us to Lima in the rabbits, red and gray squirrels morning and to La Grange in and very neighborly. The both places. He is a great other morning as we were sit-nephew of the Bishop, and it ting on the porch quite early, is a pleasure to have his mother a great big gray squirrel came and sisters here with him in could go for a few days,

Our colored boy Jack had a but we are trying to make great time building a canoe. friends with them, by putting He was very quiet about it, out cracker crumbs every day. and was going to surprise us We have a great variety of all, with the grand launch of birds in the Park, as well as the "Nancy Hanks," which four-footed friends. The rob- was going to beat the Bishop's ins gather worms for their "Flyer," and Dr. Gold's cedar young without fear of us, and skiff. He had canvass, paint the woodpecker beats his rat- and all complete but, alas! tat-tat on the hollow trees near when he came to launch her, the cottage. The Kingfishers she was not well balanced, and go fishing in the lake every keeled over on her side. It morning. They sit on the was a great disappointment, dead limb of a tree, or on the but he hopes to rebuild her and roof of the boat-house, and make her the fastestcraft on the watch for the fish to come lake. We have placed one of our along. When they see one boats down by the bridge on that will answer for a good Pigeon River, and now when breakfast they pounce down we want to go to Pigeon Lake, into the water as quick as we can row down the beautiful lightning bring him up and eat river, which gives variety to

are shy of so many big folks out among the farmers, look-Fishing is the greatest ing for provisions, We found running out into the deep of red raspberries, sweet corn, water, we sit on a chair and and some nice huckle-berries.

the morning, long before it is are in the land of plenty, and

We live in the woods beside week we picked up several PONDENCE CONFIDENTIAL hundred in Lima, and the Willard Remedy Co. Boston, Mass We have a number of young mails have brought us a good number from boys and girls,

> I am sure if all our boys and we will have our million to \$100 bills 10 cents each: 25c and 50c

> his boys and girls may have a Georgia. pleasant summer. No doubt many of yon will visit the OPIUM Morphine habit cured in "World's Fair," and see the OPIUM 10 to 20 days. No pay "World's Fair," and see the many wonderful and beautiful DR J. STEPHENS things that are there. I wish every boy and girl in Indiana

Your Friend and Bishop. D. B KNICKERBACKER.

Fat People



Your Bishop prays that all by Bishop prays tha

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BISHOP OF THE DUCKSE

Rt. Rev. David Buel Knickerbacker, D. D. 242 N. Penn. St., Indianapolis, Ind.

> REV. WILLIS D. ENGLE. Indianapolis, Ind

TREASURER OF THE DIOCESE. Mr. L. B. MARTIN, Terre Haute.

ance of the priests and laity, and diocese. that seems often forgotten.

them have been greatly the church's children.

We recall it here as a matter of article gain the ear of church- Our hearts were made sad

and to think of. When we Christ's Kingdom and Him, glad to record. By the death usual of new pupils-

come to individuals and fami- flows, by aiding and perfecting city, a former resident of Lalies from the religion of Jesus good work by endowments. fayette and Cincinnati. The Christ, it is sad to think how The trustees of the Protestant parish of St. John's, Lafaylittle he has been remembered Episcopal church, in the dio- ette will receive a legacy of by his children in this diocese. cese of Indiana, are the proper \$10,000, the income to be used Since the present bishop custodians of any funds to be for the support of services. came to the diocese, many of left for parish, and diocese or We congratulate St. John's on the church's children have the institutions of the diocese. this bequest. Mr. Nast also

passed to their rest, possessed We hope, as the years go on, left \$10,000 to the Children's In the visitation office for the of large means, and without the sons and daughters of the Hospital of Cincinnati and sick in the Prayer Book, oc- in any way despoiling their church, in Indiana to whom \$5,000 for a scholarship in curs a rubric which the church heirs could have in various the good Lord has entrusted Kenyon College. Mr. Nash has placed there for the guid- ways remembered their parish the means, will aid in putting was the brother of Mrs. Wood on a firm basis, our diocese, a long time and respected We wish we could in this its schools and institutions.

great importance. "And if men, and bring home to them by one instance of thoughtthe sick person hath not dis- their obligation to remember lessness in this respect, that Howe Grammar School will posed of his goods, let him then Christ's work in making their occurred the past year. A enter upon its tenth year Sept. be admonished to make his will, wills. We can only make venerable communicant of one 13th. The applications thus The minister shall not omit suggestions, to their parish of our parishes passed sudden- far would indicate that there carnestly to move such sick for the support of its services, ly away, and when his will is to be no falling off of the persons as are of ability to for the diocese, to add to its was probated, it was found number of students, but rather be liberal to the poor." Every very inadequate endowment, that his entire estate of seven- an increase. These applicachristian man and woman for its girl's or boy's schools, ty thousand dollars, was given tions come from all over the should recognize his stew- or for a scholarship in their to a family who were not rela- country, Vermont, Minnesota, ardship in the disposition of schools, for the church home, tives. His parish churc't in Jowa, Michigan and Illinois his worldly goods, and or the endowment of a bed. debt, without a parish however send students. We hope the should remember the work of How remarkable it is that the rectory. What a blessing full capacity of the school will Christ's Kingdom. We do first rememberance of St. that man could have been, and be reached. The Principal, not now recall a single in Stephen's Hospital, the only how his name would have been Dr. Spalding has an able corp stance in the history of the church instutition of the kind, remembered with love, if only of masters secured. diocese of Indiana, running should come from a non-a small portion of his estate over a period of more than churchman. Our Diocesan had been left to the parish its ninth year September 20th. fifty years, when the diocese Mission Fund, Our Aged and which had ministered to him. The school enlarges its work fifty years, when the diocess Mission Fund, Our Aged and which had ministered to him. In the sinon changes its with the present year by the bered in the wills of her dealer the will be built up and made person among many. We wish the description of the sinon changes its work of the sinon changes its work. parted children, and many of manent by legacies, the gift of churchmen might learn to be partments, the principals are

blessed with this world's When we reflect how soon and to remember the work of able corps of teachers. Parents goals. There have been a very estates are dissipated and the Lord and his poor in the few instances when parishes wasted, how often that which distribution of their worldly which to place their daughters. have been remembered with has been built up by the fru- goods in their wills. Since small legacies. We recall but gility and industry of parents writing the foregoing, we have very nicely and the prospect three of these. When we con- through a lifetime, is quickly learned of an instance of sider the poverty of this dio- squandered by children, it is rememberance by will, of one of last year's girls return and cess in institutions, it is very well to remember the work of of any provided will, of one of last year's girls return and cese in institutions, it is very well to remember the work of of our parishes that we are more are already entered than

remember the blessings, which from whom every blessing of Mr. Job Nash, of New York

St. Mary's Hall enters upon more generous whilst living, aided by a well-trained and

Applications are coming in

BISHOP'S JOURNAL.

Eclesiastical Authority of Mil. New York, notice of the depowaukee, acceptance of letters sition from the ministry of Rev. H. Morse.

July 25th. Received from Eclesiastica1 Authority of E. Huntington Saunders priest in accord with Canon 7, title

July 29th. Went to Goshen, guest of Rev. C. T. Stout.

after Trinity, 8 a. m. celebrated Holy Communion, St. James church. The rector baptized one adult. 10:30 hart, the guest of Jones. Was glad to find Mrs. sons and addressed them. Of-fering \$10.43 for Discosar I last saw her, though still fering \$10.43 for Diocesan Missions. At 12:30, catechised quite feeble. In the evening the Sunday School, the rector met a number of church people socially on the Island. baptizing six children. In the evening preached at 7:30, the rector taking the service. It brated Holy Communion in therhood has in hand a fund to the duty it has to discharge. was an exceedingly delightful St. Johns. At 10:30 p. m. after be used in sending out laymen But this duty rests on every minday, the first I have been per- morning prayer by the rector to present the missionary cause ister and every member of mitted to spend with the rec- Mr. Millbank, I preached, Of- of the Diocese wheresoever Christ's Church in the state. tor, since he came to the dio- fering for Diocesan Missions their services may be required. The Board, therefore, asks that cese. The attendance upon \$6,70. In the afternoon drove The Board of Missions would there may be a noble and a selfall the services was good, the to Bristol with the rector, and ask from you and the laity of sacrificing effort made in this vested choir, one of the best in at 5 p. m. preached in St. your parish co-operation in this holy cause; that there may be the diocese, rendered the musi- John's. Offering \$2.46 for great cause of advancing the such a union of sympathy, and

master, and the baptism of his couraged by the interest mani- Annual Address, Bishop command the respect of all peofive children, was the consum-fested by his people. We remation of what had long been turned to Sturgiss at 6:30 p. perative need of a more general God, and the outpouring of His

taken a good hold of his people George Milburn of Bristol, ing words: and we look for some progress Dr. Spalding kindly met us The Sunday School is doing nicely, and growing. The the service at La Grange. several parochial societies are all expecting to do good work the coming year. The Woman's Auxiliary we trust, may do better than ever before.

the Bishop's visit, the Sunday School had a pleasant time in a grove adjoining the town.

August 3rd. Thursday a. m. communicated at Oratory, Bishopthorpe Park

August 5th. Received from July 24th. Received from the Eclesiastical Authority of Church Rochelle.

> Grange. The congregation tempore to them.

August 12th. Went to Elk-

cal portion of the service de-lightfully.

Diocesan Missions. The at-tendance at both services was of Indiana. Great is the need forward the work of the Church The confirmation of the choir good. The rector feels en of this advancement. In his in this Commonwealth, as shall m., bringing with us a basket interest in the aggressive work Holy Spirit. Mr. Stout has evidently of peaches, presented by Mr. of the church in these convinc-

On the Tuesday following at Bishopthorpe Park 7 a. m. 4 p. m. service at St. John's Lagrange, Rev. Dr. Gold tak-

Bishopthorpe:

in, and an increased gener- truth that exalteth a nation.' osity for, Diocesan Missions.

Dr. Gold had kindly taken he service at La Grange.

Dr. Gold had kindly taken bressed by the greatness of of the Church. upon. In all material things J. H. Rauger August 16th. Took part in I have noticed wonderful pro- G. A. Carstensen A. B. Coney
J. Everist Cathell N. F. Dalton funeral services in St. Mark's gress. The resources of the J.D. Stanley Lima, and made an address, state are marvellous. Great August 20th. Celebration but comparatively few, but the wealth has been acquired by A. W. Scabrease great body of the people are well to do, and there is little severe poverty; but, as one Louanstort, Ind. This will not supering ing the service, the Bishop reads the daily record of the State's history as given in the August 25th: Celebration at newspapers, there is much to give the thoughtful mind deep

Indianapolis, Ind. concern. It seems to be a daily June 27, '93 record of murders, suicides, whitecapping, divorce, and At the Diocesan other crimes. The moral sense dismissory of the Rev. Jerrold Henry A. Adams, Presbyter, Convention held in Evansville, of the whole state needs to be July 16th 1893, at Trinity June 6th and 7th inst., it was uplifted, to be impressed with voted by the Convention to ap- the sacredness of law and orportion \$5,000 upon the Par- der, of reverence for what is August 6th. Feast of Trans- ishes and Missions the current good and pure. Christianity Long Island, notice of suspen-Church, Lima, at eleven in the extension of missionary work deep hold upon the conscience morning celebrated Holy Com- in the Diocese. Taking pre- and life of the people. Let us munion. Dr. Gold preached, vious appropriations as a basis realize our obligations, Christ-2. digest 1. At 7 a. m. re-Offering for General Board of of calculation, the amount ask-ian Brethren, to do all in our ceived Holy Communion at Missions. At 4 p. m. with Dr. | cd from power to hold aloft the banner Gold went to St. John's La the present year is \$..... ef truth, purity, and holiness The laity as well as the cler- of life. To do what we may being largely composed of gy present at the convention to stem the tide of ungodliness July 30th. Ninth Sunday young people, we spoke ex- pledged themselves to an en- that like a flood is sweeping thusiastic endeavor to raise the over our fair state, the religion appropriation authorized by of Jesus Christ, the love of the Convention. Members of God and our neighbor which it the several Chapters of the implies, are the best safeguard Brotherhood of St. Andrew of society and the State. Let have freely offered to give time every Christian and Churchand effort to the work of de- man do all in his power to proveloping an enlarged interest mote that righteousness and

> The Board of Missions is sen-August 13th. 8 a. m. cele- The State Council of the Bro- sible of the high character of

Your fellow-workers, the "Going as I do constantly this work to you, dear Brethren, and development under his and drove us over to the Park, over this great state, I am conmissive, in this old parish, reaching home about 9 p. m. tinually more and more impossible than the great Head

> Thomas C. Moore E. G. Hunter

L. B. Martin

Notice to Clergyman Only



THE DEAF MUTE MISSION.

The Eighth Conference of Church Workers among Deaf-Mutes, held from July 13th to 16th at All Angels Church, Chicago, was given an international character by the presence of workers from England and Ireland. Held just before the World's Congress of Deaf-Mutes and their Educators, it served to draw attention to the Church's work among this class. The Rev. Austin W. Mann was chosen chairman and the Rev. J. Mitchell Kochler, secretary,

Papers on the following subgregationalists which Christians of almost ev- ful bridle of self-control. ery name are to-day seeking a There is such a thing as in-mense stock, or write for cirway.

Care of the Graduate of dual, as fire begins in a single Forward - March! Schools for the Deaf." Servi- spark. In France, Marat goes ces were held on Sundays July wild, and presently there is a 16th and 23rd at all Angels carnival of blood. In the mid-Church with good attendance dle Ages a single hysterical from the city of Chicago nun would often set hundreds and widely separated portion of women crazy; and then the of the United States and Eu- epidemic would spread from

control, the practice of thought to be possible that a habitual of assertion individualism, are symptoms of him of the countenance of every mental disease; and unfortun- Bishop of the church to which ately the disease is horribly he belonged, and had scattered infectious. It infects by force his own small community to of mere example, and it infects the four winds, could go into jects were read and discussed almost as fatally by the repul- a foreign land on a mere in sign language; "The prayer sion it inspires. Men who are money-making expedition and Book and the Deaf," by the outraged, or who think them- there unsettle a whole church, Rev. Dr. Gallaudet. Rector selves so, by the willfulness of in which he had neither place Emeritus of St. Ann's Church their neigbors, are forthwith nor right, by his vociferous for, Deaf-Mutes. New York; tempted to rush into acts as clamor, his abusive railing "The Religious Training of willful and outrageous on the against recognized authority, Deaf Children at State other side; and if the parties and his insanely arrogant as-Schools," by the Rev. Mr. all belong to "one body," sumption of a right of unlimit-Kochler: and "Christian though that body were the ed accusation and unbridled Unity and the Deaf," by the body of Christ, the result is denunciation. Rev. Mr. Mann. The aim of discord, confusion and every The last paper was to show why evit work. Most instructive is evils is in the moral nature; the algorithm of the last which St. Paul gaves to proceed the application of the last which St. Paul gaves to proceed the application of the sort of them is spiritual power. The Now located at the last which St. Timothy of the sort of them is spiritual power. The widely scattered deal mutes. men who would cause perilous true cause of much insanity is Indianapolis In many of our small cities the times who would cause periods true cause of much instanty's mind Ave. Decumate Trings sign silent population numbers instance the root of the evil in will; its proper antidote is charged to the control of the evil in will; its proper antidote is charged to the best added the control of the evil in will; its proper antidote is charged to the evil in will; its proper antidote is charged to the evil in will; its proper antidote is charged to the evil in will; its proper antidote is charged to the evil in will; its proper antidote is charged to the evil in will; its proper antidote is charged to the evil in will; its proper antidote is charged to the evil in will it in the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will; its proper antidote is charged to the evil in will instance the root of the evil in will instance about a dozen. What is the the man and in his influence is ity, and reasonably so, since wisdom of attempting to make some form of self-will, involv- more than half of charity is of them Presbyterians, United ing loss of self-control. In-neither more nor less than Presbyterians, Baptists, Con- ordinately selfish, and there- Chistian self-control.- The Lutherans, fore preferring their own Churchman. gregationalisis (Evangelical Lutheraus, Messatisfaction to the will of God: thodists, Primitive Methodists puffed up with conceit, and Campbellites, United Brethern (therefore arrogant in temper) Swedenborgians, Seventh-day and urgently precipitate in Adventists etc? It is easy to conduct; reckless of sacred see that one Church can very obligations and therefore unwell attend to their Spiritual filial, unbrotherly and swift to needs; and that the Prayer hurl mjurious accuations; all CHEAPER THAN ANY PLACE IN THE CITY Book System is best suited to this and much more than this them. It is to be hoped they is characteristic of men who will be spared the evils of a are akrateis, that is, of men divided Christianity out of who have cast away the need-

sanity of communities. It has culars, cuts and prices before The World's Congress of occurred thousands of times, purchasing elsewhere, and we Deaf-Mutes was opened on A mcb is an insane crowd. Tuesday July 18th prayer by The French revolution, or at business, and are prepared to Rev. Mr. Mann, who after- least the reign of terror, was a carry it out. wards read a paper on "Mis-paroxysm of national insanity, sion Work Among the Deaf in The insanity of communities America. In the Teachers' begins in the insane will, D. H. BALDWIN & CO. Congress Dr. Galludet read which is simply the ungoverna paper on the "Spiritual ed will, of some single indivi- 95, 97 & 99 N. Pennsylvania St.

convent to convent until it ended in exhaustion. In the nine-The casting away of self- teenth century it has been willfulness, the single monk whose ungovernaunbridled ble eccentricities had deprived

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INDIANAPOLIS,

Church Worker

DIOCESE OF INDIANA.

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REV. GEO. E. SWAN. - - - Editor St. Mary's Hall Central Ave.

INDIANAPOLIS, INDIANA.

SEPTEMBER, 1893.

PUBLISHED MONTHLY.

Entered at the Indianapolis Post Office as

The subscription to this paper is 50 c Geo. E. Swan, St. Mary's Hall, Central Ave. will acknowledge receipt in the next INSILE.

We are glad to learn of the appointment of a Churchman University, at Bloomington. from a correspondent of a Chicago paper:

1880. The Ph. D. degree was is in danger in these times of St. Mary's, Wilkinson. received from Ohio university financial distress. The first and the degree of Lh. D. from thing too often is to begin to Miami university. He was a curtail at the house of the Carten Lord, to cut off or diminish Griswold college, 1880-1, and that which is given for the college. 1880-1 and the college of the Carten Carte was classical master in Racine that which is given for the college, 1892. He was for five support of the gospel and re- service to Almighty God. All years professor of foreign lan- ligious work. We hope and the comfort and encourage- mond:-We are glad to learn guages in Belmont college and pray that this may not be the from 1888 to 1893 professor of case, but that all will realize Latin in Minni university. Latin in Miami university,
Ohio. Dr. Merrill has read the necessity of keeping up libnumerous papers before the erally our christian work.

American Philological society, That if need be the children and is a frequent continuous and is a frequent continuous.

The Bishop and family will \$420 interest in payment of note and is a frequent continuous. American Finlogogical society, and is a frequent contributor of the church will be willing return to the Episcopal resi-Hospital this leaves only \$1,750 to scientific journals.

New Carlisle.-Mr. Davis, our Lay Reader here, closed his services the 18th of August. The people were pleased to have Sunday services for a time, and there was an encourtail in any way our missions or stances permit. aging attendance. The Bishop parochial work. That our is expected to visit there for Confirmation on the 28th of go forward. It is the Lord's August, when a class of half a work, let us see to it that dozen are expected to be con- does not suffer at our hands. firmed. He visits Valparaiso on the 29th to confirm a small

During the months of July and August the country has been passing through a terrible MAYNEC.P.PARKER - - - Publisher. and whether it is to end in nard and Wilkinson. general bankruptcy. Ιt largely due, if one may venture to form an opinion, from lack of confidence, lack of confidence in our fellow men and the institutions they for that occasion. manage. The failure of many banks has resulted in senseless erannum and should be sent to the Rev. to trust them longer out of so generously supported it. their hands. The wealth is in restored it will be replaced in as a professor in the State the banks and go to aid in building up and conducting the He will be a substantial help business. We trust this may Bending a Sunday at Bend and Mishawauka. to our mission there. We find come soon and before general the following notice of him ruin ensues. The general disparishes are fearful to call Services

work, let us see to it that it

DIOCESAN ITEMS ..

financial crisis. It may not be sent us cards showing his arknown at this writing whether rangement of services in his things have reached the worst, Missions at New Castle, Ken-

> August, Dean Seabrease held a the last of service at Columbia City, the in the Christian Church, bor-Lutheran church having been rowed for the occasion and at

St. Stevens is never without runs, by people drawing out patients and is doing a benetheir funds, not because they volent work, that has comneed to use them, but have be- mended it to the entire comcome panic-stricken and fear munity in Richmond, who have

the hands of the people, and to Dr. Gold, of Western Theological, for kind aid in officiating at St. John's, LaGrange, able to supply a Communion during the Sunday, and also spending a Sunday at South the necessary chancel furniture

St. Philip's trust is creating distrust in re- Church, Kennard, Sunday date. During the present filigious work, and people and school every Sunday at 2 P. M. nancial depression the work of every parishes are fearful to call Services every Sunday church building must go very rill, recently elected professor of Latin, is a graduate of Amherst college of the class of of God and all christian work. The church also, each fourth Sunday at and Gas City there is at the herst college of the class of

He is to deny themselves and make dence, Indianapolis, early in now due for the property. now preparing for publication an edition of "Lucretius."

Local and His shock work of the September. The Bishop and We are also glad to learn that Lord and His church may go Mrs. Knickerbacker hope to the on. It requires patience and visit the World's Fair in the remembered in good courage in these trouble- middle of September, and to of some days to do the Lord's attend a Missionary Council in Morrison recently deceased work. We sincerely hope that San Francisco, 22nd of Octo- with a legacy of 5,000 dollars. we may not be obliged to cur-ber, if health and circum-Mr. Morrison was a benevolent

> schools and church home may rett:-The "One thing is certain, and that that Emmanuel will have its for its effective use. It will parish house, and a good one, also be suggestive to others "The Sabbath was made for when we get through. It is a to remember in their wills this bold venture, but I see light good work.

in the East. I am going away for a few weeks as soon as I Rev. C. B. Fosbrook has can leave. I shall visit my old parish in Iowa".

Services with sermon every Wednesday, evening at 8 o'clock, Valpariso Rev. Mr. On the last Sunday in Moore writes of holding serkindly placed at his disposal which there was present a congregation of fifty with very good responses. An adult was baptised by immersion. I am confident that in a year we can have a lot, and church slug built there.

The church at Washington has been completed by the contractor and efforts are being made to procure proper furniture. The Bishop has been Service and Bible. It is bord may be procured, and the Episcopal church completed at an carly Sunday church building must go very the closing up of manufac-St. James Episcopal Church fall, business will revive and

St. Stevens Hospital, Rich-The Bishop and family will given for the purchase of the hospital has been the will Mr. Quaker. This gift will go far Emmanuel church, Gar- towards placing the hospital rector writes; on a permanent foundation, now and enable it to make some is, improvements greatly desired STAMPS

A goodly number have come towards the million. in during August:

2,500 from Edith Stranser, of Bristol:

5,000 from Miss Maine of Elk-

New Harmony, 1,100;

Lima 500.

reach us.

Kendallville. Keewanee, LaPorte, Plymouth, Richmond. Rochester, Rockville, Terre Haute

AUGUST. Fort Wayne, Trinity, Indianapolis Christ Church. Indianapolis St. Paul's. Ferre Haute, Total.

ror of all church work going on in the Diocese.

New Castle, Ind. July 26 '93 Leora Bush New Castle Dear Bishop:--Inclosed you Mrs. J. Holand " will find a postal note for twen- Mrs. W. H. Dean, Indty-five cents, which I send as my little contribution to the Mrs, E. C. Atkins Orphanage. I hope to collect Homer Curtis, Talbot some stamps during next win-Leora Bush. Offering Truly Missions.

Charlottetown. Prince Edward Island. July 23rd 1893.

Rt. Rev. backer.

the enclosed 435 as a help will be by the Rev. Dr. Gold,

Yours Respectfully, CONSTANCE WEBB.

and August has been very be July acknowledgments of small, and consequently we are of Spirit of Missions for Indiana: behind with our printers \$35. the Deanery, 1.98 This will quickly be provided kindly inform Dr. Spaulding the character and mission of 3.90 if those of our patrons who of their coming that they may our Church, a more intelligent 9.00 have not already done so, will provide entertainment for them. knowledge of Church princi-28,95 bethink themselves and secure 3.42 a Postal Order and send it to 2.15 the Editor, the Rev. G. E. It is expected that the Au- judged movements and dubious

the cooler weather and return Children's at 4 P. M. There is a scarcity of Dio- of the clergy, will come, we A meeting of the Central same ends under the invocation line.

OFFERING FOR ORPANAGE.

ianapolis Memorial

Bloomington

Bisop Knicker- Northern Deanery is to meet sented by Lay Delegates in St. Mark's, Lima, on Tues- Will the Clergy intending to '> Dear Sir: -I saw your request and Wednesday, September present, please give due to in "The Church Worker" for 26th and 27th . The opening tice to the Rev. Jas. H. W. old stamps, I therefore send sermon on Tuesday evening Blake, Rector of the Parish.

of the Western Theological present looks dark and the Seminary, followed by an ad- future darker, as they observe dress by the Dean; 9 A. M. the drift of things in the world Wednesday, morning prayer and in the Church. We are not We would gladly omit our and business meeting: 10 A. of that number, but hopeful for usual reminder to our patrons M. Holy Communion with ser- the coming day and grateful Class No. 1 of St. Stephens, to remember the Church mon by Rev. W. F. Milbank, for what the Lord is now giv-WORKER with the small sub- of Elkhart and Bristol; 11:30 ing us richly to enjoy. Still it Mattie and May Thompson, scription price of 50 cents per paper by the Rev. C. J. Stout. cannot be concealed and should Lafayette, 158; annum, for the current year. The afternoon will be devoted not be forgotten, that the Prince Edward's Island, 750: Were we blessed with abun- to a visit to the school and Church demands to-day an indant means and could afford the Bishopthorpe Park. Evening creased measure of loyalty, We hear of a good many cost of publishing! But this addresses will be made by the fidelity and consistency on the awaiting an opportunity to we are not able to do. The Archdeacon, the Dean and the part of the clergy and laity. amount received in June, July Bishop. It is hoped there may That peculiar dangers do unfull a the clergy

CENTRAL CONVOCATION.

1.75 Swan, who kindly attends to tumn Meeting of this Convo- experiments, and to work only 12.00 the business management for cation will be the first week in on Church lines and in the October, Tuesday and Wednes- Church's way, for those ob-The Clergy of the Diocese, to day 2nd and 3rd. Let there be jects which are included in the 30,000 a considerable extent, had their a full meeting and much en-52,75 vacation in August. We learn thusiasm. The Dean will pre-It is melancholy to see our 10,00) that most of them were able pare a most excellent prog-7,00 to visit the World's Fair, or gramme. There will be the for popular schemes and gener-162.90 will do so in September. With Woman's Hour at 3 P. M .; al movements, when they ought

cesan news this month, but we trust, a new awakening of Convocation will be held in St. of the Holy Trinity and with hope we can make up for it church work all over the Dio- John's Church, Lafayette, the official approval of Christ note we can make up for it can be a supported by the control of the control approval of the control ap Parish work, meetings of upon their regular work with opening Service on Tuesday ber, is a religious body not deguilds and societies, briefly ex- the determination to make this evening there will be a Mis- pendent on the creation or will pressed. Send them to the a year of earnest, thorough sionary sermon by the Rev. L. of man, organized in apostolic Bishop, who prepares all the work for Christ and the F. Cole, Archdeacon, and Gentimes, and having a definite rematter for the Worker. We church. There must be no eral missionary of the Diocese. lation to the human race and want the Worker to be a mir- falling behind previous years, Due notice will be given of the to every great movement of the rather an advance all along the order and time of Services, and age. To her, first, is our almeetings for business and dis- legiance due; work done in and cussions of proposed subjects, through her is sure of its reand the writers and speakers ward; let that be the leading

.25 upon the subjects selected. day a meeting in the interest carry on our lives; the starting 10.00 of women's work will be held, point in our activity, the end 5.00 and the Convocation closed to which our best efforts shall 1.00 meeting in the evening.

1.00 clergyman in the convocation be present and so far as possible, The Convocation of the parishes and missions be repre-

There are some to whom the attendance doubtedly threaten, and that of among the crying needs of this Will they hour are a revival of faith in ples, and an uncompromising resolve to hold aloof from illto be and might be seeking the principle of our action; the In the afternoon of Wednes- idea on which we form and with a general missionary be directed. So may the Lord prosper and bless His servants It is desirable that every in their day!-Trinity Record.



SOME FACTS ABOUT ROME.

The "Illustrated Church News," says:-Now that the "New Italian Mission" is trying to impress English people with a sense of its strength and high value, the following extracts from unimpeachable authorities may be interesting to our readers, and may enable church might be looked forthem to appraise properly the presumption, which has of its own mere motion handed over the accession to the throne of England to St. Peter as his that abandoned profligate, peculiar patrimony.

In the first place there is an ism is on the increases among us. That this impression is due more to its capacity for sus showed an increase of July, 1891. making the most of what it has, than for actual truth behind it, will be apparent from a few confessions of their own members.

The Rev. G. S. Mitchell, preaching in the church of the Sacred Heart, West Houghton as reported in the "Catholic News" of August 23rd 4890, said:-

"Although the Church gains some learned men, we must not be under the impression that we gain ground. We are fast decreasing, and if we go The reverend gentleman then the alleged connection be one of the main hindrances to never be Catholic. We don't get to our children, who are Salford, New Castle, Leeds effect, as some would have us our Roman foes the real cause

London, Manchester, Liver-to account for the loss? There England has been advancing who says in his third letter to pool and New Castle, but not were many causes, such as by leaps and bounds Romanism enough, and too late for thous- emigration and the decline of has been steadily going back? Monsignor Deschamps(p,6) ands. Drink and indifferent immigration from Ireland, but Rev. Mr. Lelley O. S. A., a hundred thousand children marriage, and apostasy. lost now in England and Wales. During the last forty said: years we have lost a million souls. Let the clergy and laity sucked into itself, or at all have received very many contion to the Pope." Each may work together and rescue poor children, and there will be faith, a vast number of the my sacudotal career, but, what blind teachers are giving ing to the old fold.

ing of a church with a new or- insuffcient in England. gan or stained glass window, enlightening the land, and that a return of England to God's ward to before this generation passed away. But never since Elizabeth, had the prospects of ing or receding? They might at the time, said (p. 61): number 175,000. many parts of England their late to hope for it.

The church of England has

THE CHURCH OF ENGLAND. ing accounts of the opening of tions which would be quite ualist, and scarcely a Dis-

Again the "Mouth" in the wrote: or decorated statue; the good same article, showed how,

was this:—		
Roman Catholic popula-		- 1
tion in 1841	800	000
Increase at 62 per cent	500	000
	780	
Their Children	280	000
ALANA AL		
Total	360	000
Actual Members 1	362	760
Leakage (about) 1	000	000
There members were		

the church been darker than at adopted by the Rev. Joseph "The ratio of Roman Cath-

or a little under five per cent. church of England con- says: of the total population. If, troversy on the Roman part all then, their increase during the over the country, stimulated the establishment has gone on last ten years had been on a by the consciousness of failure rapidly growing from those par with the general increase, and the approaching peril of days to the present; it now they would have added to their an unlettered priesthood, since we imagine embraces in some But the if the lost ground cannot be at or other of its numerous forms melancholy truth was that in once recovered it will be too more than half the clergy of

gave figures showing the com- tween ritualism and Roman- conversion at the present time." parative decrease in Liverpool, ism. If they be cause and and Westminster. What were believe, how is it that while of their declension. And our There is some work done in the causes, and how were they "Ritualism" in the church of witness shall be Pere Gratry,

parents, and so on, are only the two main causes were the Sub-Prior of the Augustinian bringing in this new religion? some of the causes. There are aversion of the young men to Convent at Cork, wrote It is no one else save a theo-The "Mouth" for July 1885, olic Times" a letter in which London Oratory, the devout he said --

events sucked out of their verts into the church during see for himself. Yes, that is Catholics born and educated in strange to say, especially in us for true Christianity. I this country. Its schools, its those days of ritualism, they cordially agree with the Bish-The Rev. F. Powell, of money, its gentry, its prestige have been nearly all from the op of Orleans when he calls this Birchley, said in the course of have so completely overshad- ranks of the Low Church part silly and culpable tendency, a paper read at a Roman Conference at Wigan, and reported other thousands of catholics I count amongst them several en forgetfulness of Christiin the "Tablet" for August have disappeared into it, or in mophytes from the Jewish anity. It is contempt for the 8, 1891. p. 213:—From time to to the indifferentism it tends to religion. time they received most glow- produce. This makes exer- churchmen Puseyite, or Rit- Christ.

a new church, of the build- sufficient in a Catholic coun- senter to show." So Monsiging of a school, of the provid- try to prevent leakage quite nor Capel in the "Weekly Register" for July 1865,

"There is no diminuation of christians immediately con- since 1841, the Romanists in converts, but they recently cluded that the faith was mak- England had lost a million came, not so much from the ing progress, that truth was adherents. Its calculation rank of Tractarians as from Low Church, of even Presbyterian School." Moreover. the same article in the "Quarterly Review" quoted above draws attention (p. 53) to the fact that Presbyterian Scotland is a better soil for Roman-These members were also ism than ritualistic England.

impression abroad that Roman the present. The population Tynan, D. D., of Manchester, olics in Scotland is more than of the country was increasing in an article contributed to the double the English ratio, being most rapidly, and the new cen"Irish Eccliastical Record" for 326,000 out of 3,750,000, or over eight and two-thirds per some three millions, but Cath- The Quarterly Review of cent." To the same effect is the olics asked themselves the January, 1888, in an article, testimony of Mr. E. Peacock. question: were they advanc- which caused a great sensation F. S. A., writing in the "Faith of our Fathers" for November set down the number of Cath- There has been of late a 1892, the organ of the notoriolics in England as 1,400,000, great recrudescence of anti-ous Guild of Ransomers. He

"The Ritualistic party in the Church of England. We numbers were on the decrease. A word may be said as to believe that the Ritualists are

"Who is it, pray, who is three years ago to the "Cath- logical doctor, a priest of the and estimable P. Faber, in a "By the blessing of God I discourse entitled "On Devo-

of Wardens," in his recent of Wardens," in his recent "It is the duty of Vestry and Wardens against accepting convention address Bishop men to see that the financial as gift for the Church, Fam-Whitehead said:

authorization of the new Prayer Book and Hymnal brings prominently into view, of divine service. The idea that c seems to be widely prevalent them." that the Wardens differ from other Vestrymen only in this, offertory. But one of their and its furniture, and to provide at the expense of the the celebration of divine service. It is not the clergyman's set forth. duty to furnish his own surplices and stoles and other vestments; it is not the clergyman's duty to provide proper books in the stalls and on the altar; it is not the clergyman's duty to supply or pay for the bread and wine for the Holy These things Communion. are distinctly within the province of the wardens of the parand lish. In the by-laws for a partime. ish, adopted by the Convention of this Diocese, and recomare given is the duties of the wardens:

"The wardens shall have a property of the corporation, and shall take care that the sexton and other officers perform their respective duties in such rights and perform such person not accustomed to them |6| East Wa hington St.,

In speaking of "The Duties duties as are imposed upon and are necessarily much more them by the rubrics and crons bulky than is convenient. of the Church.

affairs of the church and con- ily Bibles, full of pictures and There is one topic which the gregation be faithfully admin- foot-notes explanatory tables. istered; to see that the salary concordances and maps, and of the Rector be regularly paid; even blank pages for family reto make provision for the cur- cords. There are extraordiand that is the duty of the rent expenses of the church; nary books of this kind encum-Wardens of our parishes with and in absence of the Wardens bering the lecterns of some of regard to the proper conduct to do such other duties as in our churches, given with the that case are assigned to very best motives by persons

in accordance with all the au- Rector or Wardens had declinthat they always serve at the thorities on the subject which ed to receive them. For they I have been able to consult, are sure to be set aside sooner chief duties is the inspection and there would be great gain or later, and any person desirof the fabric of the church to the efficiency of the Church ous of presenting a gift to the if all the Wardens of this Dio- church would rather do it in cese were to magnify their office the right way at the outset. parish all things necessary for in a true manner and in loyal observance of the limits here Books, the Wardens should see

But the point to which I would especially draw atten-tion is this: I minister in of the best editions and of the many chancels where the books newest. And now that the new provided for divine service are Hymnal is authorized, it either deficient or in a disgraceful condition. The Bible, perhaps, is falling to pieces. I have seen one or two in which there were leaves entirely loose it. and liable to drop out at any

Prayer Books old and defaced, Hymnals, sometimes of mended for use, the following old editions, very different from those now in use, or else con-

spicuous by their absence. I charge the Wardens of the general superintendence of the parishes to see to it that there be on every lectern a proper copy of the Holy Scripture from which to read the lessons. The Bible should be (1.) of the a satisfactory manner. (1.) best quality possible, (2.) of They are to see that the the authorized version, (3.) Church is kept in good repair without note or comment, (4.) and fit for use, and that it be printed on Cambridge or Oxused exclusively for the purford press, and (5.) containing pose of its consecration. (2.) the Apocrypha, because there To provide at the common ex are forty-two lessons during pense the necessary books, sur- the year taken from the Apoplices, etc.. for the due cele- crypha, The revised version bration of the sacred offices, has not been accepted either by To collect the offerings the English Church or our own to the congregation and bring and while its use is perfectly them to the Rector. legitimate for elucidation of the (4.) To maintain order and text in sermon or Bible class, decorum during the time of no one who has any regard for public worship, (5,) In the the well-established usage of event of a vacancy in the rec- the Church will be willing, in torship, to notify the Bishop, the reading of the lessons, to and ask for ministerial service, make use of that most unsatisand during any such vacancy make use of that most unsatis-to take charge of the parish of the Holy Scriptures which register, church books, plate, etc. (6.) To report to the contains in parallel columns Ordinary any violation of the the revised and authorized vercanons or rubrics on the part sions. Such Bibles are not apof the Rector of the parish; propriate for the lectern; and to have and exercise all they are very bewildering to a

I also caution the Rectors

to whom it would have been These provisions are entirely the grertest kindness if the

Then with regard to Prayer to it that there are sufficient, of good size and well printed. should be the ambition of the authorities of every parish to introduce it as soon as the people and the choir are ready for

These things are of more importance than the casual observer would suppose. For the orderly appearance of our churches and the reverent conduct of our services have much to do with the impression which the Church makes in the community; and the indifference of our congregations and officials to such points as those of which I have spoken does not find its end in itself or among our own people, but influences for ill those outside

Carl Moller.



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rein as when peded, tue the Galferian Cod
rein as the control of the control of

Bishopthorpe Park.

My Dear Boys and Girls:

very peacefully and restfully work of the General Board of Sin," This is the text at Bishopthorpe Park. There Missions. You did splendidly that has rung around the has been enough of variety and last Lent and will do better world wherever pure christianexcitement to make it interest- next. The children of our ity has found a voice. This is young people to fish or bathe, This was a noble sum, and Rome and confounded human or walk, or drive, the time has dear children I am sure you are philosophies, and it is the quickly sped. On the princi- all glad to learn of it. Pray- truth that has lain warmest ple that all play and no work ing God to bless and keep you and closest to the christian's might make the doers lazy, the all, your friend and Bishop, Bishop has marshalled all the young people every morning for an hour, to work, helping him to clean the Park. You would have smiled to see what a busy hour it was between nine and ten every morning, and what an industrious company we were! The result has been that many hands have made quick work, and the is greatly improved. After work some would row a boat, some fish, some take a drive, and all went in bathing. As a treat to the workers, when they had finished the work the Bishop gave them each a glass of Hires' Root Beer which all scemed to enjoy. Our time at the Park is drawing to a close and we must soon enter up another year's work for the Roll of Honor for having learn- death conquered. ed the Church Catechism. We won! -Dr. E. L. Cutts. have been greatly pleased by getting old postage stamps, Other religious systems make curing to sell for the Orphan-age. Some children have sent their founders, or some sacred us already as many as 2,500, rites of worship. But the core some 1,000, others 100 to 500. of christianity is the sacrificial At the rate we are going we death of its divine founder. feel quite sure we shall get the The bible does not underrate million and perhaps ask christian ethics, or the spotless for more. I am going to ask example of Jesus, but the every boy and girl also to send atonement transcends all other me 25 cents this year for the truths in sublimity and saving Orphanage huilding fund. I power. If I could deliver but

am sure you can all earn it if one discourse to a congregation Aug. 25, 1893. you try. During Lent you composed of all nations of the will be asked to fill your mite globe, this should be my text: July and August have passed chests as usual for the mission "Christ Jesus Died for My With seven or eight Church contributed \$75,000, the truth that shook pagan

D. B. KNICKERBACKER.

The Cross of Christ is the measure of the love of God. From the height of heaven to the depth of earth, from the bliss and glory which the Beloved Son had with the Father cross, this is the measure of the love of God for sinful man. The cross is St. Paul's measure of "the length and breadth and depth and height" of "the love of Christ which passeth knowledge" (Ephesians iii. 18, 29). dead Christ on the cross! What countless representations of it have men made to themselves, from the rude sketches on the wall of the hermit's cell to the ivory and Diocese, visiting the churches jeweled masterpiece of art on and Sunday-schools. We shall the alter of a cathedral; what depend upon the help of our countless better representa-Church boys and girls. Of tions of it has faith presented course, you will all take your before the eyes of the penitent places in your Sunday-schools sinner closed in prayer, and and in attendance at Church, the eyes of the dying saint and cheer by your presence closing upon this world. It is your teachers and pastor. We the symbol which sums up hope to receive a larger num- christianity-God Incarnate ber than ever before to our dying for men. Sin atoned;

The atonement is the cardithe attention of the children to nal doctrine of the bible. toward the million we are sc- prominent the character of

heart is every age of the church.

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Vol. XI, No. 3.

INDIANAPOLIS, IND., JUNE, 1894.

WHOLE NO. 122

BISHOP OF THE DIOCESE, RT. REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania St.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MR. C. E. BROOKS, INDIANAPOLIS.

EDITORIAL.

Sr. Paul's, New Albany, has called to the rectorship of this parish Rev. Hudson Stuck, of Cuero, Texas. He is a young man, a graduate of Sewanee:

MR. H. H. WEBSTER, candidate for Holy Orders from Nashota Seminary, will assist Mr. Stanley at Terre Haute during his summer vacation, as lay reader.

MR. GROINNER, one of our postulants, and a pupil of Howe Grammar School, will spend the summer at Kennard, serv-· will serve in same capacity at Huntington. for her.

for July. August and September, and for cood any year of our , present Bishthe other for August, will be received by op's Episcopate. This, in view of sevthe Bishop of the Diocese. The cottages eral vacant parishes is most gratifying, have five rooms furnished with necessary and speaks well for the earnest and selffurniture, and are free of rent to the denying labors of our clergy. During

it requires to issue each number of bodies.

the Worker. Will not our readers allow us again to remind them of the importance to us of their doing this, and before they forget it, send the needed sum to Mr. Swan.

THE Commencement of St. Mary's School will take place at the school on the Thursday after Convention. All the Churchmen of the city who can be present will be welcome

Howe Grammar School has its closing exercises June 14 and 15. They will be interesting to all who may be able to be

MISS JANE JONES, one of the oldest communicants of St. John's, Crawfordsville, died in May. She had always been a liberal supporter of the Church, and took a deep interest in its welfare. She can be illy spared from this little flock. The Bishop was able to go and conduct the funeral services. A large attendance ing as lay reader. Mr. Herbert S. Knill of friends showed the respect entertained

APPLICATIONS for the remaining cottage THE Confirmations the past year exclergy occupying them, a boat thrown in. the past ten years our Bishop has confirmed 125 persons who had received their SUMMER is nigh at hand, and very baptism in the R man Catholic commumany of those to whom the WORKER nion He has heard of less than half a goes as a monthly visitor have neglected dozen of our Church perverting to that to send in the 50 cents for their subscrip- communion. Quietly and almost impertion. 'We are very anxious to be able to ceptibly the Church is growing by a pay our printer each month the \$27.50 steady drift to it from all other religious

CHURCH CLUB.

Tuesday evening in Whitsun week a gathering of clergy and laity assembled at the Dennison Hotel, Indianapolis,, presided over by the Hon. Thos. L. Sullivan. About seventy-five were present. After the banquet and an address by the President, Major Bailey, representing the Chicago Church Club, spoke eloquently of the objects of Church Clubs. Addresses were also made by Bishops Thompson and Knickerbacker. The preliminary committee who had made the arrangements for the meeting presented a constitution for a Church Club that was adopted and signed by all present, and officers elected as follows: President, Aquilla Jones; Vice-President, N. F. Dalton; Secretary; Albert Michie; Treasurer, Charles Stilz; Executive Committee, Messrs. W. E. Beach, of Lafayette; Sleight, of Terre Haute; Kirby, of Muncie; Maj. Gould and Chas. Maguire of Indianapolis, Thus the Church Club of Indiana was most happily inaugurated, with promise of great usefulness.

DIOCESAN MISSIONS.

It is gratifying to know that during this year of what has been considered hard times the contributions for Diocesan Missions have been greater than in any previous year, and when taken in consideration with what has been contributed for the Archdeacon's support as general missionary, has been far ahead of any previous year. This is most gratifying and encouraging.

St. Mark's, Aurora, has had the gift of a new altar and lecturne, and has pnt down a new carpet.

THE BISHOP'S JOURNAL.

guest of Rev. Mr. Stout,

Fifth Sunday after Easter, April 29 .-In St. James' church, 9:30 A. M., Morning Prayer and baptism; 10:30 preached, guest of Mrs. J. N. Turner. Evening confirmed seven, addressed them and celebrated Holy Communion; 12:30 catechised the Sunday-school and received Dr. and Mrs. Latta. Afternoon went to Mishawauka and preached in St. Paul's church, Rev. Mr. Burke taking the service, sevening in St. James' church, South Bend, preached, confirmed seven and addressed them.

Monday, April 30 -Rogation Day. 10 A. M., confirmed a sick person in private, the rector celebrating Holy Communion; dined with Mr. and Mrs. Russell, Went with rector to see plans of the new church, for which bids are being considered. It is hoped to build the church this summer. Afternoon went to New Carlisle; evening preached in St. Mary's church, Mr. Scott taking the service; confirmed one person who had been baptized by Mr. Scott during the service. Guest of Mr. and Mrs. Lancaster.

Tuesday, May 1 .- Went to Nappanee, my first visit; guest of Mr. Murray. Held Evening Service and preached in a Hall. The Archdeacon had visited here twice, and some lay services are being held, but the promise of permanent work is not encouraging.

Wednesday, May 2 .- Started at 3:30 A. M. for home, arriving at 11. Presided in committee of laymen, arranging for church club.

Thursday, May 3, Ascension Day .-10:30 A. M., in Trinity church, Connersville, preached and celebrated Holy Communion; afternoon met the Guild; eventhem.

Friday, May 4 .- Morning at Crawpreached.

Saturday, May 5, went to Peru; guest addresses. of Rev. Mr. Colvin.

Holy Communion. Evening, went to Grammar School. Huntington, preached, confirmed one person and made an address.

Monday, May 7 .- Went to Kokomo; Saturday, Feb. 28 .- Went to Goshen; guest of Mr. and Mrs. Woodard. Evening preached, confirmed three persons and din. addressed them.

Tuesday, May 8 .- Went to Marion; dianapolis. preached, confirmed eight persons and addressed them.

Wednesday, May 9 .- 4 A. M. took three to the Roll of Honor; dined with train to Bluffton; there at 9 A. M. celebrated Holy Communion, four receiving. Noon went on to Decatur; guest of Mrs. Dr. McMillan; evening in the Methodist church, preached to a very large congregation; full choir out, responeses good, minister very courteous and kind.

Thursday, May 10 .- Q A. M. celebrated Holy Communion at Mrs. McMillan's, four receiving. Dined at Mr. Studebaker's; afternoon went to Muncie. On account of delay of train failed to connect at Winchester, and drove over 22 miles. part of the way in a terrible thunderstorm, reaching Muncie in good time for Mr. Moore saying Evening Prayer. Guest the evening service; 7:30 preached, confirmed five, and addressed them.

Friday, May 11 .- Dined with Mr. Olcutt; evening in Anderson, preached, confirmed one person; retured home after service, reaching there at 11:30 P. M.

Saturday, May 12 .- Bishop Thompson arrived to spend Whitsunday; 4 P. M. confirmed a sick person in private for St. Paul's parish.

Whitsunday, May 13 .- 10:30 A. M. at Grace cathedral preached, confirmed fourteen, addressed them, and celebrated Holy Communion; 3 P. M. catechised the children of our twelve Sunday-schools in St. Paul's church, Bishop Thompson making an address; received twelve children to the Roll of Honor: 5 P. M. confirmed two deaf mutes in Christ chapel, presented by Rev. Mr. Mann. Evening ing preached, confirmed six and addressed presided at a missionary meeting at St. Paul's church.

Whitsun-Monday, May 14 .- 2:30 P. M. fordsville, officiated at funeral of Miss presided at Sunday-school Institute in Jane Jones; evening in St. Philip's, Ken- Grace cathedral; evening presided at connard, said service, baptized a child, and cluding meeting, Bishop Thompson and Rev. Messrs. Blake and Granniss making Andrew, in the interest of which the ser-

Whitsun-Tuesday, May 15 .-- 11 A. M. Sunday after Ascension, May 6 .- 9:30 confirmed a sick person in private for A. M. in Trinity church, catechized the Grace Cathedral. Evening attended ban-Sunday-school, received three to the Roll | quet for organization of Church Club at | fort, 10:30 A. M., held service, preached of Honor; 11 A. M., preached, confirmed the Denison House. Issued lay reader's four and addressed them, and celebrated license to Herbert S Knill, of Howe ty-five communicants. At 7:30 P. M.

Wednesday, May 16 .- Went to Wash-

preached and confirmed one person presented by the missionary, Rev. Mr. Bra-

Thursday, May 17 .- Returned to In-

Friday, May 18 .- Appointed Wm. G. Trainer warden of Emmanuel, Garrett, and John A. Moore, lay reader, at the request of Rev. Dr. Kemp,

Saturday, May 19 .- Went to Fort Wayne; guest of Rev. Mr. Seabreaze.

Trinity Sunday, May 20 .- 9:30 A. M. in Trinity church addressed the Sundayschool on its fiftieth anniversary; 10:45 made an address and celebrated Holy Communion; evening present at interesting anniversary exercises.

Monday, May 20.-Attended social gathering and presentation of woman's work for fifty years, and made a brief address of congratulation.

Tuesday, May 22 .- Went to Attica, and at 7:30 preached in Grace church, of Mrs. McCoughtry.

Wednesday, May 23 .- Went to Delphi, and at 7:30 preached in St. Mary's church; guest of Mr. Wasson.

Thursday, May 24.-Visited Columbus; guest of Col. Daily; 7:30 preached in St. Paul's church. Held parish meeting after service.

First Sunday after Trinity, May 27 .-Morning in St. Paul's, Jeffersonville, preached, confirmed 24 and addressed them, and celebrated Holy Communion. Evening, preached in St. Paul's.

Monday, May 28 .- 3.30 P. M. in Trinity church, Lawrenceburgh, preached and confirmed one; evening in St. Mark's church Aurora, preached, and confirmed two and addressed them.

ARCHDEACON'S JOURNAL.

April 1 .- First Sunday after Easter. In the morning attended service and preached in Grace Cathedral, Indianapolis. In the evening attended service in Holy Innocents' church, and made a short address to the Brotherhood of St. vice was conducted.

April 3, 4 .- In Convocation of Southern Deanery at Madison.

April 8 .- In St. Luke's church, Frankand celebrated Holy Communion, twenheld service and preached.

April 10 .- Came to Marion, and at 8 iugton; evening held service in the church, P. M. I united in holy matrimony Miss Sadie A. Farrelly, of Marion, to my sec-more rapidly than it now does. The ed missionary meeting in St. Paul's ond son, Frank A. Cole. At 10:30 P. M. "two or three" in loyalty can do wonders church, and made an address. took train for Kansas City, Mo.

April 11 .- Attended service in Trinity church, Kansas City, 8 P. M.

April 12, 13,-In Convocation with Archdeacons

April 14 .- Quiet day for the clergy, conducted by Frank Smith; a very profitable day of spiritual benediction.

April 15 .- In the morning attended service, and preached in St. George's (pro-cathedral) church, Rev. Mr. Holden, Dean. In the evening at a missionary meeting in Trinity church.

April 16 .- Clericus at rooms of Frank Stewart Smith, and at 6:30 P. M. took train for home.

April 19 .- Attended the service of laying the corner-stone of the "Tuttle Home," in Indianapolis.

April 22.-Held service and preached to a large congregation in Greencastle. this morning, the fourth Sunday after Easter. In the evening held service and preached in Christ church, Indianapolis. the rector, Rev. Mr. Ranger, being ab-

April 25 .- Came to Brazil; held service and preached, as arranged for, in the W. C. T. U. hall in the evening; about a dozen present.

April 26 .- Visiting in Knightsville, and arranging for a service. Made a list to Sullivan. Service appointed in Court of over thirty families of church people House. One communicant found here, with about 150 persons. In the evening but otherwise the Church is as unknown held service in the school house in what as though it had never existed. is known as New England, and baptized twenty-six children. My heart aches to here the Rev. Mr. Abbott. There are a see these people with so little spiritual few Church people here, enough to escare, yet needing it so much.

vice in Presbyterian church, as arranged We were unable to make arrangefor by Dr. J. H. Morgan. A good at-ments for a cottage service.

dence of Mrs. Nelson. and baptized seven in the indifference of our own people. children, making forty-one that I have baptized here in Clinton.

in Rockville, the guest of Mr. and Mrs. A.H. Cheney. Held service and preached wanted in Spencer. Was entertained at morning and evening. Celebrated Holy dinner by Dr. and Mrs. Green, at the Communion at morning service with six Sanitarium, Mrs. Green kindly offering communicants.

If our people were so thoroughly imbued with a love for the Church that they would persist in holding regular services, in services in Christ Church, Indianapoon every Sunday, yes, and on every holy lis. Bishop Thompson preached. In day, as the Prayer Book gives them the afternoon attended Sunday-school service

for the Church.

May 4.- Came to Gowdy on invitation of Mr. John E. Carpenter, and held service-the first Church service ever held in the neighborhood, Good congregation. Mr. Carpenter is a young Churchman, and is not ashamed or afraid to let his light shine. If we had more such the Church would be better known in many

May 6 .- At Bloomington Sunday after Ascension; services both morning and evening, At Holy Communion there were twelve communicants. Faithful laymen hold services here every Sunday. No earthly reason why others may not follow their example elsewhere.

May 7 .- At Bedford; evening service in Presbyterian church.

May 8 .- Baptized two children at the residence of Mrs. S. L. Avery, at 8:30 A. M. Came to Worthington and from thence, in company with Rev. Mr. Bradin, drove to Linton, where service was held in the M. E. church. A good congregation of young people. Entertained by Mr. and Mrs. John Hewitt.

May 8 .- II A. M. baptized child of Mr. and Mrs. Joseph Armstrong at residence of Mrs. Hewit. At 1 P. M. came

May 10 .- Came to Princeton, meeting tablish a regular service if they were wil-April 27 .- Came to Clinton; held ser- ling to show reasonable courage and faith, One of tendance of the young people especially. the greatest difficulties in entering and April 28 .- Held a service in the resi- continuing our work in some places lies

May 11 .- Came to Spencer; could not learn that any notice of appointment had April 29 .- Fifth Sunday after Easter, been given out; was told by a prominent business man that the Church was not to arrange for service some time in the future, though not a Churchwoman.

May 13-Whitsunday .- A. M. assisted opportunity, our work would grow much in St. Paul's church. In evening, attend-

May 14, Whitsun Monday,-Attended Sunday-school Institute in Grace church, both afternoon and evening,

May 15 .- At organization of Church Club at Dennison House, in the evening,

	OFFERINGS RECEIVED.	
	April 4, Madison\$2	00
	April 8, Frankfort	50
	April 22, Greencastle 1	83
	April 25, Brazil	
	April 29, Rockville 1	43
	May 5, Gowdy	
	May 6, Bloomington	52
١	May 7, Bedford 5	00
۱	Total in April and May \$14	76
	Last reported 179	
	Total received since Sept. 1, 1893, \$194	IO

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REV. GEO. E. SWAN. - - EDITOR St. Mary's Hall, Central Avenue.

INDIANAPOLIS, IND., JUNE, 1804.

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ACKNOWLEDGEMENTS.

Subscriptions have been received as follows since the issue of the May number.

More than fifty cents is indicated by a figure following the name: BRISTOL-Rev. W. W. Scott, St.

CLAY CITY-Mrs. Helen O. Jett. DELPHI-R. A. Wasson, \$1; Mrs. T. H.Barr.

EVANSVILLE-Mrs. Mary P. Lamme, C. E. Marsh, Miss Jesse Martyn, Mrs. R. Aufield. Mrs. J. T. Brinkley, Jas. Cawson, \$1; H. A. Cook, \$1; Mrs. Edwin Davis, John Fitchner, \$1.50; M. H. Gilbert, W. H. Geidgel, Miss C. Hooker, Miss H. Marsini, Mrs. M. Redmond, Mrs. R. Rowland, S. S. Scanthin, \$1.50; H. C. Schaefer, \$1; Mrs. J. Shavige, Mrs. M. White, Rev. A. A. Abbott, S. W. Douglas, S. P. Gilbert, A. G. Torain, \$1.

FORT WAYNE-Mrs. Newton, \$1.

JEFFERSONVILLE-Mrs. K. Baird, E. W Fitch, R. M. Hartwell, J. V. Reed, J. F. Reed, Mrs. G. Frazer, Miss Lila Jewett, Thomas Sparks, Miss G. Shryer, Mrs. M. Z. Stannard, A. Schwanniger, Mrs. W Zaulauf, \$1; E. J. Howard, Rev. C. G. Adams, Mrs. S. A. Ransom.

KENNARD-A. J. Daniels, \$1. KNIGHTSTOWN-Mrs. Casely LAFAYETTE-Samuel Smyth, \$1. MUNCIE-Mrs. J. H. Upp. NEW CASTLE-Mrs. J. M. Foutz, Mrs.

Strickland. PRINCETON-Miss Agnes Lockhart. RICHMOND-Mrs. W. E. Bell.

SOUTH BEND-Mrs. Russell, Mrs. Baldwin, Mrs. Matthews, Mrs. Sierverton.

CHURCH HOME.

hope every one to whom the letter has ceded by the vested choir, entered the come will endeavor to return something. church Litany was said by the rector, if it be no more than a few un-cancelled the Bishop taking the communion serpostage stamps. Surely everyone to vice, Mr. Tate reading the Gospel and whom we have written can send at least the rector the Epistle. After the Nicene one dollar. We received from a friend Creed the rector set forth in a brief adwho is too modest to let his name be dress the object of the commemorationknown, \$500. Last year we received to recall the early struggles and trials of from the same friend, \$250 toward the the parish, and to take courage and hope purchase of the lot. He is not a wealthy for its future work. The Rev. Mr. Tate man; he works hard for his living, but gave an excellent anniversary discourse: he conscientiously sets apart one-tenth of the Bishop followed with a brief congrathis means for the work of the Lord, ulatory address and celebrated Holy Com-Though his parish is engaged in import- munion, a large number receiving. At ant undertakings for which he is called 7:30 P. M., after Evening Prayer, said by upon to do liberally, he has the generous the rector and Mr. Tate, letters were read heart to remember this Diocesan work of from former rectors, and a most interestbuilding a home for the aged and orphans. ing paper read and written by the first Oh, that the same spirit possessed many lay reader and senior warden of the parmore of our good people. We should ish, Hon. Peter P. Bailey, now 81 years not have to wait long before we could of age, and residing in Jackson, Missisgive the order to go on and complete the sippi. It was full af delightful reminisbuilding. In one of the towns where we cences. This was followed by a concise have no regular services the Bishop was and clear history of the parish by Dr. agreeably surprised to receive a \$20 do- Irwin, the present senior warden, and an nation from a young lady, one of the address by Mr. J. H. Kiersted on three or four communicants residing there. "Church life fifty years ago." The Di-From one aged communicant of very rector of the Brotherhood of St. Andrew, limited means in another parish we were Mr. F. H. Pyke, read a bright and pleased to receive a gift of \$25. Some, thoughtful paper on "The Church life of we know, are thinking of this work, and the day." On Monday evening there was planning to give in the near future. If a social reunion of the parishioners and all who intend giving would send a line their friends at the Parish House, when to the Bishop, he would soon be able to woman's work in the parish, past and determine if the work can go on. In a present, was presented by the daughters couple of weeks the first contract for the of today, and several musical selections enclosure of the building will have been rendered followed by refreshments. Alcompleted, and then it would be well if together, it was a most happy celebration the Trustees could say to the builder, of the anniversary that must result in you may go on and complete the build- impressing all present parishioners with ing. Before this can be done we must the importance of the trust committed to know where at least \$3,500 is to come them to carry on the work of the Church

THE fiftieth anniversary of the organization of Trinity Church, Fort Wayne, was most happily celebrated on Trinity apolis. The Bishop had with him his Sunday and the day following. The con- brother of Misslssippi, Rt. Rev. Hugh gregations all day, notwithstanding the Miller Thompson, who preached in severe storm, filled the church. At the Christ church in the morning, Bishop Sunday-school session at 9:30 A.M., Mr. Knickerbacker officiating in Grace Ca-Isaac H. Kiersted, one of the original thedral, confirming a class of fourteen vestry at the organization of the parish, persons. In the afternoon in St. Paul's and an old Sunday-school teacher and church, there was a grand gathering of We give in this number a list of con-superintendent, gave interesting reminis- all the Church Sunday-schools of the city tributions that have come the past month cences of the early days and Sunday at 3:30; upward of a thousand children in answer to the Bishop's appeal for school. One of the former rectors, Rev. representing twelve schools, and more means to go on and complete the Church C. C. Tate, also addressed them, as did than a hundred teachers. After a beau-Home. We are grateful to the few who the Bishop of the Diocese, who had come tiful choral service Bishop Thompson adhave so kindly responded. In the Mas- to share the joy of the parish anniversary dressed the children and Bishop Knickerter's name we thank them. We are most At 10:45 the rector, Rev. Mr. Seabrease, backer catechized them. Reports from

anxious to hear from many more. We the Rev. Mr. Tate and the Bishop, prein this important centre.

WHITSUNDAY.

Whitsunday was a high day in Indian-

each school were read by their Secretaries. This is an annual gathering in In- Grace Cathedral,) located corner of Jack- business to qualify themselves to read the dianapolis, and serves to make all these son and Clyde streets. -Scholars, 69; av- service well-to serve as Bible teachers, schools realize that they are members of erage attendance, 40; baptisms, 340, ;r-|Sunday-school superintendents and teachthe one body, and is an exhibition of the ganized January, 1894. strength of the Church. In the evening of the same day there was a united mis- of Christ Church, superintendent; schol- known the Church and her services. sionary meeting of all our congregations ars, 50; teachers, 5. at the same church. The Bishop of the Diocese confirmed a class of nine, mak- Teachers, 4; scholars, 50. ing forty-seven for the parish this year. Bishop Thompson and Archdeacon Cole tendent-located corner of Clifford and be prepared to advocate them on all made stirring and impressive missionary | Hamilton-aves .- Teachers, 8; scholars, proper opportunities. The report of Dean addresses. A collection was taken for 123; average attendance, 85; offerings, Hunter at the Convention will show that Bishop Thompson's work. On Whitsun average, \$1.25 each Sunday; organized our lay readers are doing some good Monday, afternoon and evening a Sun- April 1, 1804. day-school Institute was held in Grace afternoon a paper was read by Mrs. J. L. Ketcham on Bible study in the Sundayschool, followed by a conversation on the same topic led by Mrs. A. R. Hale, A paper on Sunday-school music was read by Rev. Mr. Hodge, and ably discussed and illustrated by Rev. E. G. Swan. In the evening Bishop Thompson addressed the teachers, and was followed by Rev. J. H. W. Blake of Lafayette, and Rev. F. O. Granniss, of Muncie. These Institutes have been held semi-annually. It was determined for the future to hold no important or exciting question to come them quarterly.

REPORT OF SUNDAY-SCHOOLS ON WHITSUNDAY AT ST. PAUL'S.

Christ Church .- Offerings for missions, \$135; regular offering, \$65; officers and teachers, 13; scholars, 111. Total, 124. Average attendance, 75.

St. Paul's .- Offerings, \$125; officers and teachers, 14; scholars, 136; average attendance, 80.

Holy Innocents' .- Offerings, 76; officers and teachers, 8; scholars, 105; average attendance, 70.

Grace Cathedral .- Offerings for missions, \$27.65; regular offerings, \$48.20; officers and teachers, 12; scholars, 125; average attendance, 80.

St. Fames' .- Offerings, \$100; teachers, 6; scholars, 60; average attendance,

St. George's .- Offerings, \$71.95; officers and teachers, 10; scholars, 160; average attendance, 75.

14, 1894; offerings, \$11.71; donated to cancies in their parish-in assisting their the school, \$21.85; teachers, 7; scholars, rectors, and in going out to supply ser-135; average attendance, 90; confirmed vices to vacant missions. There ought from school, 4.

St. Philip's-Colored mission .-

St. Timothy .- W. F. Stilz, superin-

St. Andrew's .- West Indianapolis .-Cathedral for our city Sunday-school Offerings, \$50; teachers, 8; scholars, qualify themselves more and more for this teachers, with a good attendance. In the 80; confirmed, 12; total enrolled officers work. and teachers, 100; scholars, 1,100.

OUR DIOCESAN CONVENTION.

This number of the WORKER will go out just previous to the meeting of our annual Convention. We hope for a full attendance of the clergy and a good representation of the laity. The expenses of the clergy in going and returning from the month of July. Convention is required to be borne by their parishes. They will be entertained by the Indianapolis parishes. There is before the Convention. Its ordinary busi- ing. ness in choosing its officers, receiving reports of the year previous and planning for the year to come is always important, and should command the brief time and The meeting of the Convention is to be paid in during June, July and August. preceded by that of the Woman's Auxiliary, and followed by the Commencement of St. Mary's Hall, and a Sunday-school Institute and Brotherhood meeting on Thursday. We hope the members of Convention, as far as possible, will stay

Possibly in no one year of our history as a Diocese has so much good work been accomplished as in the past year, the close of the first decade of our Bishop's Episcopate.

LAY READERS.

This Diocese is blessed with a body of efficient lay readers who in a quiet way are doing much effective work-in establishing and caring for mission Sunday-Trinity Mission .- Organized January schools-in reading service in case of vato be such trained readers in every parish

Epiphany (under care of sisters of and mission who would make it their ers, and to go out and gather in school-St. John's Mission .- Edward Tayler, house or cottage the people, to make They should read up carefully the history of the Church; make themselves familiar with her Catechism, her Prayer Book, her creed and distinctive principles, and work. We want more of them, and all under the direction of their rectors to

BISHOPTHORPE PARK.

The Bishop and family expect to spend the months of July and August at Bishopthorpe Park, Lima, Legrange co., Indi-

The Sisters of the Holy Name will occupy one of the Howe cottages during

Rev. Dr. Gold goes to Bishopthorpe the middle of June with his family, from which time the Oratory will be opened, and daily celebrations had at 7 each morn-

WE ARE anxious for at least twenty additional subscriptions to the Century Fund of ten dollars each, for the support attention required of our clergy and laity. of the Archdeacon. These should be

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BISHOP'S APPOINTMENTS.

- 3. Second Sunday after Trinity, Christ church, Indianapolis, morning; Grace Cathedral Baccalaureate, St. Mary's Hall, evening,
- 5. Tuesday, Woman's Auxiliary, 10:00 A. M.; evening Convention, Grace cathedral.
- 7. Wednesday, Convention, Grace Cathedral; evening, Reception, St. Mary's Hall.
- 7. Thursday, Commencement St. Mary's Hall, 10 A.M.; Sunday-school Institute, Grace Cathedral, 2 P.M.; Reunion Brotherhod of St. Andrews, evening.
- 3d Sunday after Trinity, St. Mark's. Lima.
- Monday, Trinity, Kendallville, evening
- Tuesday, Closing exercises Howe Grammar School.

JUNE.

Connersville,

June 4-8. Convention, Indianapolis. June 10. 3rd Sunday after Trinity, La Porte.

June 11. Monday, Knox.

June 13. Wednesday, Wabash.

June 14. Thursday, Monticello.

June 15. Friday, Galveston,

June 18. Monday, Packerton.

June 19. Tuesday, Pierceton.

June 24. St. John, Baptist's, Kendallsville.

June 25. Monday, Angola.

June 26. Auburn.

June 27. Wednesday, Portland.

DEAF MUTE MISSION.

Bishop Knickerbacker confirmed two ces; and a deaf mute at Aurora, May 28.

tend a conference of Church Workers, san Convention. among the deaf, to be held in the latter part of July, at Blackburn, England. If the rectorship of St. Paul's parish, Evans- postage prepaid, to any lady sending her adthe way opens he will go.

aid of the Archdeacon, more effectively, istry in St. Paul's will be greatly blessed. perhaps, than ever before. The parochial He was corcially welcomed to the parish, clergy are important factors in this work, going out to make the Church known in towns adjacent to them, gathering in the few as a nucleus for future growth, cultivating in their hearts a love for Zion, and beginning the organization which after months and years of patient, faithful work results in the Church building, the Sunday-school, the gathered congregation.

DIOCESAN ITEMS.

EVANSVILLE.-The services at Holy Innocents' Memorial church, Rev. A. A. Abbott, rector, on the Fifth Sunday after Easter, were memorial to Rev. Spruile Burford, D. D., first rector of the parish, who died in New York City, the 24th of April. There was an early celebration of the Holy Communion at 7:30, and at ARCHDEACON'S APPOINTMENTS FOR ing most beautifully after the sermon the hope for good results from his faithful June 3. Second Sunday after Trinity, heaven," &c. The rector preached a work at Connersville in restoring and June 12. Tuesday, North Manchester. of the ill health of his family, who re- logical Seminary, and ordered Deacon June 17. 4th Sunday after Trinity, War- and presented seventy-eight for confirma- to welcome him as a fellow worker in

> MADISON, CHRIST CHURCH .- The Rev. W. L. Githens, rector of St. John's church, Albuquerque, Now Mexico, spent Trinity Sunday in Madison, where he resided and was baptized and confirmed twice, and met several old friends,

AT THE Bishop's visitation to Columbus, May 25, at a parish meeting held at members of St. Alban's Mission, in the close of the service, the Bishop ap-

been prosecuted the past year with the come him to Indiana, and trust his min- Address Price Baking Powder Co., Chicago, Ill.

the rectory having been prepared for his occupancy,

REV. GEORGE MOORE, in charge of the missions at Attica and Delphi, has visited Covington twice and held service at Schuaninger, near Oxford one Sunday morning, and at Oxford in the afternoon. He also visited Fowler and Valparaiso for services in April and May.

IN MAY Rev. Mr. Stout, of Goshen gave two week day and one Sunday evening service at Kendallville. He also visited Warsaw and held a service. At Goshen he has instituted a promising chapter of the Daughters of the King and a Young Churchman's League, to meet at 6:15 o'clock Sunday evenings.

FROM June 1 Rev. Willis D. Engle the 10:45 A.M. service the music was will have charge of the two missions of adapted to the occasion, the choir chant- Crawfordsville and Frankfort, and we beautiful anthem, "I heard a voice from services. He has accomplished a good memorial sermon, in which he reviewed improving the Church property, and in briefly the life and work of Dr. Burford. adding a goodly number by confirmation. Dr. Burford became the rector of Holy Trinity, Connorsville, will from June Innocents' upon its consecration in March, I have the services of Rev. F. J. Collins, 1868, reigning two years later on account a recent graduate of the General Theoquired a warmer climate. During his on Trinity Sunday. He will devote his rectorship at Holy Innocents' he baptized entire time to the building up of the the large number of seventy-four persons Church in that community. We are glad this interesting field. In no year have we welcomed so many clergymen to the Di-

A COOK BOOK FREE.

"Table and Kitchen" is the title of a cook nearly forty years ago. He preached book published by the Price Baking Powder Company' Chicago. Just at this time it will be sent free if you write a postal mentioning THE CHURCH WORKER. This book has been tried by ourselves and is one of the very best of its kind. Besides containing over 400 receipts Christ church, Indianapolis, on Whitsun- pointed S. E. Haigh warden of the mis- for all kinds of pastry and home cookery, there day, at 5 P. M.; Rev. A. W. Mann presion; Herbert II. Bassett and Dr. Heckare many hints for the table and kitchen, showsented them and interpreted the servi- raul, vestrymen; Mr. Ney, Secretary, ing how to set a table, how to enter the dining Mrs. Louise Hogue, Treasurer. Mr. room, etc.; a hundred and one hints in every The Rev. Mr. Mann is invited to at- Haigh was appointed delegate to Dioce- branch of the culinary art. Cookery of the very finest and richest as well as of the most economical and home-like, is provided for. Re-REV. W. NORTHEY JONES entered on member "Table and Kitchen" will be sent, ville, on Whitsunday. He is a graduate dress (name, town and State) plainly given. A of Trinity College and the general Theo- copy in German or Scandinavian will be sent if THE mission work of the Diocese has logical Seminary. We are glad to wel- desired. Postal card is as good as a letter. TREASURER'S REPORT.

Receipts from April 28 to May 26, 1894.

DIOCESAN MISSIONS.

Grace Cathedral	\$50	55
Grace Church, Attica	1	55
St. Paul's Church, Columbus		00
St. Mary's Church, Delphi	11	51
St. Mary's Church, Delphi, Sunday-		
school	1.2	OC
St. Paul's Church, Evansville.W. A	84	
Trinity Church, Fort Wayne	90	
St. Luke's Church, Frankfort		57
St. James' Church, Goshen	52	
Christ Church, Indianapolis W. A	38	
Christ Church, Indianapolis	23	
St. Paul's Church, Indianapolis	7+	
St. Paul's Church, W. A. "	30	
Trinity Church, Lawrenceburgh		CC
Trinity Church, W. A. Logansport	15	
Christ Church, Madison		50
Gethsemane Church, Marion		OC
St. Stephen's Church, New Harmony.		OC
St. Philip's Church, North Liberty		OC
Trinity Church, Peru	8	00
St. Stephen's Church, W. A., Terre		
Haute	24	
St. John's Church, Washington		95
St. Matthew's Church, Worthington		
	5580	93
EPISCOPAL ASSESSMENT.		
St. Paul's Church, Columbus		
St. Paul's Church, Evansville		
Trinity Church, Fort Wayne		
St. Luke's Church, Frankfort		00
Trinity Church, Logansport	25	
Christ Church, Madison	60	
Trinity Church, Peru,		
	361	50
EPISCOPAL ENDOWMENT.	0.	
St. John's Church, Crawfordsville		
CENTURY CLUB FOR GENERAL MISSION		

St. Paul's Church, W. A. Evansville 10 00

\$12.00 to \$35.00 AWER CAN HE MADE WORK-terral who can think in the year to be Parties pre-country; a Seam, though, is not necessary. A few witchneise in towns and cities. Men and women of good character will find this an exceptional opportunity for profit-cally the profit of the present the pr

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indianapolis.

CHILDREN'S LETTER.

DEAR CHILDREN:-I must tell you what a happy time we had on Whitsun- Hymn 262 day: all of our twelve Sunday-schools Annual Report of Woman's Parish Work and in Indianapolis coming together at 3:30 in the afternoon-nearly a thousand children with about one hundred teachers, at Report of Church Periodical Club-Ry Miss St. Paul's church. We had a lovely choral service, and then good Bishop A good word for the Church Periodical Club. Thompson of Mississippi gave us a very happy talk that interested the children greatly. Then your Bishop catechised them in the Church catechism, and it Daugnters of the King -Mrs. A. A. Abbott, of would do your hearts good had you heard their responses. They seemed to know every word of the Church catechism, and that delighted my heart. Then we had reports of the number of children in each Doxology. Benediction. school, the average attendance, and their offerings. O, it was a lovely sight to see that great church full of children and their frends. I received about a dozen to the June 7, 2 P. M. Roll of Honor. I had received all of 50,000 cancelled postage stamps at Whitsunday. I hope the children will go on saving every stamp and every postal card 2. all Summer, so that the Bishop may have half a million in the Autumn to dispose of for the Home. On May 18 he sent 3. off 775,125 stamps to New York, for which he received \$160. The boxes in which to pack the stamps were given us by Mr. Bannon, a merchant of Indianapolis. Dean Hunter and Miss Upfold packed them, and the American Express Company delivered them without cost in New York. That was very 5 kind; so that all received from the stamps is clear gain. We have not received as much from the children as we hoped for the brick. They are not half paid for. Oh, if the children would all try we feel sure 500 of them could send a quarter for bricks, and that would mean \$125. Try, dear children. May you have a very happy vacation, all of you. Your loving Bishop,

D. B. KNICKERBACKER.

CONFERENCE OF CHURCH WOMEN.

The tenth annual Conference of Church women, and meeting of the Woman's Auxiliary for this Diocese, will be held in Grace Cathedral, Tuesday, June 5th, 1894. The following is the program:

MORNING SESSION-10:30 O'CLOCK. Celebration of Holy Communion. Sermon, Rev. A. A. Abbott, Dean of Southern Association.

Address of Welcome-by the Bishop. Hymn 288.

Mission	work	in	Indiana-Archdeacon	Cole.
Lunch.				

Woman's Auxiliary -By the Diocesan Sec-

Hymn 327 Howland, Diocesan correspondent.

Rev. Wm. Land, of Aurora.

Mission work in the West-Wiss Josephine Brooks, of Madison.

Hymn 516.

How can we further the work of the Woman's Auxiliary in the Diocese of Indiana -Discussion, Mrs. Josephine R. Nichols, leader,

SUNDAY-SCHOOL INSTITUTE.

At Grace Cathedral, Indianapolis, Thursday,

Discussion:

The Sunday-school System. Paper, by Mrs. Margaret Fowler, of Terre Haute, Discussion:

The Rector and the School: his duty and how he may fulfil it. Paper, by M. F. Baeckling, of Michigan City.

Christian People and the Sunday-school, Paper, by Mrs. M. MeLean, of Terre

Discussion: Mrs. J. E. Ethell, of Mun-

Organization and Discipline-Grade and gradation examinations. Paper, by M. H. M. Mordhurst, of Fort Wayne. Discussion:

What shall be taught? Paper, by Prof. Phillips, of Lafayette. Discussion: Miss Edgerton, of Fort Wayne

OFFERINGS FOR CHURCH HOME.

Josephine and Alma Reed, Jefferson-		
ville\$		50
Mrs. V. Nicar, South Bend	10	00
Mrs. H. E. Russell, Evansville		OO
Charles E. Marsh, "		00
Mrs. Dr. Stewart, Delphi		00
Miss Carrie Siewart, "		OD
Collection, St. Paul's, Evansville		98
St. James' Goshen		11
Mrs, Lyon, Delphi		00
Miss Lena Grace Bass, Fort Wayne.		00
Mrs. C. B. Robinson, Lafayette		00
Mrs. Sue Beach Ball, Terre Haute,		00
Mrs. Jas. Rogers, Fort Wayne		
Mrs. Marie V. Bull, Terre Haute		00
Vir. Nave, Connersville		00
Mrs Askarman ii		00
Mrs. Ackerman, " Mrs. Merrill, " Mrs. Dale, "		00
Man Dala 4		CO
Callantin Canana III		00
Collection, Trinity, Connersville		05
Miss Ella L. Garber, Madison		00
Mrs. A. M. Benvey, Lafayette		CO
Mrs. Mary L. Cliffe, Terre Haute		00
Henry Hess, Terre Haute,	1	eo
L. B. A., Michigan City	5	00
S. A. Hall, Logansport	1	00
Mrs. Laura J. Shember, Terre Haute	5	00
Mrs. W. S. Stockwell, Lafayette	3	00

St. Andrew's, Kokomo,	2	35
Raymond Woodward, Kokomo		25
Miss Hattie Studebaker, Decatur	20	00
Miss Minnie Orcut, "		50
Trinity Church, Anderson	2	35
Jas. M. Barrett, Fort Wayne	10	00
Master Bolman, Vincennes		25
Mrs. E. A. Jernegan and children.		
Mishawaka	5	00
Mrs. R. Smith, Mishawaka. D. C. Eggleston, " Mrs. Jas. Burt " Mrs. Bean, " Mrs. Pratt, "	1	50
D. C. Eggleston, "	1	00
Mrs. Jas. Burt "		25
Mrs Bean, "		25
Mrs. Pratt, "		10
Collection, St. Paul's, Mishawaka	1	62
Upfold Memorial, E. L. U	10	00
Mrs W. B. Russell, South Bend	1	50
Collection, St. James' "	I	50
Mrs. J. N. Turner, Marion Grace and Lucy Colvin, Peru	4	00
Grace and Lucy Colvin, Peru		50
Misses Mitchell, Peru	1	00
Mrs. Lizzie Haas, Terre Haute	2	00
Anon., New Albany	1	00
St. Margaret Society of St. Paul's, In-		
dianapolis, for room	125	CO
A friend	500	00
Mrs. W. E. Nibleck, Indianapolis Mrs. W. E. Nibleck, Talbot Memorial	1	00
Mrs. W. E. Nibleck, Talbot Memorial	1	25
Charlotte Steele, Jeffersonville, Up-		-
fold Memorial	1	00
Mrs. Fitch, Jeffersonville, Upfold Me.	1	00
Mrs. S. E. Ranson, Jeffersonville, cot.	50	00
St. Stephen's, Terre Haute	16	13
Trinity, Connersville	1	00
Mrs. Hartwell, Mich. City, Talbot Me.	T	00
Collection, Jeffersonville Mrs. Mary A. Tuttle, Indianapolis Rev. Wm. Wilson, Lafayette	18	00
Mrs. Mary A. Tuttle, Indianapolis	1,250	00
Rev. Wm. Wilson, Lafayette	2	00
Miss Mary Rogers, Fort Wayne. Mrs. Wiggins and Mrs. Jett, Clay City	2	00
Mrs. Wiggins and Mrs. Jett, Clay City,	2	00
St. Mary's, Delphi	24	50
St. Mary's, Delphi		
Upfold Memorial Collection Trinity, Peru	2	00
Collection Trinity, Peru		65
Collection Gethsemane, Marion	2	75
Collection, Grace, Muncie		55
Mrs. Margaret Fowler, Terre Haute	I	00
Mrs. David Behan, Michigan City,		00
R. M. Hartwell, Jeffersonville		00
St. Mark's, Lima	3	25
St. Paul's, Columbus	3	75
Jeffersonville, Mrs. Eliza Harrington.	. I	00
Goshen, Mrs. Dr. Jackson	3	CO
Madison, Mrs. Rea	1	00
Madison, Mrs. Bamford		50
		00

Macbeth's "pearl top" and "pearl glass" lamp-chimneys are carefully made of clear tough glass; they fit, and get the utmost light from the lamp, and they last until some accident breaks them.

"Pearl top" and "pearl glass" are trade-marks. Look out for them and you needn't be an expert.

Pittsburgh.

GEO. A. MACRETE CO.

GAMBIER. O.

Of Capacity of the school was doubled this year, oo doubled also.

Catalogues sent on apprication. Applicants eo for admission in September 1893, now registered. Rooms reserved in the order of application.

MISS ADA I. AYER, B. A. Principal.

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STATE LIBRARY

VOL. XI, No. 4.

INDIANAPOLIS, IND., JULY, 1894.

FRUITFUL IN EVERY GOOD WOR

(FIREALI)

WHOLE NO. 123

BISHOP OF THE DIOCESE. 242 N. Pennsylvania St.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS,

TREASURER OF THE DIOCESE. MR. C. E. BROOKS, INDIANAPOLIS.

EDITORIAL.

THE CHURCH CLUB.

Through the efforts of Major Goald the Indiana Church Club has delightful headquarters in a large and neatly furnished room in the Talbot Block. On Wednesday evening, June 6th, from 6 to 8 p. m., a reception was held and a large number of churchmen visited the room and were delighted with its appearance. Here the meetings of the Club will be held, and it will be Church headquarters, where churchmen of the city and visitors dues are \$2.00.

OUR SCHOOLS.

etter schools for our youth can be found The Bishop is thankful to all who have only we say that no day shall pass with-

RT. REV. DAVID BUEL KNICKERBACKER, D. D. them a grand success is additional patron-interest for this coming year. Save every age. Will not the clergy and laity of the stamp. The Bishop hopes to secure \$500 Diocese bear these schools in remem- from the sale of stamps for the Home. brance, and endeavor to secure pupils for them. The terms of the school are moderate, the corps of teachers excellent. and the accommodations of the best character. We urge our parents to send send in subscriptions that we are greatly their daughters to St. Mary's Hall, disappointed. We fear it is hopeless to Indianapolis, communicating with Rev. ask our friends to attend to it this hot G. E. Swan; and their boys to Howe weather, yet we need the money to meet Hall, Lima, Rev. Dr. C. N. Spalding. our payments to the printer, and shall be Principal. The principals of these thankful if a good number would take the schools will gladly give information to trouble to send the small amount asked, parents and guardians, sending them fifty cents. the annual catalogues and circulars of the schools. We hope to have a large increase of pupils at the opening in September.

POSTAGE STAMPS.

Interest in the Bishop's effort to secure ing exercises held June 6. The class will always be welcome and can gain cancelled postage stamps seems in no motto is: "Non de tempore sed alterniinformation about the Church. The Club way to diminish. Boys and girls all over tate." After prayer by the Rev. George have already extended invitations to the the Diocese continue to gather them. E. Swan, one of the principals of the missionary committee and standing com- Nearly 100,600 were brought to the school, a chorus was given by the senior mittee to meet in this room. In the Bishop by the clergy at Convention time, singing class, "To Thee, O Country," Autumn, when the Club shall enter fully sent by the children. The Bishop has The Rev. J. Everist Cathell, of Richupon their work, this room shall be in now on hand 200,000. He would like to mond, then delivered an address on "The constant use. We congratulate the Club secure a million by October. He will if Mission of Life." In part Mr. Cathel on having, at so early a date, secured all the dear boys and girls of his Diocese said: such fine accomodations. The Club will work for it through the summer and "In a church school, whatever else you will welcome to its membership laymen get all their friends to work for it, and are taught, you are also taught to believe from all over the Diocese. The annual that will bring \$200 more for the Orphan- in God. In the secular school and univerage. The Bishop has received \$255 for sity this is left out. No truth of Jesus the million and a quarter he has sold, is taught there. Here, whatever else Don't cut any round, but sqare, and leave you may learn of art, science or mathe-The Bishop would take this occasion a border when possible. Stamps are to matics, you are certain to learn your to commend to the Diocese our two be kept until the Bishop returns to his Christian privileges and duties. Every schools, St. Mary's Hall for girls and home in September, and then as oppor-life is the center of an influence which Howe Grammar Schools for boys, No tunity offers they can be sent to him. may be permeated by the divine spirit if

anywhere, and all that is needed to make helped him, and he asks for continued

CHURCH WORKER.

So few have heeded our request to

COMMENCEMENT AT ST. MARY'S.

Three young women were graduated from St. Mary's Hall-Miss Mary Alice Wills, Miss Anna Menefee Curtis and Miss Ellie Simpson Wilkinson, at the clos-

the young girls about me, yours is the tral. We regret to say that this quota building. We shall let it stand now untime of beauty, joy and innocence. I falls short of being made up for this year til late in the Autumn, when, if funds imagine you picking a rose as you walk to September 1st, \$250. We need are provided, we shall go on and comalong the street. You look at it, inhale twenty-five additional subscribers to meet its fragance, and in a few moments, hav- our obligations. Will not Churchmen ing tired of it, you throw it away. kindly and generously respond without as Memorials in the Church Home: Think what that flower would mean if further solicitation, and will not the recyou should carry it to some one in the tors of parishes where there has been no Church Home. God can use you just contributions as yet make the effort to as you might use that flower. One of secure shares of \$10 from their different the secrets of the present labor trouble societies, or from Sunday-schools, or difficulty is that people are without reli- collections, if they cannot obtain individgious thought for themselves. If we could ual subscription. It is very important dianapolis. only get the consciousness of God's pres- that there should be no deficiency in this ence into the heart of the laborer, these fund. troubles would be minimized. The lack of the fear of God was what landed those in Grace Cathedral, a spirited and helpmen in prison. * * * I want you to ful meeting of St. Andrew's Brotherhood believe in your life as a mission of God, was held. It was presided over by Rev. and as having a divine meaning."

The following prizes were present-delightful. ed by Bishop Knickerbacker with ing, Augusta Hunter; reading, second the school. Hale. A number of the prizes were clergy and laity present. given by Bishop Knickerbacker.

The audience filled the hall in which the exercises were held. A reception to graduates.

THE ARDIIDEACON'S SUPPORT.

On Thursday evening after Convention J. Everist Cathell, of Richmond, Rev. At the close of the address, Miss Curtis A. A. Abbott, W. F. Stilz and others sang a solo, with violin obligato, and making interesting addresses. All the Miss Wills then delivered the valedictory. meetings of the Convention were most St. Stephens', Terre Haute ... " 103 00

The Sunday-school Institute held on a personal word of praise, to each Thursday afternoon in Grace Cathedral recipient: First prize in mathe- was fairly well attended. Many of the matics, Rose Budd; English com- clergy stopping over, Mr. Grannis had position, Ellie Wilkinson; high gen- provided an interesting program of suberal average, Miss Roberts; music prize, jects to be discussed. The papers were Helen Milburn; in spelling, Marion Dor- thoughtful and helpful. The paper by sey; history, Mary Kahlo; high general an old teacher, a lady of great experience average (presented by Christ Church), and culture. It covers the Sunday-school Mrs. M. J. Dean of Christ Church, In-Mary Wills; second, mathematics, Mable system. Mr. M. F. Boeckling, of Mich-Payne; Christain courtsey (presented by igan City, gave a symposium by the Grace Cathedral), Grace Adams; read-teachers of his school on the rector and

prize, Belle Bannon; greatest general Christian People and the Sunday-school improvement, Bessie Rolls; H. Lieber was admirably presented in a paper by art prize, Annie Boyd; physical culture, Mrs. McLean, of Terre Haute, and Mrs. Carlesta von Hake; physical culture, J. E. Ethell, of Muncie. Of this paper, second, prize Virginia Shaw; work in her rector says it was a credit to the St. Mary's, Delphi, Memorial..... 1 primary department, Norma von Hake; writer, her Church, and to the occasion. English composition, (Margaret Nichol- "What Shall be Taught" was ably set son Noble prize), Nellie Arms Kiler forth in a well written paper by Prof. Others who received prizes were Marie Phillips, of Purdue University, Lafayette. Mullendorf, Zelia Slocomb and Allie All these papers were discussed by the Mrs. Dr. Hodges, Christ church, In-

THE CHURCH HOME.

The Bishop desires to thank all who several hundred friends and patrons of have kindly responded to his appeal for May 20.-Trinity Sunday, St. Paul's the school was held as a farewell to the aid in building the Church Home. We church, Columbus; A. M., held service, lack yet about \$750 for meeting the pay- preached and celebrated Holy Communments on the first contract of \$6,000 for ion, five communicants. In evening held erecting the Home. We hope this may service and preached; a larger congrega-It was intended that the chief support be sent in at an early day; it is nearly all tion than in the morning. should come from special contributions promised. We have \$1,500 promised May 27-Attended service and preached of \$10 per anuum from individuals and toward this contract for completing the in St. George's Church, Indianapolis in parochial societies. To the Northern building. We shall need \$3,500. This the morning. In the evening, attended Convocation was apportioned \$250, to must be in hand or provided for before service in Holy Innocents' church.

out our doing some good. So I say to the Southern \$250, and \$500 to the Cen- we can give the order to complete the

The following rooms have been taken

Bishop Upfold.

Bishop Talbot.

Love, Indianapolis.

Wilbur, Cannelton.

Christ Church Guild, Indianapolis. St. Margaret's Guild, St. Paul's, In-

Grace Cathedral, Indianapolis. St. Mary's Hall, Indianapolis.

Schley, Grace Cathedral, Indianapolis.

St. Thomas', Plymouth.

The following are paid in part. It is hoped all will make the amounts to \$150

St. John's, Lafayette, paid \$40 00 Trinity, Logansport..... " 31 00 Trinity, Fort Wayne " 50 00 Trinity, Michigan City..... " 33 00 St. Paul's, Richmond " 21 00 St. Paul's, Jeffersonville " 101 00 St. James's, Goshen " 45 00

Of the twenty-five cots in the Church Home we have fifteen taken, leaving ten to be provided for at \$50 each. Those taken are:

dianapolis..... 2 St. Agnes' cot, Madison..... 1 Miss McDonough's class, Christ church, Indianapolis..... King's Daughters, Christ ch. Indp'lis.. 1 Mrs. Wulsin, Mary Olcutt, Memorial, Muncie..... St. James', New Castle, memorial.... St. Stephen's, Terre Haute...... McCullough, Muncie..... 1 Michigan City, Sunday-school..... I dianapolis I Mrs. Seth Jones, Elkhart..... 10

ARCHDEACON'S JOURNAL.

celebrated Holy Communion in Trinity of worship in the evening, about 25 being eon was served in the guild room, and a church, Connersville, twenty-one receiv- present. ing, the Rev. Mr. Collins, deacon, assisting in the service, having just been appointed to this field. In the evening evening, Mr. Collins preached, I followed the sermon with an address. I can but be held services, preached and celebrated annual report of the secretary, Miss lieve there is a good work to be accom- Holy Communionin in St. Andrew's Emily L. Upfold, who also gave a review plished here in Connersville.

Diocesan library.

Cathedral.

porte, Third Sunday after Trinity; A. M. able. There are now two young ladies \$1,708.23. Various guilds have raised held service and preached, addressed the desiring confirmation here in Warsaw. Sunday-school, and in the evening, held service and preached. Fair attendance both in the morning and in the evening The parish has some antiquated ideas, though composed of very nice people. An infusion of progressiveness and Churchmanship in about equal parts will show some commendable fruitage in the beautiful city of Laporte.

June 11 .- Monday came to Knox, county seat of Starke county; found three communicants here; no service of the DR. PRICE'S BAKING POWDER RECEIVES IT. Church ever held in this county, as far as known. Could not well arrange for service this time

communicant, Mrs. Fred Dresser. In was supported by the testimony of Dr. interest commendable.

June 13 .- Came to Wabash. Mr. C. is the best. McLittle had arranged for services in City About a dozen present. The Church people of Wabash were conspicuous by their absence. It may add to tenth annual meeting in Grace Caour blessedness when we look back from thedral June 5th, beginning with glory and see some works that we have celebration of the Holy Communion aided to establish.

company with Rev. Mr. Hobbs went out Evansville. The Archdeacon of the Dioto the Insane Asylum to see a patient, cese, Rev. L. F. Cole, made an interestbut was not able to see him. Came to ing address on some of his experience as CANCER Permanently Cured. No Knife. Monticello in P. M., and was entertained a general missionary, indicating how de-

Innocents' church, Indianapolis in the clergy present

Church, Warsaw, seven communicants of the work for ten years. The statistics, June 4.-Attended clericus held in receiving. In the evening held services in brief, were as follows: Twenty-two and preached. Invited myself at enter- parishes have at one time or another con-June 5 to 7.—In Convention, in Grace tainment at hotel. Services are held here tributed in cash, \$10,182.14; boxes, by the members of the parish on every \$6,015.03; total, \$16,197.17. This year June 10.—In St. Paul's church, La- Sunday morning. This is very commend- cash, \$1,325.19; boxes, \$383.04; total,

OFFERINGS RECEIVED.	
Mny 20-Columbus\$2	80
June 3—Connersville 4	
June 10-LaPorte 6	
June 13-Monticelio	59
June 17-Warsaw	6
Total15	
Last reported 194	10
Total since September 1st, 1893\$200	78

THE HIGHEST AWARD.

(Chicago Tribune.)

For leavening power, keeping qualities, purity and general excellence the World's June 12 .- Came to Mentone, Koscius- Fair jury decided that Dr. Price's Cream ko county, at 1:15 A. M., a place of 1200 Baking Powder had no equal. On each people; explored the place in the fore- of its claims it was awarded a first prize or noon, and found two communicants living a diploma. All the baking powders enhere, Mrs. Will Brown and her mother, tered for prizes were subjected to a most Mrs. Hyatt. Can arrange for services exhaustive examination, and the jury was here sometime in the future. Came to the best equipped to make the decision of Claypool at noon and discovered one any ever got together. Their verdict P. M. came on to North Manchester, H. W. Wiley, chief chemist of the United where I had appointed services. In even- States Department of Agriculture at ing held service and preached in M. E. Washington. Dr. Wiley is an expert on church; about 75 present, Dr. W. F. food products and the highest authority Howatt and wife from Packerton, driving on such matters in America. This vernine miles to attend services. Here is dict settles a long debated question as to which among the many baking powders

THE WOMAN'S AUXILIARY.

The Woman's Auxiliary held its by the Bishop of the Diocese at 10:30 June 14.—Came to Logansport, and in and a sermon by Rev. A. A. Abbott, of by Mr. and Mrs. Knapp. Held services pendant he was on the co-operation of HARRIS, Fort Payne, Alabama.

June 3 .- Held service, preached and and preached in the "Disciples" house the women in towns he visited. Lunchhappy hour was spent after the luncheon June 15 .- Attended services at Holy in listening to brief addresses from the

> At 2 P. M. the assembly resumed its June 17 .- Fourth Sunday after Trinity sessions in the church and listened to the upwards of \$90.000. This year 39 parishes report \$10,651.72 raised by 1461 workers.

Miss Howland presented the work of the Periodical Club, Rev. William Lund making an address on the important work of this Club in supplying literature to the missionary clergy. Mrs. Abbott, of Evansville, in an interesting paper, gave a report of the Daughters of the King. Mrs. J. R. Nichols spoke of the opportunities for women's work in the church in Indiana and the motives that should underlie it all. The attendance was large, delegates being in attendance from many parishes outside the city.

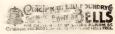
Harcourt Place Seminaru. GAMBIER, O.

JANUARY 1, 1893. Capacity of the school was doubled this year, the number of boarding pupils was

doubled also. Catalogues sent on apprication. Applicants for admission in September 1803, now registered. Rooms reserved in the order of

> MISS ADA I. AYER, B. A Principal.

WEEK CANBE MADE WORK-NG FOR US. Parties pre-rse and travel through the advantage. B. F. JOHNSON & CO., 11th and Mair Sts., Richmond, Va.



Mention this paper

THE CHURCH WORKER

DIOCESE OF INDIANA

Official Organ of Bishop Knickerbacker.

HUNTER BRADFORD -- PUBLISHER 91 East Market Street.

REV. GEO. E. SWAN. EDITOR St. Mary's Hall, Central Avenue.

INDIANAPOLIS, IND., JULY, 1894.

PUBLISHED MONTHLY.

Entered at the Indianapolis Post Office as second-class mail matter.

The subscription to this paper is 50 cents per annum, and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue, who will acknowledge receipt in the next issue.

ACKNOWLEDGEMENTS.

Subscriptions have been received as follows since the issue of the May number.

More than fifty cents is indicated by a figure following the name:

DIOCESAN CONVENTION.

On Tuesday evening, June 5, the fifty-Rev. J. D. Stanley.

faithfulness with which they were doing God and take courage.

their work was evidenced by the large

"I have to-day nothing but admiration numbers presented for confirmation. The of the generous, hearty responses and co-Archdeacon, who had received his ap-operation that has been extended in my pointment as general missionary Sept. 1, every effort and request in extending the 1893, has been most active and success- interests of our Church in Indiana. In ful in his work, making most interesting Christian education, in the founding of visits to the mining districts of the State, schools, in the occupancy of many new where he found many members of the points in the building of mission churches, Church of England to welcome him. in securing and aiding candidates for the Rev. A. W. Mann had ministered to the ministry, in providing for the aged and deaf mutes of the State. He had baptized infirm clergy, in the endowment of the eleven and presented the same number diocese, in improvement and restoration for confirmation. The Bishop was glad of all our churches, in the building of to report that the revised prayer book some splendid new churches and houses, was in general use and the new hymnal the founding of St. Stephen's Hospital, was fast being introduced. The sum- the building of the Church Home, I see mary of his labors for the year was as much to thank God, much to take hope follows: Confirmations, private 8, for the future. As I review these ten public 70, total 78; persons confirmed years my heart is full of thankfullness to 531; sermons delivered 137; addresses Almighty God that my lot has been cast 40; celebrations of holy communion 80; here, that I have been given health and catechised and adressed Sunday-schools strength to do the work. I am grateful 53; baptisms, adult 3, infant 10, total 13; for the many blessings bestowed upon licensed lay readers, ordered deacons 1; the diocese, that He has given me such a clergy received to; clergy dismissed 8; strong band of faithful clergy and earnest roll of honor scholars received 60; laity. I am grateful that we have been marriages 2; burials 2; postulants for able to pay off the debt of \$7,500 owed holy orders 7; candidates for holy orders 4. when I came to the diocese; that we have In closing the Bishop reminded the secured \$39,000 for its permanent ensixth annual convention of the Episcopal convention that the past year concluded dowment: that we have been able to Church in Indiana assembled in Grace the first decade of his episcopate. "On found schools for boys and girls; that we Cathedral this city. The congregation the 14th day of October, 1883," said he, have St. Stephen's Hospital, Richmond, was large and the attendance of delegates "I was consecrated as your bishop. On ministering to the sick and doing a bengood. The clergy of the diocese, pre- the first day of November following I efficent work; that the aged and infirm ceded by the vested choir of the church, began my work at St. Paul's Church, clergy fund has increased from \$400 to entered the chancel, followed by the Richmond. The ten years have passed \$3,000; that our clergy and candidates Bishop and his chaplain. Evening prayer rapidly. They have been busy years. for holy orders have doubled in numbers; was said by the Rev. J. Everest Cathell, All our hopes and expectations have not that in at least twenty-five counties not of Richmond, and the lessons read by the been realized. There is not much to before occupied we have started services boast of. I have no remembrances but of the Church; that twenty-nine churches After evening prayer the Bishop gave pleasant ones of the kindness and hospi- have been built at a cost of \$170.900 and his eleventh annual address, reviewing tality with which I have been welcomed fourteen rectories, costing \$43,800, twelve the work of the diocese for the year. He to the homes of the diocese. I have parish houses, \$52,300; total added to remarked that this had been the most learned to love Indiana and its generous- the property of the diocese, \$356,000. fruitful year of his espiscopate. Every hearted people. There has been a con- The confirmations, 4,800; baptisms, branch of the work had been most pros- stantly growing appreciation in my own adults 1,312, infants 2,926, total 5,439; perous. The baptisms and confirmations heart of the magnificence of the State in parochial contributions, \$804,023; digreater than in any previous year. The all its material resources and the grand ocesan, \$97,249; for objects outside the offerings, though it had been a year of opportunity offered among its two and a diocese. \$16,965; total, \$918,238, an great financial depression, had been half million people of working for the average of \$91,821 per annum; number larger than any previous year for missions spread of Christ's kingdom. Indiana of communicants, 6,500; Sunday-school and benevolent purposes. The Woman's needs the helpful, uplifting influence of teachers, 400; scholars, 3,500; valuation Auxiliary, Brotherhood of St. Andrew, our historic Church. We know that it is of church property, present time, church, Daughters of the King and all other righteousness that exalteth a State as well \$652,176; rectories, \$107,250; parishes, parochial societies and guilds had been as the individual citizen, and our State 43; organized missions, 25. God be most active in their several stations, and needs more and more of the morality and praised for all this, and may the second the general result had been a decided Christianity taught by the Church in her decade upon which we are now entering advance in the work of the diocese, civilization. The Church is growing in be productive of still greater good. May Never before were there so many clergy-influence and power that as the years go bishops, priests and people be animated men at work in the diocese, and the on we shall see increased. Let us thank by a deep and loving desire to do all that they may to advance the recognition

of the Divine Savior in the hearts of their fellow-men, and the kingdom of Christ long to be remembered. A spirit of love go forward to possess this land."

opened with the celebration of Holy our bounds. The election of officers was Communion. Bishop Knickerbacker pre- by unanimous vote. Business was dissided at the convention, at which fifty patched with promptness and no time clergymen and laymen responded at the was spent in unnecessary talk and tinkerroll call. The report of Charles E. ings of canons. The reports of all com-Brooks, treasurer, was read and adopted, mitties were ready at the call. The Treas-It was as follows:

Funds	Receipts.	Expendi- tures.	Balanco June 1, '94	1
Diocesan missions	.\$ 3,475 64	\$ 2,724 57	\$ 1,776 23	ľ
Convention expences Episcopal fund	. I,160 28	1.068 39	01 99	8
Theological education,	3.467 19 77 12	3,000 00	557 22	
Line'n church building	. 127 25	325 00	207 52 413 08	8
General missionary	. 430 08	754 19	13 51	
Episcopal endowment.	315 02	754 19	63,930 91	F
Aged and infirm clergy.	. 381 55	75 00	2,894 07	E
Tuttle Home & Orph'n		12, 2%; 00	66.07	

tail the matters relating to the financial report. It was stated that the orphanage Wednesday listening to the reports of the had been completed to the walls and roof archdeacons, the deans and the Missionat a cost, including real estate, of \$13,000, ary Committee were full of interest and but that the fund was now exhausted. the reports all of an encouraging char-It had been thought best to go thus far acter. The important report of the owing to the depression in the material Committee on Division of the Diocese labor market. It was recommended that was adopted after a brief consideration, money be provided to complete the as all recognized it was the proper thing structure. The assets of the diocese as soon as it could be realized, and that it were reported at about \$70,000, includ- was something worth working to secure. ing the Bishop's residence, worth \$25. The report we are able to give in full. 000. The convention by resolution, ap- The graceful address to the Bishop of proved of all the trustees had done.

offered a resolution expressing the loving pression of the affection of the Diocese appreciation of the pre-eminent worth for their Bishop and was most gratefully to the Church and the world of Bishop appreciated by him. As best he could Huntington, of the Central New York he tried to express his appreciation before diocese, who was that day presiding over the close of the Convention. his diocesan Convention, after thirty-five Woman's Auxiliary meeting, before the years in that capacity. The convention Convention, and the Sunday-school Insti- Mrs. John P. Kile, LaFavette . . 5 00 directed that the action be telegraphed to tute and meeting of the Brotherhood of the New York diocese. Bishop Knicker- St. Andrew after, were most delightful. backer spoke in high terms of his episco- All felt it good to be present at all these pal conferree.

Brooks treasurer, David E. Snyder regis-parishes in the city furnished bountiful trar, Miss Upfold librarian, and Judge lunches in the guild room of Grace Ca-Wm. Mack chancellor of the diocese. thedral, and on both days the Bishop, Lunch was eaten in the chapel-room.

indicated a general and steady advance half hour each day was consumed in this in building up new missions and strengthening old ones. The reports as to efficiency and progress came from seventy- CONTRIBUTIONS TO CHURCH five parishes and missions. There were seventeen missionaries at work during the year. The total amount received for missionary work from sixty parishes and missions was about \$3,475 and for church building \$227.35.

THE Diocesan Convention was one and hopefulness pervaded it, and a determination to work unitedly and heartily Wednesday morning the session was for the prosperity of the Church within urer's report gave great satisfaction, as it indicated that the diocese had met all its obligations and had credits in hand to all its funds. The board of trustees was able to present a good showing of property secured during the year. The Bishop's address showed that the diocese had been generally visited, and the The report of the trustees gave in de- confirmations, 532, greater than in any previous year. The hours spent on the Diocese on the completion of ten The Rev. J. E. Cathell, of Richmond, years of services was the cordial exmeetings. On Tuesday and Wednesday The convention re-elected Charles E. the Woman's Auxiliary of the different after lunch, called on clergy and laity to The report of the board of missions respond to toasts announced by him. A way very pleasantly.

HOME

Mrs. Bateman, Connersville \$	Į	00
Miss Scott, Goshen	I	00
Mrs. J. Holland. New Castle		50
St. Luke's, Cannelton		05
Mrs. Brooks, Madison,		00
Miss Brooks, Madison	I	00

7

-			
	Mrs. R. R. Hutching, Madison	_	
	Edward Olcutt, Muncie		00
	Mrs. H. B. Bronson, Edston	50	00
•	Frank Goff, Goshen		50
	Natalie V. Dalton, Lydia Wal-	5	00
ı	lac, Cordelia Hughes, proceeds		
	of fair		
	J. C. Stevens, Logansport		00
•	Bishop.	I	
	Halleck Ranger, brick.	100	
	Daughters of King, Grace cathd'l		25
	St. Thomas, Plymouth	5	00
	Mrs. M. S. Graw, Madison	135	00
	Albert and Charles Charles	1	00
	Albert and Charles Shermyer, Richmond, brick		
	Mrs. W.P. Bingham, Indianapolis		50
,	Mrs. D. F. Ermentrout, Peru	20	00
	Miss Maria Henness, Peru	I	00
	New Costle and		50
	New Castle, cot Mrs. J. E. Cathell, Richmond	10	00
	Industrial School, Sister Helen.	5	OO
	St. James Court Dead	15	25
	St James, South Bend	2	05
	St. John's, Elkhart	7	05
	Mrs. Pitcher, Madison	1	00
	Mrs. John A. Miller, Madison.	I	00
	Mrs. Reed, Madison.	I	00
	Mrs. Cyrus Ball, LaFayette	5	00
	David Sparks, Jeffersonville		25
	Collection at Convention	29	05
	St. Mary's Hall	15	OO
	Mrs. Julia Latta, Goshen	5	00
Ì	Mrs. Hascall, Elkhart	5	00
	Albert Michie, Indianapolis	5	00
	Mrs. Caroline Wood, Upfold		
	Memorial . Mrs. Frank Worley, Ellettsville.	2	00
	Mrs. I LI Manney D. L. 191	I	00
ĺ	Mrs. J. H. Mauzy, Rushville	5	00
	Edward P. Barley, Chicago	10	00
	E. J. Latta, Goshen	1	00
ı	James Latta, Goshen	1	00
	Dudley T. Hascall, Elkhart		25
	Mrs. August Karp, Monticello	2	00
	Mrs. R. Martin, Terre Haute	1	00
	Mrs. J. Martin, Logansport	1	00
	St. John's, Greencastle	1	80
1	J. Kopelke, Crown Point	10	00
	Miss Sanxay, Madison	1	00
	St. Mark's, Lima, collection	13	13
	Mary D. Torr, Logansport	1	00

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DIOCESAN ITEMS

The Sunday after Convention the as lay reader at Huntington June 17. Bishop visited St. Marks', Lima. In the attendance, a good number receiving missions. Holy Communion.

will make his ministry fruitful and full of blessing.

The Bishop celebrated Holy Communion at the 8 o'clock service, and preached at the later service. A good congregation was present, and an offering made for the Church Home: A good Sunday-school was catechised by the Bishop after the

morning service.

In the evening the Bishop preached in St. James' Church, South Bend. His visit here being unexpected, was a surprise to rector and congregation. arranged for the laying of the corner-stone of the new parish church on St. James' Day, July 25. This will be an occasion of great interest. The church is to be of brick and stone, to cost \$14,000, with 400 sittings.

Rev. J. Wynne Jones, at the Bishop's request, held a Welsh service at Gas City on Sunday, June 25. It was of deep interest to our Welsh friends at that place. We hope to hear that steps will be taken soon toward the erection of their

church.

Rev. C. T. Coerr, of Renova, Pa., is to spend the month of July at Laporte, supplying the parish. Mr. Coerr was for a short time rector here many years ago.

Dr. Jenckes celebrated the Holy Communion at Frankfort on Sunday, June 17, and at Crawford-ville June 25.

The Bishop visited Lagrange on Sunday. June 10, accompanied by the choir of St. Mark's, Lima, and gave a service at 4 P. M., with a good congregation present. The windows of the church have been badly broken during the past year by hoodlums. It is a great pity, as they field, where there are many towns, and strictly a Bishop's work. His commission were very neat. Mr. J. Henry Brown entire counties, where the voice of our is to go to the world and preach the will act as lay reader here during the Church is never heard, and where count- Gospel. He is to be the chief, the leader summer, and will gather a Sunday-school, less souls, for whom Christ died, are not in all aggressive missionary work. I am vice a Sunday

He entered upon his duties June 17.

Mr. Howard Knill began his services life which our King has inscribed upon

Trinity, Michigan City, is the first expansion." morning he preached the Baccalaureate parish to send a generous contribution for sermon to the graduating class of Howe Diocesan Missions in the new conven-Grammar School, confirmed five of the tional year. This parish has always with a population of more than two boys and two others. There was a large taken the lead in contributing for our million souls-"a vast caravan passing

Rev. J. A. McGlone and family will The following Sunday at St. John's, occupy the James B. Howe cottage part Elkhart, he had the pleasure of meeting of August. There is a comfortable the new rector, Rev. Mr. Galpin, who boarding house opposite the Park where has won the confidence and respect of his board and room can be had at \$5.00 per people. It is hoped that he may find that week. Meals without room, \$3.50 a cordial co-operation of his people that week. Persons wishing to visit the Park and occupy the cottages can write to the Bishop.

> Rev. J. H. Ranger has resigned the rectorship of Christ Church, Indianapolis, to take effect October 1st. Mr. Ranger has for six years been rector of Christ Church and greatly endeared himself to his Bishop, his brother clergy and, to the whole Diocese. His loyal devotion to his Bishop and Diocese, and faithfulness to the work of his parish, has endeared him to the whole Diocese, and all regard his separation from us as a great loss, as the faithful and eloquent preacher, the devoted pastor and friend of his people, the conscientious and patient priest. He will be greatly missed from our midst, and will carry with him the love and respect of us all.

DIVISION OF THE DIOCESE.

At the late Diocesan Convention the Committee on the Division of the Diocese reported that they had had three meetings in which the subject entrusted to them has been fully discussed, and that various propositions for the erection of new dioceses have been entertained.

They have kept before them the principle that "the law of missionary expan-

her Commission-the law of missionary

The vast area of territory included within the limits of this great State, alive on toward the Eternal World," with deep spiritual necessities, forces us to ask if a great impetus to Church growth would not be given if the Diocese were divided. One man cannot be expected "to do the double work of the Episcopate and that of a Grand Missionary,'

The Bishop of the Diocese, in his convention address of 1892, under which your committee was created, said;

"The time is rapidly approaching, it may be said to be at hand, when this great Diocese should be divided into three, corresponding with our present Convocations. I have been working for seven years to secure the endowment that would make in possible, but the response in many parishes has been most feeble, and the work is barely half accomplished. Our wealthy Churchmen do not seem to realize what a great advantage endowment of the Diocese would bring, and what possibilities are in it by releasing the effort confined to it, for Church extension. The moment \$25,000 to \$30-000 can be secured for an endowment of a Diocese in the north or south, we can apply to the General Convention for division with the certainty that the application will be favorably considered. There are Churchmen in either of these Convocations who are able to do this. I do not believe they could consecrate their substance to better forward the work of Christ's kingdom than in creating these endowments. The acomplishment of it cannot be too soon commenced."

To the convention of 1867 Bishop sion is the law of the Church's life" and Talbott, after reference to "many points that the Episcopate is the Order that in the Diocese not yet occupied," said: should lead and direct that life in an "I find my time so entirely taken up by Apostolic Church. All that the Church the work actually begun; so much of it has done must speedily decay unless she lost in mere travelling and waiting upon continually strives to do more. And this trains, that it is impossible for me to do, is especially true in this vast missionary as fully as I wish, what I conceive to be Dr. Gold or the Bishop giving one ser- yet reached by her ministrations. We well persuaded, as the result of my own should not forget that the Church in In- experience and observation in Indiana, Mr. Jacob Grinner will act as lay diana is a missionary Church, and that it that were it three dioceses instead of one, reader at New Castle during the summer. is her imperative duty to "subordinate each with an active Bishop at its headeverything to that primal law of Church a Bishop filled with missionary spiritas the whole is to-day."

pressed by both Bishops Talbot and engrossed: Knickerbacker, that the Diocese of Indiana is too large to be administered by the Diocese of Indiana, clergy and laity, oceses. The undersigned has had charge a single Bishop, and recommend a divi- hold you in the highest esteem as a man for nearly twenty years, during which sion on such lines as this Convention may and a Bishop. We owe to you the inspi- time prayer-book services in the sign deem expedient.

EDWIN G. HUNTER, А. А. Аввотт, WM. MACK, JOHN H. STOTSENBURG.

- Resolved, That, in the judgment of this Convention the time has come for the division of the Diocese of Indiana.
- 2. Resolved, That in view of such division the present Conventional lines shall constitute the division or divisions of said new Diocese or Dioceses when formed.
- sisting of three clergymen and three lay- energy the ministrations of the Church men, living within the limits of the pro- have been carried lovingly into a multiposed new Diocese or Dioceses be ap- tude of places where they had been unpointed by the Bishop to raise by pa-known; the membership of the Church rochial or pesonal pledges a sum sufficient has been doubled; foundations of good to endow the Episcopate, in compliance works have been laid which will abide with Article 5 of the Constitution of the and bear ever increasing fruit for all General Convention, said pledges to be generations to come; and clergy and laity submitted to the Bishop of Indiana and have been carried on to an ever higher to the Convention of the Diocese for their plan of devoted effort through your noble approval.
- of such new Diocese or Dioceses there Bishop as was said of the great leader of shall be a just and equitable division of Israel, "The Lord is with him." the present Endowment Fund and all other property interests.

KNICKERBACKER'S EPISCO-BISHOP PATE

At the recent fifty-seventh annual meeting of the Convention of the Episcopal Diocese of Indiana an expression was ordered upon the completion of the tenth year of Bishop Knickerbacker's episcopate. It is as follows:

To the Rt. Rev. D. B. KNICKERBACKER, D.D. Bishop of Indiana:

Rt. Rev. Father in God-The clergy and the laity of this Diocese, here in convention assembled, extend to you their respectful greetings and their affectionate next August, has become known as congratulations on the completion of the "Ephphatha," or "Deaf-Mute Sunday," tenth year of your episcopate, and also on account of the reference in the Gospel

years, be as large in the number of its ciatiation both of yourself and your able become customary to set apart the offerclergy, its churches and its communicants administration. We present to you the ings to meet the expenses of the work Your Committee gives its hearty en- have been adopted unanimously, and The work in the United States has been dorsement to the opinions herein ex- which the convention has ordered to be divided into districts, each district con-

ALEXANDER W. SEABREASE, cration and unfaltering piety. We recog- cities and at State schools for this class. God in that there has been raised up for work are sanctioned by Bishop Knickerthis Diocese a man so signally qualified backer. They may be sent to with those large gifts of mind and heart which are needed for the work of a wise master-builder in this difficult work.

We review with gratitude to you under God, the great and the varied works for good which have been accomplished in the Diocese during the past ten years. Churches, rectories, school buildings, parish houses and other edifices have been erected in every part of the State 3. Resolved, That a committee con- through the power of faith and untiring leadership. As we look out over these 4. Resolved, That on the formation things, we are constrained to say of our

Our prayer is, dear Bishop, that God will make us worthy followers of so worthy a Father and spiritual leader, and that He will crown your days with health and long and honored continuance in our midst, and that He will also grant you after many years to see of the fruits of your prayers and your labers, your eyes being still undimmed, and your natural force still unabated.

> J. H. RANGER. J. H. STOTSENBURG, Committee.

TWELFTH SUNDAY AFTER TRINITY.

The above day, coming on the 12th of avail themselves of this favorable oppor- to the healing of the unfortunate man by

every one of the three would, in a few tunity to express to you their high appre- our Saviour. In many parishes it has following expressions of regard, which among this scattered and isolated people. tributing to the support of its own. That We, the members of the Convention of of the Middle-West embraces fifteen diration and the example of entire conse-language have been held in the large nize the good ordering of the providence of Offerings towards the expenses of this

> REV. AUSTIN W. MANN. General Missionary. 878 Logan Ave., Cleveland, O.

If you look at a dozen common lamp-chimneys, and then at Macbeth's "pearl top" or "pearl glass," you will see the differences-all but onethey break from heat; these don't; you can't see that,

Common glass is misty, milky, dusty; you an't see through it; Macbeth's is clear. Tough, clear glass is worth fine work; and a perfect chimney of fine tough glass is worth a hundred such as you hear, pop, clash on the least

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CHILDREN'S LETTER.

My DEAR CHILDREN: -This is vacation time with you all. School is over and you are once more free for a time to enjoy recreation or to engage in work or play as best suits you. Your Bishop hopes you may all have a very pleasant Summer. Your Bishop is going to take a rest at beautiful Bishopthorpe, where he can study or fish as best pleases him. He will think of his dear boys and girls, and wish he had some of them with him to keep him company in his expeditions around the country and visits to different lakes for fish. He goes well provided with a new supply of hooks to catch a good lot.

Last month three dear little girls gave such a pleasant surprise. Natalie Dalton, Cordelia Hughes and Lydia Walters determined to make some money for the Orphanage. So they got up a little fair and invited their friends to come and buy their candies and things, and as a result they brought the Bishop five silver dollars for the Home. I wonder if some of you same. Your Bishop will be glad to receive all you can send him. Several previous year. boys and girls sent their quarter of a Roll of Honor last year.

With love. YOUR BISHOP.

TREASURER'S REPORT.

Receipts from May 27 to June 23. '94.

DIOCESAN MISSIONS.	
Trinity, Connersville 7	25
Trinity, Fort Wayne 15	00
Emmanuel, Garrett 5	00
St. Paul's, Indianapolis 12	32
Holy Innocents', Indianapolis 15	00
Christ, Indianapolis,	50
Trinity, Logansport 10	00
Trinity, Lawrenceburg 5	00
Christ, Madison 6	00
Trinity, Michigan City 140	00
Grace, Muncie 34	05
Gethsemane, Marion 18	41
Total	53
EPISCOPAL ASSESSMENT,	
St. John's, Elkhart\$ 20	00
Holy Innocents, Indianapolis 15	00
St. Paul's, New Albany 35	00
St. Paul's, Richmond 106	00
	00
	38
Total\$188	38

EPISCOPAL ENDOWMENT.

St. George's, Indianapolis \$ 22 00 room of the school. St. John's, La Fayette 135 00 many invited guests.\$147 00 acting as CENTURY CLUB FOR GENERAL MISSIONARY. many happy speeches from guests; Christ. Indianapolis \$ 10 00 Rev. Mr. Lawson, Presbyterian pastor; St. George's, Indianapolis..... Holy Innocents, Indianapolis.... Total.....\$ 19 00 CONVENTION ASSESSMENT.

St. John's, Elkhart \$ 10 00 Grace, Muncie..... 10.00 St. Paul's, Mishawaka..... 17 00 St. Paul', New Albany 20 00 St. Paul's, Richmond...... 64 00 St. James', South Bend 30 00 St. Stephen's, Terre Haute 28 12 St. James', Vincennes..... 12 00 Total.....\$266 12

THEOLOGICAL EDUCATION FUND. St. Stephen's, Terre Haute \$ 8 00

HOWE GRAMMAR SCHOOL.

The tenth annual closing exercises of boys and girls who read this can't do the the school were observed June 12-15 and were delightful, far in advance of any

Tuesday was devoted to field day dollar for bricks. That was very nice in athletic exercises in beautiful Williams them. The Bishop received sixty to the Park, belonging to the school. There cupy Mrs. Howe's cottage during the were all kinds of athletic exercises, show- month of July. ing the attention given to physical culture. These were running, jumping, hurdle races, throwing heavy weights, etc.

On Wednesday morning, prize speaking. Afternoon, in St. Mark's Church, a delightful address to the pupils by Mr. Grannis, of Muncie. There was a large attendance of friends of the school. The Bishop followed, in a few words congratulating the rector, Dr. Spalding, on the good work the school was accomplishing and the steady increase of its patronage. In the evening there was a banquet for the graduating

of six young men, in the dining There were The toast-master, called out 4 00 Mr. S. P. Williams; Dr. Hughes; Rev. 5 00 Mr. Grannis; the graduating class and

After the address of Mr. Grannis there had been the base ball contest between the Howes and Knickerbackers for the silver cup. It was won by the Howes this year, the Knickerbackers having held it the previous year.

On Thursday morning the six graduates gave their original orations before a large and appreciative audience. They were excellent. Prizes were then distributed and the boys, most of them, left for home in the afternoon. Altogether it was a happy closing of the years

Rev. Dr. Gold took up his residence in Bishopthorpe Parke, June 16.

The Bishop and family removed there on June 23d and will remain until September 1st, his post office address to be Lima, Ind.

The Sisters of the Cathedral will oc-

Kenuon Military Academy GAMBIER, O.

This is the sixty-ninth year of this old and successful Church school for boys. received whenever there is a vacancy.

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Vol. XI, No. 7.

INDIANAPOLIS, IND., OCTOBER, 1894.

WHOLE NO. 125

BISHOP OF THE DIOCESE. RT. REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania St.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE, MR. C. E. BROOKS, INDIANAPOLIS.

EDITORIAL.

CULVER ACADEMY has opened with beginning for a new school.

been afflicted in the death of their infant be present. We hope that every chapter son, who died on Sept. 29. The Bishop of St. Andrew in Indiana will have a spent Sunday, Sept. 30 with them at representative, and bring back some of Logansport.

REV. WILLIAM NORTHEY JONES, rector of St. Paul's, Evansville, is to be be held for several days in Hartford, married in Christ church, Brooklyn, October 11, to Mrs. Carrie Louisa Clark.

WE WERE sorry not to receive the program of the Northern Convocation in convention. time for the September number of the Worker. An excellent program is provided by Mr. Hobbs and the Dean, covering October 2d and 3d at Logansport, and 4th at Delphi. Full particulars will be given in the November number.

SUNDAY and Monday, October 21 and 22, are days of intercession for Sundayschools in England and America. The meeting for the teachers on Sunday and and Board of Missions, and encouraging for him when he died,

be sought.

THE convention of Brotherhood men forty odd students, a remarkably good in Washington promises to be a most interesting one. A splendid program has been arranged, and 2,000 young men THE family of Rev. D. I. Hobbs have from all over the country are expected to its fire and enthusiasm to their work.

> THE Annual Missionary Council is to Conn., beginning with Sunday, October 21, and holding over until Wednesday. The Bishop expects to be present at this meeting, and also at the Brotherhood

Bishop will be present at this meeting,

a similiar meeting on Monday to which to our missionaries. We hope there is to all should be invited; third, sermons by be a continued manifestation of this the clergy, showing the importance of spirit the present year, that clergy and Sunday-school work. The first of the people will start in the year with vigor days might be observed by a special and do their best. Two cents a week children's service. The bishop asks that from every member of the Church specialas far as possible the days be observed as ly for Diocesan Missions will easily proset forth by the committee, and that a vide the \$5,000 asked. One-half of the new consecration to Sunday-school work quota should be sent to the treasurer by Christmas and the other half by Easter. Special attention given to this matter will bring good results.

> MR. N. F. DALTON and the treasurer, Mr. Chas. E. Brooks, are appointed a special committee to secure subscriptions for the special fund for the support of the Archdeacon, \$1,200 being asked-120 subscribers of \$10 each per annum or smaller portions of a subscription, according to ability of subscriber. The reports of the Archdeacon in this paper show the good work of the Archdeacon and the importance of its continuance.

THE Rev. Dr. Pise, rector of Christ church, Glendale, Ohio, died on Sunday evening, August 19, at the Rectory. He A SPECIAL session of the House of was at one time and for some years rector Bishops for the nomination of a Bishop of St. Paul's, New Albany, where he for the important missionary jurisdiction was much beloved and respected, and of Olympia, Washington, is called in where he did useful work. He was New York for the 17th of October. The honored and beloved in every Diocese in which he served, and gave two sons to the sacred ministry, one of whom was for IT is a matter of constant thankfulness a time assistant to the Bishop when rector that in this Diocese there has been a of Gethsemane, Minneapolis. His son, American Church Sunday-school Insti-steadily increasing interest in behalf of Rev. C. T. H. Pise, is rector of Marietta, tute suggests, first, a special celebration Diocesan missions. Our Church people Ga. He leaves two daughters, one of the Holy Communion for the teachers, are realizing its importance more and married and living in Minneapolis. The with an address; second, a devotional more. This is gratifying to the Bishop other was with her father, keeping house

ARCHDEACON'S JOURNAL.

Lawrenceport. Have held eight services old to-day. here while camping near by. Brother Hunter was with me three days, on one Seymour, and in the evening held cottage by Rev. Mr. Morgan, to New Harmony, of which we did some interesting cave services at the residence of Mrs. Eliza where a church full of people gave interexploration in that vicinity, Mr. H. being D. Shepard, with about twenty-five est to a hearty service. The friends of an enthusiast in that line. The services present. There are some half dozen yours, here, always have the kindliest, were all well attended by people in the communicants here, and enough to have warmest kind of a greeting, and they neighborhood, and many expressions of a mission station, were they sufficiently merit by this our reciprocal regards. The interest were heard. Mrs. Bullitt and interested to think they could do so. her noble family are the only Church Sunday, September 16, seventeenth people here.

ity.—At Connersville. Services morning in morntng, with eight communicants. and evening, twenty-four communicants at Holy Communion.

Tuesday, September 4 .- At Lawrenceburg. Services in Trinity church, Rev. Mr. Lund in charge. Not a large congregation, but an interesting work is being done here. After services went to Aurora, the guest of Mr. Lund.

Wednesday, September 5 .- Services in the evening in St. Mark's church. Very pleasant service. Preached and spoke on our Diocesan Mission work.

Thursday, September 6 .- In the evening, in company with Rev. Mr. Lund, came to Rising Sun, county seat of Ohio county. Held services in Presbyterian house of worship. Good congregation. I see no reason why there may not be some Church work done here occasionally, though there is no prospect of immediate results.

Sunday, September 9, sixteenth after Trinity .- In St. Paul's church, Columbus. Services, sermon and Holy Communion in the morning, and services and sermon in the evening, thirteen communicants. Prospect is good for an up buildclergyman. Rev. Mr. Carstensen's work tained a habitation in this town. here, in his frequent visitation from Indianapolis, has been much appreciated.

Greensburg. Services in W. C. T. U. they will soon have the oversight of a hall in evening. An interesting field of faithful clergyman; a good field for work, with good outlook. Guest of Mr. Church work. and Mrs. Erdmann.

the M. E. church and got out notice in here. the public school. Had a large congregation and the best of attention. No church, Mount Vernon; Rev. A. F. Mor-Church people found.

only Churchman in town, but found no has a most encouraging prospect before August 22 to Sunday, August 26 .- In opportunity to hold service. Fifty years it. The cordial reception by my many

after Trinity .- At Bloomington, in Trin-September 2, fifteenth Sunday after Trin- ity church, service and Holy Communion Also service in evening. Good congregations. Regular services have been maintained. Mr. E. R. Fletcher, as lay reader, has been untiring in his efforts, and there is a growing interest here.

> Monday, September 17 .- At Bedford, held cottage service at residence of Mrs. Avery. Few present. Miss Doyle had kindly arranged services.

> Tuesday, September 18-Visited Orleans; secured the town Hall for a first service of the Church ever held in town. Notice given out as usual through the schools. Two hundred and fifty present. Of course, the old historic Church was the proper theme. There were many invitations to come again. Praver-books and reading matter was urgently called for, beyond any ability to supply. Found one Churchman.

Wednesday, September 19, came to Paoli, county seat of Orange County. Found much prejudice against the Church here. Took usual steps to secure a place for service, but a small congregation responded. I first learned here of a peculiar sickness common to this neighborhood ing of the work here under a settled called the "slows." It must have ob-

Thursday, Sept. 20. In Washington, the guest of Mr. T. F. Sprink. Pleasant Monday, September 10.—Mission in service in the church in the evening; hope 6-7. Southern Convocation.

Friday, September 21.-Came to Pe-Tuesday, September 11 .- Came to tersburg; cottage services at Mrs. Tay-Westport, first time. "The Church" lor's, the mother of Congressman Taylor. was never heard of in this town. Secured We have but few faithful Church people

Sunday, September 28 .- In St. John's gan, Deacon in charge. Services and Wednesday, September 12.—Came to Holy Communion, 19 communicants; North Vernon. Found three rival revi- was entertained by Mrs. Ramsey. The val meetings in full blast. Visited the Church here has shown vigorous life and

friends here was very pleasant. In the Thursday, September 13 .- Came to afternoon was driven across the country church here is in apparent good condition.

unde	r Mr. Morgan's care.
	OFFRINGS RECEIVED,
Sept.	4Lawrenceburg\$3 0
44	5-Aurora 1 0
66	9-Columbus 2 6
66	10-Greensburg 2 3
6.6	17-Bloomington 3 6
44	20-Washington
6.6	23-Mount Vernon 3 4
"	23-New Harmony 3
	Total in Sept\$20 0

Oct. 4. Mentone. Oct. 5. Knox.

Oct. 7. Oxford. 20th Sunday after Trinity.

Oct. 8. Kentland. Oct. 9. Rensselser.

Oct. 10. Winamac.

Oct. 11. Crown Point. Oct. 12. Valparaiso.

Oct. 14. Napanee. 21 Sunday after Trinity.

Oct. 15. Milford. Columbia City. Oct. 16.

Huntington. Oct. 17.

Oct. 18. Wabash.

Oct. 19. Bunker Hill.

Oct. 21. Marion and Gas City. Oct. 22. Hartford City.

Oct. 23. Montpelier.

Oct. 24. Portland.

Oct. 25. Union City.

BISHOP'S APPOINTMENTS. OCTORER.

East, in attendance on St. Andrew's Brotherhood Convention. House of Bishops and Missionary Council.

NOVEMBER.

All Saints. Dedication of St. Barnabas Hospital, Minneapolis.

Consecration of St. Paul's Church, Jeffersonville.

11. 25th Sunday after Trinity. St. Paul's, Richmond.

12. St. Andrew's, Kokomo.

13. St. Stephens', Elwood.

14. Alexandria.

18-26. Sunday after Trinity, St. James, Vincennes.

25. Sunday next before Advent, St. John's, Elkhart. DECEMBER.

2. Advent Sunday, St. John's, Lafayette, morning; Trinity, Logansport, evening.

St. Stephens', Terre Haute.

CHURCH HOME

still needed for the completion of the ness men in Indianapolis who are not bring to this united service, their united Church Home. How shall this be se- Churchmen are recognizing the importcured. The Bishop in his own mind has apportioned it upon the parishes and missions. It would be an easy solution of the whole question if each would accept the apportionment and raise the amount this fall. It would not require a great effort or much sacrifice. The Bishop places it here as a suggestion, and will be only too grateful if it shall be taken up generally and the amounts required be provided.

These sums are in addition to what has heretofore been contributed, and to include amounts yet needed in the securing of parochial rooms:

Cannellon 15.00 Connersville.... Crawfordsville..... Delphi..... 25.00 Elkhart..... 50.00 Evansville..... 200,00 Fort Wayne.... 150,00 Goshen 100,00 Greencastle 10.00 Jeffersonville..... 100,00 Lafayette 150.00 Laporte Lawrenceburg 10.00 Lima... 200.00 Logansport 50,00 Michigan City..... 200.00 Mishawaka. 15.00 Muncie..... 50,00 New Albany.. 100,00 New Harmony..... 10,00 Peru.... 50.00 Plymonth..... 25.00 Richmond..... 200,00 South Bend 50.00 200.00 Vincennes..... 50.00 Warsaw... 5.00 Worthington.... 10.00 Anderson.... 20.00 Aurora..... 20.00 New Carlisle ... 5.00 Columbus.... 10.00 Columbia City..... 10.00 Frankfort..... 15.00 Garrett.. 150.0 Oxford..... 10.00 Shelbyville..... 10.00 Huntington..... 5.00 Kendallville..... 10.00 Washington.... 5.00 New Castle.... 10.00 Bloomington.... 5.00 Rochester 5.00 Kokomo..... Gas City..... 10.00

Alexandria,

The acknowledgements for the Church Three thousand, five hundred dollars is Home will show that a few of our busimany more.

Offerings for the month collection: Trinity, Fort Wayne \$ 6.53 St. Pauls, Laporte..... 8.00 Rev. Edward Saunders, Hammond..... 1.00 Howard Knill, Huntington..... 1,00 Mrs. Louisa Rauch, Logansport...... Mrs. M. E. Saunders, Nappanee 1.00 Balance Convention Lunch..... 3,62 W. H. English, Indianapolis..... 100.00 J. C. Walk & Son, Indianapolis..... Wm. Harrison, Indianapolis..... 5.00 Edward Hawkins, Indianapolis...... 25.00

New York Store, Indianapolis..... Seguin & Tuttle, Indianapolis..... 5.00 Indiana Trust Co., Indianapolis 20.00 Merchants' National Bank, Indianapolis 25,00 Cash..... 2,00 St. Johns, Mount Vernon..... 3.50 Mrs. Abbott, Mount Vernon..... Mrs. Emily Jane Fontelroy, Evansville .. New Castle Cot..... 10.00 Winthrop Maine, per Mrs. Nichols.... Mrs. M. O. Johnson, Hubbard, Ohio.... Miss Bettie Lorain, Evansville Miss Bessie Runcie, Evansville..... 5.00 Miss Palmer, Montpelier..... Mrs. Brown, Montpelier.....

Mrs. Ziegler

When Clothing House....

Mrs. George Winkworth....

Mrs. Elizabeth Hamilton, Indp'lis.....

St. Pauls, New Albany....

Mrs. John Fetchmer, Powell, N. J....

and read it.

1,00

2.20

In August, Mrs. Nichols gave her lecture on boys at Winthrop Centre. Maine, and at the close a collection of \$4.32 was taken for the Church Home. Ten copies of the printed lecture were also sold. This was in the Friends' Church. The printed lecture was sold in the Sunday School. We wish our own Sunday-School Children might buy this lecture

CHURCH MISSION HOUSE, NEW YORK, SEPT. 1ST, 1894. MY DEAR BISHOP GRAVES:

resentatives of the Auxiliary in all its line of electric railway,

branches may meet together in the service of Holy Communion, and that they may gift. As we enter upon the last Missionance of the Church Home and contribut- ary year before this service we write to ing to the fund. We hope to hear from ask your interest and help. Will you not kindly commend the subject of the great auxiliary offering to the branch of the Auxiliary within your own Diocese? Will you not ask the clergy to approve it in their various parochial branches? Will you not suggest to erch parish and Mission that has received aid from the Auxiliary to take part in this offering which is to bless forever some Missionary jurisdiction? Hoping for your kind interest and cooperation, believe me, dear Bishop. Graves,

Yours very truly, JULIA C. EMERY, Sec'y.

LAYING A CORNER STONE.

More than one hundred and fifty people gathered at the site of the new St. Paul's Church to be erected at Gas City, on Thursday afternoon, Sep. 20, at 4 o'clock, to assist in laying the corner stone. The Bishop, assisted by Rev. Mr. Purcell, of Marion, in whose care the mission is, and Rev. F. C. Woodard. conducted the services. The choir of the 25,00 mission was present and sang three hymns. A tin box containing the usual contents was placed in the stone. Bishop blessed the stone and then laid it with the usual formula. Mr. Woodard, Mr. Purcell and the Bishop made addresses. Quite a large delegation was present from Marion. An offering of \$22 was made. The church, which is to be frame, will consist of a tower, nave, chancel and vestry room. It is to cost \$2,000 and will seat 150 persons. Three lots have been donated in an eligible corner by the Land Company. The tin plate works have shown great interest in behalf of their workmen, and have subscribed \$500. The Diocesan Church On October 8th, 1892, the day last Building Fund gave \$250. The Bishop following the General Meeting of the has promised a communion service and Woman's Auxiliary, at an adjourned prayer books. Mr, Stewart, a Congremeeting of Diocesan Officers, it was RE- gationalist connected with the tin plate SOLVED, That the Woman's Auxiliary works, has promised a stone font. Mr. place before itself, for its united offering West has promised the altar. It is exat the next Triennial, the endowment of pected the church will be completed and the Episcopate in a Missionary jurisdic- ready for use by Christmas or before. tion, subject to the approval of the Board Most of the members of St. Paul's mission of Missions. The next General Meeting are Englishmen or Welshmen. It is of the Auxiliary will be held in October, located on a corner lot near the tin plate 1895, and it is hoped that at that time rep- works and accessible to Jonesboro by a

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker.

HUNTER BRADFORD -- PUBLISHER 91 East Market Street.

REV. GEO. E. SWAN. EDITOR St. Mary's Hall, Central Avenue.

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ACKNOWLEDGEMENTS.

Subscriptions have been received as follows since the issue of the September number. More than fifty cents is indicated by a figure following the name:

AURORA-Mrs. G. B. Maltby.

BLOOMINGTON-Miss E. C. Patten.

CRAWFORDSVILLE-Mrs. E. A. Binford,

EVANSVILLE-Mrs. Mollie Ruston, Rev. W. N. Jones, Mrs. Jacob Benninghoff, \$1; Mrs. Chas. Johnson.

FORT WAYNE-Mrs. H. Grosvenor, \$1. GREENSBURG-Mrs. Ida G. Belser, \$1; Mrs. Ella Erdman, \$1.

INDIANAPOLIS-Mrs. Sarah Reeves, \$1; Mrs. Gen. Love, \$2; Mrs. A. B. Mansur, \$1; Mrs. A. M. Boggs, \$1; Mrs. Eli Lilly, David Snyder, \$1; Mrs. W. E. Niblack, \$1: C. B. Ingraham, \$1.

JEFFERSONVILLE-Mrs. E. Harrington, \$1. KOKOMO-Cap. E. Morgan.

LA PORTE-Mrs. S. P. Hathaway, \$1. LOGANSPORT-Mrs. J. H. Simpson, \$1. MICHIGAN CITY-Mrs.C. F.H. Carstens, \$1. MOMENCE, ILL-Mrs. Joel P. Williams, PROCTORSVILLE, VT-Judge Ilines, \$1. SOUTH BEND-Miss Helen C. Weitzel. TERRE HAUTE-Geo. Longman, \$1.

. THE Bishop would again call the attention of the clergy and congregation to the importance of the collections for the Diocesan Church Building Fund on the second Sunday in October. It is desirable that every congregation shall make a liberal contribution. The money in the fund from last year is just now being expended to aid in building the church at Gas City and in restoring damanother of our missions. Two other done in this Diocese. Many able Churchchurches are likely to need aid this year, men have died in the past ten years,

the Church Home is completed, all the his will and remember in that will his Bishop's efforts must be made in that parish Church, his Diocese, its mission direction at his visitations. We hope work, its Aged and Infirm Clergy Fund. that \$250 may be the result of the our Church Home, scholarships in our October offerings for the fund.

WE call attention to the letter of Miss Emery in this number, in regard to the united offering of the Woman's Auxiliary at the General Convention meeting in 1895. Its object is to endow one of of our missionary episcopate. \$50,000 will be aimed for. We hope Indiana will bear an honorable part in this offering. It is none too soon now to begin to save for it. Every Church woman should give something. Miss Upfold will be glad to supply mite boxes for savings for this object to be placed in. She will be glad to give any information desired on this or any branch of Auxiliary work,

THE Bishop is very desirous that the revised Prayer Book should be in use in every parish and mission. Through the generosity of the New York Prayer Book Society and the Bishop White Prayer Book Society, of Philadelphia, in making liberal donations to him, he hopes to be able to accomplish this at an early day. Any missions still without a sufficient supply are requested to make application to the Bishop. He advises that the best of the old prayer-books be given away to homes where there are none, as a useful missionary.

PAROCHIAL AND DIOCESAN ENDOW MENTS

It has been a matter of wonder and surprise that the Churchmen of Indiana have shown so little interest in making their wills to provide for the Lord's household and work. When we think what the parish Church is to our souls, how much of blessing it brings to our lives, when we see how hard is the struggle often to maintain its blessed services, it would seem reasonable to expect that all Churchmen to whom God has given the means would realize their obligations to aid in permanently promoting its welfare by ages to the church at Brightwood and to leaving a legacy in their wills for sustainaid in meeting pressing obligations in ing its ministrations. How rarely this is Miss Upfold. and are counting upon it. The fund in leaving large estates, with no provision previous years has been strengthened by for the Lord's work in any respect, taking reverent and hearty part in evencollections made at the Bishop's visita- Again we call the attention of Church- ing prayer. The service was read by the tions and by liberal donations from the men to this important matter. Let every Rev. Messrs. Collins and Hodge.

Church schools. Let the clergy be faithful in calling the attention of their people to this important subject and remind them frequently of their stewardship, and to remember the Lord's work. reminded of this by seeing' an item in a Church paper of the will of the late Mrs. Jane Anthony Eames, widow of Rev. James H. Eames, of the Diocese of New Hampshire. Her fortune was left mainly to religious and charitable purposes. Among her bequests was \$10,000 to the trustees of the Holderness School for boys, \$10,000 to St. Mary's School for girls, \$10,000 for aged and infirm clergy, their widows and orphans of the Diocese of New Hampshire; St. Paul's church, Concord, \$10,000; Bishop Niles, \$5,000. This is only a part of her benefactions. May God raise up such a benefactor to the Diocese of Indiana.

CENTRAL CONVOCATION

THE autumn convocation of the Central Deanery of the Diocese of Indiana was delightfully entertained by the rector and people of St. Stephen's Church, Terre Haute, Ind., Tuesday and Wednesday, September 25 and 26. The work of the Deanery was preceded on Tuesday afternoon by an interesting meeting of the Woman's Auxiliary in the Parish House, presided over by the efficient Diocesan Secretary, Miss Upfold. Addresses were made by the Bishop, the Secretary, the Rev. Mr. Hunter, Dean of the Convocation, and the Rev. Mr. Granniss. The principal event of the meeting, however, was an admirable paper by Mrs. Nichols on "The Woman's Auxiliary," an essay of great beauty, full of enthusiasm for the noble work of women in the cause of missions. There was a remarkably good attendance. The session of the Auxiliary was followed by a meeting of the teachers and scholars of St. Stephen's and St. Luke's Sunday-schools, who were present in large numbers to listen to addresses by the Rev. Mr. Collins, the Bishop and

The first service of the Deanery Convocation was held in the church in the evening. There was a fair congregation, Bishop. But for the present and until man having property to dispose of make sermon, preached by the Rev. Mr. Carspected by the world.

of each meeting of the Convocation.

The next meeting of Convocation was appointed to be held in Frankfort in January 1895.

The chief events of the day were the celebration of the Holy Communion by the Bishop, at which a considerable number communicated; an admirable sermon on the "Parable of the Leaven" was preached by the Rev. Mr. Swan, of St. Mary's Hall, Indianapolis; the Quiet Hour conducted by the Rev. Mr. Ranger; the review of Dr. Mattheson's book, "The Spiritual Development of St. Paul" by the Rev. Mr. Carstensen, with the discussion of the subject by the Rev. Messrs. Brann, Hodge and Ranger; and the discussion of the topic "The Claims of General Missionary Work upon the Parish Priest," opened by the Secretary of Convocation and participated in by the Archdeacon, the Dean and the Rev. Mr. Engle.

Missionary reports were also presented in informal talks by all of the clergy present, who without exception are either missionaries sustained by the Missionary Committee, or have missions in connection with their parochial duties.

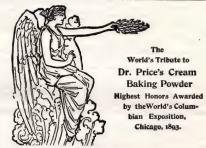
The last meeting of the Convocation was the customary missionary service at 7:30 P.M. There was a large attendance, but not so large as the interest of the occasion justified. Shortened evensong was said by the Secretary and Mr. Hodge, after which rousing speeches were made by the Dean, the Archdeacon and the Bishop.

It is to be regretted that these Convocations seldom excite sufficient enthusiasm in the parishes to call out the full working strength of the people. It is hard to tell why Churchmen and Christians are not more interested and willing to help in making the meetings of larger value to a

stensen, on Acts x1, 26, "And the Dis- greater number, and it seems as if no grace might the speakers have touched ciples were called Christians first in more important matter could be con- the minds and hearts of their hearers had Antioch," was a strong appeal to Chris- sidered at future Convocations than the there been a multitude of devout and tians to make the ancient nickname re- practical one of "Methods for exciting eager Christians to inspire them by their interest on the part of the people and sympathetic presence. Business meetings of Convocation were bringing out the crowd." The services, held after morning prayer at o A. M. sermons and discussions at St. Stephen's, Wednesday, and after Litany at 2 P. M. Terre Haute, were of a high order, were Sunday-school Institute will be held in At the afternoon session a resolution was uplifting and stimulating to the clergy Holy Innocents' church, cor, of Fletcherunanimously passed declaring in effect and people who were present. But if ave. and Cedar-st., on Monday, Oct. 22, that it was the sense of this meeting that sermons and addresses so strong and commencing at 3 P. M. whenever deemed practicable by the inspiring could be made, and worship so Dean and Rector of the parish the holy ferverent could be offered in the atmocommunion should be celebrated and a sphere of a church only half filled, with foreign missions. Price five cents. Adquiet devotional hour kept before break- how much greater warmth and power dress S. M. Sawyer, No. 12 Abbett fast on the morning of the second day might the prayers have been said, and Building, Virginia Ave. Indianapolis, with how much greater enthusiasm and Ind.

THE fall meeting of the Indianapolis

How to raise money for home and



World's Fair Medal and Diploma

awarded to

Dr. Price's Cream Baking Powder

The highest award was given on every claim, comprising superiority in leavening power, keeping properties, purity and excellence. This verdict has been given by the best jury ever assembled for such a purpose, backed by the recommendation of the Chief Chemist of the United States Department of Agriculture, Washington, D. C. who made an elaborate examination and test of all the baking powders. This is pre-eminently the highest authority on such matters in America.

This verdict conclusively settles the question and proves that Dr. Price's Cream Baking Powder is superior in every way to any other brand.

Norg.-The Chief Chemist rejected the Alum baking powders, stating to the World's Fair jury that he considered them unwholesome.

DIOCESAN ITEMS.

Guilds are laying out good work for the generally. year. A good report will come from this parish.

The Bishop spent the 17th Sunday after Trinity in Evansville, and a large congregation was present in St. Paul's at the morning service. A class of nine young people were confirmed, and ninety received the Holy Communion. Bishop visited the Sunday-school and solicited a pledge of \$10 for the support of the Archdeacon. He expressed the hope to the Rector that the Woman's Auxiliary and Junior Auxiliary would each take a share. The altar of St. Paul's has been enriched by the presentation of a brass altar desk in memory of Mrs. Walker, long a faithful communicant, from her daughter. We were pained to hear of the death of the vener-N. Y., October 11.

Holy Innocents' in the evening. The has appointed the third Sunday in the Holy Orders, from Nashotah, spent his church was crowded, the weather close month as the regular time for the adminis- vacation with Rev. Mr. Stanley, in Terre and hot. The Bishop had not been well tration of the sacrament of baptism. Haute, giving attention especially to through the day and fainted away in the Three boys from the parish have entered St. Luke's mission, where he held services midst of his sermon. He recovered in a Howe Grammar School this autumn. every Sunday and did much visiting. few minutes, and experienced no serious The opening meeting of the Woman's His services were most acceptable, and inconvenience, being able to return home Auxiliary was held at Mrs. Perkins' gave promise of future usefulness in the the next day. This parish is lamenting Tuesday afternoon, September 4. The ministry the resignation of their rector, Rev. president, Mrs. McCulloch, gave a talk A. A. Abbott, who has been with them on Chautauqua as a missionary agency. mo, has been at his post all summer, for the past five years, and to whom they An excellent program of subjects for except a few days' rest on a trip to are greatly attached. He has done a papers and conversations for the next Buffalo, N. Y. His congregations are good work. As Dean of Southern Con- eight months was presented. The rector growing slowly. Sunday-school is about vocation for the past year, Mr. A. has asks that the missionary spirit of the par- as usual. He says: "Special efforts are been of great service. He has also done ish may rise and prevail, for it is the being made to get all our children out. good missionary work in the vicinity of spirit of Christ, whose we are. The Lack of teachers still hinders the work. Evansville, having gathered a congrega- rector has organized and will instruct a Friday evening services have been fairly tion and built a neat church at Mt. Bible class for men and women on every well attended. I think we can have a Evansville and beloved by his people. their annual picuic, a very enjoyable one, if you can give us a visitation. I have Having been called to Laporte, he has on July 15, at Westside. It is proposed been looking after Elwood, giving them deemed it best to accept, and will go to organize a chapter of Daughters of the a weekly evening service; baptized eight there the first of November. Laporte is King. He calls his people to a new children at one service and one at another. to be congratulated. No parish in the consecration of themselves and their Our services at Elwood are held in the Diocese is better organized for work than means to God's service,

Holy Innocents', nor has a more hearty Rev. W. Northy Jones, of Evansville, service and well-behaved vested choir. is steadily making headway in St. Paul's, Mr. Abbotts resignation is greatly lamented Orders who were sent out to do mission and making many friends. His different by his parishioners and the community in

> The Bishop visited St. John's Mount Vernon on Friday, Sept. 14. Mr. Morgan had recently returned from a vacation in Canada much improved in health. At the service he presented three for confirmation, among them Judge Edson and wife. The Church is steadily making headway in Mount Vernon and growing in influence. The interior of the church has been greatly improved by a new arrangement of the chancel platform, and by ventilation, a new supply of revised Prayer Bookr and new hymnals. The communicants number thirty-three. At St. Stephen's, New Harmony, they number eighty-two. Sunday-schools are held Church funds. in both places.

able Mr. Babcock in July, at the ripe old year book containing a sketch of the rendered valuable service, having mornage of eightv-one. He had been a mem- history of the parish and all parochial ing and evening prayer, with sermon and ber of the parish from its organization. organizations. It is full of information to Sunday-school every Sunday, with an Mr. and Mrs. Charles Viele have been parishioners. Its rector also publishes a average attendance of twenty-five in the spending the summer in Europe. They spicy parish paper called the Muncie morning and thirty in the evening; and are expected home in November. St. Churchman, giving many items of inter Friday evening service, with an average Paul's Chapter of the Brotherhood of St. est in regard to the parish, and calculated of fifteen present. This is the first oppor-Andrew are expecting to organize a Bible to stimulate interest of parishioners, tunity this mission has had of having class and to begin a mission Sunday- From the September number we learn morning service, and it was greatly appreschool in the autumn. The rector is to that the rector and his wife spent the ciated. Mr. Knill made maay calls, and be married in Christ church, Brooklyn, month of August at the home of his sister his stay must result in strengthening the in Waltham, Mass., and the visit was mission. The Bishop attempted to preach at most enjoyable and useful. The rector Vernon. He is greatly respected in Friday evening. The Sunday-school had good class for confirmation in November

The Bishop had excellent reports from our postulants and candidates for Holy work through their summer vacations. Mr. J. Harry Brown, prefect of Howe Grammar school, was located at Lagrange. He gathered a Sunday-school of fifteen children and taught them, and made fifteen calls. The afternoon congregations averaged sixty, \$17.00 was received in offerings, \$0.80 for repairs of windows of the church.

Jacob Grimmar was located at St. James', New Castle. Held morning and evening service each Sunday and superintended Sunday-school. Attendance at services was good, services acceptable to the people. A choir was organized and the music good. An entertainment was held by which \$56 was realized for the

Mr. Howard Knill, also a prefect of Howe Grammar School, was assigned to Grace, Muncie, issued in July a neat Christ mission, Huntington, where he

Mr. H. S. Webster, candidate for

Mr. Woodard, the missionary to Kokohomes of our people,"

reports that for the quarter ending July where, I, his work in the missions of St. ter least expected.

Mr. Cathell and wife, of St. Paul's, the parish. During his sojourn in New first of November. The parish will re- their liberal individual gifts. Jersey, Mr. Cathell was called upon to pair the rectory, putting in a bath room, aid in the presentation of life savers' gold and will refit the vestry room. We the sailors of the steamer A. F. Crockell to the parish. during a terrible storm on the Jersey introducing the Rev. J. Everist Cathell, of Richmond, Indiana." Mr. Cathell's address was well received.

At Alexandria, the mission is desirous has been rented, and a subscription of \$10 a week pledged for the support of a finding a single man to undertake this that may be handed him for that purpose. work. The Archdeacon will spend a Sunday with them when their hall is ready in October and inaugurate the services. He hopes to find a young man at the east.

Mr. Purcell has stood at his post faithfully all summer. The parish is feeling the hard times severely, and is behind in its interest to the General Church Building Society. With cool weather and general revival of business, it is hoped Mr. P. has also continued his services at

Rev. Mr. Hodge, of Indianapolis, Gas City, with a result as shown else-

James and St. Andrew has been as his vacation September 1, and entered takes a deep interest in our Diocesan usual, alternating between the two mis- upon his work with renewed courage. Missions, and has some generous givers. During the summer, evening The roof is on the new church, and it service will be held at St. James' church, gives promise of being a beautiful struc- some good men to appoint as Diocesan with short addresses. At St. Andrew's, ture. With the aid of a candidate for missionaries. We need several, one for work is ptogressing. I have had two Holy Orders, (Mr. Henjen) he proposes Alexandria, one for New Castle and baptisms, one infant and one adult there, to give at St. Paul's, Mishawaka, a Kennard, one for Worthington and the direct result of the mission, in a quar- morning service on Sunday instead of Washington, another for Cannelton, one

The Rev. N. W. Heermans, of Michierbacker asks for one dollar from each quite so promising at the latter, communicant in the Diocese to enable him to finish the Church Home and Orphanage. Let the good name of Trinity of having a settled clergyman. A hall church be immediately sustained by an immediate response on the part of all members of the parish. The rector will clergyman. The Bishop is desirous of gladly receive and forward any amount

Would that from all over the Diocese we might this autumn receive this much The rector at South Bend returned from asked for dollar. Trinity church always

The Bishop is looking around to find afternoon. This will be more desirable. for Columbus-five good men who can The call extended by St. Paul's, La- live on small salaries and do hard work. Richmond, returned early in August and porte, to Rev. A. A. Abbott, of Holy We need them right away as soon as we resumed services. The church had been Innocents', Evansville, was duly con- can find them, and we shall need every greatly improved by re-frescoing the sidered by him, and in due time accepted. dollar of the quota apportioned upon the walls. The rector is busy preparing a The parish is to be congratulated on parishes to enable us to meet their supclass for confirmation on the second securing Mr. Abbott, and will enter upon port. Let every effort be made to bring Sunday in November, when the Bishop a new era in its history. Mr. Abbott the importance of Diocesan Missions to is to make his semi-annual visitation to will enter upon his new field of labor the every member of the Church, and secure

INDIANAPOLIS, Ind., September 25, My DEAR BISHOP:-During the last medals to the volunteer crew who rescued bespeak for Mr. Abbott a hearty welcome three months I have held service on alternate Sundays at Crawfordsville and Frankfort, with the exception of two coast last spring. Mr. Cathell was asked gan City, issues a monthly spicy parish Sundays which were spent in Wisconsin, to make one of the presentation addresses, paper called the Parish Bell. It is full when I officiated in the parish in which which he did with his usual good taste of good things. The rector had a de- much of my boyhood was spent. The and excellence. The chairman intro- lightful visit in his old parish, Christ Sunday-schools have been revived and duced him thus: "Sojourning among us church, Madison. He preached with re-organized at both places. At Crawis a distinguished citizen of a far off edification in two of our churches in fordsville the chancel walls have been State, in which life-saving service is not Indianapolis. The Woman's Auxiliary decorated; new hangings provided for needed, but who, as a humanitarian and has been since its organization most suc- lectern and altar. The evening service an earnest minister of the Gospel, is inter- cessful in its work, and very attractive at is fully choral. At Frankfort, the gas ested in every work which has for its its meetings. The educational and social piping has been extended and new lights object the welfare of suffering and im- features have become an inspiration. In put in chancel. I consider the prospect perilled humanity. I take pleasure in his June issue, he says: "Bishop Knick- at the former place fairly good, and not

Faithfully yours,

WILLIS D. ENGLE.



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there may be a united effort on the part EASTMAN, SCHLEICHER AND LEE,

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"Honesty is the best policy." Nobody contradicts it. Your dealer can get lampchimneys that almost never break from heat, or those that break continually. Which does he get? Which do you get?

Macbeth's "pearl top" and "pearl glass" are tough against heat; not one in a hundred breaks in use. The glass is clear as well as tough. They are accurate, uniform. Be willing to pay more for chimneys that last

till they rot, unless some accident happens to them. Pittsburgh. GEO. A. MACBETH CO.

Diocesan Schools

OF INDIANA.

HOWE GRAMMAR SCHOOL,

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Founded by Bishop Knickerbacker, 1884,

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Apply to REV. GEO. E. SWAN.
Or to BISHOP KNICKERBACKER.

Kenyon Military Hoademy, GAMBIER, O.

This is the sixty-ninth year of this old and successful Church school for boys. Cadets received whenever there is a vacancy.

LAWRENCE RUST LL. D. Rector.

Harcourt Place Seminary. GAMBIER. O.

Capacity of the school was doubled this year. and the number of boarding pupils was doubled also.

Catalogues sent on application. Applicants for admission in September 1894, now for admission in September 1894, now registered. Rooms reserved in the order of application.

MISS ADA I. AYER, B. A.

Principal,

BISHOP'S LETTER.

DEAR CHILDREN: - This letter will find you have entered upon your new year of school life with the determination of making the most of your opportunities and making good progress. He would like a large addition to our Roll of Honor this year of those who have mastered the whole Catechism. We find a good many children are interested in helping their Bishop get a million of stamps for the Orphanage. He is very glad to receive them, and hope all will do their best. This coming year must see the Home completed, but a good lot of money has to be secured yet. If all the children will work for it and do their best to help the Bishop it will go far to accomplishing it. meeting appointed for them, and the of teachers, Bishop was greatly pleased by the responses in the catechism. At St. Paul's. Evansville, there is a nice Sunday-school erty for his baggage, old age for his esand they recited their catechism very well when the Bishop was there. The Bishop always enjoyes meeting his boys and girls in Sunday-school.

Affectionately,

D. B. KNICKERBACKER.

TREASURER'S REPORT. August 23 to September 27, 1894. EPISCOPAL ASSESSMENT,

Trinity Church, Connersville \$2 00 Holy Innocents', Indianapolis..... 5 00 St. John's, Washington 1 00 \$8 00 DIOCESAN MISSIONS. Emmanuel, Garrett..... Holy Innocents', Indianapolis 15 00 Christ Church, Madison 3 40 St. James', New Castle. 5 50 CONVENTION ASSESSMENT. Trinity, Connersville, \$2 50 St. Mary's, Delphi 3 50 Holy Innocents', Indianapolis.....

STAMPS.—We are receiving a good many stamps, and we have quite 300,000 now in hand. They come from widely separated portions of the country, from Fort Stanton, New Mexico, came a thousand: from Hubbard, Ohio, from distant Kansas. At Evansville the children of St. Paul's Sunday-school had a large num-

St. James', New Castle.....

I 50

ber and those of Holy Innocents' also. We are thankful we have not tired out all you all in your old places at day school our friends. We hope we shall not be and Sunday-school. Your Bishop trusts disappointed in securing the million by Christmas. Columbian and old stamps are especially valuable now, as are also special delivery and high numbers.

OUR SCHOOLS.

Howe Grammer School opened on the eleventh of September, and has between thirty and forty students. The teachers this year are: Mr. Walter Hewelson, classes. Mr. Harry De Great, mathematics. Karl Rapp, modern languages. Pupils, J. Harry Brown, H. Stanley Knill, Jacob B. Greiner, Francis B. W. Carroll.

St. Mary's opened with a full quota of The Bishop has received a good lot of day scholars, and a good number of boardstamps from Evansville and Terre Haute ers. The old teachers are all back but at the Central Convention, and a good Miss Thayer. The school is fortunate in number of children were present at a having a very able and competent corps

> He has nothing to fear who has povcort, and God for his companion.







Vol. XI, No. 8.

INDIANAPOLIS, IND., NOVEMBER, 1894.

WHOLE No. 126

BISHOP OF THE DIOCESE, RT. REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania St.

> ASCHDEACON OF THE DIOCESE: REV. LEWIS F. COLE, 464 N. East-st., Indianapolis.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MR. C. E. BROOKS, INDIANAPOLIS.

EDITORIAL

AT THE last Diocesan Convention, on motion of the Dean of the Southern Convocation, Rev. A. A. Abbott offered the following resolution:

Resolved, That this Convention hereby expresses its thanks and gratitude to the Bishop for his maintenance of the Church Worker as the Diocesan organ.

Resolved, That we will, in so far as it is possible, extend its circulation, and solicit among our people annual subscriptions or other donations for the support of the CHURCH WORKER.

We were glad to have the endorsement and approval of the Convention for the WORKER. We shall be grateful to our brethren if they will urge their people to send the small sum asked per annum to enable us to publish the WORKER. We are in great need of these subscriptions now to meet the cost of publication.

On Monday, Sept. 24, the monthly meetings of the Indianapolis Clericus were resumed at the Diocesan library. Dean Hunter read an excellent paper which was freely discussed and commented on by the brethren present. Hereafter it was resolved to hold the meetings in the Church Club rooms on the last Monday of each month,

OUR lay reader, Mr. E. A. Fletcher, services every Sunday this summer with considerable encouragement. The Archdeacon was with us last Sunday, Sept. 17. We had two splendid services; eight of our communicants received. We are glad to learn Mr. Swan will be able to give us a monthly service. We think of you often lovingly in the midst of your great work, and in our prayers pray God to help and sustain you.

DURING Lent of 1893 Miss Upfold prepared and gave a course of plain talks or lectures on the New Testament. At the Bishop's suggestion these have been condensed into a series of five under each head which she will give during the coming winter in any parish or mission desiring them. For program and other information, address Miss Upfold, 549 N. Meridian-st., Indianapolis.

THE Bishop passed the eleventh anniversary of his consecration in Philadelphia, delivering an address in St. Mark's church, the place where he was consecrated, and receiving an offering for his work in Indiana. Of those officiating as his consecrators, Bishops Lyman, of an opportunity to see the new Church North Carolina; Robertson, of Missouri, and Medley, Metropolitan of Canada, are dead. Bishop Coxe, the Consecra- its purpose, and one the Church has reator; Bishop Whipple, the preacher; son to be proud of. The House of Bish-Bishops Scarborough and Seymour, pre- ops met in one of its assembly rooms presentors, and Bishop Gillespie, of Michigan are living. In the evening the in its beautiful chapel. Bishop preached in the church of the panying him.

THE Bishop spent the Twenty-second at Bloomington, writes: "I have kept up Sunday after Trinity, Oct. 21, in Litchfield, Conn., the birth place of his mother. It was the first time he had ever visited this ancient place. He spent a delightful Sunday, preaching in St. Michael's church morning and evening. He was entertained by relatives. He ascertained from the history of the town that his maternal great grandfather was a soldier of the revolutionary war, and died in the prison ship in New York-a fact field the Bisnop went to Hartford to attend the Missionary Council.

> THE Bishop was called from the Missionary Council by telegram announcing the death of his oldest sister in Lansingburgh, N. Y., and was at the funeral on Wednesday, Oct. 24. His only brother died the 27th of May last, in Minnesota. Oct. 28th he was at St. John's church, Troy, N. Y., and reached home on the 20th, leaving on the 30th for Minneapolis, to make an address at the dedication of the new St. Barnabas hospital there on All Saints' Day.

> THE Bishop when in New York had Missions House. It is a magnificent building, wonderfully well adapted for and received Holy Communion together

How to raise money for home and Transfiguration, Dr. Corbett, rector, and foreign missions. Price five cents. Adwas the guest of Dr. and Mrs. Corbett dress S. M. Sawyer, No. 12 Abbett over Sunday, Mrs. Knickerbacker accom- Building, Virginia Ave., Indianapolis, Ind.

ARCHDEACON'S JOURNAL.

Wednesday, Sept. 26.—Attended Convocation of the Central Deanery, in St. Stephen's Church, Terre Haute. In the evening made an address on Missionary work. Was kindly entertained by Mr. and Mrs L. B. Martin.

Thursday, Sept. 27-Came to Sullivan. No service had been arranged, so I secured the Court House, gave out notice in the school, and also had bills printed and scattered through the town. Result, fifteen present, service held, sermon preached, and several invitations to come again, especially from the hotel proprie-

Friday, Sept. 28.-Came to Fort Branch. Found Dr. John Runcer, a staunch Churchman and his estimable and explored. Found there was one family. With their co-operation, we secured the M. E. church and through the presented for holding services. school, notice of services was scattered, resulting in a fine, large congregation, This was the first Church service ever held in this place. We hope it will not or more present. If services can be be the last.

Sunday, Sept. 30.-In Cannelton, guest of Mr. and Mrs. S. L. Sulzer. Services in St. Luke's Church morning important town. and evening. Twenty-four communiebrated Holy Communion in private evening. Services have been mainwith a sick and aged communicant. At tained once in two weeks here by a lay the Church. morning service, baptized Margaret, the reader, Mr. C. H. Seibert, from Elk-

need of a rector, and we are sure that slowly here, but there are some who agency. when the man is found he will receive love the Church. Was the guest of Mr. cordial support.

Tuesday, Oct. 2 .- At Logansport in Deanery. Made address in evening.

Wednesday, Oct. 3 .- In Convocation. Was the guest of Dr. and Mrs. Bell.

guest of Mr. and Mrs W. L. Brown, responded. So as far as can be seen the here secured subscription to the amount Services in the Baptist church, the first effort was a flat failure. Mrs. Lesle, of ten dollars per week, and desire imever held in this place. Large congre- however, is a good Church woman, and mediate services. They have rented a gation. Explained the Church and her Milford will yet learn something of the hall, and will prepare it for services as grand old services.

Friday, Oct. 5 .- Came to Knox. Serthemselves, and one of them thoroughly they desire it fully. way,

Roberts and kindly entertained.

Sunday, October 7 .- Services in forenoon in Presbyterian church with sermon. In the evening the minister kindly invited me to take the services in our own dianapolis. hands. Large congregations and the opportunity there seems favorable for a Churchly interest if properly cultivated. family for kindness shown.

Monday, Oct. 8 .- Came to Goodland in Newton county. Explored the place for Church people. Found two or three who will arrange for services some time in the future.

Tuesday, Oct. q .- Visited Rensselaer Church woman here. No opportunity

Friday, Oct. 12 .- At Valparaiso, guest of Mr. and Mrs. Morse. Services in Presbyterian church. Some twenty-five maintained here, in some central location, there appears no good reason why we might not see a flourishing work in this

and Mrs. Warren at the hotel.

Monday, Oct. 15 .- Visited Milford, attendance on Convocation of Northern and in exploration found one communicant. Mr. and Mrs. Lesle greeted me of fifty, in the Knights of Pythias Hall. most hospitably, and secured the M. E. Rev. F. C. Woodward arrived in the church for a service. Notice was given out afternoon, and assisted in the services, Thursday, Oct. 4.—At Mentone, the through the school, but only two or three and preached in the evening. They have Church.

Tuesday, Oct. 16 .- Visited Columbia

Saturday, Oct. 6.-Came to Oxford, noon came to Huntington. Held services where I was cordially greeted by Dr. and preached in the evening. Congregation of thirty or more.

Thursday, Oct. 18 .- Came to Wabash, but finding no arrangement had been made for services, I came home to In-

Sunday, Oct. 21 .- In Marion, Rev. J. B. Purcell, inviting me to speak on the subject of Missions. A large congrega-I am deeply indebted to the Kirkpatrick tion of old friends present. Baptized the infant daughter-Mary-of Mr. Purcell, and preached in the evening. At 4 P. M. held services in Gas City, and in the evening again in Gethsemane church, Marion.

> Monday, Oct. 22 .- After visiting quite a number of friends, came to Hartford City. Held services and addressed the seven souls who came to service in the Presbyterian church.

Tursday, Oct. 23 .- In company with Bro, F. O. Granniss, came to Montpelier. Took the usual means in getting out notice of service, and had the privilege of meeting about fifty intelligent, interested and worthy listeners. There is a band of bright young people here, and they are devotedly enthusiastic for the establish-Sunday, Oct. 14.-In Nappance, ser- ment of the Church. It is a far more vices in Cappes' hall, morning and encouraging field than many where there

Friday, Oct. 26 .- In the evening, by infant daughter of Mr. and Mrs. Thomas hart, since last spring, with an average invitation of Bro. F. O. Granniss, I was attendance of about eighteen, at times pleased to address a good congregation The good people of Cannelton are in as many as thirty. The work may move on the Prayer Book as a Missionary

Saturday, Oct. 27 .- Came to Alexan-

dria, the guest of Mr. and Mrs. Collins. Sunday, Oct. 28 .- In forenoon held services and preached to a congregation soon as they are assured of a clergyman.

Monday, October 29 .- Came to Battle vices poorly advertised. Twelve days City, and was entertained by Mrs. James Creek, Mich., to visit one day with my discussion between a Mormon and a S. Collins. Services at the residence of old friend and brother in the ministry, Campbellite in progress, with the Mor- Judge Collins in the evening, with an at- Rev. J. V. Himes, whom I had not met mon a full length ahead. Also a politi- tendance of more than twenty. There for twenty-four years. He is in the sancal speech calling for attention from the are enough of our people here to have itarium, being treated for cancer on the people. So only two persons presented regular services, and a Church even, when left cheek. Although past ninety years of age he has all the enthusiasm of youth, "rooted and grounded" in his own opin- Wednesday, Oct. 17.-In consultation and is wondrously well preserved. On ions, which were far from the Church's with Dean Seabrease, concerning our the day I visited him he had risen at 4 work in Northern Deanery. In the after- o'clock to write an article for the columns

called-ever wore "ascension robes." He hopes soon to return to his work at Elk Point, South Dakota, fully restored to health. It was one bright day in life tractive and churchly buildings in the to visit him and review old times. May diocese. our Heavenly Father grant him strength

for years yet to come.
OFFERINGS RECEIVED.
Sept. 26-Terre Haute \$ 90
Sept. 30-Cannelton 5 64
Oct. 4-Logansport 78
Oct. 7-Oxford 25 26
Oct. 12-Valparaiso 1 75
Oct. 14-Nappanee 25
Oct. 16-Columbia City 2 00
Oct. 17-Huntington 76
Oct. 21-Marion 2 50
Oct. 22-Hartford City 2 00
Oct. 23-Montpelier 2 50
Oct. 26- Muncie 2 00
Oct. 28-Alexandria 3 00
Total\$47 34
Last reported 20 05
Total\$69 39

ARC'HDEACON'S APPOINTMENTS. Nov. 4, 24th Sunday after Trinity-Worthington.

Nov. 8-Thursday-St. Paul.

Nov. 9-Friday-Greenwood. Nov. 12-13-Southern Convention, Jeffersonville.

Nov. 15-Thursday-Knightstown.

Nov. 16-Friday-Greenfield.

Nov. 18-26th Sunday after Trinity-New Castle.

Nov. 21-Wednesday-Perth.

Nov. 22-Thursday-Knightsville. Nov. 23-Friday-Clinton.

LOGANSPORT, Ind., Oct. 27, 1894. To the Church Worker:

Perhaps a word from this parish may be of interest to your readers.

Under the guidance of our faithful and energetic rector, Rev. Douglas I. Hobbs, the people have gone to work this fall with renewed interest, increased hope, and stronger determination. New impetus has been given to our work by the gift of a new altar and reredos, placed in Trinity Church "In Memoriam" of our distinguished statesman, successful physician and estimable citizen, Dr. Graham N. Fitch, and his wife Harriet V. Fitch, whose life was consecrated to the Master in the service of His Church militant till called to swell the ranks of the Church triumphant. The altar is of carved oak with brass mountings, and is a work of great beauty and attractiveness. It is the gift of the two surviving daughters, Mrs. Martha Denby, wife of our present Minister to China, and Mrs. Emma Coleman a prominent physician of

this city. When the new brass eagle lec-

of the Outlook, refuting the sensational turn, provided for in the will of the late falsehood that the early "Millerites"—so Mrs. Button, and a new prayer desk have been purchased, the chancel furniture will be complete. The walls of the church are soon to be nicely frescoed. and we shall have one of the most at-COMMUNICANT.

> On September 12th last there entered Paradise from Indianapolis, a most devoted son of the Church, Charles M. Groves. He was born in Aurora, August 31st, 1860. Though in later years af-flicted by total blindness, his interest in life became continually keener. He was passionately devoted to music and occupied much of his time in literary labor. He learned to know and love the Church being the pall bearers.

with great ardor of mind and soul. He delighted in ever learning more and more of his sacred heritage in the Church; her services were his greatest delight. No one could come in contact with him, without realizing that here was a man of more than usual vigor of intellect, single mindedness, purity of soul and devotedness to

We realize that the loss to the Church, to his deeply sorrowing widowed mother, and to his relatives is a wondrous gain to him in the glorious light which now he

He was buried from Grace Cathedral, on Friday, the 14th of September, by the Rev. C. S. Sargent, and Rev. Geo. E. Swan, the St. Andrew's Brotherhood, of which he was an enthusiastic member,



DR. J. S. JORDAN.

The above cut represents one of the most prominent and successful Physicians In the above our represents one of the most prominent and successful Physicians in the country. He has gained a world-wide reputation, and has patients visiting that our properties of the prop worderful cures. The Decide also discovered the west-known amp keep variety great lung and blood remody, which is sold by all druggists in America, England, Germany, Canada, etc. Directions in English and German.

Dr. Jordan has been connected with the largest hospitals in the country, and

Dr. Jordan has been connected with the largest hospitals in the country, and has no superior in diagnosing and treating diseases and detormities. He will tell your disease and where located without asking a question. Try him and see, Treats all curable medical and surgical diseases, Acute and Chronic Catarrh, diseases of the Eye, Ear, Nose, Throat and Lunga, Dyspopsia, Bright's Disease, Diabetes, Kileney, Liver, Bladder, chronic Female and Sexual Diseases, Nervousness, etc. Dr. Jordan has graduated with the highest of honors, and has won the prize in his graduating class twice. The Doctor belongs to the Eastern, Central and State Medical Associations, an active member of the World's Congress Aux iliary of the World's Columbian Exposition. Dr. Jordan can give reference to thousands from all over the United States that he has cured. Office at 36 West Washington street, Indianapolis, Ind.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker. HUNTER BRADFORD -PUBLISHER

or East Market Street. REV. GEO. E. SWAN. EDITOR St. Mary's Hall, Central Avenue.

INDIANAPOLIS, IND., NOV., 1894.

PUBLISHED MONTHLY. Entered at the Indianapolis Post Office as second-class mail matter.

The subscription to this paper is 50 cents per annum, and should be sent to the Rev. Geo. E. Swan, St. Mary's Hall, Central Avenue. who will acknowledge receipt in the next issue,

ACKNOWLEDGEMENTS.

Subscriptions have been received as follows since the issue of the October number.

More than fifty cents is indicated by a figure following the name:

CONNERSVILLE—Mrs. Eliza Brown, \$1. CHICAGO—Mrs. R. T. Van Pelt. CRAWFORDSVILLE—Mrs. Mollie Crawford

CROWN FOINT—Mrs. Jno. A. Crawley, \$1.
CROWN FOINT—Mrs. Jno. A. Creat,
DENVER, Col.—Mr. A. A. Treat,
EVANSVILLE—R. A. Faisne.
FORT WAYNE—Mrs. James M. Barrett.
INDIANAPOLIS—Mrs. M. H. Danlels, \$1;
M. P. Fayne, \$1; Laura B. McDougali.
LAFAYETTE—Rev. Wm. Wilson.
MARIETTA, O.—Mrs. H. E. Ferris, \$2.
MONTPELISE—Mrs. H. Tevksbury, \$1.
MT. VERNON—Mrs. G. McCallister, \$1.
MT. VERNON—Mrs. G. McCallister, \$1.
NT. VERNON—Mrs. G. McCallister, \$1.
NT. VERNON—Mrs. G. McCallister, \$1.

Knickerbocker, \$1. OXFORD—John Kirkpatrick, \$1.

AT THE special session of the House of Bishops, October 17 and 18, Bishop Barker of Western Colorado, was selected for the vacant Missionary jurisdiction of Olympia. Bishop Barker has been doing duty in the jurisdiction and shown great fitness for it, and will be most acceptable to the clergymen of that jurisdiction.

THE General Church Building Fund Commission asks an offering on the 2d Sunday in November for their work. The Bishop is desirous that every parish in the diocese should remember this work by an annual collection. This Sunday will be an appropriate time to make it. The offering will be sent to the Church Mission House, N. Y.

THE Indiana Church Club will have its semi-annual banquet and social gathering on the evening of Nov. 20. It is hoped to have present some neighboring Bishop to address the Club. It is hoped ever member will be present. Applications for membership may be made to Albert Michie, Secretary.

TREASURER'S REPORT.		
September 28 to Oct. 26, 1894. EPISCOPAL ASSESSMENT.		
. Mark's Church, Aurora		
. Paul's Church, Evansville	130	02
Total\$	133	00
CENTURY CLUB FUND.		
. Paul' Ch., Indp'lis (A. B. Coffey)	\$5	
t. Paul' Ch., Indp'lis (A. B. Coffey) hrist " (Mrs. A. B. Mansur)		00
. Paul' Ch., Indp'lis (A. B. Coffey)	10	

Si

C

Total	\$25	O
DIOCESAN CHURCH BUILDING FUN	D,	
St. Mark's Church, Aurora		6
St. Mary's Church, Delphi	. I	4
Trinity Church, Logansport	. 2	3
Christ Church, Madison	. 3	30
Grace Church, Muncie	. 3	50
Total	\$13	1
CONVENTION ASSESSMENT.		
St. Mark's Church, Aurora	\$5	O
St. Paul's Church, Evansville	30	O
St. Paul's Church, Indianapolis	75	O
Trinity Church, Lawrenceburg	5	
St. Stephen's Church, New Harmony	5	0
Total	6120	0
DIOCESAN MISSIONS.		
St. Paul's Church, Indianapolis	\$90	2
Christ Church, Indianapolis	χ	.51
Trinity Church, Lawrenceburg	10	o
Grass Church Marrets		

Grace Church, Muncie...... 12 00 St. Stephen's Church, New Harmony. 15 00 Total\$130 71

Diocese:

DIOCESE OF INDIANA, OFFICE OF TREAS. October 26, 1804 To the Clergy and Parochial Officers of the

GENTLEMEN:-The operations of my office are greatly embarrassed by the neglect to make prompt remittances on the part of the parishes. Although five months of the Convention year are past I have only received remittances from a small part of the parishes which are assessed. Out of thirty-four assessed for the Episcopal assessment, only nine have made any payment; for the Convention assessment, only sixteen in sixty have paid anything; and for the apportionment for Diocesan Missions only sixteen in fifty-five have paid anything, and the greater part of these only a small part of the amount due

I have been able to meet all demands upon me, so far, but I shall not be able to do so during the coming quarter unless you can come to my aid with prompt and liberal payments.

Yours respectfully.

CHARLES E. BROOKS. Treasurer.

ITEM .- It is said in Boston that it is considered a disgrace to a wealthy man if he dies leaving nothing in his will to

Christian Churchman of Indiana to make no bequest to the work of Christ in the Diocese, or in his parish! There are monuments in some of our churches to men who gave none too liberally to the Church while they lived, and nothing to it when they departed.

OFFERINGS FOR CHURCH HOME TO

1101, 5, 1094,		
Collection at Logansport	\$4	45
Mrs. Fannie B. Snyder Logansport	1	00
Constance Bradfield, Logansport	I	00
Hellen Mildred and Warren Manders	I	50
James Manders, Logansport		25
Mss. Emma Barns, Logansport,	1	00
Mrs. Truets, Logansport		50
Miss McDonough's class, Indianapolss .	4	00
Mrs. John Felchner, Evansville	10	00
Mrs. Jos. R. Reed, Madison	I	00
Sarah S. Pratt, Logansport	I	00
Mrs. Nicholas Smith, Logansport		
Mrs. Eliza Brown, Connersville, Upfold		
Memorial,	1	00

THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

So far as heard from the Parish branches of this important organization of the Diocese have entered zealously upon their winter's work. More and more its members are coming to understand this work, that it is exclusively for Missions, diocesan and general. They come together to learn about missions, to offer united prayers for the spread of Christ's Kingdom in the world, to give money for its extension, and clothing and other necessaries for the use of those laboring in the

The Diocesan Secretary will be glad to give any information desired in regard to the work of the Woman's or Junior Auxiliary. Address, Miss Upfold, 546 North Meridian-st., Indianapolis.

ENTERED INTO REST.

On Friday evening, September 28th, 1894, the sufferings of little James Dudley, the sweet and only child of Rev. and Mrs. Douglas I. Hobbs, ended, and his soul was wafted gently and peacefully to that land where there is no pain. During his short life of only twenty months, the little fellow had gained a warm place in the hearts of all who knew him, and the affection which the people had for him, and their sympathy for the bereaved parents, was deeply and touchingly manifested in many ways, but especially by generous gifts of flowers, of which he was so fond.

The funeral service was read in Trinity Harvard College. How long before it church by the Rt. Rev. D. B. Knickerwill be looked upon as a disgrace for a backer, D. D., the music being rendered by the vested choir, and the little body was born to its temporary resting place in Mt. Hope cemetery on Monday morning, October 1st-four of the choir boys acting as pall bearers. Final interment will be made at Oakwood cemetery, Warren, Ohio.

> Safely, safely gathered in No more saddly safeties or fears, No more childish griefs or fears, No more saddless: no more tears For the life so young and fair Now hath past from earthly care; God Himself the soul will keep, Giving His beloved sleep."

tober 21st, Dean Hunter presiding. At the afternoon session the first subject presented was Infant Class Teaching, by Mrs. Nettie Ransford, and discussed by Rev. Messrs. Ranger, Swan and Hunter. Mrs. Swan and Mrs. Hale were appointed a committee to visit different infant schools, and report concerning methods used therein. Rev. Ranger read a practical and thoughtful paper on the Preparation of the Teacher, the special points of which we present.

PREPARATION OF SUNDAY-SCHOOL TEACHERS FOR THEIR WORK.

Two things should go before the preparation of Sunday school teachers for their work :

- I. The teacher should see clearly and appreciate the end in view, which is to assist in the duty of bringing up children in the nurture and admonition of the Lord.
- II. In the next place, there should be an appreciation and an equally clear perception of the means to be used to the end in view, which is none other than-the bringing to bear upon the children the teaching and influence of the Church as such.
- III. The end and the means being properly apprehended, we shall come very readily to right ideas as to the preparations necessary in order to a right use of the given means to the proposed end.
- 1. There is the general preparation, which consists in being thoroughly imbued in mind and heart with the teaching and spirit of the Church; that is, it consists in intelligent and devout Churchmanship.
- 2. Then follows naturally the special preparation, which might be embraced under the following heads, viz.:
- i. To have and to study dilligently a few authoritative books, at least, say: (a) A thoroughly good manual on the Catechism. (b) Some equally good manual on the Prayer-Book. (c) A brief treatise on the Bible as a whole. (d) A concise account of the position and the great principles of the Church.
- ii. To be, if possible, a member of a good Bible class.
- iii. To be able from actual experience to speak simply, reasonably, reverently, plainly,

and affectionately to the children of moral du- arated feeling it had been good to be ties and spiritual living.

- iv. To thoroughly seek for the point of view of the class as a whole, and of each of its members, and to be in sympathy, in touch with each member and all collectively.
- v. To have the work of Sunday in mind all the week in thought, in reading, and in prayer. vi. If there be within reach a good class
- for teachers, join it, and help to keep it up. (This and the Bible class might be united). vii. In any case, talk over your work with your rector.

With such preparation, is it not reasonable The Indianapolis Church Sunday- to believe that Sunday-school teachers would school Institute held its autumn session in be able to do work that would be simple, fun-Holy Innocent's church, on Monday, Oc- damental, permanent, and forever fruitful, and Holy Communion together in Epiphany such that it would meet with the reward of Him who said, "Feed my lambs,"

> J. H. RANGER, Christ Church, Indianapolis.

At the evening session the Rev. C. S. Sargent, of Grace cathedral read an interesting paper on "The Leaflet as an aid to the Catechism in Sunday-school institutions," dicussed by Mr. Ranger, Mr. Hunter, Mr. F. H. Lorenz and others. A bountiful supper was spread at the rectory for those from a distance. Those

CONVENTION OF THE BROTHERHOOD OF ST. ANDREW AT WASHINGTON.

It was a glorious gathering. The best young life of the Church was there. Three hundred observed the Quiet Day led by Bishop Hall, holding up Christ in His private life, in His public life, in His life of labor, as the model life for all men. Bishop Paret's charge at the opening was admirable and calculated to hold the Brotherhood down to the objects for which it was foundedthe spread of Christ's kingdom among young men. Nine hundred received the church on Friday morning. There was a splendid program of subjects for presentation and discussion, and every moment of time was occupied. It was a splendid sight to see so large a body of men for days conferring about the work of Christ's Kingdom. About 1,300 Brothers registered, representing over a thousand Chapters and 13,000 membership. Delegates were present from Canada and Scotland. Indiana was represented by the Bishop, Bros. Carstensen and Haines. We were sorry there was so small a representation. We trust those in attendance, all too few considering the who were present will carry back home importance of the topics considered, sep- something of the spirit prevailing.

Three Leading Scientists

Proclaim the Superior Value of

Dr. Price's Baking Powder.

Scientists are devoting closer attention to food products. Recent examinations of baking powders by Prof. Long, Dr. Haines, and Prof. Prescott, were made to determine which powder was the purest, highest in leavening strength, most efficient in service, and most economical in cost. They decide that Dr. Price's Cream Baking Powder excels in all the essentials of an ideal preparation for household use. They write:-

"Chicago, March 28th, 1804.

We have purchased in the open market cans of Dr. Price's Cream Baking Powder and also of the other leading brands of baking powders, and have submitted them to chemical analysis. We find that Dr. Price's Cream Baking Powder is a pure cream of tartar powder, that is has a considerably greater leavening strength than any of the other baking powders we have ever tested.

PROF. JOHN H. LONG, Northwestern University, Chicago. DR. WALTER S. HAINES, Rush Medical College, Chicago. PROF ALBERT B. PRESCOTT, Univ. of Michigan, Ann Arbor."

CONSECRATION OF ST. PAUL'S CHURCH JEFFERSONVILLE, IND.

Sunday, Nov. 11, 1894-3.00 p. m. Rt. Rev. Bishop Knickerbacker, D. D., Bishop of the Diocese, Consecrator. Rt. Rev. THOMAS UNDERWOOD DUDLEY, D. D.,

Bishop of Kentucky, Preacher. C. GRAHAM ADAMS, Rector.

SOUTHERN CONVOCATION. 12th and 13th Nov., 1894.

PROGRAMME.

Q:30 A. M .- Early Communion. 10:30 A. M .- Morning Prayer. 7:30 P. M .- Evensong, Confirmation service, and sermon by Rev. Father Woolsey.

TURSDAY.

7:30 A. M .- Early celebration. 9:00 A. M.-Morning Prayer.

9:30 A. M.—The following papers will be read: "The Sunday-school," Rev. Austin F. Morgan; "Best method of parochial Finance," Rev. W. H. Bamford; "The Howe Grammar School," Mr. Iacob B. Greiner: "The Daughters of the King," Rev. C. Graham Adams.

II:00 A. M.—Review of the General Missionary work of the Diocese, the Archdeacon; The Century Club and its object, Rev. G. A. Carstenson.

2:00 P. M.-Business meeting of the Convention. Every Clergyman is expected to give some statement of Mission work accomplished or being carried on in his parish or mission. Questions to be answered:

1. What parishes or missions are vacant in the Diocese, and what can the clergy do to

supply services? The Bishop, What new missionary fields should be taken up this year? The Archdeacon.

3. What is the duty of the Clergy and the Laity toward our Diocesan Missions? Revs. Wm. Northy Jones and G. A. Carstensen.

3:30 P. M .- Women's meeting. Addresses by Miss Emily Upfold and Mrs. George E. Swan. Papers-"The Missionary Spirit," Mrs. Adams. "The parish as a missionary organization, its duties and its privileges," Rev. Wm. Lund;
"The Woman's Auxiliary," Mrs. Nichols.

7:30 P. M.-Evensong.

The history of the Parish of St. Paul, Col. E. W. Fitch. Missionary addresses by the Bishop, the Archdeacon, Rev. Edwin Johnson, Rev. T. P. Jacob, Rev. D. Craik, Rev. G. A. Carstensen.

BRISTOL-The Rev. Mr. Scott drove over on Sunday afternoon from Bristol. and took the Bishop there for the evening service, at which the Bishop preached and confirmed eleven persons and addressed them. On Monday, August 6th, it being the Feast of the Transfiguration, there was a Communion service in St. John's, Bristol, at which the Bishop celebrated and thirty-three received the Holy Communion, among them the class confirmed the evening before. Mr. Scott is comfortably located in the rectory, and enjoys his new field of labors, and his services are highly appreciated.

DIOCESAN ITEMS.

On Friday evening, October 5, occurred the third anniversary of St. Faith's chapter of the Daughters of the King, of Grace Cathedral. It was observed by choral Evening Prayer in the Cathedral, followed by reports of President and Treasurer, and addresses by the Bishop, the rector and Rev. Mr. Hodge. There was a full attendance. The report of the President showed there had been 32 meetings during the year, there are 23 active members, 16 inactive and o associates, making a total of 48 members. Four active and nine associate members have been received this year. Each month, special work committees are appointed by the rector to visit the sick and strangers. Three entertainments have been held. At meetings, work is done for the poor under the direction of Sister Helen, and they also have a Bible Class and read Church history. The Treasurer reports receipts from all sources \$200. Expenditures, \$182. Balance in

treasury, \$27.53. Emmanuel Church, Garrett, observed their annual Harvest Home Festival Sept. 23d. The church was beautifully decorated and congregations large. Music, all that could be desired. The rector preached able and instructive sermons. The Parish House is used by all the Guilds: The rector's wife has been ill for

some time.

Trinity, Peru .- An effort is being made to erect a brick Guild Hall on part of the church lot. A new cement walk has been placed in front of the church and is to be extended around the church property. Solid stone steps and platform have also been placed at the entrance to the church. The church is to be painted.

Trinity, Kendalville.—On the first Sun-day of October, Rev. C. T. Stout, of Goshen, took charge of this mission, giving them an evening service every Sunday. The ladies guild has begun its autumn work, and the Sunday-school reopened. The many friends of Rev. Wm. Mitchell in the Diocese will be pleased to learn of the recovery of his health.

Trinity, Connersville.-Mr. Collins has succeeded in increasing the number of Sunday-school children, often having as many as forty present. The congrega-tions are steadily increasing. The young ladies propose having a series of entertainments during the fall and winter months. The Woman's Guild, the main stay of the parish, has been re-organized for this year's work. The Missionary has baptized two infants recently,

St. Mark's, Aurora. - The Missionary writes encouragingly. Sept. 30, there were 13 communicants receiving at Lawrenceburgh, and the offering at Aurora for Diocesan Missions amounted to \$8. Congregations pretty good in each place. We are expecting one or two new families of church people. A Harvest Home Festival was held the first Tuesday in October with offerings for General Missions.

Miss Upfold visited the Missions the last of October, and held interesting meetings with the women in both places. Mr. Lund makes a monthly visit to Greens-

Work on the new church at Gas City is progressing finely, and it is hoped to have it ready for occupancy early in December. The church at South Bend is promised

by the builders for use at Christmas. St. Paul's Church, Jeffersonville, it is expected, will be in readiness for consecration the 2nd Sunday in November. It is hoped the rectory will be ready for benediction at the time of consecration. St. Paul's is to have an elegant marble

Rev. Charles E. Spalding, a nephew of Dr. Spalding of the Howe Grammar School, has come to be with his uncle for a year, and will have charge of St. Mark's. Lima, and St. John's, Lagrange, giving an afternoon service at Lagrange every Sunday. Mr. Spalding is a graduate of Hobart College and General Theological Seminary, and was last year an assistant in St. Thomas' Church, New York. We welcome him to the Diocese.

Rev. Douglass I. Hobbs, of Logansport, has been called to St. Paul's, New Albany, and has the call under considera-

St. Paul's, Columbus, has called the Rev. John Russell Holst, of Wyoming,

Illinois, to their rector.

The many friends of Rev. J. H. Ranger. of Christ Church, Indianapolis, will be pleased to learn that he has been unanimously requested by the vestry of the church to withdraw his resignation and remain their rector. The vestry had been requested to take this action by a large majority of the congregation. Mr. Ranger announced to his congregation on the first Sunday in October that he had assented to this request, and would remain. We feel sure this will be for the best good of the parish, and that rector and people will work together for the glory of God and the good of this parish. We are heartily pleased with this outcome, and congratuate rector and parishioners.

On Sunday, October 7, Christ Church, Indianapolis, was presented with a very elegant processional cross, the gift of Mrs. A. B. Mansur, for the use of the choir. The Bishop on that day blessed it and set it apart for its sacred uses.

Rev. Mr. Swan gave three Sundays in September to St. James', New Castle. The first of October he took charge of the Missions of St. John's, Greencastle, and Trinity, Bloomington. He will give the 2nd, 3rd and 4th Sunday in each month to Greencastle, and the first Sunday to Bloomington.

The Convocations at Terre Haute. Logansport and Dephi, were the best ever held in the Diocese and some of the best sermons and papers we have ever heard were preached and read. The missionary meetings were full of life and interest. They produced an excellent impression in the parishes, and the brethren returned to their fields of labor full of he was ordained Deacon, at Paducah;

hope and courage.

There are not wanting indications that the present year is to be one of the best years for work in the history of the Diocese. From the spirit manifested by the clergy in Convocations, the way the Guilds and Auxiliaries are taking hold of their work, all promise to be abundant in labors for Christ and His Church, and Jackson took charge in July of Christ when all work and all pray, the church church, St. Louis, while Dr. Schuyler must grow.

On Thanksgiving Day the offerings of our congregation are asked in behalf of St. Stephen's Hospital, Richmond, to be work all the year, and is worthy of re-

membrance at this time.

Dean Hale, of Rochester Cathedral, England, has just arrived in America, and will give lectures in the chief cities in America. He will probably visit Indianapolis and lecture on the evening of the 27th of November. He is a popular lecturer and writer, and will be worth

Rev. C. Arthur Lane, the English historian, author of the illustrated history of England, is proposing to come to Amerwould like to have him visit their towns for one or more lectures. His terms tures and illustrates them with picfures.

The Church Temperance Society ask Jackson took Cannelton. for the setting apart of Sunday, Nov. 18, (being the 26th Sunday after Trinity,) as the day when the great subject of temperance may be presented to our people. It is scarcely needful that we should urge the necessity of plainly dealing with so destructive an evil as intemperance. Such a necessity must be obvious to all Christian men. We, therefore, cordially second their desire, affectionately requesting the clergy of our Diocese to set forth in sermons on the day indicated the duty of all Christian people in helping to restrain the monstrous evil which is working such harm to the bodies and souls of D. B. KNICKERBACKER, men

Bishop of Indiana.

SKETCH OF THE REV. J. E. JACKSON. BY HIS WIDOW.

Mr. Jackson was born in Baltimore, Md.; educated at Rugby; came back to this country and was a railroad manauditor of accounts for the Ohio & Pennsyivania; then he became superintendent of the Ohio & Columbus railroad, residing in Memphis, Tenn. He resigned that position and went to Kentucky. Studied for the ministry under Rev. D. H. Devern. Bishop Smith licensed him lay reader, and put him in charge of the church in Owensboro, in 1860. In '61

was ordained to the priesthood in 1863, Rev. W. L. Githens presenting him. In Owensboro, in 1866, he accepted work under Bishop Talbot at Delphi, Ind., but the Logansport people would not let him stay there, and in 1867 he moved to Lo-My health failed, and the gansport. doctors said I must go elsewhere. went to Europe. In October Mr. Jackson received a call to Mexico, Mo., and moved there, doing missionary work all along the line of railroad to St. Louis, sent to Rev. J. Everist Cathell, Super-intendant. The Hospital has done good St. Charles, Montgomery, Florence, Danville, and Columbia. In 1872 he accepted a call to Battle Creek, Mich. In 1874 he left Battle Creek for Bay City, continuing there two years doing missionary work-four services, usually, on Sunday. He received a call to Louisiana, Mo. (they wrote that they were hungering for the Gospel) so Mr. Jackson felt constrained to go. In December, 1877, he accepted a call to Charleston, S. C. but mosquitoes and the long, hot summers wore us out, and in 1880 Mr. Jackson accepted a call to St. Stephen's ica next year to give lectures on English church, Farquier co., Va. In 1885 we History. The Bishop will be glad to moved to Baltimore, and Mr. Jackson learn from the different clergy of the took missionary work under Bishop Pa-Diocese in the larger parishes if they ret, looking after parishes in the country, and three in Baltimore. But it was more seem reasonable and within the reach of him out, so he accented a call to a small the larger places. He has several lec-parish in the Diocese of Easton, Pa., in to Kentucky to recuperate. In 1892 Mr.

THE ANGLICAN COMMUNION.

The Anglican Communion, embraces all Christians in full communion with the Church of England, viz: The Church of England, with its 38 Bishops and 24,000 other clergymen; the Church of Ireland, with its 13 Bishops, and 1,807 clergymen; the Episcopal Church of Scotland, with its 7 Bishops and 265 clergymen; the Protestant Episcopal Church of the United States, with its 61 Bishops and 3.800 clergymen.

The Church of England in Canada, Newfoundland, West Indies, etc., with 24 Bishops and 1.300 clergymen; the Church of England in Asia, with its 13 Bishops and 713 clergymen; the Church of England in Africa, with its 13 Bishops and 350 clergymen; the Church of England in Australia, with 21 Bishops and 269 clergymen; scattered, 9 Bishops and 120 clergymen; Bishops resigned,

In round numbers, 225 Bishops and 30,000 other clergymen. These different preachers of the Anglican Communion, are entirely agreed in the three essential points: The Faith, the Administration of the Sacraments, and the three Orders of the Ministry. The Church of England has authority over the Church of England than he could do. I saw it was wearing proper in Canada and in the colonies, and in the missions of that Church in 1891. But his health failed, and we came and Scotland, and also the Protestant Episcopal Church in the United States, are independent of her and of each other. -Church Messenger.

A Marvellous Showing.

The U.S. Government, through the Agricultural Department, has been investigating the baking powders for the purpose of informing the public which was the purest, most economical and wholesome.

The published report shows the Royal Baking Powder to be a pure, healthful preparation, absolutely free from alum or any adulterant, and that it is greatly stronger in leavening power than any other brand.

Consumers should not let this valuable information, official and unprejudiced, go unheeded.

cross customary in the Episcopal Church?" No. They are not customary, but they are practiced by a few of our people-among whom are some of the most devout and earnest and lovinghearted and unselfish in our parishes. The Church is so broad that she does not condemn or expel any persons for doing what any Christians may do without breach of the law of Divine love. The sign of the Cross is the briefest summing up of the faith and love and duty and prayers of Christianity. Bow-ing to the altar corresponds to the Grand Army salute to the Flag. The altar is the symbol of the Presence and Power of God, and to salute it is taken by many as an act of confessing the promise of Christ to be present when two or three are gathered in His name. Most of us do not care for these extra ceremonies; but we have no unkind feelings for those who find them helpful to their devotions port. and their life .- Muncie Churchman.

THE NORTHERN DEANERY.

Quite a successful meeting of the Northern Deanery was held in Trinity Church, Logansport, Oct. 2nd and 3rd, 1894. A large attendance of the clergy, fourteen in all, were present. After Evening Prayer, on Tuesday evening, a splendid address on "Women and Mis-Nichols, of Indianapolis. Rev. W. W. Raymond read an original poem, exceedingly interesting, entitled "Deputyville." The Archdeacon closed with a stirring address on "Missions in the Diocese."

A business meeting of the Convocation was held on Wednesday morning. At 10:30 Holy Communion and sermon by the Rev. C. T. Stout, of Goshen, After this service a Quiet Hour was observed by the members of the Deanery, the Bishop conducting the service. 12:30, recess and lunch.

At two o'clock, the Rev. Wm. Galpin read an instructive and scholarly paper ad clerum entitled "Speculum Sacerdotum." "The importance of Sunday School in Church work" Was then discussed by the Rev. George Moore. This was followed by a practical paper on "Woman and Parish Work" by the Rev. N. W. Heermans, who received the commendations of the Bishop and clergy and those who heard it. A copy was asked for publication. Pleasing addresses to the children by the Revs. De Lou Burke and T. C. Woodard closed the afternoon session

At 7:30 P. M. a shortened form of Evening Prayer was said, after which Mr.

It has been asked: "Are bowing to S. A. Haines, of Indianapolis, gave us a the altar and making the sign of the rousing speech, answering the question: "Why do not men go to church?" This was followed by another good and stirring speech by the Rev. J. J. Purcell, on the "Brotherhood in the Parish." The closing address was one of the best the Bishop ever made. In strong, forcible and eloquent language he spoke of "The Missionary Charter of the Church" and the progress made in the Diocese and the encouragement for the Church's future in

> All the meetings of these Convocations were interesting, instructive and well attended. We wish to express our pleasure and congratulations, to both Rector and the members of the parish for the marked improvement and growth of the parish since our last Deanery meeting in Logans-

You would like the lampchimneys that do not amuse themselves by popping at inconvenient times, wouldn't

A chimney ought not to break any more than a tum-A tumbler breaks when it tumbles.

they don't break from heat, not one in a hundred; a chimney lasts for years sometimes. Pittshureh GEO. A. MACBETH CO.



aler for our wash silks in these new pat The Brainerd & Armstrong Sill Union Street, New London, Conn. On. 2 Union Street, New London, Conn.
One Sample Skein Only, sent postpaid to
address on receipt
buy your silk in this holder.

Kenuon Militaru Academu.

This is the sixty-ninth year of this old and successful Church school for boys. Cadets received whenever there is a vacancy. LAWRENCE RUST LL. D.

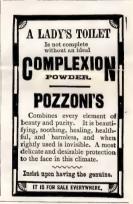
Rector.

Harcourt Place Seminaru. GAMBIER. O.

JANUARY 1, 1894. Capacity of the school was doubled this year, nd the number of boarding pupils was doubled also.

Catalogues sent on application. Applicants for admission in September 1894, now registered. Rooms reserved in the order of application.

MISS ADA I. AYER, B. A. Principal.



CARPETS AND FURNITURE. Wall Paper, Draperies. CATHEDRAL GLASS.

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INDIANAPOLIS, IND., JANUARY, 1895.

WHOLE NO. 128

BISHOP OF THE DIOCESE. RT. REV. DAVID BUEL KNICKERBACKER, D. D. 242 N. Pennsylvania St.

> ARCHDEACON OF THE DIOCESE: REV. LEWIS F. COLE. 464 N. East-st., Indianapolis.

SECRETARY OF THE CONVENTION. REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. TER. C. IV. BROOKS, IMPLANAL

EDITORIAL.

As THIS issue of the WORKER was being made up, the report comes of the illness of the Bishop. Announcements made of visitations will necessarily be withdrawn for the present. The latest news is, that the Bishop is some better. The prayers of the faithful are asked on his behalf.

son of the year we might expect obliga- seats, if needed, can be added. Every tions to it would be met it is at this holy sitting should be occupied. Our Church season. We are getting discouraged, people should not only come themselves. and begin to feel that the churchmen of but make every effort to bring friends the Diocese are quite indifferent whether and neighbors. Let the Church Club be they have a Diocesan organ or not. If rewarded in their efforts to bring the it is not appreciated sufficiently by its Church prominently forward in this comfriends to send in enough to pay the munity by having large crowds attend. printer, it may as well be abandoned. The offerings at these lectures are for the The amounts are too small to send around Club, to meet the expenses of the course. a solicitor to collect. We must trust to Let them be liberal. our patrons sending voluntarily the small The course begins Sunday evening, amount of 50 cents asked to enable it to January 13, by the Rt. Rev. George F. live and not be burdensome. The re- Seymour, D. D., LL. D., one of the sponses to this appeal in January and ablest orators in the Episcopate. His health last summer, is quite restored, and February will determine whether we's eject is: "A Birdseye View of Eccle- is at his father's house in Kendallville reshall go on with another volume.

Swan, who has so kindly looked after the General Theological Seminary in New Day.

Indianapolis.

business of the Worker for several York, and is now lecturer on the same years, from its care, and requested Dean subject in the Western Theological Hunter to take his place. All subscrip- Seminary at Chicago. A great treat tions should be sent hereafter to Rev. may be expected. The second lecture is E. G. HUNTER, 175 Cedar Street, by the coadjutor of the Bishop of Springfield, the Rt. Rev. Chas. R. Hale, Bishop of Cairo, on "The Eastern THE Bishops' Course of Lectures on Church," No man in America is more Sunday evenings, under the auspices of competent to speak on this subject than the Church Club .- Perhaps nothing in a this good bishop. He has spent much Church way promises to be of more in- time in the East in intercourse, with the portance, and to do more good for the officials of the Eastern Church, and has Church, than this course of lectures. The made it a subject of special study. How Bishops have very kindly responded to little is known by American churchmen the invitation of the Club, and most in- about this great branch of the Catholic teresting and instructive subjects have Church! Here is an opportunity for been selected. Will the Church people gaining valuable information that we of Indianapolis appreciate the opportunity hope will be appreciated, and we look to afforded them and attend in large num- see St. Paul's crowded on Sunday evenbers? St. Paul's church has been chosen ing, the 27th of January. The Bishop for the Sunday evening course, because it of Ohio, Rt. Rev. W. A. Leonard, canaccomodates double as many people as not come to us for a Sunday evening, but WE ARE much discouraged at returns any other. A thousand people can be will come for Wednesday evening, for the Church Worker. If at any sea- seated comfortably, and three hundred February 16. His subject is a most interesting one: "The Mission of St. Augustine in Britain." He is thoroughly competent to treat it, having published a volume of Church history that is a text book in many of our schools. It will be the first opportunity we have had to welcome Bishop Hale and Bishop Leonard to our Diocese. Let us give them a hearty welcome. Let Christ church be packed on the evening of February 16. Of the other lectures we will speak in the February number of the WORKER.

REV. MR. MITCHELL, who was out of siastical History." For many years he cuperating. He was able to give his old The Bishop has relieved Rev. G. E. was a teacher of Church history in our flock the Holy Communion on Christmas

BISHOP'S APPOINTMENTS. JANUARY.

- 1. Circumcision; Grace Cathedral, Indianapolis, 10. a. m.
- Epiphany; Christ church, Indianapolis, ro a. m.; St. Timothy's Mission, 3 p. m.; evening, St. Paul's, Missionary Meeting.
- 7. Monday-Woman's Aux., Christ church. 3 p. m; evening, Church Club lecture.
- 1st Sunday after Epiphany .- St. James'. South Bend-Benediction of church. Wednesday .- St. Luke's, Cannelton,
- evening. Saturday .- Marion; Benediction of Rec-
- tory, 0:30 p. m. 2d Sunday after Epiphany; Consecration
- of church at Gas City, 10:30 a.m.; Gethsemane, Marion, evening.
- 21. Monday .- Church Club entertainment at Club room.
- 22-23. Tuesday and Wednesday .- Central Convocation, Frankfort. 27. 3d Sunday after Epiphany .- St. James'. Indianapolis, 3 p. m; evening St. Paul's;
- lecture by Bishop Hale of Cairo. 29-30-31. Northern Convocation at South Bend and Mishawaka

FEBRUARY.

- 3. 4th Sunday after Epiphany .- St. James', Vincennes, morning; St. John's, Washington, evening.
- Monday .- St. Matthew's, Worthington, evening.
- Tuesday .- Clay City, Clay Co., evening, 6. Wednesday .- Christ church, Indianapolis; lecture by Bishop Leonard, of Ohio, 8
- p. m. 8. Friday .- Greensburgh, evening.
- 10. Septuagesima Sunday .- St. Paul's, Richmond, a. m.; lecture by Bishop Vincent, St. Paul's, Indianapolis, evening.
- II. Monday .- Church Club, lecture in Club room, evening.
- Tuesday .- St. Paul's, Columbus, even'g.
- Wednesday .- Seymour, evening. Sexegesima .- Emmanuel, Garrett, morning; Auburn, evening.
- т 8 Monday .- Angola, evening.
- Tuesday .- Columbia City, evening.
- 20. Wednesday .- St. Andrew's, Warsaw,
- evening. 21. Thursday .- White school, Wabash, eve-
- ning. Quinquagesima--Grace, Muncie, morn-
- ing; lecture by Bishop Dudley, St. Paul's, Indianapolis, evening.

VISITATIONS.

visitations in December. The First Sun- we feel sure the balance of the parish Tuesday evening, December 11, the day in Advent was spent in Lafayette and quota for the Home, \$150, will be forth- Bishop visited Cincinnati, to be present at Logansport. At Lafayette we were the coming during the year. At the morning the commemoration of the twenty-fifth guest of Mr. Robert S. Hatcher and wife, service the rector presented a class of anniversary of the faithful labors of Rev. whom we had married, and who are liv- thirteen for confirmation. The number Dr. Tinsley at the Church of the Advent,

rectory has been greatly improved by young people gathered, with us in good health. The offerings, preached, making a busy day, and we were glad to receive the assurance his work. We were glad to be able to from the rector that he would make every call on Mrs. Danielson, who has recently effort to secure the full quota apportioned been bereaved of her husband. She is to them of \$150. In the afternoon we now eighty-four years of age, and is went to Logansport, where we were wel- identified with St. Stephen's parish from comed by Mr. Hobbs. A crowded con- its beginning. gregation awaited us in the church, and December 15th, Third Sunday in Advestments.

Advent, was spent with Mr. Stanley at which these quotas are being met. 10 o'clock we catechised the children in service and confirm one person. efficient teachers. The school has raised get a successor at an early day. The Bishop has had some delightful \$50 for a cot in the Church Home, and were entertained at tea by Mrs. Dale.

morning catechised the large Sunday- large. At 3 P. M. we visited St. Luke's school, and was pleased to notice the large mission, where Dr. Brown has a large and increase in attendance, a busy railroad interesting Sunday-school. Mr. Stanley man finding time to serve efficiently as presented eight of the older children for superintendent. Fifteen thousand stamps confirmation. The children responded were brought to us, little Elizabeth Beech nicely to the Bishop's questions on the bringing 2,000. The children showed catechism. Near the chapel a sick child great proficiency in the Church catechism. was confirmed in private, making twenty-A large congregation assembled at 10:45. two confirmed in the parish. We were The vested choir has greatly improved glad to find St. Luke's doing so well. under the present choirmaster. The The rector is greatly encouraged. At 7 rector had the pleasure of presenting nine P. M. we visited the Young People's for confirmation, and more than one hun- League, and said a few words of endred received the Holy Communion. The couragement to the goodly company of painting, and is a great comfort to the has had a good influence upon the young rector and his family. Mr. Blake is do- people of the parish in keeping them ing a splendid work. We were glad to together and cultivating the spiritual life. have the Rev. Mr. Willson in the chancel In the evening, at 7:30, we again nearly \$60, were for the Church Home, Stanley has much to encourage him in

the large vested choir rendered the service vent, we passed with Mr. Lund in delightfully. The rector presented five Aurora and Lawrenceburg. Under no for confirmation. His people were de-faithful ministrations there has been delighted to learn of his decision to remain cided improvement in the interest manwith them. The Daughters of the King ifested. This was especially apparent at have assumed the quota of \$125 for the Lawrenceburg, where a good choir has Church Home, and will raise it within the been organized and good and growing next year. Nearly \$200 had been realized congregations are in attendance. We from a festival the week before to be preached and celebrated Holy Commuapplied to the decoration of the interior nion in the morning at Aurora, and of the church. The Bishop consecrated preached in Lawrenceburg in the afterthe new Fitch memorial organ and reredos, noon, Mr. Charles Howe kindly sending the gift of Mrs. Denby and Mrs. Dr. us up in his carriage. At Aurora we re-Coleman in memory of their parents. It received half their quota for the Church is a beautiful addition to the chancel fur- Home, \$10. The remaining \$10 will niture. The vestry have given the old come in good time. At Lawrenceburg altar for Bishopthorpe chapel with its Mrs. Koehler had paid more than double the quota last month. We are greatly December 8th, the Second Sunday in encouraged by the cheerfulness with

Terre Haute, the guest of our old friend, On Thursday evening, December 18, L. B. Martin. On Sunday morning at we visited Connersville to hold evening St. Stephen's Hall. The school showed services of Mr. Collins here have been faithful culture in the Church catechism; very acceptable, and all were sorry to is large in numbers, with a band of have him leave them. We shall hope to

ing happily in a lovely home, Sunday receiving Holy Communion was very Walnut Hills. There was a delightful

service in the church, with a pleasant was a great pleasure to meet with so Trinity, Michigan City, Wom. Aux.... 10 00 address by Mr. Blake, and a reception many of my old friends in this parish. afterward in the Parish House. A great many friends were present, and it was a Harmony, and was met at station by Rev. fitting tribute to one of the most faithful Mr. Morgan, and was the guest of Mr. rectors in the Church. We were glad to and Mrs. H. P. Owen. Held service at meet again many whom we had confirmed 10 A. M. and celebrated Holy Communion during our visitations to the diocese years ago.

ARCHDEACON'S IOURNAL.

Monday, Nov. 26 .- Came to Marion and made address before Lenox Camp. Sons of Veterans.

Wednesday, Nov. 28 .- Attended Clericus at Church Club room, Indianapolis. Thursday, Nov. 29 .- Thanksgiving, at-

tended services in Grace Cathedral, and received Holy Communion.

Sunday, Dec. 2 .- In St. Paul's church, New Albany. In morning services, Baptized two young ladies, and celebrated Holy Communion with twenty-seven communicants. Held service and preached in the evening.

Monday, Dec. 3 .- At Corydon, held service at residence of Mrs. Wheat. Wheat. There are now four communiposed toward the Church. It can be served from New Albany when they can get a clergyman.

Tuesday, Dec. 4. Celebrated Holy Communion in residence of Mr. Wheat. Three communicants. Came to Henryville, the guest of Mrs. McCormick. Held service in M. E. church, in evening; large congregation. My second visit to this place.

Wednesday, Dec. 5 .- In morning came to Scottsburg, the county seat of Scott Jan. 25-Warsaw. county. Did some visiting, and found one man who was baptized in the Church, and has been loyal to the idea that he is a Churchman, though not very actively engaged in religious work. He will arrange for services here sometime in the near future. So Scott county will be open to the Church. In the afternoon came to Seymour, and learned of the sad death of the daughter of Mrs. Shepard, which made it inconvenient to arrange for services at present.

Thursday, Dec. 6 .- In consultation with the Bishop.

Sunday, Dec. 9.-In Holy Innocents' church, Evansville. Held service, preached and celebrated Holy Communion, fifty-seven communicants. In evening held service and preached. Was entertained by Mrs. and Mrs. Fitchner. It

Monday, Dec. 10,-Came to New with forty-two communicants. Rev. Mr. Morgan assisting. I doubt if there be many, if indeed any, parish or mission in the Diocese where so many communicants will show themselves on a Monday morning, in a driving rainstorm.

Dec. 11 to 14 .- Attended lectures in Grace Church, Indianapolis, by the clergy of the city.

Sunday, Dec. 16.-At New Castle. Service in St. Service in St. James's church, and celebration of Holy Communion. Ten communicants. In evening, service and sermon.

Monday, Dec. 17 .- On my return this morning, found my youngest boy down with measles, so withdrew my appointments for this week. OFFERINGS RECEIVED.

ec.	2—New	Albany	54	00	
ec.	4—Cory	don	3	00	
ec.	5—Henr	yville	. 5	00	
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ARCHDEACON'S APPOINTMENTS. 6-Epiphany, Indianapolis. 7-Monday, Christ Church Auxiliary. Ian. 8-Rochester. an.

an.	9—Plymouth.	
an.	10-Kewana.	
an.	11-Valparaiso.	
an.	13-1st Sunday after Epiphany,	Har
	mond.	
an.	14-Over Sunday 20, Attica.	
ın.	22-Convocation, Frankfort.	
ın.	24—Claypool.	

Jan. 29-30 .- Convocation South Bend. TREASURER'S REPORT. Novamber 20 to December 2

27—Elkhart. 28—Milford.

EPISCOPAL ENDOWMENT FUND.
Grace Cathedral \$67 30 St. John's, Crawfordsville 7150 Trinity, Lawrenceburg 10 00
EPISCOPAL ASSESSMENT. \$84 80
Trinity, Anderson\$ 3 00
Trinity, Bloomington. 2 00
St. John's, Elkhart, 10 00
\$15 00

St. John's, Cannelton		\$	500
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Dr. Adams, Jeffersonville	Φ	
St. John's, Lafayette, collection.	1 0	U
Sarah E. Eldred, Lafayette		
Capt. Morgan, Kokomo (cot)	I O	
George Hilda and Fred Nicholson, Terre	3 0	Đ
Haute Haute		
Carl and Manuall II	7.	5
Carl and Maxwell Hessey	1 00	ò
Fort Wayne.	6 6	0
Collection St. Stephen's, Terre Haute.	19 3	5
Armor S. Heffle, Logansport	25	5
St. Mark's, Aurora, one-half quota	10 0	
Mrs. Wilbur, Cannelton, final payment		
for room	20.00	

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Birthday box, Grace Cathedral			
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Daughters of the King, Goshen	-5	00	
of Deibeld Det. II	30	00	
ol. Reibold, Bates House, Indianapolis	25	00	
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Dr. Stockton,

THE CHURCH WORKER

DIOCESE OF INDIANA.

Official Organ of Bishop Knickerbacker, HUNTER BRADFORD -PUBLISHER

or East Market Street.

REV. E. G. HUNTER, EDITOR 175 Cedar Street.

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ACKNOWLEDGEMENTS.

Subscriptions have been received as follows since the issue of the December number: More than fifty cents is indicated by a figure

following the name: CHESTER-Mrs. Lewis Hampton. DENVER, Indiana-Mrs. E. V. Marley.

ELKHART-Mrs, Hascall,

INDIANAPOLIS-A. P. Lewis; John E. Lockridge, \$2; Chas. J. McGinnis, \$1. Albert Michie; Frank Gohen; Mrs. Kiler; J. B. Ross; B. F. Jones; Mr. Shaffer; Mr. Callis; W. H. Armstrong; Mrs. J. H. Hendricks, \$2; Rev. J H. Ranger, \$1; A. Q. Jones, \$1; Mrs. Hall, \$1; Mrs. M. C. Roberts, \$2; Mrs. Judson, \$1; Dr. Hammond, \$2; R. L. Talbot; Mrs. M. L. Tan-\$1; J. A. H. Johnson, \$4; N. F. Dalton, ner, \$2; W. Harkness, \$1.50.

LAFAYETTE-Mrs. Sarah E. Eldred. LOGANSPORT-Mrs. Jennie Baldwin, \$1. MADISON-Mrs. Joseph N. Reid. NEW ALBANY-Mrs. Geo. S. McKiernan, \$1

Mrs. W. F. Beach, \$1. TERRE HAUTE-Mr. Donaldson, \$1; Mrs. M. V. Ball, \$2; Mrs Amelia Hessey; Rev. J. Y. Stanley; L. B. Martin.

REV. J. EVERIST CATHELL has an article in the Churchman for Dec. 22 on the great subject of Church Unity.

THE children's festivals were, as usual, well attended in all our churches, and a happy time for all the dear children.

CHRISTMAS was a lovely day, and we hear of good attendance in all our churches, and a large number of communicants at the altar.

THE venerable mother of J. H. Barker of Michigan City, died when on a visit to her son, the day before Christmas. Though her residence was Chicago she had always been a generous friend to Trinity parish.

THE venerable Dr. Newland, at the good old age of 87 years, passed to his rest in New Albany recently. He was a benefactor of that parish.

THE committee on the Century Club are receiving generous response to their appeal. Let all who have received it send something.

THE Howe Grammar School has room for ten more boys. We wish they might be sent at the beginning of the new year. No better school for boys can be found, and churchmen should patronize their own Diocesan schools.

THE Bishop had a delightful visit on St. Thomas' Day in Battle Creek, Michi- Passion Play." gan, to aid his old friend, Rev. Lewis Brown in keeping the parish anniversary. The Bishop made an address and celebrated, Holy Communion at 10 o'clock. Bishop preached on "A Working Parish" and afterward attended a delightful rein St. Thomas', Battle Creek.

WE GIVE in this number reports from devoted band of workers, and their diocese is proud of them. The reports as made to the Bishop speak for themand show the importance of attending carefully to Church extension, and that out the stipends, so that they reached the ized, if all will do their best. missionaries by Christmas. Most of the parishes, we feel assured, are doing their best to send in the quotas expected of them. If any have not been able to do so as yet, we trust it may not be long before the Treasurer shall hear from them.

subject. It being in the midst of pre- word and work.

paration for the Holidays, the attendance was not large. The second lecture is on the evening of January 7, at 8 P. M., in the Club room. The lecturer, Archdeacon Cole; subject: "Faith in the Stars." All, both ladies and gentlemen, are cordially invited. Time, before and after the lecture, is given for social intercourse. It is intended to bring together Church people and their friends from all our parishes. On Monday evening, January 21, a committee of ladies have the entertainment in charge. It will be of a social nature. Refreshments will be for sale, and music and recitations will be given. We hope for a large attendance on both of these occasions. The first Monday in February the lecture will be by Mr. Carstensen on The

OLD POSTAGE STAMPS.

They have been coming in to us at a The afternoon was spent in drivnig about lively rate all of December. At Terre the beautiful city. At 7:30 P. M. the Haute the Sunday we were there more than a hundred thousand were brought in, One girl, Florence Steele ception in the chapel. Mr., Brown was brought 65,000, Adelaude and Helen called to Michigan City and Victorian and declined. He is doing a useful work apolis, brought 36,000, beautifully put in St. Thomas. Buttle Cond. up; St. John's Sunday-school, Lafagette, 15,000; Mrs. Strickland, New Castle, 10,000 Mrs. Binford and Mrs. Wynne, our Diocesan missionaries. They are a Crawfordsville, 8,000. From all over the state and out of it, nearly 250,000 have come in, and we are looking for many more during Christmas week. We selves. They are full of encouragement, are very grateful to all our helpers. We want them to keep on gathering until Easter, if they will. We shall need every the money applied to our mission work dollar we can get from them. We shall is wisely expended. It is gratifying to have no difficulty in disposing of all that know that the Treasurer was able to send come, and a good round sum will be real-

THE meeting on the evening of St. Andrew's day of the Brotherhood in St. Paul's church was a most profitable gathering. The attendance was fair, and the addresses by Mr. Merrill, of Des Moines, Iowa, on "Brotherhood Possi-THE Church Club Home Lecture bilities," and by Mr. Boniface, of Peoria, Course was inaugurated on Monday on "Noblesse Oblige," and by Mr. evening, December 17, in the Club room Haines on "The Brotherhood Idea," by a very able and interesting lecture by were helpful and instructive. We hope Rev. J. Everist Cathell, of Richmond, all the chapters are keeping up their on "Jews and Jewels." For more than an interest and growing more and more into hour he held his audience spell bound by the Brotherhood idea of consecration. the interest with which he invested his We bid them Godspeed in every good

THE CENTRAL CONVOCATION.

vocation will be held at Frankfort, In- consin, is issued at the beginning of Advent. diana, Tuesday and Wednesday, Janu- It will contain, besides the usual calendar Ave., New York, completes the list of church ary, 22, 23, 1895. Tuesday, 22nd, at clergy list, Church statistics, &c., a series of annuals, and every church family, if possible, 7:30 P. M. Evening Service with ser- papers on the cathedrals of America. Sub- should have one. mon by the Rev. J. D. Stanley of scription, 25 cents, which includes quarterly Terre Haute, and address by the Bishop.

Wednesday morning, prayer will be said at 9 o'clock to be followed by business meeting. At 10 o'clock celebration of the Holy Eucharest by the Bishop, with sermon by the Rev. J. E. Cathell of Richmond. This service will be followed by "the quiet hour" prayer and instruction by the Rev. F. O. Granniss of Muncie. Litany, at 1:45 will be a business service with reports of missionary work. The Rev. G. A. Carstenson will present the subject of "the obligation of the larger parishes to open and support parish missions." Interesting papers and discussions will follow. At 3 P. M. Woman's Work. At 7:30 P. M., a general missionary meeting with addresses by olerical and lay delegates, and the Bishop.

REV. EDWIN G. HUNTER, Dean. E. O. Granniss, Sec.

NORTHERN CONVOCATION.

The Northern Convocation will be held in St. James,' South Bend, and St. Paul's, Mishawaka, January 29, 30, 31.

Thursday, Jan. 29-7:30 P. M. Missionary sermon by Rev. Wm. Galpin, of Elkhart; address by Dean Seabrease and the Bishop.

Wednesday-Morning prayer 9 л. м. Quiet Hour conducted by the Bishop, 10 A. M. Holy Communion; sermon by Rev. Otway Calvin of Peru. II A. M. Paper, "How shall we best improve the approaching Lenten season in our parishes," by Rev. N. W. Heermans, Michigan City; speakers Rev. D. I. Hodge, Dr. Kemp. 2 P. M. Litany, "How best to prepare candidates for Confirmation," Rev. A. A. Abbott of Laporte; speakers Rev. C. T. Stout, Rev. Dr. Spaulding. 3 P. M. Business meeting; reports of work in Convocation; paper, "What steps are necessary to create a Diocese out of the Northern Convocation," Dean Seabrease. 4 P. M. Woman's meeting, "The Woman's Auxiliary, the need of it in every parish," Mrs. Dr. Latta, Goshen; address by the Bishop and Rev. W. W. Raymond. 7:30 P. M. Missionary meeting; addresses by Rev. Dr. Mackenzie, Archdeacon Cole, and Rev. D. I. Hobbs.

St. Paul's, Mishawaka, Thursday 31,-10 A. M. Holy Communion; sermon by Rev. D. I. Hobbs. 3 P. M. Sermon by the Dean. 7:30 P. M. Missionary meeting, addresses by Archdeacon Cole, Rev. A. A. Abbott, Rev. J. J. Purcell and the Bishop.

LITERARY NOTES.

The Living Church Annual. Published by the church of the Ages. Price 50 cts. A regular meeting of the Central Con- the Young Churchman Co. Milwaukee, Wisissues containing clergy lists to date.

the people of the Church, containing much val- Jacobs & Co., 103 S. Fifteenth St., Philadeluable matter, is ready for Advent. Published phia, is a lovely little booklet recently issued. by the Church Calendar Co., New York, at 75 cents. It is arranged for hanging on the wall.

Biscuits and Dried Beef, a panacea. By L.

hensive exposition of the belief and worship of

Whitaker's Year Book, 2 Bible House; and the Church Almanac. By Jas. Patt, 114 Fifth

Dark Care Lightened. By Rev. S. F. Hotchkin M. A., author of Mornings of the Bible, The Christian Year. A Church Calendar for and other works. Published by George W.

What A Woman Can Do.

Biscuits and Dried Beef, a panacea. By L.

H. M. Published by the Young Churchman
Co, Milwaukee, should be read by every very
man, church warden and parish treasurer.
George W. Fold & Co., 103 S. Eighteenth
St., Philadelphia, sends us the Beitef and
Worship of the Anglian Church; by a layman,
Archibald Campbell Knowles. It is highly compressible that the self-control of the self-cont

From

High Government Authority.

No authority of greater experience on food products exists than Dr. Homy A. Mott, of New York. Dr. Mott's wide experience as Government Chemist for the Indian Department, gave him exceptional opportunities to acquaint himself with the qualities and constituent parts of baking powders. He understands thoroughly the comparative value of every brand in the market, and has from time to time expressed his opinion thereof. On a recent careful re-examination and analysis he finds

Dr. Price's Cream Baking Powder

superior to all others in strength, purity, and efficiency. Dr. Mott writes :--

" New York, March 20th, 1894. I find Dr. Price's Cream Baking Powder to be superior to all others, for the following reasons :-

ist. It liberates the greatest amount of leavening gas and is consequently more efficient.

2nd. The ingredients used in its preparation are of the purest character.

3rd. Its keeping qualities are excellent.

4th. On account of the purity of the materials and their relative proportions, Dr. Price's Cream Baking Powder must be considered the acme of perfection as regards wholesomeness and efficiency, and I say this having in mind certificates I have given several years ago respecting two other baking powders.

The reasons for the change in my opinion are based on the above facts and the new method adopted to prevent your baking powder from caking and deteriorating in strength.

HENRY A. MOTT, Ph. D., L. L. D"

DIOCESAN ITEMS.

St. Paul's, Indianapolis.-The Christmas number of the Record is a beautiful specimen of the printer's art, and is chuck full of good things for St. Paul's people. The rector is pushing on the collection of funds for the new parish house, having already one-half the amount in sight. A vigorous building committee has been appointed by the vestry, and at no distant day the corner-stone is to be laid with fitting ceremonies. The rector is preparing for a Mission at the beginning of Lent, by Dr. Barrett as missioner, and asks for the cooperation and hearty interest of all his people. It can be made a great blessing to the parish if this is given. Mr. Hunter, of Holy Innocents'. is preparing for a mission at the same time, to be conducted by Rev. Mr. Wilson, rector of St. Mark's church, Chicago, We trust both of these missions may be fruitful in the gathering of precious souls into the Master's kingdom.

The Muncie Churchman enters on its third year with December. It is one of our best parish papers. Interest in the missionary teas under the auspices of the Woman's Auxiliary, continues. attendance December 5 was large. The paper was on St. Patrick, the apostle to Ireland. The damage done by the fire has been repaired. There was a Christ-mas play, "The Courting of Mother Goose," given during Christmas week. The young ladies of the Altar Guild held year. The chapter of the Dans a bazaar the third week in December. A supper was given by the Ladies' Afternoon Social. During Advent the rector preached on the four last things: Death, Judgment, Heaven and Hell. Brotherhood meetings are languishing. A vested choir is in preparation.

St. James', South Bend .- The new church is so far completed that it was 5 P. M. used first for the midnight celebration on Christmas Eve. It is very beautiful, and cember, two of the monthly meetings of all parishoners are delighted with it, and the Woman's Auxiliary, those of Grace are looking forward with pleasure to its benediction on the 13th of January, the polis. He will try to attend the meetings Sunday after the Epiphany. In view of this wonderful accomplishment by St. James', every parish in the Diocese can take courage. The rector, Mr. Burke. and his people are to be congratulated. It was indeed a happy Christmas for them

The mission at Marmont in the chapel of Culver Academy is increasing in interest and importance. The school enrolls one hundred children, very few of whom have as yet been baptized. It is expected many of them will be, as soon as sufficiently instructed.

The church at Gas City was to have been consecrated on the Sunday before have the windows in in time, and it must be deferred until January 20. It promises to be complete in every respect. The appeal for a desk Bible, resulted in two offers, the Archdeacon Thanksgiving day. claiming the privilege, as he held the

of Madison, also sent one that will lesson leaves, \$2.00; total, \$9.60. answer in some other mission.

cember 10 to 15 in this Church. lectures were able and instructive, and, on the whole, were fairly well attended, and must be productive of good and a better appreciation of the Church's po-Sargent; Tuesday, "St. Paul's Conception of the Church," Rev. J. H. Ranger; Wednesday, "The Constitution of the Church as taught by the New Testament and early Christian writers," Rev. Chas R. Hodge; Thursday, "The Church and the Papacy," Rev. G. A. Carstensen; Fri-day, "The Church and the Reformation," Rev. E. G. Hunter. We welcome all efforts of this kind to instruct our people in the principles of the Holy Catholic Church. It is needed in every parish. Father Huntington is to give a conference in Lent that will also be helpful.

Rev. Mr. Ranger is keeping up the evening service at St. George's, and the afternoon Sunday-school. Lay service is held in the morning. He also looks after Trinity mission, where the attendance is one hundred and twenty-five. eighteen children at this mission. also visits Shelbyville monthly. Here there is some prospect of a church the coming ing twice a month, occursiving seems to be very encourage, the king, under the direction of Mr. Ranger, promises to be a helpful organization in the parish. Christ Church Guild betore Christmas, having many orders to fill. All the Sunday-schools of the parish held their Christmas festival together at the parish church on St. John's Day at

The Bishop was able to attend, in De-Cathedral and Holy Innocents', Indianaof St. Paul and Christ Church in January. All the Auxiliaries are doing efficient work and manifesting deep interest in behalf of the missionary work of the General and Diocesan Boards, and the sup-port of the Archdeacon. We hear good accounts of the Auxiliary in Fort Wayne, where an excellent programme has been issued for their monthly meetings, and at Terre Haute, Michigan City, Logansport, Fort Wayne and Indianapolis, valuable missionary boxes have been sent out that will bring Christmas happiness to many. We are thankful for the good influence of the Woman's Auxiliary in the Diocese. We are always glad to receive brief re-Christmas, but the glass men failed to ports of their doings. The members of the Auxiliary deeply sympathize with the Greencastle and Bloomington as hopeful, Vice President of the Central Convocation, Mrs. Nichols, in her bereavement by ly cleansed the church, put down a nice the death of the eldest daughter on matting in the vestry and thoroughly re-

have finished building a wood shed, a coal Grace Cathedral, Indianapolis.—An house, and summer kitchen here, at a cost Advent conference was held from De- of \$170.00. We intend giving a concert The in the near future, in order to pay off the debt and paint the interior of the church, The congregation here is growing a little, and the interest among our own people is encouraging. They come to church and sition. Monday the topic was: "Did Holy Communion very well indeed. We Christ Found a Church?" by Rev. C. S. have one family added to this quarter and have one family added to this quarter and another young couple are spending the winter here. I am sorry I cannot record any greater improvement. I feel sometimes disheartened at the slow pace we are treading. Still, I am sure it is an improvement.

Lawrenceburg congregation is growing. Last winter we thought ten or fifteen a very good congregation indeed, and four or five on Friday evening. Now we often have twenty on Friday, and from thirty to thirty-seven on Sunday. One week we had thirty-seven, and eight men. I suppose that they have not had eight men at Communion at one time for the last six or seven years, for they were all talking about the matter at Holy Communion. We have from fourteen to eighteen every month. We have one new couple from Louisville, who are spending the winter second Sunday in Advent he baptized here, and are really good English Churchpeople. The Guild numbers seventeer members. They are working how, meet-

of our people had promised \$50.00 and \$30.00 each; in all about \$250.00 toward has been meeting for work frequently buying a lot, and more was expected. Then they hoped to go to some outsiders and raise some money towards building a church. The Guild meets every week; seems to be doing very well indeed.

> REPORTS FROM OUR MISSIONARIES.
> THE Missionary at Worthington and Washington, Rev. John Brann, entered upon his work the beginning of December. He was cordially received by the people of both places, and an interest is being awakened that must bring forth good results. The Missionary is planing for a course of lectures at Worthington. At Washington the ladies held a sale that will aid them in meeting some pressing indebtedness. The Missionary is greatly encouraged with the outlook.

The Missionary at Anderson reports visiting Pendleton and holding a cottage service attended by fifteen communicants. He heard of several others. He intends to visit them regularly, and to do what he can for their spiritual care. At Anderson for lack of a good choir the attendance is not as good as it should be.

Rev. Mr. Swan reports the work at The ladies at Greencastle have thoroughpaired the organ, at a cost of \$15.00. Sunday-school at Aurora is growing He finds twenty communicants at Greenfirst Church service there. Mr. Bamford, slightly. Offerings, \$8.00; paper, \$5.00; castle, some of whom have allowed their love for the Church to wane, and seldom come to the House of God. At Bloomington Mr. Fletcher and Mr. Edmunds, a student from Richmond, keep up a lay service on the Sundays when Mr. Swan does not visit them.

The Missionary at Columbus, Rev. J. Russell Hirst, reports: I have been in charge of St. Paul's, Columbus, since the middle of October, it being now onehalf of quarter ending December, 1894. The work seems to be prospering right along. The Sunday-school has increased from 5 or 6 in average attendance to 51 last Sunday. The congregation is also steadily increasing. I have a Bible class of young men on Tuesday evenings, and I am about to organize a class of young folks to meet at 6:30 Sunday evenings to study the principles and practice of the Church. The people seem very much encouraged. I hope another quarter to make a better report.

The Rev. F. C. Woodard reports as

follows: At Kokomo since last report I have held two services and Sunday-school each Sunday till Oct. 28, when I met the Archdeacon at Alexandria. It has been my practice to do quite an amount of family visiting among our people. In Kokomo I have done a great deal of it, urging our people to attend services. During the early part of the past summer the attendance was fair. When the weather grew warm they would not come successful Church school for boys. Cadets to services with any degree of regularity.

Of late the attendance has been much

LAWRENCE RUST LL. D better, but by no means what it should be. The offerings to the Church have been very small, I think not more than half the \$25 per month which you asked them to raise. Friday Evening Prayer has been kept up. The attendance has been almost entirely young people, which is increasing slowly. Since last report have had two funerals, four baptisms, one adult and three infants. At your last visitation I presented four for confirmation, which was only a small part of those whom I had a right to expect would be confirmed. The Guild which I or-ganized when I first came to St. Andrew's Mission, did good work last year, for which I was very thankful. So far this year they have accomplished but little. I have now asked the Guild to get ready for special work at as early a date as possible. Quite a number who subscribed toward the salary have paid very little, and several have paid nothing, and among those are people who have plenty of money for other things. However, I shall allow none of these things to diminish my efforts in doing all I can for the success of our mission. I pray I may be more and more consecrated to the work of our Master, and the building up of His Church. We are making preparations to give our Sunday-school a profitable and merry Christmas.

At Elwood since last report I have held was not very large, ranging from fifteen



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quite a number of cottage services in the homes of our people. The attendance EASTMAN, SCHLEICHER AND LEE,

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to twenty-five. In South Elwood, which is the tin plate district, I held cottage services, and baptized nine children. If we had some one to care for it, I believe we might have a good Sunday-school in Elwood. So far I have not been able to get any one to undertake it. I think, however, that our people there are more desirous of having services and Sundayschool than they have been. The pros-pect for getting a lot I hope is good, and if we can only get a start, I believe we can make progress.

I have been holding regular services each Sunday morning at Alexandria since you put me in charge. The attendance has been good and the interest growing. At morning service last Sunday I baptized two young people. They remarked what a beautiful service. It made a good impression upon all present. I tried to impress upon them that the real interest which would build up the Church, and which they would most enjoy, is that of a spiritual life, and that this Christian interest and life is what the Church teaches, and will do most for their own good, and that of the Church. I find the people of Alexandria kindly disposed toward the Church. I hope and pray we may do a good work there, and believe we shall. The attendance at services ranges from

attendance. The Busy Bees, under Mrs. Greensburgh, forty-two at Lawrence, the story of the birth of the Babe of Bethle-Kemp, are doing nicely, and sometimes rest at Aurora. Administered Holy as many as forty-six children are in at- Communion fifteen times. Our offerings tendance. It is a great aid in the parish. have been: In Aurora-for current ex-The Ladies' guild keep up their meetings, but because of lack of employment and scarcity of means, little has been accom- \$5.00; Archdeacon, \$2.00; General plished. I have visited Auburn four or five times, solemnized a marriage. bap- ing Fund, \$2.60; American Church in tized a child and buried one. I hope Building Fund, \$4.00; Miss Upfold \$2; the near future to arrange for services. I have had one funeral at Avilla, solemnized a marriage, baptized two children, total \$244.53. Disbursements—outside and held a service in the grove, and have offerings, \$40.26; improvements, etc., a few interested in the Church there, with \$54.57; stipend, \$150; total, \$244.53. some hope of securing a small place of worship. The Young People's Guild at Garrett has held together well, and they are willing to work, but we can hardly find sale for carpet rags here. In my munion alms, \$16.54; Stipend, \$50.00; work in the school and Church the in-received from Guild, \$25.00; total, terest and attendance is, I feel, increas- \$100.84. Disbursements: stipend, \$50; ing, and if possible for me to hold on to offerings for outside purposes \$22.55; the plough, I do not doubt but what the seed sown will vield an abundant harvest. I am glad to say that not a single service \$8.29; total \$100.84. has been omitted during the past year. Fast and Festival days are still observed. and to this I attribute the increase. I have frequently on Wednesday evenings have all had a merry Christmas, and that thirty persons present. I hope to be in a in all your Sunday-schools there has been position to visit Albion for Communion delightful Christmas trees. More and Church there. One little one waiting for

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Dr. Kemp of Emmanuel, Garrett, re- and fifty services: one at Rising Sun, ure in bringing some of their toys and penses and stipend, \$170.82; Deaf Mute Mission, \$5.38; Diocesan assessment, Missions, \$8.26; Diocean Church Build-Hospital, \$7.85; Communion alms, \$21.25; received from Guilds, \$11.50;

> Lawrenceburgh offerings: Deaf Mute Mission, \$2.75; Miss Upfold, \$2.00; Archdeacon. \$3.07; Hospital, \$2.00! Diocesan apportionment, \$15.00; Comgave to Aurora for woodshed, \$10.00; improvements and traveling expenses,

CHILDREN'S LETTER.

My DEAR CHILDREN:-I am sure you in the person present. I hope to be in a line all your Sunday-schools there has been solved in all your Sunday-schools there has been solved in the person of the person o There are four loyal children of the learning to bring gifts at this blessed June 1st: I have conducted one-hundred schools. The Children have taken pleas-

ports: Services have been maintained throughout the quarter with encouraging throughout the quarter with encouraging the Archdeacon and Mr. Ranger, four at season for the children. It always is, the hem and the song of the angels and the shepherds and the coming of the wise men is always new. The blessed Saviour loved little children. He took them up in His arms and blessed them. He told his Apostles to feed His lambs. In all this He manifested His love for children, and His Church has a place for them, in receiving them by the Holy Baptism, and making them members of Christ. Oh. dear children, how you should love this dear Saviour, and delight to do His will. I have received quite a number of remembrances from boys and girls for the Orphanage. Not as many as we could wish, but I am hoping for a great many at Christmas and New Year. How nice if every child in our Sunday-schools in Indiana should make a Christmas present of a quarter. Why, it would amount to a thousand dollars if all should do this. Two brothers in Terre Haute have for three or four years given a dollar in memory of their Sunday-school teacher, whom they loved very much. Dear children, may you all have a very happy New Year, is your Bishop's loving wish for you.

D. B. KNICKERBACKER.

A CHANCE TO MAKE MONEY.

VOL. XI. No. II.

INDIANAPOLIS, IND., FEBRUARY, 1895.

WHOLE NO. 129

BISHOP OF THE DIOCESE.

242 N. Pennsylvania St.

ARCHDEACON OF THE DIOCESE; REV. LEWIS F. COLE, 464 N. East-st., Indianapolis.

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE. MR. C. E. BROOKS, INDIANAPOLIS

EDITORIAL.

IT was sad news that the last issue of the Worker carried to its readers. Our dear Bishop has passed to his rest. But a few hours before his illness he visited the office of the Worker, and though, apparently, suffering somewhat from a cold, yet gave no indication of the fatal attack that soon followed. As the paper was going to press there was great hopes of recovery, as he was reported better; but before ready for the mail the sad news came of his death.

On Thursday after Christmas the Bishop, having just returned from visitations out of town, attended in succession the Sunday-school Christmas festivals of St. Paul's and Christ Church and Grace Cathedral, addressing with especial tenderness the children in each place. The following Friday morning he attended to certain business matters down town, Returning to the house he was taken with a severe chill, and Saturday his sickness assumed a serious character. On Sunday he seemed much more comfortable, but denly alarming, and a little before 4 passed away.

ward.

As men seeking lands, employment, and the same kind of forethought into spiritual labors that others did into earthly. Who can measure the vast results for good in every department of private

God!

Thus, without lingering illness, and Christ Jesus." Thus did our Bishop at with his hands full of good works to the the beginning and all along. He was last, our Bishop went to his eternal re- ever as one bending forward and concentrating all his energy in a great race for a most honorable prize. Look at the outbusiness, fortunes, homes, have pushed line of his life. He entered Trinity westward across our country, there have College, a Church college, at sixteen. followed along the teacher, the artist, the In 1853, when twenty years old, he enprofessor, and the men of God; and not tered the general theological seminary. least among these in influence have been In 1856, at the age of twenty-three, he the men of God. In pioneer yillages was ordained deacon in Trinity Church, they have taken their lowly place, and New Yark. Immediately we find him in there they have stood with prophetic the missionary field at Minneapolis, voice among varying nationalities, and in where he was advanced to the priesthood, the pressure of absorbing worldly inter- by Bishop Kemper, in 1857. Atlength, ests. Among these pioneer missionaries after twenty-seven years of impetuous was David Buel Knickerbacker. Fresh work, every step of which was marked from his studies he appeared in the then by a mission school, a mission church, a little hamlet of Minneapolis, hav- new parish church, a new effort ing left all home associations and all for good among the Indians, a hoshome opportunities behind him. His pital, or a public beneficence inaugurtemperament was such that he wished ated. We see him in 1883 consecrated to be at the front. Once there he im- Bishop of Indiana, there to show himself , , bibed the spirit of enterprise of the fron- magnificently forward in every good tier, putting the same kind of en-work, there as ever on the march directergy, the same kind of courage, ly forward. Things done, were done, and he must needs move on to the things before. The endowment of the diocese; the adjusting and the settlement of all its financial and its material interests; the and public life of the labors, humble and founding of the Howe Grammar School, often hidden, of these frontiersmen of and St. Mary's; the establishment of the Diocesan centre on Central Avenue, In-In a favorite devotional book of the dianapolis; the furtherance of St. Bishop's, and as the text of the 31st day Stephen's Hospital, Richmond; the proof December-the day of his death-are jection of the Church Home; the plantthe words from the Epistle to the Philip- ing of new missions; the building of new pians: "Brethren, I count not myself to churches; the increase of the effectiveness have apprehend: but this one thing I do, of the board of missions; the enlarging on Monday his condition became sud- forgetting those things which are behind, and the improving of the diocesan staff and reaching forth unto those things which of clergy; the organization of the Clerical o'clock in the afternoon of that day he are before, I press toward the mark for and the Church Clubs; and the gaining of the prize of the high calling of God in an Archdeacon or general missionary,

followed with other important efforts, one upon another. Nor are we left in doubt as to a like advance in the deep activities of faith and love, to the reality of which his many Christain graces clearly testified. Patience, meekness, never-failing trust, lowliness, sacrifice, truth, courage, integrity, wisdom, prudence, prayerfulness, and other great qualities were found in him, ripened and perfected. His inward Episcopate of an important missionary life was governed by the same spirit of jurisdiction. This he felt compelled to strenuousness with his outward work. decline. He persevered, and in 1883, He pressed continually forward "toward carried into his work as Bishop of Indiana the mark, for the prize of the high calling his native energy and executive ability, of God in Christ Jesus," and so he fell far tested in his early life as a minister, and to the front, and among the vanguard of increased by the Spirit from on high. the Lord's hosts.

rest amid the winter snow, a heroic figure his ready devotion and indomitable perin an honorable grave, and as his brethren, severence. He added, as his diocese Bishops, presbyters, and laymen, sang marks with thankfulness, to the performover him the "Gloria in excelsis," no ance of the usual episcopal acts, the laywords were to our thoughts more fitting ing of foundations on which he has fought a good fight, I have finished my enduring structures-educational, eleecourse, I have kept the faith, henceforth, mosynary and religious. Alas, that his there is laid up for me a crown of right- ministry as Bishop has been so brief! eousness, which the Lord, the righteous judge, shall give me at that day; and not fidence and love of his brethren. They, to me only, but unto all them also that co-workers with him for the one Lord an eminently wise and practical adminislove his appearing."

I. H. R.

THE BISHOPS' TRIBUTE.

The Bishops, thirteen in number, present at the burial of the Right Reverend Dr. Knickerbacker, are sure that they express not only their own feelings and convictions, but those of all their Brethren of the Episcopate in this minute, reported by the Bishops of West Michigan and Quincy, and the Assistant Bishop of Minnesota, and unanimously adopted:

"We praise our Lord for the life and work of our Brother of Indiana, whose body we sorrowfully bear to the grave. His labors in the sacred ministry cover thirty-eight years. Twenty-seven years he was pastor of one flock, which he gathered, and eleven years pastor of pastors over the Church in the diocese now sorely afflicted.

His record in Gethsemane Church and the city of Minneapolis is not only of skillful and wise administration, but of loving devotion and never-tiring labor. He reached eminent success in winning souls, in building up a strong parish, in the erection of St. Barnabas Hospital,

grown to influential congregations. Many grateful hearts recall his care of name is written upon the prominent moral and spiritual progress of the city.

His characteristics, and their present and effective achievements, the Church recognized when, at the General Convention of 1877, it elected him to the He never failed to appreciate fresh or As Bishop Knickerbacker was laid to stale opportunities, and to give to them

Such a one could not but win the con- afriend of the poor." grasp of early success. He passed rapid- of the Church and its extension. ly from labors to rest and reward. On day-school scholars. morning prayer on Friday. was finished.

We will strive that all which we are molding in hands consecrated to the Lord's service, shall be as complete as possible when we are called by Him to drop it into the care of others, whom He summons to our office and responsibilities.

The stricken widow of our brother may be sure of our sympathy, sorrow and prayers.

Let his diocese ever claim our affectionate interest and aid."

PERSONAL TRIBUTES.

under my Presidency at Trinity College, and I gave him his degree in 1853. I the poor and his liberality to them. His have therefore watched his useful and noble career with especial interest, and with very deep admiration. His episcopate has set for all his brethren an example of "patient continuance in well doing," of abounding self-sacrifice, and most wise administration which can hardly be surpassed.

Bishop Whipple of Minnesota, and Bishop Gray of Florida-Our sorrow is his joy. It is a great heart that has entered into rest. He was a great man.

Bishop Coleman, of Delaware-In common with the whole church. I am profoundly grieved at the death of your dear Bishop, and most truly sympathize with the Diocese in its great loss.

Bishop Thomas, of Kansas-I worked by his side for thirty-two years in Minnesota. I was associated with him on different boards of trustees. He was a than those of his great exemplar: "I have already builded, and which abide for marked character. He was especially devoted to hospitals and charitable institutions, and the best tribute that Minnesota can pay to him is to write, "He was

> Bishop Tuttle, of Missouri-He was and His Church in this land, are cheered trator. His activity and energy were by the boldness and hopefulness with made efficient by his soundness of judgwhich he ever advanced toward difficul- ment and robustness of physique. He ties and obstacles, and by his frequent was full of zeal for the missionary work

> Mr. J. J. Black, of Minnesota-I was Thursday evening he spoke pleasantly his senior warden in Minnesota for many and winningly to two gatherings of Sun- years. I have known him for thirty-seven He attended years. Minneapolis feels his loss deeply. Sickness He paid us a visit in November, and awaited him on his return home, and on every one was glad to see him. He was Monday afternoon all his work on earth a good man and a true one; and many a poor man in Minneapolis has cause to We, his fellows in the Episcopate, feel bless his name. He was the founder of in our hearts and minds the emphasis of the first charitable institution in Minnehis brief sickness and its sudden close, apolis. He was a man of great kindness, and his good works speak for him.

TRIBUTE OF THE CLERGY.

A minute prepared by a committee of the clergy, appointed by the Right Rev. C. R. Hale, D. D., at a meeting held in St. Paul's church immediately after the Bishop's funeral:

"The Diocese of Indiana is beneath the shadow of a great, manifold and irreparable loss. On December 31, 1894, at the Episcopal residence, in Indianapolis, Bishop Knickerbacker died sud-Bishop Williams, of Connecticut-I denly from a combined attack of angia and in the establishment in the neighbor-knew and loved your late Bishop well, pectoris and pneumonia. His arduous hood of Missions which have since His entire college course was passed labors in the diocese had been continued up to a moment only four days previous masterly workman in his high and holy to his decease. The hearts of his love- office. He was ever conscious of his coming clergy are overwhelmed with a spreading and deepening sense of bereave- Every city, town and hamlet unoccupied ment. This Christian Bishop had been by the church, was the subject of his so continuous, persevering and persistent hopes, and plans, and prayers, and much in his work, since he came to Indiana, that of his most earnest thought was devoted we have been unable to realize the extent to the possibility of planting the Church of his leadership; but now that the great in every community in Indiana, worker is at rest, and his active brain and children, the aged, the poor, the blind, loving heart are still, we are able to be- the deaf and dumb, the insane, the hold his true character, and to appreciate wretched, the outcast, were lambs or more forcibly, our heavy loss.

"Bishop Knickerback was a godly man shepherd. of a very genuine type. Beneath all official and professional matters, his life was in constant communion with God. Here was the source of that calm dignity and strength with which he met his trials, administration of his Episcopate, could be seen evidence of that divine confidence, manifest in unwavering patience with results. The last two years of his life were a continued illustration of this. for he was conscious that the sentence of death was within him, by inheritance, and that he might be taken away at any moment; yet, nevertheless, he pursued and discharged all the duties of his office. quietly, calmly, cheerfully, omitting nothing, continuing even his journeys about the diocese; and we now learn that he had also made every preparation for his decease.

"Dr. Knickerbacker was a most excellent Bishop. It is, perhaps, true that, in administration and executive ability, he mittee of the Diocese held in the Church has never been surpassed by any Ameri- Club rooms on the evening of January can Bishop. A glance at the compara- 3d, the following resolutions were passed: tive condition of the diocese will show plainly that the third Bishop of Indiana Knickerbacker, D. D., Bishop of the was possessed of the courage, wisdom Diocese of Indiana, has been called to and zeal of a statesman. He entered his rest, his death having occurred at the upon the Episcopate of one of the most Episcopal Residence, on Monday, Dedifficult dioceses of this whole land, un- cember 31, 1894: dismayed by its divers discouragements. Every interest of the Church of God has Committee mourn the loss of one of the when we remember his unselfish love for been fostered and greatly promoted by noblest of bishops, a wise leader, a his loving and skillful care. Never did consecrated divine, a heroic worker, an a Christian Bishop render more faithful affectionate friend, and a true father to and effective service to God and his fel- his people. low men. Possessed of some private means, he devoted all he was and all that sincerity of heart the loss sustained by the have earned the approbation of our he had to his manifold ministry. Diocese in the death of its late Bishop, we Heavenly King, Parishes and missions were multiplied, at the same time recognize the wise, the permanent endowments built up from loving hand of God, in calling His servant nothing, schools established, a church to his eternal reward without the weary home and hospital set forward, and trial of long continued sickness, and while Father in God, the Right Reverend David many other items could be mentioned his hands were still full of good works. of cumulative evidence that he was a Resolved, That we rejoice in the con-

mission to all sorts and conditions of men. his real worth, and thus to feel all the sheep of his flock, and he was to each prayer that God will bless and comfort and all of these a loving and faithful her in her great bereavement.

"No tribute to Bishop Knickerbacker would be complete without reference to his enthusiastic devotion to the Church, Diocese the following minute was whose honored and true servant he was. His Christian faith always rested upon the and carried his burdens. Often, in the testimony to Jesus Christ, which has been the Church has sustained the loss of a borne for nearly twenty centuries by the one holy catholic and apostolic Church.

bless God's holy name for the gift of this true man just departed this life in holy low his good example.

papers and the daily papers of Indianapolis, and a copy will be sent to his sorrowing widow, with assurance of our filial and tenderest sympathy,"

> DIOCESAN TRIBUTES. STANDING COMMITTEE.

At a meeting of the Standing Com-

Whereas, The Rt. Rev. David Buel

Resolved, That the members of this

viction that the work that God gave Bishop Knickerbacker to do will remain, and grow, and bring forth fruit; and that we are deeply sensible of the call coming to us, and to all Church people in this Diocese to carry forward and to complete with promptness and energy whatsoever the Bishop was called to leave undone.

Resolved, That a copy of these resolutions be sent by the Secretary of the Committee to Mrs. Knickerbacker with expressions of sympathy, and with the

BOARD OF TRUSTEES.

At a meeting of the Trustees of the

By the death of Bishop Knickerbacker, living example of what an earnest Christian should be. Since he came among us "The clergy of his diocese will ever his daily life has been a pattern of good works, and we measure and honor his memory by the good that we know he faith and fear, and pray for grace to fol- has done. He was never slothful in Church business, but persevering, pro-"This minute will be sent to the Church gressive and wise. He was a leader in Church finance, and the large increase in the value of Church property under his administration bears testimony to his sagacious judgment, and the systematic efforts put forth under his suggestions and guidance.

> He possessed rare executive ability, and the plans and suggestions made by him have always been found to be based on thorough business principles, and have been invariably conducted to a successful conclusion.

> He was never discouraged, but under adverse circumstances and business depression the "hope that was in him" kept aflame his enthusiastic spirit, and imparted vigor and action among those who were co-laborers with him.

We knew and loved him well, and all mankind, his untiring devotion and constant effort in the cause of the Master. we mourn our own loss, but rejoice in the knowledge that he is numbered among Resolved, That while we mourn with those of God's elect who by their works,

> ST. MARY'S HALL, INDIANAPOLIS. Whereas, Our beloved Bishop and Buel Knickerbacker, D. D., founder of

> > (Continued on 6th page.)

THE CHURCH WORKER

DIOCESE OF INDIANA

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The subscription to this paper is 50 cents per annum, and should be sent to the Rev. E. G. Hunter, 175 Cedar St., who will acknowledge receipt in the next issue.

INDIANAPOLIS, IND., FEB., 1895.

OFFERINGS and subscriptions for January will appear in the March number.

Owing to the number of delegates required in order to secure them, no special railroad rates can be obtained for the Special Convention.

THE Northern Convocation held a very interesting session at South Bend Monday and Tuesday, Jan. 14 and 15. We have not yet received a report of this meeting. It will be given in the March number.

THE winter meeting of the Central Convention was held at Frankfort Jan. 22 and 23. The attendance was good and meeting interesting and profitable. The Secretary's report will appear in the March number of the Worker.

SUNDAY, Jan. 13, was a great Festival day for the Church at South Bend. The Rt. Rev. Bishop Seymour, of the Diocese of Springfield, Illinois, held a service of benediction of the new St. James church. We hope to give a full account in the next issue of the WORKER.

ON THE morning of January 1, the Feast of the Circumcision, the Rev. F. T. Collins and the Rev. Austin F. Morgan were advanced to the priesthood by Bishop Vincent, of Southern Ohio. This ordination had been arranged by Bishop Knickerbacker for the Sunday after Christmas, and when the Bishop was taken ill, Bis-Bishop.

THERE is urgent need of offerings and subscriptions, this month, to meet WORK-ER expenses. Send at once.

St. Paul's Church, Indianapolis, has about completed arrangements for a mission, beginning with Lent, with the Rev. Dr. Barrett, of the Church Missions Society, as mission preacher.

WE SEND out, as an insert, in this number, a very good picture of our late Bishop. We feel sure that many will appreciate our desire that every reader of the Worker may have a copy. We will print a limited number of extra copies of this memorial number, together with the Bishop's picture, and will be glad to send them to any making application, but will be obliged to ask 5 cents per copy to aid in meeting the increased cost of publication. Send your orders to 175 Cedar-st.

ecclesiastical authority of the Diocese up- Diocese. We have received reports of on the death of the Bishop. Arrangements these services from many parishes, as will be made by the committee for all published in their local papers. Bishop, during the months of February and South Bend, Logansport, Richmond, win G. Hunter, Indianapolis.

THE establishment of the "Church Worker" was especially the work of our dear Bishop. He was its chief editor throughout the nearly eleven years of, its existence. In reply to many questions asked, as to its future, we will say that it is the intention to continue its publicascriptions for its support. Over two hop Vincent kindly responded to the call Bishop in Paradise. He overcame many one delegate. once, before you forget it.

Holy Innocents' Church, Indianapolis, is to have a Mission, conducted by the Rev. W. W. Wilson of Chicago, beginning on the evening of Monday, Feb. 11, and closing Friday evening, the 22d.

On Tuesday, February 5, the day preceding the meeting of the special convention, Bishop Tuttle, of Missouri, will conduct devotional exercises in Grace Cathedral, beginning with a celebration of the Holy Eucharist, at 10:30 A. M., and continuing in the afternoon, from 2 to 4 o'clock. In the evening of that day memorial services will be held in the Cathedral, with special memorial sermon by Bishop Thompson, of Mississippi. It is to be hoped that most of the delegates, both clerical and lay, will be able to be present at these services.

ON THE Sunday, following the funeral of our late Bishop, memorial services THE Standing Committee becomes the were quite generally held throughout the necessary episcopal services until a suc- could wish that space would admit of the cessor is consecrated. Those having publication, in this memorial number, of candidates for confirmation will please the Worker, of some of the loving tributes communicate with the committee, that spoken at these memorial services, esappointments may be made for some pecially from the reports of those held at March. Address communications to the Michigan City, Terre Haute and Lafay-President of the Committee, Rev. Ed- ette. We hope that in the March number we may be able to publish minutes and resolutions of parishes, and other matter crowded out this time.

THE Standing Committee, as the ecclesiastical authority of the Diocese, have called a special convention, (as required by Canon) to meet in Grace Cathedral Indianapolis, February 6, at 10:30 A. M. tion, and issue it regularly upon the first to elect a successor to our late lamented of each month. But to this end it will Bishop. The Secretary of Convention be necessary that there be a ready res- has sent out the notices of this special ponse to the call for offerings and sub- Convention, and has included in the notice all necessary information to direct, in the thousand copies are sent out to as many election of delegates, and, to a clear unfamilies each month; and yet, seldom, derstanding of the business for which the during any one month has enough been convention is called, and the mode of received to pay the printer's bill. You election of a Bishop. Parishes send delemay ask, "how has it been met?" but in gates in proportion to the number of answer I can only refer you to our dear communicants, organized missions send All clergymen "who to hold the ordination. But before his ar- difficulties, that, to another, would seem have been for three months actually and rival our Bishop had passed to his rest. almost impossible of accomplishment, canonically resident in this Diocese," The services went on as appointed, in But in so doing he wrought no miracles. have a seat and vote, as also the Chancelfulfillment of the last request of the Send your offerings and subscriptions at lor, and the Treasurer of the Diocese when not elected delegates.

THE BISHOP'S WILL.

the various needs and calls of the Diocese during his Episcopate. Possibly the full amount of his salary every year, if not more some years, was freely given as an the Church, and the strengthening of weak aid for any purpose to which he was not himself ever ready to give to the extent of his ability, and in the exercise of wisdom.

And now, in the opening of his will we find that the welfare of his diocese, and the building up of institutions founded during his Episcopate, were his chief thought, and the expression of the fullness of his heart. Some of the diocesan objects of the Bishop's bounty are: The Cathedral, the Church Home, and St. Mary's School, Indianapolis; Howe Grammar School, Lima; the Episcopate Fund, Diocesan Missions, and the Aged and Infirm Clergy Fund. There are wise and judicious conditions connected with these various gifts, and other conditions of the will requires to be fulfilled before the bequests are available.

But because the Bishop has remembered these various objects in his will, Churchmen may not think that there is no further need of remembering the Bishop's urgent calls of the past for help. There is still great need of generous offering from those whom God hath blessed with this world's goods, remembering that they are but stewarts of Divine bounty. Remember what the Bishop has done. Hear his voice as it were, still pleading for help, and in the spirit of true love, and in filial obedience to the Lord's will, freely, and early respond to the need of generous gifts to place these institutions on a firm foundation. Make them enduring memorials of as noble and unselfish a spiritual Father and Bishop as God ever gave to any diocese.

WOMAN'S AUXILIARY.

To the members of the Woman's Auxiliary and Churchwomen of Indiana.

It has pleased Almighty God, in His wise providence, to take from us our beloved Bishop-our leader in all good works. While we deplore our loss; let

us not forget the work to which he called sionary jurisdiction, at home and in for-It is well known that Bishop Knicker- us, and which still remains to be done. eign lands, faithful women have been, backer gave freely, of his own means, for It was his wish, often expressed in ad- and are, laying by as God has prospered dresses and in these columns, that in every them, for this offering. Our Bishop took parish and mission in this Diocese, a great interest in this offering, and was branch of the Woman's Auxiliary should anxious that Indiana should be worthily be organized. Will not those unorgan- represented. Will not every one to whom offering unto God for the building up of ized, fulfil this wish as soon as possible? this appeal comes, send, at Easter or at foundations, that they fail not. Though Woman's Auxiliary, which will be held next, a contribution in memory of his calls were frequent and urgent upon in Minneapolis in October next, at the the Bishop, who came to us from Minne-

At the triennial general meeting of the the June convention, or by September his calls were frequent and urgent upon in Manneapoils in October next, at the the churchmen of the Diocese for offerings ame time as the General Convention of and gifts for the establishment of diocesam screens an institutions, and for the endowment made for the endowment of a Missionary and Treasurer of the Indiana branch of

of the Episcopate, yet he never asked for Bishopric. In every Diocese and mis- the Woman's Auxiliary.



World's Fair HIGHEST MEDAL

awarded to

Dr. Price's Cream Baking Powder

The highest award was given on every claim, comprising superiority in leavening power, keeping properties, purity and excellence. This verdict has been given by the best jury ever assembled for such a purpose, backed by the recommendation of the Chief Chemist of the United States Department of Agriculture, Washington, D. C., who made an elaborate examination and test of all the baking powders. This is pre-eminently the highest authority on such matters in America.

This verdict conclusively settles the question and proves that Dr. Price's Cream Baking Powder is superior in every way to any other brand.

NOTE, -The Chief Chemist rejected the Alum baking powders, stating to the World's Fair jury that he considered them unwholesome.

DIOCESAN TRIBUTES.

(Continued from 3d page.)

this school, and for many years God's faithful soldier and servant in the Church militant, now rests with the number of apostles and bishops in the Church expectant,

Resolved, That we, the principals, faculty and daughters of St. Mary's Hall, feel his death as a peculiar loss; that as his interest in the nurture of Christian men and women was warm and effective. finding expression in the schools which he has founded in this diocese, so will his influence upon the lives and wills of us, his spiritual children, be deep and lasting.

That it is our privilege, as members of this his school, to share in some measure in the grief of his bereaved family, and to offer to them our heartfelt sympathy in their great sorrow, believing that this affliction has in it a measure of joy, in that it was his to say:

"I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love His appearing."

Resolved, That a copy of these resolutions be forwarded to Mrs. Knickerbacker, and that they be printed in the Church WORKER.

Copy of Minute of Board of Missions, adopted January 9, 1895.

The Board of Missions of the Diocese of Indiana desire to place on record the deep sense of sorrow shared by all the members at the death of the chief Evangelist and Missionary of the Diocese, Bishop David B. Knickerbacker, D. D.

We mourn with the Missionaries, who have lost their best adviser, tenderest sympathizer. and heartiest inspirer, next to the Great Bishop and Shepherd of the Sheep.

We mourn with the scattered members of the flock throughout Indiana, for whom he displayed a never failing solicitude and affection.

We mourn for ourselves, because in his departure the work of Diocesan Missions has lost the ruling mind and shaping hand of a wise master builder, the result of whose work will endure for all time.

We mourn with the widowed partner of his noble life, and commend her to the God of all comfort, to whose service her beloved husband's life was so completely consecrated. May the peace which passeth understanding be her's, as she realizes that her dear one is in the nearer LaGrange county papers, the Church lic expression to their high appreciation Presence of the Master whom he served so

RESOLUTIONS OF PARISHES.

The following minute was passed by the vestry of St. Stephen's church, Terre Haute:

The rector, wardens and vestry of this parish, would place on record their high appreciation of the character and work of their beloved Bishop, David Buel Knickerbacker, D. D., who entered into rest at Indianapolis, on December 31, 1894.

No one knowing him could fail to note his admirable and striking characteristics as a man, and as a prelate in the Church

His impressive personality, his remarkable grasp of affairs, his indefatigable activity, his unwavering zeal, his indomitable purpose, his unswerving faith, his buoyant hopefulness, his absolute consecration to his Master's work; these, and many other noble qualities of mind and heart, marked him as a wise and sense our friend and brother. godly leader, and endeared him to all as "a man after God's own heart."

most inestimable benefits which have ac- consolation. crued to the diocese through his conscicommitted to him.

At a meeting of the citizens of Lima, Ind., held on the third day of January, 1895, the following proceedings were had:

Whereas, We learn with profound regret of the death of the Rt. Rev. D. B. Knickerbacker, D. D., who during his annual visits here, had endeared himself to the people of Lima and vicinity, and we are desirous of expressing our earnest sympathy with the household of the deceased, be it

Resolved. That in the death of this eminent divine, the citizens of Lima and vicinity feel that they have lost a true advocate and friend.

That we recommend that appropriate memorial services be held and a proper notice of the same be given.

That we condole with the family of the deceased in this time of sorrow, and mourn for one who was in every way worthy of our respect and esteem.

That this testimonial be transmitted to the family of the deceased as a token of our great love and respect for a departed lower of Jesus Christ.

WORKER and Indianapolis Journal for of the spotless character and noble life of publication.

The Indianapolis Local Assembly of the Brotherhood of St. Andrew learns with the deepest regret and sorrow of the death of our dearly beloved Bishop and chief pastor, who, in the providence of Almighty God, has been taken from the scene of his earthly labors to the rest of Paradise.

No Bishop of the Church was more sincerely interested in the work of the Brotherhood of St. Andrew than Bishop Knickerbacker, and in his work in the diocese, he looked to the Brotherhood for support, and considered it the means of the greatest good for the upbuilding of the Church he loved so well, and served so faithfully.

In our conventions we shall miss his kindly face, his earnest words, his enthusiastic support of all our endeavors in Brotherhood work. He was in the truest

We desire to express to Mrs. Knickerbacker our sincerest sympathy in this, her We recognize with deep gratitude sad bereavement, praying that our the example of his holy life, and the al- Heavenly Father may grant her peace and

Resolved, That this testimonial be entious, faithful stewardship of the trust spread upon the records of the Assembly, and that a copy thereof be transmitted to Mrs. Knickerbacker.

> FRANK L. BINGHAM. WM. H. ARCHDEACON, FRED A. LORENZ. FREDERICK PAIN, Committee.

At a special meeting of the rector, wardens and vestrymen of Trinity Church, Logansport, Indiana, the following resolutions were unanimously adopted:

Whereas. It has pleased Almighty God, in His wise providence, to call from the active labors of earth to the peaceful rest of Paradise our chief pastor, the Rt. Rev. David Buel Knickerbacker, D. D., late Bishop of this diocese, and

Whereas, During his entire ministry, covering a period of nearly forty years, he was a conscientious, faithful and consistent man of God, worthy of the highest esteem and confidence.

Resolved, That, in his death, the Diocese of Indiana, and the American branch of the Catholic Church, have lost a good man, a sound Churchman, a strong leader. a true Father in God, and a devout fol-

That the rector and vestry of Trinity That copies of the same be sent to the Church, Logansport, desire to give pub-A. A. Wade, Secy. their late Bishop, with the humble trust that the unquestioned purity of his mohis self-sacrificing devotion to duty, may readily be recognized as most worthy examples for present and future generations of Churchmen in this Diocese and nation.

That these resolutions be given a page in the minute book of this parish, and that copies of them be sent to his afflicted wife, and published in the daily papers of this city and our Diocesan paper, the CHURCH WORKER.

THE BISHOP'S JOURNAL.

The following record of the last work of our dear Bishop in the Diocese of Indiana, will be read with sad hearts by many who have followed him, month by month, in his labors of faith and love. He knew not what it was to rest. His apostolic office, his Divine commission, the magnitude of the work before him. all ever impressed him with the necessity of continued activity, and of loyal devotion to the duties of his ministry. Up to the very day when he was so suddenly stricken down, do we find him earnestly intent upon the work of his Master.

Thursday, December 18. Visited Trinity Church, Connersville, 7 P. M. preached, and confirmed one person, presented by Rev. F. I. Collins.

Thursday, December 20. Went to Battle Creek, Michigan.

Friday, December 21, St. John's day. 10 A. M. made an address and celebrated Holy Communion, in St. Thomas church. for Rev. Lewis Brown, the rector, Afternoon, rode about the city; 7:30 P. M., preached in St. Thomas' church on parish work, the rector saying Evening Prayer. After service, attended reception in the chapel, and made a brief address.

Saturday, December 22. Returned to Indianapolis, stopping over an hour at South Bend to see the church. Received certificate from Standing Committee of the diocese, recommending Austin W. Morgan for Priest's Orders.

First Sunday in Advent, December 23 .- At 10:30 A. M. preached in Grace Cathedral and celebrated Holy Communion. Evening preached in St. George's Church.

Monday, Dec. 24 .- Visited a sick colored child belonging to St. Philip's Mismission, and baptized her Martha Watts, aged 12 years; mother and grandparents of St. Paul's church, and of Holy Inno-

Christmas Day, Dec. 25 .- Preached in Grace Cathedral and celebrated Holy Communion.

tives, the loftiness of his purposes, and Bishop's own hand. His Secretary adds Prof. N. Field Morrow, lay reader and the concluding records:

Thursday, Dec. 27, St. John's Day .-Returned Home, leaving South Bend at 31st. 6 A. M., reaching Indianapolis about sisted by the Rev. Mr. Ranger, officiated. noon. Afternoon called upon Mrs. Wil- Nearly all of the members of the Mission bur, of Cannelton. Attended Christmas festival at St. Paul's church Sundayschool and its missions at 4:30 P. M., and Morrow, at the Indiana school for Deaf that of Christ Church and its missions at Mutes. 5 P. M., making an address at each; 7:30 P. M. attended Christmas celebration of Grace church Sunday-school and made called upon to mourn the death of one of an address.

Friday, Dec. 28 .- Taken ill with pneu-

Monday, Dec. 31.-At 3:45 P. M. passed through death to life eternal, Requiescat in pace. A

IN MEMORIAM.

Florence Nichols Mann, eldest daughter of Edwin and Josephine R. Nichols, born December 19, 1858, died November

This is the brief announcement of the close of a true Christian life. A life of true faith and of unfaltering trust. A loving daughter, a faithful wife has passed to her rest. Her early life was a happy one, and full of bright prospects. Educated at the western female college, at Oxford, graduating, in 1877, with first honors in a large class. Married in 1878 to Calvin Alexander Mann, of New York, who died after a brief illness in 1890. The mother of a bright boy, born in 1881, but, who only lived for two years. Though burdened with grief, and suffering from disease, no word of repining, complaint or fear ever escaped her lips. More thoughtful of others than of herself, she waited patiently the time of her release. This time soon came; on the morning of the day of her death, she greeted her relatives with a cheerful word, saying that she was better. But in less than an hour her soul entered the "rest that remaineth for the people of God,"

Mrs. Nichols, mother of the deceased, well known as deeply interested in the building of the Church Home, and in Auxiliary work, wishes to express her very grateful appreciation of expressions of loving sympathy, especially from the Woman's Auxiliaries of Grace Cathedral, cents', Indianapolis.

St. Alban's Deaf Mute Mission has recently suffered a great loss in the death

This was the last entry made by the of Mrs. Sarah Seely Morrow, wife of candidate for Orders. She died on the 28th of December, and was buried on the The Rev. A. W. Williams, aswere present at the service. The pall bearers were all fellow teachers of Prof.

> The Church of Frankfort has been its most faithful and devoted members. Mrs. A. M. Cunningham entered into rest early on the morning of January 22. For many years had the deceased been in feeble health, yet she had ever been cheerful, and strong in faith, and in Christian trust. A few days before her death she expressed a deep interest in the meeting of the Central Convocation, appointed for the 22nd, in St. Luke's church. But it was the Lord's will that her soul should rest in Paradise on the day that the Convocation opened.

> AT THE time of the death of the Bishop he was arranging for the sale of the large number of stamps that had been sent in by his many friends in response to his call for a million by Easter. Those who have been collecting for the Bishop will please send in to the Episcopal residence, 242 North Pennsylvania-st., by February 24. They will not be sent away until after that date. Have them all put up nicely in packages of 100 each of each denomination and issue. We hope that enough will be received by the time mentioned to make up the full million.

A CHANCE TO MAKE MONEY.

A GHARUE IU MAAR MURL!

I amout of older, and tunks to the Dish Washer busises for it. In the past five weeks I have made over
soo, and I am so thankful that I feel like telling everysood, and an soon thankful that I feel like telling everysody can sell. Dish Washers because overlance,
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TREASURER'S REPORT.		
	895.	
December 22d, 1804, to January 22d, it Senderson, Trinity Church. Cnawforder life, St. John e Church. Cnawforder life, St. John e Church. Evansville, St. Paul's Church. Indianapolis, Holy Innocents. South Bend, St. James' Church. Terre Haute, St. Stephen's Church. Vashington, St. John's Church.		
Crawfordsville, St. John's Church	\$3	00
Elkhart, St. John's Church.	7	00
Goshen St. James' Church	20	00
Indianapolis, Holy Innocents.	10	00
South Bend, St. James' Church	24	75
Washington, St. John's Church	1	00
\$1	92	50
CENTURY CLUB, FOR GENERAL MISSION Grace Cathedral, St. Agnes' Gyild. Evansville, St. Paul'e Church. For Wayne, Trinity, Miss L. G. Bass. Madison, Christ Church, Miss M. Reid. Plymouth, St. Thomas' Church.	85.	00
Evansville, St. Paul's Church	10	CO
Fort Wayne, Trinity, Miss L. G. Bass.	10	00
Madison, Christ Church, Miss M. Reid	1	00
Flymouth, St. I nomas Church	46	00
DIOCESAN MISSIONS.	40	00
Bristol, St. John's Church	12	10
Cannelton, St. Luke's Church	5	00
Goshen, St. James' Church	10	00
Indianapolis, Holy Innocents' Church	10	00
" Christ Church	13	50
Kokomo, St. Andrew's Church	40	70
Logansport, Trinity Church	10	00
New Castle, St. James' Church	5	50
Grace Cathedral. \$ Grace Cathedral. \$ Bristol, St. John's Church. Cannelston, St. Luke's Church. Connersville, Trinity Church. Goshen, St. James' Church. Grandiangolis, Holy Innocents' Church. Christ Church. Christ Church. Austliary Kokomo, St. Andrew's Church. Logansport, Trinity Church. Muncie, Grace Church. New Castle, St. James' Church. Plymouth, St. Thomas' Church. Terre Haute, St. Stephens', Wom Aux.	30	00
ferre flatte, St. Stephens', Wom Aux	87	71
CONVENTION ASSESSMENT.		
Bristol, St. John's Church.	\$3 3	00
Cannelton, St. Luke's Church	1	50
CONVENTION ASSESSMENT. Anderson, Trinity Church Bristol, St. John's Church. Cannelton, St. Luke's Church. Crawfordsville, StaJohn's Church Eikhart, St. John's Church. Eikhart, St. John's Church. Garrett, Emmanuel Church. Garrett, Emmanuel Church. Muncle, Grace Church. New Castle, St. Jame's Church. Plymouth, St. Thomas' Church. Plymouth, St. Thomas' Church. Terre Haute, St. Stephen's Church. Washington, St. John's Church.	2	50
Evansville, St. Paul's Church	30	00
Garrett, Emmanuel Church	5	00
Marion, Gethsemane Church	15	00
Muncie, Grace Church.	5	50
Flymouth, St. Thomas' Church	01	00
Terre Haute, St. Stephen's Church	52	50
washington, ou joint's Church		50
THANKSGIVING DAY OFFERING, For Hospital Purposes. Evansville, Holy Innocents' Church Indianapolis, Holy Innocents' Church Marion, Gethsemane Church. Plymouth, St. Thomas' Church	10	
Evansville, Holy Innocents' Church	\$2	25
Indianapolis, Holy Innocents' Church	2	00
Marion, Gefhsemane Church	2	25
AGED AND INFIRM CLERGY FUND. AUTOR, St. Mark's Church. Bristol, St. John's Church. Bristol, St. John's Church. Columbus, St. Paul's Church. Elkhart, St. James' Church. Elkhart, St. James' Church. Hammond, St. Paul's Church. Holy Innocents' Church. Christ Church. Christ Church. Lafayette, St. John's Church. Lafayette, St. John's Church. Logansport, Trinity Church. Kokomo, St. Andrew's Church Madison, Christ Church. Marlon, Gethemane Church. Michigan City, Trinity Church. Vincennes, St. James' Church. Terre Hautt, St. Stephen's Church.	510	50
AGED AND INFIRM CLERGY FUND.	¥ -	00
Bristol, St. John's Church	2	00
Connersville, Trinity Church	2	20
Elkhart, St. James' Church	5	05 00 60 50
Goshen, St. James' Church	6	60
Indianapolis, St. Paul's Church	17	90
Holy Innocents' Church.	5	90 75 22
leffersonville, St. Paul's Church	10	25
Lafayette, St. John's Church	10	25 53
Logansport, Trinity Church	6	50
Kokomo, St. Andrew's Church		40
Marion, Gethsemane Church	7	85
Michigan City, Trinity Church	31	56
Plymouth, St. Thomas' Church	7 5	67
Vincennes, St. James' Church	5 21	00
Terre Haute, St. Stephen's Church	31	95
HOME AND ORPHANAGE.	.91	13
Sundries forwarded through Bishop Knickerbacker Grace Cathedral. Columbia City, Mission. Evansville, St. Paul's Church.	40	
Grace Cathedral	17	35
Columbia City, Mission	66	00
Evanovido, Ot. Paul s Church	OC	. 10

ndianapolis, Mrs. W. H. Dean for cot. 27 00 New Castle, St. James' Church 10 00 Plymouth, St. Thomas' Church 11 00
\$149 95 COT FUND OF ST. STEPHEN'S HOSPITAL.
Aurera St Mark's Church \$1.05

A CHANCE TO MAKE MONEY.

A CHANGE IU MARK MURCH.

The times are hard, but there always seems to be oppost month flave made fay; above all expenses, solling climax Dish Vasshers, and have attended to my repense, solling a committee of the committee of t

SEVENTY-FIRST YEAR

GAMBIER, O.

The oldest, largest and best equipped boarding school for boys in the state.

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istory. It also has special courses for High School Graduates and others who desire to give their utmost attention to complishments. The best advantages in the Lauguages, Music, Art and

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Vol. XI, No. 13.

INDIANAPOLIS, IND., MARCH, 1895.

WHOLE NO. 130

INDIANA

WHITE, M. A.,

BISHOP-ELECT OF INDIANA.

Wednesday, February 6, and elected, in a short session, the Rev. John Haven White, of Seabury Hall, Faribault, Diocese of Minnesota, to succeed in the Episcopate in the Diocese of Indiana.

The result of the meeting of the Convention seems to have given universal satisfaction. The report of the meeting, given in another column, shows that several ballots were taken by each order-the clergy and laity-before an election was reached, but that when the secretary announced the result in full session, a hearty rising vote made the election unanimous.

The Bishop-elect was born in Cincinnati, March 10, 1849, of New England parents. He was educated in the public schools of his native city, graduating from Woodard High School in 1866. After graduation he spent three years in mercantile life in Cincinnati, but finally decided to take a collegiate course. He entered Kenyon College in the fall of 1869, and

SKETCH OF THE REV JOHN HAZEN of St. Andrew's Church, Meriden, Conn., house and rectory, clear of any debt, and from Easter, 1875, to Easter, 1877. He a people full of zeal and interest in church was vice-rector and instructor in Latin work. During this period among many at St. Margaret's Diocesan School, Water- calls received to other parishes, was one bury, Conn., for nearly two years, re- from Christ Church, St. Paul, Minn., The special convention called by the signing to accept a call to Grace Church, to succeed Bishop Gilbert, who had been Ecclesiastical Authority of the Diocese, Old Saybrook, Conn., where he re- elected Assistant Bishop of the Diocese met in Grace Cathedral, Indianapolis, mained until January, 1881, when he of Minnesota. But all calls were de-

clined until 1889, when he accepted the rectorship of the church of St. John the Evangelist, St. Paul, Minn., which he held for two years, when he was elected warden of Seabury Divinity School, Faribault, which position he held, together with that of Dean of the Southern Convocation, when elected to the Bishopric of Indiana.

Says the Faribault Democrat of the election: "It was with mingled feelings of pleasure and regret that the announcement was received in Faribault, Wednesday evening, that Rev. John Hazen White, Warden of Seabury Divinity School, and Dean of the Southern Convocation of the Diocese of Minnesota, had been elected Bishop of Indiana, to succeed the late Rt. Rev. D. B. Knickerbacker. The pleasure came from the knowledge that the promotion was merited, and the regrets were because of the retirement of of Mr. White from the position he now holds, and the separation from his work and friends here which the



REV. JOHN HAZEN WHITE, Bishop-elect of Indiana.

completed the four years' course in three accepted a call to Christ Church, Joliet, new position makes necessary. * * Mr. years, graduating from that institution Illinois. His work in this parish was White is a man of energy and progress. in 1872. His theological course was taken eminently successful. He found it in a He is a ripe scholar, an indefatigable in Berkley Divinity School at Middletown very depressed condition, weak in mem- worker, and a man of great force of Coun., from which he was ordained bership, and sadly needing a new church character and pleasant address. He is a deacon by Bishop Williams, in May, 1875, building. He left it, after a rectorship liberal Churchman, but somewhat strict and priest in the following year. He of eight years, with about 300 communi- as a constructionist of Church law, of served as assistant to Rev. Dr. Deshon, cants, a handsome stone church, a guild which he is a recognized authority. He is a forceful, eloquent and logical preach- Holy Ghost and of faith." The Bishop er, and his career as Warden of Seabury spoke, feelingly, of his personal relations Divinity School shows him possessed of with Bishop Knickerbacker, and his high tures under the auspices of the Church Club splendid executive abilities. His wife is regard for his noble character of man- of New York, has for several years been an accomplished woman, and it is felt hood, of his full rounded and complete an important feature of their work. These that the promotion of Mr. White means ministerial life, of his missionary zeal, lectures are eminently practical, and full a great loss to Faribault, socially and love for the salvation of souls, and em- of force and vigor. They are published by every way; but it is a pleasure to know inent fitness, in every respect for the E. & J. B. Young & Co., at only fifty that Minnesota has been able to provide Apostolic office. another Bishop to a sister diocese, and one who is in every way worthy of the great trust."

KNICKERBACKER HALL.

We have received notice of the change of name of St. Mary's Hall, Central Ave., to Knickerbacker Hall. This is right. and a fitting change. The Bishop's heart was in the work of developing diocesan institutions. And now that he has entered into his rest, it is well that the school which was his special delight and love. should bear his name, in continued memory, and we trust with honor, as it goes on with its work. Space will not admit of our giving any record of the work of this institution, at this time, but we will hope to do so in a subsequent issue. The Rev. George E. Swan, B. D., and Mrs. Swan are the Principals.

PREPARATION FOR THE CONVENTION.

At the request of the Standing Committee of the diocese, Bishop Tuttle of Missouri conducted devotional exercises at Grace Cathedral, the day before the assembling of the Special Convention. called to elect a successor to our late beloved Bishop Knickerbacker. There was quite a full attendance of the clergy, and a fair attendance of the laity. The Holy Eucharist was celebrated by the Bishop, assisted by the Rev. C. S. Sargent, Priest in charge of the Cathedral, at 10:30 A. M. This service was followed by an instruction specially fitting, and eminently practical. In the afternoon the devotions and instructions were continued until be- 50. In the list of contributing dioceses, yond the hour appointed by the Bishop for their close, at the special request of the brethren present. Throughout, the devotions and instructions were inspiring and exceedingly profitable.

In the evening a memorial service was held in the Cathedral, attended by the and should have been done, for the supclergy in vestments, a large body of lay port of the general mission work of the delegates to the Convention, and a congre- Church. During the present year it is to gation filling the church. After evening be hoped that every parish and mission in round about. At 4 P. M., in the absence prayer the Rt. Rev. Hugh Miller Thompson, D. D., of Mississippi, delivered a Board of Missions, and that the total for Stout presented the work of the Wonoble tribute to the memory of Bishop the whole diocese, for the year, will place Knickerbacker, from the text, Acts xi; Indiana higher up in the list of contribu- A. A. Abbott, and Dean Seabrease fol-24, "for he was a good man, full of tae ting dioceses.

AFTER THOUGHTS ON THE ELECTION, "The number of names together were about one handred and twenty .- Acts i, 15.

The clergy at Convention were thirtyseven and the laity eighty-three.

Out of the present cold, and out of intense excitement suppressed, there came one of the clearest elections ever known, and it was a grand body of men, fully equal to the work under the guidance of the Holy Ghost.

Bishop Huntington pays to Indiana a high compliment, as follows: "In the promptness, dignity; delicacy and harmony of its action, your diocese seemed to me to have been most exemplary, and I trust its example will be reverently followed."

With youth, health, and vigor, may our next Bishop, with God's help, carry the diocese well along into the twentieth century, A. D .- REV. W. W. RAYMOND.

GENERAL MISSIONS.

The Secretary of the General Board of Missions has sent out the report of offerings for the year ending September 1. 1894. According to this report, the diocese of Indiana contributed \$907.75. This amount includes the Easter Sundayschool offerings. The number of parishes and missions represented in this offering was fifty-six, out of a total number of sixty-nine. St. Paul's Church, Richmond, leads with \$111.77 to its credit. This Parish is followed closely by Christ Church, Indianapolis, which gave \$102 .-Indiana stands thirty-fifth.

While the report for the diocese, for the year, might be regarded as reasonably good, yet when we carefully look over the record of contributing parishes, it would seem as though much more could

LITERARY NOTES.

The annual delivery of a course of leccents per volume, making it possible for almost every one to purchase them. The lecture for 1894 upon "The rights and pretensions of the Roman See," has just been issued. Any one interested in this living subject will find here a well furnished armory for the defense of historic

A Chance To Make Money.

A Chance To Make Money,

In delighted with my success selling Dish Waster
in the last six world. I have made \$2.5, and was sick pin
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man in man can man ect to make money unless you try," I would like to have experience of others of your readers in this business

THE NORTHERN DEANERY.

The winter meeting of the Northern Convocation was held in the new St. James' church, South Bend, Feb. 14, 15, with an attendance of ten of the clergy. On the evening of Monday, after prayer, and an opening address by Dean Seabrease a sermon in memoriam of our late Bishop, was delivered by the Rev. A. A. Abbott. Tuesday morning the Rev. Walter Scott read a very interesting paper on "How best to prepare candidates for confirmation." The Rev. C. T. Stout, the Rev. Dr. Spalding, the Rev. W. W. Raymond, and the Dean participated in the discussion of the paper. At 2 P. M. reports were made of missionary work in the Convocational District. The Rev. Dr. Spalding spoke forcibly of the duty and responsibility of the diocese in the matter of upholding the diocesan schools, sacred gifts of money and lands, viz. : the Howe Grammar school at Lima, one of the best equipped boys' schools in the middle west, and St. Mary's Hall in Indianapolis, for girls. The Rev. Dr. Mackenzie, head master of Culver Military Academy, Lake Maxinkuckee, related many interesting facts of the missionary work being done by the teachers and pupils of the Academy in the region man's Auxiliary in his parish. The Rev. lowed in forcible remarks. At 7:30 P.

M. was held the closing service of the especially for the occasion, and the ser-Convocation, the service being taken by mon was a review of the Bishop's life the Rev. C. T. Stout, and the Rev. Wal- and work, in which the Rector spoke of ter Scott, and the sermon by the Rev. him as his ideal of a man and a Bishop. Wm. Galpin. The preacher dwelt upon Special instructions are being given in the the beautiful simplicity and comprehen- parish, with the view of organizing siveness of the Apostles' Creed, as con- branches of the Woman's Auxiliary, trasted with the requirements of faith of Daughters of the King, and the Brotherother Christian bodies. The closing ad- hood of St. Andrew. dress was by the Dean. These services of the Convocation continued the festival Woman's Auxiliary was organized at the of the parish celebrating its entrance into January visit of the Rev. A. A. Abbott, its new church, one of the most beautiful B. D., who has charge of this mission. and best appointed in the Diocese.

MARMONT.—Culver Academy was de- St. Thomas' Church, Plymouth. stroyed by fire about noon, February 4. The rector, the Rev. W. W. Raymond Though a large part of the contents writes, that, having a matter of business were saved, yet the individual losses at Lima, Indiana, took the occasion to will be quite heavy. Mr. Hammond, the pay a brief visit to the Howe Grammar head master, lost all his furniture, a fine School, breakfasting with the rector and library, and other valuables. Before the Mrs. Spalding and the boys. Everything work of destruction was complete, Mr. was attractive, edifying, educating. The Culver was on the ground, arranging for commodious and well appointed buildthe care and comfort of all, and the con- ings, the grounds around, the fields adtinuance of the work of the school. Plans jacent, and the neighboring lakes, conare already perfected for the erection of spire together to make it one of the fairest a fine fire proof building, closely re- regions of earth. The great bell rang sembling buildings of the University of out in the crisp morning air, calling cheerthe south, and to accomodate 300 pupils fully to that diligence which is a potent and teachers. A Sunday-school, and ves- maker of destiny. It was approaching per services are held every Sunday after- holiday time and vacation, preparation noon with an average attendance of about daily order. Parents who desire a comfifty. Ground will soon be broken for a plete training for their sons will find it a new stone church, St. Paul's, which it is great advantage to place them in Howe hoped to finish by mid-summer. An Or- Grammar School. phanage is also projected, to be opened at the same time. The mission is in a very encouraging condition, and with increased facilities, will, doubtless, accomplish a good work.

GOSHEN.-St. Agnes chapter of the Daughters of the King, netted over \$90, at an entertainment arranged by them in the opera house. The faculty of the Chicago school of fine arts, rendered a delightful program to the great satisfactor Fort Wayne, Trinity. 16 25 tion of an audience of about five-hundred Lima, St. Mark's. 250 and fifty people.

KENDALLVILLE .- With the revival of the Sunday-school and the Sunday evening service, by the Rev. C. T. Stout, this mission is taking hold of Church work heartily, and with increased interest.

WARSAW,-Cottage services are being held here, by Rev. C. T. Stout of Goshen. The Church building is much in need of repair.

LAPORTE.-Special memorial services were held by the Rector of St. Paul's church, the Rev. A. A. Abbott, B. D. the Sunday following the burial of Bishop Knickerbacker. The music was prepared

NORTH LIBERTY .- A branch of the The society will meet monthly.

for which began to be grafted into the

TREASURER'S REPORT

	THE THE PROPERTY OF THE PARTY O	
	Fannary 23d to February 25th, 1895.	
	HOME AND ORPHANAGE.	
	Grace Cathedral, Bertha and Ethel Mc-	
j	Ginnis \$ 50	n
	Evansville, St. Paul's 15 00	n
	Fort Wayne, Trinity Sunday-school 1 oc	
	Goshen, St. James, Mrs. Latta's SS. class 2 oc	c
	Terre Haute, St. Stephen's SS. for cot. 50 oc	٥
		-
	\$68 60	o
	AGED AND INFIRM CLERGY FUND.	
	Grace Cathedral\$13 90	0

		5-
	\$32	65
EPISCOPAL ASSESSMENT.		
Aurora, St. Marks	\$2	00
Columbus, St. Paul's	4	00
Connersville, Trinity	2	CO
Fort Wayne, Trinity	135	00
Greencastle, St. John's	2	00
Lafayette, St. John's	03	75
Laporte, St. Paul's	18	75
Mount Vernon, St. John's		00
	2	-
	-6-	
3	262	50

	\$262 50
CENTURY CLUB	FOR GENERAL MISSIONARY.
Goshen, St. Jame	s', Mrs. J. M. Latta. \$10 00
	Mrs. M. M. Latta 10 00
IN MEMORY OF	BISHOP KNICKERBACKER'S
	BIRTHDAY.
Jeffersonville, St.	Paul's, J. V. Reed \$10 00
66 66	" Mrs. J. V. Reed 10 00

ı	DIOCESAN MISSIONS,		
	Grace Cathedral,	\$7	50
	Aurora, St. Mark's		60
	Evansville, Holy Innocents'	25	00
	Indianapolis, Christ Church		00
	Lafayette, St. John's	50	00
	Laporte, St. Paul's,		25
	Lima, St. Mark's		46
	Madison, Christ Church		00
	Muncie, Grace		00
	Plymouth, St. Thomas'		00
	Worthington, St. Matthew's		
	Worthington, St. Watthews	3	00
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	. \$	3 156	_
	CONVENTION ASSESSMENT.	156	18
	\$ CONVENTION ASSESSMENT. Cannelton, St. Luke's	156 \$3	18
	\$ Cannelton, St. Luke's Columbus, St. Paul's.	156 \$3 4	18
	Convention Assessment. Cannelton, St. Luke's	\$3 4 2	81 00 00 50
	CONVENTION ASSESSMENT. Cannelton, St. Luke's Columbus, St. Paul's Connersville, Trinity Fort Wayne, Trinity	\$3 4 2 45	81 00 00 50
	CONVENTION ASSESSMENT. Cannelton, St. Luke's. Columbus, St. Paul's. Connersville, Trinity. Fort Wayne, Trinity. Greencastle St. John's.	\$3 4 2 45 3	81 00 00 50 00
	CONVENTION ASSESSMENT. Cannelton, St. Luke's. Columbus, St. Paul's. Connersville, Trinity. Fort Wayne, Trinity. Greencastle, St. John's. Jeffersor ville, St. Paul's.	\$3 4 2 45 3 12	81 00 00 50 00 00
	CONVENTION ASSESSMENT. Cannelton, St. Luke's. Columbus, St. Paul's. Connersville, Trinity. Fort Wayne, Trinity. Greencastle St. John's.	\$3 4 2 45 3 12 26	81 00 00 50 00 00

\$125 75

INDIANAPOLIS, Feb. 25, 1895. The Treasurer respectfully calls atten-

Mount Vernon, St. John's.....

Plymouth, St. Thomas'

Worthington, St. Matthew's......

Muncie, Grace...

tion to the state of the fund for Diocesan Missions, and asks the clergy to bring it before their congregations. The apportionment for this purpose for the current year, as made at the last annual Convention, was \$4,788. At this rate, although three-quarters' of the year are gone, the Treasurer has only received \$1,241,82.

The apportionment is divided among fifty-five parishes and missions. Of these only three have paid in full. These are, St. John's, Bristol, Trinity Church, Lawrenceburgh, and St. Stephen's, New Harmony. Two have paid seventy-five per cent of their apportionment; ten have paid between fifty and seventy-five per cent; five have paid between twenty-five and fifty per cent; sixteen have paid less than twenty-five per cent, and nineteen have paid nothing.

This showing does not appear to be creditable to the diocese, or to the congregations which make it up. It is impossible that the faithful missionaries who labor throughout the diocese for very small stipends, can continue their labors unless these stipends, small as they are, are paid promptly and regularly. It is oo equally impossible for the Treasurer to make these payments to the missionaries unless remittances are made to him by 75 the parishes.

Within the next ten days he will send to each of the parishes that are in arrears statements showing the exact condition of the accounts, and it is to be hoped that during the month of March he will receive liberal remittances, in order that " St. Agnes' Guild 10 10 the stipends, which are due March 31st, \$50 00 can be paid promptly.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

PUBLISHER

HUNTER BRADFORD -

or East Market Street. REV. E. G. HUNTER, EDITOR

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INDIANAPOLIS, IND., MARCH, 1895.

The subscription to this paper is 50 cents per annum, and should be sent to the Rev. E. G. Hunter, 175 Cedar St., who will acknowledge receipt in the next issue.

Subscriptions have been received as follows since the issue of the January number:

More than 50 cents is indicated by the figures following the name.

ANDERSON-Rev. J. A. McGlone.

BLOOMINGTON-Miss E. C. Patten. COLUMBIA CITY-Mrs. J. S. Collins, \$1

Miss Mary Ale; Mrs. A. Hildebrand, \$1. CONNERSVILLE-Harriet Bateman, Mr. Conwell Merrill, Mrs. A. Merrill.

CRAWFORDSVILLE-Mrs. Binford, \$1; Mrs. Engle; Samuel Smythe.

EVANSVILLE-W. J. Bray, Jr., \$2. FORT WAYNE-Mrs. W. H. Jones, \$1; Mrs. C. W. Dryer, \$1; Miss E. Coppen, Mrs. J. N. Christie.

FRANKFORT-Mrs. Bracken, \$1. GOSHEN-Mrs. L. F. Case, \$1; Mrs. J. M.

Latta, \$1; Mrs. M. M. Latta.

GREENSBURG-Mrs. C. E. Erdman, Mrs. G. VanPhool, Mrs. W. A. Moore. INDIANAPOLIS-W. H. Armstrong, \$1; R.

Clara Madden, \$1; Mrs. E. B. Hetherington, \$1.

INGLEFIELD-Mrs. J. G. Potts, Mrs. Cawson Hotts.

JEFFERSONVILLE-Mrs. Zuland, \$2. Wm. Garland ,\$1; Mrs. E. Brockenbrough. LOGANSPORT-Mrs. C. F. Ranch, Sarah S.

Pratt. MADISON-Rev. W. H. Bamford, SI; Miss Brooks, H. C. White, Mrs. M. Reid, \$1; Maud Hutchings, \$1.

MT. VERNON-W. P. Edson, \$5.

MUNCIE-J. M. Kirby, \$1; Miss E. A. Gable, Mrs. McCulloch, Mrs. Granniss, Mrs. Heinsohn, \$2.

MICHIGAN CITY-Emma F. Case, \$1; Susan M. Lowe, \$1.

MISHAWAKA-Mrs. D. C. Eggleston, Mrs. H. M. Fraats, Mrs. J. A. Burt, Mrs. C. K. Beam, Mrs. R. D. O. Smith, Mrs. E. A. Jernegan.

NEW HARMONY-Mrs. W. W. Robb, Mrs. R. Owen, Mrs. E. F. Owen, Mrs. F. O. Fitten, Mrs. J. W. Hyatt, \$1.

PLYMOUTH-Mrs. G. S. Cleveland, \$1; Rev. W. W. Raymond, Mrs. P. S. Allerman, \$1; Mrs. H. G. Thayer, \$1; J. W. Berry, Miss J. C. Clinger, John Blain.

RICHMOND-Mrs. R. Gregg, \$1; C. S. Liddell, \$1; Jane Cox, \$1.

TERRE HAUTE-Miss O. A. Watson, 90c. VINCENNES-Mrs. Robinson. WASHINGTON-Henry Stone. WORTHINGTON-Rev. John Brann.

EDITORIAL.

This number closes the eleventh volume of the WORKER. The purpose that its publication was desired to serve was to give information respecting the work that was being done in the Diocese, and the general interests of the Church in Indiana. It was not intended to fill the place of a general Church paper, containing all departments of such a publication. It was established and has been continued in the belief that all truly loyal and devoted children of the Church would be glad to know what was being done in the parishes and missions, and to keep in touch with the life and work of the spiritual household in this Diocese, and that to this end they would be willing to give as they could, the sum of 50 cents per year toward meeting the cost of publication. This is what is meant by the "subscription." No one is asked to subscribe, nor to pay any subscription, as though a with any one, except the number before the name in the mailing list. No one's name is taken off because they have not paid their subscription. A name is only taken off when there is clear evidence that they have no desire for the paper, or King, \$1; R. L. Talbot; Miss Farrell, Mrs. in response to a request that it be discontinued. If a collector goes out in any parish in the interest of the paper, it is not so much to collect a subscription as it is to solicit aid from those who receive LAFAYETTE-Mrs. G. Ball, Mrs. C. Ball, the paper and are able to pay, but who have neglected the duty.

During the past month offerings and subscriptions have been somewhat beyond the average. This is, possibly, due to the earnest appeal of the Bishop, in the January number, written just before his death. But THE WORKER yet needs increased offerings from its friends and readers, if it goes on doing its missionary work without the embarrassment of debt.

THE time of the consecration of the Rev. Mr. White, Bishop elect of Indiana, has not yet been appointed. This will depend upon the action of the Standing Committee and the Bishops of the dioceses of the country, as the consent of a majority of each is necessary to a consecration. The hope is that the time may probability is that the consecration will be Kansas.

in Indianapolis, and in St. Paul's church, as that is the largest church in the city, and especially suited for such a service.

A MAJORITY of the Standing Committee have been heard from, giving consent to the consecration of the Bishop

THE Ecclesiastical authority requested. in the last number of the Worker, that those desiring an Episcopal visitation before the consecration of the Bishop elect, send notice, so that arrangements might be made with some Bishop to spend a week or two in the diocese. But there seems to be so general a desire to wait for the new Bishop that it has not been thought necessary to arrange for present visitations. If any parish has a special desire to have a Bishop for confirmation during March or April, an effort will be made to get one to come for the service. All applications for confirmation will be filed in the order in which they come in, and will be given to the Bishop when con-

IT HAS been proposed that there be a memorial pamphlet of Bishop Knickerbusiness contract. No account is kept backer, D. D., containing portrait, record of consecration, sermon by Bishop Thompson, account of funeral, the minutes of the Bishops and of the clergy, and the resolutions of the Standing Committee and of the Diocesan Boards. Notice has been sent to all the parishes and missions asking for offerings from each, to defray the expense of publication, receiving in return a proportionate number of copies of the memorial. If the proposition meets with approval, and a sufficient amount is given to meet the expense, it will be published. As the number will be limited, any desiring copies will please send notice of how many they wish, at once. The price will be, post paid, 10 cents for single copy, and six copies for 60 cents to one address, if order is received before publication. Send order to the editor of the WORKER.

> In a San Jose, California, paper of a late date appears a very interesting sermon by the Rev. Dr. Wakefield, delivat the quarterly meeting of the San Jose Deanery. Dr. Wakefield was for many vears rector of St. Paul's church, Richmond, Indiana, and President of the Standing Committee.

As we go to press the report comes of not be later than the first of May. The the serious illness of Bishop Thomas, of

PERSONALS.

THE REV. J. E. CATHELL, of St. Paul's, Richmond, has been quite ill. We hope he is now improving,

REV. R. H. PETERS, of Lexington, Ky., has accepted a call to St. Paul's Church, New Albany, and has entered upon the work.

THE REV. L. F. COLE, Archdeacon, lectured upon "The Faith in the Stars," at Worthington, on the evening of Feb-

THE REV. M. A. BAKER, Deacon, of Rochester, will probably serve New Castle and Connersville until the consecration of the new Bishop, or the close of the present Convention year.

THE REV. J. J. FAUDE, of Gethsemane church, Minneapolis, Minn., visited his old parish at Michigan City, in January, and preached in the Parish church. Ilis sermon was prefaced with a beauti-Knickerbacker.

THE REV. N. W. HEERMANS, of Trin- lect for All Saints' Day: ity Church, Michigan City, lately celebrated the third anniversary of his rectorship. The record given of the three years stewardship was gratifying and encouraging.

THE REV. F. I. COLLINS has entered upon his work at Holy Innocents' Church. at Evansville. He is delighted with his new field of labor, and with the prospects for a successful ministry.

THE REV. J. H. RANGER, of Indianapolis, and the Rev. A. W. Seabrease, of Fort Wayne, were the bearers of the official announcement to the Rev. J. Hazen White of Faribault, Minnesota, of his election as Biship of the Diocese of Indiana, by the Special Convention,

THE CENTRAL DEANERY.

The winter meeting of the Central Deanery was held at St. Luke's church, Frankfort, the Rev. Willis D. Engle missionary in charge, Tuesday and Wednesday, January 22 and 23, 1895. The Convocation began with evensong, and an excellent sermon on the relation between faith and knowledge, by the Rev. J. D. Stanley of Terre Haute. This opening service was pleasantly varied in an unusual manner by a wedding, solemnized before the sermon, by the Rev. J. J. Purcell of Marion.

On Wednesday, Morning Prayer was said by the Rev. George Moore of Attica, and the Rev. W. D. Engle, after

which the first business meeting was held. Grace Church, Muncie, was chosen for the spring Convocation, and a committee was appointed to draw up a minute to express the feelings of the clergy of the Convocation upon the death of Bishop Knickerbacker. Holy Communion was celebrated at ten o'clock, by the Dean, the Rev. E. G. Hunter, assisted by the Archdeacon, the Rev. L. F. Cole, and the Rev. F. O. Granniss. The sermon was preached by the Rev. J. E. Cathell of Richmond, upon "the Gospel of the week, "whatsoever He saith unto you do it." A quiet hour followed, conducted by the Rev. F. O. Granniss. At noon a very nice lunch was served by the ladies of the mission in the vestryroom of the church. After the Litany at 1:45 a business meeting was held at which the committee appointed at the morning session reported the following minute which, on motion of Rev. G. A. Carstensen of St. ful tribute to the memory of Bishop Paul's, Indianapolis, was adopted by those present rising and repeating the col-

> At this first meeting of the Central Convocation, after the entering into eternal rest of our beloved Bishop, David Buel Knickerbacker, a sense of the great loss which we have sustained comes upon us with renewed force.

These gatherings he loved well. Their success has depended, in large measure, upon his

presence, his words of wise counsel, and his Godly exhortations. Here, as in all the other work of the diocese, he was a loving, yet vigorous leader. His clergy gathered about him not as a leader, but as sons about a father. He had their absolute confidence, and their affectionate esteem.

We would now bear loving testimony to his great worth as a man and Bishop, to his consecration to the great Shepherd of souls, and express a high appreciation of his noble gifts of head and heart, and his unwearing devotion to the interests of the diocese.

Ours it is to take up loyally and carry forward those well-matured plans for which he labored so ceaselessly and so hopefully, and which he remembered so abundantly in his be-

Our hearts beat in tender sympathy with her who in God's wisdom is bereft of her earthly partner and friend.

JAMES D. STANLEY. J. H. RANGER, Committee.

Missionary reports were then given by nearly all of the clergy present, the Archdeacon speaking with great feeling of the condition of the miners in the coal region of Brazil, Carbon, and Knightsville.

The first appointed discussion was opened by the Rev. Mr. Carstensen on "the responsibility of the stronger parishes to support missions." The hour having arrived for the Woman's meeting, the subject was laid over for further consideration at the next Convention in Muncie.

The Woman's meeting was addressed

Government Reports

ON TESTS OF

Baking Powders.

Analysis by the Chief Chemist of the U.S. Agricultural Dep't proves Dr. Price's to be superior in leavening strength and purity to all other powders.

THE PROOF.

(From Official Records)

166

Dr. Price's Cream Baking Powder

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at the World's Columbian Fair was the result of investigation by the Government authorities and leading experts in food products. It stamps Dr. Price's as the best and strongest baking powder ever offered to the public.

Dr. Price's Cream Baking Powder

by the Dean and Archdeacon.

to listen to a carefully prepared paper by Innocents' have not used their church the Rev. C. S. Sargent, of Grace Cathe- building but twice for over a month. Serdral, Indianapolis, on "the relation of vices were held in a small school room, the Church to secular activities, especi- except one Sunday, when they were enally charities." The Rev. J. H. Ranger tirely suspended. The warm hearts and led the discussion with appreciative re- spiritual fervor of the faithful at Grace marks on the value of the paper in re- Cathedral, enabled them to continue serspect of its clear and full devotional state- vices in a temperature, at a time, of about ments of the mission of the Church. The 45. The mission arranged to be held in topic, "the subjects of confirmation and Holy Innocents' church from February 11 their preparation," was postponed to the to 22, has been postponed because of the next Convocation.

The evening service was made the occasion of short addresses from all the clergy present, in memory of the late Bishop. After evensong said by the Rev. Messrs. Blake of Lafayette, and Woodard of Kokomo, five minute speeches were made by each of the ten clergy in the chancel, the Rev. Messrs. Hunter, Engle, Woodard, Moore, Blake, Granniss, Cathell, Carstensen, Ranger and Cole.

All but three of the clergy of the Deanery were in attendance during the day, and two from the Northern Deanery. the Rev. Messrs. Woodard and Purcell.

In spite of the severe cold weather, there was a good attendance of the people of Frankfort, who were lavish in their hospitality to their visitors, and showed great interest in the services and meetings. A good deal of discussion took place among the clergy in regard to possible candidates for the vacant episcopate, and a beautiful spirit animated all. The Convocation was very pleasant, and showed an entire absence of anything approaching party spirit to mar the harmony of the Special Convention called to elect a Bishop. And when a new Bishop is consecrated, and enters upon his work, band of fellow-workers.

ATTICA .- The Knights of Pythias Lodge attended services in Grace Church diana is to be congratulated upon its wise on the morning of Sexagesima Sunday. A very large congregation was present.

CONNERSVILLE .- The Rev. F. I. Collins having accepted a call to Holy Innocents' church, Evansville, the Church in laity in convention assembled. Connersville has been without regular Through the efforts of Mr. services. Collins a beautiful oak font, and two lec- Holy Spirit, and that our new head will terns, one for a pulpit, have been received prove not only worthy of our respect

shortness of fuel has seriously interfered of that affection we felt for our late Father with services in the city. Christ Church in God. Grace Church will welcome was obliged to make use of the Guild Bishop White with warm heart and loyal room upon one or two Sundays. St. will.

Paul's Church was not able to hold any The clergy adjourned to the vestryroom service several Sunday mornings. Holy continued cold, and the impossibility of heating the church.

> RICHMOND,-The Rector of St. Paul's church, the Rev. J. E. Cathell, accepted an invitation to lecture before the members and friends of the Epworth League, a Methodist society. His subject was "the doctrine, discipline and worship of the Episcopal Church." The lecture was listened to with marked attention, and with apparent deep interest.

TERRE HAUTE .- Colonel and Mrs. Lewis B. Martin lately entertained the SEVENTY-FIRST YEAR sisterhood of St. Stephen's Church in the parish house. Interesting addresses were made by the Messrs. H. G. Sleight, Col. Martin, and the Rev. J. D. Stanley. The addresses were followed by music and refreshments.

THE BISHOP ELECT.

MINNESOTA .- There is great rejoicing throughout the diocese over the election of the Rev. J. H. White as Bishop of Indiana. Seabury was never in a more healthy condition than she is to day, under his wise administration and fostering. The loss to Seabury will be great, but the Church at large will be the gainer he will be received by a loyal and united from his ripe scholarship, strong Churchmanship and missionary zeal.

> The Churchman-The diocese of Inchoice of a man of western antecedents and experience, and upon his acceptance of the high office to which he has been unanimously elected by its clergy and

Muncie Churchman .- We feel that we have been guided in our choice by the from the Church of Our Saviour, Chicago. and confidence, but also one who will INDIANAPOLIS.—The severe cold and reach our hearts, and win from us some

Macbeth's "pearl top" and "pearl glass" lamp-chimneys do not break from heat, not one in a hundred.

They are made of tough clear glass, clear as crystal.

They fit the lamps they are made for. Shape controls the draft. Draft contributes to proper combustion; that makes light; they improve the light of a lamp.

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This school was established, not with the iew of making the charges as small as possible, and the advantages therefore both meager and mediocre; but, in the belief that many intelligent parents west of the Alleghenies desired for their daughters the most ample advantages of the highest sort, it was thought vantages of the nightest own, it has the safe to organize a school unexcelled in beauty, comfort and instructors. In seven years an enrollment of 454 from twenty-one states has been the result. For catalogues and information, address

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ing school for boys in the state.

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SISTERS OF "HIS NAME."

Name" has not received more attention byTHE WORKER. It was the writer's privilege to drop into the guild room of Grace Cathedral on a Thursday evening recently, and you may imagine his surprise when he saw quite a good number of men-heads of families, and a greater number of boys-almost young menevery one busied about something. Some scrubbing, some cutting and tying up old postage stamps, and the good sisters helping to fit on garments and preparing packages for those at home, the names of familiar with. Then supper was served, and after singing some hymns from the was a carpenter," etc., (which book is upon those who furnish the good women for lunch. with the material to do so much good.

ing to this great family—the needy. Let us remember them in our prayers and in our benefactions.

REV. JOHN BRANN.

THE SPECIAL CONVENTION.

The Special Convention called by the ecclesiastical authority, as required by the eleventh article of the constitution, met in Grace Cathedral, Indianapolis, February 6, for the purpose of electing a Bishop to fill the vacancy in the diocese. The occasion being of such great importance, deeply interesting the whole diocese, there was a very large attendance of both clergy and laity. Nearly every parish and organized mission was represented, and many by a full delegation. There was a celebration of the Holy Eucharist at 7:30, and Morning Prayer at 9 o'clock. At 10:30 was the opening service of the convention. The Holy Communion was celebrated by the Rev. E. G. Hunter, B. D., President of the

Standing Committee, assisted by the Michigan, by--; Rev. J. E. Cathell DEAR EDITOR:-We now wonder why Archdeacon, the clerical members of the of Richmond, Ind., by Mr. H. E. Robthe great work of the Sisters of "His Standing Committee, and the Deans of inson of Richmond; the Rev. J. Hazen Convocation. Immediately after the ser- White of Fairbault, Minnesota, by the vice, the Rev. W. D. Engle, Secretary, Rev. J. H. Ranger of Christ Church, Incalled the convention to order, when the dianapolis; the Rev. J. D. Stanly of Rev. E. G. Hunter was elected to preside Terre Haute, Indiana, by the Rev. G. A. pro tempora, and appointed a committee Carstensen of St. Paul's Church, Indianon credentials, when the convention took apolis; and the Rev. F. James, D. D. of a recess of ten minutes, to give them an Philadelphia, Pennsylvania, by the Rev. opportunity to prepare their report. Up- D. J. Hobbs of Logansport. Upon on reassembling, after a brief address the close of nominations the orders from Bishop Tuttle of Missouri, the separated, the clergy retiring to the guild committee reported, when it was found room, and upon organizing proceeded to that a constitutional quorum was present, ballot. Five ballots were taken by the whereupon a permanent organization was clergy, and ten by the laity, before any whom the good sisters seemed perfectly effected by the election of the temporary one recieved the necessary majority. But chairman President ad interim. The re- upon announcement, by the Secretary of port of the Standing Committee, detail- of each order, that an election had Iron Cross Hymnal, such as "Christ He ing their action in calling the convention, been reached, the convention reassemand the reason therefor, was read by the bled, and it was found that the choice used very much by working men's guilds Secretary of the convention. The report had fallen upon the same man, the Rev. in England,) the writer made a short ad- of the Treasurer of the diocese followed, J. H. White. When the Secretary of dress on the relative importance of soul giving the condition of the Episcopate convention read the result, many deleand body. Next evening many of the fund. Upon motion, the salary of the gates were at once upon their feet to make young men attended Litany service in the Bishop to be elected was made the same the election unanimous, which was done same room, and next day-Saturday-a as the late Bishop, with the use of the in a hearty rising vote. After the official number of women and many children Episcopal residence. The Board of announcement of the result of the eleccame and were taught and clothed by the Trustees were empowered to assess upon tion, by the President, the Gloria in Ex-Good Sisters and their helpers. Much the parishes and missions such an amount celsis was sung. By order of the coneffort is put forth by these sisters to ob- as would be necessary in meeting any detain so much clothing and victuals, and a ficiency in the payment of expenses of the great deal of comfort is brought to many consecrated of the Bishop elect. At 12:30 A committee was appointed to convey to homes. May God's richest blessing rest the convention adjourned for one hour

Upon the reassembling of the conven-Through all weather the Sisters of His tion at 1:30, all who were not delegates Name go out soliciting for and distribut- were excluded, when nominations were called for, from the delegates, as the roll of the parishes were called by the Secretary. Five minutes time was allowed each speaker. The names placed in nomination were: The Rev. J. H. Johnson, D. D., of Detroit, by the Rev. A. W. Seabrease, B. D., of Fort Wayne; the Rev. G. Matt Williams, of Marquette,

vention, notice of the election was telegraphed to Mr. White by the Secretary, the Bishop elect official notice of his election. After the signing of the canonical testimonials, the convention adjourned. Throughout, the meeting of the convention was most harmonious, and with a most admirable spirit prevailing. May we not feel that the prayers of the diocese for the month preceeding, for the guidance of the Holy Spirit, has been truly answered.

A Valuable Book on Nervovs Diseases to any address, by the Rev. E. KONIG, FORT WAYNE, Ind.

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ARCHDEACON'S IOURNAL.

Sunday, Dec. 23 .- At Frankfort. Services morning and evening, with twentytwo communicants at Holy Communion. Christmas .- Attended services in Holy

Innocents' church, Indianapolis, and received Holy Communion.

Thursday, Dec. 26.—Came to Con-nersville. Celebrated Holy Communion. Rev. Mr. Collins assisting. Eight communicants.

Friday, Dec. 28.-In eve'ng at Holy Innocents' church. Made address to Sunday-school scholars.

Thursday, Jan. 1, 1895.—Ordination in Grace Cathedral, by Bishop Vincent, of Rev. F. I. Collins and Rev. A. F. Morgan, to the priesthood.

Friday, Jan. 4.—Funeral of Bishop Knickerbacker. We are in deep grief. A Father in Israel has fallen.

Sunday, Jan. 6, Ephipany.-In St. Paul's church, morning and evening. Made short address in morning, and assisted in Holy Communion. Address also in evening

Monday, Jan. 7. In evening delivered lecture before Church Club, on "Faith in the Stars."

Thursday, Jan. S .- Came to Rochester. where I met Rev. Mr. Raymond, and Came to Plymouth after services.

Wednesday, Jan. 9.-Visited Bourbon today. Returned to Plymouth, and visit-ed the public school in the afternoon, the burial of Mrs. Cumningham from St. ed the public school in the afternoon, Services in the evening, and presented Luke's church. Mrs. Cumningham was a missions to the friends in St. Thomas'

Thursday, Jan. 10 .- Came to Kewanna with Mr. Raymond; cottage service in a Returned to Plysevere snow storm. mouth after service.

Friday, Jan. 11.-Came to Valparaiso. Cottage service at residence of Mr. Morse. Very few were present. tensely cold and stormy.

Saturday, Jan. 12. Came to Hammond, and then to Attica.

Sunday, Jan. 13.-Services in Grace Church, morning and evening. cold, and roads were blockaded by snow. Monday, Jan. 14.-Came home to Indianapolis.

Sunday, Jan. 20 .- Morning, attended Christ church, and assisted in service. In evening listened to lecture by Bishop Seymour in St. Paul's church.

Monday, Jan. 21.-Came to Marion. Tuesday, Jan. 22 to 24.-In attend-

held services at 2:30 P. M. with sermon. ance on Convocation of Central Deanery, at Frankfort

Sunday, Jan. 27.-At Frankfort, serdevoted, loyal, Churchwoman, and will be much missed. Her kindly entertainment will be long remembered by the Archdeacon.

Sunday, Feb. 3.—At Elkhart, in morning service with Rev. Mr. Galpin. Spoke on our mission work. There is apparently a bright outlook before the Church in Elkhart. In afternoon came to Goshen, and held services in evening, here also presenting the work of missions, to a good and very attentive congregation,

Now-The Time To Make Money!

Now—The Time To Make Money!

Last month I cleared, after paying all expenses, \$172,act the month before, \$149,623, and have at the same time attended to my regular business. I believe any one, any-tended to my regular business. I believe any one, any-tended to my regular business. I believe any one, any-tended to my regular business. I believe any one, any-tended that every family wants, it is very easy selling in. I let lead that every family wants, it is very easy selling in. I let seen a placed on the market. With the Climax which sells at \$5, you can wash and dry the dished for a family it we have placed on the market. With the Climax which sells at \$5, you can wash anney can be made as quickly. For any one was the work of the place of the work of the place of the work of the place of the place of the work of the place of

Accept None of the Pretended Substitutes

FOR

Royal Baking Powder

BECAUSE inferior and cheaper made baking preparations are sold at wholesale at a price so much lower than ROYAL, some grocers are urging consumers to buy them in place of the ROYAL at the same retail price.

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It is still more important, however, that ROYAL BAKING POWDER is purer and more wholesome and makes better, finer, and more healthful food than any other baking powder or preparation.



VOL. XII. No. 1.

INDIANAPOLIS, IND., APRIL, 1805.

WHOLE NO. 131

BISHOP-ELECT OF THE DIOCESE, REV. JOHN HAZEN WHITE, M. A.

ARCHDEACON OF THE DIOCESE: REV. LEWIS F. COLE, 464 N. East-st., Indianapolis,

SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS,

TREASURER OF THE DIOCESE, MR. C. E. BROOKS, INDIANAPOLIS.

EDITORIAL.

FROM different parts of the diocese good reports come of attendance upon Lenten services.

A VERY prominent Bishop in the east writes of the Bishop-elect of Indiana; "Your late election in its character and results gives satisfaction in all quarters."

THE extra copies of the February number of the WORKER containing the portrait of our late Bishop, are all out. A few copies of the portrait remain, which we can send for a two cent stamp, and one cent for postage.

THE cancelled postage stamps received have been packed up for sending away. Do not send any more to the Episcopal residence. If any one has any collected, and no better use for them, the editor of the Worker would be glad to receive but " 'c "to the earth beneath." them to add to a lot already in hand,

POSTAGE STAMPS. - The following in-

into sheets, each large enough for a hundred stamps. The stamps on each sheet are counted twenty-six times, to make sure they are correct. The printer counts and passes the sheets to the gummer; the gummer gums the back, and, having counted, gives to the perforator, who divides the stamps by rows of little holes, not forgetting to count. It is surprising how quickly and accurately the hands can work. Seven hundred million postage stamps are made every year in the United States. New York City uses eight millions a month.

A MISSIONARY in Indiana expresses, we fear, one of the chief difficulties in the way of Church work, especially in some of the older missions. Speaking of one of his mission fields, he says: "We have a faithful people who are willing to do all that they can, but some do not care at all for the service. The greatest hindrance to our missionary work is the utter indifference of those who profess to be Churchmen. Their only mission seems to be 'to lie in cold obstruction' across the pathway of the Church, and to discourage those who are working for her prosperity." There are many, so called, Church people, who are only "form and ceremony." Such would do well to learn the lesson of the vision of dry bones. (Ezekiel xxxvii.) There are too many who are but like animated fossils of the silurian age interesting as specimens, but of no value "to the heavens above," and

EASTER ELECTIONS.

Easter Monday is the time for the formation may be of interest to the many annual election of wardens and vestry- and, in case of vacancy, to elect a rector. readers of the Worker who have been men for parishes and organized missions, collecting postage stamps, at the request Great care should be exercised in the good standing. postage stamp. First, the white paper is cut vestry, or because his friends want him the parish.

Those elected should always be those most interested in the welfare of the parish, and who will work most harmoniously and zealously with the rector and the Bishop for the building up of all interests both parochial and diocesan. Men who have a missionary spirit, a clear, true and large conception of the nature. character, and mission of the Church, and will realize that the welfare of the parish implies the welfare of the diocese. Men who will see to it that not only all the parish obligations, but also all diocesan assessments are punctually met.

The following description of persons have the right to vote, to-wit: "All communicants, members of the parish. in regular standing, not under twenty-one years of age; and all other persons, not under twenty-one years of age, who shall have been habitual worshippers at the public services of the parish, and regular contributers to its support for six, months next preceding."

The duty of the wardens is in general to take care of the church building and other property; to superintend the duties of the sexton; to attend to repairs and improvements, and to take the offerings of the people at the services.

The duty of the vestrymen is, in connection with the rector and wardens, to provide for the financial support of the parish, to secure subscriptions from its members, to take care of the funds, to pay the debts, and also to elect each year delegates to the Diocesan Convention,

Wardens must be communicants in Vestrymen must be of the Bishop, for the Orphanage fund: selection of these officers. No one should baptized men, subscribers to the support It takes eighty men and women to make a be elected because he wants to be in the of the Church, and bona fide members of ST. JAMES' CHURCH, SOUTH BEND.

has made rapid strides in the last year and a half. The earnest and united effort of both priest and people have been trust of a brighter day.

Through the summer of 1893 they were without a rector, and without ministrations, except as the Bishop could send a priest for an occasional Sunday service. In August of that year the Rev. DeLou Burke returned to the diocese from Milwaukee, to engage in missionary work. At the Bishop's request he visited South Bend and held a service, and upon invicall to remain as rector.

With the approval of the Bishop he accepted the call, and the work which God has so greatly blessed began. The Church people came to the support of the new rector and seconded his every move. Old members came back, new Church people were found, friends came in, and with the increased attendance and interest new hope sprung up, and all worked together for the glory of God and His Church, So encouraging were the results that early in the spring

upon could not be improved.

As has been frequently noted in these tent, has been carefully carried out, and dows, containing a most artistic figure of columns, Church work in South Bend while not so expensive as many, yet not St. James. The window is gothic, in or perhaps the state.

signally blessed of God. During the appear, it is with surprise and delight panels separated by double columns, the years past the parish has had many mis- that we view the interior. The splendid center panel containing the sacred monofortunes and reverses with which to con- nave, 44x80 feet in size, with its low, gram I.H.S, and the side panels Alpha tend, but the few faithful ones worked in beautifully tinted walls, oak ceiling and and Omega. The altar is surrounded by the spirit of love and loyalty, in the firm handsome beam trusses; the broad richly two ledges, or retables, with the taberare indeed a splendid combination of ar- rests the beautiful brass cross, the work chitectural elegance and tasteful decora- of Lamb Bros., as was all the brass work.

tation of the vestry remained for two entire furnishing of the choir as well as processional cross has also its proper weeks, when he was given a unanimous the sanctuary, is in oak, as is the entire place. In fact, the appointments are



of '94, the vestry decided to erect a new church. The pulpit stands on the floor being connected with each other by doors, edifice on a new lot which had been re- of the nave, near the wall, on the Gospel and also with the nave, by large open cently purchased by them in the most side of the church, and is approached arches, the vestibuled arch containing desirable part of the city. The rector, from the choir by three steps. On the double swinging leather-covered doors. vestry, and parishioners went to work opposite side stands the carved oak eagle The cut shown does not do the church with enthusiasm. The entire city seemed lectern, the reader standing inside the justice. As the view is full the beautiful interested in the movement. Parker and choir rail. The rear wall of the choir is details are lacking, and the trees surround-Austin, local architects, were given the pierced by three arches, the large, central ing the church do not appear. work, and the plans as finally agreed one opening into the sanctuary, which is one step above the choir, and separated is a most perfect piece of work. The The church is located on one of the from it by the altar rail. The arch to side windows are all memorials, and are prettiest streets of the city, only a square the right, or epistle side, contains a as handsome as can be found in the state. from the court house, and is constructed double door opening into the sacristy; The church was first used at midnight of dark red pressed brick upon a local the one to the left contains the organ. Christmas morning, and was filled with field stone foundation, and with an abun- The sanctuary contains a beautiful carved thankful worshippers attending the celedance of cut stone trimmings around the altar, which is placed upon three steps bration at that hour. This service was doorways, windows and buttresses, and and is surmounted by a reredos, also repeated at 10:30, and the church has in other places which add to its beauty. handsomely carved and in keeping with been used regularly ever since. The late The style adopted—the low pointed Eng- the altar. Above the altar and reredos Bishop had arranged to formally open it

lish gothic-while modified to some ex- is one of Tiffany's most beautiful wina prettier church can be found in the city, three parts, and will be made a memorial to the three late Bishops of Indiana. But however effective the exterior may The front of the altar consists of three carpeted aisles, and elegant furnishings, nacle in the center. On the tabernacle On the retable are a pair of large and The treatment of the sanctuary and beautiful Eucharistic candlesticks, with choir is especially deserving of notice for crucibles, and the six vesper lights and its simple elegance and refinement. The vases. At the proper place are found choir, which will seat forty choristers, is the credence shelf and table, carved alms raised three steps above the nave, and is basins, the sedilia and Bishop's chair, all surrounded with a beautiful rail. The carved oak and in perfect harmony. A

complete and perfect, nothing being omitted-nothing being out of keeping.

The chapel forms a wing to the left and rear of the church, and has an outside entrance, or may be entered from the church. An ambulatory passes from the sacristy in rear of the sanctuary to the chapel, and also to the stairway leading to the choir-room, which is in the basement.

The church is entered through a vestibule, to the right of which is the Baptistry and the left a reception room, these three rooms

The Rose window is by Tiffany, and

on Jan. 13, but God willed otherwise, gy of the city, is having a noon day serand Bishop Seymour, of the diocese of vice, lasting for twenty minutes, daily Springfield, filled the appointment of his during Lent. late brother. The Bishop dedicated the building to the worship of Almighty God, and placed his benediction and blessing upon the furniture and ornaments of the sanctuary, choir and baptistry. He also preached both morning and evening, the church being crowded at both services, there being over seven hundred present in seriously ill, but is again able to be out. the evening. Following the dedication was the meeting of the Northern Convocation, which continued two days.

The Rector and people of South Bend are rejoicing in the Lord for what He has done for them, and with their greater opportunities and their continued united efforts they hope to continue instruments in God's hands for His glory and honor, and for the increase and upbuilding of His Holy Church.

DIOCESAN SPECIALS.

The Rev. George Moore reports a service at Monon, March 25th.

The Rev. J. D. Hobbs, of Logansport, has been suffering from a severe attack of La Grippe.

The Rev. J. E. Cathell, of Richmond, improves slowly, and hopes soon (D. V.) to be able to take up his parish duties. He writes, "This is my most dangerous experience with sickness."

The Rev. M. A. Baker, of Rochester, has been threatened with lung fever, but is now better. Mr. Baker will take charge of New Castle and Connersville.

The Rev. A. A. Abbott, B.D., of Laporte, has received and accepted a call to Warren, Ohio. This will be a great loss to Indiana.

The Rev. J. D. Stanley, of Terre Haute, has received, but declined a call 7:00 P.M. Evening Prayer, followed by Misto Dayton, Ohio. Not only Terre Haute. but the whole Diocese, will rejoice that Mr. Stanly did not accept this call.

deaf mutes, held a service in Christ Convocation are requested to notify the rector Church Guild room, Friday, March as early as possible of their intention to be

The ten days mission at St. Paul's Church, Indianapolis, beginning on Ash Wednesday, under the direction of the Rev. Dr. Barrett of the Church Mission Society, was quite well attended.

The Rev. Willis D. Engle has been

The Rev. S. W. Wilson, of Marysville, Missouri, has been called to succeed Mr. Abbott, of Laporte. He has not yet signified his acceptance.

SOUTHERN CONVOCATION.

The spring session of the southern Convocation, will be held in St. Matthew's church, Worthington, April, 16th and 17th, with the following Program:

TUESDAY, APRIL 16th.

7:00 P. M. Evening Prayer. Sermon by the Dean. Address by the Archdeacon. WEDNESDAY, APRIL 17th.

7:00 A. M. Holy Communion.

9:00 A. M. Morning Prayer.

9:30 A. M. Meditation for the Clergy, led by the Rector.

10:30 A. M. Holy Communion: Sermon by the Rev. W. H. Bamford.

BUSINESS SESSION.

2:00 P. M. Litany: Paper by Rev. Wm. Lund: "The Needs of the Parish."

2:30 P. M. Paper by the Rev. Edwin Johnson: "Some reasons why the young people are not interested in Church work."

3:00 P. M. Paper by the Rev. J. Russell Holst: "Guilds and Societies in the parish."

3:30 P. M. Paper by the Rev. F. I. Collins "Why we value the Holy Communion so highly."

4:00 P. M. Woman's meeting. Address by Miss Upfold, Secretary of the Diocesan Auxiliary, and other ladies. Papers by the Dean on "The Daughters of the King.

sionary addresses by the Dean, the Archdeacon, Revs. R. H. Peters and Austin F.

The clergy are requested to bring festival The Rev. A. W. Mann, Missionary to vestments, and all persons invited to attend the

Stephen's church, Terre Haute, at which all the deaf mutes of the city were present. From there he went to St. Louis for a service, on the following Sunday, in St. Thomas Deaf Mute Mission.

Mr. Mann needs offerings to meet the expenses of this work. No response has yet been made to recent appeals in the Church papers.

SOME GENERAL NOTES.

The Rev. Dr. Locke of Chicago, for thirty-six years rector of Grace Church, has been obliged to resign in consequence of continued throat trouble.

Bishop Worthington of Nebraska, celebrated the tenth anniversary of his consecration in Trinity Cathedral, Omaha, February 24.

A member of All Angels' Deaf Mute Mission, Chicago, walked ten miles, when the thermometer was below zero, to attend a service by the Rev. A. W. Mann.

Bishop Uganda, Central Africa, recently ordained seven men to the ministry, two of whom are among the greatest chiefs of the country, and govern large provinces.

Bishop Leonard has concluded five years' work in the diocese of Ohio. During this time nine new churches have been established in Cleveland, the missionary force has been increased from twelve to thirty-three, and services have been held in the sixteen counties where the voice of the Church had not before been heard.

Bishop Pierce of Arkansas lately celebrated the twenty-fifth anniversary of his consecration. During this time church buildings have increased from five to twenty-six; rectors from one to sixteen; communicants from one hundred and five to nearly three thousand; one hospital has been built; \$225,000 worth of property accumulated, and an endowment fund of \$13,000 raised. Truly is this record an object lesson in organization of new di-

Money For Everyone!

wenty second.

The Rev. L. F. Cole, Archdeacon, held an interesting and profitable mission at Anderson, the third week in Lent, and at Worthington the fourth.

The Rev. J. H. Ranger, of Christ

The Rev. J. H. Ranger, of Christ

The Rev. J. H. Ranger, of Christ

Church, Indianapolis, assisted by the cler
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THE CHURCH WORKER.

DIOCESE OF INDIANA.

HUNTER BRADFORD -PUBLISHER or East Market Street.

REV. E. G. HUNTER. EDITOR 175 Cedar Street.

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ACKNOWLEDGEMENTS.

Subscriptions have been received as follows since the issue of the March number: More than fifty cents is indicated by a figure

following the name: BAXTER SPRINGS-Mrs, Schmuck, BRISTOL-Mrs. E. Aitken, Mrs. P. A. Smith. BALTIMORE, Md .- Wm. Monroe, \$1.

BLUFFTON-Mrs. C. V. M. Angel. CROWN POINT-I. Kopelke, \$1. DELPHI-Mrs. C. B. Lyon; R. A. Wason, St. DEVIL'S LAKE, N. D .- Rev. Turner. ELKHART-Mrs. W. L. Gilmore, Mrs. C. Walley.

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Long; Mrs. H. Roberts; Mrs. Stinmehl; Mrs. G. W. Bement; Mrs. J. S. Beach; Mrs. J. H. Reagan, sp for WORKER; Miss A. Folk; Mrs. H. G. Sleight, \$1.; Mrs. Earl.

IT HAS been thought best to postpone the meeting of the Central Convocation until fall, when it will meet in Muncie.

THE mailing lists of the WORKER for the parishes and missions have been sent out for revision. We trust that great care will be exercised in the corrections and additions. There are probably names of persons, who do not care for the paper, that should be marked off, and names of Bishop of Indiana are now being sent The result of this work has been published others that should be added. The desire out to those whose orders have been re- in the Church papers in advance of the is to send it to all who are interested in ceived. The preparation of this memo-

like to receive it. Its publication will be Rev. J. H. Ranger, and has been well continued along the present lines, and by done. A number of parishes have not the present management, until the close responded to the request to aid in this of the present convention year. As of- work, but we hope that enough orders ferings and subscriptions received during will be received to meet the cost of the the past two years have not met the ex- publication. Those ordering will please pense of printing, it may be that the remit the amount of their order as soon Bishop of the Diocese, after convention, as possible. New orders must be acwill deem it wise to make changes which companied by post office order or bank will promise better support than in the draft for the amount, except it be less past, or more nearly balance accounts.

the American Church Missionary Society, which will probably result in the loss of several thousand dollars. But the work of the society will not be crippled to any great extent. It hopes to meet all stipends of its missionaries, and all other obligations without delay. Indiana is indebted to this society for the support of one of its missionaries.

It is the desire to publish in the WORKER, each month, news of interest and of value from all parts of the diocese. This was one of the objects for which the paper was originally established. But to this end it will be necessary for the friends and brethren to send in such news. The editor may "dream dreams, and see visions," but it might not always do to chronicle such as legitimate and current diocesan news.

THE Presiding Bishop sends word that he hopes to be able to arrange for the consecration of the Bishop-elect of Indiana, in April. There has been quite a general wish expressed that it be on St. Mark's Day, the 25th. It is possible that it may be so arranged. Due notice will be given, throughout the diocese, as soon as definite information is received. As it will probably be necessary to issue tickets of admission to the church, it would be well for any, outside of Indianapolis, intending to be present, to send in requests for tickets to be reserved, and which can be obtained, before the service, at the THE REVISED CONSTITUTION AND guild room of Christ church.

Later .- Information has been received appointing the service for May 1, the festival at SS., Philip and James.

THE memorial pamphlets of the late the work of the Church, and who would rial has been under the direction of the order that they may be clearly, under-

than fifty cents, when two cent stamps will be received. Send all orders to the SERIOUS irregularities have been dis- editor of the Worker, 175 Cedar-st. Six covered in the financial management of copies will be sent to one address for 50 cents. Single copies 10 cents.

> How soon after the death of our dear Bishop are we called upon to record the death of one who was with us at the funeral, and who performed the last sad duty of committing the body to the ground. Bishop Thomas, of Kansas, has passed to his rest, at the age of sixty-one years. The greater part of his ministerial life was spent in the west, and was closely interwoven with that of our late Bishop, in work in Minnesota. In a letter received from him, in reply to an invitation to preach the memorial sermon at the convention in Feb., to select a successor for Indiana, he says: "The invitation you sent me recalls so many years of intimate association with my departed friend that I would gladly give him a personal tribute." But he was unable to come on account of a severe cold. He was professor and warden of Seabury Divinity school from 1864 to 1869; from 1870 to 1876 Rector of St. Mark's church, Minneapolis, when he accepted a call to St. Paul's Church, St. Paul. He was elected assistant Bishop of Kansas in 1887, and consecrated in May of that year. He became the Diocesan upon the death of Bishop Vail, in 1889. Bishop Thomas was deeply loved by his diocese, and his death will be felt as a sad bereavement.

CANONS.

The General Convention of 1892 appointed a committee to revise the Constitution and Canons of the Church and report to the Convention to be held in Minneapolis, Minnesota, in October, 1895. meeting of the General Convention, in consideration which their importance re- porting parishes, but with many important quires.

The committee preface the Constitution with the declaration that "This Church is an integral portion of the one Holy Catholic and Apostolic Church, holds the faith maintained by the undivided Church, defined in the Creeds commonly called the Apostles' and Nicene ing its need of greater Episcopal oversight, Creeds, and divinely set forth in Holy and making a reasonable provision for Writ; receives the Canonical Scriptures the support of a Bishop, should be perof the Old and New Testaments as the mitted to organize into a diocese, providword of God, and as containing all things ed consent be obtained of the Diocesan necessary to salvation: ministering the two Sacraments ordained by Christ Himself, with unfailing use of Christ's words of institution and of the elements ordained by Him: and continues steadfast in the Apostles' ministry of Bishops, Priests, and Deacons."

This declaration expresses no new claims of the Church. She has always claimed to be the true representative in this land of the fullness of Catholic and Apostlic truth, and having historic and organic continuity with the Church of Pentecost, exercising lawful and canonical jurisdiction. It is well that this fact find expression in some clear and authoritative way, and where more fitting than the place given it in this report.

Throughout the report the ancient and more correct title of "Synod" is given the triennial meeting, instead of "General Convention. The long delayed and much needed authority for the organization of Provinces is given in Article IV of the Constitution. The provisions for the organization for new diocese increases the number of parishes required in the proposed new diocese, from six to ten, and requires that they be self-supporting.

This article will require most careful consideration, especially by the larger dioceses and missionary jurisdictions. If adopted it would, probably, seriously affect Church extension and growth in the present large-Bishop-sacrificing-dioceses; and would be clearly out of harmony with the true principle of diocesan to betray Jesus. Episcopacy. The important thought governing action in such questions should be, "What need exists?" and then, "how can we best meet it," and not "how many self-supporting parishes exist?" Attention should be directed to extent of territory, population, opportunities for Church nus. Peter and John in court of the Palace. work, and the ability of the Church in Peter's denials. Jesus examined by High the diocese to provide for the urgent Priest. Condemned. Judas repents. Jesus calls. A territory of ten or twenty thous- before Pilate; sent to Herod; back to Pilate.

stood, and receive that full and careful and square miles, with but a few self-supcentres of Church activity, may be just the place where a Bishop is most needed. and where a diocesan organization would most fully supply the needed bond of union of all the parts, by being brought into closer touch with its spiritual head.

> Any reasonable extent of territory, feel-Convention, if such territory be a part of an existing diocese. The Episcopate, representing the fullness of the divine commission and the fountain on earth of the Divine authority, as embassadorial of the Lord Jesus, can hardly be increased to too great proportions. The need today exists, not for fewer dioceses and Bishops, but rather for a very great increase-for the division of many of the present dioceses of from thirty to fifty thousand square miles each; into from two to four dioceses each, and the only question to be raised should be, the financial one.

EASTER A CALENDAR FOR APRIL.

- 7. Sunday (Palm) before Easter.
- 12. Good Friday. 14. EASTER DAY.
- 15. Monday in Easter week. 16. Tuesday in Easter week.
- 21. First Sunday (Low) after Easter.
- 25. St. Mark, Evangelist,
- 28. Second Sunday after Easter.

HOLY WEEK.

Jesus enters Jerusalem in triumph; visits the Temple, and beholds its desecration.

Monday .- Drives out buyers and sellers from the Temple. Enemies plotting. Teaches in the Temple

Tuesday .- Replies to Sadducees, Herodians, Scribes and Pharisees. Wars denounced. Foretells destruction of Jerusalem. Teaches on Mount of Olives.

Wednesday .- Resting in Bethany, Enemies consult with the High Priest. Indas bargains

Thursday .- Peter and John prepare the Passover. The Passover supper. Washes disciples' feet. The institution of the Eucharist. Instructions and prayer of Jesus: St. John xivxvii, Garden of Gethsemane. Agony and bloody sweat. Midnight-Jesus betrayed.

Friday .- Jesus led to Caiphas, then to An-

Pilate seeks to release him. Appeal to Cæsař threatened; delivered to his enemies. Barabbas released. Jesus mocked. Purple robe-crown of thorns. Journey to Calvary.

9 A. M., crucified at time of morning sacrifice. The penitent thief. Virgin Mary given in charge of St. John.

12 M. to 3 P. M., period of darkness. Jesus dies at the time of evening sacrifice. Earthquake. Vail of the Temple rent. Body pierced by spear. Burial. Sealing of the tomb; watch set.

Saturday .- Jewish Sabbath, day of rest .-Jesus preaching to spirits in prison, (I Peter iii, 10.)

THE WORDS ON THE CROSS.

- 1. "Father forgive them; for they know not what they do."-St. Luke, xxiii, 34.
 - "Jesus in his dying woes Even while His life blood flows Craving pardon for His foca-
- 2. "To-day shalt thou be with Me in Paradise.11-St. Luke, xxiii, 43.
 - "Jesus, pitying the sighs Of the thief who near Him dies
- Promising him Paradisc. 3. "Woman, behold thy son!" "Behold thy
- mother."-St. John, xix, 26, 27.
- "Jesus, loving to the end Her whose heart His sorrows rend. And His dearest human friend.
- 4, "My God, my God, why hast Thou for-
- saken me?"-St. Matt., xxvii, 46.
 - "Jesus, whelmed in fears unknown, With our evil left alone, While no light from heav'n is shown,"
 - 5. 411 thirst."-St. John, xix, 28.
 - "Jesus in His thirst and pain, While His wounds His life blood drain, Thirsting more our love to gain."
 - 6. "It is finished."-St. John, xix, 30.
 - Jesus all our ransom paid, All His Father's will obeyed By His off rings perfect made."
 - 7. "Father, unto Thy hands I commend my spirit."-St. Luke, xxiii, 46.
 - "Jesus, all His labors vast,
 - All His woe and conflict past Vielding up His soul at last.

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CHAPTER IV.

Bishop Kemper summoned a Convocation of the clergy, at Evansville, on the 9th of June, 1838, to consider the question of the formation of a diocese. Convocation recommended that a convention, composed of the Bishops, clergy and lay delegates, should meet at Madison on the 24th day of August; 1838; and an address prepared by a committee of the Convocation was forwarded to each

Evansville, therefore, may claim the honor of the first diocesan Convocation and Madison that of the first diocesan

When the Convention met, the following parishes were represented: St. Paul's, New Albany; Christ Church, Madison; Christ Church, Indianapolis; St. John's Church, Lafayette; St. Paul's Church. Evansville; St. John's Church Crawfordsville; St. Paul's Church, Jeffersonville; St. Paul's Church, Richmond; and Trinity Church, Michigan City.

The Rev. Samuel R. Johnson, the eldest presbyter, acted as temporary chairman, and on his motion the Rev. Ashbel Steele was elected as permament president, and Mr. Johnson was made secretary of the Convention.

The clergymen who participated in the proceedings of the Convention were: the Rev. Ashbel Steele, Missionary at New Albany; Rev. Samuel R, Johnson, of Lafayette; Rev. George Fiske, of Richmond; Rev. Melancthon Hoyt, of Crawfordsville; Rev. James B. Britton, of Indianapolis; Rev. Archibald H. Lamon, of Evansville; and the Rev. Francis B. Nash, of Madison.

The Rev. Henry Caswall, of Madison, and the Rev. Daniel V. M. Johnson, of Michigan City, who were entitled to seats, were absent.

who were present, were as follows: George Brown and Thomas P. Baldwin, Creagh, Joseph L. White, Matthew Temperly, N. C. Brace, John McIntire, and James Siddall, of Madison; James Morrison, of Indianapolis; James W. Borden, of Richmond; Charles Baily

order and the formation of a constitution to the greater needs of the present day. Its day and Holy Day Eucharist .- Muncie

THE HISTORY OF THE DIOCESE. tion of parishes in the state through the medium of a legislative enactment, the Convention, on motion of the Rev. Mr. Hoyt, unanimously agreed upon the following plan of diocesan organization:

"Whereas, the clergy and laity of the Protestant Episcopal Church of the United States, living in Indiana, are desirous of uniting themselves into a diocese, to be in union with the General Convention of said Church; and

Whereas, the present meeting of clergy and of delegates of the laity of said Church, was called to form and organize said diocese; therefore be it

Resolved, by the clergy and laity of said Church, living in Indiana, that the clergy and laity aforesaid, are hereby united and formed into a diocese to be styled and known as the Diocese of the Protestant Episcopal Church in the State of Indiana, and to be in union the General Convention of said Church, provided the next General Convention will receive us into union with the same on the condition of our retaining the services of a Missionary Bishop as now enjoyed until the diocese in the opinion of the General Convention is able to support a diocesan, or during the pleasure of that Convention."

The records of the Convention do not show the place of meeting in Madison. Presumably the sessions were in the Court House. If this presumption is incorrect, I should be glad to learn in what building, in Madison, the Convention held its sessions, and if it is vet standing.

After the expression of thanks to Bishop Kemper by way of resolution and letter the primary Convention of the Church, assembled at Madison on the 24th and 25th days of August, 1838, adjourned.

LITERARY NOTICES.

The American Historical Register is a monthly Gazette of the Patriotic Hereditary Societies of the United States. It is of the order of genealogical and historical magazines, but yet The lay delegates entitled to seats, and filling a place peculiarly its own. Of special interest in the February number are the articles on "Frontier forts of the French and Indian "Washington's Manuscript Prayer Book," (illustrated.) Published by the Historical Register Publishing Co., Philadelphia, at \$3 per year, 35 cents a number.

The Preacher's Magazine, published by William E. Ketcham, D. D., New York, holds its and John T. Garrison, of Crawfordsville. place as one of the best of its class. Its arti-In addition to the adoption of rules of cles are well selected and with evident regard supreme act of social worship in the Sunand provision for a plan for the organiza- Homiletical department is a little out of har- Churchman.

mony with the christian year, yet its sermon outlines are practical, thoughtful, and suggestive. It is published at \$1.50 per year, single copy 15 cents.

The Sunday Magazine is a monthly publication, intended to provide good, healthy and yet instructive reading for Sundays, or other days of rest. Its articles are from some of the leading writers of the day. It can be had of the International News Co., New York, at 10 cents per number, or \$1 per year.

The Magazine of Travel is a new venture in the field of periodical literature. The first number is well edited, finely printed, and beautifully illustrated. A brief notice would fail to do justice to its great value and peculiar attractions. Published by the Magazine of Travel Publishing Co., New York, at \$3 a year, 25 cents a copy.

Doctor Judas-A Portrayal of the Opium Habit, is an important and valuable work by William Rosser Cobbe, a well known Chicago journalist. Mr. Cobb was for many years a victim of this terrible habit, and thus writes from personal experience. The author is a master of English literary style, graceful and brilliant in expression, and graphically portrays the mental, moral, and physical degradation resulting from the use of this drug. It is published by S. C. Griggs & Co., Chicago, at \$1.50 per volume, postpaid.

THE HOLY EUCHARIST.

It seems to be coming to be better understood amongst us that the true purpose of church-going is not to hear sermons, but to worship God, and, by His grace, flowing into our hearts and wills, through all the channels of the divinely appointed environment, to be conformed in character more and more to the likeness of the Ideal Man-Jesus Christ. And, as the ideal spreads, the highest and most important act of worship will be increasingly used and honored. There is but one service peculiarly and distinctively Christian, and that is the Holy Eucharist. The other services and offices-Matins, Evensong, the Litany, the Penitential office, Baptism, and Confirmation-are not final, but prepare the way to the perpetual offering of the Memorial of the Sacrifice of the death of Christ, and of the benefits God in His infinite love has given us thereby. No one can be a loyal and consistent of New Albany; Isaac C. Lea, John wars," on "Washington's Birthday," and on Christian and neglect the Holy Communion. The understanding of this will,

we feel sure, bring many more to see that they are not doing their duty, nor exercising their full privilege, in attending only the every day services. These should be

TREASURER'S REPORT.

February 26th to March 27th, 1895.

DIOCEGAN MIGGIONA.		
Grace Cathedral\$	13	40
Elkhart, St. John's	$_{\rm IO}$	00
Fort Wayne, Trinity	23	35
Fort Wayne, Trinity, Women's Aux	15	00
Garrett, Emmanuel	1	59
Goshen, St. James'	4	1.2
Hammond, St. Paul's	10	76
Indianapolis, St. Paul's	80	90
Indianapolis, Christ, Women's Aux	14	00
Logansport, Trinity	20	00
Muncie, Grace	3	1.2
Madison, Christ	6	50
Worthington, St. Mathew's	3	OO
		_

\$205 74 CENTURY CLUB FOR GENERAL MISSIONARY. Indianapolis, Christ, Miss Upfold..... \$5 00

Gethsemane Church, Minneapolis, Minnesota, has completed its new parish house, erected as a memorial of its first rector, the late Bishop Knickerbacker of Indiana, Bishop Gilbert conducted a service of dedication Feb. 17, and made an address, in which he spoke of Bishop Knickerbacker's cherished plans being realized in this building.

APOSTOLIC SUCCESSION.

Bishop Thompson of Mississippi, has an original way of "putting things," which, at times, is quite refreshing. In his sermon at the consecration of Bishop Sessums, of Lousiana, on the Historic Episcopate, he says: "It is merely trifling with words, if a man knows, and evidence of incompetency to express an opinion if he does not know, to say, 'You cannot prove that from any modern Bishop up to the Apostles there is a continued succession of ordainers.' You might as well tell me I cannot prove that the oak tree on the lawn has an unbroken descent from some oak of two thousand years ago! I do not need to prove a self-evident fact in nature, or a self-evident fact in organic society. The oak of to-day proves the oak of twenty centuries ago. They knew oaks then from bramble bushes as well as we do. They knew Bishops just as well as we do, perhaps better, and they knew, too, that Bishops come from Bishops, as well as oaks come from oaks. There is no other way known to man to get either oaks or Bishops."

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will have one, no matter who is eding it. I an convinced
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THE Secretary of the American Church Building Fund Commission has sent out its annual report of offerings received during the year. The amount report-

ed, exclusive of legacies, was \$21 .-271.07, and from legacies \$12,316.58. The total amount of the fund available for loans is now a little over \$216,000,00 Of the offerings for last year, Indiana is credited with \$27.98, from six parishes.

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You can have it-your dealer will get it-if you insist on it. He may tell you it costs him three times as much as some others. That is true. He may say they are just as good. Don't you believe it-they may be better for him; he may like the breaking.

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Before the next issue of the WORKER, the parishes and missions will have elected wardens and vestrymen for the succeeding year. This is one of the most important and serious duties of the parish life, and yet it is too often regarded as but a canonical or legal requirement that must be met, and with little thought of its true relation to the welfare of the Church.

We commend to all Church people the the following from the Gospel Messenger as worthy of their attention:

A parish is strong, not because of its numbers, or because its people rank high in wealth, in brains or in social position. It may have all these and have a rector who is both able and godly, and still, comparatively, be a very weak and inefficient parish. What good it accomplishes is no doubt chiefly owing to the fidelity and earnest devotion of a few of its members, Devotion is strength. Love is stronger than money, than numbers, than intellect, than high social standing, than anything else that can be named. A parish that is devoted to our Lord's service, a parish that loves this service, loves Him for whose worship the service is given of his parish church, unless prevented by cirand honors His name, that parish is a strong cumstances beyond his control. This matter parish. How may any parish not strong exem- of habitual and regular attendance at all the plify this devotion and so become strong. A services of God's house is what the Church parish may have but a score of communicants, expects and has the right to expect of all her but if as a rule its leading men, wardens, and children, be they vestrymen or not; but vestry-

appointed services, it may be set down as a of setting an example that, apart from every fact that this is a prosperous, growing parish. It cannot help but prosper. The habit set by the officers of the Church is infectious and will be quickly communicated to the rest of the congregation, and scores will be added to that Church at every visitation of the Bishop. It cannot be otherwise; for the habitual attendance of all vestrymen, not only at morning prayer, but at evening prayer as well, and at early Communion when appointed, means not only their own spiritual growth, but the spiritual growth of the entire parish, and its material growth as well, for the latter is invariably a result of the former. It means also parish harmony and unity-a oneness of plan and purpose, rector and vestry in hearty accord. To the rector it means the right sort of encouragement and support; that his hands are being upheld, and that the petition in the Collect for the Seventh Sunday after Trinity is being constantly answered in this parish of his: "Graft in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ our Lord." No example could be more inspiring and helpfull to a parish and its rector than that of the presence of every vestryman at every service

vestrymen, are habitually present at all the men have here an opportunity afforded them other consideration, would certainly prove of incalculable benefit to their parish church,

> "Now upon the first day of the week, very early in the morning, they came unto the sepulchere, and they found the stone rolled away, and they entered in and found not the body of the Lord Jesus. And, as they were much perplexed thereabout, behold two men stood by them in shining garments, and said unto them: 'Why seek ye the living among the dead? He is not here but is risen.' " St. Luke, xxiv, 1-6. Alleluia! Alleluia! Alleluia!

Lend the soul new wings! For the garden tomb is rended. And the shadows have ascended, And with trump and clarion blended Now the morning rings With the story of His glory, Floating through the rose-crowned arches, To the shout of exultation By that One and Lone Oblation: Lord of lords and King of kings!

Lend the soul new wings! That with Him it may, ascending, And with His best nature blending, Thitherward aspire Lend it faith and holy arder As the strife is ever harder; On its oriflamme be written, E'en though blood-stained and flame-smitten, Resurrexit! Resurrexit! Resurrexit! Resurrexit.

Lord of lords and King of kings.

W. B. Chrisholur.

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Vol. XII, No. 2.

INDIANAPOLIS, IND., MAY, 1895.

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SECRETARY OF THE CONVENTION, REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE, .. MR. C. E. BROOKS, INDIANAPOLIS.

CONSECRATION OF THE BISHOP-ELECT. Wednesday, the first day of May, the Festival of SS. Philip and James, was a glorious day for the Diocese of Indiana. The Rev. John Hazen White, D. D., was consecrated to succeed in the Episcopate the late beloved Bishop, who was so suddenly called to his rest. Churchmen fully realize that no more solemn, nor important event can occur in the course of the life and work of the Church. The Divine commission of the Lord Jesus was vested in the apostolic body as the fountain, on earth, of the ministry of reconciliation, when the risen Christ declared to His chosen ones: "as my Father hath sent Me, even so send I you," and then "He breathed upon them," and gave to them their credentials as His Ambassadors. This commission was not personal but ministerial. The fullness and completeness of the commission was recognized in the covenant number twelve. But it was an authority that was to continue in its representative character so long as there was work for Christ to do on earth. "Lo I am with you always, even unto the end of the world," saith He, as He gave them the associate consecrators were the Rt. examination of the Bishop-elect was very their final "marching orders" and ascended unto the presence of the Eternal and the Rt. Rev. Wm. A. Leonard, D. strong and earnest replies to the various

complete the atonement.

though the individual would die. No and the Rt. Rev. I. L. Nicholson, S. T. matter how long the return of the ascend- D., of Milwaukee. The Litany was sung ed Lord was delayed, yet the office by the Rt. Rev. C. Whitehead, D. D., of would live in those who were to be added Pittsburgh. The attending Presbyters to their number, in subsequent ages. As were the Rev. A. Judson Arnold, of the member of this Apostolic body, exer- Media, Pennsylvania, and the Rev. H. cising his office in the diocese of Indiana, S. Clapp, of Philadelphia, Pennsylvania. finished his work, and was called to rest, The Master of Ceremonies, the Rev. G. the brethren cast their lots, which fell upon A. Carstensen of Indianapolis, and the him who has now received his commis- Registrar, the Rev. G. E. Swan of Indision, and has been added to the number anapolis. The service of consecration of the Apostles.

cration is a witness to the great fact of the parishes of the city, and Morning Prayer Divine character of the Church and of her had been said at 9 A. M. The service ministry, and attests the truth of our con- throughout was deeply impressive, and fession of belief in the Resurrection of seemed to carry with it the conviction of Christ.

St. Paul's church, Indianapolis, and was noble and masterly exposition of the true witnessed by a congregation of, probably, character of the Church, in its every refifteen hundred people, deeply interested lation, as the Kingdom of God. The in the event. There were representatives text was from St. John xviii, 36, "My from the parishes and missions in all parts kingdom is not of this world." of the diocese; from Joliet, Illinois, long the parochial home of Dr. White; and from Minnesota, which has lost one of her W. D. Engle, Deacon, Secretary; the noble workers, yet rejoicing in the call to testimonial of the members of the Conthe higher office. Nearly the full number of the clergy were present, together with a large number, representing Illinois, Springfield, Ohio, Southern Ohio, Kentucky, Missouri, Milwaukee, Pennsylvania, and Minnesota.

The presiding Bishop was the Rt.

sent the great sacrificial offering, and Rev. W. E. McLaren, D. D., of Chicago. The Presenters, the Rt. Rev. C. R. The Apostolic body would continue Hale, D. D., LL. D., of Springfield, began promptly at 11 A. M. Early Eu-The impressive ceremony of Conse- charistic services had been held in all the the Divine reality of the great act. The The consecration service was held in sermon by Bishop McLaren was a

The certificate of election by the special Convention, was read by the Rev. vention, by the Rev. J. D. Stanley; the assent of the Standing Committees, by the Rev. E. G. Hunter, President of the Standing Committee; the assent of the Bishops, by the Rt. Rev. C. R. Hale, D. D., LL. D.; the commission of the Bishops appointed to consecrate, by the Rev. D. S. Tuttle, D. D., of Missouri; Rt. Rev. I. L. Nicholson, D. D. The Rev. M. N. Gilbert, D. D., of Minnesota, impressive, but not more so than the Father, in the "Holy of Holies," to pre- D., of Ohio. The preacher was the Rt. questions. All of the Bishops present

united in the laying-on-of-hands, trans- and that we could look to him as a true discouraging circumstances. We hope mitting the Apostolic commission, and in- and loving spiritual father, and feel that the mission helped them in Anderson. vesting with Apostolic authority. The the work of the Church would be wisely Rev. C. S. Sargent of the Cathedral, and safely directed. presented the pastoral staff to the Presiding Bishop, who placed it in the hands of the newly consecrated Bishop of Indiana, when he was conducted to his place in the chancel, attended by Mr. Sargent, as Chaplain.

The service, throughout, was without a break, or a flaw to mar its sublimity, or detract from its dignity. The choir was under the direction of the Rev. C. R. Hodge, and evidenced careful instruction in the anthems, and musical portions of the

Upon the close of the service, and the return of the procession to the robing room, a very interesting event occured in the presentation to the Rt. Rev. J. II. White Bishop of Indiana, the honorary degree of the Doctor of Divinity, by Dr. Sterling, representing the Collegiate Faculty of Kenyon College, Ohio, Hearty greetings, and loving congratulations to the new Bishop, followed, and closed an event which will long be remembered in Indiana, and which opens, we pray, a long and fruitful Episcopate.

A reception was given the Bishop and Mrs. White at the Propyleum in the evening from eight to eleven o'clock. The Governor of Indiana and Mrs. Matthews, the Mayor of the city and Mrs. Denny, with the Indianapolis clergy and others, assisted in receiving the very large assembly gathered to welcome the Bishop to his future home and work. After the formal reception, the Rev. J. H. Ranger, as master of ceremonies, called the audience to order and introduced Governor Matthews, who welcomed the Bishop in behalf of the State, Mayor Denny followed with a hearty welcome to the city; Mr. Thayer, of Plymouth, extended greetings on behalf of the laity of the Diocese; Mrs. Josephine Nichols on behalf of the women; Rev. J. H. Ranger on behalf of the clergy, and Bishop Tuttle as representing the bishops sixty scholars, average attendance. Adof the neighboring dioceses.

Bishop White, stepping upon the plat- vice in the Grand Army Hall. form, responded, speaking with much feeling of the generous and loving wel- Trinity Church, Anderson, Rev. J. A. In Greensburg. Two services and bapcome with which he had been received McGlone, rector. Twenty-one services, tism of three children. Services were held in Indiada. His earnest address made a with a deepening interest to the close, in Presbyterian Church, and were the deep impression, and there was a uni- This is a hard field, with little Churchly first church services ever held in Greensversal expression of "joy and gladness," interest among many who claim to be burg on Sunday. House crowded full and a feeling that the Lord "had guided members. We were kindly entertained both services. The choir of the Presbythe course of events' in the choice of by the rector and his wife, whom we terian church sang the chants very credthe successor to our late beloved Bishop, commend for devotion to duty in many itably. The opening for the Church here

ARCHDEACON'S JOURNAL.

Feb. 5, 6.-Was in attendance upon the Special Convention in Indianapolis, in which the successor to our late Bishop was elected.

Feb. 12 .- In Worthington, lectured in opera house on "The Faith in the Stars." Attacked by La Grippe, was unable to hold service for more than two weeks, while the resultant weekness lingered a month longer.

Feb. 24.-Visited Connersville and held services morning and evening. Fourteen Communicants.

Feb. 27 .- Ash Wednesday. Attended services in Grace Cathedral, and assisted by taking Morning Prayer and Litany,

Feb. 28.-Came to Anderson, and held consultation with Rev. Mr. McGlone concerning a proposed mission to be held here.

March 3. - First Sunday in Lent; visited New Castle. Services both morning and evening. Fourteen Communicants at Holy Communion.

March 4 .- Monday, 4 P. M. took service for Rev. Mr. Hunter in Holy Innocents' Church, Indianapolis.

March 5 .- Came to Plainfield, the guest of Mr. John Morgan, Esq. In evening lectured in the M. E. Church, on "The Faith in the Stars."

March 6 .- In evening attended mission services in St. Paul's Church, Indianapolis. Rev. Dr. Barrett, Missioner.

March 8 .- Celebrated Holy Communion in St. Paul's Church, 7.30 A. M. Six Communicants.

March 10.-Second Sunday in Lent. In Crawfordsville. Two services and Holy Communion. Seventeen Commun-

March 17 .- Third Sunday in Lent at Elwood, Found a Sunday-school of

March 18 to 24.-Mission services in

March 25 to April 11.-In a mission at Worthington, Rev. J. H. Brann, rector. Twenty-four services. Daily Holy Communion, as also at Anderson. The kindly hospitality, the Churchly devotion and deep interest in the services and instructions of the people in Worthington, are sure indications of future growth and well-being to the Church. We feel sure a blessing will be theirs, and cannot forget all their kindness.

April 4.- Came to Middletown in exploration. Mrs. Jackson, wife of the General Manager of the Irondale Steel and Iron Co., is determined to plant the Church in this new and growing place. Her husband is a noble second, and will give two lots upon which to build. Nearly fifty male members of the Church are already found among the workmen already there, of whom there are two hundred and fifty, and soon there will be seven hundred, as the full complement. This means a population of two thousand, which the Church should care for. arranged for a Sunday service May 5th., when steps will be taken to organize a Sunday-school. It is apparently a bright opening for the Church.

April 7.-Palm Sunday, in New Castle. Two services, nine Communicants. They are anxiously awaiting the arrival of the Rev. Mr. Baker to take charge of

April 8 to 11.-Spoke at noon-day services in Christ church, Indianapolis.

April 11.-Spoke in St. Paul's Church in the evening.

April 12 .- Good Friday, in Holy Innocents' church. Spoke on the "Seven Words," in the three hours' service.

April 14 .- Easter, In Trinity Church, Connersville. Twenty-six at Holy Com-Two services and Sundaymunion. school. Good congregations both morning and evening.

April 16, 17 .- In attendance on Condressed the school, and held evening ser- vocation of Southern Deanery, at Worth-

April 21.-First Sunday after Easter.

seems bright, and with prayer and patience, will show fruit in due season,

April 21. Came to Shelbyville, my first visit, taking the appointment of Rev. J. H. Ranger. Two services, six communicants; nine present in the evening. A little earthquake of the churchly and spiritual order would do no real harm here. Was kindly entertained by Mr.

OFFERINGS RECEIVED.		
[Continued from the January number	r of t	he
WORKER.]		
December 23-Frankfort	\$3	58
December 28-Connersville	. 1	So
January 8-Rochester		50
January 9-Plymouth	. 2	85
January 11-Valpariso		60
January 12-Attica	1	50
January 22-Frankfort (Convocation).		50
-	\$11	33
P		
February 2-Elkhart	3	
February 3—Goshen		1 I
February 12-Worthington		25
February 24- Connersville	3	18
	\$11	39
March 3-New Castle	0.	
March 5-Plainfield	\$2	
March 10—Crawfordsville		40
March 17—Elwood		10
March 25—Worthington		72
April 6-New Castle.		00
April 14—Connersville		54
April 14—Connersville April 17—Worthington(Convocation)		00
April 21—Greensburg		00
April 21—Greensburg		50
April 23—Shelbyville		00
Total and A	\$.46	
Last reported	\$101	
Total,	\$147	62

EASTER IN THE DIOCESE.

We have had very few reports of Easter service sent in from the parishes and missions of the diocese; but from those received, and from various sources we have gathered a few items which indicate glorious service, good attendance, and fair offerings.

Michigan City-The rector writes that they have had the best Lent, and the largest attendance throughout the whole season, that they have ever had, and consequently a glorious Easter. The spacious church was crowded both morning and night, and a splendid congregation at the early communion.

Madison-The Rev. Mr. Bamford re-

Fort Wayne-Dean Seabrease says: "We have had a most satisfactory Lent, and on Good Friday large congregations, with a large attendance at the three hours service. Our Easter has been a glorious one. At no time since my coming to the parish have so many been present at the Holy Communion at both early and late celebrations. At the late service the seating capacity of the church was taxed to its utmost, and requiring the bringing in of chairs. Maidens vested in cottas and Oxford caps were added to our large vested choir of men and boys with most satisfactory results."

Indianapolis-Holy Innocents' Church had a good attendance upon services of Holy Week, especially on Good Friday, and the three hours service. The addresses by Archdeacon Cole were instructive and practical. The church decorations for Easter Day were not elaborate, but fitting and appropriate, consisting in part of handsome memorials. The services were all well attended. The childrens' service was held in the afternoon, and was a joyful occasion. The Easter music was unusually well rendered by the vested and auxiliary choirs, which had been for several weeks under the instruction of the Rev. G. E. Swan, of Knickerbacker

Kokomo-Easter services well attended. Special music, and the church beautifully decorated with palms and cut flowers. The rector was kindly remembered by several parishoners. The Sunday-school offering was nearly twice as large as last year.

Alexandria—Celebrated their Easter at St. Paul's mission. The hall in which services are held was nicely decorated by the ladies, with palms and Easter lillies. Good music, a good congregation, a season of rejoicing, and bright prospects for the work,

Anderson-We had a glorious Easter, a large number of communicants, splendid decorations, and a congregation overflowing the capacity of the church. The Knight Templars attended in a body.

Marmont-St. Paul's mission had a profitable Lent. Daily services were held, and on Good Friday the three hours service of the Passion. Easter Even five matison—The Kev. Mr. Bamford responsible the matter Even five ports the Lenten service well attended to my young women respecially those of Holy Week, and the three hours service on Good Friday. Heautiful Easter services, with a large themporary chapel was crowded. There Beautiful Easter services, with a large themporary chapel was crowded. There were two celebrations of the Holy Euchympurp and the press who has enterprise enough the most possible than the property of the responsibility of the property of the responsibility of the property of the responsibility of the responsibility of the property of the responsibility of the res burse and chalice veil, and altar service

book were used for the first time. candlesticks and vases are memorials of our late beloved Bishop; and the altar service of the late W. S. Cravens. The burse and veil were presented by Mrs. H. S. Adams, of Indianapolis. The offering was quite large, and will be applied to the new chapel building fund. The Sunday-school celebration was held in the afternoon with a large attendance, and a good offering for the chapel fund.

Mt. Vernon-The children have organized into a junior auxiliary. They presented a handsome brass altar cover to the Church on Easter Day.

SOME GENERAL NOTES.

The clerical members of the Standing Committee, joined by many brethren, met the Bishop-elect and the party at Broad Ripple, and accompanied them to the

The Convention electing Dr. White was composed of one hundred and twenty brethren. This number represents the complete organism of the Church. It is the forty of the period of preparations for a higher life, or a higher work, multiplied by the Divine number three.

Dr. White was consecrated Bishop of Indiana, by seven Bishops. Seven is the covenant number of the Holy Spirit, and is the union of the four of earth and the three of Heaven.

It is stated that six hundred persons, formerly Presbyterians, have joined the Scottish Episcopal Church in the Diocese of Edinburgh, during the last twelve months.

A religious organization meeting lately in convention in Indianapolis, discussed the question of the Pope of Rome as the Anti-Christ of scripture. All minor particulars of the question are not yet settled There will be need of further discussion.

Bishop McLaren, who preached at the Consecration of the Bishop of Indiana, was formally a prominent Presbyterian minister. It was jokingly remarked by a Presbyterian minister that we had to get a Presbyterian to preach. "Yes," was the apt reply of a clergyman of the Episcopal Church, "but he is a Presbyterian with his eyes open."

A Chance to Make Money.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

HUNTER BRADFORD -- PUBLISHER 91 East Market Street.

REV. E. G. HUNTER, B. D., EDITOR 175 Cedar Street.

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INDIANAPOLIS, IND., MAY, 1895.

The subscription to this paper is 50 cents per annum, and should be sent to the Rev. E. G. Hunter, 175 Cedar St., who will acknowledge receipt in the next issue.

ACKNOWLEDGEMENTS. Subscriptions have been received as follows since the issue of the April number:

More than fifty cents is indicated by a figure following the name:

CRAWFORDSVILLE-Mrs. Winn; Mrs. Webster.

EVANSVILLE-M. E. Fauntleroy, \$1. FRANKLIN-Mrs. R. A. Brown, \$1. INDIANAPOLIS-E. Smith; Mrs. Munson. LAPORTE-Rev. A. A. Abbott; Mrs. 11.

Truesdell; Mrs. D. C. McCollum, LOGANSPORT-Mrs, M. F. Heilley. MADISON-Mrs. Ellen Garber. PACKERTON-Dr. W. F. Howatt. PRINCETON-Mrs. J. E. Gowenlock; Mrs.

A. P. Twincham. SCHNECTADY, N. Y .- Lenora Sprague, \$1 SHELBYVILLE-Mrs. H. T. Major, \$1. TERRE HAUTE-L. B. Martin.

The total amount received in subscription for the month of April was \$11.

The cost of printing the WORKER for April was nearly three times that amount.

A Mrs. Carstains wishes her name taken from the mailing list of the WORKER. We would be very glad to do so if we only knew where she lived. Please send address, Will others who receive the paper, but who do not wish to have it, also send word, as we desire to correct the list. But few of the clergy have made the necessary corrections to perfect the lists for their parishes and missions asked for some time ago.

THE Fifty-eighth Annual Convention of the Diocese will meet in Grace Cathedral, Indianapolis, Ind., Tuesday, June 4, at 7:30 P. M.

WE have received no definite information of arrangements for the annual meeting of the Woman's Auxiliary. It will probably be held as usual, in Grace Cathedral, Tuesday, June 4, at 10 A. M., and open with the celebration of the Holy Eucharist.

the Woman's Auxiliary, will sail for parish and mission in the Diocese should Europe with Mrs. Knickerbacker, Satur- do what they can in the present emergency. day, May 4, and will be absent during We must do our part to prevent any check the summer. Miss Howland will pre- in missionary work and a possible repare the annual report, and Mrs. duction in the stipends paid our mission-Nichols will preside at the annual meet- aries.

REV. J. E. CATHELL, of Richmond, will prepare the report of the Board of Missions for the annual Convention. The reading of this report, the reports of the Deans of the Convocations, the report of the Archdeacon, and of the Committee on Apportionments, will be made a special order for the afternoon of the second day of the Convention.

THE INDIANAPOLIS CLERICUS meets the last Monday of every month (except June, July and August) at 10.00 A. M. at the Church Club rooms, unless otherwise specially appointed. All the clergy of the Diocese are eligible to honorary membership, and are invited to send in their names to the secretary, the Rev. C. R. Hodge.

THE clergy of the Diocese should have their reports made up and ready to hand to the Bishop at the opening of the Convention. All assessments and missionary apportionments to be credited on the tation in the Convention.

fer a favor by sending it to the Library \$150. to complete last year's volume for bind-

Society is making a special appeal for Andrew will be held at Evansville, Ind., help in view of the fact that it is in debt May 17, 18 and 19. The Convention to the extent of \$100,000. It is sincerely proper will begin on Saturday morning, to be hoped that a practical response will though all delegates are urged to be be promptly made to this appeal. The present at the reception and informal general mission work of the Church meeting to be held in the parish house of should not be, in the least, lessened St. Paul's church Friday evening at 7:30. through the necessity of reducing appro- A very lively interest in the meeting is priations. As Indiana receives \$2,000 manifested by the Brotherhood throughout per year from the General Board, the the State, and a very large gathering of

MISS UPFOLD, Diocesan Secretary of call comes to us with special force. Every

THE following letter was received from the "Hill Memorial Institute," Athens, Greece, addressed to the Rt. Rev. Bishop of Indiana:

RT. REV. SIR-Please accept the enclosed stamps to aid in building your Home for the Aged and Orphans. They have been collected by two little orphans of eight and nine years of age. The youngest lost both her parents within six months of each other, the other has no mother. They were sent as boarders to the Hill Memorial school about two years ago. I told them of your application through the Young Churchman, and they wished to help. I send to-day what they have collected up to this time. They intend continuing. Hoping you may soon have the number you wish for, I remain, Right Reverend Sir, Yours faithfully,

BESSIE MASSON. Principal Hill-Memorial School. P. S. The children's names are Zenobie Salvago and Zoe Antanopoulas,

THE Diocesan Secretary of the Auxiliary packed and sent, early in March, all stamps received up to that time. The number was 1,033,959. This large num-Convention year must be in the hands of ber came from many contributors, and the treasurer by the 25th of May. from all parts of this country, from Parishes and missions in arrears on Canada, England and Greece. It was assessments are not entitled to represent the intention of the Secretary to give the list of the contributors, which was carefully kept, but which was mislaid, or lost, THE Diocesan Librarian requests that in the removal from the Episcopal resiall persons having books belonging to the dence. But all will be pleased to know Library report the same, and if not in use that the hopes of our late dear Bishop to return them. Books are missing which were realized in the gathering of a full do not appear on the record of borrowers. million, and in their sale to help in the Any one who can furnish the copy of the good work so near to his heart. The Churchman for April 7, 1894, with con- amount received from their sale was

BROTHERHOOD OF ST. ANDREW.

The Third Annual Convention of the THE Domestic and Foreign Missionary State Council of the Brotherhood of St.

clerical and lay delegates is looked for. F. T. Collins, on "The value of the Holy Mrs. J. R. Nichols, Vice-President of the The local men are actively engaged with Communion." The session closed with Central Deanery, will arrange the prothe necessary details attendant upon the choral evensong and stirring addresses gramme and conduct the annual meeting, convention. All of the clergy will be from the Archdeacon and Dean. entertained as guests of the Evansville parishes, and the Rev. Northey Jones, rector of St. Paul's, advises that at least one, and probably two, from each visiting delegation will also be provided for, The Bishop of the Diocese will be present Friday evening and Saturday morning. Bishop Tuttle, of Missouri, will probably be present. Of the clergy of the Diocese. the following expect to be in attendance, and will take part in the proceedings the Rev. J. D. Stanley, of Terre Haute; the Rev. N. W. Heermans, of Michigan City; the Rev. G. A. Carstensen, of Indianapolis; the Rev. F. O. Granniss, of Muncie, and the Rev. A. W. Seabrease, B.D., Dean of the Northern Convocation, Fort Wayne. Of the laymen expected are: Mr. John W. Wood, General Secretary, New York; Mr. S. A. Haines, Council Member for Indiana, Mr. T. C. Moore, Mr. Frank L. Bingham, Mr. W. H. Archdeacon, and Mr. W. F. Stilz, President of Indiana Council, Indianapolis; Mr. 7. W. Seabrease, of Fort desired that every branch and every indi-Wayne; Mr. W. A. Bray, Michigan vidual member of the Auxiliary shall take City, and many others.

The programme is being prepared, and will be ready for distribution about May New York, the United Offering amounted to, and will be generally distributed to \$2,000, and was divided equally beamong Brotherhood men and their friends. Any wishing a copy will please write to Anvic, Alaska, and the sending of a new Mr. W. H. Archdeacon, Secretary, In- missionary to Japan. dianapolis, Ind.

THE SOUTHERN CONVOCATION.

The spring session of the Southern Convocation was held at Worthington, April 16 and 17, seven clergymen being present. After evening prayer on Tuesday, an excellent sermon was delivered by Dean Adams, and an address by Archdeacon Cole. The following day commenced with an early celebration of the Holy Communion, and after morning prayer the Rev. John Brann, Rector of the parish, led a meditation for the clergy. After the Litany at 10.30 the sermon was preached by the Rev. W. H. Bamford, and in the afternoon several very interesting papers were read-by the Rev. W. Lund, on "The needs of the Parish;" by the Rev. Edwin Johnson, on "Some reasons why the young people are not interested in Church work;" by the Rev. J. R. Holt, on "Guilds and So-

Worthington excelled itself in hospitality.

THE WOMAN'S AUXILIARY.

The Diocesan Secretary expects(D.V.) to sail for England with Mrs. Knickerbacker, May 4. Miss C. H. Howland, diocesan correspondent of the Church 12. Periodical Club, has kindly consented to take her place, and will send out the usual 13. blanks, and prepare the annual report. 14-Will parish secretaries please report promptly to her. We are very anxious about the united offering at the General Convention. Do not let Indiana fall behind other branches in the amount sent. We append the General Secretary's last appeal.

The united offering is the offering made by the Woman's Auxiliary at the great Thanksgiving service, which precedes its triennial meeting, at the time and place of meeting of General Convention. It is part in this gift.

In 1889, when the meeting was held in 2. tween the building of Christ Church,

In 1892, in Baltimore, it amounted to \$20,911.77, of which \$20,226.04 was given to the enrollment fund. This fund 5 originated with a layman of Philadelphia, in 1883 '84, and was devised in the hope of raising \$1,000,000 to be added to the missionary treasury, for aggressive missionary work. Of this amount, only \$167,586.03, however, has as yet been raised; the interest upon which sum is being used in the Mission field.

In October, 1895, the United Offering to be made in Minneapolis is to be devoted to the endowment of the Episcopate in a Missionary jurisdiction, supporting a Missionary Bishop for all time to come. is hoped that at least \$50,000 will be given for this purpose. To do this, over and above all missionary work for the year, will require effort. All are asked to work diligently to this end.

All contributions from Indiana should be sent to Miss Caroline II. Howland, 627 cieties in the Parish," and by the Rev. North Pennsylvania St., Indianapolis.

THE BISHOP'S APPOINTMENTS.

- 5. Third Sunday after Easter, Indianapolis,-A. M., Grace Cathedral; 4:00 P. M., Christ Church; 7:30 P. M., Holy Innocents'.
- Wednesday, Trinity, Anderson-Thursday, Grace, Muncie.
 - Friday, Logansport.

 - Fourth Sunday after Easter,-Trinity, Fort Wayne.
- Monday, Lima, Howe Grammar School. Tuesday, St. James', Goshen.
- Wednesday, St. Thomas', Plymouth. Thursday, Marmont, laying corner stone.
- Friday, Evansville, assembly of the Broth
 - erhood of St. Andrew. Fifth Sunday after Easter, -A. M., St. Paul's, Jeffersonville; 4:30 P. M., St. Paul's, New Albany.
 - Christ Church, Madison.
 - Tuesday, St. James', Vincennes.
 - Wednesday, St. Stephen's, Terre Haute.
 - Ascension Day, -A. M., St. Stephen's. Terre Haute; 4:00 P. M., St. Paul's, Indianapolis, laying corner stone; 7:30 P. M., St. Paul's, Indianapolis.
 - Sunday after Ascension, St. Paul's church, Richmond.

IUNE.

- Whitsunday-Indianapolis, 3:00 P. M., St. Paul's Church, Sunday-school Insti-
- Monday, Indianapolis, afternoon and evening. Sunday-school Institute, Grace Cathedral.
- Tuesday-Indianapolis, Grace Cathedral, 10:00 A. M., Woman's Auxilary; evening, opening of Convention.
- Wednesday, Indianapolis, Convention, Grace Cathedral.

DR

MOST PERFECT MADE A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

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EASTER. CALENDAR FOR MAY,

Red.

White.

White

White.

L'inlet.

White.

White.

SS. Philip and James. Third Sunday after Easter.

12. Fourth Sunday after Easter. 19. Fifth Sunday after Easter.

20-21-22. Rogation Days. 23. ASCENSION DAY.

26. Sunday after Ascension.

EASTER LIGHT.

O, wonderful glory of Easter-tide! Through heaven's portals flung open wide ms the radiant flood of thy marvellous light; And the soft cloud masses of dazziing white, Faintly bordered with roseate hue. Float in a waveless sea of blue, Lize sails that we follow with shaded eyes And watch as they drift into sunny skies.

O, sacred light of the Easter tide I Divinely clear thou shin'st to guide Our feet to the feet of Him who died. Our heart to the Christ once crucified Longing, we turn our eyes to Thee Meekly adoring, we bow the knee, Comforted, blest by the rays benign Of the sacred light from the cross divine Mary R. Willard,

The joy of Easter is peculiarly its own. The central thought-the great principle-is not so much Christ, the living Lord and King, as it is the new man Christ Jesus victorious over death and the grave. We realize that in this great fact of history, this wonderful transaction in the economy of divine redemption, there is the victory of humanity over all the enemies of its true welfare., We go forth to welcome Easter Day because in Christ have we the first fruits of redeemed humanity, "for as in Adam all die, as saith the apostle, yet "in Christ shall all be made alive." It is "Christ the firstfruits; afterward they that are Christ's at His coming."

"He binds in chains the ancient foe; A countless host He frees from wor And heaven's high portal open flies, For Chritt has risen, and man shall rise."

The resurrection of Christ is not only a doctrine to be accepted, but it is a great fact to be realized. It is the foundation upon which the Christian faith rests. Christianity is the religion of the risen Christ. The Church seeks not the living among the dead; her faith rests not in Christ crucified, but rather in Christ crucified and risen again. In Him is the fountain open for sin and uncleanness. It is this fountain of new life-the beginning of the new generation, the source of the new humanityto which belong the promises.

DIOCESAN NEWS.

AURORA .- Bishop Vincent, of Southern Ohio, confirmed two in Aurora, and five in Lawrenceburg, on April 5.

ANDERSON .- The "Cheerful Workers," a young ladies' guild, of Trinity Church, held a very successful social entertainment just before Lent, netting forty dollars. This amount, with twentyfive dollars realized a few months pre- Rantoul, Illinois, Diocese of Springfield, vious, was turned over to the rector to has been called to the rectorship of St. apply on the rectory debt. The Very Paul's Church, Laporte.

Rev. L. F. Cole, Archdeacon and General Missionary, conducted a very suc- Haute, ex-secretary of the navy, was cessful mission in March, with fruits baptized in infancy by Bishop White, of already apparent in increased activity in Church work, and in Church attendance. Several have signified their desire for confirmation. The sermons and instructions of Mr. Cole were eloquent and eminently practical, and will, doubtless, be fruitful beyond present gathering. It is hoped soon to establish a chapter of the Brotherhood of St. Andrew.

BRISTOL .- The rector reports for the the list in their copies? close of the financial year, all obligations met from the ordinary income of the parish, and a united, hopeful and zealous people.

MARMONT.-The prospects of St. Paul's mission are bright and encouraging. A class will be presented for confirmation at the Bishop's visitation, at which time will also be laid the corner stone of the new chapel. A chapter of the Brotherhood of St. Andrew, working since October, under provisional organization, is about to effect a permanent organization.

PENDLETON .- The rector of Trinity church, Anderson, held a service Thursday evening, March 28, with a good at-

TERRE HAUTE .- The annual election, held on Easter Monday in the church, resulted in the choice of Dr. S. J. Young, as senior warden, and L. B. Martin as junior warden. The vestrymen elected for the year are: Judge Wm. Mack, George E. Farrington, A. C. Ford, J. G. Williams, Dr. W. H. Baker, J. D. Bigelow, and Joseph Strong.

PERSONALS.

THE REV. EDWIN JOHNSON, of Vincennes, has been quite ill, but is now able to attend to parochial duties.

THE BISHOP SEABURY Mission conferred the honorary degree of Doctor of Divinity on the Rev. J. Hazen White, Warden of Seabury Divinity School, and now Bishop of Indiana.

THE REV. J. E. CATHELL, of Richmond, is recovering health and strength by degrees, though slowly. He has been able to hold one service each day of Holy Week, and to take the regular services of Easter.

THE REV. THOMAS B. BARLOW, of

Col. R. W. THOMPSON, of Terre The Col. is hale and Pennsylvania. hearty at the age of eighty-six years.

THE names of the Rev. F. O. Grannis, of Muncie, and the Rev. C. R. Hodge, of Indianapolis, were, through mistake, left off from the list of clergy attending the funeral of our late Bishop, as given in the Memorial recently issued, Will the brethren and friends add their names to

THE REV. DR. WAKEFIELD, for twenty-eight years rector of St. Paul's Church, Richmond, Indiana, is still actively engaged in parish work at San Jose, California. On Passion Sunday he presented a class of thirty- seven to Bishop Nichols for confirmation.

EASTER AT TRINITY CHURCH, LO-GANSPORT.

On Easter Sunday the rector was able to resume work, and was greeted, both morning and evening, by large and appreciative congregations. The services were as solemn and beautiful as in the past. The music was of a high order, much loving care having been given to its preparation. The service was rendered by a vested choir of forty voices in a manner which would do credit to any choir in the State. The Easter chant and the Canticles were in Gregorian tone, the Te Deum by Hopkins: the anthem in the morning, "Now is Christ Risen," by Allen, and the evening anthem "The Radiant Morn," by Woodard.

In spite of the "hard times" the Easter offering was a liberal one and the parish gives good prospect of continued advanced work. There are four organizations among the ladies and all thoroughly united and hard at work. During the last year they raised the money to pay for frescoeing the church and adding a very handsome pair of new oak doors; contributed \$200 to the organist's salary, \$100 more for charitable objects, and \$20 for Diocesan missions, besides sending a box worth \$125 to one of our Indian missions in the West.

The Brotherhood of St. Andrew continues to do effective work, which is seen by the increased number of men who attend the services of the Church.

It is encouraging to note that all of the nine vestrymen are faithful in their attendance at divine service, and that no important business of the parish has been Asia kept it on the third day, after the 14th of delayed during the last four years for the month Nisan, as the actual day of the cial obligations and careful in transacting the business of the parish. The following vestrymen were elected on Easter Monday: Dr. W. H. Bell and C. S. Vegus, Wardens; W. D. Pratt, T. S. Simpson, Thomas Manders, Charles E. McKeen, and A. H. McDonald, vestry-

TREASURER'S REPORT. March 28th to April 24th, 1805. EPISCOPAL ENDOWMENT.

ORPHANAGE.

The Rev. E. A. Renouf, D. D. \$10 00 Sale of old postage stamps 150 00 Grace Cathedral 1 40

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Indianapolis, Christ Church

Hammond, St. Paul's Church SS	d.	óo
Indianapolis, Holy Innocents' SS		20
Muncie, Mrs. C. Starrett		00
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THEOLOGICAL EDUCATION FUND.		
Grace Cathedral	\$1	05
Aurora, St. Mark's Church		00
Bristol, St. John's Church		15
Goshen, St. James' Church		34
Hammond, St. Paul's Church		50
Indianapolis, Holy Innocents' Church		30
St. Paul's Church		50
Christ Church		60
Jeffersonville, St. Paul's Church		20
Latayette, St. John's Church		77
Lawrenceburg, Trinity Church		CO
Michigan City, Trinity Church	4	84
Madison, Christ Church	i	co
Muncie, Grace Church	4	00
New Albany, St. Paul's Church	i	10
Terre Haute, St. Stephen's Church	17	08
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	\$62	33

Delphi, St. Mary's Church	20
Ft. Wayne, Trinity Church, Wo. Aux.	10
Goshen, St. James' Church	64
Garrett, Emmanuel Church SS	4
Indianapolis, St. Paul's Church	78
16 16 16 Wo Any	
	30
" Christ Church	147
" Holy Innocents' Church.,	25
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	6
Jeffersonville, St. Paul's Church	8
Lafayette, St. John's Church	20
Mishawauka, St. Paul's Ch., Wo. Aux	25
Madison, Christ Church	
Madieon, Chilet Charen	25
Muncie, Grace Church	10
New Castle, St. James' Church	5
Terre Haute, St. Stephen's Church	148
16 16 16 16 Wo Ans	
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Grace Cathedral. Aurora, St. Mark's Church

Columbus, St. Paul's Church.

CONVENTION ASSESSMENT Indianapolis, Holy Innocents' Church DIOCESAN BUILDING FUND, Jeffersonville, St. Paul's Church.... CENTURY CLUB, FOR GENERAL MISSIONARY. Indianapolis, St. Paul's Ch., A. Q. J., \$10 00

EASTER is familiar to all parts of the Christian world. It was known as early as the days of Polycarp and Anicetus, who had a consultation at Rome in 158, as to whether it should be observed according to the reckoning of the Jewish or Gentile Christians. The Church in

want of a quorum at the vestry meetings. Lord's resurrection, on whatever day of the They are prompt in meeting their finan- week that might happen to be, while the Western Churches always observed it on the Sunday after the actual day. The Council of Nice (325) settled the dispute by decreeing that the feast should be the first day of the week. The name Easter is the old saxon for Oest, which means arising. It was anciently called Pasch, from the Greek Pascha, derived from the Hebrew Passover. It is one of the days upon which the Church requires all her members to commune,-The Chimes,

> The plague of lamps is the breaking of chimneys; but that can be avoided. Macbeth's "pearl top" or "pearl glass."

The funnel-shaped tops are beaded or "pearled"—a trade

Cylinder tops are etched in the glass "MACBETH & CO. PEARL GLASS."-another trade-mark. Pittsburgh. GEO. A. MACBETH CO.

A Valuable Book on Nervous Disease by the

Diocesan Schools

OF INDIANA.

HOWE GRAMMAR SCHOOL.

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15 00 Founded by Bishop Knickerbacker, 1884.

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REV. C. N. SPALDING, D. D., Lima, Indiana.

A LADY'S TOILE Is not complete without an ideal Combines every element of beauty and purity. It is beautifying, soothing, healing, healthful, and harmless, and when rightly used is invisible. A most delicate and desirable protection to the face in this climate. Insist upon having the genuine.

Harcourt Place Seminaru

IT IS FOR SALE EVERYWHERE.

This school was established, not with the view of making the charges as small as pos-sible, and the advantages therefore both meager and mediocre; but, in the belief that many intelligent parents west of the Alleghenies desired for their transfer. vantages of the highest sort, it was thought safe to organize a school unexcelled in beauty, comfort and instructors. In seven years an enrollment of 454 from twenty-one states has been the result.

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II. N. IIILLS, Treasurer.

SEVENTY-FIRST YEAR

Kenyon Military Academy GAMBIER, O.

The oldest, largest and best equipped board-

ing school for boys in the state.

Cadets provided with thorough preparation for college or business, and careful supervision of health and habits. For catalogues address

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CHURCH FURNISHING A SPECIALTY

EASTMAN, SCHLEICHER AND LEE.

7 and 9 East Washington Street, Indianapolis, Ind.

THE CHILDREN'S CORNER.

WHAT LITTLE ONES CAN DO IN CHURCH.

We can always give attention While the prayers are going

We can always say "Our Father," We can always say amen; We can always be as quiet As every one should be

At the holy name of JESUS Bow our head and bend our knee.



A little girl sitting up in bed recovering from a severe illness, was busy doing some work. When asked what she was doing, she replied that she was "working for the little

Japs." It was her Lenten work to aid in missionary work. We hope that the children's Lenten boxes and pyramids contained large offerings for various missionary purposes.

DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

CHURCH Mission House, New York, March 26, 1895. TO THE CLERGY AND LAITY:-

The Board of Managers, by resolution, has requested me, as President of the Board of Missions, to set forth a statement of the present condition of the missionary treasury, and ask for contributions to relieve its embarrassment and to pro-

vide for the demand of the work. I am not surprised, but, am nevertheless grieved. to learn that the financial depression throughout the country during the past two years has made itself felt in the serious reduction of contributions for missionary objects. The payments to the missionaries have been continued; but it has been necsssary to borrow money for that purpose. The treasury of the Board is indebted to the amount of more than \$100,-000. The obligations incurred for this year must be met; but unless adequate means are provided it will become neces. sary to make a serious reduction in the appropriations which must be made at the May meeting of the Board for the new year. Such curtailment would be at great loss and sacrifice to the missionary work, which should not be permitted except in case of extremest necessity. The expansion of the work of the Church in the United States is a constant appeal to us. not only to hold the ground that has been gained, but to continue to advance as rapidly as we are able. The opening of the great nations of the East is a call to us to follow the leadings of Divine Providence by strengthening the hands of those whom we have sent with the Gospel to China and Japan.

These demands grow imperative at a

time when the ordinary sources of income are checked. A debt of \$35,000 brought forward from last year has been increased by the falling off of contributions since. During the six months from September 1st to March 1st the contributions were \$136,-371, while for the corresponding period last year they were \$168,915. From the ist of March to the first of September next there will be required to meet the appropriations of the year \$375,000. During the corresponding months of last year (including the unusual amount of \$70,000 from legacies,) the receipts were \$270,000. It is our duty to place these facts before all our Church people, trusting that in this season of spiritual earnestness a special disposition will be shown to replenish the missionary treasury and provide against a hurtful curtailment of the work.

May I ask that this letter be read in the churches, and opportunity given for offerings in behalf of our missionary work? J. WILLIAMS,

President of the Board of Missions.

Great Opportunity to Make Money!

Great Opportunity to Make Money!

I have had such splendly success that I can't help with the property of the

Better P Cheaper.

HE ROYAL BAKING POWDER is more economical than other brands because of its greater leavening strength, as shown by both the U.S. and Canadian Government Reports.

The other baking powders contain from 20 to 80 per cent, less leavening gas than the ROYAL. So the ROYAL, even should it cost more than the others, would be much the cheaper.

In addition to this the superior flavor, sweetness, wholesomeness and delicacy of the food raised by ROYAL BAKING POWDER would make any difference in cost insignificant.

Highest of all in leavening strength .-Latest U. S. Government Food Report.





Vol. XII, No. 4.

INDIANAPOLIS, IND., JULY, 1895

WHOLE NO. 134

BISHOP OF THE DIOCESE. RT. REV. JOHN HAZEN WHITE, D. D., 242 North Pennsylvania-st.

ARCHDEACON OF THE DIOCESE: REV. LEWIS F. COLE, 464 N. East-st., Indianapolis.

SECRETARY OF THE CONVENTION,
REV. WILLIS D. ENGLE, INDIANAPOLIS.

TREASURER OF THE DIOCESE,
MR. C. E. BROOKS, INDIANAPOLIS,

EDITORIAL.

CHURCH WORKER

This number of the WORKER will be for July and August. The next issue will be for September. There is much matter of interest crowded out at this time, but receipts from offerings and subscriptions for the past two months have been so small as to make it impossible to enlarge the present number or issue one for next month. With the September number changes will be made which it is hoped will meet present difficulties. There are large numbers who have received the paper for years but who have not given a "thank you" in the way of support. Many of these will be dropped. Numbers of them call themselves Churchmen. In name they may be, and so are there to one of which every Church family many forms taken from the rocks of the should be a subscriber. Only brief space Devonian age which we call fish. They can be given to any of these departments, are fish, but they are fossils. Indiana but the desire is to keep in touch with all has many of this kind of Church fossils. Church activities in the diocese. They are fair to look upon, very interesting in many ways, but they have no church life, and take no interest in the work of the Church in the Diocese. But no name will be dropped from the mailing list of the Worker who manifests any interest in its monthly visit, even though they do not feel able to send the 50 cents for subscription. The WORKER

412,714

price will be continued at 50 cents. But for any parish or mission station receiving ten or more copies to one address, and paying promptly in advance for the total number sent (either for the year or the monthly proportion) the subscription price will be 25 cents per copy.

In the make up of the paper there will be changes which will, doubtless, make it more interesting and instructive. The Rev. F. O. Granniss of Muncie, the Rev. Dr. Adams of Jeffersonville, and others, have kindly promised to provide articles upon Church history, Liturgies, and other subjects of value and interest. Miss Howland of Indianapolis will gather items each month from the auxiliaries, and a competent person will look after the interests of the Brotherhood of St. Andrew.

These changes do not imply any increase in the size of the paper, nor will there be any thought of supplying the place of the large weekly Church papers,

THE Diocesan Board of Missions, elected for the current year, organized at the close of the Convention by the elec- the May number of The Spirit of Mistion of Rev. G. A. Carstensen, Secretary. At a meeting held June 6, appropriations were made for parishes and missions for the support of services. A change has been made this year in appor-

not, and the only request that will be Various mission parishes and old mismade will be to read it, that you may sion stations in cities of large population learn more of the true character of the which have been nursed along for many Church, and of her life and work, es- years, will be urged to do more for their pecially in Indiana. The subscription own support than they have done in the

> ATA meeting of the Standing Committee, held June 5, consent was given to the consecration of the Rev. Frank R. Millspaugh, B. D., Bishop elect of the diocese of Kansas. The committee elected at the Convention for the current year, organized by the election of the Rev. Edwin G. Hunter, B. D., President, and Mr. W. H. Armstrong as Secretary,

Churchmen of Indiana, and especially Indianapolis, will be glad to welcome Dr. Haslip home, on vacation, from the China mission. She met the members of the Auxiliary and others interested in her work, at the Propylaeum on the afternoon of Wednesday, June 26, and gave a very interesting account of her mission work.

GENERAL BOARD OF MISSIONS.

The General Board of Missions has deemed it unwise to make any appropriations for the full new year, as there is still a deficiency of \$15,000, and \$50,-000 of that which has been pledged is conditional upon the whole \$100,000 being raised. Appropriations were therefore made only for the first three months of the new fiscal year, at the annual rate of \$451,551.

The following offerings from parishes and missions in Indiana for general and special purposes are acknowledged in sions:

31093: Anderson, \$5.80; Aurora, \$15.00; Bristol, \$7.33; Cannelton, \$17.48; Columbus, \$4.80; Fort Wayne, \$47.61; Girrett, \$4.00; Goshen, \$33.11; Hammond, \$4.50; Indianapolis, Holy Innocente', \$10.00; St. Andrew's, \$2.50; Jefersonville, \$10.00; Kendallville, \$9.50; La-50 cents for subscription. The Worker will also be sent to any one whose name tioning stipends to the place, and not the missionary. Vigorous missionary (lergy, or others, whether Churchmen or work is contemplated by the Bishop. KNICKERBACKER HALL.

for girls which will relieve it from finan- He warned the pupils against the pride encious work, Miss Anna Boyd; Chriscial embarassment, and enable it to go on of education and of the spirit of superi- tian courtesy, Miss C. A. Davis; Latin, with its work with greater freedom and ority. It is not intellectual attainments, Miss Grace Shepard; English work and effectiveness. The Rev. and Mrs. Geo. but Christain character that is the test of general excellence, Miss C. A. Hunter; E. Swan retire from its management, true womanhood. Speaking of the gradu- general high scholarship, Miss E. L. and Miss Mary B. Perin will assume ates he said: "Will they go home to hon- Bingham; physical culture, Miss Ora charge as principal. The school will or their fathers and their mothers, or will Sala; history, Miss Nellie Kiler; natural hereafter be conducted as a diocesan in- they go with vain pride in a little superi- reading, Miss Emma Fiske; mathestitution, under the direction of the ority of education which their parents matics, Miss L. Gillette; correct speak-Bishop and the Board of Trustees. Miss have provided for them?" He dwelt at ing, Miss Mary Kahlo. Mr. and Mrs. Perin comes to the school thoroughly some length on the subject of purity, and Swan were the recipients of several fitted in every way for the position to expressed the belief that God could be presents from the teachers and from which she has been appointed. For seen in this life if the heart were pure. classes in the school. some years she has acted as Vice-Princi- He warned them of the adulteration of In the evening a reception was given pal of St. Mary's, Faribault, Minnesota, the heart by admitting affections, desires, in the school room, where quite a large which school has a wide reputation for hopes, and emotions which God never number of the friends and relatives of thoroughness in every department of designed should have a place there. It the graduating class were present, and learning, and of Christain culture. Most is Christain education that makes homes closing a very successful school year. of the old teachers will return for next happy. He sought to impress upon the year, and the work will go on without class that they should not leave the school HOWE GRAMMAR SCHOOL-CLOSING any disturbance because of the change. with a feeling of thankfulness for having Let Churchmen, of Indiana especially, got through with their work. The rerally to the support of Knickerbacker sponsibilities of life are great; they will ing from May 28 to June 10, showed an Hall. Older schools may have a wider be greater from this time on. Happy are exceedingly creditable result of the work reputation and seek your patronage, but the days that are past; you will look back of the year. Nearly all the boys passed no school east or west will provide bet- upon them as the happiest days of your to their next higher classes. It is beter instruction, more careful Christain lives. It is well to have some fixed pur- lieved that the average merit of the training, nor a more comfortable school pose in life, not to travel along the many examinations is deservedly higher in no home, than will this institution of learn- paths, but select one path and follow it school in the country. ing. Full information regarding the to the end. school can be obtained by addressing the The Bishop paid a very just tribute to usual athletic exercises of this day were Bishop, 242 N. Pennsylvania St., Indi- the work of Mr. and Mrs. Swan. "I want participated in with the wonted zeal and anapolis, Indiana.

Knickerbacker Hall, the diocesan school make it plain to you that the diocese of land, is itself an athletic stimulant. It is for girls, was held in the school room, on Indiana acknowledges the debt she owes beautifully shaded on two sides with June 6. The room was nicely decorated to Mr. and Mrs. Swan for the work done maple trees, and has all the accommofor the occasion in the class colors, and in connection with this school-a debt that dations necessary for athletic sport. with an abundance of flowers and of can never be repaid, They have labored On June 12, took place in the morning palms and other plants. The attend- hard, under adverse circumstances, cir- the contest between the Howe and ance was quite large, though the day was cumstances not of their own making. Knickerbacker base ball clubs for the very warm and oppressive.

members of the graduating class, the peace." teachers, Mr. and Mrs. Swan, the princi-Davis, and Miss Elizabeth Anna Bannon. departments. The class motto is, "Kata skopon dioko," the class colors gold and red, and the English composition, Miss Bessie Rawls, fore, the address of the orator was folclass flower, the Jacqueminot rose.

KNICKERBACKER HALL COMMENCEMENT. the diocese, for the earnest and faithful by Mr. S. P. Williams, consisting of The Commencement exercises of labor they have performed. I want to about five and one-half acres of level There were present on the stage the days and bring to them happiness and backer. The club named from him was

pals, and Bishop White. The Bishop speaking of the excellent work done in ing address by Bishop White. conducted the brief opening exercises, all departments, and by all the classes, In the afternoon the Baccalaureate which were followed by an interesting during the year; and referred to the address was delivered by the Rev. musical program, and an address by the change of the school to a diocesan insti- Charles T. Stout, of Goshen, Indiana. Bishop. The graduating class numbered tution, under the direction of the Bishop This address is an occasion, always, of eight,-Miss Grace Adams, Miss Grace and the board of trustees, who would ap- great interest to the school, all of whose Shepherd, Miss Caroline Augusta Hun- point a competent person as principal. members march in procession to the ter, Miss Edith Louis Bingham, Miss The school would be the same, but under church where it is delivered. On the Alexandra Priscilla Hale, Miss Catherine different leadership, and with most of the present occasion a real treat was enjoyed Allie Davis, Miss Margery Elizabeth old teachers in charge of their respective in Mr. Stout's address. Those who had

The Bishop's address dwelt particularly eral average, Miss Grace Adams; highest Changes have been made in this school upon the benefits of a Christain education. scholarship, Miss Mary Kahlo; consci-

EXERCISES

The examinations this year, continu-

June 11 was annual field day. . The to thank them," he said, "in the name of energy. The large campus, presented

May God's love and energy lighten their silver cup, founded by Bishop Knickersuccessful this year, and the cup was Rev. Mr. Swan made a brief address, presented to its captain with an interest-

the privilege of hearing it will not soon The following prizes were awarded: forget it. As has been the case heretoa little girl of ten years. Highest gen- lowed by one from the Bishop, which assembles on these occasions.

vice for the purpose of Confirmation of school) Arthur Dudley Pratt, Logansport, pupils of the school. This service was Indiana. The prize in natural philosmost interesting. The music was ren- ophy was taken by Walter Penfield, New Castle. dered unusually well by the surpliced Auburn, Indiana. The prize in penchoir, who used for the first time the manship was taken by William Peters, Rev. J. Wynne Jones of Chicago, to take new and beautiful processional cross, Fort Wayne, Indiana. The prize in charge of the work at Gas City. which had been presented to the church. fourth form composition was taken by mission needs one who can conduct ser-Seven of the students were confirmed, Ralph Tompkins, Sturgis, Michigan. vice and preach in Welsh as well as in one of whom had been baptized on the Seconds in above contests were: con- English. previous Sunday.

sion was his address to those who were Frank H. Kimbrough; Latin, Donald the Indiana University, at Bloomington, confirmed. In this he made plain to the Vincent, Fort Dodge, Iowa; Greek, Sunday, June 16, and at Kenyon College, boys that they had not ended their Walter Scott, Bristol, Indiana; Geog- Gambier, Ohio, June 18. religious work, but had begun one, had raphy, LeRoy G. Meacham; mathehave reason to be grateful for it.

During the remainder of the morning nastic contest for medal. At 3 P. M. the graduate, and the closing address ficates of their accomplishment are given. and benediction by Bishop White.

The gold medal, established by James B. Howe, Esq., for excellence in declamation, was taken by William N. Meservey, of Fort Dodge, Iowa. prize for excellence in compostion was taken by Theodore S. Hartridge of ence in English grammar and spelling, the end." was taken by LeRoy G. Meacham, of Adamsville, Michigan. Mr. Meacham also took the gold medal founded by the late Bishop Knickerbacker, for excellence in conduct. The gold medal, founded by John H. Black, Esq., of Boston, Massachusetts, for excellence in chemistry, was taken by Benj. S. Adams of Spencer, Iowa. The silver medal, given by the rector for greatest improvement in gymnastic exercise, was taken by Frank H. Kimbrough of Muncie, Indiana. The prize in German was taken by Walter Penfield of Auburn, Indiana; in Latin and Greek, by Benj.

was earnestly listened to by the school S. Adams of Spencer, Iowa; in geograand the congregation, which always phy, by E. P. Palmer, Jr., of Chicago; in mathematics (upper school) by Ben. toul, Illinois, has accepted the rectorship In the evening was held Divine ser- S. Adams, Spencer, Iowa; (lower of St. Paul's Church, Laporte, duct, Ben. S. Adams, Ralph Tompkins. Bishop White's sermon on the occa- Walter Scott; German, Ben. S. Adams, sermon at the annual commencement of English grammar and spelling, Clarence Church. Early on the morning of the 13th, the B. Grove, Columbus, Indiana, Arthur Holy Communion was celebrated at which D. Pratt, Logansport, Indiana; declathe newly confirmed and nearly all other mation Ben. S. Adams; composition, communicants of the school communed. Frank H. Kimbrough, Muncie, Indiana.

The diplomas of the school for full various exercises took place, including graduation are given very charily, under the direction of the Rev. J. D. the tennis tournament, and the gym- They admit, without further examination, to the University at Ann Arbor, the final exercises took place. These con- Michigan, and to our church colleges of sisted in prize contests in composition Hobart, Geneva, New York, and Trinand declamation, announcement of the ity, Hartford, Connecticut. To those prize men for the year, the address of who do not complete the course, certi-

This 'year Walter Scott, son of Rev. Walter Scott, of Bristol, Indiana, takes full diploma, and enters Hobart College. Master Scott's very creditable, original oration was upon the object of life's effort. At the close of the exercises the rector, in giving the diploma to Master Arbor without re-examination and having Jacksonville, Florida. The gold medal, Scott, spoke upon its high value as proof no difficulty in entering Harvard or Yale, founded by Mrs. F. M. Howe for excel- of sustained efforts and "endurance to

> Bishop White addressed the school in earnest words, and gave the benediction, which closed the eleventh year of the

> The annual banquet, at six o'clock, was well attended by invited guests who were patrons and friends of the school. The speeches made showed that enjoyment of this feature of the closing exercises has not diminished, nor has interest in the school flagged. Later, the young people, with excellent music, enjoyed the dance, which has become an institution on these occasions.

DIOCESAN ITEMS.

The Rev. Thomas B. Barlow of Ran-

The Rev. Edward Saunders has entered upon his work at Connersville and

The Bishop is in hopes of getting the

The Bishop delivered the baccalaureate

The Bishop, acting under sec. ii, canenlisted for a real strife, and were con- matics, (upper school) Thomas J. Evans, non 6, Title ii., deposed from the minstantly to come to Christ in the ways of Council Bluffs, Iowa; (lower school) J. istry, the Rev. Joseph L. Jenckes, LL.D., His appointment for help and blessing. Lloyd Kimbrough, Muncie, Indiana, at Grace Cathedral, Saturday, June 1, he Those who heard his clear exposition Charles O. Cromwell, Muncie, Indiana; having abandoned the Communion of the

> The Rev. F. A. Morgan of Mt. Vernon and New Harmony, has accepted work in the diocese of Texas.

> Mr. J. B. Grinner, candidate for orders, will do mission work during the summer, Stanley of Terre Haute.

The Rev. George E. Swan, late principal of Knickerbacker Hall, will probably take temporary work during the summer, and enter upon parish work in the fall.

Rev. C. T. Stout delivered the baccalaureate address at the commencement exercises of Howe Grammer School, Lima, on Wednesday. He reports this as one of the best boys' schools in the west, graduates being admitted to Ann

The Rev. D. Spalding of the Howe Grammer School, at Lima, Indiana, conducted the services and delivered a very able and interesting lecture on Christian education at Trinity church last Sunday evening. The Howe school owes its origin to the efforts of the late Bishop Knickerbacker, and Dr. Spalding has been at the head of the school from its incipiency to the present time. The Rev. Doctor impressed all who were present on that evening with his ability for the position which he fills and sincerity for the work he is engaged in .- Kendallville

Send in your subscription for the WORKER.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

REV. E. G. HUNTER, B. D., EDITOR 175 Cedar Street.

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ACKNOWLEDGEMENTS

Subscriptions have been received as follows since the issue of the June number: More than fifty cents is indicated by a figure

following the name: CONNERSVILLE-Mrs. E. Brown, \$1. DELPHI-R. L. Higginbotham, \$1. ELLIOTTSVILLE-Mrs. F. Worley, \$5. GOSPORT-W. Brighton, \$1.

INDIANAPOLIS-F. A. Lorenz; Mrs. Maxwell; Mrs. W. E. Niblack, Sr. LIMA-Rev. C. M. Spaulding, \$3.25. MICHIGAN CITY-Mrs. Carstens, \$1. PHILADELPHIA-Rev. M. Congroe, \$2. RIVER VALE-Mrs. V. H. Bullitt. St. SOUTH BEND-Miss H. C. Nirtzel,

DIOCESAN CONVENTION.

The fifty-eighth annual Convention of the Diocese of Indiana, assembled in Grace Cathedral, Indianapolis, Tuesday evening, June 4. There was quite a good congregation present, but the attendance of lay delegates was much smaller than usual.

The clergy of the Diocese, preceded by the vested choir of the Cathedral, entered the Episcopate. If ever a man faithfully fulfilled church, followed by the Bishop and his chap-Bishop gave his first annual address. The untiringly and zealously in faith for the works do follow him. strengthening and building up of the Church in the Diocese. Said he, "The Church in recovering the impetus necessary to carry it value should spring from the quiet, willing, the Rev. C. S. Sargent, and the Rev. G. E. on over its imperilled interests-imperilled be- generous act of an appreciative people."

cause they are young and need prompt and watchful care. The well-grounded and wellestablished work of the Diocese will care for itself. For the young and tender plants, there is room for earnest solicitude. If ever in the history of a diocese, there is need of a devotion, consecration, faithful work and generous benefactions beyond the ordinary, it is during that period in which a diocese passes from the care of her Bishop to that of another. The young leader must commend himself to clergy and laity alike, as possessing those complete and sustain this nobly conceived qualities of mind and heart and soul which charity. The work and claims of the Church inspire confidence, enthusiasm, co-operation.

the man who has presided in your delibera- was accepted, and their action confirmed. tions for eleven years, and the promptness which moved him in directing or restraining address the Convention adjourned until your actions. If fidelity constitutes one of the Wednesday morning at 9 o'clock. most important qualities for high office, and then has the Diocese of Indiana occasion to eminent virture.

One cannot study the record of his Episcopate as drawn by his own hand and presented to your last annual council, without being impressed by the very large measure of blessof that fidelity. I am most thankful that ere he fell on sleep he was moved to lay before fies to the wisdom of his elevation to the his successor.

Indiana stands at a critical point in her his- brethren, that in view of all that Bishop uties to the General Convention. The Standtory. Her chief pastor has been called to his Knickerbacker has done and given to this ing Committee was reelected, as was also the rest. The confidence that familiar and trusted Diocese, there should be some lasting and Board of Trustees. The Rev. F. O. Grannis leadership begets, is, for the moment, shaken. living memorial to him here that will gener- was elected a member of the Board of Mis-The living loyalty, product of years of faithful ously express the appreciation of the Church sions. The Bishop appointed as Deans of oversight, finds itself without the center upon people of Indiana for his life and service. Convocation, the Rev. A. W. Seabrease, B. which to fasten itself; a new leader is called I can think of none that would, with more D., of Fort Wayne, for the North; the Rev. to command, and a recasting of lines and propriety, constitute such a memorial than the Edwin G. Hunter, B. D., of Indianapolis, for methods must follow. Shall it entail loss? upbuilding of a beautiful temple to God in the Central; and the Rev. C. G. Adams, D. D., Shall the work of the Diocese lose the momen- place of the present Cathedral, and for which of Jeffersonville, for the South. The examintum which it has gained in its onward pro- I understand, he himself set apart so considing chaplains are the Rev. W. Scott of Bristol, gress? Shall much valuable time be lost in erable a provision—such a monument to be of and the Rev. Dr. McKenzie, for the North;

The Bishop, in the course of his address, drew special attention to the work of the Archdeacon, and the necessity of placing the office upon a secure basis and insuring it a safe financial provision. The work of the sisters at the Cathedral, of the Church Club, of the Woman's Auxiliary, and of the Brotherhood of St. Andrew, were reviewed and commended. The Church Home and Orphanage, yet unfinished, was pleadingly spoken of as a work which should call out generous and loving gifts to schools were forcibly dwelt upon, and urged upon the attention of the Churchmen who have In speaking to you officially for the first girls and boys to educate. A change in the time, it should be my primary duty to pay a management of Knickerbacker Hall was protribute of respect to the noble leader that has posed, whereby it would be made a diocesan been called to his rest. You have had your institution, under the direction of the Bishop memorial services and your memorial sermon and the Board of Trustees, who would appoint by a gifted preacher, who has, in fitting lan- a suitable and efficient Principal. Later, durguage, spoken of that noble life. Beyond ing the session of the Convention, this propothis it is proper that this council should recall sition of the Bishop and the Board of Trustees

Upon the close of the reading of the Bishop's

Wednesday morning the session was opened receives the general commendation of God, with the celebration of Holy Communion by the Bishop, after which the Convention organbe both proud and thankful that its third ized for business. The report of the Board of Bishop was pre-eminently possessed of this Trustees was read by the Secretary and adopted. The financial condition of the diocese was reported to be good, and the various funds with balances to their credit. This report revealed the usual lack of interest, or inattention in respect of diocesan obligations on the part ing which has come to this Diocese by reason of some of the parishes, in the list of those who have not fully paid their assessments, and apportionments for diocesan missions. A call this council a summary of what had been for a special assessment was made to meet the accomplished during his occupancy of this expenses incurred in the funeral of our late important See. That record abundantly testi- Bishop, and the election and consecration of

The report of the Standing Committee was the vows taken at God's altar in receiving the read by Mr. Armstrong, Secretary, giving a lain. Evening Prayer was said, when the Apostolic commission, of your late Bishop was full account of their acts as the Ecclesiastical that strikingly true. All that he was, all that he authority during the vacancy in the Episcopate. Bishop paid a noble tribute to the memory of had, all that he could do, he gave without General routine business occupied the attention his predecessor, the Rt. Rev. D. B. Knicker- reservation in discharge of his several obli- of the Convention until the hour of adjournbacker, D. D., who, for eleven years, labored gations. God has called him home and his ment for lunch. Upon reassembling at 2 P. M., various committees made their reports; when there followed the election of the various I cannot refrain from saying to you, dear Diocesan Committees and Boards and Dep-Swan, B. D., of Indianapolis, for the Central;

and the Rev. W. H. Bamford, B. D., of Mad-presented, and a telegram of greeting ison, and the Rev. Northey Jones of Evansville, for the South. The Deputies to the General Convention are: the Rev. J. H. Ranger, the Rev. A. W. Seabrease, B. D., the Rev. C G. Adams, D. D., the Rev. J. D. Stanley, Mr. C. E. Brooks, J. S. Irwin, M. D. LL.D., A. Q. Jones, and G. S. Wright.

The missionary report, the report of the Archdeacon and of the Deans of Convocation were made a special order for an evening ses- The question box was opened by Mr.

The Convention, throughout, was interesting, harmonious and profitable. There was no very important question, calculated to arouse controversy, and yet there was freedom in expression of judgment upon the merits of the various questions that called for consideration. The Bishop is an unusually clear, prompt, and genial presiding officer. The missionary work of the diocese was the special subject.

At the evening session interesting addresses supplemented the reports presented, and a resolution was adopted officially recognizing the for Central Deanery, Mr. F. S. Bingham office of Archdeacon and providing for his support.

The Bishop spoke briefly, when, after prayer and benediction, the Convention adjourned.

BROTHERHOOD OF ST. ANDREW.

The third annual convention of the Indiana Council Brotherhood of St. Andrew, assembled at Evansville, Friday evening, May 17, in St. Paul's Parish house. The opening service was held Saturday morning, in St. Paul's church. The Bishop administered Holy Communion and made a short address.

The business session of the convention was opened at 10 o'clock with Morning Prayer in the church, after which an adjournment was had to the chapel, where the Rev. Northey Jones, rector of the parish, welcomed the delegates and friends to Evansville, and the Bishop followed with a charge to the Brotherhood. Mr. S. A. Haines was elected chairman. and W. H. Archdeacon, Secretary, Mr. Wm. Stilz, President, made an address. reviewing the work of the past year, and suggesting lines to be followed in future work. The Secretary reported eighteen adversity, and learn with regret of his untimechapters in the diocese, ten of whom had ly decease. We shall never forget his loyal reception Knickerbacker Hall. sent in reports. Number of Bible classes support of the Brotherhood. reported, nine, and ten missions in charge of Brotherhood men. Two chapters hold weekly meetings, five semi-monthly, and three monthly meetings. Number of Stanley. members reported, one hundred and sixty, of whom twenty-four are lay was celebrated at 7:30, and at the 10:30 readers, and one hundred and four sub- service the Rev. G. A. Carstensen was scribers to St. Andrew's Cross.

was sent to the New York State Convention. At the afternoon session Mr. Haines made an address upon the subject, "What next," and Mr. Boniface of Peoria, Illinois, led a conference upon the subject, "A well equipped Brotherhood man," followed by Mr. Bingham on the subject, "The boy's department." Haines, and answers given. Mr. W. H. Archdeacon then read a paper on "The Brotherhood man at home.

The committee on nominations presented their report, as follows: for President, Mr. W. F. Stilz, Indianapolis; for Secretary and Treasurer, Mr. W. H. Archdeacon, Indianapolis; for Directors, Northern Deanery, Mr. W. A. Bray of Michigan City; for Southern Deanery, Mr. Gilbert S. Wright of Evansville; of Indianapolis. The report was accepted and unanimously adopted. During the afternoon session Mr. Thomas C. Moore made some very touching remarks on two of the Brotherhood men who had A. Carstensen, died during the year.

appointed a committee to draw up suitwas adopted at the afternoon service on

The Brotherhood of St. Andrew, in this council assembled, misses from its ranks two enlisted in the work.

Our late beloved Diocesan, David Buel Knickerbacker, D. D., looked to the Brotherhood as a valued assistant in the cause of the Master, and to him, the Brotherhood looked for inspiration at its annual gatherings. In this, as in all other Christian work, his earnest consecrated purpose stands out prominently. We deeply deplore the loss which has come upon us, and lovingly bear testimony to that life so completely hid with Christ in God.

We miss the hearty greeting of brother Nicholas Webber, who laid down the armour after a hard struggle under the dark cloud of

meeting was held, addressed by the Rev. Mr. Heermans, and the Rev. J. D.

Sunday morning the Holy Communion the preacher. At 3:00 P. M. a Sunday-Following the reading of the Secre-school conference was held with ad- tion by the parish in the Parish House. tary's report, chapter reports were made dresses by Rev. U. Northey Jones, and

·DR: RAKIN

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mass meeting was addressed by Mr. W. H. Boniface of Peoria, Illinois, Mr. I. A. Robinson, and Mr. J. C. Loomis of Louisville. At the evening service the address was by Mr. Haines, and the after meeting was conducted by Rev. G.

The attendance at the convention was The Rev. J. D. Stanley, Rev. F. I. not large, yet all seemed intensely inter-Collins, and Mr. Thomas C. Moore were ested, and the words of Bishop White and other speakers were inspiring, and will no able resolutions. The following report doubt result in renewed zeal on the part of those present, for the keeping of the two-fold vow of prayer and service during the coming year.

A very cordial invitation was extended brothers, whose interest and hearts were deeply by Messrs. Robinson and Loomis to the Indiana Brotherhood men, to be present at the National convention to be held in Louisville in the fall.

The local chapters of the Brotherhood at Evansville were full of hospitality, and all who attended the convention will remember their visit with pleasure.

BISHOP'S JOURNAL.

June 6-Commencement at Knickerbacker Hall. Delivered closing address and presented diplomas. P. M. attended

June 7-Conferred with Miss Mary B. On the evening of Saturday a mass Perin in relation to future work of Knickerbacker Hall. P. M. meeting of the Board of Missions. Evening attended reception of St. James' Mission at home of Rev. and Mrs. Chas. R. Hodge.

June 8 .- Trinity Church, Michigan City. The guest of Mrs. J. H. Barker. Evening received a most cordial recep-

June 9 .- Trinity Sunday. 8 A. M. by delegates from the eight chapters re- Mr. Thomas C. Moore. At 4 P. M. a Holy Communion; 10:30 Morning Prayer and sermon. 2 P. M. Sunday- 12. Gave address. 7:30 P. M., Trinity school with address; 7:30 Evening Church, Logansport; Evening Prayer Prayer and sermon. Address.

June 10 .- Stopped at La Porte to give a welcome to the new rector, Rev. Thos. B. Barlow and family. Prayer with sermon. Received cordial greeting from parishioners in the rectory.

June 11.-Commencement at Culver the rectory, Ft. Wayne.

school. Afternoon listened to Bacca- few exceptions, lax in loyalty. laureate sermon by Rev. Chas. T. Stout, In Columbia City we held a very pleasand gave an address. Evening, service ant service at the residence of Judge Colat the parish church with sermon. Con- lins. There are about a dozen commufirmed 7, presented by Rev. Dr. Spald- nicants here-enough to hold regular

June 13.—Closing exercises of Howe so. When our lay people rise to an ap-Grammar School with banquet in the preciation of their churchly heritage and evening.

June 14 .- Returned to Indianapolis for meeting of trustees of the diocese.

June 15 .- At Greencastle for a few hours to meet the people connected with the mission there. On to Bloomington in the afternoon.

June 16 .- First Sunday after Trinity. The Church at Bloomington. 7 A.M. 10:30 Morning Holy Communion; Prayer and sermon; 3:30 P. M. delivered Baccalaureate sermon at State University; 7:30 Evening Prayer and sermon.

June 18 .- The guest of Bishop and Mrs. Leonard at Gambier, Ohio, the seat of Kenyon College.

June 19 .- Preached the Baccalaureate sermon for Bixby Hall. Attended the closing exercises of Harcourt Seminary and Kenyon Military Acadamy, Was cordially welcomed to the meeting of trustees of Kenyon College.

June 20 .- Present at Kenyon College commencement.

June 21.-At home in conference with various committees and vestry of Christ Church, Indianapolis.

June 22 .- The guest of Rev. and Mrs. J. H. W. Black at Lafayette. Tendered a most hearty reception by the parish.

June 23 .- Second Sunday after Trinity. To St. John's Church, Lafavette. 8:30 A. M. Holy Communion; 10 A. M. Morning Prayer and sermon. Confirmed Adams, Alaska.

Confirmed 19. and sermon. Confirmed 2.

ARCHDEACON'S REPORT.

During June the Archdeacon has vis-10:30 Morning ited the following places: Connorsville, Kewana, Rochester, Argos, Peru, Columbia City, Auburn, Huntington.

At Kewana two lots have been deeded Acadamy, Marmont. 7 A. M. celebrated to the trustees of the diocese for a church. Holy Communion and confirmed one. It may never become a strong point, yet 10:00 Morning Prayer; 2 P. M. de- there are a few faithful ones there who the Auxiliary as a strong agency in prolivered graduates' address and presented believe in letting their light shine, and diplomas. Spent the night most restfully deserve our sympathy, help and prayers. with the Dean and Mrs. Seabrease at There is a good opportunity at Rochester that ought to encourage devotion in June 12 .- Howe Grammar School, our few people there. At present they faster and more lasting progress. An Lima. Witnessed athletic sports of the appear very weak in faith, and, with a

prayer-book services, if they only thought

their responsibilities, we shall see a marked improvement in Church life in many of these towns of two or three thousand population.

At Huntington had a good congregation and baptized two children. They need the ministrations of a resident priest in order to see the best results. It would doubtless pay to cultivate this field more thoroughly than we have in the past. It is not difficult to open the way for our services, but it is a real difficulty to find or plant a devotion and loyalty to the Church that will persistently and consistently do a reasonable work in sustaining these services when once started. The poorest material prospects will grow bright with a spiritual harvest of souls for Christ if there can be found true Churchly devotion. Such power for good rests in the grand old Church that nothing can hinder its extension, even here in indiana.

We report the following, since last statement, as

OFFERINGS RECEIVED. Kewana.....\$2 00 Rochester.... Columbia City..... Huntington.... Total.....\$12 11

address to the Sunday-school. 10:45 on their return to their mission work, at Fort of the Auxiliary for the year, and to pre-

WOMAN'S AUXILIARY.

The annual meeting of the Woman's Auxiliary was held in Grace Cathedral, Indianapolis, Tuesday, June 4th. There was a reasonably good representation from the parochial branches of the city, but a small attendance from other parishes of the diocese. The Bishop celebrated the Holy Communion at 10:30 A. M., and delivered an earnest, practical address upon the text, "First the blade, then the ear," (St. Mark IV, 28,) which was listened to with deep interest and attention. He spoke particularly of moting the growth of the Church; and expressed the belief that if all Church work could be animated by the same spirit that characterized the Woman's work, the Church would make much important element in woman's work was that it drew out the activities of all class-

es. Those in high social stations, from beautiful homes and with great wealth, were found working with deep interest, and in harmony and unity with those in all other stations and human social distinctions in life. Women worked on, unheeding many petty theological disputes that sometimes seriously affects Church interests, caring only for Christ's Church, and doing Christ's work in trying to lift the world out of its darkness and sin. In conclusion he urged the members of the Auxiliary in Indiana to renewed efforts to strengthen the work of the Church, and to the increase of its membership and good works.

After the service, the report of the Diocesan Secretary was read by Miss Howland, acting in the absence of Miss Upfold, who is in Europe with Mrs. Knickerbacker. This is the first time in eleven years that Miss Upfold has been absent from the annual meeting. Her presence was missed, though she had left behind words of cheer and suggestions which were acted upon later in the day.

The report showed: total cash receipts for the year, by the Auxiliary, of \$1373. 91, and value of boxes prepared \$701.85, making a total of \$2,075.76. The renine hundred and seventy-five workers in twenty-eight parishes and total receipts \$6,594.91.

Upon the close of the reading of the report, the question of the revision of the constitution, and the more permanent organization of the Auxiliary, was taken up and discussed until the hour for lunch, when an adjournment was had until 2 P. M. The consideration of this question at the afternoon sesssion resulted in the

Puru 7 00 appointment of a committee to draft a 2 00 constitution. This committee, after a brief conference, reported that it would be impossible to prepare such draft at this time, and suggested the appointment The Rev. J. L. Prevost and wife have started of a provisional board to direct the affairs pare and submit a draft of a new constitution, to the next annual meeting. The suggestion was accepted, and the following board appointed: Mrs. J. R. Nichols, Mrs. A. W. Seabrease, Mrs. Worthey Jones, Mrs. J. L. Ketchem, Mrs. C. S. Sargent, Mrs. Elliott Perkins, and Miss Upfold-Miss Howland to act for Miss Upfold until her return.

The regular program followed the conclusion of business. Mrs. Seabrease read a paper on "The old church in a new land;" Mrs. Ketcham on "The Heroic in Missions," and Mrs. Perkins introduced the subject of "Practical hints on Auxiliary work." A paper was prepared by Mrs. Blake, of Lafayette, upon "Our missions to the colored race," but not being able to be present, it was read by the Rev. Mr. Blake. Mrs. Nichols closed this feature of the meeting with a few words upon the united offering to be made at the general meeting in Min-neapolis in October. The General Secretary having requested an expression from the diocesan branch as to the disposition of this offering, it was

Resolved, "That the Indiana branch of the Woman's Auxiliary desire that the united offering be placed in the hands of the Board of Missions, the income to relieve the Board, annually, of the support of a Missionary Bishop—the jurisdiction to be undesignated."

After a few pledges had been received for this offering, the meeting adjourned.

ASSESSMENTS.

It is earnestly hoped that the Parishes and missions will arouse themselves to the necessity of promptly meeting the apportionment for diocesan missions, and the assessment for diocesan purposes. The amount for the first quarter is now called for. There should be an effort at New York, at 30 cts. per copy. improvement in meeting these obligations. Why should not the vestry of every parish arrange to raise the quarterly assessments upon their parish, without delay? And why should not every parish and mission loyally and cheerfully recognize the justice and equity of the amounts called for for the various diocesan purposes? This year there is a special assessment made necessary to meet the expenses incurred in the death of our late dear Bishop, and the election and consecration of his most worthy suc- New York, will be published at an unusually cessor in the Episcopate, our present Bishop. This assessment will, doubtlessly, be cheerfully paid. But let all be promptly met, that there be no friction in the continued work of the diocese, and the Treasurer not have to worry the Bishop, and his own soul, with the question, "what shall we do, the apportionments have not been paid, and the missionary stipends are due?"

The Church Periodical Club will suspend active labors during July and August.

THE Spirit of Missions reports the receipt of a check with the following

"The endorsed check is for the deficiency from an anonymous contributor. It is the amount which I should have paid as income tax if the law had not been declared unconstitutional; but I am glad to give it to missions instead."

There are Churchmen in Indiana who could do likewise. The special tax collectors have gone, but the missions and missionaries are still here. Or, why not consider the claims of the Church Home. This should be completed. It is one of the burdens that the Bishop has to bear. It is a noble enterprise. It appeals to every instinct of true manhood, and claims the personal interest of every true Christian. What a grand thing it would be-how it would rejoice the Bishop's dially welcomed. heart-how fully would then be realized the Divine Master's approval in the "well than five hundred pupils from twenty-one done thou good and faithful servant" etc., if the example of the act of love indicated above, should be followed, for we feel that the receipts would be sufficient to complete the Home, and open it for the aged and orphans.

Romanism and Sectarianism is a volume of seven clear cut lectures upon Romanism, Presbyterianism, Methodism, Baptists, Campbellites, Unitarians, &c. They were delivered in Grace church, Louisville, Ky., during Lent, 1889, by the Rev. G. C. Betts. They may be had of the "Church Kalendar Company,"

The diocese of Kentucky proposes a division. The diocese of Chicago has closed one of

the most prosperous years in its history. The diocese of Western New York and the

diocese of Deleware have changed their Deanery systems for Archdeaconries.

The American Church Building Fund Commission lately made loans to the amount of \$3,000, and gifts from the interest fund of

The Church Club lectures lately delivered in low price, that they may have the largest possible circulation.

The diocese of Minnesota proposes a division along a line about fifty miles north of St. Paul and Minneapolis, and will ask the General Convention to take the northern portion as a missionary jurisdiction.

The missionary jurisdiction of Northern Michigan will endeavor to raise an amount sufficient for the support of the Episcopate, looking toward organization as a diocese. Paul's, Marquette, has been offered as a Cathe. dral Church.

Your dealer in lamp-chimneys-what does he get for you?

You can't be an expert in chimneys; but this you can Insist on Macbeth's "pearl top" or "pearl glass" whichever shape you require. They are right in all those ways; and they do not break from heat, not one in a hundred.

Be willing to pay a nickel more for them. Pittsburgh. GEO, A. MACRETH (о.

GAMBIER, O.

Commencement exercises June 18th. Address by the Rev. Dr. Geo. A. Strong, Cambridge, Mass. All visitors from Indiana cor-

Does an enrollent in eight years of more states mean anything to the thoughtful people of Indiana?

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nission. Apply to Rr. Rgv. JOHN HAZEN WHITE, D. D. D. 242 N. Penn. St.

THE CHILDREN'S CORNER.

CHILDREN'S TIME TABLE. Sixty seconds make a minute, How much good can I do in it? Sixty minutes make an hour, All the good that's in my power Twenty hours and four a day, Time for sleep, and work, and play. Days three hundred and sixty-five. Many a year for me to strive Right good things each day to do. That I wise may grow and true.

A secret worth knowing, A Sunday well spent Brings a week of content And strength for the cares of the morrow: But a Sunday profaned, Whate'er may be gained,

Is a certain forerunner of sorrow. -Maryland Churchman,

The Children's Lenten offerings thus far reported by the General Secretary amounts to nearly \$50,000, representing about 2,000 Sunday-schools.

TRINITY. CALANDAR FOR JULY. Fourth Sanday after Trinity Green Fifth Sunday arier Trinity. Sixth Sunday after Trinity. .. Green St. James, Apostle Seventh Sunday after

They rest not day and night saying, Holy, Holy Holy, Lord, God Almighty, which was, and is, and is to come. Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thec: Holy, holy, holy, merciful and mighty God in three persons, blessed Trinity!

Trinity Sunday as a festival is of late institution, and is of Western origin. The day was originally kept as the octave of Pentacost or Whitsunday, and is now observed by the Eastern Church as the Feast of all the Martyrs. The keeping of this day as a separate festival, and in honor of the blessed Trinity, is first mentioned in England in 1162, and was first enjoined by the Synod of Arles in 1260, and became generally observed about the fourteenth century.

The Festival of St. James, the brother of St. John, is celebrated on July 25, in the Western Church, but in the Eastern it is observed on April 30. St. James was the first of the Apostles to suffer martyrdom, and the only one whose death is recorded in the New Testament.

THE DEAF MUTE MISSION.

The Rev. A. W. Mann, missionary to deaf mutes, gave a very interesting address on Venice to the pupils of the Indiana State institution at Indianapolis, on the evening of Saturday, May 25. On Sunday four services were held, two at Christ church and two at the school. At the last services held in the evening, one of the pupils was received into the Church, and the Holy Communion was celebrated. Monday evening, the 27th, a combined service was held in St. Paul's church, Evansville, the rector, the Rev. Mr. Jones, reading, and Mr. Mann interpreting.

Highest of all in Leavening Power .- Latest U.S. Gov't Report

Rev. A. W. Mann have not been sufficient to reception was given Saturday evening at enable him to prosecute it with freedom and Barker Hall, where a very large number to meet the many opportunities constantly opening up. Offerings for this work are asked at any time, but the TWELFTH SUNDAY AFTER TRINITY (Sept. 1,) is specially a fitting time to make such offerings. The missioner makes the following appeal:

Twelfth Sunday after Trinity shows the appropriateness of the growing custom of devoting its offerings to the work among our widely scattered deaf mute brethren.

Many deaf mutes have responded to the Church's Ернрнатна since the day fifty years ago when the Word was first preached to them in the silent language of signs, which even our blessed Saviour used in addressing deaf men. The work has borne fruit in Baptisms and Confirmations and good Christian living. Attendance at services continue to increase. The "silent people" gladly bear a share of the expenses of the mission, but their offerings are small, as they are of the working classes. It is necessary, therefore, to ask Church people o help. The expenses include postage, sta-ionery, printing, telegrams, hotel bills, fares, etc. The financial depression of the past two years has been embarrassing. If more parishes would contribute on "Ephphatha Sunday" than formerly the General Missioner would have the means of pursuing the work with greater freedom and effectiveness.

greater freedom and effectiveness.
Reports in pamphlet and leaflet form concerning the Mid-Western Deaf Mute Misston will be gladly sent any one on application. Offerings may be sent to the Rev. Austin W. Mann, General Missioner, 922 Cedarave., Cleveland, O.

DIOCESAN NEWS.

St. Mark's Church-This Church, which had allowed its charter to run out, has been reorganized and elected a vestry. Although unorganized, it has always, heretofore, paid all of its diocesan obligations, and, by a gift, of James B. Howe Esq., of \$800, under the present, has freed itself from the annual Episcopal assessment. Yet it hopes hereafter to be of still more value to the diocese, by reorganization. It has lately expended about \$300 in improvement in the church. The choir is composed of the boys of Howe Grammar School, A beautiful processional cross has just been given by the relatives of the late Mrs. Adelaide A. Beecher, of this parish, as a memorial of her.

the Bishop upon his first visit to Trinity at \$1.50 per year, 15 cents per copy.

Offerings for the support of the work of the Church parish, on Trinity Sunday. A of people met the Bishop. Three services were held on Sunday. The congregation was very large. A class of nineteen was presented by the rector for confirmation, ten of whom were men. DEAR REV. BROTHER .- The Gospel for the The Bishop's sermons were remarkably able, and made a deep impression.

LITERARY NOTES,

The Church Eclectic, for many years so ably edited by its proprietor and founder, the Rev. Dr. Gibson, of Utica, N. Y., is now being published by the Young Churchman Co,, of Milwaukee, Wis. This is one of the most valuable publications in the Church, and should make its monthly visit to the home of every loval Churchman specially interested in the defense of the great principles of the Incarnation, and of the order, discipline and worship of the Church. We feel sure that under its new management its high character and moral tone will be continued. Among the many valuable articles in the May number we mention as of special interest at the present time: "The Proposed Provincial System," by the Ven. F. W. Taylor, D. D.; "The Proposed Amendments to the Constitution," by the Rev. W. J. Gold, S. T. D., and "The Restoration of the Bishop's Power of Mission," by the Rev, W. C. Hopkins, D. D. The leading article in the June number is the sermon of Bishop McLaren, of Chicago, preached at the consecration of the Rev. J. H. White, D. D., as Bishop of Indiana. Other valuable articles appear in this number. Subscription, \$3.00 per year, 25 cents per number.

The American Church Sunday-school Magazine makes its monthly visits promptly, full of choice practical thought upon Sunday-school work, and its full and complete notes upon the Sunday-school lessons. The reports of meetings of Sunday-school Institutes, in the June number, and the articles by Dr. Shinn and Dr. Stone, make it peculiarly valuable to Sundayschool workers. Published at Philadelphia. Penn., at \$1.25 per year; in clubs of ten, \$1 per year.

The Preacher's Magazine for May and June has some valuable suggestions in its outlines of sermons, addresses and meditations. Its MICHIGAN CITY-The Michigan City general articles are short, crisp, and practical. Dispatch reports a cordial welcome of Published at No. 2 Cooper Union, New York,



Vol. XII, No. 5.

INDIANAPOLIS, IND., SEPT, 1, 1895.

WHOLE NO. 135

DIOCESE OF INDIANA. RISHOP-

THE RT. REV. JOHN HAZEN WHITE, D. D., terest in the plans for fall and winter. 242 N. PENN. ST., INDIANAPOLIS.

ARCHDRACON

THE REV. LEWIS F. COLE. 464 N. EAST ST., INDIANAPOLIS.

DEANS OF CONVOCATION: Northern:-THE REV. A. W. SEABREASE, B. D., Fort Wayne Central:-THE REV. E. G. HUNTER, B. D., Southern: THE REV C G ADAMS D D Jeffersonville.

EXAMINING CHAPTAINS:

Northern: -THE REV, W. SCOTT,

THE REV. J. H. MCKENZIE, PH. D.
Central:—THE REV. G. E. SWAN, B. D.,
THE REV. C. S. SARGENT.
Southern:—THE REV. W. H. BAMFORD, B. D.,
THE REV. DR. ADAMS.

Secretary of the Diocese:-THE REV. W. D. ENGLE,

Treasurer: -MR. C. E. BROOKS, Indianapolis, Registrar: -MR. D. E. SNYDER, Indianapolis. Librarian: --MISS EMILY UPFOLD, Indianapolis. Chancellor: --THE HON, WILLIAM MACK, Terre Haute.

President:-THE REV. E. G. HUNTER, B. D., Secretary: -MR, W. H. ARMSTRONG, Indianapolis.

Board of Missions :-President, ex-officio:-THE BISHOP. Secretary: THE REV. G. A. CARSTENSEN, Indianapolis.

Trustees of the Diocese:-President, ex-officio:-THE BISHOP.
Secretary:-MR. N. F. DALTON, Indianapolis.

Regular meetings of the Standing Committee, the last dnesday in July, September, November, March and May

THE WORKER needs your offerings and subscriptions.

WE HAVE no news from the parishes of their summer work.

AT a meeting of the Standing Commitee consent was given the vestry of St. Paul's Church, Indianapolis, to borrow building.

WE trust that for our next number we shll have reports indicating zeal and in-

WE THANK the friends who so kindly responded to the call for copies of past issues of the Worker to complete files. No more are needed.

THE editor of the WORKER has on hand about one hundred copies of "A Chart Illustrating the Divine Dispensation," published seven years ago. The chart is 16x23 inches in size. A copy will be sent to the first one hundred persons sending 50 cents subscription for the WORKER, and 5 cents for postage.

THE application of the vestry of Christ Church, Indianapolis, for consent to sell their present property, and to take steps toward the erection of Christ Church Cathedral on the corner of Seventh-st. and Buffalo, and Toronto in Canada, to attend Central-ave., was granted.

THE Diocesan paper of Mississippi editorship. It has been moved to Jackson, and appears under the title of American Churchman and Church News.

BISHOP BARKER of Olympia, Washington, has issued the first number of a quarterly call the Western Washington. It is devoted to the interests of the Diocese of Olympia.

THE report of the Treasurer of the diocese of receipts during the first quarter of the year, does not indicate that interest in the diocesan welfare, and that recognition of diocesan obligations which should be The second quarter begins manifest. September 1. The Second Sunday of this month is the canonical time to take the offering for Diocesan missions. It is to be hoped that no parish or mission will fail to raise the full amount of apportionment money sufficient to complete their parish for both first and second quarters, and send in promply.

PERSONALS.

The Rev. F. O. Granniss, of Muncie, occupied the Bishop's cottage at Bishopthorpe, Lima, during the month of August.

The Sisters from Grace Cathedral spent the month of July and August at Bishopthorpe, Lima,

The Rev. Edwin Johnson, of Vincennes, had quite a serious attack of typhoid fever at Minneapolis, while on his

The Rev. George F. Swan; of Indianapolis, supplied services at Vincennes during the illness and absence of the rector, the Rev. Edwin Johnson.

The Rev. Edwin G. Hunter, of Indianapolis, after recovering from a slight attack of malarial fever, took a trip to to private business.

Rev. J. Northey Jones, of Evansville, comes out in new form, and is under new has been very low from typhoid fever. For a time his life was despaired of. But he has been spared for further work and usefulness.

> The Rev. L. F. Cole visited his brother at Cumberland Centre, Maine, and enjoved a much needed rest.

The Rev. J. D. Stanley, of Terre Haute, spent a portion of his vacation at Nantucket, Mass.

The Rev. Kinney Hall, from Salt Lake City, is in temporary charge of Mt. Vernon and New Harmony.

The Rev. N. F. Heermans spent July at Baptism River, near Duluth, Minnesota. M.s. Knickerbacker and Miss Upfold are expected to return to Indianapolis, from Europe, early in September.

The Rev. D. I. Hobbs has resigned the charge of the church at Logansport, and is stopping temporarily in Colorado.

GLIMPSES OF CHURCH HISTORY.

BY THE REV. C. G. ADAMS, D. D.

As these short articles are designed to teach Church History rather than make it, the writer may take the privilege of selecting short and spicy passages and incidents wherever he may be able to find them, without always giving the authority,

THE CHURCH OF GOD.

No greater mistake can be made than this, that Christian people should overlook the Church of God in former ages. It is vital in every respect. Those who do so are almost sure to become narrow in their religious views. It is certainly true that all divine forms of religion emanated from God, and looked toward that great dispensation of grace which began with the advent of the Son of God. But are we to ignore the past, and thus remain ignorant of the great unfolding of the Spirit of God through the ages, and only consider this latter dispensation as worthy of our thought and study? Many very good people, and some godly people, by pursuing this course, have wandered into forbidden paths, have been carried away into grievous error, and have ended in attempting to set up systems of religion totally subversive of almost every divine truth in relation to the Church of God.

Such perverse intentions have not only been indulged in in our very modern times, but we see in past ages glimpses of the same arrogant spirit attempting to subvert the spirit of religion, and certain persons puffed up with their own conceits attempting to assume to themselves prerogatives which had been entrusted to others by Divine appointment.

The Christian Church cannot overlook the great lewish and Patriarchal Dispensations, for all dispensations of religion to the race are only various phases of the worship of the one living and true God. The Church in all ages had been established for one grand purpose, to recover the world to holiness and God. As God is perfect, so He desires His offspring to be as nearly perfect as possible. All the powers of the mind, all the faculties of the soul lie requires to be ter which He wishes each one of us to cultivate.

In God's plan to reclaim mankind to his original estate and to provide a sure means of salvation for him, there appears no defection. Nothing is wanting, no point of duty left out, no emergency amid all the infinite vicisitudes of life unprovided for. Ever since the first promise of a Messiah who should come to redeem in the wilderness. His people, has this plan stood forth in dignity and power. "I will put enmity between thee and the woman, and between thy seed and her lish Church calls for four more Bishops, and seed; it shall bruise thy head, and thou shalt bruise his heel," Gen. iii, 15. Christ in due time should come to destroy the works of the devil, and until that time the great advent should be prefigured by rites and ceremonies, conducted by specially appointed ministers generally throughout the world before the deluge, proclaimed what Adam's sentence had failed to teach, how deeply man had fallen into sin, and how much he needed a Redeemer to restore him to a better state. All through the darkness of this scene promises and predictions

man's recovery. The promise made to Adam, as given above, and its moral effects on Abel, Seth, Enoch and Noah, plainly pointed out something coming in the future, in God's own good time, which should take hold of men's hearts and consciences and lead them into one fold of happiness under one great Shepherd. These men walked with God. That is, they served God, and through the merits of the Lamb whose death was prefigured by sacrifices, they found grace in His sight.

Such was the origin or beginning of the Church of God. In the first book of Moses we see her commencing her pilgrimage; in the last book of the New Testament we contemplate her as entering into glory. The great intention of God's love all through the ages, has been to gather together in one all things in Christ. The animal Sacrifices and their concomitant rites and ceremonies hold forth, as in a mirror, to the human heart that the Messiah should come in due time and reclaim mankind into one family of God.

It is absurd to say that, though the religion of Moses abounds in rites and ceremonies, the religion of Christ has none; since it was one and the same religion, given truly in different dispensations but under one and the same Mediator and Redcemer. How wonderful, indeed, the two systems agree with each other! The same views of God are presented to us, and the same views of man. The Sacraments and rites and ceremonies of the Apostles, of the New Testament, are but stronger representations of the Divine nature of God and of the true Messiahship of Jesus Christ. The sacrifice of the animal, the bruised flesh and flowing blood, only typified faintly the great sacrifice of the sacred body and blood of our Divine Master, which we solemnly memorialize every time we partake of the Holy Eucharist, which is a living feast upon the Great Sacrifice once offered for all.

MISSIONARY NOTES.

Bishop Schereschewsky has gone to China to publish his Wen-li translation of the Scriptures. The response to his appeal for \$5,000 harmoniously united to constitute that charac- to enable him to complete this work, has been quite generous.

On Cumberland Sound, in Northeastern Canada, a church has been constructed for the Esquimaux, the frame of which is made of the rib bones of whales joined together. It is covered with skins, and is named the Tabernacle

There is an urgent need expressed of an increase of the Episcopate in Japan. The Engthe American Church should have, at least, one more to successfully continue the work and meet the increased demand.

The Central African Mission of the English Church has increased its Mission stations from chosen by God Himself, or directly under His twenty-six, in 1892, to fifty-one, in 1895. The supervision. The rapid progress of wickedness jurisdiction is about to be divided. The chief work of the Mission is on the east coast of Lake Nyasa. Ten missionaries are about to be Ketchum, 2 Cooper Union, N. Y. sent out, five of whom are women.

written on the banner of the Okayama Orphan- tion. The Rt. Rev. Wm. E. McLaren, D.D., had been given to hold out the prospect of age, which hung outside of the veranda of a C. L., is Dean.

hotel in Hiroshima as 30,000 Japanese soldiers bound for the seat of war, filed by. On the veranda a band of musicians from the Orphanage played and sang patriotic songs. "Long live Japan", shouted the orphan boys, and the soldiers responded, "Long live Christianity."

About five years ago two young Indians from Eastern schools, returning home to Cannon Ball, near Bismarck, N. Dakota, started a mission among their people. The result is about 60 communicants, about 90 baptized persons, and about 250 persons enrolled in the Christian

Dinnzulu, a former warlike chief of the Zulus, of South Africa, has become a Christian while in exile on the island of St. Helena, and is auxious that his people in Zululand should become converted.

Now that the island of Formosa has been ceded to Japan an effort is to be made to open Christian missions. The interior of the island is said to be inhabited by wild and fierce can-

LITERARY NOTES.

The Living Church, Chicago, is especially the Church weekly of the West. It is published at \$2.00 per year. A good time to subscribe is now, just before the meeting of the General Convention, so that you may get full and authentic reports of the proceedings.

The Young Churchman, for the older scholars, and The Sheltering Arms, for the younger children, are two interesting and valuable illustrated papers for the Sunday-school. Both monthly and weekly editions of each, are published by the Young Churchman Co., Milwaukee, Wis.

The Church Eclictic, of the Young Churchman Co., Milwaukee, has introduced the popular feature of giving in each issue a portrait of some prominent Churchman.

Lightly Regarding Sin, or the neglect of public worship, is a valuable little tract published at 1 c. per copy, by the Rev. M. M. Moore, rector of St. John's Church, Springfield, Missouri.

The Parish Messenger of the Church of our Savior, Philadelphia, Penn., comes out for July with 27 pages, fully illustrated, telling the story of Kenyon College," Ohio, with a full page engraving of each of its past Bishops, and 14 full page illustrations of buildings and surroundings.

The American Church Sunday-school Magazine, of Philadelphia, Penn., is laden monthly with rich stores. The story of "the remarkable conversion of an Indian chief," in the August number is a good remedy for missionarv malaria.

The Preacher's Magazine, for August, comes laden with rich and attractive matter. W. B.

The Western Theological Seminary catalogue "Christianity the hope of the future" was gives full information respecting that institu-

GENERAL CONVENTION.

Convention will be held in Minneapolis, Our Constitution is from Him, and can- And all means used, or organizations Minnesota, opening Oct. 2, and will not be amended or altered except by effected to this end, should have faithful probably continue in session for about Him." three weeks. The delegates from the diocese of Indiana are: clerical, Rev. Dr. more interesting it becomes. It is not a Adams, of Jeffersonville, Rev. J. D. mere passing theory or legislative fad, Stanley, of Terre Haute, the Rev. J. H. but a question of fundamental importance. Ranger, of Indianapolis, and Rev. A. W. The General Convention will, doubtless, Seabrease, B. D., of Fort Wayne; lay give it full and wise consderation. delegates, Mr. A. Q. Jones and Mr. C. E. Brooks, of Indianapolis, Mr. I. S. Irwin, M. D., of Fort Wayne, and Mr. G. S. Wright, of Evansville.

The most important question to come before the convention will be the revision for the promotion of Christian unity. of the constitution and canons. There is a growing feeling that the Church has no need of a constitution, and that it would be far better to throw into the form of inludde prominent Presbyterians, Congrecanons everything in our present constitution essential to the discipline and work of the Church, and to preface this body of ful sign when we see these far-seeing, canons with a declaration of the charac- thoughtful men recognizing the Episcoter and principles of the Church as or- pate as the only reasonable and pracdained by Christ her Divine Head. The tical ground of unity. The persons interidea of a constitution is the creation of ested seem to be deeply in earnest, and an organism which would express certain directed by the spirit of desire to know, principles recognized and accepted. Thus and to follow the Lord's will. All such any number of persons could set forth a movements are in the right direction, and constitution, with canons, or laws of gov- are cordially welcomed. Unity will not ernment and discipline, and establish a come in a year, or a decade. It cannot sectarian body, or a human society; but be forced, nor be the result of legislation. not so the Church of Christ. It cannot It will come, if God will, in good time, set forth a constitution; it can only accept as a result of faithful prayer, and of evithe constitution inherent in its character dent, honest and conscientious desire. as ordained by Christ. But it might be declaration of this constitution which implies the nature of her being. The ancient councils knew no constitution in the modern sense, and the "Episcopal Church" in this land, as the true and lawful representative of the ancient Catholic and Divine organism of the Church. This offerings to continue the work. No par-Apostolic Church, might study with profit has been too much the character of re- ish in Indiana should forget the obligaearly records of her life and character.

presses this growing feeling in regard to have resulted in separation from the

The triennial meeting of the General Son of God did that thing once for all. tainment of this true unity (not union).

The more we study this subject the

CHURCH UNITY.

"The League of Catholic Unity" is the name of an association of representatives of various religious bodies organized Their declaration is somewhat remarkable when we note the names and ecclesiastical relations of some of the signers. They gationalists, Methodists, and Baptists, as have brought down upon him the wrath well as priests of the Church. It is a hope- of those who "will not endure sound doc-

There have been heresies and schisms, well to preface her body of canons by a sects and parties from the very first, and erous offerings of faithful laymen, and there probably ever will be. It is the chiefly in two or three of the Eastern fruits of the spirit of human self-will, in- cities. But the Board being thus relieved dividualism, and ambition. They are not of debt, and the way prepared for a fresh all evidences of true reform; for true re- start, should not lead any one to infer that form does not imply destruction of the there is not urgent and constant need of ligious reform movements of the past, tion to do all that they can for the general The Bishop of Pittsburgh thus ex- especially since the 16th century. These missionary work of the Church. the constitution: "I deny that we ought Church, not in reform of the Church, knowledged in the July and August numto have any constitution whatever, or, in- The great need of reform was, undoubt- bers of the Spirit of Missions: Evansdeed, can have as we understand the edly, the impelling motive; but the move- ville, St. Paul's, \$23.00; Hammond, Church. Our constitution is not docu- ment too frequently evolved a new sys- \$1.00; Indianapolis-Grace Cathedral, mentary, but institutional; not human, but tem. Meanwhile the Church of Christ \$26.25; St. Alban's Deaf Mute Mission, Divine; not created by vote of General goes on her way, doing her Lord's work, \$3.00; St. George's, \$5.00; Peru, \$23; Conventions, but inherited from the Apos- faithful to the apostolic foundation in Kokomo, \$8.02; Lawrenceburg, \$40.00; tles,-aye, originated by the Lord Him- the ministry, sacrament and worship. Muncie, \$15.00; Plymouth, \$10.00; self, who declared 'on this rock I will Unity can never be of the nature of any Terre Haute, \$76.95; Worthington, \$8; build my church.' Man cannot create a compromise in essentials, but must in Aurora, \$5.00; Indianapolis-Christ living body. He can make a counterfeit, truth be a return to primitive order on the Church, \$28.00; St. Paul's Church, \$10; or gather a society, or establish a system, part of any and all who have added there- Miss Burford, \$2.00; Richmond, \$2.23; or formulate a document; but God alone to, or separated therefrom. The duty of Terre Haute, \$7.80.

can constitute a Church, and the Divine all Christian people is to work for the atsupport.

NEW PHASE OF THE UNITY QUESTION.

That those naughty 'Piscopalians sometimes preach doctrines uncomfortable to some is undoubtedly true. But this cannot be avoided, as they preach, or are expected to preach, "the Faith once delivered to the saints," and in harmony with apostolic truth. In fulfilment of this obligation to witness for the truth they may come into conflict with modern issues, and disturb the souls of some. This seems to have been the case at Raleigh, North Carolina, as, according to the following, from the Young Churchman, the missionary of the church would seem to

"The county commissioners of Richmond county have just done a singular thing, reports of which come here. The sheriff informed the commissioners that the Baptists and Methodists had complained to him of the use of the ours nad complained to him of the use of the court house by the Episcopalians for divine worship, and they made an order for the sheriff to lock the court house doors, and allow no more preaching there. Several Episcopalians called upon the commissioners to learn if that was true, when they were informed that com-plaint had been made that the Episcopallans had been preaching 'uncomfortable doctrine,' and demanded that it be stopped, and they had made the order accordingly." made the order accordingly.

GENERAL MISSIONS.

The deficiency of \$100,000 was all made up by July 1, mainly through gen-

The following from Indiana are ac-

THE CHURCH WORKER.

DIOCESE OF INDIANA.

REV. E. G. HUNTER, B. D., Entrop 175 Cedar Street.

PRINTER

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INDIANAPOLIS, IND., SEPT., 1895.

The subscription to this paper is 50 cents per annum, and should be sent to the Rev. E. G. Hunter, 175 Cedar St., who will acknowledge receipt in the next issue.

ACKNOWLEDGEMENTS. Subscriptions have been received as follows

since the Issue of the July number: More than fifty cents is indicated by a figure

following the name:

BRISTOL-Mrs. A. E. Forg CANNELTON-Mrs. E. Wilbur, \$1.

EVANSVILLE-Miss A. W. Becker, Miss M. A. Stinson, Mrs. Wm. Rahm, Jr., \$1. GOSHEN-C. C. Latta, \$1.

INDIANAPOLIS-Mrs. Stott, Mrs. Arnold, Mrs. Carter, St. Paul's Church, \$2.30, Miss Wales, \$1.

LAFAYETTE-Mrs. Wood, \$1 LIMA-Mrs. J. B. Howe, \$1, Mr. Howe, \$1, MADISON-Rev. W. H. Bamford, \$1. MARION-Mrs. Turner, \$1, Samuel Hatley, \$1. PERU-Mrs. F. Dibert, Miss H. Mitchell. WILLIAMSPORT-Mrs. Boyer, \$1.

THE BISHOP'S COLUMN.

SILENT INFLUENCES.

A layman of culture and information, for years connected with another religious communion, on allying himself with the American Church stated that he took the step in consequence of the fact that in his historical study of the period dating from the coming of Christ in the flesh, he fear. But the Church does not mean was constantly confronted on every page with notices of the existence of the Episcopate and reference to those who filled and the Clergy; it does not mean the her mission of mercy and duty, to receive this position as leaders and chief officebearers, not alone in the Church of God, but in the world itself. We are often disposed to ask, Was he the only man who in small missions, where growth is eshas read history and made this discovery. or was he the only man who was honest enough to admit what he discovered? Church unity might be more possible if men would thus earnestly read the history of the Church of Christ and confess what they read.

of Acts, then find out who followed the ciation of her holy character as the Bride twelve in office, what they believed, how and Body of Christ, in which He dwells, they governed the Church, how they wor- through which He works, some idea of gatherings of the Church, any great coun- her, and that in retarding her work we are

wild theorizings in which this nineteenth friends, may I not ask you to reflect upon century revels under the mistaken notion this thought this month, and having that at some time in history God gave to thought upon it, put it into practical aphis children the right to think what they plication. please, believe what they please, and the next generation will probably add-do and she has nothing to fear. what they please.

The Churchman's Bible does not run on after this fashion, but in this wise: is how the Church is making her marvel-"He that loveth me keepeth my com- lous growth and progress in other parts mandments;" "Lord, what wouldest of the land: Hon. Seth Low has given thou have me to do?" "What must I do one million dollars to Columbia College. to be saved?" "Teaching them to ob- The will of the late Rev. William E. serve all things whatsoever I have com- Eigenbrodt leaves \$400,000 to the Gento these stubborn facts that the Church of Senator Hurst of California, has given and true Church life grow, and this the the trustees of the Washington Episcopal lently do.

TRUE TO HERSELF.

our countrymen. Let the Church be only true to herself, and she has nothing to fear." There is much deep meaning under these simple words. There is much people are ignorant that God has conditioned church growth, church purity, within the Church itself of the worth of true to herself, and she has nothing to some people in the Church. It does not mean the Bishops alone, but the Bishops clergy alone, but the laity as well. If the Church as a whole would only be true pecially desired, discrediting their own work, publishing their own divisions, emphasizing the faults of the rector, perhe can, I have thought, Ah, if the Church could only be true to herself how much more rapid would be her growth. To be Read the life of Christ, then the Book true to herself implies some little apprewhich drive out of the brain some of the selves of her ministrations. Ah, dear for the dead, but ours are among the liv-

Let the Church be only true to herself,

HOW THE CHURCH GROWS.

A word to the wise is sufficient. This manded you." It is by calling attention eral Theological Seminary. The widow Bible and the history of the Church si- Cathedral \$175,000 to establish a girls' school in connection with the Cathedral. The Diocese of Maryland has just fallen In the recent annual address before the heir to two remarkable bequests from English Church Union, its President made Mrs. C. S. Keene of Baltimore, and her use of the following sentences:-"The son. The amount is estimated to be not only true Church defence is to bring less than \$220,000. Christ Church, Pel-Church principles home to the minds of ham, N. Y., and Christ Church, Tarrytown, and Christ Church, Westport, Conn., have each fallen heir to \$5,000. St. Luke's Hospital, New York, will receive a legacy of \$200,000 from the late criticism within the American Church Rufus Waterhouse, the largest gift in the which would indicate that many of its history of the institution. A bequest of \$30,000 was left to St. Matthew's Church, Philadelphia, by the late Wm. V. Lipchurch power upon the estimate existing pincott, the church in which he had been baptized and confirmed. Are there none these things. Let the Church be only in our own dear diocese whose conception of the Church of our dear Lord is as high and pure; whose hearts beat as warmly in sympathy for the great ends for which He came to earth and sent the Church on her means from the bounty of her sympathizing children; none whom God has to herself! As I have listened to the laity bountifully blessed with the means of advancing His Kingdom if they will? When you have read this record let your mind recall the Church Home and Orphanage, standing half finished, with nothing to haps a humble man, but doing the best complete it; Howe Grammar school, with only half accommodations for the seventy-five boys who would like to enter this fall if they could only be housed; the Cathedral which might be built to the great honor of God, and the multiplication of the agencies by which this diocese is to become one among the powerful; of shipped. Ask if there were any public the great commission Christ has given the Diocesan Library, which any one might build as a sweet monument of those cils, and decrees, and judgments. When retarding His; some thoughts of the great who have lived and now live in Paradise. men begin to examine in this way they powers reposed in her, and not to be Ah, the blessedness of these living monbegin to bump up against hard facts found anywhere else if we deprive our-uments for the living-dead monuments

ing. Let us perpetuate their memories by monuments that will speak, and by their power contribute to the power of the living. Who will be the first to follow the example of these illustrious leaders?

BISHOP'S JOURNAL.

- June, 25-St. Luke's, Cannelton. Confirmed July 19-Celebrated Holy Communion in St. t in private. Evening Prayer, with sermon; confirmed 33; gave address.
- June 26-7:00 A. M. Consecrated St. Luke's July 21-6th Sunday after Trinity. With the church, Cannelton; celebrated Holy Communion and preached.
 - 6:30 P. M .- Holy Innocents', Evansville; Evening Prayer and sermon; confirmed 16; gave address.
- June 27-Visited Hospital for the Insane with Rev. Mr. Collins, its Chaplain.
 - Attended General meeting of the Woman's Auxiliary in Evansville, and gave an address.
- June 28 .- St. Paul's church, Evansville; Evening Prayer and sermon.
- June 30-3d Sunday after Trinity; St. James', South Bend; 10:30, Holy Communion with sermon; 12:00 M., address to the Sunday-school.
 - 4:00 P. M., St. Paul's, Mishawaka; Evening Prayer and Sermon; confirmed 11; gave address.
- July 1 .- St. John's, Elkhart. In the old church, Evening Prayer; confirmed o and gave address; laid the corner-stone of the new church and gave address.
- July 2 .- St. John's church, Bristol. Evening Prayer and sermon; confirmed 4 and gave address.
- July 4-Spent the National Holiday very quietly, but very delightfully at Goshen with the rector and Mrs. Stout. Gave my consent to the consecration of the Rev. Frank R. Millspaugh, D. D., as Bishop August 11-9th Sunday after Trinity. Grace of Kansas.
- July 5-Trinity Church, Kendallville; Evening Prayer and sermon; confirmed 4, gave address.
- July 7-4th Sunday after Trinity. 8:00 A.M. Holy Communion at Gethsemane church, Marion.
 - 10:30, at St. Paul's, Gas City. Morning Prayer and sermon; confirmed 1: had conference with officers concerning a rector for this important work.
 - 7:30 P. M., Gethsemane, Marion; Evening Prayer and sermon; confirmed 4; gave
- July 8 -St. Andrew's church, Kokomo, Evening Prayer and sermon; confirmed 2; gave address; gave the people carnest counsel as to their future work: confirmed 1 in private.
- July q .- St. Paul's, Alexandria. Evening Prayer and sermon; confirmed 15; gave address; conferred with people in reference to securing a lot and building a church.
- July 10-St. Stephen's, Elwood, Held service and preached in the G. A. R. Hall; made earnest effort to locate and secure lot for
- July 11 Trinity church, Peru. Evening Prayer and sermon.
- July 14-5th Sunday after Trinity. 10:30 A. M., tion at Biddeford, Maine.

- at Grace Cathedral, Indianapolis, Morning Prayer and Holy Communion; delivered sermon; 3:00 P. M., visited Wo- My Dear Brethren of the Clergy: man's Reformatory by invitation, and
- July 18-Received tidings of the dangerous illness of Rev. W. Northey Jones, and went to Evansville to minister to him.
- Paul's church, with special prayers for the sick of the parish.
- Archdeacon at St. Mary's, Delphi; 10:30, Prayer and sermon.
- July 22-Grace church, Attica. Evening Prayer and sermon; baptized the infant son of Mr. and Mrs. Thompson.
- July 28-7th Sunday after Trinity. St. Matthew's, Worthington; 9:00 A. M., gave address to Sunday-school; 10:30, Morning Prayer and Holy Communion; preached, confirmed 4 and gave address. 7:30 P. M., Evening Prayer and sermon.
- August 4-8th Sunday after Trinity, Officiated for the rector in St. Paul's Evansville; 10:30, Litany and Holy Communion, with public thanksgiving for the partial recovery of the sick; preached sermon.
- August 6-Feast of the Transfiguration. Celebrated the Holy Communion at Grace Cathedral.
- August 7-At Logansport for conference on succession in rectorship.
- August 8-Attended celebration of the Holy Communion at improvised Oratory at Lake Maxinkuckee.
- August 9.-Celebrated Holy Communion, as above.
- August 10-Celebrated Holy Communion as above.
- Cathedral; 7:00 A. M., Holy Communion; 10:30, Morning Prayer and Holy Communion, with sermon; 4:30 P.M. Christ Church; Evening Prayer, confirmed 5 and gave address; 8:00 P. M., Grace Cathedral; Evening Prayer.
- Aug. 14-Trinity church, Connersville. Evening Prayer and sermon; confirmed 2. August 15-At Alexandria. Conferred with officers of missions on purchase of lot.
- August 16-At Logansport, Conferred with vestry of Trinity church concerning rectorship.
- August 18-10th Sunday after Trinity. John's church, Washington: 10:30, Morning Prayer, Holy Communion and sermon; 7:30, Evening Prayer and ser-
- August 19-Issued letters dimissory to Rev. Francis C. Berry, priest, and Rev. Douglas 1. Hobbs, Priest, Gave canonical consent to restoration of Emile J. Hall to priesthood by Bishop Dudley,
- August 25-11th Sunday after Trinity, St Paul's, Evansville; 7:30 A. M., Holy Communion; 10:30, Morning Prayer, Litany and sermon; 7:30, Evening Prayer and sermon, Holy Innocents', Evansville.

The Rev. C. S. Sargent spent his vaca-

BISHOP'S HOUSE, 242 N. PENN .- ST., Indianapolis, Ind., August 14, 1895.

As the time draws near for resuming the work of education, may I call your attention to our Church schools, and earnestly ask you to assist in sending pupils to them, and so contributing to their success. Everything has been done which can be done to insure to them a strong corps of teachers, and I shall follow their work with watchful care, in order that with the best mental training, they may be Morning Prayer and Holy Communion; surrounded with christian and refining influpreached the sermon; 7:30, Evening ences which shall accompany the acquirement of learning with that of good manners and good morals. Miss Mary B. Perin, an accomplished lady, will have immediate charge of Knickerbacker Hall. Her most earnest effort will be given to render it in every sense a Christian Home and a Church School of High grade.

Howe School has passed into the care of Rev. J. H. McKenzie, who with the strong est instructors in the two faculties previously represented, will aim to bring this institution into the first rank of schools for the training of our voung men.

I am sure we may speak with confidence of the secure provision made for those who may be entrusted to our care in things intellectual, moral and spiritual. I therefore bespeak your help in making them a success.

Faithfully and affectionately yours, JOHN HAZEN WHITE, Bishop of Indiana.

A Welsh parson preaching from the text, "Love one another," told his congregation that in kind and respectable treatment of our fellow creatures, we were inferior. As an illustration of the truth of this remark he quoted an instance of two goats in his own parish, that once met upon a bridge so very narrow that they could not pass by without one thrusting the other off into the river. "And, continued he, "how do you think they acted? Why, one goat laid himself down and let the other over him. Ah! beloved, let us live like the goats.11

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ECHOES FROM JAPAN.

for civilization and good government. It will shortest way to court is through the provinces. result in the political reformation of Corea and That church will be soonest received at court China

-In China new ports will be opened, railrays built, the telegraph system extended, and western educational methods introduced.

-Japan is, unconsciously, preparing the way of the Lord and making straight in a moral and spiritual desert a highway for our God.

-The war will result in giving our brethren in China many new opportunities for the extension of the kingdom of God in the land of Sinim. They will need reinforcements, which the Church in American should be prepared to

-Two of our native clergy have just gone to Corea on a visit of inspection, and if their report be favorable, and funds be forthcoming, there will be a missionary in Corea from the Church in Japan within the present year.

-It is a known fact that now in Japan polytheism is more active, and the heathen cults are working more desperately to retain their hold, than in either of the two contiguous countries, China or Corea.

-Foreign missionaries are needed at this critical juncture in Japanese affairs more than they ever have been needed before, or ever can he needed again.

-I have frequently heard a Japanese layman of known ability and good position in the Church, assert that foreign missionaries should come to Japan at once, and begin preparing themselves in the language for the time when the people will gladly open their ears to hear the message of the Gospel.

-The American people have always seemed to have a peculiar mission to the Japanese race. -She sends out hosts of missionaries, but they come to proclaim every other idea than that of the unity of the Church and the apostolic origin of the ministry.

-Unless the American Church does her part toward teaching the truth of a catholic and apostolic church, and of Biblical Christianity such as is contained in the Apostles' Creed, the Lord's Prayer, and the Ten Commandments, the Church of England must fight almost single-handed and alone in the midst of these clashing sects, and with the popular favor upon their side.

bread and the prayers.

an American church, but one Japan Church, More attention should be paid to the posture of a link between the Churches both of East and free from the state, as in America, yet the na- the body, and worshippers should not sit while West. There have been two revisions of the tional Church, as in England.

-That will be the national Church that is -Japan's triumph in the war means victory accepted at court; and yet, strange to say, the that soonest proves itself strong in the provinces and among the masses.

> every large town, supported by a force of evangelists in surrounding villages, we shall soon see large results. The work has hardly been commenced.

ENGLAND AND ROME.

Much has been said of late respecting the ecclesiastical relation of the Church of England and the Church of Rome, and the possibilities of a union. The judgment of the Archbishop of Canterbury is expressed in these words: "Any corporate union with Rome, so long as she retains her distinctive and erroneous doctrines, and advances her present unprimitive and unscriptural claims, is absolutely visionary and impossible.

Says Bishop Coxe: "The Anglican succession is as strong as Catholic laws and canons can make succession; for nobody has ever yet been able to point out any case in which the Nicene constitutions have not been carefully observed 11

In reply to the question it may be stated that: 1. The Roman Catholic Church in this country and in England is a Protestant body. 2. There never was a Roman Church in England before the year 1570.

PRIMACY NOT SUPREMACY. The entire Episcopate is the supreme witness

in the Church; not any one bishop, however eminent his see; but all the bishops as co-

which the Church itself may institute or regulate by canon, but it forbids any supremacy of one over another.

that he might rule over his brethren as su- go to the great account; they will be elements preme. St. Cyprian expresses the truth- in the judgment, as instrumental and effective Christ gave the keys to Peter as a token of as any of our successes in determining our unity, but nevertheless he gave an equal power eternal lot .- Scott Holland. to all the apostles. What Peter was they all were: endowed with an equal partnership of honor and authority.

-We represent the Angio-Saxon race, the ser, one of the most prominent Presbyterian to the people. The following was the reply: ruling race upon this planet. Our Faith is ministers of London, at a recent public meet "My Lord-In this parish we have too many simple: the Apostles' Creed sufficient for bap- ing of Presbyterian clergymen, strongly advo- quiet days; what we want is an earthquake." tism, the Nicene Creed for the clergy; our cated the adoption of forms of public worship. ethics, the Ten Commandments. Following the He advised that the Westminster Directory example of our Lord, who gave His Apostles a should be thoroughly revised and rendered back to Henry VIII and Edward VI, was set form of prayer, we hold fast "the form of suitable to modern times. The services should a translation of the Latin Vulgate, itself a sound words," we continue in the Apostles' be so arranged as to be complete without ser- translation of the Greek Septuagint, but cordoctrines and fellowship, in the breaking of mons, and the number of short prayers should rected by a slight collation with the Hebrew be increased. The congregation should utter original. Thus, like the title on the cross, it -Our object is not to form an English and the responses and join audibly in the prayers, is in "Hebrew, Greek and Latin," and forms at prayer.

DILIGENCE AND LOYALTY.

Says Bishop Tuttle in his consecration address: "An observation or two to the clergy may be pardoned. I entreat you to be punctual and regular and reliable in your public service . . . I esteem it a violation of good -Following the advice of our Japanese cler- manners, and indeed of good morals, for us to gy and evangelists, if we place a foreigner in be careless or tardy and dilatory in the discharge of our engagements with the public. Do not deem it puerile or unimportant to be minutely loyal to the Prayer Book and its directions. In the long run the Church wins more substantial benefit from our unswerving obedience to her than from immediate gains seemingly secured by our wilful practicing of unauthorized experiments. The Prayer Book is the anchor of great value in the winds that blow and the storms that drive, in the domain of theological differences.

> An English Roman Catholic layman, in an article which recently appeared in an English magazine, admits that the number of Romanists in the United Kingdom has fallen off a million and a half during the last fifty years. In 1841 Roman Catholics constituted twenty-six per cent of the population, while in 1801 there were but sixteen per cent of that faith. The vast increasing influence of the Church of England during that same time would lead one to believe that a bold assertion of a true Catholicity is the most that is needed for souls longing after the whole truth. And yet there are some who still take delight in saying that Oxford is the veritable half-way house on all the roads that proverbially lead to Rome .- Church Felectic.

There are people who can never find out what it means to trust God as long as they have This is not inconsistent with any primacy any money in the bank .- Ram's Horn.

Our failures-above all our nobte failuresare part and parcel of our spiritual growth. Christ gave a primacy to St. Peter, but not When we go before our God, the failures will

The incumbent of a rural parish in England, we are told, received lately a letter from the Archbishop of York suggesting that if a "Quiet LITURGICAL WORSHIP .- The Rev. Dr. Fra- Day" were held there it might prove of benefit

> The Psalter in the Prayer Book, which dates Bible Psalms since then from the Hebrew.

GENERAL ITEMS.

In a list of vacant parishes given by the London Ecclesiastical Gazette is found one, in the diocese of Bangor, which is named Llanfairpullgwyngyllgogerychwyrndrchabwlltysiliogogogoch-cum-Llandi-

The following additions have been lately made to the "Christian family" of brotherly love in the State of Indiana: The Rose Buds, The Dew Drops, The White Wings, The Heavenly Crew. Unless some organizations have either ascended or descended during the past five years, these additions make a total of about 148 in the State.

Over 5,000 copies of the Book of Common Prayer have been placed in the rooms of hotels in the city of New York by the American Prayer Book fund. The Chicago Prayer Book Society is interested in this character of Missionary work, and will place Prayer Books in the rooms of the leading hotels in Chicago.

"The Young People's Society of Spiritual Growth" is an organization of young people of the church, first established at Rochester, Minnesota. It has lately held its first annual convention at St. Peter. Minn. Branches have been organized in several dioceses.

A remarkable report was presented to the late convention of the Diocese of Missouri, showing that for the diocesan assessment of \$6,000 only one parish was delinquent, and that to the amount of only \$6.45, and only two parishes were delinquent in pledges for diocesan missions, Every Sunday School in the Diocese without exception made Lenten offerings for missions.

Those persons who say that the Church of England originated with Henry VIII, are so ignorant of the commonest facts of English history that their opinions are not even worthy of contempt. The "Magna Charta" is the one document above all others in English history with which any scholar might be supposed to be acquainted. Among the opening words are these: "THE CHURCH OF ENGLAND shall be free, and her liberties unimpaired" (in Latin.) We here see "the Church of England" referred to in a State document nearly two hundred years before Henry VIII was born .- Church Bells.

Take care not to marry yourself to the comforts and successes of time. Throw them about you as garments only. Count them not as brawn, and brain and blood .- Dr. Edward P. Ingersoll.

THE TAPESTRY WEAVERS.

Let us take to our hearts a lesson -- no lesson can braver be.

From the ways of the tapestry weavers on the other side of the sea. Above their heads the pattern hangs, they

study it with care-The while their fingers deftly move, their eyes

are fastened there.

They tell us curious things, besides, of the patient, plodding weaver;

He works on the wrong side evermore, but works for the right side ever. It is only when the weaving stops, and the

web is loosed and turned, That he sees his real handiwork-that his

marvelous skill is learned. Ah, the right side of its delicate beauty, how

it pays him for all his cost ! No rarer, dantier work than his was ever done

by the frost. Then the master bringeth him golden hire, and giveth him praise as well,

And how happy the heart of the weaver is, no tongue but his own can tell.

The years of man are the looms of God, let down from the place of the sun. Wherein we are weaving ever, till the mystic

web is done. Weaving blindly, but weaving surely, each for himself his fate;

We may not see how the right side looks, we can only weave and wait.

But, looking above for the pattern, no weaver hath need to fear, Only let him look clear into Heaven-the

Perfect Pattern is there. If he keeps the face of the Saviour, forever

and always in sight, His toil shall be sweeter than honey, his

weaving is sure to be right. And when the work is ended, and the web is turned and shown,

He shall hear the voice of the Master, it shall say, "Well done !"

And the white-winged angels of Heaven, to bear him thence shall come down; And God shall give him gold for hire-not

coin, but a golden crown! -Anson G. Chester.



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Commencement exercises June 18th. Adress by the Rev. Dr. Geo. A. Strong, Cambridge, Mass. All visitors from Indiana cordially welcomed.

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CHILDREN'S CORNER.

NOT BROKEN, BUT CRACKED.

'Twas a set of resolutions As fine as fine could be, And signed in painstaking fashion, By Nettie and Joe and Bee And the last in the list was written (To look as grand as the others) "Miss Baby Grace, her mark,

"We'll try always to help mother, We won't be selfish to each other, We'll say kind words to everyone. We wont tie pussy's feet for fun, We won't be cross and snarly, too,

"It's just as easy to keep them," But mamma, with a smile, made answer, "Wait, darlings, till you've tried And when the glad, bright new year Was hardly six weeks' old,

Three sorrowful little faces A sorrowful story told.

"And how are your resolutions?" We asked of the Baby Grace, Who stood with a smile of wonder On her dear little dimpled face, Quick came the merry answer She never an instant lacked,

"I don't fink much of 'em's broken, But I dess'em about all cracked.

Twenty-eight parishes and missions in Indiana are represented in the Sunday School Lenten Offerings for this year, as reported to June 15. The total amount given by the children was \$442.42. This is less, by \$79.54, than the offering for Lent 1894.

WHO, OR WHAT AM I?

My character is an important principle of the Christian faith.

My home is both on earth and in heaven. I am a beggar, and yet of royal lineage.

I am not a tramp, and yet I will take anything from a postage stamp to a Government bond.

I am somewhat like Lazarus. My experience is something like the man

wounded on the Jericho road. I am made up of two parts,-both are heads and both are bodies.

My first part has six members. The first two and the last two are alike, and are equivalent to a Greek letter which formed part of a monogram on a banner borne before a Roman Em-

My third and fourth members are a city of ancient Chaldea where once dwelt one of the greatest of the Patriarchs.

My second part is where all boys and girls like to be.

My whole is the Bishop's anxiety.

If you find me out please send me an alms.

TRINITY. A

CALENDAR FOR SEPTEMBER.
1. Twelfth Sunday after Trinity Gree
8. Thirteenth Sunday after Trinity Gree
15. Fourteenth " " Gree
18, 20, 21. Ember Days.
21. St. Matthew, Evangelist
22. Fifteenth Sunday after Trinity Gree
29. St. Michael and All Angels, While
49. Sivtagath Sunday after Trinity . Will

CONVOCATION OF CENTRAL DEANERY

The fall meeting of the Central Deanery will be held in Grace church, Muncie, Tuesday and Wednesday, Septemper 24, 25. The following is the programme :

TUESDAY.

3.00 P. M. Woman's Meeting under direction of Dioceson Secretary of the Woman's Auxiliary.

4.30 P. M. Children's Meeting. Address by the Bishop and others appointed by him. 7.30 P. M. Evensong, Rev. J. E. Cathell and the Rector. Confirmation. Sermon by the Bishop.

WEDNESDAY.

7.00 A. M. Holy Communion.

9.30 A. M. Morning Prayer, Rev. J. H. W. Blake and Rev. F. C. Woodard. Sermon by the Rev. A. W. Seabrease, Fort Wayne.

10.30 A. M. Business Meeting. 11.00 A. M. Paper by the Rev. J. H. Ranger.

Subject: Candidates for Confirmation and their Preparation. Discussion led by Rev. J. A. McGlone

12.00 M. Quiet Hour, conducted by the Rev. G. A. Carstensen.

2.30 to 4.00 P. M. Business Meeting. Paper by the Rev. J. D. Stanley. Subject: Obligations of Strong Parishes to Open and Support Missions. Discussion led by Rev. J. E. Cathell.

Paper by the Rev. J. H. W. Blake. Subject: Moral Principle and Exalted Character as Products of Christianity. Discussion led by Rev. C. S. Sargent.

[Discussion of all subjects by the clergy in alphabetical order.7

4.00 to 6.00 P. M. Tour about Muncie. 7.30 P. M. Spiritual Conference FOR MEN ONLY. Subject: Social Purity, by the Bishop.

TREASURER'S REPORT.

From June 6 to August 23, 1895. CONVENTION ASSESSMENT,

Anderson, Trinity Church		CC
Bristol, St. John's Church		OC
Cannelton, St. Luke's Church,	1	50
New Castle, St. James' Church,		
Plymouth, St. Thomas' Church	5	oc
Terre Haute, St. Stephen's Church	17	50
d		-
	34	
CENTURY CLUB FOR THE SUPPORTOR THE .	ARC	11-
DEACON.		
The Bishop	\$25	OC
Cannelton, St. Luke's Church		
Evansville, St. Paul's Ch., M. J. Bray	10	00
Evansville, St. Paul's Ch., Wo. Aux	10	oc
Indianapolis, Christ Ch., I. H. Kiersted.	10.	oc

Anonymous.....100 00 DIOCESAN MISSIONS. Bristol, St. John's Church.... \$1 00 Cannelton, St. Luke's Church...... 1 28 Garrett, Emmanuel Church..... 2 00 Indianapolis, Christ Church...... 15 73 Madison, Christ Church..... Michigan City, Trinity Church 85 00 Montpelier Mission. Muncie, Grace Church... 15 85 Plymouth, St. Thomas' Church 20 00 EPISCOPAL ASSESSMENT. Anderson, Trinity Cuurch ... SPECIAL ASSESSMENT. Grace Cathedral Anderson, Trinity Church...... 8 00 Bristol, St. John's Church..... 9 00 Evansville, St. Paul's Church 75 00 Evansville, Holy Innocents' Church..... 15 00 Fort Wayne, Trinity Church..... 75 00 Garrett, Emmanuel Church Indianapolis, Holy Innocents' Church. 6 00 Jefferson, St. Paul's Church...... 15 00

Kokomo, St. Andrew's Church 6 00

Logansport, Trinity Church. 5 00

Michigan City, Trinity Church..... 50 00

New Castle, St. James' Church.... 6 00

Plymouth, St. Thomas' Church...... 19 00

Terre Haute, St. Stephen's Church. ... 6 00

Logansport, Trinity Ch., Wom, Aux ... 5 00

The Treasurer would most earnestly urge upon the rectors and parishioners that they take steps to remit to him at an early day at least a part of their apportionments for Diocesan Missions. Although there was a canonical offering for this purpose appointed for June, only ten parishes in the Diocese remembered it and made an offering for the purpose, There is a second offering for this same purpose appointed for the second Sunday in September, and it is earnestly hoped that liberal offerings may be made at this time and promptly remitted to the Treasurer, in order that he may be able to meet the stipends of Missionaries falling due September 30th.

I beg respectfully to ask my reverend brethren of the clergy why it is that so large a part of those who sit before me allow the continual desecration of Fridays, as the chosen time for their social entertainments in their parochial festivities, when the strong and clear voice of the Prayer Book, to which they have sworn themselves unto obedience, unquestionably runs the other way! God's ultimate blessing, surely, cannot largely rest on indevout and unchurchlike methods such as these!-Bishop of Indianapolis, St. Paul's Ch., D. Turpy.. 10 00 Milvaukee's Convention Address.

Highest of all in Leavening Power .- Latest U. S. Gov't Report



VOL. XII, No. 7.

INDIANAPOLIS, IND., NOVEMBER, 1895.

WHOLE NO. 130

DIOCESE OF INDIANA. BISHOP:

THE RT. REV. JOHN HAZEN WHITE, D. D., 242 N. PENN. ST., INDIANAPOLIS.

> ARCHDEACON THE REV. LEWIS F. COLE. 464 N. EAST ST., INDIANAPOLIS.

DEANS OF CONVOCATION: Northern:-THE REV. A. W. SEABREASE, B. D., Fort Ways Central:-THE REV. E. G. HUNTER, B. D., Indianapolis, Southern:-THE REV. C. G. ADAMS, D. D., leffersonville

EXAMINING CHAPLAINS: Northern: -THE REV. W. SCOTT THE REV. J. H. MCKENZIE, PH. D. Central: THE REV. J. H. RANGER.
THE REV. F. O. GRANNISS.
Southern: THE REV. W. H. BAMFORD, B. D., THE REV. W. NORTHEY JONES:

Secretary of the Diocese:-THE REV. W. D. ENGLE, Indianapolis. Treasurer: -MR. C. E. BROOKS, Indianapolis.
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Board of Missions:—
President, ex officio:—THE BISHOP.
Secretary:—THE REV, G. A. CARSTENSEN,

Trustees of the Diocese:President, ex-officio:-THE BISHOP. Secretary: -MR, N. F. DALTON, Indianapolis.

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and

THE time suggested for offerings, in the diocese for the General Church Building Fund is the second Sunday in November. Last year Indiana made no ofhas been repaid.

THERE are but few of the hundreds who seem to realize the necessity of send- ington Monday and Tuesday, the 4th and ing in their offerings and subscriptions to 5th of this month. meet the cost of publication. Will every one to whom this notice appeals, send in gotten. The Worker is not a private or parish enterprise. It is the Bishop's official paper, and his monthly greeting to all his diocese, and a record of his work.

THE regular meeting of the Indianapolis Clericus will be postponed till the Trinity Church, Logansport. last Monday in November, when it will meet in Holy Innocents' church, according to appointment at the last meeting. The postponement is necessary because of the funeral of the Rev. Mr. Ranger.

THE WORKER comes to its readers this month with the sad news of the death of one of the most faithful and most devoted priests of the diocese. The Rev. J. H. RANGER will be sadly missed in our work and in our councils. He was of noble, generous character, loving personality, and genial spirit. To know him fully was to love him, and as years of acquain- the General Convention, are found on tance and association with him was in- various committees. creased, the more closely did one feel drawn to him, and the deeper grew the feeling of trust, confidence and affection.

THE Parish house of St. Paul's church. Indianapolis, is nearing completion. It will be commodious and admirably fitted fering for this fund. During the fifteen to meet the various needs of an active, years since its commencement the total busy parish, such as St. Paul's. More of received from Indiana has been \$548.72. our parishes need just such an agency as to give a picture of the Rev. J. H. Ran-During this time six parishes and mis- this. Changed social and other condisions have received loans amounting tions of present times demand instrumen- whose memory, and account of whose to \$5,750.06, of which only about \$700 talities of this character to accomplish death and burial, we give much space in effective parish work.

THE regular Fall meeting of the Southwho receive the Worker every month ern Convocation will be held at Wash-

THE corner-stone of the new St. Paul's during the month? It would be better to church, New Albany, was laid in Octodo it at once; if put off the duty is for- berby the Rev. Mr. Craik, of Louisville, diocese of Kentucky.

DIOCESAN PERSONALS.

Father Engle is somewhat better.

The Rev. F. C. Coolbaugh, B. D., has 'accepted a 'call to the rectorship of

The Rev. D. F. Davis has accepted an appointment to Gas City.

The Rev. W. W. Raymond visited Minneapolis, Minn., and looked in upon the sessions of the General Convention.

The Rev. Northey Jones, of Evansville, has recovered a great measure of strength, and will soon be at work in his

The Rev. J. J. Faude, of Minneapolis. Minn., accompanied the remains of the Rev. J. H. Ranger to Indianapolis.

The names of the Indiana delegates to

Bishop White, of Indiana, was one of the appointed speakers at the General Missionary Meeting at Minneapolis.

Quite a number of the clergy of the diocese were in attendance at the funeral of the Rev. J. H. Ranger.

Through the kindness and courtesy of the Indianapolis News, we are enabled ger, to a record of whose life, tributes to this issue of the WORKER.

12:11

ARCHDEACON'S REPORT.

Sept. 29 .- Feast of St. Michael and All Angels .- Visited Greencastle for morning service and Holy Communion; nine communicants and a good, attentive congregation.

Oct. 6 .- In Trinity church, Bloomington, held two services and celebrated Holy Communion, with 19 communicants. This, with Greencastle, is a very important field. It is hoped that an able man may be secured ere long to take charge.

Oct. 8 .- In the morning came to St. Paul for a brief consultation with Mr. of \$100. Next! J. E. Carpenter. In the afternoon addressed the Woman's Auxiliary of Grace Cathedral, Indianapolis. In the evening attended a reception given to Rev. Mr. Johnson, by the Daughters of the King, of Grace Church,

Oct. 10 .- In Marion, called on Rev. Mr. Purcell, and also on several of my old friends in Gethsemane parish.

Oct. 13 .- In St. Paul's church, Evansville, at early celebration there were three communicants; service at 10:30 A. M., with large congregation. In the afternoon went to Mt. Vernon, Rev. Mr. Griffith meeting me from New Harmony and preaching at evening service. With care and patience this field ought to show a good increase and developement, under the WORKER's rightful due. Mr. Griffith's devoted ministrations. The only road to success in our mission work here in Indiana, is through co-operative tact and hard work on the part of both clergy and people.

Oct. 16-In St. John's church, Mt. Vernon, received Holy Communion, Rev. Mr. Griffith celebrant. Came to Evans-

ville, thence to Indianapolis.

Oct. 16-In consultation with Dean Hunter, concerning work in the Deanery. Oct. 20-Nineteenth Sunday after Trinity, in St. Mary's church, Delphi. Two services and Holy Communion, with fourteen communicants. In Sundayschool and made short address. This is a remarkable Sunday-school in many ways. There are only fifteen scholars, but there are five teachers, and a superintendent, and all devoted to their work, Their Lenten offering came near reaching sixty dollars.

Oct. 24-In company with Dean Hunter, visited Kennard for evening service. Arranged to supply services at least twice a mouth, the Dean or myself looking after the supply till some definite arrangement can be made.

Oct. 27-Twentieth Sunday after Trinity. In the morning, attended service in Grace Cathedral and preached. In afternoon, at Sunday-school of Holy Innocents' church, made short address. In the evening, attended service in Holy Innocents' church, and preached.

Oct. 28, Monday-Burial of Rev. J. H. Ranger, late rector of Christ church. friend; our broken ties of love wait reuniting by the Master's kindly hand just over yonder. To the bereaved family we give our tenderest sympathy.

OFFERINGS SINCE LAST REPORT.
Greencastle\$1 10
Bloomington 5 oc
Evansville 8 or
Delphi 3 32
Total\$17 43
FOR THE MISSION CHAPEL FOR THE MINERS.
Cash\$ 1 00
Pledge-R. J. Wymond 5 oc
" Rev. G. A. Carstensen 10 00
44 A friend 5 00
Total\$21 00
Payable when the pledges reach the amount

WITH the December number of the WORKER there will be quite a number of names dropped from the mailing list unless subscriptions are received. If the paper is not regarded as of any value, or, if very many take no interest in the work of the diocese, their does not seem to be any reason why the diocesan paper should be sent them year after year, at an expense to those who do aid in its publication by their offerings and subscriptions. We need for this month \$25. There is over \$300 indicated in the mailing list as

AUXILIARY ITEMS.

By Miss Howland, 627 N. Penn. St., Indianapolis.

The triennial meeting of the Woman's Auxiliary at Minneapolis is over, and the united offering which was there made, at last amounts to the great sum of \$54,500. Sixty thousand was the mark set, and it is quite possible that the belated contributions, which will yet come in, may bring the total to that figure. As it stands, however, the offering is a noble one of which the women of the Church may well be proud. What part had we in it? Less than three hundred dollars. Here is the list of parishes which contributed: St. Paul's, Columbus; St. Thomas, Plymouth; Trinity, Fort Wayne; St. Stephen's, Terra Haute; Holy Innocents' and St. Paul's, Evansville; Trinity, Michigan City; St. James', Goshen; Holy Innocents', St. Paul's, Grace Cathedral and Christ Church, Indianapolis. There were besides some individual subscriptions. It would be interesting to know how many of the thousands of women communicants are represented in this three hundred dollars. Very few indeed, judging from the parish which gave most. There, three women gave all but seven dollars of the whole contribution; which seven dollars, divided among at least two hundred communicants, looks rather small as the result of three years work. Now is the time to begin laying by for the next offering, which will be made in The Archdeacon has lost a personal 1898, and will be devoted to the training and sending out of women missionaries.

> Mrs. Josephine R. Nichols represented the Auxiliary of Indiana at the triennial meeting,

the diocesan Secretary, Miss Upfold, being unable to go. Mrs. Nichols will doubtless have many interesting and inspiring things to report. It was thought but right that the Auxiliary should bear the expense of its delegate. It would be a graceful thing, and one doubtless which they will be glad to do, if those parishes which sent us contributions to the united offering, would help in this matter. Money should be sent to the diocesan Secretary,

The Auxiliary of St. Paul's, Indianapolis, held a very successful tea, September 8, for the purpose of gathering funds to place in the parish house a memorial window to Mrs. Lockridge, who was their President at the time of her death.

The usual Thanksgiving market will be held by the ladies of St. Paul's Guild, this time in the new parish house.

The regular meeting of the Christ Church Auxiliary will be postponed from Nov. 4 to November 11, that Mrs. Nichols, who will not reach home before that date, may make her report of the convention. The women of all the Auxiliaries in the ctty, and any others interested, are invited to attend this meeting, the place of which will be announced later.

The Christ Church Chapter of the Daughters of the King have, during the summer, sent two boxes to the City Hospital. They are now preparing a particularly nice box to be sent at Thanksgiving, and are considering the advisability of undertaking some work among the newsboys.

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THE-DENISON

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DIOCESAN NEWS.

WORTHINGTON .- The old parish at this place, which has been so often without a rector, has been doing good service during the past year. Some desirable additions have been made to the inside of the Church (St. Matthews) making it more churchly and more convenient than before, and much needed outside improvements have been made. The new fence on one side of the church property has been painted, very much improving its general appearance. The vestry have had the altar raised, the chancel enlarged, the choir extended, and choir seats, book rests and Credence put in.

Two gentlemen, not members of the congregation, presented the rector with a prayer The Sunday school purchased two walnut hymn boards and seven numbers. One of the ladies gave an altar book rest; another presented a re-table for altar; and two others provided suitable hangings for Trinity season, for altar, Credence, and Prayer desk. The Rev. W. H. Bamford, B. D., kindly presented two altar vases.

The Woman's Guild have provided a very nice, bright carpet for chancel and choir, and twenty copies of Huchins' new hymnal. The only need, now, to complete the chancel furnishing, is a brass altar cross. This should be regarded as the first and greatest need in altar furnishings. Will not some one send us one as a memorial?

Services at St. Matthew's are held every Sunday and Holy Day, and on Wednesday evenings. If the rectorship of St. Matthew's had been as continuous as the organist, the parish would be now much stronger than it is. The parish was organized in 1852, and has still its first organist. But with Church and rectory free from debt, there is no reason why the parish should not soon become self-sus-

GOSHEN .- The fall work in St. James' parish is opening very encouragingly, the services being well attended, and the various societies resuming their meetings that were suspended during the summer. The Daughters of the King have in preparation the Can tata of "Jephthah's Vow" to be given in the Opera House the first week in November, with about fifty voices. The members of the fine vested choir form the nucleus of the choruses, and their excellent training by the choir-master, Mr. J. V. Maurice, is apparent in the readiness with which they take up the new music.

work that the old members have become again choirs in the Diocese. interested, and the prospects have never been Ladies' Guild has been reorganized, and is rest from their labors."

making earnest effort to raise sufficient funds to make the repairs so badly needed on the old church building. That which is absolutely necessary will cost over one hundred dollars. Without these repairs services cannot be held in the church in cold weather. The Missionary will give them a weekly service during the year, as he has been doing lately, if the hurch can be made safe and comfortable.

A small class for confirmation awaits the Bishop's visitation.

CRAWFORDSVILLE .- St. John's church has been very much improved by having the interior walls papered, the wood-work painted, and re-carpeted throughout.

KENNARD .- St. Philip's Church has been newly painted and presents a very much improved appearance. Rev. W. D. Engle conducted a Sunday Service in this Mission in September, and the Archdeacon a Week-day Service in October. It is hoped to arrange for more frequent services by the Dean and the Archdeacon until it can be given into the care of a Missionary.

TERRE HAUTE .- St. Luke's mission, which has been under the fostering care of the rector of St. Stephen's Church, has now its own pastor. The Rev. William Mitchell took charge October 1st. He reports the work hopeful and encouraging. The attendance is about fifty, and the Sunday-school has an average attend ance of about sixty scholars and six teachers. A beautiful communion service has been presented by the Rev. James D. Stanley, of St. Stephen's Church, as a thank offering for recoverying from severe illness.

work under newly elected officers.

The first chapter of St. John's Guild has Mrs. T. A. Stuart for its President; Mrs. H. W. Moore, Vice-President, and Mrs. L. W. Thompson, Secretary and Treasurer.

dent, and Mrs. Harry Sample, Vice-President. The Daughters of the King: Miss Ester Secretary and Treasurer.

efforts are bound to be successful. The Daugh-WARSAW.-The old St. Andrew's Parish, Barr, of Philadelphia, but late choir master at distance, precludes it. But, for less than or mission as it is now, has revived wonderfully Logansport, is now in charge of the choir, and treble that number to be present at a State this fall. Some new Church people have come is building it up rapidly. Mr. Barr expects by convention must be ascribed to some other in, and have so earnestly taken hold of the Christmas to have one of the leading boy cause. I trust it has not been due to a lack of

BROTHERHOOD OF ST. ANDREW.

BY WM. FREDERICK STILZ,

In the interests of our work in the diocese, the Brotherhood has been accorded the use of a column in the official paper, announcement of which appeared in the October number. The column will be at the disposal of all who have anything to communicate pertaining to the work of the Brotherhood, its methods or purposes, and Brotherhood men are asked to send in anything of interest that may come within the purview of Brotherhood work.

The tenth annual convention of the Brotherhood was held at Louisville, Kentucky, September 25-29. In number of delegates present, the convention did not compare favorably with those of recent years, but it was marked by the great spirituality which prevaded its entire business session. To attempt a description of even a part of what was said or done, in the brief space here allotted, would be not only impossible but presumptuous. It would not admit of such boiling down. St. Andrew's Cross, however, will have a comparatively full account of the proceedings, and a verbatim report of the principal addresses delivered by both clerical and lay delegates. Every Brotherhood man should read these reports, which will appear in serial form, covering a period of several months. It will not be burdensome to read in this manner all of the convention news. as there will not be more in each number than can readily be retained and digested by even the casual reader. My brother, get a copy of the Cross for your own perusal, and after having LAFAYETTE .- After six weeks of a summer read, mark the convention news, and so much vacation, St. John's has "opened up all along as you may think will interest, and send to your the line." All parochial societies are hard at friend, co-worker or neighbor. Extra copies may be had of the writer for the asking.

While we are on the convention topic, let me call your attention to the annual State convention, which will be held about the middle of The second chapter: Mrs. Frank Cary, Presi- May, next. The place has not yet been decided on, but will be in time to make announcement in the December number of the WORKER. Thompson, President, and Miss Jessie Gore, The question of place does not make so much difference, however, as the more important ques-Very much is expected of these organizations tion that I wish to ask each one of you who this year, and with such a corps of officers their read this, namely: Are you planning to be with us, when and where it may be held? If ters of the King gave an entertainment the you have not thought of it, let me urge you to last of the month, and the young ladies are commence now, and make an earnest effort to working with such an interest that they will be there. For more than a score of men to get surely accomplish much in their noble work of to a National Convention, from our State, seems Church support and extension. Mr. Alexander impossible. Time and expense, on account of interest, or a belief that conventions "don't The parish mourns the death of Mrs Eliza- pay." If you have not attended previous ones, so encouraging since the Rev. C. T. Stout beth Thomas, and Mr. T. R. Sempill. "Bles- pray come to the next, and I believe and know has been giving the Mission services. The sed are the dead who die in the Lord, for they you will require no urging to come to successive ones.

THE CHURCH WORKER.

DIOCESE OF INDIANA

Official Organ of Bishop White, D. D., THE REV. EDWIN G. HUNTER, B.D., ... EDITOR.

270 Cedar St., Indianapolis. Editorial associates in charge of special Departments ed dead in Christ, who and contributors of articles on special subjects.

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ANTHONY-John Clark COVINGTON, Ky.—Mrs. A. E. Doisy, \$1. CHICAGO—Mrs. VanPelt,

FORT WAYNE Rev. A. W. Scabrease, \$5. FRANKFORT Rev. W. D. Engle, St INDIANAPOLIS-St. Paul's Church, \$2,30; Holy luno

cents? Church, 550 LAFAYETTE-Rev. J. H. W. Blake, \$15.25. MUNCIE-Rev. F. O. Granniss, St. PERU-Miss M. Henness, Mrs. Armantrout. WORTHINGTON-Rev. J. Brann, \$2.75

THE REV. J. H. RANGER,

Rev. J. Hilliard Ranger, rector of Christ Diaconate in Grace Church, New York, Church, Indianapolis, was so unexpected by Bishop Potter, and entered upon his by his family, and friends, that it could work as assistant minister at the Church hardly be credited. It was known that he of the Heavenly Rest. In the following was ill in St. Barnabas' Hospital, Min- December, he was advanced to the priestneapolis, but the seriousness of his illness hood, and appointed to the charge of St. was not realized, even by those in attend- Barnabas' chapel, New York, but shortance upon him. He had contracted a ly after accepted the rectorship of Christ severe cold, shortly after his arrival in Church, Bay Ridge, L. I. In June 1888, Minneapolis, where he had gone as a he was unanimously called to succeed Dr. delegate, to attend the meeting of the Bradley as rector of Christ, Indianapolis. General Convention. What seemed at At the diocesan convention of 1889, Mr. first but a cold, soon developed into Ranger was elected a member of the pneumonia, but was not regarded by the Standing Committee, and remained a within a short time of his death, strong tions of the diocese he was appointed hopes were entertained of his recovery. upon prominent committees, where his But the Lord willed otherwise. His work worth was recognized in his clearness of fulfill those duties that pertain to the and canons, and evidenced unusual ability Christian priest and pastor. But so in the deliberations. At the time of his much of gentleness and goodness, so death he was serving a second term as much of true loyalty and devotion, so delegate to the General Convention. much of brotherly love and consistency He was unswervingly loyal, and true dianapolis News.

that the call to "come up higher" is late Bishop of the diocese, and his sound recognized as of "the Lord's righteous judgment and advice sought upon occadealings." For him "to live was Christ: sions of need. He presented the name to die was gain." He rests with the saint- of our present Bishop to the Convention,

"Looks down and watches all their dust Till He shall bid it rise."

Mr. Ranger leaves a wife and three children to mourn his loss, but to live under the influences of his holy life as a loving husband, and father, and to the consciousness that he has only "gone be-



The Rev. J. H. Ranger was born in Lyme, Conn., in 1850. He attended the Sheffield scientific school in youth, and graduated from Yale College in 1871. After teaching for a number of years, he concluded to study for the ministry of the Church, and in 1880, entered the General Theological Seminary, New York, from which he graduated in 1884. The news of the sudden death of the In June of 1884, he was ordained to the

in life, were crowded in those few years, to his diocesan. He was beloved by the at which he was elected, and was appointed to convey to Dr. White at Faribault, Minn., the invitation of the diocese to become its Bishop. From the first, Bishop White was drawn to him, by his gentleness, and evident true worth, and grew to hold him in the highest and most loving estimation.

Whatever place our deceased brother was called upon to fill, he ever proved wise and efficient in the discharge of its duties. The tributes that we publish of the Worker, and from friends, are but unworthy efforts to express that fullness of love and affection, that is felt for our brother who hath entered into his rest.

TRIBITES

The death of the Rev. John Hilliard Ranger comes as a shock to a host of friends and acquaintances in this city. He was one of the best-known clergymen in the Church, and he always occupied a prominent place in its annals. His character was a singularly beautiful one. He fulfilled in many ways the ideal of the pastor. He was markedly faithful in parochial work. Sympathy and tenderness were so wrought in him that he was able to appreciate keenly the sorrows of those to whom he ministered, and he possessed withal a brave spirit, which inspired hope and confidence in others. To those who knew him well, there was something impressive in his unfailing hopefulness. When, in his own work, success seemed remote, he never gave up until the last resource had been exhausted. The demands on him were many. Few, outside of his own congregation, knew that he was deeply interested in mission work, or that a congregation in another town called him its pastor. His church being in the heart of the city, he became latterly a public character, to the extent that calls were made on him frequently, by persons not members of his congregation, who sought Christian sympathy and aid. Thus, his life was a busy one. His quiet hours were few, and he was shut out from many of the pleasures of life by his many employments. As a preacher, Mr. Ranger was earnest, and he spoke directly and pertinently to his congregation. It was characteristic of one who never in any way sought physician as alarming. Indeed, up to member until his death. In the convento draw attention to himself, that he refused to take advantage of opportunities to preach what might be called popular sermons. And yet, at times, he would so apply his texts to public questions as to indicate a large range of was done, and well done. Not many thought and wise judgment. He was a interests. He excelled in short extempore years was he permitted to work for the member, with Senator Turpie, of the talks, and these were often singularly graceful upbuilding of Christian manhood, and to committee on revision of the constitution and beautiful. There was about him that which appealed for love and sympathy, and they who reposed trust and confidence in him were never disappointed. What he preached, he lived. A gentler, kindlier or better man has never been part of this community .- InChrist Church, Indianapolis, died in St. Bar- mously adopted: nabas Hospital, Minneapolis, Thursday, October 24, 1895. He was buried from Christ church, Monday, October 28. Mr. Ranger came to Indianapolis seven years ago last June, beginning his ministry in that city on the first Sunday in June, 1888. Almost from the beginning he took conspicuous rank among the clergy of the diocese. For years he has been a member of the Standing Committee, and twice has he been elected as delegate to the General Convention. His interest in the work of the Church extended far beyond the limits of his own parish. He believed that the Church was primarily a missionary society, charged by her Divine Master with the duty of carrying the Gospel to the remotest quarters of the earth. So believing, he had no sympathy with the narrow parochial or congregational theory, which at one time threatened to stifle the growth of the Church. Mr. Ranger did not, however, neglect the people who were especially under his spiritual care. He was a devoted and faithful parish priest, doing his full duty to his flock in a quiet, patient and cheerful way. As a preacher he was most helpful. Scorning sensationalism, so far as his gentle nature could scorn anything; he spoke directly, simply and eloquently of the beauty and power of a true Christian life, which, he insisted, it was not so much the duty as the blessed privilege of every child of the Church to live. He never sought popularity or craved the praise of men. It was enough for him to do his duty, and to walk humbly before his God. He was an indefatigable worker. He did not look upon a vacation as a right. His theory was that a Christian clergyman should never spare himself any further than was necessary to increase his efficiency. So long as he was well, he was glad to keep at work, and neither heat nor cold ever stood between him and his duty. Not only his parish, but St. George's mission, and Trinity mission, which he founded, were objects of his deepest solicitude and most faithful ministrations. Besides these he had charge of the Courch's work at Shelbyville, and in addition to all this he was always ready to do anything which the Bishop asked, or to help a brother clergyman whenever he could do so without neglecting his own people. In a word, he was a true servant of God and his fellow men. The more the service cost him the better did he seem to be pleased. He never shirked or dodged. Mr. Ranger lived his religion as few men live it. He never harbored malice, and never spoke harshly of any one. His kindness and charity were seemingly inexhaustible. It was impossible for any right-teeling person not to love him. Kind, loving, hopeful and humble, cheerful under difficulties, always believing the best of men, profoundly reverencing God and man, shunning notoriety, anxious not so much to please as to help, true to God and his own ideals, courageous in the discharge of duty, and absolutely fearless and sincere; he represented the highest and strongest type of Christian character. His untimely death will be lamented, not only by his bereaved parish, but by the whole diocese of

"With unspeakable sorrow, the Standing Committee of the diocese of Indiana, records, this day, the bereavement occasioned by the departure from earth of one of its members. The Rev. John Hilliard Ranger entered into rest at Minneapolis, Minn., on Thursday, Oct. The holy society of Paradise gained richly on the sanctified fellowships of earth, when our great High Priest bade this devoted champion of the cross to 'come up higher.' In the brightness of the 'light perpetual,' which shines upon his spirit now, there is no place for gloom as we think of him; but we sorrow for ourselves most of all, because we shall see his face no more. Faithful unto death, he has won the crown of glory which is given to all who love our Lord's appearing. A life well lived, a fight well fought, a work well done, a rest well earned-this tells the story of our brother's career. God rest his noble soul."

The clergy of the diocese, present at the funeral of Mr. Ranger, held a meeting upon the return from the cemetery, and adopted the following resolutions, presented by a committee appointed by the Bishop, in the name of the clergy of the diocese:

"We, the clergy of the diocese of Indiana, present at the burial of our beloved brother and fellow-laborer in Christ, John Hilliard Ranger, would express our sense of deep bereavement at the great loss which has befallen

"In our association with him in the work of the Church, we were ever conscious of his faithfulness to the high office to which he was called, and of his ever present humility of declared that he came to minister rather than to be ministered unto.

"Gentleness of character, loyalty of purpose and spiritual consecration were marked characteristics of this useful life.

"The Church has lost a true son, and we a valued co-worker.

"Our tenderest sympathy is with the widowed and the fatherless. THE FUNERAL OF THE REV. I. H. RANGER.

The funeral of the Rev. J. H. Ranger was held in Christ church, on the afternoon of Monday, the 28th of Oct., at 2 o'clock. Upon the arrival of the body from Minneapolis, in charge of the Rev. Mr. Faude, it was placed in the Guild room, where it remained until the celebration of the holy Eucharist, Monday morning, when it was removed to the chancel of the church. The floral offerings from friends, city parishes and societies, were numerous and choice. The Bishop celebrated the Eucharist at o A. M. Monday, with quite a large congregation in attendance. At 2 o'clock the diana.

L. H. crowded, yet a quiet reverence prevailed who were called Christians first at throughout the service. A large number Antioch."

The Rev. John Hilliard Ranger, rector of mittee the following minute was unani- of the clergy were in attendance, who marched in procession into the church preceded by the vested choir, and followed by the Bishop, who officiated. The interment was at Crown Hill Cemetery, in a lot purchased by the Bishop as a diocesan lot, in which to bury deceased clergy of the diocese. The day was quite cold, yet a very large number went out to the Cemetery, to unite in the loving service of committal of the body of a loved and honored one, to await "the general resurrection in the last great day, and the life of the world to come."

> How fitting seemed the words, "I heard a voice from Heaven saving unto me. write, from henceforth, blessed are the dead who die in the Lord;' even so saith the spirit; for they rest from their labors."

THE GENERAL CONVENTION.

Our report of the meeting of the General Convention is not as full as we hoped to have given to the readers of the WORKER, this month. Our deceased brother, the Rev. J. H. Ranger, who was a delegate from this diocese, was to have prepared for us a brief account of the meeting; but instead of such report we are called to the sad duty of publishing in its place the account of his death and burial.

The General Convention is the American Church in council. It meets every three years, to consider the interests of the Church, and to take such action as spirit, so like that of his Divine Master, who may be found necessary to its welfare and its work. The time spent in its deliberations is usually about three weeks, and always closes with the reading of what is termed "the Pastoral letter," being a letter prepared by a committee of the House of Bishops and representing the whole house in its exhortations, instructions, warnings and advice to the Church.

The opening service was held at Gethsemane church, Minneapolis, Minn., Wednesday, Oct. 2, and is reported to have been "the most elaborate, and rich in its settings, that has ever been witnessed in Minneapolis, but full of dignity and apposite meaning. The service from first to last, was pitched to an exalted scale, well befitting the occasion. and the grand men who graced it by their presence." The sermon was by Bishop Cox, of Western New York, and was a scholarly and complete presentation of the character and work of the Church. Speaking more directly to the delegates present, the Bishop said: "Brethren, beloved in the Lord, you are here to endow your country with the Nicene faith and with Catholic Christianity. Well nigh nineteen ages have passed, burial service was held. The church was twentieth, here we are, the same people

The sessions of the House of Bishops were held in Knickerbacker Memorial House, a parish house built by Kethsemane parish, as a memorial of our late beloved Bishop of Indiaha. In the absence of Bishop Williams of Connecticut, Bishop Whipple of Minnesota, (the senior Bishop present) presided.

In the house of Deputies, the Rev. Dr. Dix of New York, was elected chairman, and the Rev. Dr. Hutchins Secretary, All of the clerical delegates, and one lay delegate from Indiana, were in their places.

The work of the Convention was soon under way, and went on briskly from day to day. The subject most prominent was the revision of the constitution and canons. But it was not expected that very much progress would be made at this convention. This proved to be true. though good progress was made, and the spirit and judgment of the Church, represented in its delegates, respecting revision, was fully elicited, and the committees, to which the subject has been committed for the next three years, will be able to meet more fully the views of the members of the next convention.

The meeting of the Convention as the Board of Missions is always a very interesting feature of the sessions, and this year was especially so. The Bishops from China, Japan and Liberia, Africa. were present and gave reports of their work. Alaska was erected into a missionary jurisdiction, and a Bishop elected. Northern Minnesota was set off from the diocese, and made a missionary jurisdiction. The northern peninsular of Michigan was given permission to organize as a diocese. Permission was given Kentucky to divide, as also the diocese of California and Maryland. Other readjustments and changes were made, but we have no space to give a full report.

Throughout, the meeting of the Convention was a grand and harmonious one. though if does seem as though much time was spent in long speeches which might have been much better spent in pushing the work. This is probably impossible to avoid; some delegates are talkers, others workers. The assembled brethren, Bishops, Priests and Laymen, are spoken of by the press as a grand and intellectual, deeply interested, and a representative body of men. Speaking of the House of Bishops one account says: "A finer or more venerable body of men was never before seen in this city.

noon of Tuesday, Oct. 21, with the reading of the pastoral letter. This letter will be published and sent to the clergy, of God. and is expected to be read in every parish in the country.

Notes of the Convention and a summary of its work will be given in our next issue. Any desiring full reports can obtain such of the Living Church, Chicago, The Churchman, New York or The Standard, of Philadelphia.

TRINITY. A CALENDAR FOR NOVEMBER.

3. Twenty-first Sunday after Trinity . . . Green 10. Twenty-second Sunday after Trinity, Green, 17. Twenty-third Sunday after Trinity.. Green.

24. Sunday next before Advent...... Green.

Called to be Saints .- x Cor. i. 2

Loss is nothing else than change. Things are changed this way, it is true, but they do not perish.-MARCUS AURELIUS.

WHAT offering, what transcendent monument Shall our sincerity to THEE present? -Not work of hands; but trophies that may reach To highest Heaven—the labor of the Soul! That builds, as Thy unerring precepts teach, Upon the internal conquests made by each, Her hope of lasting glory for the whole!

THE HOLY CATHOLIC CHURCH. BY WILLIAM R. CHRISHOT M.

One Lord, one faith, one firm baptismal bond; One hope, one mercy seat;

Thus in sweet unison our hearts respond, Our mutual anthems meet,

From plain to mount, from mount to ocean's strand, From shore to farther shore Wide as the world, the Master's faithful band, Yet one forevermore!

Far to the frowning north where Nature sleeps, Locked in its icy thrall,

The joyous throb of holy greeting leaps, O'er barriers all. From the far lands where summer's rusy throne

Gleams in the deathless sun, Earth's every tongue, earth's every varying zone, In that dear band is one!

All Saints Day in the Eastern Church is of very early observance, as the festival of all martyrs. But in the Western Church it dates from the year 610, A. D., when the Emperor of the Roman Empire took the Pantheon, or temple dedicated to all the gods, from the heathens, and dedicated it to the honor of all martyrs. This was first celebrated on May 1st, but in A. D., 834, the time was changed to November 1st. At the time of the Reformation in England, many days observed in honor of the martyrs were dropped from the ecclesiastical calendar, as being too numerous, but retained this day as one upon which there could be a general commemoration of the Saints at Rest. This is a Festival dear to the hearts of very many Christians. It brings before us, as no other time does, the doctrine and truth of the communion of the Saints. It is a time when the faithful will remember, as at no other time, their loved ones in Paradise, and will seek the The Convention closed on the after- Lord's altar, where they may commune with them in the Bread of Life, as members in the one body of Christ, children of the one family

> One family we dwell in Him One Church above, beneath; Though now divided by the stream, The narrow stream of death

It is an old custom, in some places, and a very beautiful and significant custom, for brethren to bring flowers to the church on All Saints' Day, for decoration in honor of God, sanctifying them to His service, and then taking them and placing them in loving memory upon the graves of their loved ones at rest.

The Festival of St. Andrew is of very ancient date. This Apostle was one of the first called by our Lord. He is sometimes called "the first Christian missionary." He first recognized in Jesus the Messiah, and then went to find his brother, to whom he said, "we have found the Messiah which is being interpreted the Christ." St. Andrew is reported to have preached extensively in what is known as Turkey in Asia, and to have been the founder of the Russian Church. He was martyred upon a cross formed like the letter X, and is said to have hung upon the cross for two days, during which time he exhorted the people, closing with the prayer that he might now depart in peace.

The Brotherhood of St. Andrew is a large and growing organization of the American Church, and reaching into Canada, and other parts of the British Empire. It is so named because of the purpose for which it was organized, and which is the principle of its life, to go out and tell their brother of the Messiah, as did St. Andrew, and to seek to bring them into His presence, and to follow Him.

THE DEAF MUTE MISSION.

On Sunday, October 6th, the Rev. A. W. Mann officiated three times in Indianapolis. The first service, at 9 A. M., was held at the State school for deaf children. The services at II A. M., and at 4 P. M., were held in the chapel of Christ church with large attendance. On the evening of Saturday, Mr. Mann gave a talk to the pupils of the school, on Venice, which he visited a year ago.

Mr. Mann has moved from Cleveland to Gambier, Ohio, where he has a son in Kenyon College, and a daughter in Harcourt school.

Owing to the absence of clergy and laity on vacation, on last Twelfth Sunday after Trinity, the offerings towards the expenses of their active and useful work are smaller than those of former times. Making necessary another appeal for means.

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BOOK.

BY THE REV. FREDERICK O. GRANNISS. TT

Our introductory article in the October number of THE CHURCH WORKER, ended with the question, where did this book we value so highly come from? The first purpose of this series of papers is to answer this question.

of talk about revising the Book of Common Prayer. Revision was proposed and advocated by influential clergymen. By others it was, for a time, with some vigor opposed. But the matter was seriously family of faith. Our fathers would have That by which we now worship is, as we considered in General Convention; for died sooner than mar its beauty or en- have seen, the same as that which has several years it was earnestly discussed danger its integrity, and our late revisers been in the hands of American Churchby the wisest representatives of the have been animated with the same rever- men since 1790. We are to trace its Church. A phrase was heard which ex- ential spirit. We are praying from the identity backwards into the past, the first ercised great influence. Any change in same Book that sustained the worship of step, revealing that it is the same Book our time-honored book was to be in the Washington and Bishop Seabury and which guided the devotions of our foredirection of "enrichment and increased Bishop White. But the Church of to- fathers while yet acknowledging allegiflexibility in its use." No one could day has enriched it by adding new jewels ance to a king beyond the sea. object to any real enrichment, and many of devotion, and permitting greater freewere longing for greater freedom in ad- dom in its use. apting the Prayer Book to various occasions and circumstances. The preface enough to remind ourselves of the adfully authorized "such alterations" as dition of the enlarged "Table of Proper "should from time to time, seem either Psalms on certain occasions;" the entire necessary or expedient." Revision, as Benedictus, the "especially those," in the we know, carried the day, and since the Prayer for all conditions of men, and the General Convention of 1892, we have "particularly to those," in the general been using what we call the "revised thanksgiving in Morning Prayer; of the book." The word "revised," however, restoration of the Magnificat and Nunc is not part of the title, and in a few years Dimittis; the versicles and responses in most people will have forgotten that the Evensong, and the introduction of special book of 1789 was ever improved.

duction to need extended notice. To These are a few of the most noticeable some persons they may not seem impor- examples of enrichment. tant enough to have merited twelve or fifteen years of discussion, study, labor been promoted most noticeably by the or expense. And there are thoughtful rubrical permission to omit the "dearly men who doubt that the result is an un- beloved" the General Confession, and the mixed gain. Yet it has been by such Absolution, when Holy Communion is processes as this that our majestic Liturgy immediately to follow Morning Prayer, has taken its form in every age of the and by the provision for a considerably Church, has grown to its present beauty shortened Evensong. and power. It is by this concentration of attention and discussion and legisla- tions of the Prayer Book which may now tion, that the fittest devotional uses have be omitted are those of uninspired com-

tion is the fact that we have our present preserving for the Church her ancient dis-Prayer Book, not as a new thing, not as tinction of being par excellence "the something devised, written, adopted for Bible Church," reading in every service the first time for our own exclusive use; more of the sacred scriptures than any not as something which, as the ritual of a other religious body in America. secret order, distinguishes it from all The enrichments in the Prayer Book others, distinguishes the Church of to-day are probably accepted as such by all who

SHORT STUDIES ON THE PRAYER sibly, of the future also. Our Book con- ed liberty of use, in spite of a variety of nects us historically and devotionally with customs in our different parishes, which the Church of all the Christian ages. we do not always find agreeable to our Our Book is the old Book, "altered individual taste, certainly offers greater abridged, enlarged, amended," as has convenience, and need not, in any degree, seemed "most convenient for the edifica- lower the tone of reverence and devotion. tion of the people, 'according to the various exigences of times and occasions." nection with the Magnificat and Nunc It is one precious inheritance, "revised ac- Dimittis, implies that the Prayer Book cording to the best understanding" of the once contained features which for a time A few years ago there was a great deal Church, so as most to "lead to the pres were left out. This carries us back a ervation of peace and unity in the Church; hundred years, to the days succeeding the procuring of reverence, and the ex- the war of independence. It will require citing of piety and devotion in the wor- another paper to sketch the history of the ship of God." It is the heirloom of our adoption of the American Prayer Book.

As examples of enrichment it will be prayers for unity, for missions, for fruit-The changes are of too recent intro- ful seasons, and the penitential office.

Flexibility in the use of the Book has

It will be observed that the only porbeen recognized and made permanent. position, and that the readings appointed The point to be noticed in this connection from the Holy Bible remain the same,

from the Church of the past and, pos- devoutly examine them, while the increas-

The word restored, used above in con-



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ARSOLUTELY PI

CHILDREN'S CORNER.

written by Miss Jennie Harrison, for the Shepherd's Arms, is very appropriate for All Saints' Day, which you will remember, dear children, is the first day of November. Read the short account of this Holy Day in the notes following the Calendar.

"Papa, what is a Saint's Day? Am I too small to know? Please tell me, while we walk to church, Then I shall like to go!"

"A Saint's Day, little daughter, Is a Holy Memory Day, For those who loved and served the Lord, And walked in His right way.

"Where are the Saints now, papa?" "In Paradise, my dear: All waiting for the Last Great Day. When Jesus shall appear

It is of this "Last Great Day," spoken of in text speaks, and of which the late Bishop Brooks, of Boston, has written so beautifully cese. as though addressing all the children of our parishes and missions.

He that overcometh shall inherit all things, and I will be his God, and he shall be my son.—Rev. xxi.7.

LET us know ourselves children of God, and claim the liberty which God has given to every one of His Church..... New Castle, St. James' Church.... some of you, help some of us to claim, as we have never claimed before, that freedom with which the Son makes free!-Philips Brooks

FATHER of all, to THE We breathe unuttered fears Deep-hidden in our souls, That have no voice but ten Take Tuov our hand and through the wild Lead gently on each trustful child!

St. Andrew's Day comes this month. This should be of interest to the boys-though, possibly, many do not know of the boy's division of the Brotherhood of St. Andrew. There are now one hundred and fifty-nine chapters organized in the American Church. They are sometimes called "Brotherhood boys," or, "St. Andrew's boys." Ask your rector all about them, and see if you cannot organize a chapter.

FINANCIAL.

The assessments and Diocesan Mission apportionments made at the last annual Convention were: Diocesan Missions \$4,673 00 Elkhart, St. John's Church Special assessment... 1,034 00 Episcopal 838 00 Elkhart, St. John's Church...... \$6 25

One-half of each of these amounts should The following beautiful lines for children, be in the Treasurer's hands by the close of November. In view of this fact, it is interesting, and somewhat surprising, to see from the Treasurer's report up to the present issue of the WORKER, that there has only been received for-

Diocesan Missions.....\$362 24 Special assessment.. 427 23 Episcopal " 18 50 There is abundant food for thought in this report, and there is clear evidence of indifference to diocesan obligations, or very loose and careless business methods in our parishes and missions. It is certainly to be hoped that the month of November will witness a great increase in the last lines of these verses, that the following payments of assessments, and of apportionments for mission work in the dio-

TREASURER'S REPORT.

From August 24 to October 23, 1895. CONVENTION ASSESSMENT. Elkhart, St. John's Church.....\$ Marion, Gethsemane Church..... 5 00

new Castle, ou James Church	.5	75
	\$13	75
DIOCESAN CHURCH BUILDING FUN		
Indianapolis, Christ Church		50
Jeffersonville, St. Paul's Church		OC
Laporte, St. Paul's Church	2	OC
Madison, Christ Church	4	25
	19	75
DIOCESAN MISSIONS.	.,,	13
Alexandria, Mission	\$1	Sc
Cannelton, St. Luke'e Church	1	3.5
Elkhart, St. John's Church	.5	27
Fort Wayne, Trinity Church	6	25
Garrett, Emmanuel Church	2	10
Goshen, St. James' Church	- 6	31
Indianapolis, Holy Innocents' Church.	. 25	OC
" St. Paul's Church	40	97
" Christ Church	40	CC
Jeffersonville, St. Paul's Church	10	25
Laporte, St. Paul's Church	9	28
Lima, St. Mark's Church	8	3:
Madison, Christ Church	6	50
Marion, Gethsemane Church	2	2
Muncie, Grace Church	23	2.
	\$188	S
EPISCOPAL ASSESSMENT.		
Columbus, St. Paul's Church	\$22	-2

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INDIANAPOLIS, IND., JANUARY, 1896.

WHOLE NO. 141

DIOCESE OF INDIANA. RISHOP

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Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and

EDITORIAL NOTES.

THE TREASURER requests that prompt remittances be made of any Christmas offerings, in order that a full report of receipts be prepared for the next number of the WORKER.

ishes of their Christmas services, for the fall meeting of the Northern Convoca- the year will be to each depends upon

The Rev. J. E. Cathell, rector of St. Paul's Church, Richmond, has resigned.

Christ Church, Indianapolis, has called the Rev. A. J. Arnold of Media, Pennsylvania, to the rectorship of the parish. Mr. Arnold spent a few days in Indianapolis in December, the guest of Bishop White. He has not yet signified his acceptance of the call.

The Rev. W. H. Xanders, for many years a minister of the German Reform body, and for four years chaplain of the Northern Indiana State prison, has applied for Holy Orders in the Church.

The Rev. Edwin G. Hunter gave a lecture at Kennard on the evening of December 10, on "The English Church and the Reformation," to a large audience, of which the majority were men.

The Heavenly Recruits, a religious society of Indiana, have organized a state conference, and will become incorporated as a measure of protection of their pros-

The Rev. Dr. Spaulding, formerly of the Boys' school at Lima, is spending the winter at Florence, Italy.

The regular winter convocation of the Central Deanery will be held in St. Paul's church, Indianapolis, Tuesday and Wednesday, Jan. 21 and 22. The program will be sent to the parishes of the Deanery. The Woman's Auxiliary will meet Tuesday afternoon at 3 o'clock, under the presidency of Mrs. White.

The Northern Convocation will meet at Goshen January 28, 29. The program will be sent out in due time.

in the February WORKER, by the Rev. We hope to receive news from the par- Wm. Galpin of Elkhart, and read at the

Auxiliary matter has been crowded out this month. It will appear in February.

Copy for the WORKER is selected by the editor and given to the printer on the 25th of each month. Anything coming later will be inserted if space will permit, or if it be official matter; but if not it will appear the following month.

THE NEW YEAR.

A new Christian year and a new civil year. A year following the way of spiritual life, and a year following the way of natural life. Are these different years to be lived separately, or are we to live them both as representing two conditions of the provisions of Divine Providence? Both ordained of God, and both carrying with them distributions; not contradictory in truth, ligations; in harmony. We look carrying with them duties and obbut rather in harmony, back over the past an past and view the battle-field of human life, and sigh as we realize the loss of opportunities, and the evidences of carelessness and indifference to true interests, both spiritual and material. Our memories tell us of bright gleams of sunshine, and peace, amid much sadness and gloom. We are reminded of the many human wrecks strewing the shores of time, and we now realize the many who are tossing about, as from wave to wave, apparently unmindful of their nearness to the breakers along the shore to which they are hastening. Children, young men, young women-brethren of all ages, members of Christ, children of God, heirs of heaven, what are you doing toward the attainment of your inheritance? Bearing the sign of the cross, are you loyal in its defense, consistent in its support, and zealous in Christian warfare? Let each now, at A very interesting paper will appear this time, ask themselves the question, "What will this year be to me? What will be my experience, and where will I be at its close?" In great measure, what themselves,

May.

GLIMPSES OF CHURCH HISTORY. BY REV. C. GRAHAM ADAMS D. D.

IV

When our Lord called around Him the twelve apostles, He not only gave them power over unclean spirits, sickness and disease, but inaugurated that apostolic college which should be the foundation of His Church on earth. Jesus Christ Himself was the chief corner-stone of this spiritual temple. "The stone which the builders refused is become the head-stone of the corner." Ps. cxvii, 12.

The prophet Isaiah had long ago foretold the raising of this spiritual temple. "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation. Is, xxviii, 16. Christ applies this prophecy to Himself, as rejected by the Jewish builders, but exalted by God to be head over all things to His Body, the Church. It is the head-stone which unites the building together. "Jesus said unto them, Did ye ever read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doings, and it is marvellous in our eyes?" Matt. xxi, 42. See also Mark xii, 10; Luke xx, 17; Acts iv, 11; I. Pet. ii, 6, 7. "Now, therefore," saith St. Paul, "ve are no more strangers and foreigners. but fellow citizens with the saints, and of the household of God; and are built upon the Christ himself being the chief corner-stone; in whom all the building, fitly framed together, groweth unto a holy temple in the Lord." Eph. ii, 19, 20, 21.

Where is the room for sectarianism in this spiritual temple, the Church? "Fitly framed together groweth unto a holy temple"-not a dozen temples, not two temples, but one tem-

Nor is there the least hope for the Romanist claim that St. Peter is the foundation of the Church, and the Roman Bishop the Primate of all the world. "In whom," that is, not in Peter, or Paul, or James, but in Christ: "in whom all true Christians, members of the Holy Catholic Church, believe and grow up as a living temple made of living stones."

The names of the twelve whom Jesus chose and sent forth to announce to the world that His kingdom, the Church, was about to be set up, are these: Simon Peter; Andrew, the brother of Peter; James and John, the sons of Zebedee; Philip, Bartholomew, Thomas, Matwhose surname was Thaddeus, Simon the Canaanite, Judas Iscariot. The command was "go" and preach, saying "The Kingdom of Heaven is at hand.'

This commission was greatly enlarged when, after the resurrection the Lord appeared to them on the mountain in Galilee, and said, "Go ye therefore and teach all nations, bapthe Son, and of the Holy Ghost." Henceforth equate, and the failure to complete the such attempts to make money out of re-

the great object of the Apostles and their successors in office until the end of the world. That commission is still as forcible as it was on the day it was given. Some should labor here, and some there, and some in another place, wherever the Church should send them; but all were to work for the upbuilding of that one spiritual temple which we call the Church. And Christ, with His divine presence and power, should be with them in doing this work, even to the end of time. "I am with you," to guide, comfort, sanctify and sustain you; to render you successful in winning men and leading them from darkness to light, and from the even to the end."

SHORT STUDIES ON THE PRAYER-BOOK.

BY THE REV. F. O. GRANNISS.

and Deacons.

ship from the mother country, but no pe- known and greatly feared. titions had been able to win the consent of Parliament to the consecration of The reasons for the refusal are now uni- Christian people should beware of all tizing them in the name of the Father, and of versally acknowledged to have been inad- such unreliable business enterprises, and the making disciples of all nations should be organization of the Church has proved ligious feelings and sentiments.

most disastrous to her strength and influence. Nevertheless, the Church was the spiritual home of thousands of the American people, and claimed their deepest veneration and affection. In 1761 it was found that one in four of the white population of the colonies claimed membership in the Church, and nowhere was it more precious than in Connecticut, among the very people most bitterly prejudiced against the orderly, ancient

In May, 1784, a number of clergymen power of Satan unto God. "I will be with you meeting in New Brunswick, N. J., issued (and all your successors in apostolic order,) a call for a conference of Churchmen, which was held in New York the following October with delegates from Pennsylvania, New York, New Jersey, Delaware, Maryland and Connecticut in attendance. With the other important business transacted this paper is not concern-The treaty of peace between the United ed. Its work on the Prayer Book is the States and Great Britain, signed at Paris, matter before us. The Church was now 1783, and ratified by Congress January, the American Church. It is true it had 1784, settled the independence of our as yet no Bishops. Seabury was not concountry, and separated the American secrated until the next month, and did Church from the nursing care of the not arrived in the country until the spring mother Church of England. The clergy of 1785. But there was no doubt but of Connecticut, with Yankee promptness, that Seabury and others would de consefoundation of the apostles and prophets, Jesus had already elected Dr. Samuel Seabury crated, and meanwhile the services must to be their Bishop, and had sent him to proceed and the Sacraments be adminis. London for consecration. Owing to Par. tered. The clergy were using the old liamentary obstacles he failed to obtain Prayer Book, omitting the prayers for the the Episcopal commission at the hands of royal family, praying for Congress inthe Archbishop of Canterbury, and was stead of Parliament, and making such advised to seek it from the non-juring changes as the new conditions demanded. Bishops of the oppressed Church of Scot- It was felt that an authoritative revision land. The consecration took place, there- ought to be made, and a committee was fore, in Aberdeen, Nov., 1784, and the appointed for that purpose. It took the American Church was thus prepared to committee but three days to prepare a begin its independent history with the report, and while nothing in the report three apostolic orders of Bishops, Priests except the changes which related to political condition was actually adopted, The last revision of the Prayer Book the result of the labors of the committee of the English Church was made at the shortly appeared in what has since been restoration of the monarchy, in 1661, and called the "Proposed Book." The book the book as then improved is still in use never had any sale; it was not accepted in England and her dependencies. It or used; but it is interesting as showing was that liturgy unchanged which was the sentiments (at the time) of Dr. White, employed in the worship of American afterwards Bishop of Pennsylvania, and Churchmen up to the revolutionary war, of a few of the leading minds among the thew, James, the son of Alpheus, Lebbeus, During the whole colonial period our clergy. The changes it introduced were Churches were supplied with clergy, felt to be far too radical, even at a pe-Prayer Books and other essentials of wor- riod when Catholic principles were little

> It is announced that water from the Bishops to live on this side of the ocean. river Jordan is to be sold in bottles.

BISHOP'S IOURNAL.

Nov. 28 .- Thanksgiving Day. Christ Church, Indianapolis. Morning Prayer, Holy Communion, sermon.

Nov. 29 .- Lima, Ind .- Address to boys of Howe School; address to St. Andrew's Brotherhood, Howe School.

Nov. 30-St. Andrew's Day; St. Mark's church, Lima; Holy Communion.

Dec. 1-St. John's Church, Detroit, Mich .: 10:30, celebrated Holy Communion; 7:30 delivered annual sermon to Brotherhood Convention.

Dec. 2-Montpelier; Evening Prayer and sermon. Baptized three children.

Dec. 3 .- Presided at meeting of vestry of Christ Church, Indianapolis.

Dec. 4 .- Presided at meeting of Woman's Auxiliary for election of officers.

Dec. 5 .- Greensburg; Evening Prayer and sermon in Presbyterian Church.

Dec. 6 .- Lawrenceburg; Evening Prayer and sermon; good congregation.

Dec. 8 .- Second Sunday in Advent. Christ church, Indianapolis; 8:00 a.m., Holy Communion; 10:30, Morning Prayer, Litany and sermon; 2:30, Evening Prayer and address at St. James' Mission; 4:30, Evening Prayer and sermon, Christchurch.

Dec. 10-Crawfordsville. Evening Prayer and

Dec. 11,-Frankfort. Evening Prayer and sermon

Dec. 12 .- Delphi. Evening Prayer and sermon

Dec. 13 .- Trinity, Logansport. Ev'ng Prayer and sermon.

Dec. 15-Third Sunday in Advent. Christ Church, Indianapolis; 8 a. m., Holy Communion. 10:30 Morning Prayer and Litany; sermon by the Rev. A. J. Arnoid; 2:00 p. m., St. Timothy's Mission-address; 3:00 p. m., Evening Prayer and sermon; 4:30, Evening Prayer and Sermon, Christ church; 7:30, Ev'ing Prayer and sermon, Grace Cathedral.

Dec. 17 .- Shelbyville. 10 a. m. Holy Communion; 2:30, conference with Guild; 7:30, Evening Prayer and sermon in the Presbyterian church.

Dec. 18, New Castle. Evening Prayer and

Dec. 19 .- Benediction of Guild House, St. Paul's church, Indianapolis; made ad-

Dec. 21 .- Fourth Sunday in Advent. Christ church, Indianapolis.

ARCHDEACON'S REPORT.

DEC. 1-Advent Sunday. Took services at Christ church, Indianapolis.

love the Church and her ways. Some members of the Church, but who are

church; Rev. Palin Saxby, rector. Delivered fourteen sermons and adcelebrated in this church every day pay their subscription. in the year under the present rector. Large congregations came to the services of the mission in spite of most unfavorable weather, and there was a marked interest. A fine boy choir trained under the direct care of the rector, rendered every service in a churchly and most reverent manner. Altogether, the impression is for devotion, heartiness and growth in sacred life. We were much pleased with the work here in Can-

Offerings received since last report: Dec. 21.—Oxford......\$10 00 Dec. 22. -Cannelton

THE CHURCH WORKER.

The Church Worker is published under the direction of the Bishop, and is his official organ of communication with the diocese. It is published to give information respecting the work being done, and to serve the general interests of the Church in Indiana. It is not intended to fill the place of a general Church paper, containing all departments of such a publication. It was established, and is continued in the belief that all true loyal and devoted children of the Church would be glad to have this monthly visit, and to keep in touch with the work and workers in the diocese. The mailing list is made up from regular subscribers, and from names given in by rectors of parishes and missionaries. The supposition DEC. 8-Second Sunday in Advent. In is that every Churchman will pay the sub-Wabash; services held in the parlors scription price of 50 cents to aid in the of Masonic Temple. We have a payment of the printer, and to enable the few here in this thriving city that Bishop to send the paper to many not

new families have lately moved in, interested in her work and would learn and there are enough to advise a reg- more of her. This is not altogether a ular weekly service. This is a field business transaction, but is of the nature where we shall, some time, have a of missionary work; but business methstrong body of workers. It only ods enter in of necessity in the publicaneeds patience in labor and work tion of the paper. The printer must be on the part of the children of the paid, and the brethren to whom the paper is sent must provide the means. The DEC. 12 .- Came to Brazil to look after editor will issue the paper each month, some of those poor sheep scattered and send it to you, but you must do your among the mines. What can we do duty. We want more, and many more more than we are doing for this poor fifty cents and dollars than we have been field? Held services and baptized getting in the past. Look at the label on two infants; service held in a school your paper and see how many years you are behind, and then hasten to take ad-DEC. 17.-In Cannelton, St. Luke's vantage of the great bargain offered in clearing off all the past, if you will now send fifty cents. This request does not dresses. The Holy Communion is apply to every one, as some regularly

> Now, brethren, let us begin this year with a little deeper interest in the affairs of the diocese, and to this end, first put your diocesan paper on a good financial basis. Rectors and missionaries, send us items from your fields of work. What is your Brotherhood doing? what is the work of your chapter of Daughters of the King? what glorious prospects have you in your parish work? Send us items. Ask questions; offer criticisms; speak out that we may hear you and record your queries. Let us hear from the laymen as well as the clergy; from the children as well as the grown people. But, above all, let us have your subscriptions.



THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop White, D. D.,

THE REV. EDWIN G. HUNTER, B.D., . . . EDITOR. 270 Cedar St., Indianapolis,

Editorial associates in charge of special Departments and contributors of articles on special subjects.

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BISHOP'S COLUMN. A

THE CHRISTIAN YEAR.

One marked feature of the seasons of the Christian year is their natural touch and growth; and at no time is this more evident and instructive than in the days that precede and follow Christmas. Indeed, it is not alone perceptible in the progress of the Christian year, but the success of the natural year seem to bear witness to the same thing. Advent, for instance, comes to us telling of the finalities of life,-the Church's themes for the last days of the year are the last Christmas was the beginning of a life things, and the last days are the dark that manifested itself very beautifully uncertainty and fear, including the in a suggestion that the joys of Christmas Church offers her intelligent and reverent py New Year. praise to God for the gift of the Christ- WORK AMONG THE MISSIONS. child, dwells upon the whole story of the Since our last issue the Bishop has had upon it. Such fortitude and fidelity are Saviour's wondrous birth, and finds opportunity to look in upon the work worthy of emulation.

therein inspiration for good deeds and which is being done or attempted deepened love to God and man.

to rounded seasons, like jewels set in ger without a resident minister. rings. Christmas tide includes other Rev. M. B. Nash, a days than the Christmas Day, and is of West Philadelphia, and just enlinked both to Advent and Epiphany. tering on his ministry, is in charge. He Holy Week is, indeed, the week before has already commended himself to the Easter, but there is another holy week in respect and love of the little company of the Christian year which encircles Christ- Church folk at Washington, and is trying mas from Dec. 21 to Dec. 28, and car- nobly to fill that anamolous position of a ries the mind of the Christian student deacon alone ministering parochial acfrom St. Thomas to the manger cradle, tivities. It is much to be hoped that and then contemplates St. John the Evan- some brave, true earnest men and women gelist, and the Holy Innocents whose will rally around him and sustain him lives were taken in the attempt to destroy with their sympathy and means, and so the Virgin's Child. How fitting is the enable the Church to live and grow at coincidence of Christmas-tide and the Washington. New Year. Like night passes into day the old year passes into the new, its dawn istering at Worthington. All that is flushing from the light of a Star into the needed here is for the Church folk themshining of the Sun of Righteousness, selves to value the Church, and unitedly The days brighten and lengthen, and exert a Christianizing influence upon Christian faith comes more and more in- the community at large. carnate in deeds and character.

Festival of the season of the Epiphany, the going away of Mr. Lund. The prosthe manifestation of Christ. Simple- perity of our small parishes is absolutely minded folk would be better pleased, per- dependent upon the harmony and united haps, with a clearer title for this season, effort of all to make the Church a power. but if any one will look for a definition A most earnest clergyman has consented of the Greek word Epiphany he may, by to devote his work to Aurora and Lawthat very effort, get a permanent impres- renceburg. The Bishop has pledged a sion of the meaning of the word and the good proportion of the Missionary funds Christian season which it describes. He to his support. It is much to be hoped will find that Epiphany shows that the Church people in these places will days, the short days, the days of doubt, and marvellously, and he will find theresolem holy day commemorating the ex- and a New Year ought to be followed by Church people there seemed so bright, perience of St. Thomas, the Doubter, a life of loyal Christian service. As we And then there comes, like hope to an read how this Christ-child early maniinvalid imagination, the glad Christmas- fested his devotion to His Father's busitide, full of the melodies of love and ex- ness, so the Christian of today will devote pectation, with pictures of gladness and himself to the same "business." The innocence, associated with infancy, child- Father's business for his children today hood, a new life and the Incarnation Em- is the manifold work of building up the manuel, the Saviour of the world. The Kingdom in which and by which Christ song of the angels, of which no human is to rule the world. Specifically, it is poet has ever claimed authorship, fills all for the readers of this little paper the minds and hearts with manifold joy, the work of the Church of Christ in the peo- love and tenderness, at least. joy of life, the joy of peace, the happi- ple and parishes and missions of the ness of faith, the cumulative, universal State of Indiana. May the Holy Ghost, contact with a little band of very brave and interchangeable joy of good will to- the Teacher and the Sanctifier, fill our people. Year after year they have been wards men. The world keeps Christmas hearts with strong purpose to make more fulfilling their christian calling in an ef-Day only, observing it with a noisy com- manifest the Kingdom of God in this di- fort to provide a home for the Church. merce of giving and getting, but the ocese in the New Epiphany of this Hap- They richly deserve sympathy and aid.

in some of our feeble parishes and The Church, however, binds her days missions. Washington is

The Rev. John Brann is lovingly min-

It is a matter of sorrow that the little The Christmas-tide moves on to the company at Aurora has been divided by appreciate this and do all they can to help themselves.

The Bishop's visit to Greensburg was a genuine refreshment, because the cheerful, hopeful, and so willing to do all in their power to secure Church ministration for themselves. By the courtesy of the Presbyterians, service was held in their church, and a large congregation of cordial and courteous people gathered to give the Bishop welcome and audience. The kind words spoken at the close of the services gave assurance that Christ's message had been spoken with

A day at Shelbyville brought us in They have paid for a lot by their work, and hope some day to see a little church

Our visit to Frankfort was saddened months at a time, it not being regarded till it came and stood over where the young child was somewhat by the feeling that the Church as safe to make them for a longer period. might be stronger there if its membership only desired it to the extent of being honest, consistent clergyman or layman willing to work for it and do for it. A beautiful town, an excellent Church build- in the land respecting this appeal. The ing, and people and means enough to offering may not be made during Advent maintain the regular services of the or Epiphany, but it is the duty of every Church, it is a pity that the parish should one to remember the general mission be losing ground simply because the res- work of the Church and to make offerings olute christian work is not given which for its support. A parish not interested secures growth and prosperity.

Church people who have shown much words of the Lord came: "I know thy interest in beautifying their modest works, that thou hast a name that thou Church, which is bright and attractive in lovest, and art dead. . . . I have its simplicity. A good congregation wel- not found thy works perfect before God." comed our first coming, and united most heartily in the Evening Service. A reception was given to the Bishop at the home of Mrs. Binford at the close of the service.

It was a real pleasure to reach St. Mary's, Delphi, and to find a clergyman there rendering the services every Sunday. An excellent choir is aiding here to make the services attractive. Mr. Ward is a gentleman of one of the old Virginia families, a graduate of Alexandria, and a man of devout life. May he draw about him many devout people and minister the Church's offices for a long time in this old parish, which we should be glad to see strong and self-sup- Year! The world unites with all Christians at porting.

what marred by the severe storm that there is a universal shout of Good Will to Men. prevailed. In spite of it all a very good and peace on earth. congregation gathered for Evening Prayer. It was our pleasure to meet for the first time the Rev. Mr. Chambers, a former rector at Laporte, who is now ministering at Connersville and New Castle. The church at New Castle is centrally situated, which is of great advantage, and should give it superior opportunities of growth.

The Rev. E. R. Earle is temporarily in charge at New Harmony. It would be a most happy event if he could be retained in charge of the important work of Posey county.

GENERAL MISSIONARY BOARD.

The board of managers have issued their annual Advent and Epiphany appeal, urging offerings to meet the obligations of the Board. Offerings are specially asked for domestic missions during the Epiphany season. Appropriations by Advent season or foreign missions during the board are now being made for three

There can be no question raised by any as to the duty of every parish and mission in missions is much like the Church in Crawfordsville has its little band of Sardis, to whose angel-or bishop-the

PRIDLIANV

	-	TAT IT ITIE			
	CALE	NDAR FOR	JANUAR	Υ.	
1.	CIRCUMCIS	SION			White
5.	Second Su	nday after	Christr	nas	White
6.	THE EPIPI	1ANY			White
12.	First Sund	ay after E	piphany		White
19.	Second Su	nday after	Epipha	ny	Green
25,	Conversio	n of St. P	aul		White
26.	Third Sun	day after F	Epiphan	y	Green
Sı	pecial Psaln	ns for the	Festiva	al of the	cir-
cum	cision are:	A. M., 40,	90; P. N	4., 65, 1	03.
S	oecial Psaln	as for the H	estival	of the E	piph-
any	are: A. M.	, 46, 47, 48	; P. M.,	72, 117	135.

"Ring, sweet bells of Christendom, Everywhere the tidings tell How the Lord to earth did come-Ring and tell.

A holy Christmas-tide, and a glad New this season, and the holy joy that comes from An evening at New Castle was some- the manger-throne animates all hearts, so that

> Thus it is that the blessed influence of chrisgentle sway. It is a lesson for all other days and worship due Him. and seasons. If Christians would as unitedly keep all other days of the Christian year, soon the world would bow in subjection, and the lessons of Good Friday and Easter would be leading Church weekly in the West. as potent as that of Christmas today.

The New Year too has dawned; may it bring to all hearts with whom we come in contact, a "year of blessing and a blessed year." Selected. St. Luke ii, sr: And when eight days were accom-

The first day of January is observed by the Church as the octave of Christmas, and in commemoration of the circumcision of Christ, according to the Divine law for the Jews.

called Igsus.

Services appropriate to the opening of the New Year may be held, but such should never take the place of the appointed services for the day, nor in any way be allowed to obscure the important lessons of the Circumcision.

St. Matthew, ii, 1, 2, 9, 11: Behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and have come to worship him and lo! the star which they saw in the east went before them,

. And when they came into the house they oung child with Mary his mother, and fell down and worshipped him; and when they had opened their treasures, they presented unto him gifts, gold, frankincense

The Festival of the Epiphany is the celebration of the manifestation of the Messiah to the Gentiles. There are, in reality, three manifestations of Christ communicated this day. St. Chrysostom, an ancient writer, tells us that the three events commemorated occurred on the same day, though not in the same year. The first was his manifestation by a star to the magi coming from the far east; the second was the manifestation of the Trinity at the baptism of Jesus; the third was the manifestation of His glory and divinity by His miraculous turning of water into wine.

In the Eastern Church Christmas and Epiphany were kept on this day as one Festival until about the fourth century.

The Epiphany season is variable in length, being governed by Easter. It includes the time between the 6th of January up to Septuagesima Sunday. This year there are three Sun-

The offerings of the magi would seem to be an instructive lesson. There is in this an evidence of the belief of these representative men. coming this long journey, and offering royal gifts, in the divine mission and holy character of the child born in Bethlehem of Judea. They believed that he was truly the Messiah promised of God, and in whom all "the nations of the earth should be blessed." Various significations have been given the gifts offered. Many are sentimental and visionary, and yet they have a fullness of significance which. though we may not fully understand, may be most clearly represented in the gold, as implying his royal character; in the myrrh as signifying the sorrows and bitterness of His human life, in his work on earth; and the frankingense tian hearts brings all men for once under its as signifying His Divine nature, and the honor

LITERARY ITEMS.

The Living Church, Chicago, is the \$2.00 per year.

The Young Churchman, and the Shepherd's Arms are Sunday-school papers that should have a large circulation. plished for the circumcision of the child, His name was Young Churchman Co., Milwaukee, Wis.

> The Living Church Quarterly for 1896, is almost indispensable to every Church family. It is not only an almanac and general record of the Church, but includes a large amount of valuable interesting and instructive information. the portraits of the lately consecrated Bishops White of Indiana, Rowe of Alaska, Millspaugh of Kansas, and Bishop elect Williams of Marquette. Send 25 cents for a copy to the Young Churchman Co., Milwaukee, Wis.



DAVD E. SNYDER.

The sudden death of Mr. David E. Snyder was mentioned in the last issue of the WORKER. Through the kindness of the rector of St. Paul's church we are enabled to give his picture this month. There are many in Indiana who have frequently met Mr. Snyder in convention, and have known him for many years as a member of the Standing Committee, and as Registrar of the diocese, who will be glad to have this picture of this sturdy. zealous, and consistent worker, now gone to his rest. Mr. Snyder was a strong Churchman of what is sometimes called the "Prayer Book stamp." He cared little for extra ritual, for displays of human eloquence in sermons, or for social influence as a factor in parish work. To him the controlling thought was, what is best and right.

Mr. Snyder was born in Philadelphia, Pa., in 1825, coming to Indianapolis in 1848. He was for many years cashier of the Bank of the State of Indiana, was at different times secretary of charitable, municipal and other corporate institutions, and at the time of his death was engaged in the insurance and real estate business. He was originally a member of Christ Church, but assisted in the organization of St. Paul's parish in 1867, of which he continued a member until his death. He served his parish faithfully in every capacity, and for ten years had been its senior warden, having succeeded Vice-President Hendricks in 1885. In 1860 he was elected Registrar of the diocese, and continued in that office until Monday, Feb. 10-Woman's Auxiliary, St. his death. In 1880 he was elected a member of the Standing Committee, and annually re-elected since that time. He was twice elected supplementary delegate to the General Convention, and was present at the meeting when Bishop Knicker-

backer's election to Indiana was confirmed. He acted as chief marshal at she funeral of each of the three deceased bishops of the diocese, and officiated in the same capacity at the services of consecration of our present Bishop.

At a meeting of the Standing Committee the following resolution was passed:

With that deep feeling of sorrow that only an abiding faith in redemption and Salvation can assuage, we record the death of our brother and co-member, David E. Snyder, which occurred at his home in this city on the 25th day of November, 1895. He was elected a member of this committee at the annual Convention of the Diocese June, 1887, and his faithful and efficient service has been continuous, each annual Convention having promptly recorded his re-election. Ever zealous and earnest in service for the Church, he was diligent in acquiring information; wise in counsel; gentle in manner, yet firm in the discharge of duty, always modest in bearing and most considerate of the feelings of his colleagues. His appearance, speech and actions were a continual certificate of his pureness of heart and his devotion to good works in family, church and community, was a constant and worthy example of an exalted and unselfish spirit. His was a beautiful life-like

"Those that bless, Some silent river of happiness Whose secret fountains none can guess."

While we mourn the great loss to his devoted family and many friends, to the Church and this community, yet we glory in the ex-ample of his life and work among us, and in the comfortable assurance that he now "Rests from his labors and his works do follow him."

BISHOP'S VISITATIONS. 52 Wednesday, Jan. I-Grace Cathedral. Sunday, Jan. 5-A. M., St. Stephen's Terre Haute

P. M., St. Luke's, Terre Haute. Monday, Jan. 6-St. Stephen's, Terre Haute. Sunday, Jan. 12-St. John's, Lafavette. Monday, Jan. 13-Grace, Attica. Sunday, Jan. 19-Trinity, Bloomington. Tuesday, Jan. 21-Cent. Conv., Indianapolis. Wednesday, Jan. 22- " Saturday, Jan. 25-Grace Cathedral. Sunday, Jan. 26-Trinity, Peru. Monday, Jan. 27-Christ church, Huntington. Tuesday, Jan. 28-Northern Conv., Goshen. Sunday, Feb. 2-St. James', Vincennes. Tuesday, Feb. 4-St. Matthew's, Worthingt'n Wednesday, Feb. 5-St. John's, Washington. Thursday, Feb. 6-St. Stephen's, N. Harmony. Friday, Feb. 7-Mt. Vernon. Sunday, February 9-Evansville. A. M., Holy Innocents'; P. M., St. Paul's.

Paul's chapel.

Tuesday, Feb. 11-St. Luke's, Cannelton. Sunday, Feb. 16-A. M., St. Paul's, New Albany; P. M. St. Paul's, Jeffersonville. Tuesday, Feb. 18-St. Paul's, Columbus.

Wednesday, Feb. 19-Christ Church, Madison.

strangely, the greeting of a Jew in Indianapolis, to another of the same faith, on the eve of Christmas Day, and to which the response was given, "Thank you, I wish you the same, and many of them."

"I wish you a merry Christmas," was,

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Kenuon Militaru Academu. GAMBIER, O.

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DIOCESAN NEWS.

CANNELTON .- The members of St. Luke's parish are interested in the question of a rectory. The Archdeacon held a very interesting and profitable mission in December.

KENNARD .- Regular services are being held the second and fourth Tuesday evenings of each month by the Dean of the Central Convocation. The attendance has been good.

LIMA .- The parish buildings have undergone repairs and improvements, and the parish work is full of life and activity. The first number of a parish paper was issued in December. Dr. McKenzie, with his zealous aid, Rev, C. R. Hodge, and three lay readers seem to be stirring up latent Church interests in Le Grange county.

LEGRANGE. - Regular services are maintained at St. John's mission by the clergy from Lima and Mr. Otis Simpson, a lay reader. There is a good prospect of a revival of work at this county seat.

FORT WAYNE. - The new mission building in the southern part of the city was formally opened for service in November. The Sunday-school continues to grow, and the outlook for the growth of the Church is most promising,

missionary reports a continued deepening of interest, and a faithfulness to Christian duty not usual with American Churchmen.

THE HISTORIC EPISCOPATE.

Says the Independent: "It is of little use any longer to say that by the historic Episcopate is meant anything else than the Episcopal understanding of that Episcopate." How long a time it has taken the Independent, as also other denominational papers and writers, to find out that the House of Bishops of the American Church, and the Lambeth conference knew just what they said when they set forth the Historic Episcopate as the term ent. It emphasized the idea that Jesus Christ of unity. The Historic Episcopate is the Episcopate of history during the ages past, reaching back to the Apostles, and of whose office and ministry it is the extension and continuation. It is the ministry, and the only ministry that repretament truth. It is an Episcopate that

"as my Father hath sent me, even so send I you."

There is no difficulty in this question if we can only get away from modern ecclesiastical delusions and our sectarian fads, and candidly and consistently study the history of the Church in the light of Divine revelation, as given us in the records of the New Testament, and traced in the subsequent ages as it reached out and around in its evangelizing course. A gothic quill work of fine effect separates nor clothed in mystery. It is a clear pro- great dignity and beauty to the chancel. In position, loyal to Divine appointment and essential to divine truth.

WOMAN'S AUXILIARY.

The Woman's Auxiliary of the Church Temperance Society in New York city have established two night lunch wagons. More than 100,000 meals were served to poor persons within the past year. The results of this movement have been bechased and equipped.

NEW ALBANY.

Monday, October 21, was a red letter day HAMMOND .- There is quite a body of for the Church people of New Albany. On the Armenians who are regular in attendance afternoon of that day, was laid the corner-stone upon the services of the Church. The of the handsome stone church, now rapidly approaching completion. Since the old church burned, several years ago, the congregation has been worshiping in the guild hall, an old from the people, that preliminary steps were at once taken.

In the enforced absence of the Bishop, the rector was assisted in the ceremonies, which were very impressive, by the Rev. Messrs. Benton, Craik, Jacob, Smith and Buchanan. from Louisville. The address was delivered by the rector, and was listened to with marked attention by the large number of people pres-

represents that authority given by Christ the famous Bedford stone, and is situated in Saviour .- Amen.

to minister in His name, when he said, the residence portion of the city, opposite a small, but handsome park. The main entrance will be on Eleventh street, and will open into a spacious vestibule, which leads into the wide center aisle of the nave. In a graceful, semicircular off-set, near the main entrance, is placed the Baptisty. About three hundred and seventy people can be seated in the nave, while the choir will accommodate forty singers.

The arrangements are for a vested choir. The choir is placed three steps above the nave, and the sanctuary three steps above the choir. This declaration is not enshrouded in fog the sanctuary from the ambulatory, lending going to their places, the singers will pass through the ambulatory, behind the altar, the entire procession being visible to the congregation from beginning to end.

On the Market Street side, the structure is greatly beautified by a tower seventy feet high, of exquisite proportion, and handsomely embellished with carved work, as also is the main entrance. In the tower is located the rector's study, a large room provided with all conveniences, and in the rear of this is the choir room, with a side opening into the ambuyond expectation. The expense has been latory. The Market Street entrance is through more than met by the receipts. A gen- a square vestibule, which, on the exterior, is erous person has offered to give \$1,000, surmounted by heavy battlements. Some of with which a third wagon is to be pur- the carved stone work is exposed on the interior of the main room.

The dimensions of the building are seventytwo feet wide, ninety-three feet long, and thirty-nine feet from the floor to the highest part of the ceiling. The church will be ready for occupancy next Easter.

SUNDAY SCHOOL.

There is one Sunday-school in the diocese of Indiana (perhaps more) where a school-house, which stood upon the ground birthday-box is passed every Sunday, that where it was hoped a church would one day any one in the school having passed the stand. When the present rector, the Rev. anniversary of his or her birthday during Roger H. Peters, took charge last February, the week, may make a thank offering of he began to vigorously urge the building of one cent for each year that he or she may a church, and met with such cordial response have lived. This offering goes to the fund for the Home and Orphanage. Would it not be a nice thing for every Sunday-school in the diocese to have a birthday-box for this same purpose?

> The following prayer may be found of value to use among the closing collects of the school session:

BIRTHDAY PRAVER

Bless we beseech Thee, O Lord, these Thy was not alone the Corner-stone of the Church, children, who humbly give Thee thanks for but that also upon Him and His religion, must thy mercies vouchsafed them during their past be built the foundation of all life, civil, politi- life, and grant unto them a lively sense of thy cal, and social. The fine music of the occa- goodness, as at this time they count the comsion was rendered by the vested choir of pletion of another year. May thy love ever be Christ church cathedral, Louisville. After- with them; and as the years go by may they wards a lunch to the clergy, the choir, and more and more draw near to thee in love, and sents today apostolic order and New Tes- friends, was given by the ladies of the parish, be filled with the riches of thy grace; through The beautiful church is being built with Thy Son, Jesus Christ, our blessed Lord and Highest of all in Leavening Power.- Latest U.S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

CHILDREN'S CORNER.

The children, generally, take a good deal of interest in the story of the visit of the Wise men—or Magi—to Bethlehem, led by a star to the place where was the 'inew born Child,' Jesus, the Messiah, the Saviour of the world. Many of the children are familiar with the carol,

"We three Kings of Orient are Bearing gifts; we traverse afar, Field and fountain, Moor and mountain, Following yonder star."

The tradition is that the Wisemen who came to Bethlehem were three in number, and that they were royal personages. Their names are given us, as Gaspard, Melchior, and Belthazar. We are sometimes told that these three men represented the three great races of men. Others would tell us that they represented the three continents then known-Europe, Asia, and Africa. But we do not know much about these things, What we do know is of a most wonderful character. Sometimes children, as well as grown people, will think of the wonderful star, appearing to these people in the far-off land of (probably) Persia; of the great faith and trust that led them to the westward, and to Terusalem, and their enquiry, as though there could be no doubt in their minds, of the birth of a child who was to be the King of the Jews. And then the star appearing again, and guiding them to the very presence of Jesus. Then you will think of the wonderful offering that the wise men made, and you will surely feel that Christmas is truly a holy season.

We do not know much about the form or character of the star that appeared. It is represented in various forms. There is an old legend which represents it as having the form of a beautiful child bearing a sceptre or cross. It is of this, that the carol speaks in the following lines:

In a trice a star shone forth, Of so brighly shining! Nearer, nearer yet it came, Still towards earth inclining! And 'twas shaped—O! wondrous sight'.
Like a child enthroned in light,
Crown'd, though yet with sceptre bright,
Victor-cross combining!

An old eastern tradition is very beautiful. It says that in the east lived a people who had a book which bore the name of Seth, and in this was written the appearance of the star of the Messiah, and the offering of gifts to Him. This book was handed down from father to son, generation after generation. Twelve men were chosen who should watch for the star, and when one died, another was chosen in his place. These men were called magi. They went each year, after the wheat harvest, to the top of a mountain, which was called the "Mountain of Victory." At last the star appeared, and in the form of a little child, and over him the sign of the cross; and the star itself spoke to them, and told them to go to Judea. For two years, which was the time of their journey, the star moved before them, and they wanted neither food nor drink.

This season of Christmas and Epiphany is particularly a season for children. It is a season when many children, not confirmed, begin their preparations. The lessons and important events are of special interest and value, and all the children should follow them carefully. Like the wise men, offer unto Jesus, your Saviour, your gold, your frankincense, and your myrrh, which may represent your riches, you joys, and your sorrows.

Special to the Children.

At a meeting of the Board of Missions at the General Convention, the following resolution was passed:

Resolved, That we record our grateful appreciation of the fact that since the last General Convention the children of the Church have given to the Board of Missions more than \$200,000.

Resolved, That we send our affectionate greeting to these loyal children, and that we recognize in their devotion to the Church's missionary work one of the most hopeful promises of her future growth and prosperity.

MISSIONS AND MISSIONARIES.

The Rev. Isaac Doorman, on leave of absence after over seven years of service in Japan, has reached New York.

The Rev. James Chappell and wife, and Miss Martha Aldrich, have reached Japan on their way to their mission station at Aomori.

Bishop Schereschewsky and family, with Dr. T. Huntington, Dr. W. L. Ludlow and Miss Dodson, have arrived at their various destinations in China,

The island of Formosa, off the mainland of China, now under the control of Japan, will be a special mission field of the Church in Japan. Steps are about to be taken for the appointment of a Bishop.

Bishop Furguson of Cape Palmas and Parts Adjacent, closes the tenth year of his Episcopate with his report to the late General Convention. During this time he has confirmed I,061 persons, and reports 1,237 communicants.

Bishop Ferguson, of Africa, was present at the General Convention. He sailed for home by way of Liverpool, November 16.

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INDIANAPOLIS, IND., FEBRUARY, 1806.

WHOLE No. 142

DIOCESE OF INDIANA.

BISHOP

THE RT. REV. JOHN HAZEN WHITE, D. D., 242 N. PENN. ST., INDIANAPOLIS.

> ARCHDEACON: THE REV. LEWIS F. COLE, 464 N. EAST ST., INDIANAPOLIS

DEANS OF CONVOCATION: Northern:-THE REV. A. W. SEABREASE, B. D. Contral:-- THE REV. E. G. HUNTER, B. D., Indiananolis Southern: -THE REV. C. G. ADAMS, D. D.

Jeffersonville

EXAMINING CHAPTAINS:

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Southern:-THE REV. W. H. BAMFORD, B. D., THE REV. W. NORTHEY JONES

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Standing Committee:-President:-THE REV. E. G. HUNTER, B. D.,

Secretary :- MR. W. H. ARMSTRONG, Indianapolis,

Board of Missions:-President, ex-officio:-THE BISHOP. Secretary:-THE REV. G. A. CARSTENSEN,

Trustees of the Diocese; President, ex-officio:-THE BISHOP Secretary: -MR, N. F. DALTON, Indianapolis.

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and May.

DIOCESAN ITEMS.

ARCHDEACON COLE is so well known throughout Indiana, and so highly regarded, both for his genial way and for his zealous interest in the work of Church extension, that many readers of the his picture, which we give in this num- chigan City, Sunday morning, Jan. 5, ber, together with a brief review of his and in the evening a practical talk to the deputies. It should have a large sale, past life and work.

THE late Mr. U. C. Follett, of Michiparish.

St. John's Church, Washington, mourns the death of Mrs. T. F. Spink, wife of the energetic warden of the mission. Mrs. Spink had been in poor health for a long time, and sought relief and cure by change of climate, but grew gradually weaker until at last called to the only true rest "which remaineth for the people of God."

THE REV. A. I. ARNOLD of Media. Pennsylvania, declined the call to the rectorship of Christ Church, Indianapolis. A call has been extended by the vestry to the Rev. J. J. Faude, rector of Gethsemane Church, Minneapolis, Minn.

THE REV. E. A. PRESSEY, priest, from the diocese of Rhode Island, is temporarily ministering in Christ Church parish, Indianapolis. Mr. Pressey will probably take up permanent work in the diocese after the vacancy in the rectorship of of Christ Church is filled.

THE Dean of the Central Convocation is arranging for Sunday afternoon or evening services at St. John's church, Greencastle, during the Pre-Lenten and the Lenten seasons. A number of the clergy have consented to take, each, a ser-

MR. S. R. HAINES, of Indianapolis, WORKER will doubtless be glad to have gave an address in Trinity church, Mi-Brotherhood of St. Andrew.

SUNDAY services have been continued chigan City, for more than fifty years a during the vacancy in the rectorship in communicant of Trinity Church, and se- St. Paul's Church, Richmond, by Archnior Warden at the time of his death, has deacon Cole. The vestry will endeavor left, in his will, about \$20,000 to the at once to fill the vacancy. Report comes that a call has been extended to the Rev. F. O. Granniss, of Muncie. No better choice could be made.

> REV. W. H. XANDERS, late a United Brethren minister, is at Lima preparing for orders in the Church.

MR. WALTER LOCKTON, of Michigan City, has returned to Seabury Divinity School, Minnesota, to continue his studies.

THE REV. J. E. CATHELL is ministering in Gethsemane parish, Marion. Report has just reached us that he has received a call to the rectorship.

IT is rumored that the parish at Laporte is moving in the matter of a new church building. The renewed interest taken in Church work, and the hopeful prospects of the parish have led to this movement. which it is to be hoped will reach practical results.

THE REV. OTWAY CALVIN, of Peru. says very little, yet evidently keeps right on advancing with steady pace in his parish work. A brick parish house has lately been completed at a cost of \$3,000, all of which was raised in the parish.

The Rev. Wm. Wilkinson of Minneapolis, Minn., has in press a full account of the meeting of the General Convention, with beautiful illustrations. There will be pictures of many bishops, and The price will be \$2.25 in cloth.



THE REV. LEWIS F. COLE. Archdeacon.

Rev. Lewis F. Cole, was born in Windham, Cumberland county, Maine, September 12, 1844, He was prepared for college at Oak Grove Seminary, Vassalhoro, Me, intending to enter Bowden College. He enlisted as private in Second N. Y., Mounted Rifles, was wounded before Cold Harbor, Va., and discharged from service 1865, at the close of the

He began the work of the ministry in 1866, with what is known as the Advent Christian body, and was sent from Maine to Memphis, Tenn., as missionary to the negroes, in 1868, remaining there till July, 1870. He then became engaged in missionary work in Illinois and Minnesota, having charge of a congregation in Minneapolis from 1871 to 1877, when he read himself into the Episcopal Church. He was ordained Deacon by Bishop Whipple May 28, 1878, in old Gethsemane church. Minneapolis, Minn., and ordained priest Dec. 20. 1878, in St. John's church, Janesville, Minn., the Rev. E. G. Hunter then being rector. He was in charge of St. Charles parish, Minn., having mission work at Pine Island and Zumbrota, where a church was built. He was called to All Saints' Church, Minneapolis, July 1, 1881, remaining there till Oct., 1885, when he was called to Holy Innocents' Church. Evansville, Ind. Resigning this field after three years of service, he took charge of Greencastle and Bloomington, at the request of Bishop Knickerbacker, Nov. 1, 1888. In fifteen months Trinity church, Bloomington, was completed and consecrated. In March, 1890, he was called to Marion, Ind., where he remained till Sept. 1, 1893, During this time Gethsemane church was built.

He was appointed Archdeacon of the Diocese and entered upon the work of his office that no movement is so ill-advised, so Sept. 1, 1893, since which date he has visited totally unnecessary, and so harmful to 88 of the 92 counties of this Diocese, has de- the vital interests of the Church of God livered 540 sermons and addresses, baptized as is the organizing of young people's prayer and daily reading of the Scrip-

114 children, besides attending to considerable meetings such as are proposed. He other Church work which has reasonably called for attention.

Continued in appointment by Bishop White on his accession to the Episcopate, Mr. Cole has given his loyalty to the work of the new Bishop, and will do so till there are indications of a Providential call elsewhere.

THE CHRISTIAN ENDEAVOR.

A Paper read by Rev. Wm. Galpin of Elkhart, at the Fall meeting of the Northern Con

Ought the Christian Endeavor movement to be adopted in our parish work? To this practical question now being forced upon our attention by the organization of such societies in the Church, many of our clergy and some of our Bishops are giving an affirmative answer. Letters urging this step have been numerously published in the New York Churchman and other journals the past summer, and many parishes throughout the land are considering the advisability of establishing guilds of this kind, Perhaps it may be safe to say that in a majority of our American dioceses societies active work.

There seems to be a growing feeling, in fact, that something of this kind is necessary for the Church to hold her own with the young. The daily papers are filled with glowing accounts of what the of these organizations excite a widespread public interest-so much so that many in other religious bodies express their surprise that we do not have a similar movement in our communion, and not a few of our own people apparently feel that we of the Church are a little behind the times and somewhat lacking in Christian enterprise because we do not have societies of this nature, with their Sunday afternoon meetings and look-out committees, etc.

Is, then, the endeavor to adopt a similar organization in our parish work a wise one? We can readily see how this plan has its advocates among us, but is it really advisable or necessary to follow this advice in any parish of the Anglo-Saxon communion

To the writer of this paper it seems

heartily rejoices to see these societies doing their good work among our denominational friends; there such organizations are supplying a long-felt want. But as for this communion, they are directly antagonistic to the time-honored and sacred teachings of the Historic Church. and indirectly must prove a weakening of her influence for good over her members.

I. In the first place, young people's societies of this nature are not needed in the Church, Every line of work now being done by the Epworth League and similar societies is fully provided for already in this Church. Our Book of Common Prayer more than covers every fundamental item in their membership pledge. And as for devising some new vow to arouse a more active personal interest in our congregations, every member of the Church is already pledged to do exactly the same work as is done in these various organizations.

For proof of this assertion that there is nothing essentially new in the Christian Endeavor movement, let us look at like this for young people are already in once to the membership pledge there required. This pledge, which in substance is the same as that made in the many kindred societies, is as follows:

"Trusting in the Lord Jesus Christ for strength, I promise Him that I will strive to do whatever He would like to have me do; that I will make it the rule of my life to pray and Epworth League, the Baptist Union and read the Bible every day, and to support my similar societies are doing to draw the own Church in every way, especially by attend. young men and young women into an ac- ing all her regular and mid-week services, untive Christian service. The conventions less prevented by some reason which I can conscientiously give to my Saviour; and that just so far as I know how, throughout my whole life, I will endeavor to live a Christian life. As an active member I promise to be true to all my duties, to be present at and to take some part, aside from singing, in every Christian Endeavor Prayer meeting, unless hindered by some reason which I can conscientiously give to my Lord and Master. If obliged to be absent from the monthly consecration meeting of the society, I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll call."

> Here in this pledge are five essential features to be seen in what may be called the Christian Endeavor movement. Let these features be compared with the Baptismal and confirmation vows taken in the Church, and we can easily see whether we need that movement among us to arouse a proper personal interest in active Christian work.

> 1. The foremost feature, according to its position in the pledge, is that of daily

tures and regular attendance at the services of public worship, unless "prevented by some reason which can conscientiously be given to the Saviour." Every Christian heart will rejoice that if this duty were never duly impressed upon our friends in the denominations before, it is so done now. The spiritual mind will bid the Christian Endeavor movement God-speed, if in any way it can arouse human kind to a more careful use of these means of grace; but, commendable as be this part of their membership pledge, there is nothing in it that is new to us-nothing but what every one in this communion long ago pledged himself to do. When we were baptized, and again when we renewed these vows in confirmation, we were each asked this question: "Wilt thou obediently keep God's Holy will and commandments, and walk in the same all the days of thy life?" and the answer we made to that question was, "I will by God's help." Mark carefully, please, those solemn words, "by God's help," and then let us ask ourselves where we are to get this Divine aid if not through daily prayer and regular attendance at public worship, where Christ has promised His especial presence to the two or three who assemble in His name? And how can any one fully know of the Divine will one has vowed to follow if one does not turn day by day to the sacred page where that will has been revealed? It is easy to be seen by these reflections that each and every member of this communion is pledged now and without further vow, to the same use of the means of grace as is the member of the Christian Endeavor Society. Probably not all the members of this communion keep this vow; it is even to be feared that some of our congregations do not pretend to keep it, but the fact remains that every Sunday a member of any parish is absent from public worship without a reason which he can conscientiously give to the Saviour; every day, too, when time is not taken to learn something of God's will from the Revealed Word, or His gracious help is not sought. in prayer, such persons are simply breaking and trampling under foot the solemn vow they have taken before Him. No, we do not need any new pledge for our Church members in this respect; what we do need is that they shall be more deeply impressed with the pledges they have already taken.

work, is the look-out committee. When- sponsibility in the case. The members ever a member of the society is irregular of a Lodge always act on this principle. at the services of worship, or frequently They take their members to task when absent from the regular meetings, his or duties are neglected; they visit them in her name is noted by a committee, who sickness and seek out the negligent. seek out the negligent member, remind Surely the Church-God's society for him of his pledge, and seek to bring him back to his promised obligations. Usually with this personal interest thus manifested, the careless member returns, for there is something in the personal word spoken face to face, which touches the heart and arouses the better self.

have and should not have the same suc- ready have. The look-out committee the cessful work in this communion, nor do Church has so fully provided for simply we need to devise any new machinery needs to go to work. for it. The Church has already amply provided for this personal oversight of her members.

In the Baptismal service three sponsers or witnesses are required who bind themselves before God to see that the regenerated child be taught what a "solemn vow, promise or profession it has there made before them." Furthermore these sponsers are to look to it that the baptized person be trained to lead a Godly and Christian life-that is, to come to church, etc; and the Church's intention is that the spiritual care and oversight thus specified shall continue in due measure throughout life. As God-parent the sponser's vow is, to take a personal interest in that person's religious life forever afterward. The sponser, in fact, is called a surety; he is made a bondsman pledged to see that the covenant entered into at the Baptismal font is fully carried out. We are not in need of any new machinery, therefore, in this respect, We have look-out committees already organized. Every sponser is a member of such a committee; or, to put the truth in other words, there is not a careless, indifferent member of any congregation of ours in this land but what it is some one's duty vowed before God, to look after that member. There is no defect in the Church's organization; all the trouble is that sponsers in many cases do not do their duty.

And in a general way too, we all beliving, it is not simply the clergyman's the one Lord, the one Faith, and the on 2. The second, and to my mind the business to plead with him; every mem. Baptism."

best feature of the Christian Endeavor ber of the Church has a measure of reman's good-cannot be less important or of less interest to the Christian than a secret society of human devisement. Again I repeat, we do not want any more machinery in the Church. We have organizations enough of this kind already. What we do want, and all that we want, But there is no reason why we cannot is a better use of the machinery we al-

To be continued.

PRAYER BOOK DISTRIBUTION SOCI-ETY.

The trustees of the Prayer Book Distribution Society reported to the General Convention active work in fulfillment of the conditions of their appointment, Fourteen dioceses have organized societies, and the Bishops of other dioceses and missionary jurisdictions report interest in the work of Prayer Book distribution, regarding it as a great missionary

Since the adoption of the Revised Prayer Book in 1892, over 1,000,000 copies have been published. Grants of over 200,000 Prayer Books, and of over 100,000 Hymnals have been made by the various general and diocesan societies in response to appeals. In many of the larger cities Prayer Books have been placed in the rooms of hotels, in seven cases in response to requests of the proprietors. Numerous evidences have been received of the value of this work. Among several instances cited is that of an eminent judge in Pennsylvania who was led to apply for confirmation as the result of his study of a Prayer Book that had come into his possession. Another instance was given where the wife of a hotel keeper had shed tears at the sight of a Prayer Book brought to her by the maid, who had found it in a room, where long to a local look-out committee. We it had been left by a traveler. Indiana Christians are members of a Divine is a grand field for wise and judicious Brotherhood. One of our most evident missionary work, through the Prayer duties is to show our interest one in Book, as the silent, yet eloquent, spirituanother. When a member of our con- al and reverent missionary, teaching the gregation is careless in his Christian fulness of Christian truth, and revealing

THE CHURCH WORKER.

DIOCESE OF INDIANA

Official Organ of Bishop White, D. D.,

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INDIANAPOLIS, IND., FEBRUARY. 1896.

THE BISHOP'S COLUMN.

EPIPHANY. m We have just passed the Epiphany season. This is the mission season; the season when the whole problem of giving and doing for others is under consideration. I hear much said of contempt for the work of trying to extend the Kingdom of Christ beyond ourselves. It pains me to Fourth Sunday in Advent.-Christ church. hear this, for it tells me the Church has been remiss in teaching her children the essential truths of Christ's holy religion. It tells me also that the prince of this world has been successfully spreading his principles in human hearts. In this connection here are some thoughts which I ran against the other day in my reading. They are worth keeping.

There are large and important questions profoundly affecting man's material well-being which have of late interested Thursday, Dec. 26 .- 10 A. M., Holy Commuthousands of people in this great city as they have never interested them before: questions as to the relation between capital and labor, between wealth and poverty, between social order and personal freedom, between the teaching of social experience and the ambitions of social hope, and there is indeed a great deal to be said about the importance of these great questions. It is indeed serious that in a great metropolis there should be so many able-bodied men out of work, so many children uneducated, or undereducated, such sharp contrasts as undeniably exist between our wealth and our poverty. No one can disdisguise the seriousness of these facts in themselves, or the consequences to which they may possibly point. But what is

us thousands of human beings without any true knowledge of that which it most concerns them to know, of the testing which waits man beyond the grave; of the gracious and awful Being whom they will meet in judgment; of the Divine Saviour, who has died that they might live forever; of the Holy Spirit who sanctifies and guides the children of God; of the means of grace whereby the higher life is bestowed on and sustained in the soul of man. Whose fault is it? It would be easy to show that a vast accumulation of human beings engaged in a hard struggle for existence, and neither encouraged by the hopes nor controlled by the apprehensions which are inseperable from belief in a future life, may be a serious danger to the State. But we are Christians, and it is better to dwell on the infinitely greater danger of immortal souls "having no hope, and without God in the world." This is, alas! literally true of 1st Sunday After Epiphany .- At St. John's, thousands of our fellow citizens living within a radius of five miles of us, and it appeals to us with a moral force which no human words can possibly enhance.

BISHOP'S JOURNAL,

Indianapolis; 8. A. M., Holy Communion; 9:30, Bible class; 10:30, Morning Prayer and sermon; 3 P. M. Evening Prayer and Sermon, St. Andrew's Mission; 7:30, conference with the vestry of St. Paul's Church, Richmond.

Dec. 23.-Attended Christmas festival St. Timothy's Mission, and made address.

Dec. 25 .- Feast of the Nativity. Christ church, Indianapolis; 7:30, Holy Communion; 10:30, Morning Prayer, Holy 2d Communion and sermon.

munion, Christ Church; 5 P. M., Christ Church Sunday-school festival and address. 8:00, St. George's Mission school and address.

Friday, Dec. 27 .- 10 a. m., Holy Communion Christ Church; 5 p. m., St. Paul's Sunday-school restival and address.

Saturday, Dec. 28 .- 80 A. M., Holy Communion, Christ Church; 7 P. M., Holy Innocents' Sunday-school, festival and ad-

1st Sunday After Christmas, Dec. 29.-Christ Church, Indianapolis; 8:00 A. M., Holy Communion; 9:30, Bible Class; 10:30, Morning Prayer and sermon; 3 P. M., Trinity Mission, address; 4:30, Evening Prayer and address at Christ Church.

Monday, Dec. 30.-Met with Indianapolis Clericus at St. Paul's Parish House for residence.

more serious is this, that there are about Tuesday, Dec. 31 .- Meeting Board of Trustees; no quorum.

> Wednesday, Jan. 1-Feast of Circumcision; 7 A. M., celebrated Holy Communion at Grace Cathedral.

> Friday, Jan. 3 .- St. George's Mission; Evening Prayer and sermon.

> Saturday, January 4 .- Meeting Board of Trustees-no quorum.

2d Sunday After Christmas .- St. Stephen's, Terre Haute; 9:30, address to Sundayschool; 10:30, Holy Communion and sermon; confirmed 16; gave address; 4 P. M,, St. Luke's Mission; address to Sunday-school; 7:30, Evening Prayer and sermon; confirmed 3; gave address.

Monday, Jan. 6-Feast of the Epiphany. At St. Stephen's; Holy Communion; sermon to Woman's Auxiliary.

Wednesday, Jan. 8 .- 8 P. M., presided at meeting of vestry of Christ Church, Indianapolis.

Friday, January 10 .- St. George's Mission Indianapolis: Evening Prayer and sermon; baptized one child.

Lafayette. 9:30, address to the Sundayschool; 10:30, Morning Prayer, Holy Communion and sermon; 7:30, Evening Prayer and sermon; confirmed 6, gave

Monday, Jun. 13 .- Called on several aged communicants of the Church at Lafayette; P. M., attended meeting of the Board of Trustees at Bishop's house.

Tuesday, Jan. 14 .- St. Philip's, Kennard: Evening Prayer and sermon.

Wednesday, January 15 .- Gave consent to the consecration of Rev. Wm. Lewis Burton, Bishop elect of Lexington.

Thursday, January 16 .- 7:30 P. M., presided at meeting of vestry of Christ Church.

Friday, January 17 .- At St. George's Mission. Evening Prayer and sermon,

Sunday After Epiphany .- At Tripity, Bloomington; 10:30, Morning Prayer, Holy Communion and Sermon; baptized one adult; 7:30, Evening Prayer and sermon; confirmed 3 and gave address.

Tuesday, Jan 21 .- Central Convocation at St. Paul's parish house, Indianapolis; 4 P. M., meeting of Board of Missions; 7:30, Evening Prayer and opening sermon.

Wednesday, Jan. 22 .- 2:30 P. M., address before Women's Auxiliary,

Friday, Jan. 24 .- Examination of Mr. J. E. Carpenter for Deacon's Orders.; 7:30, Evening Prayer and Sermon, Trinity Church, Kendalville.

Saturday, Jan. 25 .- Feast of the Conversion of St. Paul .- At Trinity, Kendalville; IO A. M., celebration of the Holy Communion, with address.

The Rev. Dr. Johnson of Detroit, service; entertained Clergy at Episcopal Michigan, has been elected Bishop of the new diocese of Los Angelos, California. WOMAN'S COLUMN.

BY MISS HOWLAND, 627 N. Pennsylvania-st., Indianapolis, Ind. OUR UNITED OFFERING.

Inspired by the success of the great united offering made by the Woman's Auxiliary, and feeling sure that every church in Indiana must blush with shame when she thinks of the Church Home, so dear to Bishop Knickerbacker's heart, standing unfinished, the executive committee of the Auxiliary has determined to call on the women of the diocese to make an offering large enough to complete it. Letters making this appeal have been sent far and wide through the State, and have already received most encouraging answers from: Mrs. Strickland of New Castle, Mrs. McGlone of Anderson, Mrs. Wason of Delphi, Mrs. Pratt of Logansport, and Mrs. Morris of Michigan City. Lafayette has also taken action on the suggestion. The time for making this offering will be at the annual meeting of the Auxiliary in June, instead of at Easter, as at first announced. This will give more time for the gathering of the funds, will not interfere with local parish undertakings, and will, it is hoped, bring a great many women to the annual meeting with full hands and hearts.

The completion of the Church Home will doubtless appeal to the numerous women who hold these views, and from them great things may be expected.

The constitution of the Diocesan branch of the Woman's Auxiliary is now ready for distribution, and will shortly be in the hands of all Auxiliary officers. Any one joyous occasion to St. John's. The Sunday- dren of the Sunday-school and Industrial wishing a copy of it can obtain it from the President, Mrs. J. H. White, or from the editor of this column. That it is perfect is not claimed, but it is the best which the committee appointed to revise the old constitution could, after much We hope thought and study, evolve. that it will be received hospitably, thoroughly studied, faithfully tried and Nativity, and the choir rendering the finest mu-special demonstration. The infant class, which amended, where necessary, at the annual sic ever heard in the Church. The watching means all babies of the parish not otherwise meeting. Its object is to bind us all more of "the old year out and the new year in," at enrolled in Sunday-school, was fully represented closely together, since "in union there is strength," and to interfere as little as possible with local self-government. Each parish is still free to have its own constitution regulating its local affairs; it still elects its own officers, and, most important of all, it still spends its own money, simply being required, under the new constitution, to send it to the Diocesan Treasurer of the Auxiliary, as it is hoped thus to simplify the task of report making. loud peal of melody, and the choir rose to their tively listened to. We are now looking toward

nesday afternoon, January 22. Thirtysix ladies were present in spite of the exceedingly disagreeable weather. The Bishop being confined to the house by a cold, the short service was taken by Mr. F. O. Granniss of Muncie. Mr. Granniss 1895. made an address on the value of systematic giving and systematic collecting which must have convinced all his hearers that surprising results can be accomplished by this method. A glowing tribute was paid by the speaker to the energy, and above all to the fidelity with which Miss Upfold, the former secretary of the Auxiliary in Indiana, had carried on the work, and the necessity of cultivating the sense of responsibility from which this fidelity springs was urged upon all. A somewhat informal meeting of the women alone followed Mr. Granniss' address, Mrs. White presiding, and presenting the united offering of the Church Home to the ladies. After general discussion of that matter a resolution was adopted endorsing the attempt to secure contributions from all the women in the diocese, and pledging those present to give themselves and to do all in their power to induce others to give. Mrs. Granniss was the only delegate present from out of town.

DIOCESAN NEWS.

school had its annual celebration Christmas school were present at the children's service. eve, with the largest tree ever in the Church, a and received small Christmas gifts. The laprofusion of gifts, and beautiful carols of joy dies' guild held a very successful fair and sale and gladness. Many a heart was cheered, and of needlework in December, and realized a the glad tiding "Christ the Lord is born to- nice sum for the liquidation of the debt, day," stirred the mind of both young and old to a more solemn realization of the day. The Festival of the Nativity was duly observed. Christmas Day service was largely attended, The Christmas eve and tree services were more Mr. Blake preaching a strong sermon on the than usually interesting without any effort at the midnight service was a very impressive oc- in person. Three new carols from Philadelphia casion; the service was very solemn through- were very bright, and took rank with the best out, Mr. Blake's remarks appealing to each old ones. The principal feature of the decoraindividual member, and, to be hoped, a spur to tions this time, in addition to green window some new resolves. A few moments ere the arches and wall festoons, was a pretty roodclock struck twelve the congregation sank on screen, nicely built and set up by the Indiana their knees in silent prayer, the soft strains of Novelty Company of this city, esteemed to be the organ floating through the church and the too pretty to be taken down, even when the funeral toling of the bell making it a moment greens are removed. The rector preached a not soon to be forgotten. Suddenly the bell special sermon to communicants on the first rang out joyously, the organ swelled forth in a Sunday after the Epiphany, which was atten-

held in connection with the Convocation Excelsis." Bishop White visited the parish on of the Central Deanery, was held in the Sunday, January 12, and in the morning chapel of St. Paul's parish house Wed preached an exceedingly strong sermon to a large congregation, and celebrated Holy Communion, assisted by Rev. Mr. Blake and Rev. Mr. Wilson. He preached again in the evening to a large congregation, and confirmed a class of six. The parish is steadily increasing in strength, and it is the prayer of all that 1807 Carstensen, who then introduced the Rev. will find us as much improved as 1896 did over

> BLOOMINGTON .- The services are continued by the faithful and efficient lay-reader, Mr. Fletcher. The Bishop visited the mission the second Sunday after Epiphany, and was very much pleased with the outlook for Trinity church. A congregation beyond the seating capacity of the church welcomed the Bishop, and were deeply interested in the services, and in the strong, forcible presentation of the truth. Three adults were confirmed. This pleasant university town urgently calls for a resident priest of strong, manly ability and earnest zeal, when it is believed a prosperous work could be

> GOSHEN .- At St. James' church, the Christmas services were delightfully bright and cheerful. Those who sought in God's Temple the blessing of the Incarnation, found it. On the evening of St. Stephen's Day the Sunday-school Christmas festival was held. A short service, and an address by the rector was followed by the lighting of the tree and the distribution of its gifts. The decorations of the church were thought never before to have been so appropropriate and beautiful, and the loving hands and hearts of the few who did the work rejoice in their labors for the King.

MADISON.-The parish enjoyed a happy Christmas, with beautiful services on Christ-LAFAYETTE.-Christmas was, indeed, a most mas day. In the afternoon nearly 150 chil-

PLYMOUTH .- At St. Thomas' church the The meeting of the Womans' Auxiliary feet welcoming 1896 by singing the "Gloria in Lent, and gladly expecting the Bishop in April,

94 LENT. CALENDAR FOR FEBRUARY,

2. Septuagesima. PURIFICATION B.V.M., White
9. Sexagesima
16. QuinquagesimaViole
17. ASH WEDNESDAY
23. First Sunday in Lent
24. St. Matthias
26, 28, 29. Ember Days l'iolei
1 Con of the Table of

Let him that thinketh he standeth take heed lest he fall. St. James, i. 2, 3: Know this, that the trying of your

faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting

The Epiphany is past, and we now enter the preparation season for the great fast of Lent. The Church throughout the world sounds the same note of warning, and calls upon her children everywhere to an examination of their lives, and urges the work of correction, of discipline of soul, mind and body, and effort to a greater measure of Christian health and vigor.

Now are the days of humblest prayer, When consciences to God lie bare. And mercy most delights to spare,

Now is the season wisely long, Of sader thoughts and graver song, When ailing souls grow well and strong.

The feast of penitence, Oh, so bright With true conversion's heavenly light, Like sunrise after stormy night!

We who have loved the world must learn Upon that world our backs to turn, And with the love of God to hurn

Septuagesima Sunday was originally kept as the first preparation Sunday before Lent.

The collect for the day expresses this thought of preparation, and points to the season of special discipline. The value of the season to each will depend upon the way in which they keep it. It is not a season of mere form and ceremony, hallowed, possibly, by ancient custom and long observance, but it is one in which multitudes have found peace, and a strength of love that has blessed and helped them throughout the year. The season comes to us to call us away from the things of earth to a contemplation of heavenly things; to an examination of our thoughts, our words, our acts. We would try our lives by the rule of God's law, that we may know whether or not we are making progress in the way of life. We would hear the lessons of the temptations, and follow meekly in the footsteps of our blessed Lord; we would know that all temptations come through "the lust of the flesh, the lust of the eye and the pride of life,19 and we would seek divine grace to strengthen us, that we be not overcome by these temptations; but as members of Christ we may be living members, and in our daily lives prove ourselves "worthy of the vocation wherewith we are called."

The Rev. F. McRae of Nova Scotia has formally renounced the Roman communion, and has been received into the RECOGNITION OF DUTY.

The Muncie Churchman offers the following resolution to the consciences of to send in a paltry 50 cts. If this be the every member of the parish. It is of universal value, and may be found useful ject, but will gladly acknowledge the to many in other parishes and missions. special offerings for a good purpose. It touches an important need of the day. There is an apparent growing neglect of the obligation of every member of Christ Sunday, Feb. 23-A M, St. Mark's, Aurora; P to attend the public services of the Church, at the least, once every Lord's day, and that service the chief one of worship. This is a principle of the Christian faith. It is a principle of Christian life. Herein is evidence of loyalty and devotion to Christian duty, and evidence of appreciation of Christian privi-

"I, the undersigned, a member of the parish of Grace Church, loyal in my heart to my Lord and to the brethren, recognizing the duty and preciousness of regular worship of Almighty God, and the importance of giving my influence openly on the side of Christ's religion, do hereby solemnly, in the sight of God, and at the command of my own conscience, pledge myself to attend at least one public service in my own church (at home or elsewhere) every Lord's Day, allowing nothing but sickness to prevent. (Signed.)

GOOD WORDS-SOMETIMES

Once in a while we have cheering words from readers of the WORKER, and expressions of interest in our efforts to make it useful and instructive. One writes: "Enclosed please find my subscription for '96. The paper is looked for with interest each month. I am sorry to know that it has to struggle for an existence. Surely everybody will pay for it. How can they do without it?"

Another writes: "I sincerely hope the paper is proving a financial success, for it surely is one otherwise, and keeps the parishes in better touch with each other." Sometimes we have grumbles at the paper's lack of interest, and because it does not give more current news, interesting and attractive selections, short stories for children etc. These we pay no attention to, as it is evident to any reasonable mind that it is impossible to do this in our limited space, were it even place. There are few, if any, purely diocesan papers published at 50 cents per year, that come in exchange, which have Church of England at Fredericton, N. B. many of its readers maintain a dignified of Maryland.

silence in regard to subscriptions, possibly regarding it as beneath their dignity case, send in the dollars: we won't ob-

BISHOP'S VISITATIONS. 🔀 M, Trinity, Lawrenceburg.

Monday, Feb. 24-Greensburg. Tuesday, Feb. 25-Christ church, Shelbyville. Wednesday, Feb. 26-Trinity, Connersville. Thursday, Feb. 27-St. James', New Castle. Sunday, March 1-A M, Grace, Muncie; P M, St. Paul's, Anderson.

Sunday, March 8-A M, Gethsemane, Marion; P M, St. Paul's, Gas City. Sunday, March 15-A M, St. Paul's, Alexan-

dria; P M, St. Stephen's, Elwood. Sunday, March 22-St. Paul's, Richmond. Sunday, March 29-Indianapolis. 10:30, St. Paul's; 4:30, Christ church; 7:30, Holy Innocents'.

Monday, March 30-Grace Cathedral. Tuesday, March 31-Grace Cathedral. Wednesday, April 1-Grace Cathedral. Thursday, April 2-Grace Cathedral. Friday, April 3-Grace Cathedral. Saturday, April 4-Grace Cathedral. Sunday, April 5-Grace Cathedral. Wednesday, April 8-Plymouth. Thursday, April 9-Rochester. Friday, April 10-Kewanna. Sunday, April 12-Fort Wayne. Monday, April 13-Auburn. Tuesday, April 14-Emmanuel, Garrett. Wednesday, April 15-Trinity, Kendallville. Thursday, April 16-St. John's, LaGrange. Friday, April 17-St. Mark's, Lima. Sunday, April 19-St. John's, Elkhart. Monday, April 20-St. John's, Bristol. Tuesday, April 21-St. James', Goshen. Wednesday, April 22-St. Andrew's, Warsaw. Sunday, April 26-New York. Sunday, May 3-Trinity, Logansport. Tuesday, May 5-St. Luke's, Frankfort, Wednesday, May 6-St. Mary's, Delphi. Thursday, May 7-St. John's, Crawfordsville. Sunday, May 10-A M, St. James', South Bend: P M, St. Paul's, Mishawaka.

Tuesday, May 12-St. Philip's, North Liberty. Thursday, May 14-St. Paul's, Laporte. Friday, May 15-St. Mary's, New Carlisle. Sunday, May 17-Trinity, Michigan City. Tuesday, May 19-St. Paul's, Hammond. Wednesday, May 20-Whiting. the province of the paper to fill this Sunday, May 24-Terre Haute. A M, St. Ste-

phens; P M, St. Luke's.

The Rev. Dr. Satterlee, rector of Cala more varied and more interesting out- vary Church, New York city, has been lay for its readers than the WORKER. elected first Bishop of the new diocese of There is room for improvement, and it Washington, comprising the district of could be improved were it not that so Columbia and the four adjoining counties

TREASURER'S REPORT,			
November 23, 1895, to Fannary 25,	1800	5.	
EPISCOPAL ENDOWMENT.	-		
Richmond, St. Paul's Church CONVENTION ASSESSMENT.	\$60	00)
Grace Cathedral	\$18	00)
Bristol, St. John's Church	3	o	>
Cannelton, St. Luke's Church	4	. 50)
onnersville, Trinity Church		00	
adianapolis, Holy Innocents' Church		00	
effersonville, St. Paul's Church		oc	
Marion, Gethsemane Church Muncie, Grace Church		OC	
Cennard, St. Philip's Church		50	
fadison, Christ Church		50	
-		_	
DIOCESAN CHURCH BUILDING FUN	\$78	50	
Bristol, St. John's Church	\$2	OC	
New Castle, St. James' Church		00	
_	\$3	_	
HANKSGIVING DAY OFFERINGS FOR HO	OSPIT	TAT	
PURPOSES IN THE DIOCESE.		-	ı
Alexandria, Mission	1	26	
Bristol, St. John's Church	1	20	ı
Connersville, Trinity Church		25	ı
oshen, St. James' Churchndianapolis, Christ Church	6	27	ı
effersonville, St. Paul's Church	8	73	ı
Cendalville, Trinity Church	3	82	
aporte, St. Paul's Church	6	45	ı
afayette, St. John's Church		00	ı
ima, St. Mark's Church		OC	
fadison, Christ Church	3	25	ł
Iarion, Gethsemane Church	3	07	
fichigan City, Trinity Church		10	
lew Harmony, St. Stephen's Church		70	
lymouth, St. Thomas' Church		45	I
erre Haute, St. Stephen's Church		45	i
Vashington, St. John's Church		60	
Vorthington, St. Matthew's Church.	1	50	
_	\$85		
CENTURY CLUB.			l
he Bishop	\$25		l
Frace Cathedral, A. Michie	5	00	ļ
nd'polis, St. Paul's, S. A. Haines	10		l
afayette, St. John's Ch., Wom. Aux.	10		
lichigan City, Trinity, Mrs. E. Case	10	00	
" " Mrs. W. Vail		00	l
" Mrs. S. Lowe		00	ı
" Mrs.G. Murphy		50	
lymouth, St. Thomas' Church	10	00	l
erre Haute, St. Steph's L. B. Martin	10		l
vansville, St. Paul's Church S.S	10		
effersv'le, St. Paul's Ch., St. Ag. Gld.	10	00	
\$	103	50	l
race Cathedral			ı
inderson, Trinity Chuich	18		ı
Mexandria Mission		50 93	
Bristol, St. John's Church	15		
Cannelton, St. Luke's Church	12		
Connersville, Trinity Church	-	00	

Connersville, Trinity Church.....

Columbus, St. Paul's Church......

Crawfordsville, St. John's Church....

Delphi, St. Mary's Church..... Elkhart, St. John's Church....

Evansville, Holy Innocents', Wo. Aux

Fort Wayne, Trinity Church.....

55. Paul's Church.....

" Wo. Aux...

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Indianapolis, St. Paul's Church	69 c
" Christ Church	37 8
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Lafayette, St. John's Church	25 0
" Wo. Aux.	15 4
WO. Aux.	19 0
Lima, St. Mark's Church	5 0
Logansport, Trinity Church	4 3
Laporte, St. Paul's Church	10 5
Madison, Christ Church,	9 3
Marion, Gethsemane Church	4 I
Michigan City, Trinity Church	127 0
Muncie, Grace Church	22 4
New Albany, St. Paul's Church	5 0
New Castle, St. James' Church	15 0
New Carlisle	7
Plymouth, St. Thomas' Church	10 0
Richmond, St. Paul's Church	56 2
Terre Haute, St. Luke's Church	- 5
" St. Stephen's Ch., Wo. Au.	25 0
_	\$665 4
EPISCOPAL ASSESSMENT,	
Connersville, Trinity Church	\$4 0
Crawfordsville, St. John's Church	5 0
Indianapolis, Holy Innocents' Church	10 0
Peru, Trinity Church	70
Evansville, St. Paul's Church	25 0
Kennard, St. Philip's Church	10
Madison, Christ Church	30 0
_	- "

\$81 75 It is requested that prompt remittances be made of any Christmas offerings, in order that a full report of the same may be prepared for the next number of the WORKER.

SPECIAL ASSESSMENT. Cannelton, St. Luke's Church......\$6 75

14 00

32 00

Connersville, Trinity Church.....

Goshen, St. James' Church.....

Madison, Christ Church.....

Muncie, Grace Church....

Peru, Trinity Church.....

THE DEAF MUTE MISSION.

The Rev. A. W. Mann spent the first Sunday after Christmas in Indianapolis. He held service at the State Institute at 9 a. m,. and at 11 a.m. a celebration of the Eucharist at Christ church. In the afternoon at 4 o'clock about 50 deaf mutes assembled in Christ church guild room for services. Bishop White addressed the congregation, Mr. Mann interpreting. One adult was baptized.

GENERAL ITEMS.

The Rev. Lewis W. Burton, rector of St. Andrew's church, Louisville, Kentucky, has been consecrated Bishop of the new diocese of Lexington, formed of the eastern portion of the state of Kentucky,

Among those lately admitted to the office and work of deaconesses by Bishop Potter of New York, was Miss Briggs, a daughter of the Presbyterian, Prof. Briggs.

The Rev. Edwin Martin, late a Ro-25 00 man priest, has taken up mission work Goshen, St. James' Church 33 00 in the Church in Texas.

LITERARY NOTICES.

The Spirit of Missions, is almost indispensable to any one especially interested in Church work. It gives full and interesting information each month, from the mission fields. Its present circulation of about 10,000 copies should be doubled, Published at Church Missions House, New York, at \$1 per year.

The Preacher's Magasine, published by Wm. B. Ketchum, 2 Cooper Union, New York, at \$1.50 per year, gives valuable suggestions for the preparation of sermons. It is bright and interesting, and carefully edited.

The Church Eclectic for January gives a portrait of the late Archbishop Magee, of York, England; Dr. Elmendorff continues his articles on the critics and criticisms of "The word and the Book," The leading paper is upon the Diaconate. by the Rev. F. S. Jewell, Ph. D. The "Ebb and Flow of Ritualism," by E. S. F., gives interesting historical information of the period of English history from Elizabeth to the death of Charles I.

Stephen: a Soldier of the Cross, is a new work by Florence M. Kingsley, soon to be \$82 00 published by Henry Altemus of Philadelphia. The work is of the nature of an historical 6 00 novel, presenting a word picture of the life of 10 00 the Church in the days of St. Paul's ministry,

Vick's Floral Guide for 1896 is the large 13 00 annual catalogue of the old reliable and farfamed seed house of James Vick's Sons, Rochester, N. Y. It is full of valuable information, beautiful colored illustrations, and catalogue of all kinds of seeds, bulbs, roots, shrubbery, and garden tools. Send 10 cents for a copy. This will be deducted from first order for seeds.



Highest of all in Leavening Power .- Latest U.S. Gov't Report

Royal Baking Powder

CHILDREN'S CORNER.

The WORKER, dear children, is very glad to know that many of you have responded to its suggestion in December, that you surprise the Bishop with Christmas offerings for the Church Home, which he is so desirous of completing, How nice it would be to prepare during Lent to make a special offering at Easter for this purpose. Do not take away from your regular offerings for parish and mission Sunday-schools, or other work, nor from your usual special Easter offering, as the Bishop desires, for the General Mission work; but rather, an offering of love for this great object of love, in addition, that the Bishop may rejoice in the knowledge that a great army of willing workers are ready to help to lighten his anxiety in this great work. Suppose that we put the total amount to be given at Easter at \$100. Now see how near you can get to this.

You will all be very glad to receive and read the following letter from our dear Bishop, who is so hard at work, and who has so many cares in this large diocese of Indiana.

THE CHILDREN'S LENTEN A

During the last month the Bishop has received many messages of love from children about the Diocese, accompanied by their little offerings for the Church Home, or the assurance that they were at work making a quilt or some other useful article for the Home when it is finished. All this gives me much joy, and I want to thank our children in the name of our dear Father for this interest and this work.

It is usual throughout the Church for the children to devote their offerings during Lent to the general Missionary work of the Church. I hope that every Sunday-school in our Diocese will unite in this offering this year, and if there are any grown children who have no parochial or Sunday-school connection, if they will collect from themselves their Lenten offerings and send them to me I

will add them to those of the organizepschools. And let me give you a suggestion, dear children. In addition to taking this offering, try to find as many occasions during Lent for earning something to offer as you can. In this way your gifts to God will express your love to God and your sense of His goodness to us. Earning and saving are the two habits which enable us to have something to give to God for His Holy Church.

Let me urge the clergy and teachers in our Sunday-schools to do all they can to make Indiana's Lenten offering worthy of our blessings.

ACKNOWLEDGMENTS.

Subscriptions have been received as follows since the Issue of the December number:

More than 50 cents is indicated by a figure following the name:

Rector,

ANDERSON—Stanley Cox, J. McVoy, N.

Holton, C. W. Carpenter.

BLOOMINGTON—E. C. Patton.

CANNELTON—Mrs. T. Whittaker, \$1; Mrs.

De la Hunt. \$1: Mrs. Chilton, Rev. P. Saxby.

De la Hunt, \$1; Mrs. Chilton, Rev. P. Saxby. CONNERSVILLE -Mrs. Bateman, \$1; Rev. Chambers.

COLUMBUS—Rev. J. R. Holst, CRAWFORDSVILLE—Mrs. C. W. Elmore, Mrs. Crawford.

ELLETTSVILLE—F. E. Worley, \$5. EVANSVILLE—Mr. C. Viele, \$1. FRANKFORT—Mrs. Hedgecock. FRANKLIN—Mrs. Brown, \$1.

GOSHEN—Rev. C. Y. Stout, \$2.50. INDIANAPOLIS—Grace Cathedral, \$4.50; Holy Innocents' Church, 50c.

KNIGHTSTOWN—Mrs. Casely. LAWRENCEBURG—Miss M. L. Brower, \$1,10. LAKE PARK, Minn.—Mrs. Hawley, \$1,50.

MADISON—Mrs. Wright, \$1; Mrs. Ong, Mrs.
Garber, Miss Brooks, Miss Foiedersdorff,
Miss Gavitt, Miss Pitcher. Mr. C. Blair,
Mr. N. Verry.

MARION-Rev. J. J. Purcell, \$5.
MICHIGAN CITY-Mrs. W. Lockton, Rev.
N. W. Heermans; Colfax and Hartwell, \$1

MONTICELLO-Mrs. M. Karp, \$1. MUNCIE-Rev. F. O. Granniss, \$1. NEW CASTLE-Mrs. Strickland, Mrs. J. M.

OXFORD-J. N. O. Kirkpatrick, \$1. PERU-Mrs. C. J. Stone, Mrs. J. Danes, Mrs. LaBonta.

SOUTH BEND-St. James' Parish, \$5. SHELBYVILLE-Mrs. Jennings. TERRE HAUTE—Rev. Wm. Mitchell, L. McMains, \$1; St. Stephen's parish, \$10; Miss S. Wood, \$1.

The subscriptions of very many are long past due. Please send them in. Very few responses have been made to late appeals to attend to this matter.

The Rev. G. Mott Williams has been elected Bishop of the new diocese of Marquette, formed of the northern peninsula of Michigan.

Monsieur Florian Vurpillat, late a French Lutheran minister, was lately received into the Church by Bishop Whittaker of Pennsylvania.

Diocesan Schools

OF INDIANA.

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T. J. CULLEN, Manager,

SEP 17 1943



Vol. XII, No. 11.

INDIANAPOLIS, IND., MARCH, 1896.

WHOLE NO. 14

DIOCESE OF INDIANA.

RISHOP-

THE RT. REV. JOHN HAZEN WHITE, D. D., 242 N. PENN. ST., INDIANAPOLIS.

ARCHDRACON:

THE REV. LEWIS F. COLE, 464 N. EAST ST., INDIANAPOLIS.

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EXAMINING CHAPLAINS:

Northern: -THE REV. W. SCOTT, THE REV. J. H. MCKENZIE, PH. D. Central:—THE REV. F. O. GRANNISS.
Southern:—THE REV. W. H. BAMFORD, B. D., THE REV. W. NORTHEY JONES

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Treasurer: -MR. C. E. BROOKS, Indianapolis, Registrar: - MISS EMILY UPFOLD, Indianapolis. Chancellor:-THE HON, WILLIAM MACK, Terre Haute,

Standing Committee:-President:-THE REV. E. G. HUNTER, B. D., Secretary: -MR. W. H. ARMSTRONG, Indianapolis,

Board of Missions:-President, ex-officio:-THE BISHOP. Secretary: -THE REV. G. A. CARSTENSEN, Indianapolis

Trustees of the Diocese: President, ex-officio:-THE BISHOP.
Secretary:-MR. N. F. DALTON, Indianapolis,

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, Murch and

May.

EDITORIAL NOTES.

THE Rev. F. O. Granniss has accepted a call to the rectorship of St. Paul's Church, Richmond. He will enter upon the work in his new field the third Sunday in Lent.

THE Rev. J. E. Cathell, formerly of St. Paul's Church, Richmond, has accepted a call to the rectorship of St. Paul's d Church, DesMoines, Iowa.

THE Rev. E. R. Earle, from Brooklyn, New York, has taken charge of the work at New Harmony,

IT IS rumored that the Rev. John Brann of Worthington has received a call to a mission field in the diocese of Kansas.

THE Rev. J. J. Faude of Minneapolis, has declined the call to the rectorship of Christ Church, Indianapolis. The vestry have extended a call to the Rev. A. I. Graham, B. D., rector of St. Mark's, Washington, D. C.

Services at Frankfort have been suspended until new arrangements can be made by the Bishop for their continuance. A resident priest in this mission is much to be desired, but such will depend upon the practical interest taken by the mem-

REGULAR Sunday afternoon services are being held in Greencastle by Indianapolis clergy. The attendance is reasonably good. It is to be hoped that the brethren will develop that interest in their own welfare and in the welfare of the Church in Greencastle that will result in the establishment of regular and permanent services.

THE Rev. J. H. W. Blake of Lafayette has had a serious attack of la grippe. He is now much improved. Services the first Sunday in Lent were taken by Archdeacon Cole.

CANNELTON, way down in the southern part of the diocese, hid away under the and especially helpful reading for the season of hills, is a city of about two thousand Lent. The price is 50 cts. per copy. people, yet the rector of St. Luke's parish has presented over 60 for confirmation within a year. We know of no parish in house of St. Paul's church, Indianapolis, Indiana that has, comparatively, a larger and other matter has been crowded out record of parish work, and of parish this month.

growth for the years of its life. Yet what has been done in this place could have been done by live Churchmen and consistent zeal and interest in many cities much larger in population in the diocese. The Lord helps those who help themselves. It is not yet too late to begin the good work in many places.

IF GUILDS or parish societies of the parishes and missions in Indiana will write to the editor of the WORKER he will be able to suggest a way whereby they might add to their revenues.

THE Spring session of the Southern Convocation will be held in Columbus April 7-8. The program will appear in our next number.

BROTHERHOOD OF ST. ANDREW.

The Brotherhood throughout the country will welcome a new work of deep and practical interest in the way of Brotherhood literature. This is The Life and Example of St. Andrew, by the Rev. E. P. Chittenden, rector of St. Paul's Church, Winona, Minn., and published by the Young Churchman Co., Milwaukee, Wis. Bishop Gilbert of Minnesota, who writes the introduction, says of this work: "Its perusal has been a stimulous. It has opened out a fuller and clearer view of the disciple of the Blessed Master. It has proven to me the wisdom of choosing St. Andrew as the patron saint of a Brotherhood whose effort and aim are to pray and to serve. I hail its appearance with delight, and feel confident that it will take its place among the helpful and permanent literature of the Brotherhood." Brotherhood men will find this work inspiring, invigorating,

A cut descriptive of the new parish

THE CHRISTIAN ENDEAVOR.

A Paper read by Rev. Wm. Galpin of Elkhart, at the Fall meeting of the Northern Convocation.

(Continued.)

3. The third feature of the Christian Endeavor movement is the monthly consecration service. At a stated time each month is held a meeting of the local society, when the president calls the roll of members. To increase the importance of this service, every member who is absent is required to send a verse of Scripture to be read when his name is called.

this as a working plan. It reminds every will be noticed. Itserves, too, as a bond long has taught in her written formularies. Ithey want to, the organizing of voluntary of union among the members. But, excellent as is this portion of the work, there of every month the good old custom of the Church is to have the Communion service at the mid-day hour of worship. This is our consecration service. And there is a silent roll call at this consecration service. The rector of the parish notices every one who comes forward to the sanctuary rail, and if he be a true pastor of the flock which is committed to for the Holy Communion that another notices the absence. The ascended Sawhich the absentee can "conscientiously give to Him."

4. Fourthly, the member of the Christian Endeavor Society pledges himself to man, "into the congregation of Christ's Church. flock, and do sign him with the sign of the

ing the weekly drill of worship and rev- abandon his fortifications and to resort to erence on Sundays when the King's com- some new tactics before the enemy is a mand are proclaimed from His Holy most hazardous experiment. A confes-Word? What sort of a soldier is he who sion of failure like this in his previous rarely appears in the ranks of his army, calculation is one of the worst things he and rarely does that part, financial or possibly can do; it is apt to destroy the otherwise, which rightfully may be expect- faith of his men and officers in his leadered from him. Why, there is no soldier, ship. And on the same general principle ship at all in this. In warfare it is called the wisest thing for the Church to do todesertion, and no doubt the same judgment day is to strengthen the position she alis now pronounced from on high regarding ready has. To add a new pledge for her the professing but indifferent Christian.

people's societies we are urged to adopt. duty are deficient; more than this, it is a Now there are many excellent points in There is nothing for us to imitate except concession to the indolent and the inthe zeal with which our denominational different in her fold that they need not member that his absence from meeting brethren are doing the work the Church so attend to their plain spiritual duties unless

Christian Endeavor work is the pledge to hole where our Church members can is nothing new in it. On the first Sunday live a consistently Christian life. Yet escape their bounden obligations. No. what words can more impressively imprint brethren, if we want to hold our young this portion of the Churchman's duty upon people, let us not favor the Chrishis mind than the solemn words which are tian Endeavor movement in this commuread before him at the very beginning of nion; but let us bend our energies to emhis discipleship? And how effectually are phasizing the grand old teachings of our those words kept fresh upon his mind as book of Common Prayer and the other the Baptismal office is read in his hearing formularies of the Holy Catholic Church. in the services of public worship. The words I refer to are these: Remember him, he notes all who are absent. All always, that "Baptism doth represent unare taught, too, by the Prayer Book office to us our profession which is to follow the example of our Saviour Christ, and to be made like unto Him; that as He died and viour looks down here on earth and asks if rose again for us, so should we who are before proceeding any further in the main the neglect of His last request, "This do Baptized die from sin and rise again unto in remembrance of me" is for a reason righteousness; continually mortifying our tory of the Church complete without this. evil and corrupt affections, and daily proceeding in all virtue and godliness of called Evangelists, because they were the living."

take an active interest in advancing the Christian Endeavor movement, and so it and St. Luke were not apostles. St. prosperity of his local church. But what is, as we have seen, in all the features Matthew and St. Luke bring up their hiss there new in this feature of the work of their work. Every religious truth they tories from the Conception to the Ascenas far as we are concerned? Recall the teach we have been taught; and every line sion, St. Mark and St. John do not words which are spoken when Baptism ad- of work which they seek to emphasize has touch the Conception, but begin with mits one into membership in the Chruch. for generation after generation been pro- Christ's public appearance at His bap-"We receive this child," says the clergy- vided for in this venerable and historic tism; St. Mark carries it up to the As-

What now, we would ask, have we to cross, in token that hereafter he shall not gain by adding some new vow for a por- and a Jew. He was the son of Alpheus, be ashamed to confess the faith of Christ tion of our members to take? Nothing at but not that Alpheus who was father of crucified, and manfully to fight under His all, it seems to me, and much in every way James. He was also called Levi. He banner against sin, the world and the to lose. The teacher who has adopted a was a tax gatherer at Capernaum, a town Devil, and continue to be Christ's faithful series of regulations for the school room is on the sea of Galilee. While engaged soldier and servant until his life's end." not likely to secure a better discipline in this business Jesus called him to be an Does not, we would ask, that one phrase, by adding new rules to her previous list. apostle. He was with Jesus till the cru-" faithful soldier," cover the whole case? On the contrary she weakens her pupils cifixion. He records many incidents not For where is there any faithful soldiership authority ann loses the respect of her mentioned by the other evangelists: The in standing back when work needs to be by the very attempt. They know she has visit of the wise men; the flight into done for the parish? What soldiership failed before, and they believe she will fail Egypt; the slaughter of the innocents;

members is a virtual acknowledgment Again, we find nothing new in the young that her present teachings of Christian 5. The last essential feature of the societies like this is only affording a loop-

GLIMPSES OF CHURCH HISTORY. BY REV. C. GRAHAM ADAMS, D. D.

As the apostles were the first Bishops, or leaders of God's Church, it may be well to give a brief history of each work of history. Indeed there is no his-

The writers of the four gospels are bearers of good tidings. The word Here again, we find nothing new in the "Gospel" means good tidings. St. Mark cension.

St. Matthew was a native of Galilee, is there in any one time after time forsak- again. For the general in warfare to parable of the ten virgins; dream of Pilate's wife; the resurrection of many as to gain for himself the name "Just," larger undertaking than they are accustomed Jerusalem till the day of Pentecoat. His A. D. 49. He was Bishop of Jerusalem ministrations were first in Judea. Thence for about thirty years. He was called upon the persecution of the Christians he upon to decide the dispute between the retired into Ethiopia, where he suffered Jewish and the Gentile Christians regard-21.

pernaum, the city where Matthew was James is one of those called the "Seven Bethsaida. He was introduced first to universally received by the whole Church our Lord by his brother Andrew. He is at an early date. not mentioned in the Acts after the council of Jerusalem, A. D. 49. He preached the Gospel in Galatia, Bithy- By Miss Howtand, 627 N. Pennsylvania St., nia, Capadocia, and Proconsular Asia. At length coming to Rome A. D. 66, he Rome. He wrote two epistles; the first A. D. 60-64, and the second 65-67.

The claims of the Romish Church as occupying the Episcopal chair of St. Peter is purely a fabrication, and has not the shadow of foundation, as is definitely education.

who with him carried on the trade of fisherman. Before meeting with Jesus he had been a disciple of John the Baptist. He was an ardent follower of Jesus. He preached the Gospel in Asia-Miner, Macedonia and Arabia. He at length suffered martyrdom at Patriae in Achia, being crucified on a cross in the form of the letter X which took its name from him as St. Andrew's Cross. He was the first disciple called by our Lord, removed by the celobrated Christian lady where our work has not been begun. Maximilla, and finally placed in the great church at Constantinople by Constantine we trust, at work in their respective fields inter-

St. James, the son of Alpheus, or St. Tames the less, was cousin of our Lord in the flesh. He was the author of the epistle bearing his name, which was writ-

saints, and their appearance to some in or James the Just. He was the presid- to, and there must be no hangers back if we the city, etc. St. Matthew remained in ing Bishop at the Council of Jerusalem are to succeed. Neither must any feel that martyrdom in the city of Nadabbar. He ing circumcision, and his judgment on If there is any one who can give the \$3,500, wrote his gospel A. D. 37-54 in Hebrew. the decision has met with eloquent ap- her gift will be as gladly received and good use The Church celebrates his festival Sept. proval all through the centuries. St. will be found for all. Pray let no woman neg-James by his steadfastness and boldness lect this privilege, and let no parish say it has St. Peter, sometimes called Simon Pe- of speech provoked the jealousy of the done its share till the Church Home and Orter, was the son of Jonas, a fisherman Jews, who hurled him over the battle- phanage is finished, furnished and endowed. by occupation. He was brother to An-ments of the Temple and stoned him to drew. He was married and lived in Ca- death A. D. 62-66. The Epistle of St. tax-gatherer. He was born, however, at Catholic Epistles," because they were

WOMAN'S COLUMN.

Indianapolis.

It is a great pleasure and encouragement to suffered martyrdom by crucifixion about find so much interest manifested throughout the same time as St. Paul was martyred, the diocese in the work of the Auxiliary. The He was never Bishop of Rome, nor had meetings are almost invariably well attended and he any authority from the Church at enthusiastic, and the greatest willingness is expressed everywhere to undertake, as Lenten work, the preparation of missionary boxes. There is no better way to rouse interest in missions than by getting the women to work for a missionary box, and there is nothing more helpful in the mission field than these gifts. So like mercy the missionary box "blesseth proven by all writers of character and him who gives and him who takes." If there are any branches of the Auxiliary not preparing St. Andrew was brother to St. Peter, Easter gifts for the workers in the mission field, or for the poor and suffering, we hope they will begin at once to do so, and we shall be glad to furnish them with an address to which their box may be sent, with particulars as to what is wanted at that place.

Before June it is hoped that several new branches of the Auxiliary may be organized in the diocese. Mr. Granniss, who has always evinced so much interest in Auxiliary work will, we are sure, help us in his new parish in Richmond. Muncie is sure to go on strongly with its work, even without Mr. Granniss, so it The year of his martyrdom is not defi- is a source of congratulation to the Auxiliary nitely known. His body was Eterwards in the diocese that he has gone to Richmond,

The Vice-Presidents of the Deaneries are, esting the women in our united offering for the Church Home. It will be a great disappointment if the women of Indiana do not rise to this occasion and lay upon the altar Tuesday, June 2, when the annual Auxiliary meeting occurs, enough money to Mrs. M. M. Latta, qo. Lieut. Alex. M. Davis, U. S. A. ten in Greek A. D. 61 in Judea, probably finish the Home. We know that they can do Women's Auxiliary, St. Matthew Church, Worthington Charles E. Brooks in Jerusalem. He was chosen by the it by hearty united effort, and we believe that College of the Apostles first Bishop of they will, for they have never yet failed in any Jerusalem, which office he so ably filled undertaking. This is, however, a somewhal

she is called upon to give but one dollar. That is the smallest sum we thought it decent to ask for, to be saved or earned in six months. If there is any one who cannot do so much her gift, if only a penny, will be gladly received. Let those that are strong do double duty, if necessary.

TREASURER'S REPORT. Fannary as to February 21, 1806.

	January 25 to February 21, 1896.			
	SPECIAL ASSESSMENT,			
	Bloomington, Trinity Church	\$4		
ı	Marion, Gethsemane Church		21	
	Rochester, St. Paul's Church	4	00	
		\$17	21	
	EPISCOPAL ASSESSMENT.			
	Bloomington, Trinity Church,	\$2	00	
	Goshen, St. James' Church	10		
i	Peru, Trinity Church		00	
	Rochester, St. Paul's Church		00	
J		\$27	00	
	DIOCESAN MISSIONS,			
		\$22		
	Bloomington, Trinity Church		00	
	Garrett, Emanuel Church		00	
	Indianapolis, St. Paul's Church	65		
	Ourist Charcit		60	
	YV U. ZLUX.,	50		
	Jeffersonville, St. Paul's Church		00	
	Logansport, Trinity Church	10	00	
	Madison, Christ Church	14	25	
	New Albany, St. Paul's Church	7	00	
	New Harmony, St. Stephen's Church	15	00	
	North Liberty, St. Philip's Church	15	00	
	Rochester, St. Paul's Church	7	00	
	Shelbyville, Christ Church	5	00	
	Worthington, St. Matthew's Church	15	00	
	\$	284	85	
	CONVENTION ASSESSMENT.			
	Grace Cathedral	\$7	00	
	Bloomington, Trinity Church	3	00	
	Garrett, Em .auuel Churchm	5	00	
	Lawrenceburgh, Trinity Church	5	00	
	Peru, Trinity Church	10	00	
	Rochester, St. Paul's Church	3	00	
		\$33	00	
	EPISCOPAL ENDOWMENT.	433	-	
	Indianapolis, Christ Church	\$15	00	
	CHURCH HOME,			
	Grace Cathedral.	\$1	00	
	Donald Adams,		25	
	James Adams		25	
	Columbia City Mission	2	00	
	_		_	
	CENTURY CLUB.	Φ3	50	
	Mrs. J. M. Latta, Goshen, in honor of			
	Bishop Knickerbacker's Birthday\$	10	00	
۰	Mrs. M. M. Latta, do. do.		00	
	T		00	

St. Matthew's

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\$40 00

THE CHURCH WORKER. DIOCESE OF INDIANA.

Official Organ of Bishop White, D. D.,

THE REV. EDWIN G. HUNTER, B.D., ... EDITOR. 279 Cedar St., Indianapolis. Editorial associates in charge of special Departments and contributors of articles on special subjects.

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INDIANAPOLIS, IND., MARCH, 1806.

TWO NOBLE GIFTS. A

Since the last issue of the WORKER the Bishop of the Diocese has been advised of two noble gifts to our work, which are here most thankfully acknowledged. The donors are Mr. James B. Howe, of Lima, and Dr. Clarence Blake, of Boston. The gifts are to Howe School, and will conthat already valuable institution. Mr. and servants' quarters, which will con- wedded to our idols. tribute in many ways to the improvement It is sometimes objected by those who betrothal. A holy Lent should issue in

nent chapel of the institution.

Home.

The writing of this editorial is tempered by sorrow at the tidings of the serious illness of Mr. James B. Howe at his home in Lima. Hopefully we pray and devoted to His glory,

THE HOLY SEASON OF LENT. A

tribute to a very marked improvement of so named for three reasons. It was first casion or historical anniversary for bring-James B. Howe has always had the deep-ployment of the forty days in conse-dren of this world be "wiser in their genest interest in our Boys' school, which crated self-preparation for His active du- eration than the children of light?" The bears the name of his deceased brother, ties in a world in which He was to live Church's holy seasons are artificially obfrom whom it received many generous and confront sin and be confronted by served. Her devices are of Christ's gifts. It has been in Mr. Howe's mind temptation. And then it is holy in itself planning. She is charged to diligence for some time to erect a chapel for the by reason of the occupations to which its and constancy in their use for the very school when the patronage warranted the hours and days are uninterruptedly and reason that daily contact with the world confidence in its future which should sacredly devoted. Finally, it is holy be- tends to destroy that very state of the justify such a step. The present crowd- cause of its purpose to produce holiness soul which is essentially necessary to the ed condition of the institution has in those who intelligently and consistently cultivation and preservation of holiness made it evident that an enlargement is observe it, holiness being most success- in all its parts. Artificially the Church imperatively needed to meet the demands fully cultivated by such seasons of quiet seeks to counteract this effect produced of the coming year. Yielding his own retirement, meditation, self-examination, upon mind and soul by the world and the cherished plan of building a chapel for self-discipline and prayer as constitute world's work, but it is Divine Art. the school to the more urgent necessities the occupation of Lent. It is also known Because the observance of Lent is of the hour, Mr. Howe has given \$10,000 as a penitential season, because from first sometimes unreal, hollow, meaningless, to the school to be used immediately in to last its offices are penitential, the peo. profitless, it does not follow that it must the erection of a new hall to contain ple of God presenting themselves in be so always. It need not be unless we gymnasium, drill hall and increased dor- the presence of God as mourners, with choose to have it so. Marriage is somemitories for 50 students. At the same tears and pleadings and self-abasement times an affectation of love and plighted time Dr. Clarence Blake of Boston gives because of the sin that is in the world, devotion. It was not so designed to be, the school the sum of \$6,000 for the erec- shared in by ourselves personally, con- nor is it so in most cases. To be what tion of a new hall to contain dining-room doned, continued, because we are still it purports to be there must be true love

and efficiency of the school. Not only make but little real use of the season of an earnest and ever recurring effort to will it provide for carrying on one most Lent that this season of religious humilia- break away from the influence of those important department of school life, the tion is unreal, artificial, affected, and sins "which do so easily beset us." domestic, but indirectly it will accom- therefore devoid of spiritual benefit, one This can only spring from deep sorrow plish other results equally desirable, the of the empty pretences which the Church and aversion for sin working within our

enlargement of school-rooms and recita- palms off on the world. Some people tion-rooms, the restoration of the old St. love to talk of the Church in that way, Mark's church, now known as St. Mark's you know, for some people have a failcloisters, which will become the perma- ing for seeing nothing holy in Mother Church. Instead of trying to defend Our expression of gratitude for these ourselves from this charge let us frankly generous and timely gifts cannot exceed admit that it is true. The season of Lent the bounds of propriety. The immensity is made solemn and sad artificially by the of the task which lies before the Church Church's use of all the means at her comin Indiana makes every such benefaction mand to awaken in man's inner self a doubly welcome because it assures us that painful sense of the enormity of sin, and there is one less cause of anxiety, and the the equally appalling thought of the dimore freedom to engage our attention vine remedy provided for it. By all the and work on the difficulties that remain, devices known to her the Church seeks to Would that we might have like generous bring mankind into a genuine state of aid for the Girls' School and the Church pain, sorrow, remorse, tears, weeping, mourning, which shall issue in renunciation of evil, in the acceptance of Christ as Saviour, Master, King.

But because the season of Lent is thus artificial, is it unprofitable? Tired with for his restoration to health, assured that the work of life we realize our need of God's gift of life, so long as it may be pleasure. Are not all our devices for continued, will be cherished in His fear rousing the weary, depressed soul, and imparting to it the invigorating joyousness that makes labor light, artificial? Or, to take another illustration, is not the The period of the Christian year on State most assiduous in her care to cultiwhich we have just entered is sometimes vate patriotism, making use af art, litknown as the Holy season of Lent. It is erature, eloquence, and every fitting ocmade sacred by our blessed Lord's em- ing this into her service? Shall the chil-

and devotion in human hearts before the

own conscious selves, and this can only be acquired by cultivation in presenting to our intelligent life honestly God's picture of apostacy, God's provision for neace.

It was the Holy Spirit that led the dear Lord apart into the wilderness for His season of affliction. It is, may we not reverently say, the whole voice of God through His Church that calls us to thus afflict our own souls, that we may not be chastened of the Lord to judge ourselves, that we may not be judged of Him.

BISHOP'S IOURNAL. . FA

Sunday, Jan. 26-3d Sunday after Epiphany. Trinity Church, Peru. Morning Prayer, Holy Communion and Sermon; confirmed II; gave address. Evening Prayer and sermon.

Monday, 27th. Christ church, Huntington. Evening Prayer and Sermon.

Tuesday, 28. Northern Convocation. St. James' church, Goshen. 2:30 P. M. Address to Woman's Auxiliary: 7:00 P. M. Evening Prayer and opening address of Convocation.

Wednesday, 20th. Attended Holy Communion, Dean Seabrease being celebrant.

Thursday, 30th. Assisted at consecration of Rt. Rev. Louis W. Burton, D. D., being one of the presenters.

Friday, 31. Gave canonical consent to consecration of the Rev. Y. Satterlee, D. D., as Bishop of Washington, and the Rev. Jos. H. Johnson, D. D., as Bishop of Los Angeles. 7:30 P. M. St. George's, Indianapolis; Evening Prayer and Sermon.

Saturday, Feb. 1. Administered confirmation to John Lemuel Arnold in private, presented by the Rev. E. G. Hunter.

Sunday, 2d -Septuagesima, St. James', Vincennes. 7 A. M., Holy Communion: 10:30 Holy Communion and sermon; 7 P. M. Evening Prayer and sermon; confirmed 2, gave address.

Tuesday, 4. St. Matthew's, Worthington. Evening Prayer and sermon; confirmed 7, gave address.

Wednesday, 5th. St. John's, Washington. Evening Prayer and sermon; confirmed 1: gave address.

Thursday, 6th. 7 A. M., Holy Communion, St. John's, Washington. 7:30 P. M., St. Stephen's, New Harmony: Evening Prayer and sermon: confirmed 6, gave address.

Friday, 7. Presided at examination of Rev. M. R. Nash for Priest's Orders. proved.

7:30 P. M., St. John's, Mt. Vernon: Evening Prayer and sermon.

Saturday, 8. 9 A. M., Holy Communion, St. John's, Mt. Vernon.

Sunday, 9th-Sexagesima. Holy Innocents', Evansville. 7 A. M., Holy Communion; 9:30, address to Sundaysermon.

and sermon; confirmed 6; gave address.

Monday, 10 .- 3. P. M., St. Paul's Chapel; Address before large meeting of Woman's Auxiliary.

Tuesday, 12th. St. Luke's, Cannelton. Evening Prayer and sermon: confirmed 33; gave address.

Friday, 14th. St. George's, Indianapolis; Evening Prayer and Sermon.

Sunday, 16th- Quinquagesima, Paul's, New Albany. 7 A. M., Holy communion; 9:30, Address to Sundayschool; II A. M., Morning Prayer and sermon.

St. Paul's, Jeffersonville, 7:15 P. M., Evening Prayer and sermon; confirmed 10.

Monday, 17th. St. Paul's church, Columbus. Evening Prayer and sermon,

Madison, 10 A. M., Morning Prayer, Holy Communion and sermon; 7:15 P. M., Evening Prayer and sermon! confirmed 7; gave address.

Friday, 21st. 2 P. M. Officiated at funeral of Mrs. Dr. Stewart, St. Marv's church, Delphi.

7: 15, St. George's, Indianapolis; Evening Prayer and sermon.

THE CENTRAL DEANERY.

The Winter Convocation of this Deanery was held in the beautiful Hendricks Memorial Parish House of St. Paul's Church, Indianapolis, Tuesday and Wednesday, July 21 and 22.

Although the weather was very disagreeable, Evensong, Tuesday at 7:30 P. M., was fairly well attended. Service was conducted by the Rev. Wm. Mitchell and the Rev. W. D. Engle, and the sermon, from I Tim., iii, 16. was preached by the Rev. J. H. W. Blake, of Lafavette.

Holy Communion was celebrated Wednesday morning at 7:30. Morning Prayer was read at liberations the wise counsels of their friend 9:30 by the Rev. F. C. Woodward and the Rev. J. Tailor Chambers. The sermon, from Ps. xiv, 17, was preached by the Rev. Edwin Johnson, of Grace Cathedral.

At the business session, which followed, the minutes of the last Convocation were read by the Secretary and (after a just and useful criticism by the rector of St. Paul's) were ap-

On motion of the Rev. J. D. Stanley, the Dean and Secretary were appointed a committee to prepare a suitable minute of respect in memory of the Rev. J. Hilliard Ranger. whose death occurred one month after the last Convocation.

The next Convocation was appointed to be held at Rockville, if suitable arrangements can school; 10:30, Morning Prayer and be prepared. Reports of missionary work were presented by the clergy, and the Rev. J. Tay-St. Paul's. 7:30 P. M., Evening Prayer lor Chambers, the Rev. E. A. Pressey, for the first time in attendance at a Deanery meeting. were presented to the brethren by the Dean. Mr. Ward, an eminent layman of St. Paul's Church, gave by request an account of his work in the neighborhood settlement plan in West Indianapolis.

On motion of the Rev. G. A. Carstensen the Secretary was directed to correspond with the Secretary of the Northern Deanery, to inquire whether arrangements can be made to supply the mission at Montpelier with services from that Deanery.

At the afternoon session the Archdeacon spoke of the needs of the miners of Brazil. Ind. The Rev. Wm. Mitchell read a paper on Some Reasons Why Young People are not Interested in Church Work," The Rev. Edwin Johnson led a brief discussion. A paper on the same subject was also read by Mr. H. N. Castle, a layman of St. Paul's Church.

The closing service of Convocation was held in the chapel of the Hendricks Memorial Par-Ash Wednesday, 19th. Christ Church, ish House, at 7:30 P.M. Evensong was said by the Rev. J. H. W. Blake and the Rev. F. O. Grannis, and addresses were made on "The Economics of Missions" by the rector of St. Paul's and the Archdeacon.

> The music on both evenings of Convocation was rendered by the fine choir of the parish under the direction of the accomplished choirmaster, Mr. Hoenig.

> The absence of the Bishop, who was confined to his house by a severe cold, was greatly regretted. All but two of the clergy were present, and while the rain and mud interfered with the attendance of many Indianapolis church people, the meetings were pleasant, interesting and valuable-fully up to the high standard generally maintained at the Convocations of this Deanery.

> The following minute was prepared by the committee:

> Minute of respect in memory of the Rev. John Hilliard Ranger.

The clergy and laymen of the Central Deanery of the Diocese of Indiana miss from their midst the genial presence, and from their deand brother, the Rev. JOHN HILLIARD RANGER. late rector of Christ Church, Indianapolis, who died October 24, 1895. In the providence of God a faithful priest, a loving pastor and friend, a man of rare qualities of heart and head and will-one respected, trusted, honored by all who knew him, has been taken from his work in the full vigor of life, and his acquaintance, his parish and the diocese have suffered a serious loss. We feel deeply, however, that his work is not yet ended, for the power of a SHORT STUDIES ON THE PRAYER Auxiliary. These "missionary coffees" are beautiful example remains our heritage, and we treasure the memory of the purity, the devotion, the constancy, the self-effacement of his character and deeds as a living torch to quicken of the "Proposed Book" of 1784. Our purour feeble wills and hearts.

We mourn with the bereaved wife and children of our brother, and extend to them our tenderest sympathy in the trouble we share together.

NORTHERN DEANERY.

The Convocation of the Northern Deanery was held in St. James' church. Goshen. Tuesday and Wednesday, January 28th and 29th. There were present: Rt. Rev. John Hazen White, D. D.; Rev. Dean Seabrease, Rev. N. W. Heermans, Rev. T. B. Barlow, Rev. J. H. McKenzie, Ph. D.: Rev. Walter Scott, Rev. De Lou Burke, Rev. W. W. Raymond, Rev. D. F. Ward, and Rev. C. T. Stout, rector of the parish.

An interesting feature of the Convocation was a meeting of the Woman's Auxiliary on Tuesday afternoon. About fifty or sixty ladies were present, delegations coming from Warsaw, Kendallville, Elkhart and other places. The Bishop addressed the ladies on Church work, and Mrs. White, the President of the Auxiliary, talked to the ladies for an hour on the work women are doing in the Church. She captivated the ladies by her pleasing manner and address. An informal social reunion followed.

At night there was a good congregation. Evening song was said by the Rev. N. W. Heermans and Rev. T. B. Barlow, the full vested choir rendering the musical part of the service. Bishop White made the opening address, and introduced the Dean of the Convocation, who gave an address on "The Vestry," describing the duties and rights of the rector. wardens and vestrymen, after which the Bishop addressed the audience on "Church Finance." His scathing dissection of the means generally used to support churches by fairs, suppers, and such like, could not have failed to make a deep impression.

Wednesday morning an early Communion was held at 7.30.

At 10 o'clock Morning Prayer was said, and Rev. W. W. Raymond preached the sermon. A delightful lunch was served by the ladies of the church at the Rectory at noon, and at 3 o'clock the Sunday-school question was discussed. First, "Duty of the congregation," by the Rev. N. W. Heermans, and second, "How to hold the young people," by the Rev. J. H. McKenzie.

Another good congregation assembled at 7.30 to listen to addresses by Rev. Walter Scott on "The Parish Priest," the Rev. Mr. Galpin on remarks of the Dean.

the people.

BOOK

BY THE REV. F. O. GRANNISS.

Our last article ended with a brief account pose is to trace our Prayer Book back step by step to the original sources of liturgical wor-

Dr. Seabury returned from Scotland in 1785. the first Bishop of the American Church. In 1787 Drs. White and Provost were consecrated in London for Pennsylvania and New York. The Church was now perfected in organization, and in 1780 was held the important convention which set forth the Prayer Book as we had it in use until 1892. The English book of 1661 was made the basis of revision, and the loyalty of Churchmen to the traditions of the Anglo-Saxon race recognized the propriety of varying from it as little as possible. The alterations were mostly in the direction of modernizing the language and adapting the old services to the needs of the United States. An office of visitation of prisoners, a service for Thanksgiving Day, and an order of Family Prayer. were added among the occasional offices, and also Selections of Psalms to be used instead of those for the day, Tate & Brady's metrical version of the Psalms, and a small collection of Hymns. The most important variations. however, were in the Liturgy proper, or Communion service, where the Lord's summary of the law was inserted after the Decalogue, and the Oblation and Invocation of the Holy Spirit were restored to their proper place in the Prayer of Consecration, as in the Scotch Prayer Book and the first book of Edward VI. Another important change was the omission of the Athanasian Creed, which was objected to, not because there was any doubt about the doctrine damnatory clauses

structure of the work as a whole.

scholars is the most perfect in existence.

DIOCESAN NEWS.

sionary coffee" followed the meeting of the services went away thankful that they had

given every fortnight at the residence of the numbers. The special feature is an offering placed in the mite box by each person when they receive their cup of coffee. A chapter or society called "The Guild of the Sisters of Bethany" has just been organized. This organization originally started in the Church of the Beloved Disciple, New York City. Its work is such as was exemplified in the lives of St. Mary and St. Martha-prayer and service.

INDIANAPOLIS .- Christ Church Lenten services including the use of "The Penitential offices." every day at 12 M. with brief addresses by the different clergy of the city. This service is quite well attended.

St. Paul's Church is full of life and vigor. The new parish house is a great acquisition to the working machinery. Indeed, they do not now see how they ever got along without it.

WORTHINGTON .- Christmas services were delightful and well attended. The church was nicely adorned for the festival. New lectern and prayer-desk hangings, of the season's color, were presented by one of the members of the parish. A large nicely decorated tree was prepared for the Sunday-school, and the children's carols were sung with the spirit of joy and gladness. The first Sunday after Christmas a mother and two sons were baptized, and others are being prepared. The work is apparently healthy and prosperous.

MISSION AT GOSHEN. On Friday, January 30, the first service was held of a "Mission" that was continued for eight days. The Rev. Campbell Fair, D. D., rector of St. Mark's church, Grand Rapids, was the Missioner. Every day four services were held: the Holy Communion, at 10 A. M., of the Trinity, but apparently on account of with a short address on practical subjects bearits severely dogmatic form and the so called ing on the life of communicants; a Bible reading, or instruction, at 3 P.M.; a children's The Prayer Book thus revised was ratified service at 4, and the popular mission service, at by the Bishops, the clergy and the laity in 7:30. On Sunday, Feb. 2d, besides the usual convention October 16, 1789, and went into Morning Service, with sermon by the Missioner, use the following year. The point which we and the Holy Communion, which service made wish to have kept in mind is that our present a deep impression on a large congregation, Liturgy is identical with that which has voiced there was a service for men only at 3 P. M., one the worship of the Church since 1661, a period for women only at 4, both largely attended, of 234 years, the only difference consisting in and in the evening working men with their certain omissions and improvements, and in no families and friends filled the church. A wise affecting the principles, teachings, or special invitation had been extended to this class of intelligent men so numerously employ-The chief beauty of our book over any of ed in the manufactories, and the response was the earlier editions lies in the Communion extremely gratifying. The missioner addressed Service, which in the opinion of liturgical them earnestly on some of the problems and difficulties of their life. As the Missioner continued it seemed evident that the spirit of God was moving in our midst. The interest deep-EVANSVILLE-St. Paul's Church.-At the ened, steadily increasing attendance at every visitation of the Bishop February 9th, a class of service testified that hearts were touched and "Loyalty of the Prayer Book," and the closing six was confirmed. On the afternoon of Feb. aroused. At the close there was only one to the Bishop gave a very enjoyable and profit- opinion-thankfulness for the mission, and re-This was one of the best meetings of the Nor- able address before a meeting of the Woman's gret that it could not be continued another thern Deanery held for some time, and must Auxiliary, at which were also present represen- week. No phenominal success of any sort was result in much good to both the clergy and tatives from Holy Innocents' parish. A "mis- the result, but every person who came to the

come, and carried away a blessing with them-Faith is strong that the seed sown will yield a bountiful harvest during the Lenten season, Dr. Fair has proved himself possessed of the qualities of heart and mind needful in a missioner. Wise, prudent, able, sympathetic, he convinces the intellect, touches the heart, wins the affection, and wisely guides the awakened soul.

ARCHDEACON'S REPORT.

Since the last report the Archdeacon has held services in St. Paul's church, Richmond, four Sundays, pending the call of a rector. Visited Franklin in company with Rev. Wm . Holst and enjoyed a pleasant cottage service. If the church people here only thought so they might have regular services. Attended Convocation of Central Deanery in St. Paul's church, Indianapolis. Visited Kennand and preached. Attended the consecration services of Bishon Burton in Louisville, Kentucky. Visited Greencastle twice. Huntington once: took services twice in Grace church, Indanapolis, in case of illness of Rev. Wm. Johnson, priest in charge, and spent a Sunday in Lafayette, taking services on account of illness of Rev. Wm. Blake, rector, Have also preached twice in Holy Innocents' church, Indianapolis, Rev. Mr. Hunter, rector. Interest and kindliness in the work in all places visited give continued encouragement to work, even under some adverse circumstances.

reconved since tast report.	
Richmond\$35	00
Kennard,	72
Greencastle 2	40
Huntington	00
Lafayette 15	00
(T) - 1 - 1	-
Total,\$55	12

ACKNOWLEDGMENTS. ANNANDALE, Minn .- O. Longworth, \$1. BRISTOL-Rev. W. W. Scott, \$2.50. CANNELTON-Mrs. Irwin, \$1. COVINGTON-Mrs. J. B. Martin, \$1. CROWN POINT-J. Kopelke, \$1. EVANSVILLE-Mrs. Tonian, \$1; Mrs. Stin-

son, Mrs. Hooker. DEERING, Maine-S. M. Jones. ELKHART-Mrs. A. Hascall, Mrs. C. Walley,

Mrs. W. E. Gilmore, Mrs. Mary Piatt. FORT WAYNE-Rev. A. W. Seabrease, \$6.25, Mrs. F. P. Randall. GOSHEN-Miss S. Scott. GARRETT-Dr. Kemp, \$3.50.

INDIANAPOLIS-Holy Innocents' Church, KEWANNA-M. E. Womelsdorff,

LOGANSPORT-S. S. Pratt, Thomas Man-

LAFAYETTE-Mrs. Judge Ball. LA PORTE-Mrs. H. Truesdell, Mrs. C. H. Truesdell.
MAPLETON-Mrs. G. H. Chapmau, \$1.

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M. P. Graham, \$1; Mrs. J. Schofield,
Mrs. C. Wymond, Mrs. P. Weber, \$1; Dr. Hutchings. .

(Additional subscriptions will be ackowledged in our next issue.)

	₩	LENT.	Œ	
ı.	Second Sund	ay in Lent.		Violet
8.	Third Sunda	y in Lent		Violet
15.	Fourth (Mid	Lent) Sund	lay in Len	t Violet
22,	Fifth (Passio	n) Sunday i	n Lent	Violet
25.	Annunciation	1 B. V. M		White
29.	Sunday (Pal	m) before E	aster	Violet
30,	Monday befo	re Easter		Violet
31.	Tuesday befo	ore Easter		Violet
	a. xl. 31. They	that wait upon	the Lord s	hall renew

MID LENT.

By the REV. LEWIS F. COLE. Archdeacon Diocese of Indiana.

Mid Lent! O Time, how swift thy wings When every hour, repentance brings, But tardy in their daily flight When heaven delays the precious sight Of full forgiveness well assured, And rest from trial long endured.

Mid Lent! Two valleys stretch away, Night mantles one; the other, day: All dark the way where we have been, For oft the rolling clouds of sin Beshrouded hope; the way from this Beams promise bright, and full of bliss.

Mid Lent! Tis here the King of Kings, Bids us be rested, while He brings The soul refeshments, oil and wine, To pilgrim hearts as they resign All worldly things, and in the breast Seek God's own pardon, peace, and rest.

In the earlier centuries of the Christian era the period of the duration of Lent differed in different countries and ages. Early writers speak of the universal observance of a fast before Easter. Origin of Alexandria first speaks of a period-of forty days, but the forty days were reckoned in different ways in different parts of the church. Some distributed the period over nine weeks, others over eight, and others over seven, by leaving out different days of each week. Our present mode of observance dates from the seventh century, and was sanctioned by Gregory I, Bishop of Rome. In the Eastern quagesima Sunday.

Sunday. The special and important lessons of correct in its historical details. each week change with this day. Thus far we have been struggling, as it were, up the rugged way of self-examination, and of repentance, and seeking to realize fully to what extent we are flesh and the devil. Now we turn to consider as our Prophet, our Priest, and our King. This Sunday is also called refeshment Sunday, berecord of the Lord's miracle of feeding the five thousand.

The fifth Sunday in Lent is called Passion Sunday because the service from this time directs our minds and our hearts toward the sufferings Mann reached the city in time to participate. of Christ, and unfolds the great principle of sacrifice which in Christ found its fullest significance and its seal, and whereby the great to Ephphata Mission, Detroit, and the Michi-Atonement was wrought.

The sixth Sunday in Lent is called Palm Flint.

Sunday because of the waving of palm-branches by the multitude who greeted Iesus with rejoicings as they would welcome a King making a royal entry, and unconsciously fulfilling the words of the prophet, "Rejoice greatly, O daughter of Zion! behold thy King cometh unto thee: he is just and having salvation; lowly, and riding upon an ass, upon a colt, the foal of an 288.11

LITERARY NOTICES.

The Birthright of the Church, by Dr. Dix of New York, President of the House of Deputies, is one of the best sermons preached in Minneapolis during the session of the General Convention. Young Churchman Co., Milwaukee,

Clerical Changes and Clerical Subport, by the Rev. H. E. Gilchrist, of Danville, Ill., is an essay read before the joint chapter meeting of the rural deaneries of Bloomington and Mattoon. Dr. Dresser of Bloomington writes the introduction.

The Governing Power of the Church, is a paper by Judge Stotsenburg of New Albany, Indiana.

Washington, or the Revolution is the story of the struggle for American Independence. dramatized by Ethen Allen, a member of the New York bar, and published by F. Tennyson Neely, Chicago and New York, in two parts, at 50 cents per part, paper, and \$1.50 in cloth, This is a new method of presenting historic periods, and has met with great favor by the reading public. We have not seen the first part of the work, but judging from a brief yet hurried examination of the second part we would judge it as well worthy of a large circulation. The characters appear as though Church Lent begins on the Monday after Quin- living, and the course of events move on as though being enacted before our eyes. It is The fourth Sunday in Lent is called Mid Lent intensely interesting, and may be regarded as

ST. ALBAN'S DEAF MUTE MISSION.

Rev. Austin W. Mann spent Quinquagesima under the power and influence of the world, the in Indianapolis, holding three services in the deaf mute language. The first, at 9 A. M., was our hope, and our merciful deliverance in Christ, for the 300 pupils of the State school; after which the Holy Communion was administered in the Sunday-school room of Christ church. cause, probably, of the Gospel, which is the The afternoon service at 4 o'clock was attended by about 60 deaf mutes, mostly graduates of the school. The members of this mission had their annual social the Saturday evening before in the parlors of Christ church, Mr. All were sorry that the good Bishop could not be present. From Indianapolis Mr. Mann went gan school for Deaf mute children located at Highest of all in Leavening Power .- Latest U.S. Gov't Report

CHILDREN'S CORNER.



THE children will, no doubt, many of them, be interested in the picture of an Alaskan, You have all read of the election and consecration of a Bishop for Alaska, who is now on his

way to his new home at Juneau City. The name of this Bishop is the Rt. Rev. P. T. Rowe, D. D. In the spring the Bishop will start on a journey to the far northern part of his jurisdiction to visit the missions at Point Hope and on the Yukon river, and to do all that he can to help the people in their hard life, and to teach them the way of life. Many of them live in snow houses with ice for windows, and find it very difficult, sometimes, to get enough food to keep them from starving. Indeed, almost every year there are many of them, boys and girls as well as fathers and mothers, who starve to death.

Now, it will be interesting for you children to take your maps and find the mission places in Alaska that we have mentioned, and then go to the Spirit of Missions and read some of the letters from the missionaries in this way off land. If you do not get the Spirit of Missions ask your parents to send for it at the Church Missions House, New York. It is only \$1 per year, and is full of nice reading.

But in your interest in the Alaskans do not forget that you are going to try and raise \$100 as a special gift unto God, and send to the Bishop at Easter for the Church Home. For this fund acknowledgments will be made from now on until the whole amount is raised,

Dr. Maples was consecrated Bishop of Nyassaland, Central Africa, last June. He had just arrived in his diocese when he was drowned in Lake Nyassa, with one of his missionaries, Sept. 12. About the same time another missionary of the same jurisdiction was martyred by the natives.

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INDIANAPOLIS, IND., APRIL, 1896.

WHOLE No. 142

DIOCESE OF INDIANA. BISHOP:

THE RT. REV. JOHN HAZEN WHITE, D. D., 242 N. PENN. ST., INDIANAPOLIS.

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THE REV. LEWIS F. COLE,

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Indianam

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Secretary:—MR. N. F. DALTON. Indianapolis.

Board of Missions :-

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and May.

EDITORIAL NOTES.

The Archdeacon's report and "Children's Corner" have been crowded out this month.

The Rev. A. J. Graham, B. D., of the diocese of Washington, D. C., has accepted the call to the rectorship of Christ church, Indianapolis, and entered upon his duties.

The spring meeting of the Southern Convocation will be held at Columbus April 7-8. The Central meets at Rockville Tuesday evenning and Wednesday, April 21-22. No notice of the Northern has been received.

The Rev. J. M. D. Davidson, of Chicago, has been called to the rectorship of Gethsem ance church, Marion.

The Rev. George Torrance declined the call to Grace church, Muncie. A call has been extended to Rev. A. D. Stone, B. D., of Stillwater, Minn.

The Church Society for Promoting Christianity amongst the Jow has sent out its anula appeal for offerings on Good Friday, or Easter, to enable it to carry on its work. The treasurer is Mr. Wm. G. Davis, 281 Fourth Ave., New York. This is a worthy cause, and especially appeals to the faithful in Christ.

Mr. Carpenter, who has been lay reader at Kendallville, was on Sunday, March 23, ordained to the diaconate. The sermon was delivered by Archdeacon Cole. Mr. Carpenter will continue his work at Kendallville, which is prosperous, and gives promise of vigorous and healthy growth.

For the present, Mr. S. A. Haines, an enthusiastic Brotherhood man, will look after the interests of the Brotherhood in the WORKER. Mr. Haines is countil member for Indiana, Ohio and Southern Ohio.

The Treasurer's report, and the Treasurer's appeal, should receive immediate attention. The Treasurer is a business man, active, zealous, careful and exact in all his business interests. His great desire is that parishes should promptly and in a business like way, meet their obligations. There is certainly no excuse for business men who are wardens and vestrymen of the parishes, not to provide for and remit punctually each quarter to the Treasurer, the amount of its missionary apportionment, or as-

The Rev. A. J. Graham, B. D., of the diosof Washington, D. C., has accepted the

THE DEAF MOTE MISSION.—Tuesday evening, March 17, Rev. A. W. Mann held a well attended service in St. Alban's Deaf Mute Mission, which worships in the guild room of Christ church. He was on his way from the missions at Chicago and St. Louis. GENERAL ITEMS.

The Rev. J. D. Herron, of Trinity Church, New Castle, Pennsylvania, has prepared a miscal rendering of the Church Catechism for use in his Sunday-school. This is probably the only Sunday-school in the country where the singing of the catechism may be heard.

The Diocese of Ontario, Canada, has been divided by the setting off of the eagtern counties, and the creation of 4the Diocese bio Ottawa. At a meeting held for the election of a Bishop, the Bishop (Dr. Hamilton) of Niagara was chosen to be the first Diocesan of the new see.

The Northern Light is the name given a new steam launch to be used in mission work on the Yukon river in Alaska. It was built chiefly by the friends of Rev. Mr. Prevost, missionary at Fort Adams.

Bishop Gilbert, coadjutor Bishop of Minnesota, in his usual fall visitation to the Indian mission field, traveled over 400 miles in wagon and bark canoe, and confirmed over 60 natives. He found the Indian missions in a very flourishing condition.

Dr. Maples was consecrated Bishop of Nyassaland, Central Africa, in June last. He had just arrived in his diocese when he was drown'ed, with one of his missionaries, in Lake Nyassa, September 12. About the same time another missionary of the 'same jurisdiction was martyred by the natives.

At Patna, India, an English Baptist missionary and 500 native Baptist converts were recently received into the Church of England, and 200 more have since applied to be admitted.

Voluntary contributions in the Church of England, from Easter, 1894, to Easter, 1895, for building, restoring, and furnishing of Church edifices, and the endowment of benefices, &c., was over \$5,000,000, and the voluntary offerings for elementary schools was over \$6,000,000. Money raised parochially (and not including private offerings, of which the amount was large) for the various ordinary purposes of the Church, local and general, reached the sum of over \$30,000,000. This does not include the support of hospitals and other similar institutions, nor does it include grants from the Ecclesiastical Commissioner, Queen Ann's Bounty, and other similar sources.

THE CHRISTIAN ENDEAVOR.

A Paper read by Rev. Wm. Galpin of Elkhart, at the Fall meeting of the Northern Con-

(Concluded.)

II. The second objection to be urged against the Christian Endeavor Societies for our parishes is that they directly antagonize the time-honored principles of the Church of God. Not only are such organizations positively harmful and unnecessary, but they also are inconsistent with our well recognized postion before the Christian world. And to make clear what I mean by this statement brings me to consider the great advantage the advocates of this movement urge in its behalf. They tell us we need societies of this nature, that is, Sunday afternoon meetings, etc., to allow our people to discuss the reasonableness of religion's claims upon us : our communicants will become, it is claimed. more intelligent Christians, better versed in the fundamentals of the faith, and more interested in promulgating the churchly

drift of popular thought in religious cir- posed, cles to-day for answer. Is it not true that ficial thinkers throughout the country. 15, Art. 3.) If we clergy will attend one than mere entertainment. Said the preacher of a certain congregation more carefully to our bounden duties in But if kindly talk of this character does in Michigan in his first sermon, at its close: this respect, peaching a little less of sweet not accomplish the desired end, and the "These are my ideas today, my friends, sentimentality and more of fundamental young people still run away to some more but I cannot promise you that they will truth, the need of intelligent Churchman- "attractive" place, why, for my part I say be my views a year hence." This senti- ship will soon be met. And if this be not let them run away. We shall gain in the ment met with the hearty approval of his enough, let us have week-day Bible end by losing them rather than yielding congregation. And thus is it, brethren, classes and Church Seminaries for further to this fad of the time. Christ's religion, all over this land. The fact that God instruction of our people. Butto organize it seems to me, is too sacred a matter to has spoken and once for all revealed cer- a Sunday afternoon meeting for the pro- be placed in competition with the opera, tain definite truths, not to be argued mulgation of views and opinions and the concert hall, and other things that about, but to be received and put into theorizings in an open discussion, -this "draw." The plain common sense of practice,—this is something that is being is, I claim, entirely antagonistic to the our Anglo-Saxon race will, sooner or largely forgotten. St. Paul's description Churchly idea. Let us reflect before we later, realize that a religion "for reproof, of the Athenians "spending their time in adopt the Christian Endeavor movement for correction, instruction in righteousnothing else, but either to tell or to hear in our parish work that one of the most ness, that the man of God may be persome new thing," may be used even to- scathing rebukes in all the New Testa- fect, thoroughly furnished unto all good day to characterize the trend of popular ment is directed against this spirit of "ever works," and not a religion to tickle the religious thought.

mind, and its almost inevitable manifesta- III. The last objection urged in this opinions for the "faith once for all deliv- In these fears, brethren, I can not share,

Now with this tendency in the common knowledge of the truth."

tion as a guiding force in the religious paper against the Christian Endeavor discussions of a Sunday afternoon young movement in our parochial work must be people's meeting, I submit that the treated briefly, for fear of intruding too Church of God wants nothing of the kind far upon your patience. It is claimed in her organizations. One of the solemn that if we would hold our young people, teachings of the ordinal in the Prayer we must make religion pleasant and ac-Book is that we clergy are to teach the ceptable to them. And by this statement, faith in our parishes "as this Church it is meant that we have got to do hath received the same." What Miss A. something in the line of entertaining may think about the Sacrament or some the younger members of the Church. other topic under dicussion, and what The Sunday afternoon meetings of the young Mr. B. may say with a profound Epworth League, etc., it is said, are so air, is utterly without value. The Divine "attractive," they are drawing away Master has spoken on these points, and to our youth from us. Again, it is claimed, the Churchman these subjects are "closed such organizations as the popular Young questions." In this Church, at least, we Men's Sunday Evening Clubs requires do not want any substitution of views and us to do something simply in self-defense.

ered to the saints." The duty of us and, if they are well grounded, the remclergy is to resist every tendency in this edy, it seems to me, lies in our own hands. direction; our ordination vow requires us If the young people from our Church to teach the body of soul-invigorating families are running away merely for truths that have come down to us from amusement sake, to be entertained with If this end could thus be secured, meet- the one Catholic and Apostolic Church. mandolin club music and solos from speings of this nature must commend them- And if we do our duty in this respect, | cial singers and "attractions" of this kind, selves to every earnest Churchman. But we shall have no time to supervise young it is about time that a little plain talk, priis this result likely to follow? Look at the people's meetings such as have been pro- vate and public, should be used by us stewards of the faith, as to what religion It should frankly be admitted that we really is. We had best instruct our people opinion, this man's or that man's views, ought to encourage intelligent Church- that spirituality is a strengthening of our Dr. A.'s ideas and Rev. Mr.B.'s explana- manship in our fold. But I would ask if hearts for life's stern duties, and a fitting tions, are the things that attract most atten- the Church has not already amply pro- of our souls for a higher world to come; tion? To the candid observer there can vided for this end? What body of doc- the notion that religion is a Sunday evebe no doubt on this matter of guess trines are better suited to make us "wise ning pastime, an hour's recreation on the work, with more of human mentality in unto salvation" than that summary of truth Lord's sacred day is a notion that ought to them than there is of Divine revelation. in the too oft-neglected Catechism of the be gotten rid of just as soon as possible. Some ingenious mind, after the manner of Church? Is it not true, also, that the Can- We do not send our children to school to be the child with his cardboard letters, spells on Law instructs the clergy to be diligent amused; we want them to be instructed, out some new theory, and forthwith a new in teaching their congregations "doctrine, and it requires only a little pointed talk view is preached from some new pulpit, the constitution, the history, and the in this line to make reasonable minds see and thence taken up by thousands of super- liturgy of the Church?" (See Canon that the purpose of religion is a far higher

learning and never able to come to a fancy, is the religion best adapted to our

human needs and aspirations. And the held the transfiguration, while he and St. Peter Church that resists a tendency of the hour and clings to the stable faith of the ages will surely gain in the end. No, if we want to hold our young people let us not adopt the Christian Endeavor movement so as to "attract" them. There is something wiser and more certain than this, Let us cling to the old customs of the Church of God. Let our sevice be made. indeed, as bright and inspiring as possible, but let the truths we emphasize still be the stern old truths of duty and purity and godliness in our daily life. There is far more beauty in the polished shaft of gilded and decorative work upon it. And marble than there is in any amount of likewise the old Gospel story with its mingling of loving invitation and fatherly reproof will prove more attractive to the human heart than can any attempts of man He is supposed by many to be that Nathaniel to bedeck it in glistening hues. Again I say, let us cling to the old paths and walk on in them with joy and confidence,

I can not close this paper without a word of self-criticism and a kindly suggestion to my brethren in the ministry, We need, it seems to me, to come back more often than we do to the study of the profound wisdom within the pages of our Book of Common Prayer. That book is indeed a veritable treasury of devotion, but as a manual guide in our parish work I believe there is nothing equal to it in the whole realm of pastoral theology. With this book in the one hand and the Scriptures in the other, each read in the light of the one Catholic and Apostolic Church the pillar and ground of the truth, the earnest parish priest will avoid every defect and danger of the Christian Endeavor movement, and outvie all its many merits.

GLIMPSES OF CHURCH HISTORY. BY REV. C. GRAHAM ADAMS, D. D. VI.

St. James, the brother of St. John, the Evan gelist, was called James the Greater. He lived in Bethsaida with his father Zebedee. The family followed the occupation of fishermen. The two brothers were called Boanerges, or Sons of Thunder, by our Lord, on account of their headstrong zeal in furthering the work of the Gospel. He preached the Gospel in Judea, but was slain with the sword in the Herodian persecution A. D. 44. St. James is supposed by some to have preached the Gospel in Spain; at all events he is patron saint of that nation.

St. John the Evangelist was the son of Zeb edee, and brother of James the Greater. He was the most trusted and devoted of all the apostles. He and his brother and St. Peter beheld the first confirmation service of which we have any account, in the city of Samaria.

St. John was first Bishop of Ephesus, where he wrote his gospel and three epistles. The epistles wery written A. D. 69. The first one is Catholic in its character, the others were written to individuals. In the reign of the Emperor Domitian he was banished to Patmos. an island in the Ægean sea, where he wrote his celebrated Apocalypse, or Revelation, but in the reign of Nerva he was permitted to return to Ephesus, where he died a natural death A. D. 100, being just one hundred years old.

St. Philip was a native of Bethsaida. It was he who introduced Nathaniel to Jesus. He preached the Gospel in Phrygia and Scythia, and was finally martyred in Hierapolis. He must be distinguished from Philip the Deacon, who was a faithful missionary to Samaria and Caesarea.

St. Bartholomew was one of the Twelve who was brought to Jesus by Philip, and of whom our Lord said, "Behold an Israelite indeed in whom there is no guile." He carried the Gospel to Arabia, Persia and India, and finally suffered martyrdom in Albanopolis.

St. Thomas was not present when Christ ap peared to the disciples after the Resurrection. and therefore expressed doubts upon the subject. But when he saw Jesus a few days afterwards he believed. He carried the Gospel to India. It is not known definitely that he was martyred, and not much is known of his his-

St. Lebbeus, called also Thaddeus, was brother to James the Just. He is the same person as Jude, the writer of the Epistle of that name. He wrote his Epistle A. D. 65-70. He preached the Gospel in Arabia, Syria and Persia, in which latter country he suffered martyrdom. He was also called Judas, and must be distinguished from the Judas who betrayed our Lord.

St. Simon, the Canaanite, is supposed to be brother to James the Just and Jude. Very little is known of him

Judas Iscariot was a native of Corinth. He was appointed treasurer by the other Apostles. He showed his groveling character all through his career. He betrayed Jesus for thirty pieces of silver' but afterwards repented, and went and hanged himself.

St. Matthias, who was chosen by the College of the Apostles in place of Judas, was one of the first disciples of Jesus. He was one of the 70. He carried the Gospel to Colchis, where he died a natural death.

GENERAL MISSIONS. The Spirit of Missions reports the following offerings from Indiana: Woman's Auxiliary-special for Brierly

Memorial buildings, Cape Palmos, Africa..... Goshen, St. James..... Muncie, Grace ... 0 25
Terre Haute, St. Stephen's Auxiliary 10 06
Terre Haute, St. Stephen's Auxiliary 8 25 WOMAN'S AUXILIARY. BY MISS HOWLAND,

627 N. Pennsylvania street, Indianapolis, Ind.

Two new branches of the Auxiliary have been organized in the diocese this past month. the first in St. Paul's, LaPorte; the second in St. Luke's, Cannelton. It is a great pleasure to welcome these additions to our ranks, and we trust that others will be stimulated by their example to take like action promptly, so that at the June meeting there may be many new branches to report.

A number of missionary boxes are in preparation to be sent out at Easter. After having distributed all the applications which the General Secretary sent her, your Secretary was obliged to ask for the addresses for boxes which the Auxiliary of St. John's, Lafayette, and Trinity, Michigan City, were preparing. The LaPorte branch in reporting its organization, wrote that already it was at work collecting clothing to be sent to the Ogeechee Colored

From Holy Innocents', Evansville, comes the complaint that they had been overlooked in the distribution of the letters begging for the Church Home Offering. The Secretary is sorry to have seemed to neglect any one, and yet in this case she is glad, as it is pleasant and encouraging to find people complaining of not being begged from. The Auxiliary of Holy Innocents has conferred a favor by notifying the Secretary of this mistake. Will not others take the same pains?

From St. James', Goshen, comes the first money for the Church Home united offering. One dollar each has been received from the following persons: H. B. Latta, Dr. M. M. Latta, George Alderman, J. M. Latta, Mrs. J. M. Latta, Miss J. Romaine Latta, Mrs. E. G. Herr, Mrs. Frank Hubbel, Miss Nan Latta, Mrs. M. M. Latta. The Treasurer is glad to take charge of these funds and to acknowledge them in the WORKER, but they can be kept by the parish branches if they prefer to do so, and sent by their delegates to the June meeting, when the offering is made.

It is hoped to secure the Rt. Rev. Cleland Kinloch Nelson, Bishop of Georgia, as preacher for that occasion.

Rev. A. J. Oraham wili conduct a Quiet Day for women Holy Thursday, at Grace Cathedral. Every member of the Auxiliary especially should be present during the whole day. Indeed, every Churchwoman in town should attend this service, but those who are working for the missions of the Church cannot afford to lose the strength and refreshment to be there gained.

An inquiry comes from Logansport in regard to the Church Periodical Club in this diocese. The Diocesan Secretary of the Auxiliary is, at present, correspondent for Indiana, and will 7 35 gladly furnish addresses for papers, books and magazines which their owners may be willing to give away.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop White, D. D., THE REV. EDWIN G. HUNTER, B.D., ... EDITOR.

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BISHOP'S COLUMN.

THE SEASON. A

to its readers we are drawing on to Holy work which demands restoration and res-Week, Good Friday and Easter-day. titution; restoration of that which through Strange that any part of the world, es- vandalism has been defiled, and then the pecially any part of the Bible-loving return of that which has been taken to world, should have ceased to love them, its rightful possessor. The Priesthood ceased to observe them, could find any of Christ and the imposing sacrifice carry substitute for them to supply what they with them the offering to God of that alone can furnish; for while the Evange- which has been first rendered worthy of lists exhibit more or less variableness in such oblation by purification. Nor is it the other parts of their narrative, they all amiss to learn the lesson that such obligaagree in minutely reciting the story of tion as it affects the natural man is sur-Calvary. Not that they do it in the same rounded by pain and darkness, a wrenchwords, or with special stress upon the ing of ties that have bound us all too long same details, but with faithful narration in the service of the flesh. of the solemn events and their import. 'selves out of those very central ideas isfy itself that a purging process is at to conceive of any human soul that has redemptive work. been converted, and by that I mean exever cause, is a sure token that for it the restored to its rightful inheritance? suffering, dying Messiah has ceased to be the central object of its system, whether the happy, busy world has forgotten of Friday, 20th-St. George's, Indianapolis, Evefor faith, hope or power. Christian its sorrow, its pain, its agony. "It is thought, Christian life, Christian wor- this way of the cross we are about to ship cannot crystalize about any other tread with Jesus during the coming Holy

Leave that out, or relegate it to the back- bent head and downcast eyes. Let the ground, or throw a veil over its sharp tongue be reverently silent in presence of outlines and you may retain something of that Sufferer, the soul purified from all moral effects, but your system can scarce- worldly occupation, the thoughts absorbed ly be called Christian. They look on me in Him in pity, in sympathy, in gratitude, whom they have pierced. A suffering in deepest love. It is the mystery of and a dying Christ is the center and root Atoning Grace that our eyes look upon." of the Christian system, but a suffering and dying Christ is the most difficult enigma to account for to the moralist, the February 23-First Sunday in Lent. A. M., St. philanthropist, the humanitarian. This death had nothing to do with the previous life in its beauty, its purity, its perfection, its victories. All this had been achieved without its aid. Why ever stop Monday, 24th-Greensburg. Evening prayer the overflow of that beautiful life? why break its continuity by the awful chasm of a week of agony and a day of death?

There is something in all this that tells of another side of God's teaching which even regenerate men are not fond of looking upon, which tells of robbery, the robbery of God; which tells of desecra-As this number of the WORKER comes tion, the desecration of God's fair handi-

Our modern theology stops short of All this seems to illustrate how easy this restoration to God of fallen human it is for human systems to reason them- nature. It is contented if it can only satwhich formed the chief element in their work sufficiently effective to eliminate origin, and how they thus became insen- from humanity its dross, its stain, its desibly another system, devoted to other filement odious to refined human minds. ends, reliant upon other springs of vital- Its joy and its expression of religious joy ity. In the presence of Calvary it is hard are limited to this conception of Christ's Friday, 13th-St. George's, Indianapolis. Eve-

But is this all? After all this is ac- Sunday, 15th-Church of the Advent, Cinchanged the natural man with his animal complished through the mercies of God, tastes and with his spiritual aspirations, is there not still remaining the bringing entertaining any other thought than that of it all as humble suppliants to God, to of it. That any part of the Christian plead through the mercies of Christ and Church should have ceased the regular the sacrifice attested by His terrible sufferobservance of Holy Week, from what- ing that it may be accepted of God and

Ah! this way of the Cross, how much

center than a suffering and dying Christ. Week. Let us tread it as it were with

BISHOP'S JOURNAL.

Mark's, Aurora. Morning Prayer, Holy Communion and sermon.

P. M. Trinity, Lawrenceburg. Evening Prayer and sermon.

and sermon.

Tuesday, 25th-Christ church, Shelbyville. Evening Prayer and sermon.

Wednesday, 26th-Trinity, Connersville. Evening Prayer and sermon; confirmed 2. Thursday, 27th-St. James', Newcastle. Evening Prayer and sermon.

Friday, 28th-12 M., Christ church, Indianapolis. Noon-day address; 7:30 P. M., presided at vestry meeting, Christ church.

March 1st-Second Sunday in Lent. Grace church, Muncie. 10 A.M., Address to Sunday-school; 10:45, Holy Communion and sermon, confirmed-5, gave address; 7:30, Evening Prayer. Delivered short addres in connection with rector's farewell sermon

Wednesday, 4th-Trinity church, Anderson. Evening Prayer and sermon; confirmed 1. Friday, 6th-St. George's, Indianapolis. Evening Prayer and sermon.

Sunday, 8th-Third Sunday in Lent. Gas City. 10 A. M., Address to Sunday-school; 11, Consecrated St. Paul's church, Gas City; Holy Communion, sermon; confirmed 13 presented by the rector, gave address; 3 P. M., Baptized infant daughter of Rev. and Mrs. D. J. Davies, in private.

5 P. M., Marion. Confirmed 2 in private; 7:30, Evening Prayer and sermon; confirmed 5, gave address; Baptized 1, there being no rector; 10 P. M., presided at vestry meeting, at which Rev. J. M. D. Davison was elected rector.

ning Prayer and sermon.

cinnati, 7:30 A. M., Holy Communion: 0:30. Address to Sunday-school; II:00, morning Prayer and Sermon; 7:30 P. M., delivered "Founder's Day" sermon before Woodward High School Memorial Association, First Presbyterian church, Cincin-

Thursday, 19th-St. Paul's church, Indianapolis. Evening Prayer and sermon.

ning Prayer and sermon.

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THE GREAT FORTY DAYS.

The period of forty days between the world to the obedience of faith. Resurrection and the Ascension of Christ tion of time in the history of the world. When meeting with the apostles, at unity. another time, He gives them, as it were, the charter of the Kingdom of God. He truth, that the teachings of the Great asserts His own power and dominion Forty Days include the essential Founover all things which He had, as the Son dation principles of "the Church of the

is equalled in value and importance to doubtless, full of intimate and spiritual find the same three-fold ministry resting the human race by no other similar por- intercourse between Christ and His cho- in the apostolic fountain for its authority sen ambassadors. That the Lord gave and commission; the same Eucharistic The wonderful, ever-abiding, and far- them full and clear instructions respectreaching events of this time bear upon ing the character, ministry, worship and the same laying on of hands in Confirmathe present and eternal welfare of man. work of the "Kingdom" we must cer-tion, the same Baptism of Regeneration, The apostle says that the Risen Lord was tainly believe. These instructions have and the same general principles of Liturinstructing His chosen ambassadors "con- not been recorded, except as we find gical worship. cerning the things pertaining to His King- them in evidence in the subsequent mindom." It was to establish His kingdom istry of the apostles. The Lord would Risen Lord, during the Forty days, that -the kingdom of grace and truth-for not establish His Kingdom, and appoint we may find the only true key to the which He came into the world. He a ministry, and then leave all to the un-great question of "Church Unity?" conveyed to them His own apostleship certain directions of the human mind and and Episcopacy to continue the work of will in its subsequent extension and upsalvation as His representatives, in His building. There are minor matters that name, and by His authority. "As my might possibly be left to the apostles; Father sent me," said He unto them, "so but the great principles of the foundasend I you." They were to be the bear- tion-the constitutional principles-must ers of the ministry of reconciliation, as be clearly understood by all, that they St. Paul declares: "We are ambassadors may be the same everywhere. And we for Christ, as though God did beseech find that in all parts of the world, in the you by us; we pray you in Christ's stead, earliest days, where the Church is 'founbe ye reconciled to God." The powers ded, it takes the same shape, speaks with assumed by the apostles show that they believed that these words of Jesus were same authority. There is clearly recogto be taken in their fullest sense; that nized the necessity of unity, and this not when He breathed upon them He gave only in respect of character of life, and them a sensible token of the transmission recognition of the Lord Jesus as the Saof authority. As one has said: "He viour, but in faith, in ministry, in worcreated them apostles, and then breathed ship, and in all other particulars essential Thursday, May 7-St. John's, Crowfordsville, into them the life of that apostleship." to the principles of true and faithful

of Man, received from the Father, and Living God—the one Holy Catholic and Stephen's; P. M., St. Luke's.

then sends them forth to subdue the Apostolic Church of the creed, and we are instructed that the will and wisdom The whole period of forty days was, of man has interposed when we do not "Showing forth of the Lord's death,"

Is it not in the instructions of the

THE BISHOP'S APPOINTMENTS. A

April 1-5-Grace Cathedral. Wednesday, April 8-Plymouth Thursday, April 9-Rochester. Friday, April 10-Kewanna. Sunday, April 12-Fort Wayne. Monday, April 13-Auburn. Tuesday, April 14-Emmanrel, Garrett. Wednesday, April 15-Trinity, Kendallville. Thursday, April 16-St. John's, LaGrange. Friday, April 17-St. Mark's, Lima. Sunday, April 19-St. John's, Elkhart. Monday, April 20-St. John's, Bristol. Tuesday, April 21-St. James', Goshen. Wednesday, April 22-St. Andrew's, Warsaw. Sunday, April 25-New York. Sunday, May 3-Trinity, Logansport. Tuesday, May 5-St. Luke's, Frankfort. Wednesday, May 6-St. Mary's, Delphi.

Sunday, May 10-A. M. St. James', South Bend: P. M., St. Paul's, Mishawaka. Tuesday, May 12-St. Philip's, North Liberty. This fact can but impress us with the Thursday, May 14-St. Paul's, Laporte. Friday, May 15-St. Mary, New Carlisle. Sunday, May 17-Trinity, Michigan City. Tuesday, May 19-St. Paul's, Hammond. Wednesday, May 24-Terre Haute. A. M. St.

A LENT-EASTER. A

CALENDAR FOR APRIL. I. Wednesday before Easter Violet 2. Maundy Thursday (white at H. E.) . . Violet

3. Good Friday Black 4. Easter Even Violet 5. EASTER DAY White 7. Tuesday in Easter week White 12. First Sunday (Low) after Easter White 19. Second Sunday after Easter White 25. St. Mark, Evangelist Red 26. Third Sunday after Easter White

The last week of Lent is observed by the Church throughout the Christian world as the anniversary of the most affecting events in the work of redemption. It is called Great week and Holy Week, and its observance is so ancient that it is by some ascribed to the Apostles. Christians are called upon each day during the week to meditate upon our Lord's sufferings, and to increase their devotions and their humiliations by considerations of the examples of Christ.

THE EASTER DAY, THE

Risen With Christ. God of God and Light of Light. From the tomb arising-Where Thou art can be no night. Weakness must be clothed with might. Sadness yields to pure delight-Help us, sin despising,

Thou from sepulchre set free, Ere the day was breaking. Give us power to follow Thee, Saved to live and reign with Thee All our sins forsaking.

Who can all Thy love declare, Praising and adoring? Graciously Thou dost prepare Mansions for thine own to share. Make us Thine; Lord, hear our prayer, Thy sweet grace imploring,

This day is also called The Great Day, and The Feast of Feasts, and The Queen of Festivals, and The Bright Day. The original name was Pascha, in which was included Good Friday. Christ has risen! is the shout which encircles the earth as the morning sun wakens dark, the singers go about the streets singing:

"Vain the stone, the watch, the seal, Christ has burst the gates of hell."

Then as the sun guilds the Eastern sky the voices ring out in glorious carols, expressive of the great truth that

"Christ is risen He is rison indead!

For-

. The strife is o'er, the battle done!

The victory of life is won; The song of triumph has begun. Alleluia!

SUNDAY-SCHOOL LENTEN OFFERINGS .- The Easter offerings from the Sunday-schools of the diocese of Indiana, for General Missions,

For	the		1891\$255	
	6.6	6.6	1892 510	(
	66	66	1893 584	
	6.6		1804	

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TESTIMONIAL.

JERGEWYLLE, ILL, Nov. 12, 1885.
GENTLEMNS—I was slick about seven or eight months hat summer, and doctored with months in the property of the seven of the certain the certain the property of the certain the cer JERSEYVILLE, ILL., Nov. 12, 1885.

Address

NEW YORK AND LONDON ELECTRIC ASSOCIATION.

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AGENTS WANTED SEND FOR TERMS. The second secon

the Sunday school of Trinity Church, Michi- interesting speakers there are in the whole gan City. The total offerings last year from 2,343 Sunday-schools was a little over \$61,000.

BROTHERHOOD NOTES. BY MR. S. A. HAINES.

The fourth annual convention of the Brotherhood of St. Andrew for the State of Indiana, will be held at St. Paul's church, Indianapolis, beginning the evening of May 15, and closing the evening of May 17.

tion this spring, thinking that the Brotherhood loway, H. K. Payne, Chas. B. Stilz. interest had died out, but this was probably The entertainment committee consists of owing to a dearth of interest on their part. Edwin J. Dent, R. B. Hilleary, A. L. Bozell, We find that there is a very active and lively P. Cornelius. interest. We find that there will be a good delegation from many points in attendance at will be entertained freely by the good Churchthe Convention. There will be a number of men of Indianapolis. Thus it is important that new voices heard taking part in the discussion each rector throughout the diocese or the of the questions that will be brought before chapter, should notify one of these committees the Convention, and to those who are actively of the number that will be in attendance, so engaged now the indications are that the fourth that provision can be made. We would sugannual Convention will be the best that has gest here that all letters be addressed to S. A. ever been held in this State. It is a settled Haines Co., 44 N. Penn. St., Indianapolis. fact that the Rt. Rev. Davis Sessums, Bishop The complete program for the Convention

The convention will begin Friday evening with a recognition meeting in St. Paul's parish house. It is hoped that every one will avail themselves of this meeting. It is what might be called a how-do-you-do meeting, everybody to be made acquainted with every other body, and let the electric spark of Brotherhood feeling work its way into the hearts and sympathies and life of us all.

The annual Brotherhood sermon will be In the main, the spirit of the Brotherhood preached by Bishop Sessums Sunday morning throughout the state can be said to be in a in St. Paul's church, and if the clergy of the healthy condition. The committee that is at city desire their pulpits to be filled by visiting work upon the program already have replies clergymen, we suggest that they confer with from 16 of the clergymen in the diocese, eleven the program committee. Right here, it might up the world. In some places, while it is yet of whom have promised to be present at the be well to mention for the benefit of our friends Convention. A few there were who almost throughout the State, that the Committee on doubted the feasibility of getting up a Conven- program consists of S. A. Haines, E. E. Hol-

It is hoped now that the visiting delegates

of Louisiana, has agreed to be with us, and will appear in the next issue of the WORKER. also the President of the Brotherhood, Mr. It is to be hoped and expected that every James L. Houghteling, of Chicago. It is Chapter, and more than this, every parish, will What will the offering be for Easter, 1896? needless to say to the people of the State that be represented at the Convention, if not by a The total number of schools contributing last these two are among the greatest and best, delegate, then by a letter coming from the year was 28. The largest offering was from most active and wide-awake, as well as the most rector to the Council member (who is Mr. S.

A. Haines) giving a brief report, yet neverthe- We are more than pleased with our organless a report, as to the real standing of the ist, Mr. Alexander Barr, the music of the Brotherhood idea in the Church work in the choir being a decided improvement, and espesaid parish, this not only for the benefit of cially that on Sunday, February 23, the Lenten those who are in attendance, but for the bene- hymns and chants being rendered beautifully, fit of the entire diocese, that we may thereby and attracting attention. We are getting proud learn how we each and all stand, and just of our organist and choir. what work for the Master is being done. This is very important, and each Council member is hard at work, each member doing his part, expects and hopes that the clergy throughout the meetings largely attended, and earnest atthe State will see that this is attended to, so tention shown to all details. Our Junior Broththat we may make a better and fuller report to erhood is taking hold and doing its share with the General Council than has ever yet been enthusiasm. The gradual increase of young done by any Council member.

NORTH AND NORTH-WEST MISSIONS. The Rev. J. Hines, who has been twenty-one years in north-west America, and but once during that time visited England, has lately given an account of his mission field. During all this time he said that he had lived entirely among Indians, and his thoughts and speech had always run in the language of the natives. The work in this country had progressed in rapid strides. In 1847 there was only one bishop where there are now eight. At the present time the Gospel had so spread that the praises of God were sung by tens of thousands of Indians north and south, from the borders of the United States and the Dominion of Canada to the arctic zone, and east and west, from Hudson's Bay to the Rocky Mountains. A large majority of the Indians in this whole region are now Christian.

LAFAYETTE ITEMS.

St. John's .- During the first week of February Rev. Mr. Blake went to Delphi to hold "mission services," and to assist Rev. Mr. Ward in stirring up his people. St. John's chapter of St. Andrew's Brotherhood, with the ber of rectors and missionaries to warboy choir, went up for the last service, and had a rousing meeting, in which a great deal of enthusiasm was displayed. The rendition of the service by Mr. Ward; sermon by Mr. Blake; addresses by several of the Brotherhood, and the singing of the choir-all had its effect, and it is hoped the impetus given by the "Mission Service" will last a long time.

The entertainment, "The Gathering of the Nations," by the little children under the per copy, bound in manilla. An order auspices of the second chapter of the Guild, for 100 copies is already on file. at the Opera House Tuesday before Lent, was a beautiful affair, liberally attended, and netted to the Guild \$84.00.

Divine services were held on Ash Wednesday and largely attended, though the weather was cutting cold. Mr. Blake was taken sick means larger offerings and a greater interest on of the week were dispensed with.

On Sunday-the First Sunday in Lent-the Rev. Mr. Cole, Archdeacon of the Diocese, officiated (Mr. Blake still being confined to the the General Board. She should show her aphouse) and at the Evening Service gave a very preciation of this, and evince her missionary able and interesting talk on Domestic Mis- interest and zeal by liberal offerings. sions, and put the matter before us in a very plain light. It is to be hoped the result will be of the General Board, and for eight years the seen in the special offerings.

The chapter of St. Andrew's Brotherhood men at morning and evening services show that the work is being quietly carried on.

We are glad to say Mr. Blake is again out, and able to hold his Lenten services.

SUNDAY-SCHOOL HYMNS.

There is a growing desire throughout the Church to use the new Church Hymnal in the Sunday-school, so that the children may become familiar with its use in the worship of the Church. But, in many places, instead of using the full volume, appointed committees have selected hymns specially suited for the Sunday-school. About 75 are all that are generally regarded (not including carols) as necessary for ordinary use. It has been suggested that 'the Sunday-school Institute of Indianapolis publish such a selection, but as this body is resting in peace at the present time, the WORKER presents the matter to the brethren of the diocese.

The work will not be undertaken unless it meets with favor from a sufficient numrant incurring the expense of printing, at the least, 1,000 copies. But if the proposition meets with a reasonable favor, a committee will be appointed to select about 75 hymns, most generally favored. from lists that may be selected, or that may be sent in. Such a collection could probably be published for about 5 cents

GENERAL MISSIONARY BOARD .- The General Missionary Board have extended their appropriations for the last half of the fiscal year at the same rate as for the first half. This with a heavy cold, and the services the balance the part of the Church in the mission work, or WM. H. ARMSTRONG & CO., the Board will close its year with a financial embarrassment fully equal to that of last year. Indiana receives a liberal appropriation from

Mr. George Bliss, for many years a member treasurer of the society, died February 2.

TREASURER'S REPORT.

The Treasurer of the Diocese, in submitting his report from February 22 to March 21, again desires to call the attention of rectors and parish treasurers throughout the diocese, to the fact that a large number of Churches are still delinquent in their Assessments and the Missionary apportionment. It is his intention to publish, in May, a full list of these delinquencies; and he desires treasurers who may wish to make remittances after Easter, to do so promptly, in order that the report, when made, may include all payments.

Following is the report:

February 21 to March 23, 1896.

	DIOCESAN MISSIONS.	
Grace	Cathedral	\$13 00
Alexa	ndria Mission	1 25
Auro	ra, St. Mark's Church	3 95
Cann	elton, St. Luke's Church	5 00
Colu	nbus, St. Paul's Church	4 75
Conn	ersville, Trinity, Church	3 95
	urt, St. John's Church	30 75
Evan	sville, St. Paul's Church	33 01
Fort	Wayne, Trinity Church	84 50
Gas C	City Mission	8 06
	napolis, St. Paul's Church	
THURS	16 Holy Innocents' Church.	55 00
	" Christ Church	10 00
Y - 66	Christ Church	15 66
T ima	sonville, St. Paul's Church	16 75
Lima	, St. Mark's Church	5 26
Loga	nsport, Trinity Church	7 37
Mich	igan City, Trinity Church	15 00
	ie, Grace Church	20 05
Plym	outh, St. Thomas' Church	20 00
	9	353 31
)	SPECIAL ASSESSMENT.	1333 3"
Cann	elton, St. Luke's Church	\$ 2 25
	 EPISCOPAL ASSESSMENT. 	
	 EPISCOPAL ASSESSMENT. 	
Elkha Evans	ert, St. John's Churchsville, St. Paul's Church	
Elkha Evans	ert, St. John's Church	\$ 5 00
Elkha Evans	ert, St. John's Churchsville, St. Paul's Church	\$ 5 00 50 00 5 00
Elkha Evans	ePISCOPAL ASSESSMENT, urt, St. John's Church	\$ 5 00
Elkha Evans India	e PISCOPAL ASSESSMENT, rrt, St. John's Church rville, St. Paul's Church napolis, Holy Innocents' Church. CONVENTION ASSESSMENT.	\$ 5 00 50 00 5 00 \$60 00
Elkha Evans India Cann	EPISCOPAL ASSESSMENT. IRI, St. John's Church. wille, St. Paul's Church. napolis, Holy Innocents' Church. CONVENTION ASSESSMENT. elton, St. Luke's Church.	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50
Elkha Evans India Cann Elkha	EPISCOPAL ASSESSMENT. LIT, St. John's Church wille, St. Paul's Church convention assessment. elton, St. Luke's Church. rt, St. John's Church.	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00
Elkha Evans India Cann Elkha Plyma	RPISCOPAL ASSESSMENT. trt, St. John's Church. wille, St. Paul's Church. apolis, Holy Innocents' Church. CONVENTION ASSESSMENT. elton, St. Luke's Church. rt, St. John's Church. outh, St. Thomas' Church.	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 5 00
Elkha Evans India Cann Elkha Plyma	REPISCOPAL ASSESSMENT, tat, St. John's Church. Wille, St. Paul's Church. CONVENTION ASSESSMENT, elton, St. Luke's Church. tat, St. John's Church. unt, St. John's Church. nnes, St. James' Church. nnes, St. James' Church.	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 5 00 12 00
Elkha Evans India Cann Elkha Plyma	REPISCOPAL ASSESSMENT, LIT, St. John's Church	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 5 00
Elkha Evans India Cann Elkha Plymo Vince	REPISCOPAL ASSESSMENT, ttt, St. John's Church	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 5 00 12 00 \$23 50
Elkha Evans India Cann Elkha Plyme Vince	REPISCOPAL ASSESSMENT, tat, St. John's Church	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 12 00 \$23 50
Elkha Evans India Cann Elkha Plyme Vince	REPISCOPAL ASSESSMENT, ttt, St. John's Church	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 12 00 \$23 50
Elkha Evans India Cann Elkha Plyme Vince	REPISCOPAL ASSESSMENT, tat, St. John's Church	\$ 5 00 50 00 5 00 \$60 00 \$ 1 50 5 00 12 00 \$23 50 \$25 00 20 00
Elkha Evans India Cann Elkha Plyme Vince	REPISCOPAL ASSESSMENT, tt, St. John's Church. Napolis, Iloly Innocents' Church. CONVENTION ASSESSMENT. clton, St. Luke's Church. rt, St. John's Church. CENTURY CLUIN. Mishop	\$ 5 00 50 00 5 00 \$ 60 00 \$ 1 50 5 00 12 00 \$23 50 \$25 00 20 00
Elkha Evans India Cann Elkha Plymo Vince The I	REPISCOPAL ASSESSMENT, tt, St, John's Church. MILE, St. Paul's Church. CONVENTION ASSESSMENT. elton, St. Luke's Church. Art, St. John's Church. Duth, St. Thomas' Church. CENTURY CLUB. GENTURY CLUB. Bishop. CENTURY CLUB. CHURCH HOME.	\$ 5 00 50 00 5 00 \$ 60 00 \$ 1 50 5 00 12 00 \$23 50 \$25 00 20 00
Elkha Evans India Cann Elkha Plymo Vince The I	REPISCOPAL ASSESSMENT, tt, St. John's Church. Napolis, Iloly Innocents' Church. CONVENTION ASSESSMENT. clton, St. Luke's Church. rt, St. John's Church. CENTURY CLUIN. Mishop	\$ 5 00 50 00 5 00 \$ 60 00 \$ 1 50 5 00 12 00 \$23 50 \$25 00 20 00 \$45 00
Elkha Evans India Cann Elkha Plymo Vince The I	REPISCOPAL ASSESSMENT, tat, St. John's Church. Napolis, Holy Innocents' Church. CONVENTION ASSESSMENT. elton, St. Luke's Church. at, St. John's Church. CHURCH Church. CHURCH CHURCH. CHURCH HOME. CHURCH HOME. CAthedral. Martha S. Brower.	\$ 5 00 50 00 5 00 5 00 \$ 60 00 \$ 1 50 5 00 12 00 12 00 \$ 23 50 \$ 25 00 20 00 \$ 45 00 \$ 5 00 5 00
Elkha Evans India Cann Elkha Plymo Vince The I	REPISCOPAL ASSESSMENT, tat, St. John's Church. Napolis, Holy Innocents' Church. CONVENTION ASSESSMENT. elton, St. Luke's Church. at, St. John's Church. CHURCH Church. CHURCH CHURCH. CHURCH HOME. CHURCH HOME. CAthedral. Martha S. Brower.	\$ 5 00 50 00 5 00 \$ 60 00 \$ 1 50 5 00 12 00 \$23 50 \$25 00 20 00 \$45 00

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ACKNOWLEDGMENTS.

Subscriptions have been received as follows since the issue of the March number: More than 50 cents is indicated by a figure following the name:

BLOOMINGTON-Mrs. M. D. Sampson, \$1. EVANSVILLE-Miss O. Kollenburg, \$1. GREENSBURG-Mrs. W. A. Moore, INDIANAPOLIS-Holy Innocents', 75 cts.

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Earnest Carter, Mrs. E. Can, J. H. Stotsenburg, Dr. Morrill, Mrs. E. A. Paginniss, Rev. R. H. Peters. PERU-Mrs. W. J. Wilder.

ROCHESTER-Rev. W. A. Baker. RICHMOND-Miss J. Cox, Jas. B. Craighead. WARSAW-Mrs. Hoffman, \$3.25. WESTPORT, Conn .- A. A. Jones, \$1. WASHINGTON, D. C .- Wm. Monroe.

HOLY WEEK AND EASTER AT THE CATHEDRAL.

The Bishop will conduct services and deliver instructions at the Cathedral during Holy Week as follows:

Monday, Tuesday and Wednesday, 10 A. M., celebration of the Holy Eucharist, and instruction.

Thursday-10 A. M. to 4 P. M.-Quiet Day for women.

Good Friday-Morning Service and sermon by

the priest in charge, 10:30 A.M. Three hours' service-by the Bishop-12 M to 3 P. M.

Evening service-7:30 P. M.

Easter Eve-Confirmation.

Easter Day-Holy Communion, 6 A. M. Morning Service and sermon, 10:30 A. M.

Children's Easter service, 4:30 P. M. The special Holy Week services will be open to all who may desire to attend them.

On Thursday light refreshment will be served at noon.

HOW TO KILL A PARISH. Absent yourself from morning and evening service. Stay at home when it rains, or when it is too hot or too cold.

Never let the rector know if he has done you any good.

Take a class in Sunday-school and be in your place about three Sundays in five, and late the other two.

If a stranger be near you in church never hand him a prayer book or hymnal.

Always grumble at the sermon.

Above all, go to other places of worship whenever you get the chance.

-Muncie Churchman

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easy to learn what a word means. e definitions are clear, explicit, and fall, and ch is contained in a separate paragraph.

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and others who desire to give their utmost attention to accomplishments. The best advantages in the Languages, Music, Art and

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Vol. XIII, No. 2.

INDIANAPOLIS, IND., MAY, 1896.

WHOLE No. 143

DIOCESE OF INDIANA. BISHOP

THE RT. REV. JOHN HAZEN WHITE, D. D., 242 N. PENN. ST., INDIANAPOLIS.

ARCHDEACON:

THE REV. LEWIS F. COLE, 464 N. EAST ST., INDIANAPOLIS.

DEANS OF CONVOCATION : Northern:-THE REV. A. W. SEABREASE, B. D., Central: -- THE REV. E. G. HUNTER, B. D., Indianapolis. Southern:-THE REV. C. G. ADAMS, D. D.,

EXAMINING CHAPLAINS:

Northern: - THE REV. W. SCOTT, THE REV. J. H. MCKENZIE, PH. D. Central: -THE REV. F. O. GRANNISS. Southern: -THE REV. W. H. BAMFORD, B. D., THE REV. W. NORTHEY JONES

Secretary of the Diocese:-THE REV. W. D. ENGLE, reasurer:-MR, C, E, BROOKS, Indianapolis.

Registrar: - MISS EMILY UPFOLD, Indianapolis. Chancellor: -THE HON. WILLIAM MACK,

Standing Committee:-President:-THE REV. E. G. HUNTER, B. D., Secretary: -MR. W. H. ARMSTRONG, Indianapolis,

Board of Missions:—
President, ex-officio:—THE BISHOP,
Secretary:—THE REV, G, A, CARSTENSEN, Indianapolis

Trustees of the Diocese:President, ex-officio:-THE BISHOP. Secretary :- MR. N. F. DALTON, Indianapolis

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and

EDITORIAL NOTES.

As we go to press we are informed that Archdeacon Cole has resigned his work in Indiana, and has accepted an appointment as general missionary in the diocese of Pittsburgh, entering upon his duties June 1.

THE family of the Bishop have gone to their summer home at Bishopthorpe Park, Lima.

summer visiting the Rev. Geo. E. Swan and wife, at Berkley, California.

THE Rev. A. D. Stowe has declined the call to Grace Church, Muncie.

THE family of the Rev. A. I. Graham of Christ Church, has arrived from Washington. They will occupy the Episcopal residence for the present.

The Rev. Edwin Johnson and wife were called suddenly to Minneapolis, Minnesota, to attend the funeral of Mrs. Johnson's mother.

No copy has been received for the "Church History," "The Prayer Book," and "Brotherhood" departments this month,"

ONE of the windows for the new St. John's church, Elkhart, was on exhibition in Indianapolis, at the Metzgar agency, in April.

THE Southern Convocation held its regular meeting at Columbus, and the Northern Convocation at Lima in April, but no report has been received.

THE attention of readers of the WORK-ER is specially drawn to the explanation of the place and purpose of the Worker, and the appeal for its support, in another column of this issue.

THE opening service of the annual meeting of the Diocesan Convention will be held in Grace Cathedral Tuesday evening, June 2d.

THE annual meeting of the diocesan branch of the Woman's Auxiliary will be held in Grace Cathedral Tuesday, Tune 2d.

LET every parish and organized mission see that their assessments are paid before the meeting of the convention. MRS. KNICKERBACKER will spend the not take their seats in Convention until vention, for the Church Home.

such assessments are paid, or remitted .-Canon xv., sec. 4.

In making up the WORKER itwas found necessary to leave out quite a number of items from parishes, and other matter-

WE have had only one response to our notice last month in regard to the selection of about 75 hymns from our Church Hymnal, for Sunday-school use. There are orders for about 300 copies; but the publication will not be undertaken unless about 1000 copies are ordered.

THE Central Convocation held at Rockville was attended by but five of the clergy, yet it was a very interesting session. Rockville is under the pastoral care of the Rev. J. W. Stanley of Terre Haute. It has a beautiful church with large grounds, and a small band of devoted members.

THE fourth annual convention of the Brotherhood of St. Andrew for Indiana will be held at St. Paul's church, Indianapolis, beginning on the evening of Friday, May 15, and closing Sunday evening, May 17. Bishop Sessums of New Orleans is expected to be present and take part in the convention. Mr. J. L. Houteling of Chicago, President of the Brotherhood, will also be present. We were in hopes of being able to publish the full program in this number of the WORKER, but we have not received it.

The Rev. Dr. Satterlee was consecrated the First Bishop of Washington, March 25, the Feast of the Annunciation. This completes the organization of this most important new diocese with the nation's capital as the See city.

Special attention is drawn to the notice in the Auxiliary column of the offering at or the delegates of those in arrears can- the woman's meeting at the time of conLIST OF CLERGY OF THE DIOCESE, AND THEIR CHARGES. THE Rt. Rev. JOHN HAZEN WHITE, D. D.,

Bishop. Rev. C. Graham Adams, D. D., Jeffersonville.

Rev. M. A. Baker, Deacon, Rochester.

Rev. W. H. Bamford, Madison.

Rev. T. B. Barlow, LaPorte. Rev. J. H. W. Blake, LaFayette.

Rev. John Brann, Worthington.

Rev. DeLouBurke, South Bend. Rev. I. E. Carpenter, Deacon, Kendaliville.

Rev. G. A. Carstensen, St. Paul's, Indianapl's.

Rev. J. Taylor Chambers, Connersville.

Rev. F. I. Collins, Holy Innocents,' Evansville

Rev. Otway Colvin, Peru.

Rev. F. C. Coolbaugh, Logansport.

Rev. L. F. Cole, Archdeacon, Indianapolis.

Rev. D. F. Davies, Gas City.

Rev. A. V. Davis, Aurora and Lawrenceburg.

Rev. E. R. Earle, New Harmony,

Rev. G. B. Engle, retired, Indianapolis.

Rev. W. D. Engle, Deacon, serving Crawfordsville and Greencastle, res. Indianapolis.

Rev. Wm. Galpin, Elkhart.

Rev. A. J. Graham, Christ church, Indianap's.

Rev. F. O. Granniss, Richmond.

Rev. G. T. Griffith, Vincennes. Rev. N. W. Heermans, Michigan City.

Rev. C. R. Hodge, Lima.

Rev. J. R. Holst, Columbus.

Rev. E. G. Hunter. Holy Innocents', Indian-

Rev. Edwin Johnson, Grace Cathedral. Indianapolis.

Rev. W. Northey Jones, St. Paul's, Evansville.

Rev. T. B. Kemp, D.D., Garrett.

Rev. Wm. Mitchell, St. Luke's, Terre Haute. Rev. George Moore, Hammond,

Rev. H. McKenzie, Ph. D., Lima,

Rev. J. A. McGlone, Anderson.

Rev. M. B. Nash, Deacon, Washington.

Rev. R. H. Peters, New Albany.

Rev. W. W. Raymond, Plymouth.

Rev. Palin Saxby, Cannelton.

Rev. Walter Scott, Bristol.

Rev. A. W. Seabrease, Fort Wayne.

Rev. J. D. Stanley, St. Stephen's, Terre Haute.

Rev. C. T. Stout, Goshen,

Rev. Zaccheus Test, Richmond.

Rev. D. F. Ward, Delphi.

Rev. F. C. Woodward, Alexandria.

Rev. Wm. Wilson, Lafayette.

Rev. Jas. E. Craig, Deacon, Ann Arbour, Michigan.

Rev. Wm. Lund, Jamaica, W. I.

Rev. C. S. Sargent, Leipzig, Germany.

ARCHDEACON'S REPORT.

Feb. 24-28-Made five addresses in Holy Innocents' church, Indianapolis,

March 1-Came to Wabash on appointment, but found no arrangement had been made for services. Came to Logansport in season to attend services in Trinity church. Rev. Mr. Coolbaugh, rector, celebrated.

March 4-Came to Knightstown and held services in the cottage of Mrs. Jane nocents' Church for three hours' service; Caseley. There have been quite a large made address on "Seven Words." number of Church people here, but they have easily laid aside the Church and the by Prof. Johnston; two services and Holy old Prayer Book and wandered needlessly into other paths. I know of only one faithful one left, and that the dear old soul who welcomed me to her home. May God bless her.

March 5-Attended services in St. Paul's church, Indianapolis, Bishop Dudley delivering a lecture of great interest the past five years, slowly but surely. In

March 7-At Rockville, two services and Holy Communion. Good congregations both morning and afternoon. It is a pleasure to visit this place, and it seems as though there might yet be seen an increase in the body here. Rev. Mr. Stanley is giving it careful oversight.

March 10-Services in Kennard; also, on Sunday,

March 15-Two services and Holy Communion. After the Morning service drove five miles into the country to give Holy Communion to three, one an inva-

March 17-Came to Sl.elbyville and held services at the residence of Mrs. Houston. A very pleasant service and visit. The faithful ones here have nobly stood by their principles, and deserve suc-

March 21-With Bishop White came to Kendallville. On arrival, by request, I visited and said prayers with a sick lady. Entertained by Mr. and Mrs. Campbell.

March 22-In Trinity courch, Kendallville; was present at the ordination of John G. Carpenter to the Diaconate, preaching the sermon. Services in the evening, Bishop White preaching.

March 27-Took services in George's church, Indianapolis; baptized George Allen Catt: preached.

March 29-Attended the funeral of W. D. Kirkpatrick in Oxford, Services in M. E. Church. The Church has lost one who loved her, and the bereaved and beloved family have our deepest sympathy. Our brother rests in hope. A very large attendance at the services bore witness to the esteem in which he was held by the community in which he had lived for more than forty years.

April 1-Received Holy Communion in Grace Cathedral, Indianapolis; at 4:30 P. M. took Meditation in St. Paul's

April 2-Took services for children in St. Paul's church, and made address.

April 3-Good Friday-In Holy In-

April 5-In Bloomington-Entertained Communion, with 24 communicants. A delightful Easter, with large congregations. Here is a fair specimen of what can be done if Church people are minded to do it. A faithful lay reader has persistently kept up the services, and the interest is growing now as it has grown for my humble opinion, there is not a place in this diocese where a like result would not obtain were the same loyalty to the Church observed. One of our greatest hindrances to Church extension is apathy or indifference. All honor to the "living members."

April 8-Came to Marion with Mrs. Cole. At 3 P. M. baptized my grandchild, Lewis Frank Cole.

April 12-At Soldiers' Home, in Marion, at Morning Service, preached. It was a pleasure to meet again many acquaintances to whom I ministered while acting chaplain. To the genial officers of this worthy institution many thanks are due for courtesies received. In the evening visited Gas City, and heard service in Welsh. They are prospering nicely here under Rev. Mr. Davies.

April 14-15-In attendance on Convocation of Southern Deanery, at Columbus. Gave "Quiet Hour" Wednesday morning.

April 19-Second Sunday after Easter. Attended service in Grace Cathedral, Indianapolis, and preached.

April 21-22-Attended Convocation of Central Deanery, held in Rockville; made address on history of the Church. Both this convocation and the Southern, at Columbus have been delightful and most helpful meetings.

RECEIVED SINCE LAST REPORT.	
May 7, Rockville \$3 8	3
May 10-15, Kennard 2 3	5
May 17, Shelbyville 1 0	0
May 29, Oxford 10 0	0
April 5, Bloomington 5 0	0
April 23, Rockville 6	5
Total\$14 2	0

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WOMAN'S AUXILIARY.

BY MISS HOWLAND, 627 N. Pennsylvania street, Indianapolis, Ind.

Before the next number of the WORKER reaches its readers the annual meeting of the Auxiliary will be once more past. It was hoped that by this time the name of the preacher for the day might be announced. but the Executive Board had set its heart upon a Bishop, and finds to its regret that they are all very busy men, and are prevented by their home engagements from coming to us. Some able priest will, however, be secured to speak to us words of cheer and to rouse our enthusiasm.

As usual, there will be the Holy Communion and sermon in the cathedral in the morning followed by lunch, and the afternoon session will be given up to business. Let no one fancy that statement necessarily implies a dull meeting. There will be the reports of Woman's work, each report to be read by the Secretary of the various organizations. This should interest every woman in the diocese. The auxiliary branches will also report through their local officers, the Diocesan Constitution will probably be discussed and criticised at some length. and the new diocesan officers for the coming year will be elected. We are sure that every woman who has the slightest interest in the Church will find much to increase and strengthen that interest if she will but come to this annual Woman's meeting, June 2.

The greatest feature of this meeting, we trust, may be the united offering of the women of Indiana for the completion of the Church Home, so bravely begun by our late beloved Bishop, and the unfinished state of which was a grief to him, and is a disgrace to us. When one recalls the facts that there are more than 7,000 confirmed persons in the diocese. and that more than half are women and girls, then one cannot doubt that the offering will amount to more than the \$3,000 needed. If there are any parishes outside of Indianapolis where the idea that this Home is an Indianapolis institution has taken root and prevent the people from giving, let them rest assured that such will not be the case. It is to be distinctly a diocesan institution. But to the people of the diocese at large we appeal in the name of Bishop Knickerbacker, who gave his life to them far students at the Divinity School of Ken- ladies from other sources. This full more than to the people of Indianapolis, yon College, and for Lenten instruction because in a large portion of the dio- to general congregations in Toledo and building. The few members in this miscese he was priest as well as Bishop to Cleveland. his scattered people. Between now and June 2d it is quite possible to obtain at over this same ground, but we know of

least one dollar from every woman in the | none that so fully and clearly and yet so diocese if the effort be made earnestly kindly and lovingly, unfolds the great and at once. There is no desire to limit truth that the Episcopal Church is faithany one to that sum nor to exclude the tul and true to the Apostolic foundation men from giving; the offering will be a in doctrine, in historic continuity, and in woman's offering only in the sense that worship, and that it alone fully meets all it will have been undertaken and collected conditions that can be reasonably deby the women. It is not an Auxiliary manded in "The Church for Americans." offering at all, since money contributed It is the only logical and consistent center to missionary institutions in one's own of Ecclesiastical unity. diocese cannot be reported to the General Secretary. So it is everybody's offering a living voice were speaking, so natural, -men, women and children, poor and and yet easy is the story told of the life rich according to their power, and above and character of the Episcopal Church. all, every soul in this State who loved It is not only a book for the clergy, but Bishop Knickerbacker.

minded that according to the constitution under which this annual meeting will be conducted, each branch is entitled to be represented by two delegates, upon the payment of an annual membership fee of two dollars.

Only the delegates can, of course, vote in the business meeting, but it will be open to all women, and it is hoped that good delegations will come from all parishes. Let every woman in the State consider herself hereby invited. Entertainment is offered to all who come.

The Constitution and by-laws may be amended at this annual meeting, due notice to amend having been given,

Two new branches of the Auxiliary have been organized since our last issue, St. Paul's, Richmond, and St. Luke's, Terre Haute.

THE CHURCH FOR AMERICANS.

"The Church for Americans" is a new and most valuable work published by the Rev. Wm. M. Brown, Archdeacon of the diocese of Ohio. The book comprises seven lectures upon the following practical and living questions: Church Membership-Our Controversy with Romanists-Our Controversy with Denominationalits-The Mother Church of England-The American Church-Objections to the Episcopal Church-Why Americans should be Episcopalians. The work is not a dry course of lectures prepared mechanically for a special purpose, but is a development of "conversations and addresses concerning the Church" in the course of missionary work, put in

There are many works published going

In reading the book one feels as though especially for the laity. A copy should The Branches of the Auxiliary are re- be in every family. Every parish should have copies to circulate, and above all should a copy be sent to every minister of every denomination in our land.

> The special agents for the sale of the work are, J. Jepson & Co., Galion, Ohio.

DIOCESAN NEWS.

Anderson .- Full and interesting services Easter. The church building failed to accomodate much more than half of the people who desired to enter. The Anderson Commandery K. T. attended in a body.

VINCENNES .- Through Lent the Rector held services of a special missionary character on Sunday evenings, to crowded congregations. The sermons were stirring and direct, and upon subjects of practical Christian life, and held the close attention of the congregation.

EVANSVILLE-St. Paul's .- The Easter services were of unusual interest. There was an early and late celebration, a service for children in the afternoon, and the usual evening service. The congregations were large and evinced much inter est in the services, and were inspiring to the rector, whose rendering of the services, and whose sermons, were unusually effective. The music was very fine and the decorations abundant and beautiful. The day was truly full of life and joy-a glorious festival.

SHELBYVILLE.—Easter Tuesday a very pleasant and profitable entertainment was held at the residence of Mrs. Wilson, at which \$82.58 was netted. To this amount order and shape for the instruction of is added \$27.00 received by one of the amount is added to the fund for Church sion feel very hopeful.

Send 5octs. and get the WORKER.

THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop White, D. D.,

THE REV. EDWIN G. HUNTER, B.D., ... EDITOR. 279 Cedar St., Indianapolis

Editorial associates in charge of special Departments and contributors of articles on special subjects.

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INDIANAPOLIS, IND., MAY. 1896.

BISHOP'S COLUMN.

M OUR FIRST ANNIVERSARY. M

Worker the Bishop completes the first | We are approaching the time for the ful. year of his Episcopate. In conformity annual Council. By the date of the next with the teaching which has been publissue of the Worker we must confront our licly imparted, it is a great pleasure to problems and either take them up and find so much to be thankful for. It has solve them or let them crush us. Most been a year of constant activity, but it earnestly do we plead for a large attendhas brought no impaired health. Its close ance at both the annual meeting of the is marked by even greater vigor than the Woman's Auxiliary and the Diocesan beginning. More than this, it is a pleas- Convention. Not until our leading and ure to record that everywhere the new in- influential laymen and women feel sufcumbent has been received with uniform ficient interest in the vigor of Diocesan courtesy and cordiality. Even in the few work to come to these annual gatherings cases where it has been necessary to speak and assist in framing a wise and generous words of admonition and reproof, a spirit policy of administration can we hope for of filial loyalty has marked parochial ac- conspicuous success. The Woman's firmed three, (one in private.) tion, and in every case brought about Auxiliary will hold its annual meeting at happy results. The sense of gratitude the Cathedral Tuesday, June 2d. The P.M., Evening Prayer and sermon; confirmed that is produced by the consciousness that | Convention of the Diocese will assemble his inexperience has been the occasion of the same evening. It is much to be hoped no serious mistake or misfortune to Dio- that every parish and mission will be repcesan interests is unbounded. Among resented in both these gatherings. The the clergy who have been called into the women have most nobly undertaken to diocese during the year there is no one lay on the altar on that day a sufficient ten, gave address. who is not proving the value of the esti- offering to finish the Church Home. May spiritual cure. The older clergy of the Convention of the Diocese will be forced firmed ten (one in private), gave address. 7:30 diocese have uniformly extended a wel- to face some questions of great impor- P. M., St. John's, Mt. Vernon. Evening Prayer come and cooperation that has been cor- tance, and will need the best wisdom of and sermon; confirmed three; gave address. dial in the extreme. If there has been re- its laymen to secure results that will satgret or adverse criticism it has not reach- isfy them in any event. Let me implore ed the Bishop's ears. It may therefore our devoted communicants everywhere to be concluded that the year has been a consecrate these two days to the service of happy one in every respect. The words our dear Church, that we may secure to cents'; Evening Prayer and sermon; confirmed of an older Bishop at the time of our her increased efficiency. consecration are recalled with encouragement. He said: "If you can get through Diocese let it not be forgotten that we Communion and address; 4:30 Evening Prayer the first three years of your Episcopate have two excellent schools that need and and address.

without discouragement you are all right must have your patronage if they are to and third have in them as much health, education for their children or more activity and happiness as the first there healthful conditions under which to se-

With the present number of the Church it is something worse than inadvertence.

In connection with the interests of the

for the rest of your life." If the second thrive. I am sure no one can ask better will be little enough to occasion despon- cure it than they can find at Knickerbacker Hall, in Indianapolis, the Dioce-But it will not do to give ourselves up san school for girls, and at Howe Milito self-commendation. There is stern tary School, at Lima, the Diocesan school business before us which calls for wise for boys. Miss Perin as Principal of the and earnest action and cordial, self-sacri- one, Dr. McKenzie as head of the other. ficing cooperation on the part of both the have given us a year of most acceptable clergy and laity if we are to escape hu- administration in both. If you have boys miliation in finding diocesan affairs suf- or girls to educate consider, I pray you, fering at our hands. The Bishop has re- the importance of using your own ceived from the Treasurer of the diocese schools rather than those which have no a tabulated statement of the various funds. connection with the Church or the Dio-A careful study of this table will disclose cese. And now is the time for those who the fact that there is in some places most expect to enter school in the fall to begin commendable fidelity and promptness, correspondence to that end. Where this and in others what may not improperly is done far better arrangements can be be called gross neglect. For when an made than where it is left until the last entire parish permits the whole year's moment. Will not the clergy especially business of the diocese to be done with- at this time seek out those in their cures out any effort on its part to help it along, who may be enrolled in our schools, and thus contribute to make them success-

General cooperation in all this work will insure ultimate success.

BISHOP'S JOURNAL. Friday, March 20-St. George's, Indianapoiss. Evening Prayer and sermon.

Sunday, 22d-Fifth Sunday in Lent. Ordained Mr. J. E. Carpenter to the sacred order of Deacons, Archdeacon Cole being preacher and presenter. Celebrated Holy Communion. 4:00 P. M., gave instruction to large confirmation class. 7:30 Evening Prayer and sermon.

Monday, 23-7:30 P. M., St. Paul's Mission, Alexandria; evening Prayer and sermon; con-

Tuesday, 24-St. Stephen's, Elwood, 7:30 one, gave address.

Wednesday, 25-7:30 P. M., Holy Innocents', Evansville; Evening Prayer and sermon; confirmed 14, gave address.

Thursday, 26-St. Stephen's, New Harmony; Evening Prayer and sermon; confirmed

Friday, 27-10:30 A. M. St. Paul's church, mate on which he was entrusted with his God abundantly bless their efforts. The Evansville: Morning Prayer and sermon; con-

> March 29-Palm Sunday - Indianapolis. 10:45 St. Paul's; Morning Prayer and sermon: confirmed 33, gave address, 4:30 at Christ church; Evening Prayer and sermon; confirmed two, gave address; 7:30 Holy Innoseven, gave address.

Monday, 30-Grace Cathedral, 10:30 Holy



It Pays

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THE INDIANAPOLIS RUG FACTORY, 223 MASS. AVE., INDIANAPOLIS, IND.

Tuesday, 31-Grace Cathedral. 10:30 Holy and address; 7:30 St. Paul's church; gave ad- address; 2:00 P. M., laid corner-stone of Blake dress.

Wednesday. April 1 - Cathedral. 10:30 Lima. Holy Communion and address.

Thursday, 2-Christ church, Indianapolis. 10:30 Holy Communion; 12:05 Midday service and address; 4:30 Evening Prayer and address

Friday, 3-Cathedral-Three hours' service. 7:30, St. George's, Evening Prayer and ad-

Saturday, 4-Cathedral. 7:30, Evening Prayer and sermon; confirmed two; gave ad-

Sunday, 5-Easter Day, Grace Cathedral; 10:30, Morning Prayer, Holy Communion and sermon; 3:00, St. George's; Sunday-school Festival and address; 4:00, Evening Prayer and sermon; Baptized one adult.

Wednesday, 8-St. Thomas', Plymouth. Evening Prayer and sermon; confirmed eight; gave address.

Thursday, 9-7:00 A. M., St. Thomas, Plymouth; Holy Communion. 7:30 P. M., St Paul's, Rochester; Evening Prayer and sermon; confirmed two; gave address.

Sunday 12-First Sunday after Easter. Trinity, Michigan City. 8 A. M., Holy Communion. 10:30. Morning Prayer and sermon; 7:30, Evening Prayer and sermon; confirmed thirteen; gave address.

Friday 10-Rochester: Holy Communion. 7:30. Evening Prayer and sermon in Methodist church, Kewanna. Confirmed two; gave address.

Tuesday, 14-Issued letter dimissory to Rev. Augustus Prentiss, to Colorado.

Wednesday, 15-Trinity church, Kendallville. 7:30 P, M., Evening Prayer and sermon; confirmed 15; gave address.

Thursday, 16-Holy Communion, Kendall-ville. 7:30, P. M., St. John's, LaGrange; Evening Prayer and sermon.

Hall and Jas. B. Howe Hall, Howe School,

Saturday, 18-St. Mark's, Lima. 4 P.M. Evening Prayer; confirmed 20; gave address. Sunday, 19-Second Sunday after Easter-Trinity church, Fort Wayne; 8:00 A. M., Holy Communion; 10:00 address to Sunday-school; 10:45, Morning Prayer and sermon; 3:00 P.M. Mission Sunday-school address. 4:00, Evening Prayer; confirmed thirteen; gave address.

THE REV. L. F. COLE.

It will be a surprise and a grief to many throughout the diocese to know that the Rev. L. F. Cole, who for three years has so faithfully ministered to the many scattered children of the Church in the diocese, has given up his work here, and accepted an appointment as general missionary in the diocese of Pittsburg. The zeal, good judgment and fidelity that characterized the work of Archdeacon Cole in Indiana will undoubtedly be a prominent characteristic in his new field of work. Indiana's great loss will be a gain to Pittsburg. The prayers of very many, especially in the mining districts. work in his new diocesan home.

CONVOCATION OF CENTRAL DEAN-FRV

The spring meeting was held in St. John's church, Rockville, April 21 and 22. The opening service was conducted by the Rev. J. D. Stanley, who has charge of the mission at Rockville. The lessons were read by the Rev. Edwin Johnson, and sermon preached by the Dean, Rev. E. G. Hunter, B. D., on of the diocese served by the rector of

Friday, 17-St. Mark's, Lima. Attended Philip iii., 10: "The Power of Christ's Communion and address; 4:30 Evening Prayer meeting of Northern Convocation; delivered Resurrection." Besides the above clergy officiating there were also present the Rev. L. F. Cole, Archdeacon, and W. Mitchell, and a good congregation.

> Wednesday morning a business meeting was held, at which the work of the Convocation was discussed and the appointment made for the fall meeting. The Rev. J. H. W. Blake, of Lafayette, having expressed a desire that the next meeting be held in that city, the appointment was so made.

> At 10 o'clock the Dean, the Rev. E. G. Hunter, celebrated Holy Communion. assisted by the Rev. J. D. Stanley. The sermon was by the Rev. Wm. Mitchell, from St. John xx., 30, 31: "The Larger Life of Christ."

> At the business meeting in the afternoon a vote of thanks was extended to the members of the mission, and all who had so kindly contributed to the success of the meeting, and the very hospitable entertainment of the clergy present.

In the absence of the Rev. E. A. Pressey, the paper prepared by him on "General Parish Work, Guilds and Sundayschool," was read by Rev. J. D. Stanley. will be offered for health and prosperous The paper suggested many healthful thoughts, and led to a general discussion of the whole subject by the clergy and ladies in attendance.

In the evening a short service was held and addresses were given upon "The Church," the Archdeacon speaking upon "Its History," Rev. Edwin Johnson on "The Ministry," and Rev. J. D. Stanlev on "Its Worship."

Rockville is one of the small missions

TREASURER'S REPORT, March 22 April 25, 1896.

Indianapolis, Holy Innocents'	\$3	80
Muncle, Grace	2	30
Richmond, St. Paul's		50
The Stilz family, Indianapolis	6	70
	13	30
CENTURY CLUB.	,	
The Bishop \$	25	00
THANKSGIVING DAY OFFERING.		
Indianapolis, Holy Innocents'	\$ I	40
THEOLOGICAL EDUCATION FUND.		
Bristol, St. John's	\$2	25
Connersville, Trinity	2	50
Crawfordsville, St. John's		05
Evansville, St. Paul's	5	06
Fort Wayne, Trinity	5	34
Goshen, St. James'.		03
Indianapolis, Holy Innocents'		75
Jeffersonville, St. Paul's		10
Kendallville, Trinity		45
LaPorte, St. Paul's		21
Madison, Christ church	4	50
Michigan City, Trinity		83
Muncie, Grace		00
New Albany, St. Paul's		05
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Terre Haute, who gives it fortnightly	Convention Assessment.	Assm't and Arrears	Paid.	Balances.
services. Its Church people are but a	T	1		
handful, but the Convocation in its midst	Attica, Grace Church	5 00		5 00
was made all the more enjoyable to the	Aurora, St. Mark's	5 00		5 00
clergy by the people's warm interest and	Columbia City, Mis Columbus, St. Paul's			2 00
	Crawfrdsv'e, St. John's			5 00
kindly appreciation.	Delphi, St. Mary's			11 50
(C) 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Elkhart, St. John's		10 00	6 00
TREASURER'S REPORT,	Evansville, St. Paul's			60 00
March 22 April 25, 1896.	Trinity, Fort Wayne Frankfort, St. Luke's.			60 00 8 00
Note that the payments on account of the	Goshen, St. James			8 00
assessments and apportionments are not in-	Greencastie, St. John's			2 00
cluded in this statement, as full particulars in	Hammond, St. Paul's	10 00		10 00
regard to these funds are to be found else-	Huntington, Christ ch			16 40
where in this issue of the Worker,	Ind'p'lis, St. Paul's "Christ			75 00
CHURCH HOME,	" St. George's			75 00 5 00
Indianapolis, Holy Innocents' \$3 So	" St. James'			2 00
Muncle, Grace	Kendallville, Trinity Kennard, St. Philip's	10 00		10 00
	Kennard, St. Philip's	2 00	1 00	1 00
	LaGrange, St. John's			2 00
	LaPorte, St. Paul's	15 00		15 00
\$13 30	Logansport, Trinity Mishawaka, St. Paul's.	5 00		2 50
CENTURY CLUB.	Mt. Vernon, St. John's.			5 00
The Bishop \$25 00	Muncie, Grace	25 00	12 50	12 50
THANKSGIVING DAY OFFERING.	New Albany, St. Paul's	15 00		15 00
Indianapolis, Holy Innocents' \$1 40	New Carlisle, St. Mary's	2 00		2 00
THEOLOGICAL EDUCATION FUND.	N. Liberty, St. Philip's Richmond, St. Paul's.	100 00	40 00	10 00
Bristol, St. John's \$2 25	Rockville, St. John's	1 00	40 00	60 00 4 00
Connersville, Trinity 2 50	Shelbyville, Christ	6 00		6 00
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Evansville, St. Paul's 5 06	Warsaw, St. Andrews			4 00
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	Columbus, St. Paul's			3 00 6 00
	Delphi, St. Mary's			6 00
	Elkhart, St. John's	13 00	6 25	6 75
New Albany, St. Paul's 1 05	Frankfort, St. Luke's	10 00		10 00
New Harmony, St. Stephen's 2 30	Greencastle, St. John's Hammond, St. Paul's			3 00
Richmond, St. Paul's 5 00	Huntington, Christ	4 00	••• ,	6 00 4 00
Terre Haute, St. Stephen's 19 37	Indianapolis, Christ	94 00		94 00
\$68.79	" St. Paul's	94 00		94 00
	" St. George's.	6 00		6 00
Indianapolis, Ind., April 18, 1896,	" St. James' LaGrange, St. John's			3 00
Report of the Diocesan Treasurer of the	LaPorte, St. Paul's			1 00
	Lawrenceburg, Trinity.	6 00		6 00
amounts remaining unpaid upon the assessments	Logansport, Trinity	13 00	5 00	8 00
and apportionment for the current Convention	Marion, Gethsemance.	19 00	9 21	9 79
year:	Mt. Vernon, St. John's			6 00
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RPISCOPAL ASSESSMENT. and Arrears Paid. Balances.	N. Liberty, St. Philip's Rockville, St. John's			3 00
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)	Kendallville, Trinity					00
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)	LaPorte, St. Paul's	100	00	40 50	59	50
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)	Madison, Christ		00	47 65		35
•	Marion, Gethsemane			6 43		57
,	Michigan City, Trinity	250	00	227 00	22	00
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	Muncie, Grace					
1	N. Albany, St. Paul's			95 05		95
	D. T. T. L.			13 05	137	
,	Peru, Trinity	37	00			00
	Richmond, St. Paul's				243	
,	Rockville, St. John's					00
	South Bend, St. James'.	7.5	00	9 00	66	00
١	Vincennes, St. James'	7.5	00		7.5	00
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THE CHURCH WORKER.

The Church Worker entered upon the thirteenth year of its publication with the April issue. Like many publications, we cannot say that it improves with age. But we trust that it has been doing a good work and fulfilling its mission. Its purpose is to make a monthly visit to all who will welcome its call, and carry the Bishop's greeting in various ways, and convey his messages, and give brief information of the general work in the Diocese. It makes no effort to fill the place of the general Church papers, giving general information, and supplying any general demand for intellectual food.

THE WORKER is sent regularly to all who will read it. Its mailing list is not limited to voluntary subscribers. It is not a business enterprise, but a missionary agency. Yet every Church family receiving it, and not asking to have it discontinued is expected to aid in its publication. Any one regarding its monthly visit as an intrusion have only to send a card asking to have it stopped.

The WORKER is thankful to those who oo during the past have realized its value in missionary work, and have done what 3 54 they could to aid in meeting its expenses. We wish we could include in this list the hundreds who profess and call themos selves Churchmen, whose names never appear in the list of acknowledgments, but which have for years appeared on the 99 mailing list label. Brethren, the WORK-73 ER needs your help to continue on its way and to do its work as an auxiliary 89 to the Diocesan Mission work. Can we not hear from you this month in a practi-69 cal way, and such as will enable us to go on with the thirteenth volume without any ∞ financial deficiency.

CALENDAR.

ASCENSION-WHITSUNDAY.
CALENDAR FOR MAY,
1. SS. Philip and James
3. Fourth Sunday after Easter White
to. Fifth Sunday after Easter White
11 to 13. Rogation Days Violes
14. ASCENSION DAY White
17. Sunday after Ascension White
24. WHITSUNDAY Rea
25. Monday in Whitsun week
26. Tuesday in Whitsun week Rea
27, 29, 30. Ember Days Violet
31. TRINITY SUNDAY White
And it came to pass while He blessed them He was
parted from them, and carried up into heaven St
Luke, xxiv, 51.

These exquisitely beautiful and touching words seem to express something (may one venture to say it?) of even involuntary movement, as if extraneous power was constraining Him to reluctant departure from them. As if loving His humiliation, and held down by cords of a man, as if contented to press the glories of His Kingdom in tender love for mankind, as forcing Himself away, and full of blessing, and in blessing parted asunder; like reluctant clouds drawn up by the sun, that stop and fall in abundant dews again on the face of the night, while the parched earth looks up to heaven and longs, and opens her thirsty mouth to receive all the blessings.

ISAAC WILLIAMS

Ascension Day, or Holy Thursday, is a holy day, commemorative of the ascent of the Risen Lord to the Father's pressence in heaven-the Holies, to complete the great work of redemption. In the person of Jesus was human nature offered in sacrifice, in fulfilment of the law of the divine covenant, and in recognition of the power and dominion of death. In the Resurrection was human nature delivered from its condition of bondage to death and the grave. And in the Ascension was human nature brought into the fullness of a new covenant relation with the Father, and into harmony with the Divine will.

The work of Christ, from the time of His entrance upon His ministry until the Ascension-yea, until the descent of the Holy Spirit, was a unity of work. "The life, the death, the burial, the resurrection, are but steps in a progress which has its consummation in the exaltation of man to glory and power in the Ascension."

Whitsunday is one of the most solemn Feasts of the calendar. It commemorates the descent of the Holy Ghost, in tongues of fire on the apostles and the infant Church, in Jerusalem. In the descent of the Holy Spirit have we the fulness of the revelation of the Godhead and of the Divine will. The confession

of belief, in the Nicene creed, in "the things." To such, a sermon that calls Holy Ghost, the Lord and giver of life, for special attention-that is in the nature who proceedeth from the Father and the of an instruction-will ever be dull. Son, who with the Father and the Son to- People do not want to be taught. The gether is worshipped and glorified," is Christian religion is only regarded by the of the risen Lord. In all sacred ordi- moral obligation, and great principles of nances and sacraments of the Church, the Divine Providence. Holy Spirit is the Divine agent realizing their value and efficacy,

the mystery of the Godhead, as of Father, more than a moral force-it is a reguval was originally kept as the octave of generation is the birth of a new human-Pentecost, and not until about the middle ity, of the new man (the second Adam), of the thirteenth century was it observed Christ Jesus, in whom humanity was reas a separate festival.

WHY IS THE SERMON DULL?

Is the sermon that is often accounted dull, really dull? Is it not too often the people that are dull and unfitted, at the time, to receive the instruction given in the sermon? There is a growing desire to hear something sensational, or interesting, or more agreeable to the sensitive (religiously) nerves of modern society people. The spirit of the age is novelty. There must be constant change in Church methods of drawing, and in selection of subjects for sermons, in order that there may be no conflict with the spirit of the age. When St. Paul expressed the wise rule of being "all things to all men," he certainly did not imply that he would

not a confession of a mere power or en- mass of the people as a moral force, diergy, but of a reality of Divine existence vinely instituted, to mould and guide the -the Divine life evidenced as of Divine natural, inherent, moral elements in our personality, ever present in the Church nature, in their development, and to conas a Divine organism, the mystical body stantly reveal the source of the law of

This conception is true as far as it goes, but it is by no means the primary princi-Trinity Sunday sums up and expresses ple of the Gospel of Christ. It is far son and Holy Spirit," one God in Trin- lating power. A regeneration is not but, ity, and Trinity in unity." This Festi- a moulding over of the old nature. Redeemed from death and the grave, and which ascended to the Father's presence. He is our life-the fountain of our redemption, and "as many as have been baptized into Christ have put on Christ,' and as St. John says, "whosoever hath the Son hath life; but whosoever hath not the Son of God hath not life." Christianity is more than a mighty moral force in the world's life; and the sermon which only makes prominent this feature will ever be less dull than one that is more faithful to the true principles of the true message of the Gospel, which calls for sacrifice and the renunciation of the world's vanities and frivolities; and which unfolds the truths of "resurrection and of eternal judgment."

It is true that a sermon rightly conconstantly change christian truth and ceived may be dull in delivery, and from christian preaching to fit the natural evo- causes that might have been corrected. lutions of the day. There is no doubt Yet we believe that in the vast majority too much of the spirit of the present time, of cases a sermon is dull and uninterestof the Israelites of old, who would have ing because the hearer is dull in Christian the prophet speak unto them "smooth life, and in spirit of Christian worship.

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CHILDREN'S CORNER.

It is possible that some of the children who read the WORKER were disappointed last month in not finding anything for them; but there was so much for the paper that we had to leave out a good deal that we would like to have published.

Easter is now [past and you have all made your offerings for General Missions. What will the total amount be? You will all be anxious to know.

You know that you are going to try and raise \$100 before the first of June for the Church Home and Orphange. Only a very small part of this amount has come in as yet. We hope that every child will send in something for this purpose. The following has been received towards the \$100:

Young Churchmen's League, St. Ste-Young Churchmen's League, St. Stephen's, Terre Haute.
Holy Innocents' Church S.S., Indianapolis, birth-day offerings.
Raymond Woodard, Alexandria.
Catherine and Orville Truesdale.
Carl and Maxwell Hessey. Dr. Kemp's grandchildren..... Gertrude E. Wormelsdorf.... Sophia Lucile Wormelsdorf ... 1 00 Engle Daniels, Kennard Jessie Daniels

THE BISHOP'S APPOINTMENTS. A Sunday, May 3-Trinity, Logansport. Tuesday, May 5-St. Luke's, Frankfort. Wednesday, May 6-St. Mary's, Delphi. Thursday, May 7-St. John's, Crawfordsville. Sunday, May 10-A, M., St. James', South

Bend; P. M., St. Paul's, Mishawaka. Tuesday, May 12-St. Philip's, North Liberty. Thursday, May 14-St. Paul's, LaPorte. Friday, May 15-St. Mary's, New Carlisle. Sunday, May 17-Trinity, Michigan City. Tuesday, May 19-St. Paul's, Hammond. Wednesday, May 24-Terre Haute-A.M., St. Stephen's; P. M., St. Luke's.

ACKNOWLEDGMENTS.

Subscriptions have been received as follows since the issue of the April number: More than 50 cents is indicated by a figure

following the name: CONNERSVILLE-Mrs. Dr. Wall. CANNELTON-Mrs. Land, \$1. CAMBRIDGE CITY-Mrs. J. Collins, \$1. GARRETT-Rev. Dr. Kemp, \$4. LAURENCEBURG-Mrs. Tebbs, \$1. LIMA-Mrs. H. Baker. MUNCIE-Grace Church, \$4. SOUTHBEND -Mrs. -- \$1.

LITERARY.

The Church Eclectic, published by the Young Churchman Company, Milwaukie, is issued regularly the 1st of each month, at the rate of \$3 per year. Special rate to the clergy and to candidates for Holy orders \$2 per year.

The Preacher's Magazine, New York, published at \$2.50 per year, by Wilbur B. Ketchum, in its April number has an exceedingly interesting and suggestive Homilitical department. Other departments are fully up to the standard of this class of publications.

The History of the General Convention of 1895, held in Minneapolis, has been prepared and published by the Rev. Wm. Wilkinson of Minneapolis. You will want a copy. Address 1325, Girardave., North, Minneapolis.

The relation of the Sacraments to the doctrine of the Divine Innocence, is a very interesting and valuable "monograph on the theology of the Sacraments," published by the Rev. Wm. Mitchell of St. Luke's church, Terre Haute. It was originally prepared for the Episcopal Ministerial Association of Boston, and read before that body Feb. 12, 1804. Copies can be had from the author, who has it for sale.

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Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and

EDITORIAL NOTES.

THE Indiana members of the Alumni of Seabury Divinity School, of Faribault, Minn., with representatives of Shattuck School of Faribault, Minn., in Indianapolis, will be entertained by the Rev. and Mrs. Edwin G. Hunter, at the Recapolis, Tuesday, June 2d, from 4:30 to 7 P. M.

THE Rev. J. D. Stanley has resigned will return to Southern Ohio.

THE Rev. L. F. Cole leaves Indiana for the diocese of Pittsburg, June 5, and will enter at once upon his work as general missionary.

THE Rt. Rev. David Sessums, D. D. of New Orleans, Lousiana, preached the annual sermon before the delegates to the Annual convention of the Brotherhood of St. Andrew, at St. Paul's church, diocese outside of Indianapolis, the Rev. W. W. Raymond, of Plymouth; the Rev. N. W. Heermans, of Michigan City; the Rev. F. O. Granniss, of Richmond, and the Rev. F. C. Coolbaugh, of Logansport, were in attendance at the convention of the Brotherhood of St. Andrew.

THE Rev. W. W. Raymond, of Plymouth, preached, and celebrated the Eucharist, in his old parish of Holy Innocents, Indianapolis, Sunday, May 17.

BISHOP WHITE, of Indiana, was one of the lecturers in the New York Church Club series of lecturers, in May. The subject was the "Canticles of Morning and Evening Prayer,"

During the month of May we have re- place. ceived four dollars and fifty cents to meet the printer's bill of twenty-five dollars. This is the smallest amount that we can find recorded for any one month, for of the paper.

canonical time for taking the quarterly ly an inch in length. offering for diocesan missions.

Church Home.

REV. H. C. EASTMAN, Deacon, from St. Stephens church, Terre Haute, and diocese of Springfield, Illinois, has taken up his residence in Indianapolis, and will do mission work while continuing his studies for the priesthood.

GENERAL ITEMS.

The Rt. Rev. Charles Hamilton, D. D. Bishop of Niagara, Canada, has been chosen the first bishop of the newly erected diocese of Ottawa.

The Rev. Canon Du Moulin, D. D. of Sunday, May 17th. Of the clergy of the St. James church, Toronto, Canada, has been elected to succeed Bishop Hamilton, as Bishop of Niagara.

> The Rev. G. Mott Williams, D. D., Bishop-elect of Marquette, was consecrated at Grace church, Detroit, May-Bishop Tuttle, of Missouri, Bishop Worthington, of Nebraska, and Rishop Davies, of Michigan, was the commission, and Bishop McLaren, D. D. of Chicago, the preacher.

Rev D. W. Cameron, Presbyterian minister at Youngstown, Western New York, has become a candidate for Holy Orders in the Church. This is the fourth Presbyterian minister, in a few years, who has come into the Church in this

A manuscript of the Gospels, lacking about thirty-six pages, has been discovered near Cæsaria, which is believed, by some scholars, to be the oldest in existmany years, if not in the years of the life ence. The date assigned it is about 400 A. D. It is written on fine parchment of THE second Sunday in June is the a bright violet hue, in silver letters, near-

The Rev. A. T. Colt who, a few years LET every one who receives this num- ago left the Church for the Roman comtory of Holy Innocents' church, Indian- ber of the Worker read carefully the ap- munion, and was deposed, is now seekpeal in the Auxiliary column for the ing to be restored to the ministry of the Church.

SHORT STORIES IN THE PRAYER times it dealt severely with dissenters, im-ROOK

BV DEV. E. O. GRANNISS

Our studies have traced the book of Common Prayer back to the restoration of monarchy in the year 1661. The English book, of which an American Prayer Book is simply a revised edition, was not new at that time. On the contrary it was more than a hundred years old in the English language, and in Latin, it was many centuries older. We have seen the identity of our devotional book with that of the Anglican Communion for the past 235 years. Our purpose is to trace the work back to its source.

The last revision of the ancient Prayer Book in England was made in 1661. In order to understand the circumstances of this revision, it is necessary to review briefly the suffering of the Church under the dreadful misrule of the common-

It will be remembered that with the outbreak of the Reformation in the reign of Henry VIII, several politico-religious parties sprang up in England. Of these, the extremists on one side were the Recusants who wanted little or no change in the inherited condition of the Church, They dreaded change; they were satisfied with the Papacy and felt no strong repugnance to the Romanism of the previous century. At the other extreme was a motley crowd of protesters, or "kickers," who refused to be satisfied with anything short of the most radical changes. They differed greatly among themselves in regard to doctrines and devotional customs; but they were practically united in the determination to abolish Bishops, the Prayer Book, Altars, and Vestments. They received the general name of Puritans from the severity of their assumed mode of life. The third party consisted of the great mass of the English people from the throne down. It was the party of all loyal Churchmen. It demanded relief from the dominion of the Pope and from every distinctively Romish and therefore false and harmful doctrine and practice. It strove to preserve everything that was truly Catholic, therefore true and edifying in the inherited beliefs and customs of Christianity. This party, through the sixteenth century was in political ascendency. Like every body of men, and like every individual however wise and good, it made mistakes of judgment. disposition and methods. It committed errors. According to the spirit of the must be a great soul now .- Emerson.

posing restraining laws and enforcing them with the sternness characteristic of the period. But the protestant sects were led by fanatics, and under pretense of religious and conscientious scruples, their meetings were hot-beds of seditions. of rebellious plots and conspiracies, not only against Bishops and the Church, but against the Crown and the State. Puritan clergy who refused to submit (as by oath they were bound to do) to the lawful authorities and conform to the customs accepted at their ordination, were properly removed from their offices, and upon holding seditious meetings and preaching anarchy in the name of Christ they were justly imprisoned. They turned their merited punishments into partizan capital and posed as martyrs. As a result of their perpetual aggitation a large part of the people was won over to a violent form of democracy and ecclesiastical dissent. In 1645 the Archbishop was beheaded. In 1649 King Charles likewise suffered. Cromwell became dictator, breaking every constitutional safeguard of the people, committing every crime against the nation, for which as alleged he murdered the Archbishop and the King. Bishops were expelled from the county; glorious Cathedrals and parish churches were defaced and desercated, and in 1645, the use of the Prayer Book was proscribed, even in private, under £5 penalty for the first offense, £10 for the second and a year's imprisonment for the third. The Church of England was nearer extinction than at any other time in 1300 years. For nearly 20 years no Bishops were consecrated, and at the Restoration in 1661, only nine were left alive to resume control of their dioceses.

But the nation could not long bear the grotesque asceticism of the long-faced Puritans, and upon the death of Cromwell there was a general demand for the restoration of the King, a deep longing for the orderly beauty of the old church and her noble services. The Prayer Book was once more to guide the devotions of the hungry people, but before it could be opened again the new circumstances required a revision.

With the changes of 1661 it will be necessary to deal in another paper.

People are usually willing to do their duty, but they do not like to do too much of it .--Anonymous.

He who would be a great soul in the future

GLIMPSES OF CHURCH HISTORY.

BY REV, C. GRAHAM ADAMS, D. D.

The Kingdom of Christ was a new kingdom upon earth. It was to be a kingdom of righteousness, and truth, and equity. To this end its author lived and labored and died. This great fact He announced to His desciples and gave them full instruction concerning the establishment of this kingdom of God.

The Day of Pentecost, the Christian Whitsun-Day, is called the birthday of the Church, not that the Church of God had not existed before that day, for God's Church had existed in all ages under different dispensations and names, but Whitsun-Day was the day in which the Holy Ghost, the promised Paraclete, came down in visible form upon the disciples and overpowered them in such a remarkable manner that their hearts were filled with wisdom and power from on high to set about this great work of or-

When the Lord appeared to the dissciples after the resurrection, He told them to remain at Jerusalem, and that when the Holy Ghost is come upon them they should be witnesses unto Him in Jerusalem, and in Judea, and in Samaria. and unto the uttermost part of the earth. Thus this kingdom of Jesus Christ was to extend throughout all the earth, and to be commensurate to the religious wants of all mankind. And thus when the college of the apostles had been completed by the election of Matthias to take the place and ministry of Judas, and when the Holy Ghost had come down in rich abundance upon His chosen few, they were abundantly qualified to set about the thorough organization of this Kingdom, and they did accomplish it with vigor and with power.

We are indebted to St. Luke for a statement of these concise items regarding the early Church, for it was of the utmost importance, and will be so till the end of time, to have at hand a reliable history of these early beginnings of the Church and the earnest labors of its propagators. They exhibit to us in an incontrovertible manner, the clearest evidence of the divine mission of Jesus Christ and of the catholicity of that kingdom He came to inaugurate. St. Chrysostom calls this history "The Gospel of Our Saviour's Resurrection."

It must not be forgotten here that the erroneous idea which some hold, that the descent of the Holy Ghost was merely a

cleansing and sanctifying process, is un- The present wardens and vestrymen for men Friday evenings, and children's tenable; it was this and far more com- were continued by vote of the annual services in the afternoon. A special efbined; it was a unification of the apos- meeting. The Bishop made his visita- fort was made to reach the men in the tolic minds as to doctrine, laws, catho- tions in Easter week, visiting Plymouth rolling mill, and with marked success. licity and order, and a cleansing and April 8, and confirming a class of eight During Holy Week, daily services were sanctifying process qualifying them in all persons; Rochester, April 9, two con- held, with celebration Maunday, Thursthings for the proper organization and in- firmed; Kewanna, April 10, two con. day, and three services Good Friday. struction of the Church, the bride of firmed. The telling sermons of the Bish- Easter Sunday a number were baptized. Christ. It was the spirit of intense belief op were intently listened to by large The Easter services were beautiful, and in the Divinity of this organization and a congregations. Ten singers and others the chapel filled to overflowing. A settled determination to persevere in that accompanied the Bishop and rector to splendid new library has been placed in work, and nothing ever after could turn Kewanna, where the new and capacious the vestry for the Sunday school. Friday them aside from, or cause them to waver Methodist church had been tendered for evenings, after the Litany, an informal for a moment.

alism too absurdly pretends to set forth, evident pleasure of quite a houseful, and freely asked and answered about the that this Church which Jesus Christ calls in the evening the audience-room and an- Church and its institutions, and a new His kingdon is an invisible church, com- nex were thronged with an attentive assem- missionary spirit is thus created which posed of all the faithful throughout all bly. A church building impulse is grow- has been found to be most helpful. lands, without reference, whatever, to out- ing longingly and somewhat hopefully in ward organization. For surely if no vis- both Plymouth and Kewanna. An apible organization is set forth in the Acts of propriate new building at Plymouth the apostles and in the very earliest days would make the Church property of first of the Church, then there is nothing on value; and a donated lot in Kewanna is this earth visible; then there is nothing waiting for occupation. but the chimerical and the shadowy.

Denominationalism and separation from the visible body of Christ cannot be holstered up by such a flimsy argumen- ber of communicants than before and tative piliow.

The Rev. Philip Schaff, D. D., a denominational minister of much note as a writer and preacher, says: "The Church is not only an invisible communion of saints, but at the same time a visible body, needing organs, laws and forms to regulate its activity."

Surely the Church of Christ is a visible, living organism, and must be a unit in the same sense that God, Himself, is oneone in existence, one in object-otherwise it would not be qualified to make known His will to men.

DIOCESAN ITEMS.

PLYMOUTH AND KEWANNA.-Lent and Eastertide, 1896, have been measured up with good observance and increasing interest and profit. Nothing extraordinary has characterized the services, the attendance was quite commendable and all manifestations favorable. The Three Hours' Service on Good Friday, awakened unusual interest of a large congregation. Ten children were baptized on Easter Even. The three appointments for Easter Day, 6. A. M. 10:30 A. M. and Sunday School Festival, 7:30 P. M., were kept with a full house each time. Offerings at St. Luke's mission continues to grow in for all purposes were over \$100, about interest, and coming to be better known. one-fourth being by the Sunday School The Lenten services were largely at the annual memorial sermon for the Knights of

MADISON, CHRIST CHURCH .- Easter was marked in this Parish with beautiful and well attended services, a larger numliberal offerings for Church expenses and debt, and from the Sunday School for diocesan and general missions.

and amounted to upwards of \$600, have day, was well attended and very enjoyable. been raised by the activity of the war- A new era seems to have dawned on St. dens and vestrymen, and the generosity of Paul's. A new church (stone) is being the congregation, and St. Paul's will at- planned, and about half of the cost has tend the convention with a clean account already been pledged, and the hope is and a strong determination for the future reasonable that this year will witness the to meet every obligation to the diocese erection of a beautiful house here in the promptly. The Sunday school is larger Master's honor. Our rector may well than it has been for many years, with an feel that God has blessed his labors. attendance numbering from 75 to 109. The Bishop preached here Tuesday evening, May 17, to a large and interested congregation.

TERRE HAUTE, ST. LUKE'S-The week for General Missions and other purposes. tended, and special features were services Pythias the second Sunday in June.

the service. The choir gave a rehearsal conversation is held, the general subject Nor will it do to say, as denomination of Easter music from 4 to 5 P. M., to the being the Prayer Book. Questions are

> LA PORTE-Easter Sunday, 1896, will be long remembered by the people of St. . Paul's parish, of which Rev. Thos. B. Barlow has been rector for nearly a year. The earnest labors of the rector have been rewarded with a rich harvest. At the "Sun-rise Eucharist," sixty-one communicants knelt at the chancel and partook of Holy Communion, the largest number in the history of the parish. A crowded church, at the 10:30 A. M. service, evidenced the earnestness of the parishoners. The service was inspiring, RICHMOND. - The Richmond Comman- from the high character of the music, the dery of Knights Templar, numbering 68 excellent sermon of the rector, and the swords, attended Evensong on Ascension heartiness which all present showed in evening at St. Paul's. The music was their participation in the services, and exceptionally fine, the choir being assisted their liberal offerings. At the choral by Mr. Frank Braffett, and Mrs. S. E. Evensong at 3 P. M., the La Porte Com-Swayne. The rector preached. The mandery of Knights Templar attended in Knights expressed themselves greatly a body, and joined devoutly in the worpleased with the service. The arrearages ship. The busy day closed with the of this parish to the diocese, which have Sunday School's carol service at 7:30 been accumulataing for several years P. M., which, like the other services of the

> > WORTHINGTON .- The Rev. John Brann reports the Church "jammed full" inside and out upon the occasion of the visit of the Bishop. The Bishop blessed a new altar cross, and confirmed six, making seventeen for the year. Two violins have been added to the choir, which now numbers 16. Mr. Brann will preach

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DIOCESE OF INDIANA.

Official Organ of Bishop White, D. D.,

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INDIANAPOLIS, IND., JUNE. 1896.

THE DIOCESAN CONVENTION.

The annual Convention of the Diocese of Indiana will assemble at Grace Cathedral, Indianapolis, Tuesday, June 2, at 8 P. M. The Bishop's annual address and report will probably follow the open- action was final. ing services, and committees will be appointed for the active business of the Convention on the morning of Wednesday. The report of the Treasurer is the receipts up to the present time as inusually the first business of the second adequate to support the work as at presday. It is to be hoped that every parish ent conducted." The expenditures are gates present fully authorized to take such Church has supplied, and there is every action as may be wisely proposed in con-reason to fear that the year will close nection with the question of finances. With a large deficiency-at present esti-The parishes have been fully as negligent mated to be, probably, about \$86,500. probably be fully presented by the Treas- visory committee they say; urer, and should be fully considered, and tical business methods, and greater propriations for missions, and of the hardfinancial obligations.

sions were reported delinquent on as- missionaries, and, in some instaces, the these delinquent amounts have been paid there is nothing left to the Board but to drew's chapter, Louisville.

parishes who do pay their obligations, and thus support the diocesan work.

The amount assessed for the year just closing was \$2,911, and the amount ap-\$4,673. Will the Treasurer have any paid, let every parish and mission defrom the heart of the Bishop, and from the heart of the Diocesan Treasurer.

The unfinished business, appearing in the last Journal, to come before the Convention, is the report of the committee consider " the feasibility of changing the time of meeting of the annual Convention," and the final adoption of the accepted amendments of sec. 3, Article IV, and sec. I Article IX of the constition. The amendment of Canon XXI, being adopted by a two-thirds vote, the

GENERAL MISSIONS.

The General Missionary Board report and organized mission, will have dele- far in advance of the means which the and careless in respect of their assess- In view of this fact it will be found necesment and apportionment obligations, as sary to reduce appropriations for the in any previous year. This matter will coming year. In the report of the ad-

"We are painfully sensible of the disthe clergy and lay delegates be led to appointment which must go through the Harry J. McSheehy, jr., of Logansport, realize the great necessity of more prac- Church at the necessity for reducing apamount delinquent was nearly \$1,300, on the mind of the Church, and to stim- Church, Terre Haute. About two-thirds of this amount repre-ulate contributions for the support of the sented four large parishes. It is certain- work, it believes its responsibility in that by R. A. Robinson, of Louisville, and ly to be hoped that the greater part of direction has been fully discharged, and by Bishop White, on the work of St. An-

during the year. This would be only face the facts and deal with them prucommercially honest, let alone its moral dently. It is easy to say that the requicharacter, and it is in justice to other site money ought to come, that a fair distribution of the expense of supporting our missions would not place a heavy burden upon any one, that the cause of failure lies here or there. Those are matportioned for diocesan mission was ters which may be considered at other times, but here we have to decide the delinquencies to report? If all have not question of conducting the missions for another year in view of a large deficienlinquent, send the amount yet due, by cy, and we are therefore reluctantly comtheir delegates, and lift a load of anxiety pelled to recommend to the Board a readjustment upon a scale which will involve a material reduction of the salaries and stipends of all who are in the missionary work of the Church."

The following are reported in the April (Rev. G. A. Carstensen, chairman) to and May Spirit of Missions, from In-

diana;				
Evansville, St. Paul's		. 8	89	56
Plymouth, St. Thomas			11	50
Indianapolis, St. Paul's, General			5	00
Brierly Memorial, Afric	ca	:	20	00

BROTHERHOOD CONVENTION.

FOURTH ANNUAL CONVENTION.

The fourth annual convention of the State Council, Brotherhood of St. Andrew, was held in St. Paul's church, Indianapolis, May 15, 16 and 17, 1896. On the evening of the first day a recognition meeting was held in St. Paul's parish house.

Saturday, after Morning Prayer in St. Paul's chapel, addresses of welcome were made by the Rt. Rev. John Hazen White, Bishop of Indiana, and by Rev. G. A. Carstensen, rector of St. Paul's church. A business session followed at to o'clock, presided over by Frank G. Bingham, of Indianapolis.

S. A. Haines, Indianapolis, was elected President of the Convention, and Secretary.

The congratulations and God-speed of promptness in meeting their diocesan ship which such reduction must cause the Indiana convention were telegraphed everywhere—the arresting of promising to the State convention of New York, Last year eighteen parishes and mis- undertakings, the personal deprivation to then in session. Reports from the various chapters followed until 12 M., when sessments, representing over \$700. Near- withdrawal of those who had given them- Rev. W. W. Heermans, of Michigan ly one-third of this amount represented selves to the Master's call. Nevertheless City, said the collect for St. Andrews one parish, which hereafter will probably there is left to us no choice. This Board, Day, and other collects. The report was come to Convention with a clear record, as a faithful steward, with a due sense of made that boys' chapters had been organdue to a new practical business head. its responsibility to the Church, cannot go ized at St. Paul's church, Indianapolis, The number of parishes delinquent on on and accumulate debt. Having done Trinity Church, Michigan City, St. John's mission apportionment was 20, and the all that it can do to impress the need up- Church, Lafayette, and St. Stephen's

The convention was briefly addressed



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THE INDIANAPOLIS RUG FACTORY, 223 MASS. AVE., INDIANAPOLIS, IND.

The following officers were elected for heard of the evident success of the gath- and active body of men, and will, doubtthe ensuing year: R. B. Hilleary of St. ering, in every particular. Paul's Church, Indianapolis, President; Northern Deanery.

Michie presided. Telegrams were read from the retiring President, Mr. W. F. Stilz, now of Philadelphia, Pa., and from the New York State Convention. Spirited and practical addresses followed upon the following subjects:

- 1. "Spiritual work of the Brotherhood man." (a) Individual, Rev. N. W. Heermans. (b), Social, Rev. A. J. Gresham.
- 2. "Brotherhood work in the cottage," by Rev. F. C. Coolbaugh.
- 3. "The social questions, as each Brotherhood man meets them, and the answers which each Brotherhood man should give them," by the Rev. F. O. Granniss.
- 4. "Brotherhood in small parishes," by Rev. W. W. Raymond.
- 5. 4 Duties of Director and Secretary," by Mr. J. L. Houteling, of Chicago.

The question of time and place for the next Convention raised a little discussion, but it was finally left to the executive committee. After announcements for evening session, and for Sunday, the Convention adjourned.

At the Saturday evening meeting the addresses were interesting, and valuable in calling out latent energies. The attendance, at all the meetings, was reasonably good, and many expressions were for, yet those attending were a zealous

Sunday morning corporate commun-E. E. Holloway of Grace Cathedral, In- ion service was held at St. Paul's Church dianapolis, Secretary-Treasurer. For at 7:30, P. M., and at 10:30 A. M. The State Counsel, Mr. Booth of Evansville, annual sermon was delivered by the Rt. for Southern Deanery; Mr. T. J. Stew- Rev. David Sessums, D. D. of New art of Lafayette, for Central Deanery, Orleans. A large congregation was presand J. H. McSheehy of Logansport, for ent. Bishop Sessums also preached at the afternoon service, at Christ church. At the afternoon session, Mr. Albert At the morning service at Christ church Bishop White, of Indiana, preached; at Holy Innocents' church, Rev. W. W. Raymond, and at Grace Cathedral, Rev. N. W. Heermans.

The closing service, was held at St. Paul's church at 8 P. M. The clergy from the other city parishes were present, also members of the various vested choirs, swelling the choir for the service to the full capacity of the large chancel. The founder of the Brotherhood, Mr. Houghteling, of Chicago, made the first address, and was followed by Bishop Sessums in a stirring appeal for the strength and courage of true manliness.

The farewell meeting was directed by Rev. A. J. Graham, who briefly commended the spirit and work of all who specially aided in the effort to make the Convention a success, All members of the Brotherhood present, bound together as one, as it were, by crossed arms and united hands, sang the hymn,

"Blessed be the tie that binds."

The divine blessing was invoked by in the way of arousing enthusiasm, and Bishop Sessums, and the service closed. The attendance of delegates at the Con-

less, return to their homes, and to their chapters' work with renewed interest, and with renewed determination to seek the fullest possible results of devotion to the work of the Brotherhood, in their various parishes.

The first meeting of Trinity chapter, Logansport, after the State Convention, was exceedingly interesting. Steps were taken toward the organization of a boys' chapter, and the interest manifested by the Brotherhood members was gratifying in every respect.

TRAMP PARISHES.

The vacant parishes which are found in greater or less numbers in most dioceses are a curious study for those who take a practical interest in the condition of the Church, We call them tramp parishes, not, of course, because they move to and fro over the country, like roving islands. or even because they so constantly "go a begging," but because they appear to occupy the same position in a living' active Church that the tramp does in the midst of a settled and industrious people. They are often the result of fickleness. The fickle parish, like the Athenians, is always longing for something new. long as the rector is unknown, and his utterances fresh, he is popular. Incense and obsequious admiration are thrust upon him. When once he settles down to plain, humdrum work, and the novelty of his voice, gesture and deportment has passed away, the traces of the parochial car are slackened, the attendance at church falls off, the salary becomes unvention was not as large as was hoped punctually paid, and the rector is left alone to look out for another sphere of activity .- The Churchman.

CALENDAR.

TRINITY. CALENDER FOR JUNE. 7. First Sunday after Trinity Green 11. St. Barnabas, Apostle Red 14. Second Sunday after Trinity Green Third Sunday after Trinity Green 21. 24. Nativity of St. John, Baptist White 28. Fourth Sunday after Trinity Green 29. St. Peter, Apostle..... Red

TRINITY SUNDAY. And they rest not day and night, saying, Holy, Holy, Lord God Almighty, which was, and is, and is to -Revelation, iv, 8

whom the world cannot receive, will dwell in us, and be in us, and Christ will love us, and will manifest himself to us, and the Father will love us, and they will come unto us, and make their abode with us. And when at length the inevitable hour comes, we shall be able meekly to surrender our soul, in much weakness and trembling, with much self reproach and dread confession, yet in firm faith, and in cheerful hope, and in calm love, to God the Father, God the Son, God the Holy Ghost; the blessed Three, the Holy one. Three persons, One God, our Creator, our Redeemer, our Sanctifier. our Judge.

Three in One, and One in Three, Ruler of the earth and sea. Hear us while we lift to Thee Holy chant and psalm.

Three in One and One in Three, Dimly here we worship Thee; With the saints hereafter we Hope to bear the palm. DR. G. RORISON.

WOMAN'S AUXILIARY.

BY MISS HOWLAND, 627 N. Pennsylvania street, Indianapolis, Ind.

The annual sermon before the Woman's Auxiliary this year is to be preached by the Rev. A. J. Graham, rector of Christ church.

A special effort has been made to induce delegates from the branches of the Auxiliary and from all the organizations of Church women in the diocese to send representatives to this annual meeting. Thus far twenty-four have promised to come, and doubtless there will be many more. The hospitality of the church people of Indianapolis is equal, as the past has proved, to any demand made upon it, so there is no doubt but our guests will be well taken care of and made to feel heartily welcome.

The visitors who arrive on Monday,

homes. Those who come on Tuesday congregation were addressed by the Archgates who are there, and to see if their Brann of Worthington, and the Archdeaown guests have not arrived.

Of course every Church woman in town will be at the morning service at the Cathedral, when our united offering is to be made for the Church Home. It is too Let us pray for the spirit of obedience, of late now to urge any further effort to coltrue dutifulness. So will He vouchsafe to take lect money for that offering,, but it is not up His abode with us. The Spirit of Truth, too late for individual contributions to held on Monday, May 10, at the residence give but five cents send it by all means, or come and bring it. If you mean to Bishop or Mrs. White, that the announcement may be made to the united Auxiliaries. It is not too late to pray that God may put it into the hearts of some of His servants to do great things to the glory of His name.

> Last month's announcement that the reports of all societies are to be read at the business meeting by the officers of those respective societies, was, we trust, underpresent.

CONVOCATION OF SOUTHERN DEAN-ERY.

The Spring meeting was held in St. Paul's church, Columbus, the Rev. J. R. Holst, rector, April 14 and 15, nine clergymen being present. The sermon at the opening service was preached by the Rev. Palin Saxby.

Wednesday morning, 6;30, the Holy Communion was celebrated by the Archdeacon, assisted by the rector. Morning Prayer followed at 9, and then a helpful "Quiet Hour" conducted by the Archdeacon. At 10:30, after the Litany, the sermon was preached by the Rev. W. N. Jones of Evansville. At the business meeting reports were heard from the several clergy present, and the question raised as to asking the Bishop to divide the present convocational territory into two portions, east and west. In the afternoon the Rev. E. R. Earle of New Harmony read an excellent paper on the a min a terrible state of melting all day long. Inne I have been asked to report to St. missionary spirit, which was followed by But honored madame, I know you will be Paul's parish house, where they will be a conference among the clergy on topics pleased to hear that I am still a member of the received and sent to their entertainers' relating to their work. At 4 P. M. the Church of England."

are to come directly to the Cathedral. It deacon and Dean on the work of the Wowould be pleasant if the Churchmen of man's Auxiliary, and at 7:30, after Eventhe city would look in at the parish house song, missionary addresses were delivered during Monday to meet any of the dele- by the Rev. Palin Saxby, the Rev. John con.

> The clergy were most kindly entertained by the people of Columbus, who seemed to warmly appreciate their presence in convoction.

INDIANAPOLIS CLERICUS.

At a meet of the Indianapolis Clericus, be sent in, nor will it be too late till the of the Rev. A. J. Graham, the new Recpresentation has been made. If you can tor of Christ church, remarks were made expressive of regret at the intended removal from the diocese of the Rev. L. give \$5,000, and have neglected to make F. Cole, Archdeacon, and member of known that intention, telegraph to the the Clericus. The following minute was prepared by a committee appointed:

In view of the announced resignation of the Rev. L. F. Cole, as Archdeacon of the diocese of Indiana, and of his intended removal to the diocese of Pittsburg to enter upon the work of a general missionary, the members of the Indianapolis Clericus do hereby express to their Rev. Brother, and place on record their great regret at learning of this change, and the severing of the very pleasant relations that have existed, as brethren in the ministry of the Church in Indiana, and as members of the stood. The guilds of all kinds are to Indianapolis Clericus. Genial and pleasant present their own reports, so each one in social relations, ever zealous and devoted in must be sure to have a representative his work, loyal to apostolic truth, manly and consistent yet modest and humble in his christian life, and wise and efficient in his ministrations, as a parish priest, and as general missionary and archdeacon.

We feel that we are loosing a strong coworker, and many of the scattered children of the Church, in the diocese, a faithful friend and pastor. We wish him God speed, and pray that the divine blessing may rest upon him in his new field of labor, and we will ever rejoice to hear of his good health and prosper-

"If you are cold you will realize it, but if you are freezing you will feel comfortable enough to go to sleep. It is so in the Christian life. When we begin to get cold we are painfully conscious of it; but when we get so far from the Son of Righteousness that our hearts are nearly frozen, we are conscious only of a comfortable drowsiness."

An English working girl on an immigrant ship wrote this to her former mistress in England: "Dear Madame-I hope this finds you as well as it leaves me. The ship is in the middle of the Red Sea, and it is fearfully hot.

ARCHDEACON'S REPORT.

Since my last report I have visited Con- tion. nersville, Kennard, Huntington, Greencastle, besides the services I have held or light of recent investigations by some of the assisted in holding in Grace Cathedral, foremost thinkers in Europe and America, Christ church and Holy Innocents' church, Indianapolis.

In Greencastle was greeted by a large congregation, and baptized a little daughter of Mr. and Mrs. F. A. Arnold. The will of a lady lately deceased, gives one of double column, by eighteen contributors of thousand dollars to Nashotah, and the eminent scholarship. The purpose of the work residue of her property to the Church in is to "illumine the pages of the Bible with all Greencastle, some time in the future. It the light the brightest intellects of these is to be hoped that this will be looked after and secured.

And now your Archdeacon lays down the work in Indiana. The many, many rtiends to whom I would say farewell scattered all over the diocese, will not cease to be my friends, and none the less zealous for the cause of Christ in years to come, because I am at work in another field. You have your duties here that and the polity of the Christian Church, escall for all the loyalty of your hearts and pecially in treating of "the centralization of earnest labor in the Church. I have ecclesiastical power" on pages 805 and 806. loved my work in your midst, and shall As a whole, the work is a notable addition to not cease to pray for you. Indiana may the Biblical literature of the day, be a hard field, but it is one full of richest possibilities for the establishment of the Church, and some time it will become strong where now it is weak, and then it inent Presbyterian, thus writes to the will be counted honorable to have had some little part in a glorious work.

"Finally, Brethren, farewell."

L. F. COLE. Received since last report: Kennard Huntington, 2 37 Greencastle..... Total\$4 92

LITERARY.

The Cosmopolitan Magazine for May contains a very interesting account of "The Phoenix Park Tragedy," and a practical paper on the "Dangers of High Buildings." This mag-doctrine. azine is choice in its art and literary selections, and is one of the best of its class.

The Maryland Series of Catechism published by E. & J. B. Young & Co., of New York, is a series of four small books, the first two being for the very young scholars, the third being the Church Catechism, and the fourth an exposition of the creed for those who have learned intelligible, definite and practical. the Church Catechism.

From Jerusalem to Jerusalem is a small volume of lectures by Rev. A. J. Beit, M. A., of St. James' church, Guelph, Ontario, Canada, on the article of the creed "I believe in the Holy Catholic Church." The lectures are exceptionally clear, practical and reliable. The closing lecture is upon "The Catholic Church iu England and America." This is a cheap,

handy book, of great value for parish circula-

The Peoples Bible History prepared in the Beautifully illustrated. Edited by Rev. Geo. C. Lorimer, LL. D., with an introduction by the Rt. Hon. William Edward Gladstone, M. P. Published by the Henry O. Shepard Company, Chicago.

This is a voluminous work of over 900 pages, closing days of the nineteenth century are able to throw upon it." This single volume would make up six ordinary octavo volumes of 500 pages each. It is well bound, well printed. and will be found very interesting and valuable. The only criticism that we would make would be in regard to the statements of the editor in his closing article upon the period, "From the fall of Jerusalem to the triumph of Christianity," in respect of the character of organization

CHURCH UNITY.

The Rev. Charles W. Shields, a promeditor of a paper devoted to the furtherance of Church unity:

To your kind request for my "view of the best method for making visible the oneness of the Church" I can offer no other reply than that which I have repeatedly made in many published writings.

The only scheme of visible Church unity which has entered the field and still keeps the field, is known as the Quadrilateral, or Four Articles, proposed at Chicago and amended at Lambeth

- 1. The Holy Scriptures, as the rule of faith. 2. The Catholic Creeds, as the sufficient
- 3. The two Sacraments, as instituted by Christ.
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organical, ecclesiastical, historical, apostolical, and scriptural, and withal they are perfectly NEW YORK-H. Knickerbacker, \$1.

The schemes of so-called Christian unity, or Christian union, seem to me to be composed of mere abstract propositions, vague sentimental professions or utterly impracticable sugcussion.

Send your subscription to the Worker. - James Stalker.

TREASURER'S REPORT, April 26 to May 26, 1896.

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Columbia City, Donald Adams \$ 50
44 Mrs. Jas. Collins 2 00
Goshen, S. S. of St. James' Church 5 00
Kennard, Engle Daniels 25
" Jessie Daniels 02
Logansport, Miss Gilman 1 00
Indianapolis, Mrs. J. R. Nichols 5 00
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\$19.52
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Cannelton, St. Luke's Church \$ 90
Indianapolis, Christ Church 8 81
Lafayette, St. John's Cnurch 8 00
\$17.71
SPECIAL ASSESSMENT,
LaPorte, St. Paul's Church \$9 00
Logansport, Trinity Church 3 02
South Bend, St. James' Church 4 00
\$16 02
DIOCESAN MISSIONS,
Grace Cathedral \$27 30
Connersville, Trinity Church 8 30
Elkhart, St. John's '5 78
Evansville, St. Paul's 27 30
Ft. Wayne, Trinity 25 00
Indianapolis, St. Paul's
Christ Church
CONVENTION ASSESSMENT, \$182 93
Elkhart, St. John's \$6 00
LaPorte, St. Paul's
Logansport, Trinity 10 00
Muncie, Grace 12 50
South Bend, St. James' Church 4 00
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Evansville, Daughters of the King, St.
Paul's Church \$10 00
Ft. Wayne, Miss L. G. Bass 10 00
Indianapolis, A. Michie 5 00
EPISCOPAL ASSESSMENT, \$25 00
Elkhart St. John's Church \$8 00
Lafayette, St. John's Church 128 78
LaPorte, St. Paul's Church 25 00
South Bend, St. James' Church 3 15
\$174 93 EPISCOPAL ENDOWMENT,
Goshen, St. James' Church\$5 90
13 1-

ACKNOWLEDGMENTS. CHICAGO-Mrs. Newton, \$1. LOGANSPORT-Miss L. M. Gilman, St. MARION-Arthur Morton, \$1.

NEW HARMONY-Miss Mumford.

Chiist's love to God and His love to man were not two passions, but one. He loved man because He saw God in him. This must ever be the pulse of a powerful philanthropygestions. They have not had force and life to see God in man. In the humblest-aye, in enough in them even to kindle any general diswhom God loves, whom the Saviour died for and who may be an heir of the glory of Christ.

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REQUITELY

THE CHILDREN'S CORNER.

It is possible that the children will be interested to read the following story of St. Patrick, the great apostle of Ireland. as we now enter the Trinity season. We copy it from the Young Churchman:

THE TRINITY.

Long ago, when the Irish were heathens. there came to the shores St. Patrick, to teach them the Catholic faith. He was brought to the king, and he spoke before him of the religion of Christ. The king listened attentively, but when St. Patrick began to tell him that there was but one God, and yet in that Godhead there were three persons, the king stopped him, and said: "I do not understand you. You say the Father is God?"

"Yes."

"And you say that the Son is God?"

"And you say that the Holy Ghost is God?"

"Then," said the king, "there must be three

Gods." "St. Patrick stooped down, instead of answering, and picked a clover leaf that grew at his feet. The clover leaf is made up of three WM. H. ARMSTRONG & CO., little leaves joined by a slim stalk together, so that the three leaves make only one leaf. St. Patrick held up only one of the lobes and said : "This is a leaf?"

"Yes." said the king.

He showed the third lobe, and said, "This is a leaf P11

"Yes," said the King.

Then St. Patrick held the entire leaf up by its long stalk before the king, and said, "What is this?"

"It is a leaf," answered the king.

"So learn from a plant the mystery of the Trinity," said the saint.

We are sorry that we are not able to report a larger offering from the children to try and raise a special amount of \$100 by the first of June for the completion of the Church Home. We can only acknowledge one offering, Miss Gilmore, of Loganspoit, this month, who sends \$1.00; acknowledge last month \$14.20 which makes a total of \$15.20.

Life, like war, is a series of mistakes, and he is not the best Christian nor the best general who makes the fewest steps. He is the best who wins the most splendid victories by the retrieval of mistakes .- The Freeman.

KNICKERBACKER HALL .- The Commencement exercises of Knickerbacker Hall will be held Thursday, June 4. There will be choral services at Grace Cathedral at 4 P. M., and awarding of diplomas and reception at the Hall at 5 P. M. The graduates this year are, Miss Rosamond Martha Budd, Miss Grace Founded by Bishop Knickerbacker, 1884, May Cole, Miss Mary Kahlo, and Miss Millie Arms Kiler.

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Vol. XIII, No. 4.

INDIANAPOLIS, IND., IULY, 1806.

WHOLE NO. 145

DIOCESE OF INDIANA. RISHOP

THE RT. REV. JOHN HAZEN WHITE, D. D., 242 N. PENN, ST. INDIANABOURS

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Secretary: -MR. N. F. DALTON, Indianapolis.

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, March and

ST. ALBAN'S DEAF MUTE MISSION. Rev. A. W. Mann spent Sunday, May 31, in Indianapolis. At a o'clock in the morning he took the service at the State School for Deaf Mutes, and at 11 the service of the Holy Communion in the Guild room of Christ Church. At 4:30 P. M. Holy Baptism was administered to three adult deaf mutes. Bishop White, who was present, afterwards administered confirmathe service, and making the address from notes furnished by the Bishop. On Monday at 10:30 A. M. a deaf mute service was held in the chapel of St. Stephen's church, Terre Haute, after which Mr. Mann went to Rolla, Missouri, child of deaf mute parents.

EDITOR'S NOTES.

The Rev. II. M. Denslow has assumed his duties as rector of Grace Church, Muncie.

The Rev. E. A. Pressy is officiating temporarily at St. John's church, Crawfordsville, and St. John's church, Green-

The address of the Rev. H. Clay Eastman, who is in charge of St. James' church, New Castle, is 308 E. South St.,

The Rev. J. H. McKenzie, Ph. D., is expected home from his brief European tour about July 12.

The Rev. G. A. Carstensen of St. Paul's church, Indianapolis, has been given a three months' leave of absence. and will sail for Europe July 16.

The Rev. Edwin Johnson has resigned the charge of Grace cathedral, Indian-

The Rev. Otway Colvin has removed from Peru to Mt. Vernon, Indiana.

During the last year Indiana has suffered the loss of some of her clergy who have been longest in residence The Rev. [. II. Ranger's death was the first break; then followed the removal to other dioceses of the Rev. J. E. Cathell, the Rev. C. N. Spalding, D. D., the Rev. J. D. Stanley and the Rev. L. F. Cole.

The Board of Missions made one of the tion to them, the Rev. Mr. Mann interpreting largest appropriations in its history, at a recent meeting, to place a superior man in charge of the parishes in the two college towns, Greencastle and Crawfordsvill. These are both strategic points for to preach and administer baptism to an infant the Church, and a good work can be done at both places by the right man.

BROTHERHOOD OF ST. ANDREW,

The June number of the St. Andrew's Cross has the Pittsburg Convention for its opening subject. In speaking of delegates it says: "If anything be lacking it will be members who are not there 1

New York state chapters are making an effort to be well represented, so it is reported, Buffalo chapters especially.

How about Indiana?

How about Indianapolis?

Has anything been done?

I am afraid not

Indiana is not so small that three delegates are enough to represent her.

Pittsburgh is not so very far away, and can be reached by direct line from almost any place in

Now is the time to begin planning. If we put it off, the convention will find us unprepared, and we will be no better represented than heretofore.

The state convention put upon its secretary the work of securing news items for the Church WORKER and the St. Andrew's Cross. This is not an easy thing to do if there is no work being done. Thus far only one chapter has sent the secretary anything, and that was the report of a meeting, and not of work already done. All of the delegates at the convention promised to send some news. Can it be that all of the chapters in the state are doing nothing? I think not, but I fear the delegates have forgotten their promises.

I want every member of the Brotherhood who reads this to feel it his duty to at least tell the secretary of his chapter (if not all its members) what we want.

We want items of personal work.

We want items of committee work

We want items of chapter work.

Not what we expect to do, but what has already been done. If you can do nothing more, send me the name and address of your secretary, that I may be able to correspond with him. Address all communications to

E. E. HOLLOWAY,

25 Ruckle St.

Indianapolis.

THE DIOCESAN CONVENTION.

deceased during the year. The receipts shortly to effect this change. for the Bishop's Special Needs fund were acted upon were the following:

lay before you some facts that may be means are obtained for providing sepa- power that will attract to it the vast popdisagreeable to face, but I owe it to my rately for such aged people as may need ulation within the radius of a mile or some years later; when we have reached mains to be decided what to do with the are losing ground every day by this faila point beyond which we cannot go. Let present property. No one can decide ure to seize our opportunities. Christ me remind you that these are not private that but this Convention which represents | Church, on the other hand, can never hope interests, but diocesan, and can only be the people who have given the funds to realize a great future as at present locared for as this council may direct. The which have erected what is there. In the cated. The problem here is the same as diocesan property comprises all the Ca- recommendation which I am about to lay is found in all our great cities, and is bethedral property, the Episcopal residence, before this Convention I am moved by ing solved in the way now proposed Knickerbacker Hall, the Church Home, conditions which I find existing with in Indianapolis. St. Paul's parish has and Howe School. I do not consider to- reference to other diocesan interests. equipped itself to do the central work of day that Howe School need occasion the Small as is the provision for the support the city, and can provide all the Church diocese any alarm. The Howe family of the Bishop in this diocese there is not facilities which are needed there. The have done so much for it that with wise sufficient revenue to meet that provision two parishes are too near together for the management its future is almost assured. by \$700. The net revenue from invested best development of the life of both in The other institutions are greatly im- funds is but \$1,200. The assessments, if any event. I conceive that the removal perilled, and I feel that the trustees they were all paid, which is never the of Christ Church and union with the should be clothed with authority to make case, amount to but \$1,400, in all \$2,600. Cathedral has in it vast possibilities of such a readjustment of properties as shall You can easily see what the result must good for all concerned, and in addition give us our realties unincumbered and in be. At the same time the Bishop's home will add to the efficiency of diocesan Missuch a shape that they can be adminis- is a large and expensive residence, costly sionary and Educational work to an exthe same that the control of the revenue provided for that specific purpose. Knicker-backer Hall has been run at a loss every year for the last five or six years, until digitily or interest we can part with this the dath of the rector of Christ Church it of \$9,000. In order to carry this in rassment to our Cathedral institution, ficult, without reference to this union.

the hope of coming to a time when it will finish the Church Home as a diocesan The fifty-ninth annual Convention was earn more than its maintenance, the trus- house for the residence of the Bishop and held in Grace cathedral June 2nd and tees have been compelled to lean on the such clergy as he may desire to associate 3d, and was largely attended by the cler- trust funds of the diocese. I have taken with him in missionary work, properly gy and a fair representation of the laity. the position that this should not be done; house the Diocesan Library in a place ac-At the opening session the Bishop de- that we should fund our indebtedness unlivered his annual address, making various til such time as it can be paid, return our out inconvenience to any one and convert recommendations concerning the work of borrowed sums to the trust funds of the a sufficient sum into the Episcopate fund the diocese, which were generally ap- diocese, so they may be secured to their to provide for the Bishop's maintenance proved by the Convention and action taken proper uses, and then apply ourselves to to make them effective. He made touching the extinguishment of our debt in a legitallusion to the death of the Rev. J. Hil- imate way. The trustees have cordially to meet the demands made upon them by liard Ranger and several laymen who had approved of my position, and we hope parish needs and the work of Church ex-

reported as \$855.44, and of the Ranger no nearer completion than a year ago, tion clothe the trustees with authority to Memorial Fund, \$2,919.96. Discour- and as the result of my year's considera- take such steps as will secure these ends aging notice was made of the work at tion of the enterprise I should say there with perfect wisdom and safety. Kokomo, Attica and Frankfort, and re- is not enough interest in it within the "From this suggestion let me pass to gret expressed at the departure of the diocese to finish it in ten years, or to sus- a consideration of other subjects which Rev. Lewis F. Cole, Archdeacon tain it in a lifetime. The only question have been laid before me in connection "Everywhere else in the diocese our pa- is how to dispose of it. Means furnished with our Cathedral work. Last summer rochial and missionary interests are in a by yourselves and your parishes have put I had laid before me a proposition by the hopeful condition, with more or less en- it where it is. It is going to decay as fast rector and vestry of Christ Church to sell ergy manifest in their work." Material as possible. In the meantime we have the present property, unite with the Caimprovements were noted in St. Luke's, an orphanage in successful operation at thedral congregation, build a dignified Cannelton, St. Paul's, Gas City, St. Lima, and twenty little ones nicely pro-edifice for its work and worship, and John's, Elkhart, St. Paul's, New Albany, vided for, with enlargements to be made make it the center of the Missionary and and Howe school, Lima, and progress in this summer which will admit of caring Educational work of the diocese. After the work at St. Luke's Mission, Terre for others who need it, without any one giving it most careful study I have given Haute and St. Mary's, New Carlisle. knowing of it except the good people it my most enthusiastic commendation for Among the recommendations formally who have provided the means for start- a variety of reasons. First, the Cathe-"Now that we are considering the administering it at a minimum of cost. ble in the extreme, and far from able to financial condition of the diocese I must In due time additions will be made as support its operation with the dignity and Episcopate to face them now, and not a home in their declining years. It re- more to which it should minister. We there is an indebtedness standing against expensive property, remove our embar- made the filling of that position very dif-

cessible to all who desire to use it withwithout laying any further burden upon the parishes which already find it difficult tension. My recommendation would be "The Church Home and Orphanage is that by a simple resolution this Conven-

ing this enterprise on a modest scale and dral work as at present carried on is fee-

Every clergyman to whom the subject enterprises of its own planning it would was submitted declined to consider it on not be long before its efficiency would be the theory of Christ Church remaining demonstrated here as elsewhere. where it is with its present equipment. The Rev. A. J. Graham has been called wish very much this Convention would to the rectorship of Christ Church with elect myself and some layman trustees of the clear stipulation that it carries with it the Deanship of the Cathedral when the that institution, but more than that, as a real estate market will permit of the Bishop of this province in the Church sale of the present property without sacrifice. Already he has endeared himself power to render its educational interests to the community and given evidence of strong. The constitution of the college his wise, firm, considerate capacity to provides for one clerical and one lay administer the larger trust upon which I trustee from each diocese contiguous to hope he may be permitted soon to enter. Ohio. I submit it for your action."

The death of Mr. Snyder renders it in this connection I beg to say there is no deacon, 1; confirmations, 594; postuinterest which should receive greater care lants for Holy Orders, 3; candidates for than the preparation and preservation of Holy Orders, 7; churches consecrated, the records of a diocese, so that its history may be always accurate and accessible. We have among us one who, it seems to me, is especially adapted for this work. and should combine in a single office the duties which are constantly related to each other and interdependent, namely: Diocesan Registrar, Diocesan Librarian and Diocesan Secretary. As a statistician and compiler of records, the Rev. Willis D. Engle has shown himself most apt and efficient. No journals are better prepared than those of Indiana under his hand. I would recommend his election \$86.70; Special assessment, \$902.21. to those three offices, and that a salary of tion fund to enable him to give his time constantly to these interests. This, in addition, will place a clergyman at the Bishop's disposal for such special services as are perpetually arising through change of rectorship and existing vacancies.

"Of one thing I am satisfied, my brethren. If the Woman's Auxilliary is to live and grow in this Diocese, it must of be emancipated from the bondage to I which it has been committed by our E rectors and vestries. It is not right that parish authorities should neglect their E duty of providing for Diocesan dues and G throw upon the Woman's Auxiliary, the C responsibility of raising these sums or have them go unpaid. If this course continues, it will not be long before this noble organization is extinct in this diocese with no hope of resuscitation. For its very life it must have its work and its success which will commend its service and stimulate its aspirations. If our vestries would only take care of what be- I longs to them, and permit the Woman's Auxiliary everywhere to launch out into K

"In connection with educational work Kenyon College. I am an alumnus of should be glad to contribute all in my

The statistics included: clergymen renecessary to elect a new Registrar, and ceived, 10; clergy dismissed, o; Ordered

2; corner-stones laid, 3.

The report of the Treasurer showed: additions to the Episcopal Endowment fund, \$85.83; Aged and Infirm Clergy fund, \$24.62. The net income from the Pennsylvania Street property belonging to Episcopal Endowment, \$1,830.91. The receipts for the various funds were: Diocesan Missions, \$3,237.06; Century Club, \$463.50; Convention assessment, \$858.65; Episcopal assessment, \$1,-694.08; Theological Education, \$88.45 Church Building, \$51,27; Hospital,

The various assessments and the an-\$300 or \$400 be voted from the Conven- portionment for missions were consoli-

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portionament for missions were co	Dusc
lated, and for the year are as follow	ws:
Mbion \$	5
Mexandria	20
Anderson, Trinity	40
Aurora, St. Mark's	27
Bloomington, Trlnity	13
Bristol, St. John's	40
Canneiton, St. Luke's	20
Columbus, St. Paul's	20
Connersville, Trinity	30
Crawfordsville, St. John's	35
Delphi, St. Mary's	30
lkhart, St. John's	115
vansville, St. Paul's	530
vansville, Holy Innocents	78
ort Wayne, Trinity	720
Sarrett, Emmanuel	33
Soshen, St. James'	96
Greensburg	5
Gas City, St. Paul's	30
Iammond, St. Paul's	39
Iartford City	5
ndianpaolis, Grace	210
ndianapolis, St. Paul's	560
ndianapolis, Christ	590
ndianapolis, Holy Innocents	83
ndianapolis, St. George's	25
ndianapolis, St. James'	17
effersonville, St. Pauls'	93
Cendallville, Trinity	32
Cennard, St. Philip's	7

1	Lafayette, St. John's	411	no
e	LaPorte, St. Paul's	128	
	Lawrenceburg, Trinity	27	
	Lima, St. Mark's	68	
Ĭ	Logansport, Trinity	120	
1	Madison, Christ	134	
£	Marion, Gethsemane	97	
ŕ	Mishawaka, St. Paul's	33	
٦	Michigan City, Trinity	340	
1	Montpelier	10	
1	Mt. Vernon, St. John's		
	Muncie, Grace	33	
	New Albany, St. Paul's	140	
,	New Carlisle, St. Mary's.	167	
	New Castle, St. James	20	
,	New Harmony, St. Stephen's	33	
,	North Tiberty Pt. Divis	28	
	North Liberty, St. Philip's	23	
	Peru, Trinity	80	
۰	Plymouth, St. Thomas'	98	
	Richmond, St. Paul's	487 1	
	Rochester, St. Paul's	19	
	Shelbyville, Christ	14	00
	South Bend, St. James'	113	00
	Terre Haute, St. Stephen's	565 0	00
	Terre Haute, St. Luke's	20 (00
	Vincennes, St. James'	93 (00
i	Washington, St. John's	21 0	00
ı	Worthington, St. Matthew's	20 0	co
	and a second		

The salary of the Bishop was increased from \$3,000 to \$3,600. Preliminary legislation was had, changing the time of the meeting of the Convention to the fourth Tuesday in September, and the law was changed so that the next parochial election will be held on Monday, before the first Sunday in Advent, 1897, and annually thereafter.

Pledges were made aggregating some \$800 toward the salary of an Archdeacon.

The officers elected are, Secretary and acting Registrar and Librarian, Rev. Willis D. Engle; Treasurer, Charles E. Brooke

Standing Committee-Rev. Edwin G. Hunter, President; Albert Michie, Secretary, Rev. G. A. Carstensen, Rev. J. H. W. Blake, William Mack, Louis Howland.

of Missions-Rev. F. O. Board Granniss, Rev. J. H. W. Blake, Rev. G. A. Carstensen, Rev. A. J. Graham, Nathan F. Dalton, Samuel A. Haines,

Samuel P. Poorman, W. W. Lowry. Trustees—Lewis B. Martin, A. Q. Jones, Edward Olcott, N. F. Dalton, James B. Howe.

50 Oo John Hazen White, Wm. W. Lowry. Delegates to Missionary Council-Rev. Chales T. Stout, Gilbert S. Wright.

Deans of Convention-Northern, Rev. A. W. Seabrease; Central, Rev. Edwin G. Hunter; Southern, Rev. C. Graham on Adams, D. D.

Examining Chaplains-Northern, Rev. OO Walter Scott, Rev. J. H. McKenzie; OO Central, Rev. F. O. Granniss, Rev. A. J. Graham; Southern, Rev. W. H. Bamoo ford, Rev. W. Northey Jones.

THE CHURCH WORKER.

DIOCESE OF INDIANA

Official Organ of Bishop White, D. D.,

THE REV EDWIN G. HUNTER, B.D., ... EDITOR. 270 Cedar St., Indiananolis,

Editorial associates in charge of special Departments and contributors of articles on special subjects.

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INDIANAPOLIS, IND., JULY. 1896.

The Rev. E. G. HUNTER, Editor of the Church Worker and president of the standing committee of the diocese, is seriously ill. For several days his condition was alarming; but the symptoms are now very favorable, and there is every reason to look for his complete recovery. It may be some weeks before he regains his wonted health in perfect measure, and in the meanwhile his brethren will do all that they can to save the interests in his competent charge from suffering through neglect.

Shall We Have an Archdeacon?

It is hard for us to realize and reconcile ourselves to the fact that Archdeacon Cole is no longer in nor of the diocese of Indiana, He was Bishop Knickerbacker's "son in the faith," having come into the Church from the Adventists, under the ministry of our late diocesan in Gethsemane parish, Minneapolis, and ever since 1885 Mr. Cole has been a leading spirit in the work and counsels of this diocese. Circumstances have made it right for him to undertake work in another diocese, and Bishop Whitehead of Pittsburgh is to be congratulated upon securing one whose natural gifts and wide experience qualify him so well for the work of general missionary.

But if Pittsburgh needs one such man Indiana should have two. There is just about twice as much need of missionary work in Indiana as in Western Pennsylvania, because we have double the territory and twice the number of souls. The Bishop realizes that this is impossible at

end. We must have a good man in Archdeacon Cole's place at once. It will require twelve hundred dollars a year to secure one. Including the generous pledge of \$500 by the Woman's Auxiliary, there is now subscribed something like \$900. Surely the plan will not be allowed to fail for the lack of \$300. Those who have subscribed before will renew their pledges, and new names will be enrolled. In the diocese of Pittsburgh the salary of the Archdeacon is raised entirely by the May 17, 7 A. M., Holy Communion, St. Paul's Lenten offerings of the Sunday-school children. This plan has not been proposed in this diocese, and there are reasons why it might be unwise; but we venture a suggestion. There is one Sundayschool which gives its offerings, whenever there is a fifth Sunday in the month, to this object. We believe that if every Sunday-school in the diocese would make a point to do this there would be at least \$200 at the end of the year, and the ques- May 21. New Carlisle. 10:30, Holy Comtion of the Archdeacon's support would be practically settled. We shall publish in our next number a list of Sundayschools which adopt this plan.

As soon as the financial conditions warrant it, the Bishop is ready to call a man to this position who is a power in the whole Church, and whose name and work are well known in Indiana. His success has been along the line of such work, and he has expressed a willingness to come to us. A providential opportunity like this should not be despised.

BISHOP'S JOURNAL. A

April 22. Evening Prayer, St. Paul's, Newark,

April 24. Morning Prayer, St. Luke's chapel, Middletown, Conn. Gave address to students of Berkely Divinity School, P. M.; confirmed twenty for Bishop Williams at St. Mark's church, New Britain.

April 26. Morning Prayer and Sermon, Calvary church, New York; 4 P. M., delivered third Church Club lecture, Church of the Transfiguration, New York; 7:45, repeated Church Club lecture at St. Ann's church, Brooklyn, before the Church Club of Long

April 27-11 A. M. Conducted Quiet Hour at Church Missions House for the Clergy of New York. 7 P. M., delivered address before students of the General Seminary.

May 10-Fifth Sunday after Easter, 10:30. St. James', South Bend; Holy Communion and sermon; address to Sunday-school. 4 P. M., St. Paul's, Mishawauka; Evening Prayer and sermon; 7:30, St. James', South Bend; Evening Prayer and sermon; confirmed 16, and gave address.

- present, but we must work toward that May 11. St. Philip's, North Liberty: Evening Prayer and sermon.
 - May 13. St. James', Goshen; Evening Prayer and sermon; confirmed 2; gave address.
 - May 14-Ascension Day, St. Paul's, LaPorte: 10:30, Holy Communion and sermon. 7:30. Evening Prayer and sermon: confirmed eight; gave address.
 - May 15 .- Meeting of Board of Missions at St. Paul's Parish House, Indianapolis,
 - May 16. Gave address of welcome to Diocesan Convention, Brotherhood of St. An-
 - Parish House. 10:30, Morning Prayer and sermon, Christ church, Indianapolis, 3 P. M., presided at mass meeting of Brotherhood of St. Andrew at St. Paul's Parish House; confirmed two presented by Mr. Carstensen
 - May 19. Whiting. Evening Prayer and sermon: confirmed one: gave address.
 - May 20. St. Paul's, Hammoud, Evening Prayer and sermon; confirmed 11; gave address
 - munion and sermon. 7:30, Evening Prayer and sermon; confirmed four; gave ad-Arnes
 - May 22. .St. Matthew's, Worthington. Eyening Prayer and sermon; confirmed six; gave address.
 - May 23. Issued letter dimissory to the Rev. Jas. D. Stanley to the Diocese of Southern Ohio.
 - May 24. Whitsunday. St. Stephen's, Terre-Haute. 10:30, Holy Communion and sermon; confirmed nineteen for St. Stephen's, and six for St. Luke's.
 - May 31. Holy Communion and sermon, Grace Cathedral, Indianapolis. 4 P. M., confirmed deaf mutes, Christ Church, Indianapolis
 - June 1. Issued letter dimissory to the Rev. Lewis F. Cole to the Diocese of Pittsburg.

THE CONVENTION'S WORK.

It is remarkable how much was accomplished by the late Convention, and how some very important changes were made with little or no opposition. The increase of the Bishop's salary, without a dissenting voice, was the willing recognition by a grateful constituency of the indefatigable activity of our Diocesan. It must have been gratifying to the Bishop also, to see how he had won our confidence, when we all fell in so heartily with his plans for the most effective prosecution of the Church's work. It may not be amiss to state just here, the reasons for one radical change which every one does not fully understand. For some years Bishop Knickerbacker cherished the project of establishing a Church Home and

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Orphanage in this city. The building was tary and to attach a salary to the position during the ensuing year. Before adjournment well under way when the Bishop's untimely death interrupted its progress. Had he lived his wonderful resources would doubtless have been sufficient to complete what was begun in good faith. It was not to be expected of the new Bishop that he could command these resources, and this proved to be the case. The diocese had not the means to enable Bishop White to finish the Home. The structure was going to decay, and there was danger of losing all that had been expended on it. Bishop White suggested a plan which the trustees of the diocese approved-the sale of the present Episcopal residence, and the use of part of the proceeds to complete the building on Central Avenue as a home for the Bishop. The remainer of the proceeds will be added to the endowment fund. This was eally an act of self-sacrifice on the part of the Bishop, and should be appreciated as such. It is not to be expected that nobody will be disappointed at this turn of affairs; indeed, we might all wish that it were possible to carry out Bishop Knickerbacker's plan. There are many who have hoped that the memorial rooms for which they subscribed might be accomplished facts; but those who have given the most liberally have acquiesced most cheerfully in the proposed change. If any think that there has been the slightest approach to unfairness, it will be only necessary for them to express themselves accordingly, and what they have given will doubtless be refunded.

It was a good move to consolidate the

which would secure the most effective a committee of three was appointed to raise

The proposed change of time for the meeting of the Convention from June to September will be finally acted upon next year. It seems to be the general opinion that the change will be desirable.

Altogether, the Convention of 1896 will be remembered as one of the most harmonious and effective in the history of the diocese.

DIOCESAN ITEMS.

St. Paul's Church, LaPorte-The Rev. T. B. Barlow, Rector. The Bishop of the Diocese visited this parish and confirmed a class on Ascension Day (May 14.) This is the second class presented by the rector, making twenty-six that have been added to the Church by confirmation in the past six months. The chancel was beautifully decorated, and a large congregation greeted the Bishop, who after an earnest personal address to the candidates took for his theme the text:

"For ye are dead, and your life is hid with Christ in

Bishop made his first official visitation of St. Mary's mission, New Carlisle, which is under the pastoral oversight of the Rev. Mr. Barlow, number, widely scattered, and of the working of LaPorte.

The chapel was crowded to overflowing, many standing outside at the windows.

After the administration of the Sacrament of Baptism by the rector, the Bishop confirmed a class and preached from the text, " For we are laborers together with God.1

At the close of the service a business meeting was held and the mission organized and its officers elected. One hundred dollars was contributed toward cancelling the debt, and offices of registrar, librarian and secre- pledges received for support of the services

the amount necessary to clear off the remaining debt of \$300. Altogether, much has been done by the good people of St. Mary's mission, and its life is beginning to be strongly felt in the little community of New Carlisle.

TWELFTH SUNDAY AFTER TRINITY.

Next Twelfth Sunday after Trinity is August 23d. It is also known as Ephphatha Sunday. Since the beginning of the Deaf Mute Mission in the United States in the year 1850, it has gradually become the custom to apply the offerings toward its expenses. The part of the work known as the Mid Western Mission has been worked since July 1st, 1875, by the undersigned, who has held sign services at many places. Annual reports and leaflets relating to the work will be sent to any one on application.

The financial stringency of the past three years has increased the difficulties of the work. Only a small proportion of the parishes appealed to have responded with offerings on that day. A repetition of the appeal the same year has been made necessary.

As frequently stated in past appeals, the NEW CARLISLE .- On the 21st inst, the deaf mutes themselves contribute toward the maintenance of the work, but are not able to bear the whole burden alone. They are few in classes; hence the ever existing necessity of asking Church people to help. Offerings may be sent to the undersigned.

A. W. MANN, General Missionary, Gambier, Ohio.

If the desires of the flesh master us it is because there is something in which we have not been willing that God shall have His way. Where there is not full surrender there is never perfect trust.

TREASURER'S REPORT. Tune 4 to Tune 24, 1896. DELINQUENCIES.

Columbia City Mission	\$2	00
ASSESSMENTS.		
Alexandria Mission	\$1	75
Aurora, St. Marks	2	95
Connersville, Trinity		95
Evansville, St. Paul's	26	56
Fort Wayne, Trinity	8	25
Gas City, St. Paul's	3	25
Indianapolis, Christ	13	87
Jeffersonville, St. Paul's	4	10
LaPorte, St. Paul's	6	46
Lawrenceburg, Trinity	1	50
Logansport, Trinity	4	65
Michigan City, Trinity	90	00
Madison, Christ		00
New Albany, St. Paul's	4	25
New Harmony, St. Stephen's	2	00
Terre Haute, St. Luke's	I	20
Worthington, St. Matthew's	8	28
dr.		
RECEIPTS FOR CHURCH HOME.	191	90
Columbia City	ф-	
Mrs. Weislogel, Indianapolis		
inte, weisinger, markinapons	1	00
	\$6	oo

SHORT STORIES IN THE PRAYER

BOOK. BY REV. F. O. GRANNISS.

The purpose of this paper is to show by what changes at the Restoration, in 1661, the English Prayer Book was brought into its present shape. It is doubtful, however, whether the little space allowed us in the columns of the WORKER will not oblige us to extend the subject over to another issue.

the way to gratify the people by bringing back the King, a delegation of Presbyterian divines, anticipating the Restoration, waited upon Charles at Breda, in Holland. Their purpose was to secure his sympathy in advance and extract a promise of tolertheir own party. Their solicitations drew from him the famous "Breda Declaration," in which the King promised "liberty to tender consciences," "that no man should be disquieted . . . for differences of opinion . . . in religions which do not disturb the peace of the kingdom," and which Parliament should be ready to sanction. Encouraged by the King's manner at this interview, the Presbyterians had the impudence to urge further "that neither the old Liturgy nor the abhorred surplice should be reintroduced. even in his own chapel, for fear of giving intended by the Church party at this time offense to the brethren." To this modest request the King replied with no little Thus whatever changes resulted from the indignation, that since he gave them their controversies of the Restoration, they

own; that he had always used that form upon as enrichments of an already tainly not be discontinued now."-(Luckock.).

The king upon his establishment on his throne was no doubt willing to content the sectaries who had helped to bring about the restoration; but he felt even more strongly bound in gratitude toward the who when in power had shown them- was leader of the Presbyterians. While General Monk was preparing death, imprisonment, fines and exile.

The Savoy Conference was a meeting Heaven. summoned by the King, between the Bishops and Presbyterians, "to review the Book of Common Prayer, comparing the same with the most ancient liturgies which have been used in the Church in ation, or something better, in favor of the primitive and purest times to advise and consult upon the several objections which should be raised against the same, and (if occasion be) to make such reasonable and necessary alterations as should be agreed upon to be needful and expedient for the growing satisfaction of tender consciences . . . , but avoiding (as much as may be) all unnecessary abreviations of the forms and liturgy wherewith the people are altogether acquainted and have so long received in the Church of England,"

It will be observed that the most was to revise the existing Prayer Book. liberty he should by no means resign his were simply what those concerned looked

of service, which he considered to be the precious possession. This historical docbest in the world, and that he would have ument just quoted therefore proves the no other; and, touching the ministers' Prayer Book of 1662 to be merely a conhabit while officiating, he told them that tinuance, with whatever changes or adit had been retained by him under more ditions the conference may have authordifficult circumstances, and would cer- ized of a book with which "the people were altogether acquainted," and which existed in familiar use before the times of the Commonwealth.

The Savoy Conference was so called from its being held in the old Savov palace on the banks of the Thames, in London. The divines who met numbered Romanists who had helped him when the twelve Bishops and twelve Presbyterian dissenters were armed against his cause. theologians, with nine coadjutors on each But the Presbyterians would accept no side. The session began April 15, 1661. toleration in which the Romanists shared. Dr. Sheldon, Bishop of London, was Moreover the Cavalier Parliament was leader of the Church party, and occupied little disposed to leniency toward those the President's chair. Richard Baxter selves utterly intolerant. The Presbyte- would be interesting to study with Canon rians did not obtain from King or Parlia- Luckock the portraits of the distinguished ment the concessions for which they men who faced each other in this last hoped, but this was due largely to the great struggle between the Church and magnitude of their demands. They were the sectaries. It will be necessary, howby no means deficient in what may tech- ever, not only to forego that pleasure, but nically be called "cheek," and when the even to postpone to another number an Savoy Conference was held their cata- outline of the alterations the Puritan party logue of objections to the doctrine, disci- demanded and of those which in the wispline, forms, ceremonies and orders of dom of the Church were actually introthe Church would, if conceeded, have de- duced. Thus far we have seen enough stroyed the Catholic and Apostolic charto convince us that we unquestionably acter of the Church-would have over- have in the Prayer Book which the Purithrown that for which King and bishops tans, under Cromwell, suppressed, the and many devout Churchmen had suffered same book according to which all Church worship is still paid our Father in

BRIERLEY MEMORIAL FUND.

COMMITTEE. Mr. Charles Stilz, Indianapolis. Mr. F. A. Hetherington, Indianapolis. Mrs. M. N. Hawley, Indianapolis Miss Sada Niblack, Indianapolis. Mrs. Caroline McCulloch, Muncie Mrs. A. G. Torian, Evansville. Mrs. H. C. Davie, Columbus. Mrs. George Oliver, Michigan City.

The one hundred dollars which was pledged by the representatives of the Auxiliary of this diocese to the Briarley Memorial fund is still incomplete. The pledge was made last October at the Triennial meeting of the Auxiliary, and it certainly seems that before the year of the General Board of Missions closes in September we should settle this little matter. There are promises enough from parishes and individuals to make up the whole amount, and we hope that being thus reminded they will send what they offered to the Treasurer as soon as posWOMAN'S AUXILIARY.

CAROLINE H. HOWLAND, Cor. Sec., ber N. Penn. St., Indianabolis. S. E. PERKINS, Treasurer, 573 N. Penn. St., Indianapolis.

The annual meeting of the Woman's Auxiliary which was held in Grace Cathedral June 2, must have been considered a success by all those present. The attendance at both the morning service and the afternoon business meeting was large, and it was particularly gratifying that more than twenty women should have given the time and money to travel, some of them long distances, to lend us their cheer and inspiration and to get what we had to give. We trust that they all went home feeling amply repaid, and determined always hereafter to attend Auxiliary meetings. They may at least feel assured that the women of the Auxiliary branches of Indianapolis feel grateful to them for coming, and have been encouraged by their evident interest. We regret that space will not school might be able to furnish some funds. permit the printing here of the Rev. Mr. This matter ought to appeal strongly to us in Graham's sermon on the Personal Element in Indiana, for, if the General Missionary funds Service, and our President's address, both of fall short the Board must retrench, and that which all workers would find helpful. The annual report will contain Mrs. White's address, which will thus be accessible to all Church

After the address the reports of the various officers were read, and then the reports of the branches of the Auxiliary, read by the delegates when such were present; the reports of the unrepresented branches and the summing up being read by the corresponding secretary. These showed that the Auxiliary had given during the year \$1,791.66 in money and twenty-six boxes valued at \$571.44; the total for the Auxiliary in money and boxes being \$2,363.10. The reports of the Guilds and Women's Societies of whatever name disclosed the fact that they had raised and expended for Church purposes the handsome sum of \$10,-357.31, making the whole sum put into the treasury of the Church by the women during the last twelve months \$12,720.41. To this must be added the united offering for the Church Home, which amounted to a little more than \$580.

Those who had been hoping for sufficient money from this offering to finish this building could not suppress a feeling of disappointment when the amount was announced. But, after all, the result is not despicable when all the circumstances are considered and due weight is given to the fact that we are only beginning to learn to make UNITED efforts. The offering not being sufficient to finish the Home, the question at once arose, "What shall be done with what we have?" After various suggestions and some informal discussion the motion was made that "The Executive Board shall be authorized, if it sees fit, to use this fand for the payment of interest on money borrowed by the Trustees of the Diocese for the completion of the Home." That motion was carried unanimously, and thus the question virtually decided.

The election of officers was the other imimportant feature of the afternoon. Mrs. White was re-elecued President by acclamation, all others being balloted for. Mrs. Gould, of Fort Wayne, is Vice-President for the Northern Deanery; Mrs, Thompson of Lafayette, for the Central; Miss Josephine Brooks of Madison for the Southern; Recording Secretary, Mrs. Michie, Indianapolis; Treasurer, Mrs. Perkins, Indianapolis; Secretary for Junior Auxiliary, Miss Moore, Indianapolis.

A letter from the General Secretary was read in regard to the deficit in the funds of the Board of Missions. Each woman was urged to help the Board by making it her business to ask her rector if a collection for General Missions had been taken in the parish since last September, and if not to induce him to take one. If there had been such a collection it was hoped that, in view of the pressing need of the Board, another one might be taken, or the Sundaymeans that the sum allotted Indiana will be reduced. For selfish reasons, therefore, if for no other, we should exert ourselves.

With the singing of the Doxology the annual meeting of 1896 closed, leaving all grateful for what had been accomplished, and determined to make greater and more earnest efforts to do larger work in the year just beginning.

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KENYON COLLEGE

Indiana availed herselt, at the last convention, of the privilege of choosing two trustees of Kenyon College. The Bishop and Mr. W. W. Lowry were elected. We hope that this means an acknowledgment of the claims of our own institutions upon Indiana Churchmen with sons to educate

Kenyon has a noble record. Very few colleges can point to as distinguished a roll of alumni, including, as it does, the names of David Davis, Rutherford B. Hayes, Edwin M. Stanton, Stanley Matthews, Henry Winter Davis and our own Bishop White and Senator Turnie

We append an extract from Bishop Vincent's late address to the Southern Ohio Convention: "What more can you ask, in the shape of facts, in order to give your confidence and support to this institution? All that could be done by those who direct its affairs, to make it a working success, has been done, and, I claim, successfully done. Three things more are needed yet, however, to make it the largest power for good it is capable of becoming. The first thing is to enlarge its constituency. It was originally established, and with good reason, as a strictly diocesan institution. It did its work well for many years in that character. But conditions have wholly changed within the past generation. The "diocesan" idea, instead of being any longer a stimulus and help, has become a limitation and hindrance. Now that travel and communication in the land have become comparatively so cheap and easy, it is no longer necessary that Church institutions should be further multiplied and each diocese have a full list of its own. This is especially true in the case of educational institutions. We do not want such Church institutions; we must have them, if we value the future of the Church, if we want our Church people, and especially our children, to be, not a lot of nondescript people, with no character, convictions and principles of their own, but, rather, intelligent, loyal, devoted Churchmen and Churchwomen. But we have enough of such institutions already. The thing for us to do is to read 'the signs of the times,' and to see that our true policy now is to concentrate our resources on those we have, to enlarge their constituency and scope, and so try to maintain only what we can support well. What I desire then, is to see the constitution of Kenyon so amended again, as expressly to admit to an interest and control in it the bishops of all neighboring dioceses. A com-

mittee will report at the next board meeting on

this point. These, together with the Bishop of

Pittsburg, have consented to become clerical

Bishop of Western Michigan has expressed a special interest in the work of the Seminary. If we can succeed, thus, in making Kenyon what it may become, the one Church institution of the middle west-as Sewanee is for the entire south of our church,-we shall have accomplished what its noble history, buildings and endowments warrant us in hoping for, The second thing it needs for this end is, of course, increased endowment. It is needless for us to expect to make of it a university in any such large sense as are those of New England, or even those in our several midwestern states, supported by public money. But we can make of Kenyon-what we do so much need-a first-class Church college, able to give a finished classical education, at least, under pronounced Church influences. To our own Church people the plea for such additional endowments will come in due time. The third thing needed is perfectly possible now; and that is the loyal interest and moral support of our own church people in these two

"I ask of the clergy, therefore, to interest themselves in the new president's plans for securing students for Kenyon from every parish, to cheerfully give him an opportunity to speak of his work to your people; and I especially urge every one of you, clergymen and laymen, who can reasonably do so, to go to Gambier at Commencement, enjoy the rare beauty of the place at that time, and see the facts for your-

Thus far the Protestant Episcopal Church has been making experiments in the work of higher education. From this she has learned much. Now, more than ever before, let her cry be, "Forward."

Ever since the first plantation of Christianity in India, there has existed a body of Christians in the southern part of that country down to the present day. They are now few in number and feeble in coudition, having, like the rest of the ancient Christian Churches in the East, been abased from a marvellous pitch of exaltation, as if the divine displeasure was afflicting them for falling into the heresy of Nestorious. In addition to this error they have many corrupt practices: they, however, retain many Catholic usages, sucn as commemorations of the departed. the observance of the fasts of Advent and Lent, and of many festivals, monastic institutions, and the use of material trustees from their own dioceses, and the crosses, though they have no pictures.

These rites and customs they profess to have derived from the very time of St. Thomas. In their Offices they have many commemorations of St. Thomas, and mention in them that through his preaching the kingdom of heaven was extended even to China. In modern times the Christians of St. Thomas have very much receded before the missions of the Church of Rome,-Church Review.

Look upon the unattractive insect that lies upon the blade of grass or upon the cabbage leaf, and in a few short days you find that insect floating in the air in all the beauteous colors of the rainbow. Look at the dry root in the gloomy season of winter, and when spring comes forth you find that root bloom into a beauteous rose. Look at the egg-shell; in that there is the eagle that is to wing its flight above all other birds, and rivet its eve upon the Meridian sun. The doctrine of the resurrection is not inconsistent with the analogies of Nature or the experience of our common history.

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Vol. XIII, No. 7.

INDIANAPOLIS, IND. JECEMBER, 1896.

WHOLE No. 148

DIOCESE OF INDIANA. BISHOP

242 N. PENN. ST., INDIANABOLIS.

DEANS OF CONVOCATION Northern:-THE REV. A. W. SEABREASE, B. D. Fort Wayne. Central:-THE REV. E. G. HUNTER, B. D. Indianapolis. Southern: -THE REV. C. G. ADAMS D. D. Jeffersonville

EXAMINING CHAPCAINS:

- 1118 REV. W.A. THE REV. W. AURITEL JUNES

Librarian, Registrar and Secretary of the Diocese:— THE REV. W. D. ENGLE, Indianapolis, Treasurer:—MR. C. E. BROOKS, Indianapolis, Chancellor:-THE HON. WILLIAM MACK, Terre Haute.

Standing Committee:-President:-THE REV. E. G. HUNTER, B. D., Secretary :- MR. ALBERT MICHIE, Indianapolis,

Board of Missions:—
President, ex-officio:—THE BISHOP.
Secretary:—THE REV. G. A. CARSTENSEN,

Trustees of the Diocese:President, ex-officio:-THE BISHOP. Secretary: -MR. N. F. DALTON, Indianapolis.

Regular meetings of the Standing Committee, the last Wednesday in July, September, November, January, March and May.

GENERAL NOTES.

The Treasurer of the diocese has made no report this month, as the amount received is so small that he thought it best to wait for the January WORKER, in the hope of having large receipts during December.

The Treasurer has usually endeavored to pay the stipends of the missionaries a few days before Christmas. But this year, unless large remittances are received during the month, he will not be able to meet them even by the first of the new

The attention of Indiana Churchmen, Diocesan Missions.

and especially the rectors and wardens of the parishes and missions, is drawn to to whom the Worker has been paying THE RT. REV. JOHN HAZEN WHITE; D. D.; the published list of assessments, and its monthly visit for some years who are amounts paid up to the present-the close familiar with the story of the good Methof the first half of the year. A careful odist brother who rejoiced at the freedom study of this list will be very suggestive of the Gospel, and would apply the in many ways, to thoughtful people, and principle to the WORKER. "Yes," said he, particularly to business men.

> The Rev. C. H. Schultz of Greencastle and Crawfordsville, is holding a fort-

I an early celelo

At a meeting of the Standing mittee consent was given to the translation of Bishop Walker of the missiona, jurisdiction of Northern Dakota to the episcopate of Western New York, and to the consecration of Dr. J. D. Morririson of Ogdensburg, N. Y., to the episcopate of the missionary jurisdiction of Duluth, Minn. Rev. W. H. Xanders was recommended to the Bishop for ordination to the Diaconate.

The Rev. A. J. Graham of Christ church, Indianapolis, has been visiting at Washington, D. C.

The Rev. C. H. Schultz, of Greencastle, took services at Christ church, Indianapolis, Sunday, Nov. 15, in the absence of the rector.

icus has been postponed from November Missions. 30 to Monday, December 7, when it will meet for services at Holy Innocents' church, at 10 A. M., and afterwards adjourn to the rectory for regular session and lunch. Clergy out of the city are cordially welcomed to these meetings.

The second Sunday in December is the canonical time for making offerings for beyond Fall Creek, with prospects of

We feel that there are many in Indiana "Gløry to God, the Gospel is free. I have been a Methodist for twenty years and it has never cost me a cent."

One offer made in our last number to ch Annual and the Church rear, for fifty cents, was we mouth of November only. We ctend the time to the roth day of We can not include the anat date. If you have already paid, se sents advanced subscription and v seive the Annual.

The Rev. Ca Thornloe, D. C. L., rector of Sherbrook Gocese of Quebec. has been elected to to ut episcopate of Algoma, Canada.

The Rt. Rev. Dr. Creig! on, bishop of l'eterborough, has been was to the See of London to succeed Temple, who has been made Archia. of Canterbury.

The offerings for Christmas day should be for aged and infirm clergy, their widows and children.

During the Advent season offerings are The meeting of the Indianapolis Cler- asked by the General Board for Domestic

> Christ Church and St. Paul's Church, Indianapolis, united for Thanksgiving service in Christ church. The sermon was by the Rev. G. A. Carstensen. Bishop was the preacher at the Cathedral, and Mr. Eastman at Holy Innocents'.

> Grace Cathedral, Indianapolis, has opened a mission on North Illinois Street, success.

ADVENT-CHRISTMAS, A

CALANDER FOR DECEMBER.

6.	Second Sunday in AdventViolet
13.	Third Sunday in Advent
16,	18, 19. Ember Days Fast
20.	Fourth Sunday in Advent Violet
21.	St. Thomas, Apostle
25.	Christmas Day White
26,	St. Steph artyr Red
27.	St. John angelist Il'hite
	First Sanday after Christmas.
28,	Holy Innocents Violet
	13. 16, 20. 21. 25. 26.

Watch, therefore, for ye know not what hour your Lord

Are you watching for the Master? Are you list'ning for His call? Are your lamps all trimmed and burning? Do their gleams on others fall: 'Gainst the time He draweth near Would you hasten forth to meet Him If to-day He should appear,

Long ago, at His first Advent. When in human guise He came, He was hated, and rejected, Sentenced to a death of shame. Tho' He came as their Redeemer, Yet "His own received Him not." But betrayed and crucified Him, "Lamb unblemished, without spot,"

There will be no more betravals. For the Mighty King of heaven When to earth He comes again. His triumphal reign of glo Shall begin in that great day, Reaching on thro' endless ages Which shall never pass away

Are you watching for the Advent Of the Christ on Christmas Are you list'ning for the roll-call When the earth shall melt away Is your wedding garment re-And your windows open wide? Will the Bridegroom find you watching When He comes to claim His bride

Awake! again the gospel trump is blown, From year to year it swells with louder tone.

From year to year, as the consummation of all things is nearer, so it is to be hoped the Advent call is better heeded. In the Church it awakens greater searchings of heart; deeper sense of needs which only the gospel of the first Advent can satisfy; interior longings which only the second Advent can fulfil. In the world at large, we believe, the Gospel trump is now heard with a persuasion and power seldom exceeded since the days when the blood of the martyrs was the seed of the antiquarian research, critical enquiry and good, and all were delighted. progress in philosophy, have tended to strengthen the claim of the Incarnation vember 8, the Rev. A. W. Mann offiupon the faith and fealty of the world. ciated twice in the Guild room of Christ

with sublimer emphasis and authority, the Fatherhood of God and the brotherhood of man, than now in heralding another year of our Lord, as the Church obnd Feast .- Living Church.

DIOCESAN NEWS.

BRISTOL-The sweet-toned bell in the tower of St. John's church, the pride Rapids. of the community, has for forty-five years summoned the people to the house of prayer. But on a recent Sunday its voice was silent, caused by the break ing of the clapper. Necessary repairs have been made. The bell turned in the yoke for the first time in its history, and now peals out clearer and sweeter than ever. A gravel walk twenty rods in length has been laid in front of the church and rectory lots, by the volunteer labor of seven men with three teams.

The Ladies' Guild gave a dinner and supper on election day, netting about thirty-one dollars. The parish has paid its diocesan assessments in full for the current year.

WORTHNOTON -- The Rev. OF L. Conheld a year

services in this partin in Nov Jube There was a large attendance at all the services, which were held in the afternoon and evening each day, with an early celebration at 7 A. M. Very much interest was manifest and great good will doubtless result.

INDIANAPOLIS-An interesting union meeting was held in Grace Cathedral on Sunday evening on the 29th of November, the evening of St. Andrew's Day, in the interest of the Brotherhood. The sermon was by the Rev. A. J. Graham, of Christ Church. A conference of the members of the city chapters was held in the Guild room after the service. On the morning of St. Andrew's Day at 6:30. there was a corporate communion at St. Paul's church.

A very interesting musical and literary entertainment was given on the evening of November 24, in the Guild room of Holy Innocents' church, by the gifted church. The Lord hath made even His boy-soprano, Harry Eastman, supported enemies praise Him by turning the by Rev. H. C. Eastman and Mr. Hoetriumphs of material science into trophies nig, organist of St. Paul's church. The of His widom and omnipotence. All evening was wet, yet the attendance was

St. ALBAN'S MISSION-Sunday, No-The Advent trump was never claimed church. The Holy Communion was ad-

ministered at the morning service. He took the o A. M. service at the deaf-mute school. After filling appointments in eastern Missouri and western Illinois he rves the same in her seasons of Festival went to Michigan City and interpreted for the Rev. Mr. Heerman's, at combined service held on Friday evening, the 13th. From Michigan City he went to St. Bede's deaf-mute mission, Grand

> Mr. VERNON-Since the opening of the fall, congregations have increased. A new heater and electric lights have been put into the church. The money for the electric lights was raised by an entertainment given by the musical talent of the parish. A society of Sunday-school children, called "The Shining Lights" has been organized to meet the cost of the lights for the coming year. St. John's Guild is doing good work, and has pledged \$250 toward the rector's salary. A new Guild, named, St. Agnes, has been organized and is working to meet the incidental expenses of the Church. During the year's vacancy in the pastorate the Sunday-school was discontinued, but has been reorganized and is now in a hourshing condition.

PLYMOUTH -All Saints' Day this year was made a special occasion. A circular was issued drawing particular attention to the services, resulting in an attendance of communicants equal to that of an Easter-day celebration. It was one of the greatest events of the parish in numbers and in interest.

NEW HARMONY-Parish affairs move along in a healthy condition. The convention of the Southern Deanery met here October 27 and 28, and was very helpful to the people. Five visiting clergy were present.

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SHORT STUDIES IN THE HISTORY OF THE PRAYER BOOK.

> BY REV. P. O. GRANNISS. NO. IX

"Conservation by repair," is the phrase showed her intermedia with regiwhich describes what has been done both ecclesiastical matters was "the introduc- interest and importance, and we will postfor the Abbey and the Book of Common tion of certain parts of the service in pone the discussion to another paper. Prayer. But the identity of each remains. English in the Royal chapel, viz.: "the Our studies have borne us back to the reign of Elizabeth. It was the Prayer and Gospel." But she was crowned by Diocesan Schools Book as authorized for use shortly after the Roman Pontifical, and the Mass was her accession that, in our last paper, we not at once discontinued. It was thought saw slightly changed at Hampton Court safer to hold first a consultation of learned in 1604. We have now to inquire whence men to consider by what mode the recame the Elizabethan Book, and what formed religion could most readily be alterations were deemed necessary to fit reestablished. it for use in the second half of the sixteenth century.

vember, 1558. The condition of the Row, Westminster, under the Presidency Church was wretched in the extreme. at first of Archbishop Parker, and after-For five years England had been ruled by wards of Guest, when Parker's ill health Mary Tudor, of bloody memory, and necessitated his retirement. A bill for every visible vestige of the Reformation uniformity of worship as recommended had been swept away. Archbishop Cran- by the divines was introduced into Parmer, and Ridley, and Latimer and hun- liament in February, 1559, but was not dreds of humbler rank had been burned acted upon until after an important deas heretics at the stake, and "for four bate between the Roman and the reformvears no language of prayer and praise ing parties had been held, before a most but that which spoke in the Breviary and distinguished audience in Westminster

persecutions. Their return was not the usage of the primitive Church, that the wholy conducive to the peace of the service shou'd be conducted in an unknown English Church. They had been for four years under the influence of Calvin and We have now traced our Prayer Book Knox, who bitterly detested all ritual edification. back to the beginning of the reign of observances, and they had become strong-King James I. We have glanced briefly ly prejudiced against the Prayer Book of at the changes made in it at four revisions, their Mother Church. On the other hand, viz.: (1.) That of 1892, which gave us the bishoprics and high positions in the bate resulted, for not only was the truth an American Book in its present form; Church were held by appointees of Mary, on the Anglican side, but also the weight (2.) That of 1789 which adapted the who were of intensely Roman views, of learning and ability. The bill of uni-English Book for use in the United States; while most of the clergy in the parishes formity was passed April 28. It pro-(3) that of the Restoration, in 1662, had kept their livings only through their vided "that the second Prayer Book of which followed the recommendations of counter-reforming sympathies. Elizabeth, Edward VI, as revised by a committee of the Savoy Conference; and (4) that of therefore, found herself between two divines, should be adopted throughout the Hampton Court Conference under hostile factions with no knowledge of the the kingdom on and after the Feast of James I, in 1604. In the aggregate a strength of that great Anglican party St. John the Baptist next ensuing-June great many alterations were introduced at which felt that nothing but cruelty could 24. the revisions, but for the most part they be expected from Rome, which desired are of so slight a character that an un- reform in the direction of Scriptural and made legal in precisely the shape recomtrained person would need to look very Catholic truth, but which dreaded no less mended by the divines. Their suggescarefully in order to find them. West- the destructive tendencies of continental tions savored too strongly of Puritanism minster Abbey has been the same church and puritan fanaticism. The Queen was to suit the Queen and her council, and for several hundred years, but at long in- obliged to proceed with caution, but her Parliament was willing not only to accept. tervals Henry VII's Chapel has been strong will was set on the one hand, to the Queen's amendments, but also to added, towers have been built, new win- overthrow Romish ritual and doctrines, authorize her to order further ceremonies down have brought fresh brilliance to its and on the other not to tolerate the base- if necessary to suppress irreverence in storied light, and decayed and useless nees and irreverence of protestant wor- the use of the Book.

A committee of divines appointed in accordance with this suggestion, met Elizabeth ascended the throne in No-during the winter of 1558-9, in Cannon Missal was ever heard in the churches." Abbey. "It was the arbitrament to which But the unhappy reign of this unhappy the Queen had resolved to submit the riqueen came to an end, and with the ac- val claims of her divided subjects, and cession of Elizabeth there opened a new on the result of the disputation appeared back a host of exiles who had found refuge on the continent from the Marian lattice transfer in the marian lattice transfer

tongue 2. That every Church has authority to vary

or modify its forms of worship with a view to

3. That the Mass is not a propitiatory sacrifice for the living and the dead.'

There is no need to state how this de-

But it seems that the Book was not

The five act by mich Elizabeth Several points in the Elizabethan setnt of the Prayer Book are of great

OF INDIANA.

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THE CHURCH WORKER.

DIOCESE OF INDIANA.

Official Organ of Bishop White, D. D.

THE REV. EDWIN G. HUNTER, B.D., ... EDITOR 279 Cedar St., Indianapolis.

Editorial associates in charge of special Departm and contributors of articles on special subjects.

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INDIANAPOLIS, IND., DEC. 1896

THE VALUE OF CHRISTIAN WORK A TO THE WORKER.

of the House of Bishops occupied two mestic field. days. Besides other business, the Rev. tion is highly commended.

memories of our earlier student life and Church. ministry. We were privileged to confirm Finally, it was our very great privilege church, Waterbury, whose first service Church is called on to do. we conducted at the time of its organiza-

in response to the needs of the Church the other. In reflecting on the Christian which commend themselves to them, \$5,000. This year they most kindly made an appropriation to the Diocese of Indiana, which we here most gratefully acknowledge. At the last visitation, at Newton, it was our privilege, acting for the Bishop of Connecticut, to ordain to the Diaconate Mr. Frederick Foote Johnson, a candidate from the Diocese of Missouri, who with commendable devotion will give himself to missionary work in Colorado.

We were privileged to address the stuof their preparation for Holy Orders.

Dr. Morrison, of Ogdensburg was elect- very great privilege to preach in the honed missionary Bishop of Duluth. The ored and venerable Christ church, Phil-Bishop elect is reported a most scholarly adelphia, over which the first Bishop The time spent in Connecticut, besides Education Society, it being the thirtyresulting in grateful service to the yener- fourth anniversary of its service in the inable Bishop, served to renew my pleasant terest of an educated ministry for the and because they are meet for it.

at Thompsonville, where as a lay reader to attend the annual meeting of the we first conducted divine service, and at Church Club of Philadelphia, and to Stafford, where the same office was exer- speak a work for a larger interest in and cised twenty-five years ago; at Trinity sympathy for the western work which the

All this is most gratefully recorded, and tion in 1877, and at Grace, Saybrooke, refreshingly directs our thoughts to the the first parish of which we were rector. benefits which accrue to the one who is Besides the visitations appointed by the busy in doing Church work. Let it not Bishop of Connecticut, it was our privi- be forgotten that in all the work in which nouncement of Indiana University, at lege in connection with Bishops Johnson, we engage, quietly, earnestly, humbly, Gailor, and Graves, to address the annu- besides contributing to the advancement the buildings, a number of inside views, al meeting of the Woman's Auxiliary at of God's interest in the world, the worker and general information. Reports show St. John's church, Bridgeport. It was is himself enriched in that which entereth that the enrollment of students for this most inspiring to see this noble body of into character and abideth forever. The year is seven hundred and thirty-one-an churchwomen, and to realize that they law of personal growth in spiritual know- increase of fifty-one over last year. The hold themselves strictly to missionary ledge and spiritual power is the law of Registrar will send copies to any desiring work, and each year raise and distribute Christian service. As is the one, so is them.

precept, "Lay up for yourselves treasures in heaven" it is rarely discerned that the urn in which that treasure is in one sense gathered and borne to its destination is the immortal part of our natures, which purified, strengthened, enriched by every form of service in which it is engaged, misapprehending that the benefits to be derived from Christian service are to be bestowed as awards are made in contests of physical or intellectual strength, after all is over, rather than as knowledge is dents of Berkeley Divinity School on the acquired by the proficiency exhibited durimportance of our western work as a ing the course of education. Many peosphere of service for our earnest young ple refrain from engaging in Christian clergymen, and to confer with some stu- service under the plea that they have no dents of the General Seminary relative taste or aptitude for such work. The to coming to Indiana on the completion truth is that taste and aptitude and power in doing such work as well as joy in its By invitation of the Bishop of Central contemplation when done are developed Pennsylvania we were present at the an- by the service itself, not alone by the sernual meeting of the Woman's Auxiliary vice itself, let it be reverently rememof that diocese, held in the old historic bered, "For we are workers together with church of St. John's, Lancaster, Pa. In God." The nourishment that comes to Perhaps it will not be amiss if the edi- the afternoon we listened to a most elo- one engaged in unselfish Christian service torial colums give a short account of the quent address by the Rev. Mr. Kinsol- from the active agency of the Holy Spirit Bishop's work for the past month. The ving, brother of the Bishop of Texter is a most important factor in the fullest service rendered has been entirely outside, and one of our missionaries to Brazil. 321 development of observices, but her bearing the diocese, let us hope not without some the evening we delivered an address on be remembered that it comes in conjuncprofit to the diocese. The special session missionary work as it relates to our do- tion with and consequent upon our engaging in some form of service whose By invitation of the rector it was our aim is the end and object for which Christ lived and died. It is the present enrichment of character derived from active employment in some form of Christian man, full of missionary zeal, and an in- White presided so many years, and on the service that makes possible, nay, necesdefatigable worker. Everywhere the elec- evening of the same day we delivered the sary, that other enrichment which we are annual sermon before the Evangelical encouraged to contemplate when the service is over, and admission is granted to heavenly joys to all who are meet for it,

LITERARY NOTICES.

The Church for Americans, by Archdeacon Brown of Ohio, has reached a fourth edition, and has been thoroughly revised and enlarged.

Perdue University catalogue is full of valuable information in regard to the institution. A copy will be sent to any applicant. Address, Lafayette, Ind.

We have received a copy of the an-Bloomington, containing pictures of all The Church Eclectic, Milwaukee, for November, should be read by all intersected in the late Roman deliverances upon Anglican Orders. An official translation is given of the Papal bull, and notes and comments from eminent Anglican writers and ecclesiastical journals. The frontispiece is a very good portrait of the late Archbishop of Canterbury.

The Bull of Lee XIII on Anglican Ordinations, etc., is the title of a 40-page pamphlet by the Rev. John Fulton, D.D., editor of the Church Standard, Philadelphia, and a recognized authority upon ecclesiastical polity. There is here given a critical examination of the late official utterance from the Vatican upon the above subject. It should have a large circulation. Published by E. & J. B. Young & Co., New York.

The National Magazine is a dollar a year. Boston publication, by the Bostonian Publishing Company, of interest and value for general reading. The November number gives the first of a serial article, entitled "Christ and His Times," beautifully illustrated from the masterpieces of the world's greatest painters.

Report of the Assessment Account.

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Bloomington, Trinity	13 00	3 25	9 75	
Bristol, St. John's Cannelton; St. Luke's Columbus, St. Paul's Connersville, Trinity	40 00	10 25	18 75	
Cannelton; St. Luke S	29 00	7 25	21 75	
Columbus, St. Faul's	30 00	10 25	19 75	
Crawfordsville, St. John's	35 00	9 00	20 00	
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" St. George's	25 00		25 00	
" St. James'	17 00		17 00	
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Logansport, Trinity	120 00		111 23	
Madison Christ Church	134 00	73 50	60 50	
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Michigan City, Trinity	340 00	123 00	217 00	
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FARIBAULT—C. G. Adams, \$5.
FT. WAYNE—Rev. A. W. Seabrease, \$1.

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Formal canonization did not begin till the tenth century, and Alexander III, 1170, was the first Pope who laid exclusive claim to the right for the Roman When the Holy Bishops and martyrs died in primitive times, their names were inserted in the Canon of the Mass, and hence the name, "Canonization"; after this martyrologies were composed; and in the Greek Church, the names of good Bishops and Saints were inscribed on the diptychs, and were on special occasions read out. Then rules were drawn up for the strictest inquiry into the virtues and conduct of those whom it was wished to get the Bishop to canonize; and in the thirteenth century without miracles, or miracles without virtues would henceforth be insufficient for canonization. The last Saint Canonized without the intervention of the Pope, was St. Gaultier, by the Archbishop of Rouen, A. D., 1153. The English Church, whilst honoring the

A Cathedral Quiet Day -- Advent,

The Rev. Chas. H. Schultz, rector of Greencastle and Crawfordsville, will conduct a Quiet Day at Grace Cathedral for Church workers especially the clergy and members of the Woman's Auxiliary, Daughters of the King, and Brotherhood of St. Andrew. A cordial invitation is extended to the members of the several parishes of the city and the dlocese.

A single luncheon will be served in the Guild Hall at 12:30 P.M.

The programme will be as follows:

Thursday, Dec. 1, at 8:00 P.M. Preparatory Instruction: "Alone with God,"

Friday, Dec. 11—Holy Communion, 7 a. M.;
Holy Communion, 9 a. M.; Morning
Prayer, 945 a. M.; Meditation: "Death
and the Particular Judgment," 10:00
A. M.; Self Examination, 10:45 a. M.;
Meditation: "The Advent for General
Judgment," 11 a. M.; Counsel, 11:4512:30; Meditation: "Revelation of Hell,"
2 P. M.; Self examination, 2:45 P. M.;
Meditation: "Sacramental Justification,"
3 P. M.; Litany and Children's Quiet Haff
Hour: "The Children's Advent," 4 P. M.;
Evensong and Meditation: "Revelation of
Heaven," 7:30 P. M.

The Conductor of the Retreat may be seen in the church from 4:30 to 6 P. M.

It is recommended that they who enter the retreat of the Quiet Day keep a sacred silence retring intervals between services and between sing in the persecutions. It is recommended that each persecutions. It is recommended that each persecutions, and the persecution of the persec

ADVENT AND E THE General Boar APPEAL.

The General Bodi.

sent out its annual Adveof Missions has appeal, with the request that the request the following period of the read Church. The appeal is too long to pen lish in full in the Wonker, but the following will fully indicate its spirit and character:

BRETHERN IN THE LORD: Surely I come quickly! This is the note that fitly marks the closing of a year, and not only the closing of one year but the beginning of another; for it is a note both of warning and encouragement, and we cannot rest in looking backward, but must look forward also.

canonize; and in the thirteenth century foregory IX issued a bull, that virtues without mira:les, or miracles without rivrues would henceforth be insufficient for canonization. The last Saint Canonized without the intervention of the Pope, was St. Gaultier, by the Archbishop of Rouen, A. D., 1153. The English Church, whilst honoring the memories of her great saints during the last three hundred years, is satisfied to was made flesh and dwelt among us; "that is commemorate them on All Saints' Day, the transcendent fact of time. He will come

again; that will be the great event of the fu- tory. All else in the economy of the ture. This is the faith of the Church, and it ought to show its power in the life of every member of the Church. As, then, with this faith determining our responsibilities, we pass out of one year into another, we carry with us the unfailing obligation to make known such faith to the world. Yes, so to manifest the Christ Himself that "all men everywhere may seek after Him and find Him." In this high endeavor we must be continually forgetting the things that are behind and reaching forth unto life, and points to the fountain of eternal those things that are before, and so pressing hope. It proclaims the universal brothertoward the goal.

That goal for the Church of Christ is nothing less than the subjection of all things to Him, "the gathering together in one all things in Christ, both which are in heaven and which are on earth." This is God's eternal plan, and in spite of all seeming delays and interruptions, nothing can prevent its glorious consummmation. What part shall we, whom God has called and placed in His Church, have in carrying out this plan? The very angels desire to look into those things; but we can do more than this. We can "labor on, spend and be spent" in doing Christ's work, in extending and hastening His Kingdom. Surely the command comes now even to us, "Son, go work today in my vineyard," and that with the greater force when we remember that the time is short, and that the night cometh when no man can work.

CHRISTMAS.

Unto you is born this day in the city of David, 2 which is Christ, the Lord. St. Luke 11: 2.

I sing the birth was born to-night, The author both of life and ligh The angels so did sound it rds said. And like the ravish'd sheple afraid. Who saw the light and are they found it. Yet searched, and 'eternal King, The Son of God alvation bring, That did us the soul from danger;
And friche whole world could not take. He word, which heaven and earth did make, TWas now laid in a manger. What comfort by Him do we wi Who made himself the price of sin, To make us beirs of glory! To see this babe, all innocence A martyr born in our defence!

BEN JONSON

Almighty God, who hast given us thine only begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. AMEN.

Can man forget this story?

The glorious Festival of the Nativity is

human race pales before the Incarnation of the Eternal Word.

It tells us of the love of God, and the reaching down, as it were, of the Father's hand to help a sorrowing, dying people. In this truth centers the only faith that offers that help from the only source the need everywhere, possibly especially whence help can come. It tells us of the revelation of true manhood, and of true hood of mankind in Jesus Christ.

WOMAN'S AUXILIARY. CAROLINE H. HOWLAND, Cor. Sec., 627 N. Penn. St., Indianapolis. MRS. S. E. PERKINS, Treasurer, 573 N. Penn. St., Indianapolis.

The way in which the various parochial

branches of the Auxiliary have taken hold

of the preparation of their missionary

boxes has been most gratifying. All but six of the Auxiliaries in the diocese have cheerfully accepted the work assigned them, and have dispatched the boxes a promptness which adds greatly to their ork, two were not asked to undertake it, three are making special struggles with portunity of talking with them. their own parish affairs, so there is but one branch declining to send a box whose decision was a disappointment to the executive board. The box sent by the Cathedral we feel deserves especial mention. It was filled with remarkable speed with clothing and household goods of the best quality, so that it was fully worth the estimate, \$130, placed upon it. Doubtless other parishes have done as well, but of this case we have particular knowledge. Would that the others would write us

praises also.

The diocesan vice-president of the Junior Auxiliary has begun the work of organizing branches of this most necessary society with earnestness and energy. We trust that her suggestions may be received by clergy and people with hearty good will. No one can fail to recognize in Indiana, of education in regard to missions and of training in missionary giving. This is the office of the Junior Auxiliary, and Miss Moore hopes to reach so many children through this society, and so to train them that in the next generation of Indiana Church people there may not be found one of those faithless and feeble folk who think that every penny spent out of their own parish is so much money thrown away. In time we may reach that high degree of grace which will forbid our singing with fervor, "Greenland's Icy Mountains" and then declaring that we "never did believe in foreign missions, anyhow." Miss Josephine Brooks, the vice-president of the Southern Deanery, was in the city last week, and gave us the of a little conference with It is always a delight to meet the workers, and we trust that when any such

THE WORKER.

With the December issue of the WORKER a number of names are dropped from the mailing list, and with January many more will be cut off unless we have a much fuller response to repeated requests for subscriptions and offerings in support of the Diocesan paper. During the month of November we sent out over fifty letters, but have had but few replies. We do not like to drop any name, unwhat they do that we might sound their less we have reason to believe that they do not value it. We fully realize that The matter of the Archdeacon's salary the paper is not up to the highest standhas also been making progress. Eleven ard, but we believe that it fully fills its branches have made definite promises, place as a Diocesan paper, and we betwo while expressing approval and sym- lieve that very many of the Church's chilpathy in the undertaking, have been dren appreciate its monthly visit-only, forced by circumstances to decline to help many forget that the printer has to be this year, two have promised something paid. We do not believe there are many though unable to say what, and six are who have the spirit of the one who said, still to hear from. Doubtless by another "Why should I pay any subscription, the month we shall be able to announce that paper comes to me any way!" How in by their help the whole \$500 has been contrast are the cheering words from pledged. There is nothing within the others: "I await with interest every power of the women of this diocese to do number; I enclose my subscription." "I drawing near. The faithful throughout the which would so set forward the work of do hope that the WORKER will be continworld are looking forward in anticipation the Church, and so unify and strengthen ued." "Enclosed please find my subof the joyous commemoration of this, the the Diocesan Auxiliary by giving us all a scription. I wish that I was able to send most momentous event in the world's his- common interest and a definite object. something additional for its support."

BISHOP'S JOURNAL. A

October 20 and 21-Attended meeting of House of Bishops, Church Mission House, New York.

October 22-with Bishop Williams, Middletown, Conn. Afternoon, missionary address to students of Berkley Divinity School.

October 23-St. John's church, Bridgeport, Conn. Delivered address before annual meeting Woman's Auxiliary of Connecticut.

October 24-Christ Church, Sharon. Evening prayer; confirmed thirteen; gave address.

October 25-Sunday-Morning, St. John's Salisbury. Morning prayer; Holy Communion; sermon; confirmed six; gave address.

October 26-St. John's, Pine Meadow, evening prayer; sermon; confirmed eight; address.

October 27-Trinity church, Collinsville; evening prayer; sermon; confirmed nine; address.

October 28-Trinity church, Tariffville; evening prayer; sermon; confirmed ten - address

firmed fan arteen

October 30-St. John's, Rockville; evening prayer; sermon; confirmed ten address.

November 1-Feast of All Saints-A. M., Trinity church, Seymour; morning prayer; Holy Communion; sermon; confirmed eleven; address. P. M., Immanuel church, Ansonia; evening prayer; missionary address; confirmed twenty-nine; address.

November 2-St. Michael's, Naugatuck; twenty-four; address.

November 3-2:30 P. M., Grace church, Saybrook, evening prayer; sermon; vary church, Stonington, evening address

November 4-A. M., Seabury Memorial, Groton: confirmed five; address. P. M., Trinity church, Brooklyn, evening prayer; sermon; confirmed three; address.

November 5-Danielson, St. Alban's confirmed five : address.

November 6-Grace church, Stafford, evening prayer; sermon; confirmed six; address.

John's, morning prayer; missionary address. 7:30, Trinity church, evenfirmed three.

November 9-St. John the Evangelist, Wednesday, March 3-Princetown. Yalesville; evening prayer; sermon; confirmed eleven; address.

confirmed seven.

November 11-Trinity church, Newton, A. M., morning prayer; confirmed Sunday, March 14-Grace six, with address. Preached ordinaconate; celebrated Holy Communion. P. M., General Theological Seminary, New York; conferred Sunday, March 29-Rockville. with students relative to work in Indiana.

November 12-St. John's church, Lancaster, Pa. Delivered address before annual meeting of the Woman's Auxiliary of Central Pennsylvania.

November 15-Philadelphia, 10:30 A. M., preached sermon at Christ church. 3 P. M., address to Sunday-school of lames' parish. 4:30 P. M., James'. 7:45 P. M. St. Matthias delivered annual sermon before the Juesday, April 27-Warsaw. Evangelical Education Society.

ovember 16-Delivered address before the Clerical Brotherhood of Phila-

November 19-P. M.-Delivered address before the Church Club of Phila- Monday, May i

November 20-Returned to my Diocese.

M BISHOP'S WINTER APPOINTMENTS A evening prayer; sermon; confirmed Sunday, January 3 - Trinity church, Peru; P. M., Huntington.

Sunday, January 10-Trinity church, Logansport.

confirmed ten: address. 7:30, Cal- Sunday, January 17-A. M., Gethsemane, Marion; P. M., St. Paul's, Gas City. prayer; sermon; confirmed five; Sunday, January 24-A. M., Alexandria; P. M., Elwood.

Sunday, January 31-St. Thomas', Plymouth.

Monday, February 1-Rochester. Tuesday, February 2-Kewanna.

Sunday, February 7-Garrett and Auburn.

church, evening prayer; sermon; Sunday, February 14 .- A. M., St. John's, Elkhart; P. M., St. John's, Goshen. Tuesday, February 16-Trinity church, Kendallville.

Wednesday, February 17-LaGrange. November 8-Waterbury, 9 A. M., Trinity Sunday, February 21-St. Mark's, Lima.

church, Holy Communion. 10:30 St. Sunday, February 28-A. M., St. James', Vincennes; P. M., St. John's, Washington.

ing prayer; missionary address; con- Tuesday, March 2-St. Matthew's, Worthington.

Thursday, March 4-New Harmony, St. Stephen's church.

November 10 -A. M., St. Paul's West- Friday, March 5-St. John's Mt. Vernon. brook, Holy Communion; sermon; Sunday, March 7-A. M., St. Paul's, Evansville; P. M., Holy Innocents', Evnnsville.

> church Muncie.

tion sermon; ordained Mr. Fred- Sunday, March 21-St. Paul's Richmond. erick Foote Johnson to the Dia- Sunday, March 28-. A M., St. Stephen's, Terre Haute; P. M., St. Luke's, Terre Haute.

Sunday, April 4-St. John's, Lafavette. Tuesday, April 6-Greencastle.

Thursday, April 8-Crawfordsville.

Sunday, April 11-Palm Sunday-Indianapolis, A. M., St. Paul's; P. M., Holy Innocents'.

April 13, 14, 15, 16, 17-Cathedral. April 18-Easter day-A. M., Cathedral;

P. M., Christ Church, Indianapolis. Friday, April 23-Montpelier.

Sunday, April 25-Trinity church, Ft. Wayne,

Surday, May 2-Michigan City, Trinity church.

Sunday, May 9-A. M., Hammond; P. My Whiting.

16-LaPorte. Sunday, May

New Carlisle.

Friday, May 21-North Liberty.

Sunday, May 23-A. M. South Bend, St. St. Paul's, James' church; P. M., Mishawaka.

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Hurrah for good old Santa Claus! And then he steps so soft and sly, We children cannot hear! For we make all the noise! We merry girls and boys; Hurrah for our friend Santa Clause,

And all the Christmas joys JENNIE HARRISON.

ADVENT APPEAL. A

As we approach the season of Advent child was the Great Redeemer? I send a message to the children of the diocese to ask their help in the work which of their sheep on the hill-side, just out of the Church has to do. Advent tells us the intie town of Bethlehem, While Book all the beautiful and solemn lessons of they sat together a strange thing came to Christ's coming to the world to bring pass. A sudden bright light shown God's message and God's blessing to down upon them, and when they looked men for the healing of sin. It talls us, up they saw an angel. They were too, of the Church's duty to extend both frightened. But the angel said: Fear the message and the blessings to show year, for I have brought you good tidings!" who have not yet received them. There Then he told them how that very day, the are thousands of people in our diocese Savior had been born, in the town near who never receive from our Church because they are beyond whom they had heard of all their lives, the reach of the parish clergy. We need who had been promised so many, many very much a General Missionary to care years ago? And how could they tell for this work, but to have a General Mis- which was the true babe? The Angel sonary we must be able to support him. said: "This shall be the sign: You will If the dear children of the Church while find the babe wrapped in swaddling they are learning the Advent lessons will clothes and lying in a manger." all unite to help their Bishop in sending a General Missionary into the diocese, I am sure we can do so. Think of what all the children of this diocese can accomplish during the four Sundays in Advent if each will earn all he can and contribute it for this purpose. I am sure hymn of praise which is in our Prayer that by Christmas Day the Bishop will receive such a message from the children est, and on earth peace, good will to as will assure him that he can appoint an men." earnest clergyman to this work. During the season of Lent you make your offer- had gone away to heaven again, the ings for General Missions, and the work shepherds said to each other: "Let us you accomplish then is to your credit, go to Bethlehem and see this wonderful Will you not, one and all, during the thing which God has made known unto season of Advent, unite to help your us."

Bishop in this important work in our own diocese.

Praying God to bless you all during this holy season, and at Christmas time,

I remain, most affectionately, Your Bishop,

JOHN HAZEN WHITE.

THE STORY.

But how did the people know that the Little Baby who was born in the stable at Bethlehem, was the Savior whom God had promised? A poor mother who had laid her babe in a manger instead of a beautiful cradle, such as kings always lie in; how could people believe that her

There were some shepherds taking care any ministrations by. Could it really be-that Messiah

> No fine clothes had been made for This Babe; He was only wrapped about with bands. No poorer babe than that could be found in all Bethlehem. Then there appeared a great number of angels, and they all sang together that beautiful Books: "Glory be to God in the High-

When the song was over and the angels

They hurried away to the city and found the Virgin Mother and her little child, And they told everybody what the angel had said, so that people knew that this was The Savior." - Shepherd's Arms.

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